# Cue. Volume VII, Issue 15 October 21, 1972 

## [s.I.]: [s.n.], October 21, 1972

https://digital.library.wisc.edu/1711.dl/SMA5A7P2GJMTA8O

This material may be protected by copyright law (Title 17, US Code).

For information on re-use see:
http://digital.library.wisc.edu/1711.dl/Copyright

The libraries provide public access to a wide range of material, including online exhibits, digitized collections, archival finding aids, our catalog, online articles, and a growing range of materials in many media.

When possible, we provide rights information in catalog records, finding aids, and other metadata that accompanies collections or items. However, it is always the user's obligation to evaluate copyright and rights issues in light of their own use.


Men and women will be living together on the wards of Winnebago Hospital November lst, according to Dr. R.K. Baker, who was interviewed Nednesday, Oct. llth in his office by a CUE staff member.

Dr. Baker, who is a clinical director, put an end to rumors going about the hospital concerning this program of cooed living.

Starting on November lst, about 150 staff members will have new assignments, which will mean a change in work areas, buildings and personnel. The purpose for this is to coincide with the movement of about 250 patients into programs better suited to meet their particular needs.

Due to an influx of young people, the administration staff decided to co-ordinate efforts and programs dealing with young people's needs or problems. Therefore, the use of the lower floors of Sherman Hall will be set up for the young people between the ages of 16-20. The four lower wards will be set up on a co-ed basis in hopes that a better educational, vocational, and therapeutical service can be given in filling the needs of young people.

Sherman Hall wards 7 and 8 will house patients from Winnebago Cointy and wards 5 and 6 will have patients from the surrounding counties. Also, these wards will be set up for men and women to live together and meet the challenge of their own particular needs.

Hughes Hall, Geriatrics Units; Alcoholic Treatment Unit; and the Tellurian Community will remain as they are, but with the idea that as needs change so will their programs.

In Kempster Hall there will be a closing of Tard 1 East and moving the men into Ward I West, whereby it then will become a co-ed situation similar to Sherman Hall. The second floor of Kempster will be set aside for the long term mentally ill, with 2 West being set up for the ladies and 2 East being the residence for the gentlemen.

Also mentioned was the possible closing of C.S.F. and patients being transferred to here, and a special program being set up for them. But, again. it rests on the tentative closing of C.S.H.

So starting Nov. 1, 1972, about 150 staff personnel will take on new assignments and then gradually 250 patients will be placed on different wards to fulfill their special needs, according to age and diagnosis.

HOW DO YOU FEEL ABOUT MEN AND WOMEN LIVING TOGETHER ON THE SAME WARDS?
"I feel it would work out well for some depending upon the type of person. There are those who might take advantage of it-mand want to carry it too far, making it too difficult on the attendants. In other words it. might work out well for certain or some people on certain or specified wards."

## Irene

"I think it's a good idea. Maybe it will make the women more conscious of how they leok."

## Student nurse

"I feel that it would be an experience to at least try this type of set-up. B ut to make it a worthwhile endeavor, both the men and women must try and co-operate fully."

## Student nurse

"I don't care for the idea at all. Perhaps, though, a lot will be done about the invasion of privacy that Itm worried about. I'm sure the men are very nice and the company we will have will make up for the inconvenience we might have to go through."

## Rhonda

"I think it's a good idea, because if somebody wants to de something wrong, they'll do it anyway and it gives people a chance to get to know each other better."

## Jean

"The employees will have more work. I don't think it will be nice with men and women living together."

## Irene

"I feel it is a good thing, because it would help both parties very much."

Donna M.
"I am against men and women living on the same ward. This would be disturb-
ing. "
Patient
"I'm all for it. It's a much more normal social situation which I think will be better for staff and patients."

Staff
"It might be all right as they tried it down at Mendota and it worked okay. But personally I don!t like it."
E.
"It sounds geod...It's closer te a normal social setting."

Student nurse
"I like it, but I don't think it will work."
D.
"I think it's a good idea; patients can interact with others of the eppsite sex."

Student nurse
"I think it is a good idea."
"Pretty neat, then meals won't be the only exciting time of the day."
"I think it's all right because it would liven up the atmosphere with both sexes on the same ward."
"Not a very goed idea. There would be too much trouble."
'Ne, I don't like the idea. Would cause a lot of confusion."
"Definitely no. As we like it for privacy of being able to wear housecoats and shower when we want."
"I personally feel uncomfortable when in the midst of women and to have to live closely in a twenty-four hour period with them peses a frightening and horrifying experience for me."
"I think it's a good idea as long as they're the same age."

## ISSUES AND ANSWERS CONTINUED

"I think that it will work out okay in Shorman Hall, but it is an unroasonable act by tho liospital idministration whon wo look at it from the pationt ${ }^{\prime}$ s standpoint on Kompstor, bocause of the fact that this building is not proporly built for this, it will causo too much hardship on the fomale patients. Tho part I cannot soo is the part that the Administration did not considor having tho pationts reprosentod on the committee that mado the rocomendation."

