

Rio Public Library. 2005

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Rio Community Library 324 West Lyons Street Rio, WI 53960 920-992-3206

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The Sixty Books Project is a collaborative book arts, writing and journaling project for the people of south central Wisconsin, hosted by the South Central Library System (SCLS), and produced by the Bone Folders' Guild (BFG), a book arts group based in Madison. This project is supported by a Madison CitiARTS grant.

The BFG book artists have created sixty hand made blank books. One of these books will be catalogued into each of the sixty libraries in the South Central Library System. Unlike other library books, patrons are invited to write, draw, paint or collage in the books. Subsequent patrons will add their own stories, drawings, and so forth, creating community-wide collaborative works of art. After the launch of the project these books will be available for checkout by library patrons until August 15, 2006.

At the close of the circulation period, the 60 books will be removed from the SCLS collections and brought together for a traveling exhibit. This exhibit will have its debut in Madison as part of the Fifth Annual Wisconsin Book Festival (October 18-22, 2006).

To contact us: www.valleyridgeartstudio.com/bone_folders/

Instructions

- Check out this book as you would any other library book for a two-week period. Be sure to return it in the protective wrapper provided.
- Write a poem. Make a journal entry. Write political thoughts. Compose a short story. Collage. Paint a page. Be creative.
- Be respectful of these books. They are hand bound and bear delicate musings on the pages.
- Be aware of what has been done on the other side of the page that you are working on. For example, don't "sew" onto someone else's work.
- When you are gluing or painting put a piece of wax paper under the page you are working on. This will protect the other pages of created art.
- Before closing the book, be sure your page is dry.
- We encourage you to sign and date your work.
- Please, no perishables on the pages.
- Be advised that SCLS and BFG reserve the right to remove and/or delete any questionable material.
 Please be nice.
- Warning: You will incur a \$125.00 library fine if this book is not returned!

It was early in the morning. Jeff didn't know how long he had been riding on the train and he really didn't care, All he could do was look across from Where he was sitting and gaze into the glass. What he saw he did not like. On a normal day his reflection would do nothing less but impress but today it was different. Somewhere along the ride a rock, it must have been, had hit the window and produced a sizeable crack. Jeff didn't notice it when he got on but he was beginning to see it start to spread. Staring at it he was reminded of his own life and how one little insignificant thing has caused everything to go wrong. One Stupid, little, insignificant thing. The broken torm, that used to be the window, was about to collapse when the train Stopped. At that moment, left got up, left his Seat and his thoughts, and started walking. The train was set on its journey for only a moment when the glass was struck by another prece of debris and fell in on Aself leaving a minor vacuum in the small compartment. That was exactly how Jeff felt. The beginning of the void. 10/27/05

" Poers tell many lies!" Solon 6.638-6.559 BL.E.

It pauses in its silent steps Tracking moonlight through the snow Flakes rest upon its hidden face Its clear eyes take in the night. It glides again across the land Not looking back, or forward; no If merely wants to find its place In our frozen world, Earth 0 11/21/05 Tamar Brooks

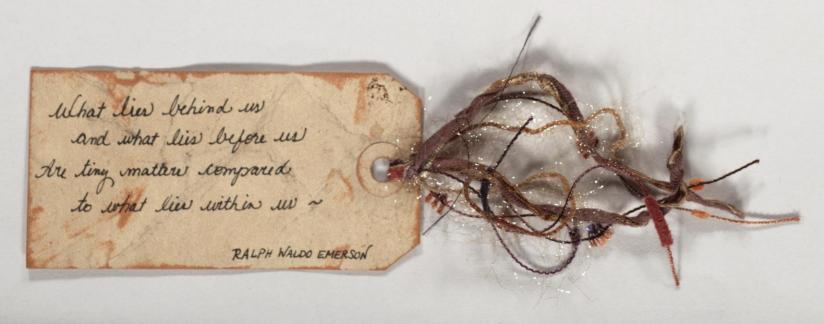
woul I'm sitting here, borred, and don't know what to write. I know that I any not wormal so ceruse I don't do what I mink normal teens do. I guess normal teens go to partys, hang after school, play sports, howe a too. I don't have many change on ances to do ming stille this sport any reasons. I think Most of lit is because of my dad. Personaly, I think hes way to over protective. My bad doesn't understand me the whinks that teens are bad-thats what I think - that all theer do is take drugs, get lat, eat, and be LAZP. But I am accountly Mankfulto have my dad for a dad because he raised me in a good way so that I don't takedrigs and be large, EI don't take drugs- I'm not med stood to ruin my life I cannot say most I am not fat and don't eat because I am Fat and do not over eat but do eat, wow, I just spen 20 min. writing about nothing! Well, I guess this is all I got to Sayfor now. What do youthink about what That to ok effort & Brittany Kueffer one That to ok effort & Brittany Kueffer one of the Brittany Kueffer of the Britany Kueffer of the Brittany Kueffer of the Britany Kueffer of the Brittany Kueffer of the Britany K

