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Application for war ration book no. 3.

United States. Office of Price Administration

[Washington, D.C.]: Government Printing Office, 1943-05-31

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STUB

UNITED STATES OF AMERICA
OFFICE OF PRICE ADMINISTRATION

STUB

WAR RATION BOOK NO. 3 IDENTIFICATION STUB

AFTER COMPLETING THIS APPLICATION, TEAR OFF THIS STUB AND BE SURE
TO KEEP IT UNTIL YOU GET YOUR WAR RATION BOOK NO. 3N^o 849265 BT

Tear Off Here

Tear Off Here

Form No. R-129

Form Approved. Budget Bureau No. 08-R417

United States of America—Office of Price Administration
APPLICATION FOR WAR RATION BOOK NO. 3

One application must be made for each group of persons who are related by blood, marriage, or adoption and who regularly live at the same address. Persons temporarily away from home (for a period of 60 days or less), such as students, travelers, hospital patients, etc., must be included in the family application. Persons living at the same address BUT NOT RELATED by blood, marriage, or adoption must file SEPARATE applications. If additional applications are needed, you can get them at your post office.

A person may be included in only one application for War Ration Book No. 3.

The following may NOT apply or be included in any application for War Ration Book No. 3: Persons in the armed services, whether or not eating in organized messes, including Army, Navy, Marines, Coast Guard, and all Women's Auxiliaries; and inmates of institutions of involuntary confinement such as prisons and insane asylums.

Print below full name and complete mailing address of the person to whom books are to be mailed. Books will be delivered by July 21, 1943, to address given below. Books will NOT be forwarded. If you are not reasonably sure of address between June 15 and July 21, 1943, do not submit application. Such applications will be accepted later.

Print in Ink or Type

Name

Martha A. Weber

Mailing
address

1019

South 11th Street

(Number)

(Street, R. F. D., or General Delivery)

City or post office
and State

Menitowoc - Wisconsin

N^o 849265 BT

This application
must be mailed
between June 1
and June 10, 1943.
After June 10th,
applications will
not be accepted
before August 1.
Affix postage before
mailing.

Print in the spaces provided below the name of the head of the family, the county in which persons included in this application live, and their complete mailing address. If you are not a member of a family group, print your own name and address.

KEEP THIS STUB

KEEP THIS STUB

READ AND FILL IN OTHER SIDE

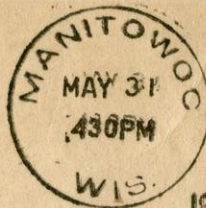
BE SURE APPLICATION IS COMPLETE AND THAT YOU HAVE SIGNED IT
THEN—

Tear off Here, Affix Postage, and Mail Application

GPO

2 CENTS POSTAGE IF MAILED IN
CHICAGO, ILL.

3 CENTS POSTAGE ELSEWHERE



1943

OPA Mailing Center

CHICAGO, ILL.