## Sid

P.S. Think of tho hardships that will be caused to tho chronic pationts in ordor to readjust.
"We have had a co-oducational ward for som time now and it has workod out, so + , should work on other wards. 10

Housekoeping
"I ln licve tho co-od way of living is rory woll worth a try. I think if ovory oro coperates it may very woll worr sut geod. Time will tell:"

> Ro.L. Mulvoy
> sido II
"I tope the co-od "ward progran works out It could bo quito helpful to tho poisents thorapoutically."

Sharon Soik<br>Student nurso

"indontly it is being tried at Mondota St. Hosp., but I don't know if it is a succoss or not. I porsonally fool it irill cause many problons at first, but things should iron out aftor a fow months. It will bo quito an adjustmont fo joth paicionts and omployoos."

## Roger

"aftior this happens where is the matornity ward going to bo?"
"I think it will bo moro realistic and holpful to tho pationts. at least then thoy can soo othors of tho opposite sox and talk to thom about thoir probloms also."

## Bill

TThe increasod contact with tho opposite sox will be a welcome exporionce for most pationts. Seorns the way living was and is meant to be."
"Be vory caroful."

## Patrick

"I fool that it would bo fino. By now thoy should bo ablo to bohavo them solvos."

Joff
"I think it's mollow."
Goorgo
"I think it's groat. It gives us moro natural sotting and more action.

Mrs.
"I think it will bo vory holpful. It will croato a bottor-fister rocuporation for all."

## Rich

"The girls will koop thomselves nicor and it will bo casior to find a girl. friond to talk over our probloris with."

## Eugone

"In this day of women's lib, I think mon and womon ought to rolato to oach othor as human boings and not got hung ur in rolos."

## Michaol

"Iies th ultimato. Mon and womon woro meant to be togothor. Tho Good Lord decided this long boforo tho age of man. It's groat."

## Don

## Patients attend footbill gaide

On Saturday, Scpt. 23rd, Bob Hamilton, an aido on Shoman wards ono and two, took four pationts to a football ganc at Titan Ficld (Univorsity of Wisconsin, Oshkosh.) It was a good gamo and Oshkosh won ovor Plattewille.

Pom-pom girls ontortaind at tho half-tim.

Oshkosh mado two points on a safoty and six on a touchdown in tho first half and anothor touchdown and suceossful convorsion in tho socond. At tho timo woloft, tho scoro was $15-0$, Oshkosh.

Submittod by
Jamos

Legal matters that involve privileges and duties in the outside vorld are alvays or interest to patients. What rights do they have, and what richts, if any, are lost?

Dr. ireffert, superintendent of the hospital, has answered questions nost Prequently asked by patients. He also reviews some of the provisions in the new iental Health. Act pending before state legislature and which will be considered then they next convene.

DO I MAVE THE RIGEIT TO WAIT PERSOIML CHECKS?

A patient can cash personal checks by following this procedure: he endorses the check and the roney is placed in his account at the hospital. For any amount up to $\$ 8.00$ a week, the p ient may sign a vard request for ve kly withdraval on Sunday evening. Tne money will be recieved on Wednesday. If money is needed between these vithcraval times, or more money is needed for a special need, a special-request si:p signed by the patient and the d or is needed to obtain any rithcrome

The special-request slip may be presented to the business office any time between the hours of 7:45 and 11:55 a, m. and 12:45 and 4:15 p.ra.. Please note these hours as no money can be released after the cashiel's window is closed.

YOU LIE MILOWED TO CONIIT YOURSEIF, MEREFORE CMA YOU SIG: YOURSELF OUP WHEIEVER YOU WISE 'O LeAVE?

Assuming that this would be a case of leaving against the doctor*s order a regular voluntary adnittance can leave when he vants to except in a situation in which the doctors (or treatuent teain) feel the patient is dancerous to himself or others. In such a case, the hospital has thirtyfive days to institute a regular conmitment. The new Nental Health Act rould reduce this time limit to ten days.

When a person is comited as mentally ill, the decision to release hill rests with the treatwent teas. The patient is conditionally released for a twelvemonth period and until this tine is up, he may be readmitted to the hospital at recomendation of the superintendent without going through the court procedure.

Inebriates whether they cone voluntarily or not becone court comitments, and cannot leave until their doctor feels they are ready. "They usually remain. for about six veeks. the new liental Health het would eliminate such court comitments. This could make treatment difficult because inebriates might decide to leave the hospital before they are ready.

CAIT YOU IOSE YOUR DRIVER'S LICRISE IF
 IL工?

A patient's driver's license is taken for safe keeping when he is admitted. 'Ihis does not mean that the patient is not capable of driving. The license is returned when he leaves the hospital. When an ex-patient applies for a renewal he is asked wheather he has ever been mentally ill. 'the Motor Vehicle Department might decide" to write to the -superintendent of the hospital to find out wheather there are any mental or physical problems that could inpair his driving. But the final decision is nade by the iotor Vehicle Department.