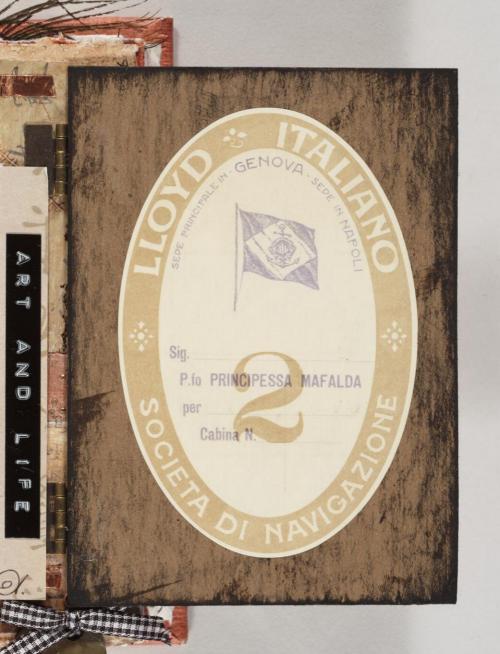


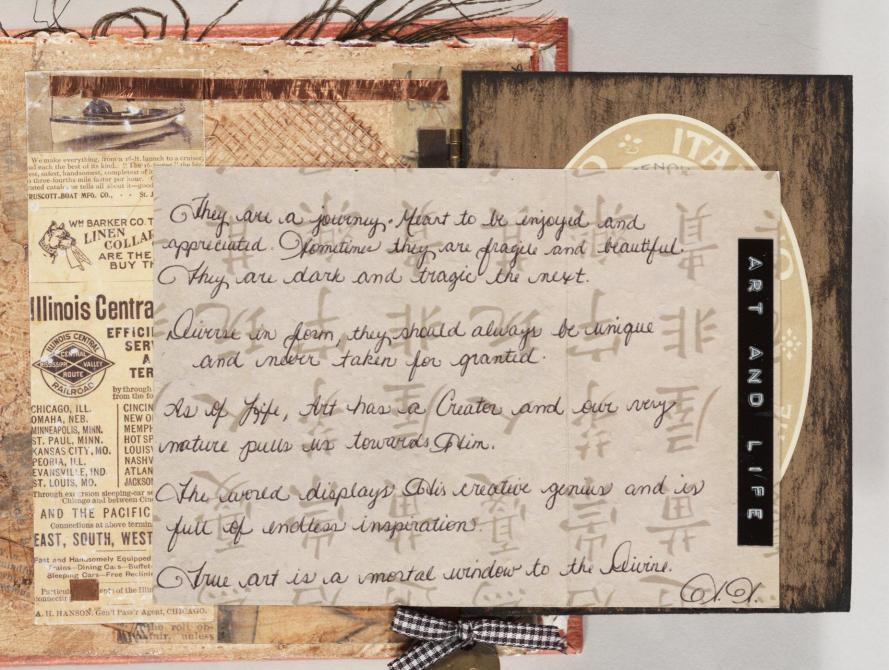




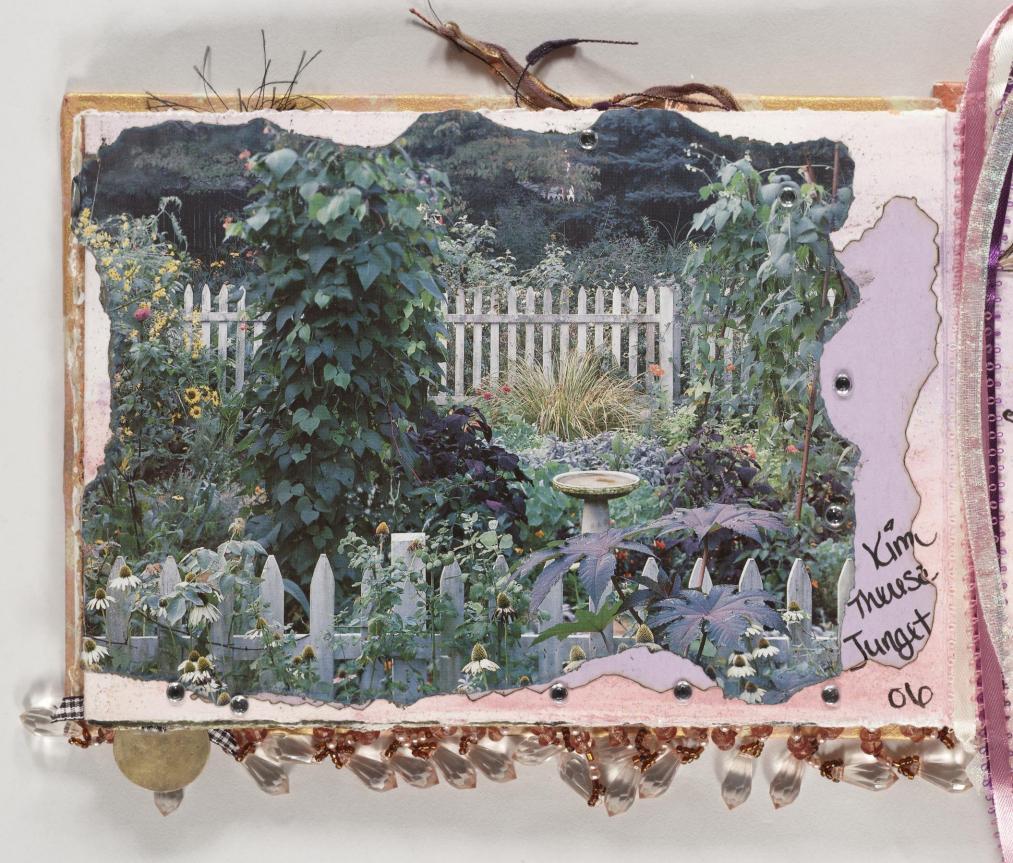












a Roac Painting 15 otale time Marvelloris 9 to small the Let your Alamers a Lical a Make Peace with III
Imperfection or light so Stine ? Here's to sweet Doorans & wishes that come true go



And all things, whatsoever ye shall ask in prayer, believing, ye shall receive. With God all things are possible.
Mark 10:27 I love Jesus and sinshine, family .This is and friends: the day which the Lord Hope ·has made; let us rejoice and be glad I love singing + domeing and in it.

Psalm 418:24

howing base feet. I love talking
and listening and hugs and Kisses. And thou shalt love the LORD'thy GOD with all thine heart, and with all thy soul. I am a leader in need of much gridance from above. I like to work hard and relax hard too! and everything there is a season and a time for every purpose under heaven.

God. Man. Nature. Over which of these do we have control? art. Music. I he written word. Over which of these do we have control? 20 The Journey of a Thousand Miles starts with a single step. Proverb of Chinese Ke The Crop of Wisdom never fails, but it is not always harvested. Aldo Leopold Shorn of our ability to Read Between the Lines, we bumble, stumble RA and claw toward the light. K. Daniel Bleich and so it goes ... K. Vonnegut, JR. for. The god I believe in isn't short of cash ... Bono I believe in seven of the ten commandments... and it changes from day to day what seven for holds precidence. K. Daviel Bleich tiest and Last, do no harm. Mother Teresa Find a color that works for you and stick with it until a more vibrant one comes along - badorn with polka dots, stripes and swirls - wear it to the library KOB Life is something more than that which we believe. Nothing is so fine as the temple that love builds. Zona Gale Build a wall. add a flower. Suddenly, the wall has power. K. Daniel Bleich "Sick Jock" (from a book of poetry, Floating 60 Da wi Vil Ca Sticke, Tildes and