

Wahatihásh Λ
-hash Λ -
they had a meeting

Tshikeksá·	kwah tsi? ni·kú yautatok Λ htu	-ksa- when I was small	-utatok Λ ht- Sunday	yayukwat Λ nyehte? k Λ s	-at Λ nyeht- they would send me often
akatl Λ nay Λ ·hná.	Tahnú kanyó on Λ sa·kéwe?	-atl Λ nay Λ hn- for me to go to church	-ew- and whenever	yatá·ute?	
ayeli?wanu·tú·	náhte? utlihowa·náhte.	-li?wanut- they would ask	-atlihowanaht- what was announced	Ne kati? wi	
úskah útlatste?	tahalihowa·náhte?	-atlatst- one time	-lihowanaht- he announced	tsi? latihash Λ ·hné	-hash Λ hn- that they will have a meeting
ukwe?takwe·kú	ukwehu·wé.	-ukwe?takwek- all the people	-ukwehuwe- Oneidas	Ne kwi né on Λ	kwah nok
ya?ukwat Λ nyehte	y Λ káhewe?	-lh Λ ?- the next day	-hew- time came	Ne kati? i· kwi tho	
tho yahá·y Λ k Λ h.	akatahuhsatáth Λ	-e- there they go	-atahuhsatat- to go listen	ne tsi? yah ne thayekwe·ní·	-kweni- because it was not possible
Yah kwi tewakanúhte?	tsi? nu nihatihash Λ ?táhkwa.	-anuhte- I did not know	-hash Λ ?tahkw-	N Λ kwi	-eht- so then
			where	they have a meeting place	

wa?í·lu?, "Sanúhte? kΛ tsi? nu niyutlΛnayΛ?tákwa.
-ihlu- -anuhte- -atlΛnayΛ?tahkw-
she said do you know where they meet for prayers

Tho yΛsatu·kóhte. Kwah ok thyΛsatku·tákwe. Tho nu Λsatkátho
-atukoht- -atkutahkw- -atkatho-
there go past just go straight there you will see

ukweho·kú tsi? ok nu nΛhuháhalane? Λshe·kΛ." Wa?í·lu,
-ukwe- -ahahala?- -kΛ- -ihlu-
many people everywhere they are on the path you will see them she said

"Ne tasheyatká·nelΛ." Kwah kwi ne tsi? nyahΛ·né· ne kwi
-atkahnl- -e-
watch them just as they go so

tekhekanhláti tho nu ya?tΛhati·táne? tsi? nu nihatihashΛ?tákwa.
-kahnlatye- -ta?- -hashΛ?tahkw-
I was watching them there they stopped where they had a meeting place

Wa?í·lu? kwi, "Tho kwi nu tΛstane? tsi? nu ya?tΛhati·táne?
-ihlu- -ta?- -ta?-
she said just there you stop where they stop

yΛhsatáwyah oni ni?i·sé kanyó onΛ Λhutáwyahte. Tho nu
-atawyah- -atawyah-
you go in also you when then they go in there

ka?i·kΛ Λhatilihwaká·tshi tsi? náhte? aolí·wa? kaháshΛ."
-lihwaka?tshi- -lihw- -hashΛ-
this they will bring up a matter whatever is the reason the meeting

Na kati? wi tahutáhsawΛ? wahuthlo·lí· tsi? ne kwi
-atahsawΛ- -athlolí-
so then they started they told about what

tho kalihwáhele? ahatikályahke? tax ne kati? wi thikΛ e·só
-lihwahel- -kalya?k-
there on the agenda for them to pay tax so that a lot

wahatilihwaskénha -lihwaskenha- they argued about	tsi? ni·yót tsi? au·tú -oht- -atu- the way that it could be	ahatikályahke -kalya?k- for them to pay
ne kati? tutye·lÁhte? -atyelAht- so first	wahuthlo·lí· -athloli- they told about	tsi? ni·yót tsi? auhtA·tí· -oht- -ahtAti- the way that it would go
tsi? niyoyanlAhslo·tA -yanlAhslo?tA- what kind of laws	ne?n o?sluni?kéha -a?sluni- the white way	kwah ale? niyo·lé Áti -le- as far as noon
yekaníhale? ne ok wahuthlo·lí· tsi? ne kayanlAhslo·tA o?sluni?kéha. -nihal- -athloli- it went that far only they told about what kind of laws white ways		
Ne kati? wí so	tsutu·kóhte? Áti -atukoht- when it passed noon	onÁ kwi then
tahutáhsawA -atahsawA- they started	wahutatyanyu·kó· -atatyanyukw- they talked and talked	né· ale? sahuthlo·lí· -athloli- again they told about
tsi? nihotiyanolAhslo·tA -yanlAhslo?tA- their kind of laws	lAnukwehu·wé. -ukwehuwe- Oneida	Kwah a?e· tahutáhsawA -atahsawA- quite far they started
thikÁ ne? tho né· that then	kaló tyohawíhtu -hawiht- from the time of	Tsyá·ts WasitAñ George Washington
tsi? ni·yót tsi? lohsa?ánhí -oht- -hsa?a- the way that he had made it	e·só kati? wi wa?thatshí·tayA -atshi?tayA- much he talked	
niyolihwá·ke. -lihw- on the topic	AhsA úhte? niyohwistá·e -hwista?e- three maybe hours	tsa?teswáshA·nÁ -ashAññ- and a half

shayá·tat	she·kú sahata·tí·	Shotehwáhtu luwa·yáts.
-yaʔtat-	-atati-	-yat-
one man	still he is speaking	[Danforth] he is called
Wahλ·lu?	tsi? ni·yót tsi? wakathu·táte?	tsi? náhte? wahλnihlúni
-ihlu-	-oht-	-athutat-
he said	the way that	I hear what they were saying
ka?i·kλ	kaló nλ áti	niyo·lé ok uni yotukóhtu áti tsi? náhte?
this	before noon	until also after noon what
wahλnihlúni.	Tho kati? ni·yót	tsi? wakatkátho?
-ihlunyu-	-oht-	-atkatho-
they were saying	thus the way	that I see it
tsi? wisk niyohsláshλ	tsi? náhte? tλtetwátkλhse	tsi? niyo·lé
-ohslashλ-	-atkλʔs-	-le-
that five decades	what	we will look back as far as
niyukwakwéni	tho nikayanlλhslo·tλ.	Nλ kwi ne tusayule·ní·
-kweni-	-yanlλhsloʔtλ-	-alenyu-
we are able	that kind of laws	so then they went home
yah oh náhte? te?yotlihwahtáti	tho nikayanlλhslo·tλ.	
-atlihwahtatí-	-yanlλhsloʔtλ-	
nothing progressed	on the kind of law	