WIY AIT SOCIAL SECURIIY CHECKS MADE OUT TO TIE SPOUSE RATHER THLAJ THE PATIEiTI?

Social Security checks are not made out to the spouse in all cases. It depends on wheather or not the patient is judyed capable of handling his own financial affairs.

CAI A PATLEITI OAT HOIE LEAVE, DRIVE A CAR?

THE FOLLOWING LETTERS DO NOT NECESSARILY REFLECT THE VIEWS OF EITHER THE CUE OR THE EDITORIAL STAFF. ALL LETTERS SHCULD BE LIMITED TO 250 WORDS AND MUST BE SIGNED WITH THE NAME OF THE AUTHOR. UNSIGNED LETTERS WILL NOT BE PUBLISHED UNDER ANY CIRCUMSTANCES. ALTHOUGH NAMES MAY OCCASIONALLY BE WITHHELD ON REQUEST IF THERE IS SUFFICIENT REASCN.

THE CUE RESERVES THE RIGHT TO EDIT ALL LETTERS FOR LENGTH, TO CORRECT GRAMMAR AND SPELLING OR TO EXCISE PROFANF OR LIBELTUS STATEMENTS.

THE CUE
TO THE CUE:
On Sunday morming when church service is called, $p$ lease give the name of the minister for each service.

To the head cook: Please serve more ketchup for the dinner and suppor meals.

> Earl
> A concerned patient

## TO THE CUE:

I'm writing to the CUE about an article written to the editor in the CUE for Oct. 7,'72 about the treatment of patients here at the hospital, by a Mr. Sid

This is how I feel about the article he wrote.

Mr .
is here as a patient, not as an authority on how this hospital should be run. To me he should not be criticizing the way this hospital is run. But I agree on one matter. The CUE should be more liberal on what is put in the CUE.

Mr.
I understand the way you feel. I have felt the same wey at times. But have you ever thought that the way a patient'is treated is for his own benefit?

Do you realize that every aide and doctor and anyone else involved with the patients here know what each patient is like and what treatment or therapy should be given to them?

You, Mr. , let your feelings run over the realism. The truth is that you don't wa nt to believe that the people here are here to help you.

You have to see through the outside of a person to the inner part of him te really get to know what an aide or a doctor or anybody involved here gets to know what they are really like.

All doctors and aides I think are willing to listen to you if you only give them the chance. . And you really should listen to them, because their advice may help you get out of here.

Mr .
you may be older than I, for I am only 15. You let people know how ycu feel. Now I am letting y.ou and all the hospital know how $I$ feel.

Thank you very much for the time and consideration.

## Penni

To the CUE:
In the last issue, I stated that the domestic workers in the cafeterias only worked 5 days a week. I now stand corrected. They work 6 days a week.

Thank vกu:

Dave Bloch
Carol Cago
$3 i l l$ Rllis
Ethel Helling
ADVISOR:
Chuck Lemieux


## GOD WITHIN

Ono night as I lay on my pillow, of wondoriul things I did think..
I wought of God and his wonderful ways a:c into hy hoart thoy did sink. Is 's groat to bo aliv, and all of us bo of one kind.
To think of our rolationship togother, in using this Universal Nind.
Supor Sub-conscious it is, and $2 l l$ of us possiss it wo do.
It's part of God, the part ho gavo, to mo and also to you.
Wo have tho froodom to uso it, and froodom God 2lso did givo.
So uso this knowl odgo wisoly, and wondorful lives you will live. Wo ${ }^{9}$ ro all part of God in Spirit; affirm it I say unto you.
It brings the feeling of closonoss, to God and our brothors too.
It's love so splondid and fino, and poaco of all innor thought.
It's what man has beon looking for, and rocer really sought.
Goci is all powor and wisdom, which is somothing man roally adoros.
abundant it is and froo to grasp, havo faith and it can bo yours.
Now don ${ }^{\circ} t$ go looking outward, for God our Fathor to win.
I's much moro casior to find Him, for Cod. Ho is within.

Bill
Womon are unprodictablo
Oh: How glanorous somo aro
inorous too
and all Croaturos of God
So I don ${ }^{\circ}$ t know why wo should dow trod, To havo and to hold
Tho Priosts and Clorgy do say
and holp thom along oach livo long day, Sorno womon aro marriod
and yot do you roalizo thoy havo thoir burdons to bo carried.
Somo womon romain singlo but soldom thoir pockets jinglo
Thoy should bo chorishod just as thoir husbands should bo
and they should centinuc to grow that family troo
God will always holp to take caro of them
and Poaco, Joy, and Lovo will roign in thoir hearts. amen.

Now that the war is over, Now that they ${ }^{0} 11$ all come home, We'll give them a happy heaven, On earth, right to home.

Now that we ${ }^{\circ}$ ro free Amoricans, To our motto wo look up and cry; "In God we trust." For he savod all of us, That's what keeps Old Glory waving high.

Roger

## COULD IT H.PPEN

To see the world in a grain of sand. To soe the heavons in a wild flower. To hold infinity in the palm of your hand.
and eternity in an hour.

## Dale

What man has the power to change the world what time could only change. Man tries to over power what love can only mend.
lian is trying to destroy man whose evilnoss is overwhelming.
Who arn I to judge the world, The people in it?

- For I m one of those people. I must judge myself beforo I judge others.

Penni

## MEDTATION:

If we love all that's true
and never leave a person blue If wo grant each has a place: and don ${ }^{\circ} t$ judge by hair or face If wo hold our heads up high and join in as life goes by If we do our finest and best Learning thru each difficult test Wo ${ }^{\text {ill }} 11$ find love's joys and mysteries sure $2 l l$ for us; wo havo the keys.

## Jeanie

I love the springtime
I love the rain
I love the moontimo
I love the pain


## LIFE

Our bowor is like it's made of gold, rubios and cats eyes.
We sleep in pine and feathors.
I drean of golden days and have thea too. We play in the forest moss and write our names on fungi.
The birds tell us the time and whispor of our lovo.
Wo eat what we find, and find there is plenty.
In the rain we puIl leather over our heads chanting childish rhymes. It is quiet and dark.
Thore's a skunk to pet and worry over. If wo re lucky ho may accopt us so close to his home.
Tadeed, this is a good dream.
Jeanic

## SUMIER NATURE

When you wake up in the early morn, You hear the birds chirping o or their new born,
Tou soe the beautiful trees dressod in green,
You feel the warm breeze that blows in your screon,
You like tho wild roses that grow by the ־oad,
The sounds of the cricket and of the toad, You like tie ripples and waves in tho brook,
The thrill of catching fish with a hook,
You like the sconos of a cloar bluo sky,
ind the foatures in clouds that go sail-
ing by;
The cows in the pasture, the horse in the fiold,
The vegotablo gardons, rich food that
+hey yield;
$\therefore$ ou love "Summor Natures -some people aro , Jind,
".t.s sonothing that rich, poor, sicknoss, :d hoalth can always find.

## Rogor

## itanding by mysolf, ly myself I ${ }^{0} 11$ bo.

## OCTO 3. JU3ILT

Flying high ovor lise nsin farml and Tho ficlds look liko a patchwork quilt That his been stitch and sown. Crops of high calibar now at mighty. Frall festival
Ruby rod applos
Golden corn
Zncrald colored squash and cucumbors
Orango global boings - pumpkins
Brown dusty follows - potatoos
I smile; I oat noro
October jarboree indood.
Duroka: Ho found it:
In 1492 Columbus sailod the Ocean blue Finding the future homo of me and you.
th: oh: Witches, bears the boautiful nows of Hallowoen in motion.

Louis

## WNTION OF THON

A goldon horse I was in our world so ready to toss my manc.
Lator at tho party whon that fat man offored to comb my hair Yu wore oasy going but quietly something was wrong. Wo left.
Wo folt only wo must romain in our world alono to remin.
Intogrity is a gritty word and hard to koep in mysolf, but in two?
But let's not go 3lono for to bo alone always wo would losc all.
Our sounding board and looking glass, our judgo and friond.
Wo search for oach othor in tho crowd and find wo ro not alono.

Joanio

## VINCEMT ELSIOT

A. friond was ho who loved to live, and lived to dio.
a man born froe,
Froo to live, free to dic. Froo to call his own.


| P | S | T | U | T | 2 | 1 | N | 0 | S | D | U |  | H |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | I | D | F | R | A | 1 | N | K | L | I. | N |  | U |
| C | Q | E | ii | D | U | R | R | Y | 3 | A | R | P | P. |
| K | U | S | R. | X | D | I | N | O | M | R | A | 1 | M |
| A | W | 0 | 2 | C | U | G | G | A | 2 | P | A |  | 0 |
| R | J | T | K | P | E | X | X | F | S | H | R | B | 3 |
| D | E | 0 | A | ${ }_{\text {E }}$ | S | , | A | 3 | A | H | F |  | I |
| H | L | A | B | 2 | E |  | $Y$ | R | S | F | L |  | L |
| H | D | U | I | R | N |  | G | Z | R | S | L | , | E |
| 0 | U | B | D | L | B | , | M | P | D | 0 | S |  | L |
| D | R | U | U | 2 | E | D | D | 0 | R | T | W |  | G |
| E | A | R | T | S | R | R | R | E | 0 | I | X | . I | I |
| L | 1 | N | S | S | G | , | B | P | C | N | A |  | N |
| T | T | I | N | L | I |  | 2 | 2 | I | I | M |  | 0 |
|  |  |  |  |  | Frank | lin |  |  |  | Nash |  |  |  |
|  |  |  |  |  | Grah |  |  |  |  | Pack | ard |  |  |
|  |  |  |  |  | Huds |  |  |  |  | Poor | loss |  |  |
|  |  |  |  |  | Hupro | bil |  |  |  | Pior | co-A | row |  |
|  | onb |  |  |  | Jord |  |  |  |  | Roo |  |  |  |
|  |  |  |  |  | Marm |  |  |  |  | Stud | obak |  |  |
|  |  |  |  |  | Maxw |  |  |  |  | Stut | z- |  |  |
|  |  |  |  |  | Modol |  |  |  |  | "Tin | Liz | ion |  |

$$
\text { October 21, } 1972 \text { CUE }
$$



Can you get the ship to the chest? Rmumaminilvumily


COLOR ME


RIDDLES
Bill: Three men were urder one umbrella and didn.'t get wet. How did they do it?

Sam: It wasn't raining,

Dick: Why do vampires avoid sleeping people?

Jane: They don't want tired clurd,

hidoen fictures:
(COLOR IN DOTTED AREAS)

18.


## 

 CONNECT THE DOTS AND COLOR

COLOR ME



Confucius say: Talk is chcap oxcopt whon you call long distanco.

Shalimar: it snako snappod at no. Dolhi: Snakos don't snap, thoy striko. Shalinar: This ono was a gartor snakc.

A littlo boy showod his toachor his drawing of tho song "imorica tho Boautiful." In tho contor thoro was an airplano coverod with applos, orangos, poars and bananas. What's that?" his toachor askod pointing to tho plano. "That, answorod tho boy, is tho fruitod planc.:

Daffynishion: Drill toam; Oil rig drillors.

Daffynishion: Hauntod wigwam; Croopy Tocpoo.
sibout 1900 a vory respoctablc Wostorn Lawyor was filing some insuranco papors when ho camo to tho quostion: "If your fathor is doad, stato the causc." Unwilling to rovodl that his fathor had boon hangod for cattlo rustling, tho lawyor ovadod tho quostion by answoring this way: "Ho diod whilo taking part in a public coromony whon tho platform gave way."

If at first you havo not succoodod, look at it this way: You havo failod.

Misory: Boing a honoy boo that is allorgic to pollon.

I havo a friond that is not too bright. Ho lost \$lo to mo on tho Super Bowl garno--and anothor $\$ 10$ tho noxt day on tho TV roplay.

Jon: Why is Joo Frazior similar to Norman Rockwoll:
Don: Thoy ${ }^{0}$ ro both oxports at putting porsonalitios on canvass.

Boy to Toacher: I can ${ }^{\circ}$ t get my roport card back. You gavo mo an $\mathrm{m}_{\mathrm{n}}{ }^{r}$ in spolling and my mothor is still mailing it to our rolatives.

Confucius say: Girl who try to bo walking oncyclopedia should romombor. Roforenco books aro novor takon out.

Daffynishion: Laughing stock; cattlo with a good sonso of humor.

Daffynishion: Zookoopor; A crittor sittor.

Rosos aro rod,
Violots aro bluc.
I copiod your popor, and I flunkod too.

Töachor vory stornly to Sunday School class: On the day of judgmont lightoning will striko, thundor will boom, rivors will ovorflow. Flamos will shoot down from heavons. Tho earth will tromblo and thoro will bo darknoss throughout tho land. Aro thoro any quostions?
Littlo Waldomar: Do you think thoy will lot us out oarly?

Onco thoro was a hunting dog that could find a bird anywhoro it might bo hiddon. Tho dog and his mastor woro walking down the strect ono day whon tho dog loapod upon a passorby and barkod as if ho had found covoy of quail. Tho mastor calnod the animal down and oxplainod tho dog?s koon senso. The passorby said, "I ${ }^{0} \mathrm{~m}$ sorry but I don ${ }^{\circ} t$ havo any birds on mo. You can soarch mo if you wish. 9 The mastor said, "No noed to do that. I boliovo you. I ${ }^{9} \mathrm{~m}$ sorry wo bothorod you. I guess tho old $\log ^{\circ}$ s failing. Ho can ${ }^{0} t$ find any birds in tho city. Thanks anyway, ir. or, or. What is your namo, ploasci: Tho passorby ropliod, "Itos Bob Whito. ${ }^{\text {r }}$

A surgion was comploting his 2000th succossful oporation. Anothor doctor walkod in and askod, rHow did you accomplish such a romarkablo foat?" Tho surgeon ropliod, "It took a lot of pationts.:

Daffynishion: Tricyclo; a tot rod.
Tho first day Osear roported to Army Canp, tho sorgoant showod him how to mako his bod military stylo with his shoct and blankots so taut that a coin droppod on it would bounco up. For tho noxt two wooks Oscar got cormondations on his bunk whilo his buddios got domorits on thoirs. Tho commanding officor took noto of Oscar ${ }^{\circ}$ s bunk and askod him how ho had accomplished tho rocord. Oscar ropliod, somo what rodfacod, Woll, sir, for the past two wooks I slopt on tho floor undor the bunk.

Continued Iron Page 4
WHAT YOU SIOULD KIOW
Usually not because most of the patients are on medication that could interfere with their eyesight.

IS IT AGAIMSI dTE LAN TO DRIVE WHILR OiI IEDICAIIOA?
2.0

IMY a PATMEIT REQUEST A CHAIGE OF DOCTORS OR SOCLAL WORKERS?

A request for a change is possible. However, such requests are only rarely granted, and then only in very unusual circumstances.

CAT A JUDGE EXTLID A PATHEITI'S PERIOD OF OBSERVAIION WITHOUR COMGHICATIIIG WITH :IFE HOSPITAL OR WITHOU1 A PATIEITIS COITSEMT?

Theoretically it is possible, but usually the doctor or other interested parties request the extention and it is okayed by the judge.
 HIERT?

Yes, the hospital acts as aniadvisor by sending a final sumary of the patient's condition. 'This helps the drait board decide wheather the person is an acceptable candidate.

IF A PATIEITT IS VORKLIIG OUTSIDE THE EOSPITAL, IS ID ALIOWED TO SHED HIS MIIEY AS HE WISHES OR IUST IT BE TURIED III 'OO THE BUSIIBSS :OFFICE?

The hospital prefers to have the money placed in the patient's account for safe keeping. It is available to the patient through ward request on Sunday, or through a special-request slip signed by the patient and the doctor and presented to the business office during the hours of $7: 45$ to 11:55 a.n., and 12:45 to $4: 15$ p.r.. Please note these hours as no money can be release after the cashier's vindow is closed.

CNH YOU GPT MMRIED HHIIE YOU ARE A Ps?Thiti?
ses, if the doctor decides you are léally competent.

CAI YOU GET A DIVORCE WHIIT HERI AS A PAPImit?

Yes, if the doctor decides you are legally competent.:

Rov, Ira Carlson, the new Protestant chaplain in WSH, and his wifo and throe children have joinod the Winncbago commity. Chaplain Carlson bogan his now duties horo, on Soptomber first.

Chaplain Carlson, a Luthoran clorgyman but sorving as a Protostant chaplein, dividos his time between WSH and Taychoodah, tho Wisconsin Homo for Womon. Ho is at WSH Tuesday, Wodnosday and Friday and delivors tho Protostant sormon evory third Sunday.
aftor sorving as clorgyman in a Milwaukoc parish for five yoars, Chaplain Carlson spont ono yoar as chaplain at tho Groon Bay roformatory. This was tho beginning of his institutional work, to which he was callod by tho Luthoran Social Sorvicos.

Tho chaplain was born and raisod in Iowa, wherc his fathor also was a Luthoran pastor. Ho wont to high school in Iron Mountain, Mich., and then to sugustana Collogo, Rock Island, Ill. Following complotion of his sominary courso at Augustana, ho continuod his oducation at indover Nowton Theological School, Zoston, Mass., whoro ho rocoivod a mastor's dogree. Following this Craplain Carlson wont to the Milwaukoo parish.

Tho chaplain ${ }^{\text {s }}$ wifo, Margaret, is a rogistorod nurse and is working parttinc at Mercy Hospital, Oshkosh, in tho oxtondod caro unit. They live in Oshkosh on Lake Butte des Morts, with their throe childror, Christino, 8, Tim, 6, and Jool, 4.
"I find this a very finc place to work, and I appreciato working with tho staff and with tho pationts. I'm improssod with tho quality and coneo:n of tho troatmont staff," Chaplain Carlson said.

Other chaplains at the hospital hore are Fathor David Rarrett, Rov. Dayton Van Deuson and Rev. Louis Winter

DUN'T BUY A LOCAL NEWSFAPER UNNECESSARILY. THE FOLLOWING NEWSPAPERS ARE AVAILABLE FOR READING AT THE PATIENT'S LIBRARY:

Albany Herald
Antigo Daily Journal
Bayfield County Press
Burlington Standard Press
Caledonia Pictorial
Christian Science Monitor
Cudahy Reminder Enterprise
Forest Republican
Franklin, Hales Corners Hub
Greendale Village
Greenfield Observer
Horicon Reporter
Iola Herald
Iron County Miner
Menomonee Falls News
Mosinee Times
Muskego Lakeland
New London Press
Uconomowoc Enterprise
Pictorial (South Milwaukee)
Pittsville Record
Lakeland Times
Lake Country Reporter
Manawa Advocate
Narion Advertiser
Markesan Herald
Marquette County Tribune
Mayville News
Milwaukee Star Times
Milwaukee South Times
Racine Journal Times
Randolph Advance
Record Review
Review
Sawyer County Gazette
Sawyer County Record
South Milwaukee Pictorial

South Milwaukee Voice Journal Times Pennysaver
Tribune-Phonograph
Tri-County Independent
Tomahawk Leader
Union Grove
Vilas County News-Review
Waupaca County Post
Waupun Leader-News
Waukesha Freeman
Waushara Arous
Uest Allis Star
Weyauwega Chronicle
Algoma Record Herald
Brillion News
Campbellsport News
De Pere Journal
Door County Advocate
Denmark Press
Fond du Lac Commonwealth Reporter
Glidden Enterprise
Fartford Times
Hilbert Favorite
Hortonville Star
Kaukauna Tinses
Luxemburg News
News Graphic
New Holstein Reporter
Oconto County Times
Oconto County Reporter
Peshtigo Times
Press
Shawano Evening Leader
Snring Valley Sun
Tiperton Chronicle
Washburn Times
West Bend News

## HaLLONE EN DALCE ENJOYED $3 Y 150$

The sound of drums, horns and accordion wore hoard in the Rumpus Room of Hughes Hall Tuesday evening, as Mr. Orvillo Koplitz from Oshkosh performod for the annual Hallowo 'on dance for the pationts. During the courso of the ovoning, 150 patients partook of the activities, oither in dancing or just chatting to one another. But corments heard afterwards said that they enjoyod thomselvos.

Refroshrients wero served around 8 p.m. and our thanks to the Food Sorvice for furnishing cookies and koolmaid, which was served by Cathy and Dick - To sot up bofore and to cloan up aftor the dance, Robyn $\quad$ villingly providod hor tine and talents.

But not to be forgotton is the person most responsiblo for a well co-ordinated offort for a grand old time is ifr. Barry Lavine, our musiccal therapist who did all tho ground work and obtainod Mr. from Oshkosh for us. To this, throo words can be sont his way: "Wo thank you:"

(HEPE ARE SOME THINGS THAT ONE SHOUID KNOW TO AMAZE THEIR FRIENDS)
There were $809^{\circ}$ Post Offices in

Wisconsin in 1967.
There were 53,000 traffic deaths in the United States with Wisconsin having 1,125 during the year 1966 .

The highest point in Wisconsin is Timms Hill (1,952) and the Lowest point is Lake Michigan (581).

In 1950 there were 52,851 Polish immigrants.

In 1966, there were 100,780 miles of municipal and rural highways in Wis.

There were 95,911 farms in Wis. in 1964
There are approximately $2,128,896$ holes in the ceiling in the canteen.

The life expectancy of men and women in the United States is as follows:

Men
Women

| age | years left | age | years left |  |
| :--- | :---: | :---: | :---: | :---: |
| 0 | 67 |  | 73 |  |
| 1 | 68 | 1 | 74 |  |
| 10 | 59 | 10 | $\cdots$ | 65 |
| 20 | 50 | 20 | 56 |  |
| 40 | 31 | 40 | 37 |  |
| 60 | 16 | 60 | 20 |  |

In 1966 there were 126,573 cases of syphilis reported in the United States

In $1966,3,684$ pennies were made.
Aesop who wrote, the fables was less that $3 \frac{1}{2}$ feet tall.

There were 479,770 pilots held commercial license.

We exported $\$ 105,000,006$ cigarettes from the United States

There were 83,376 pigs slaughtered in the United States

In 1928, Albert Fischer of Washington, D.C. won the National Duck Pin Bowling Congress Tourrament with a score of 403

In 1907-1908, John A. Miskey held the National Champion Squash Raequets henor

In August of 1914, Allied and German pilots and observers started shooting at each other with negligible results.

The Great Wall of China was begun in 255 B.C.

Of the Presidents of the United States, President Zachary Taylor and Thomas Jefferson tied with having the most daughters (5) and Rutherford Hayes had the most sons (7). W.H. Harrison had the most children, 6 boys and 4 girls.

The United States Coast line is approximately 12,383 miles.
(TEAR OFF AND SEND TO THE CUE OFFICE)


Th. questions below are silly, but for the closest correct answers, the CUE is of ering $\$ 3$ for the most close corroct ansuors, $\$ 2$ for the secord close answers E $\quad \$ 1$ for the third close answers. One ENTRY PER PERRSON and members of the CUE eligible to enter. Deadline is October 30,1972 , winners to be announced the November 4, 1972 issue of CUE, and Prizes awarded November 7, 1972.
Fin long is the tunnel in $\qquad$ inches, $\qquad$ feet, $\qquad$ yards? Whet would be the volume of the air space in the tunnel $\qquad$ cubic inches?
H? many toothpicks $\qquad$ , paper clips $\qquad$ , pencils $\qquad$ .... cigerettes $\qquad$ regular, $\qquad$ filter, $\qquad$ filter 100's could
be laid end to end in the length of the turnel?

Name $\qquad$ Ward $\qquad$ Date $\qquad$

sny porson in our hospital can voto who is:
18 yoars of ago.
A rosidont of a visconsin city or township for at loast 10 days. Rogistorod with tho City or Township clork....
Compotont.

## TO REGISTER

A pationt must rogistor in porson at tho city or town hall in his homo town or at tho Town of Oshkosh Town Hall (Highway $j$ and 45). Rogistration timos aro:

Octobor 23, 1972 from 8:00-10:00 p. n.
Octobor 25, 1972 from 1:00-5:00 p.m.
Tho last day of registration for tho Novomber oloction is Oct. 25.
For additional rogistration timos contact Fary inn Warning, 43 Zarling Stroct, Town of Oshkosh. Phono 231-9639.

To rogistor you will nood to supply tho Clork with your:
Naice, riddross, Birthdato, Birthplaco and Marital Status.

## TO VOTE

Socuro an Absontoo Ballot fron tho City Clork or Township Clork in your horo town. If rogistorod in the Town of Oshkosh contact Mrs. Warning, (Tolophono and addross givon abovo).

Ballots can bo obtainod anytine prior to oloction day but must bo roturnod to the Clork ${ }^{\circ}$ s offico on or boforo tho oloction day.
an ribsontco Ballot must bo witnossod by two pooplo or a Notary Public. (Puth Czoschke, Joan Dooncl, Zarbara Sondorhauf, Iois Johnson and Pog Schustor aro notarios at our hospital).

## BLGIBILITY TO VOTE

Thoro is oftontimos confusion as to whothor pationts hospitalizod at stato or county montal hospitals aro oligiblo to voto. Thero are two statutos that diroctly addross thonsolvos to this issuo:

Soction 6.03 (1) (a) ontitlod Disqualification of oloctors.
Tho following porson shall not be allowod to voto in any election and any attonipt to voto shall bo rojoctod: any porson undor guardianship, non compos montis, or insanc.
Soction 51.005 (2) titlod Logal Effoct. of Fospitalization
Hospitalization undor this Chaptur whothor by voluntary admission or comitmont is not an adjudication of local incompotoncy, but
norely raisos a robuttablo or disputablo prosumption of incompotency whilo tho pationt is undor tho jurisdiction of hospital authoritios.

Tho intorprotation of both of thoso statutos is that a porson ${ }^{\circ}$ s moro prosonce as a pationt at our hospital docs not disqualify thom as a votor. Under Soction 6.48 and 6.92 of tho Wisconsin Statutes, any voter may bo challongod at the polls regarding his eligibility - by an cloctor from the area. It would of courso bo unwise to encourage obviously imcompotont pationts to voto.

If transportation is noodod for rogistration, ploaso call:

HOSPITAL ACTIVITIES FOR THE WEEK OF OCTOBER 23 - OCT. 29, 1972

| Monday <br> Oct. 23 | $\begin{aligned} \text { 2:30 } & \text { 9:00 am }-4: 00 \mathrm{pm} \\ \text { 4:00 } \mathrm{pm} & \text { HH Music Rm. } \\ \text { 6:30 pm } & \text { HF Baracks } \\ 7: 00 \mathrm{pm} & \text { Sis Wards } \end{aligned}$ | CAITEEN OPEN* <br> RECORD LISTEN ING <br> Woodworking <br> Outagamie Red Cross |
| :---: | :---: | :---: |
| Tuesday Oct. 24 | $\begin{aligned} & 9: 00 \mathrm{am}-4: 00 \mathrm{pm} \\ & 9: 00 \mathrm{am}-11: 30 \mathrm{am} \end{aligned}$ | CANTEEI OPET: <br> All Wards - Book Cart |
| Wednesday <br> Oct. 25 | $9: 00 \mathrm{am}$ $-8: 00 \mathrm{pm}$ <br> $1: 15 \mathrm{pm}$ Si $3-4$ <br> $1: 30 \mathrm{pm}$ GES <br> $2: 30-4: 00 \mathrm{pm}$ HE Music Rm. <br> $7: 00 \mathrm{pm}$ Canteen <br> $7: 00 \mathrm{pm}$ Chapel | CAITEEN OPEN <br> Appleton Red Cross <br> Lutheran Ward Service <br> Iiev. Winter <br> RECORD LISTENIIG <br> SII: $5-A-$ SNIN G <br> LUTHERAN SERVICE Kev. Winter |
| Thursday <br> Oct. 26 | $\begin{aligned} & 9: 00 \mathrm{am}-8: 00 \mathrm{pm} \\ & 7: 00 \mathrm{pm} \text { GHS } \end{aligned}$ | CAITEEN OPEN <br> Trinity Lutheran <br> Youth Group |
| Friday Oct. 27 | 9:00 am - 8:00 pm | CANTEEN OPIN |
| Saturday <br> Oct. 28 | $\begin{aligned} 10: 00 \mathrm{am} & \text { GHB } \\ 12: 00 \mathrm{am} & -8: 00 \mathrm{pm} \\ 6: 30 \mathrm{pm} & \text { Canteen } \end{aligned}$ | Favorite Hymn Recital Mr. horn <br> CANTEE OPET <br> Halloween Party |
| Sunday <br> Cct. 29 | $\begin{array}{cc} 8: 45 \mathrm{am} & \text { Chapel } \\ 10: 00 \mathrm{am} & \text { Chapel } \\ 12: 00 \mathrm{am} & -8: 00 \mathrm{pm} \end{array}$ | PROTESTANF SERVICE <br> Rev. Carlson <br> CATHOLIC MASS <br> Fr. Barrett <br> CAI TEEN OPEN: |
| * ELL activities in CAPITAL LETTERS are for all patients. |  |  |