Waterfalls by Maria Olrick, Makasiya (Alan Christensen and Kelly me D. Bleich) Why is it that the noise of a timepiece is so LOVD at times and at other times not even heard? Friendships heartbeats 6 love are the same way K. Daniel Bleich @ January 2004 "There's only th one possession that's worth having and that is the capacity to feel war that life is a privilege and that each person in it is unique and on will never appear again. " Margery Latimer (zona Gale protege, died in child-Col Ele birth, age 33, buried a stones throw away from Gale). Art is the perpetual 13 motion of illusion. Robert Zimmerman (Bob Dylan) Where did god Stand er when he made the earth? a question six year old Kelly D. Bleich posed to his to Catechism teacher. (Still patiently waiting for an answer 45 minutes plus 44 years three hundred sixty-four days twenty three hours fifteen minutes later...) "Filoating he Sticke" Despite the broken glass, rayor-sharp metal, tanglas, sludge, th boiling rapids, maddening doldrums, bottomless drop-offs, rusty nails and hidden rocks, we are still barefooted girls and boys stashing with freedom in the likeness of floating sticks in a rain-swollen current of joy. K

What don't kill us will only make us stronger. K. Daniel Bleich Make your own kind of music sing your own special song Even if no one else sings along. Mama Cass Eliot I am the Ligard Thing. I can do any thing. 12 Keep your eyes on the road and hands upon the whole. Jim Morrison RANDOM THOUGHTS by Kelly D. Bleich May 2-10, 2006 It's a musical journey. Really! Larry Mullen, JR. Cliches run the universe. Tick Jock Vick Vock Vick Vock Vick ... a measuring depotick. Where DOES a half century go? Dare to be different in seeking your words, in finding the best to weave together into mind, hugging coverlets of poetry Dore to be different in painting an image, finding that which is beyond what most cannot see within their most stirring dreams Dare to be different in being a friend, finding the measure that will fill the vessel, yet not to overflowing. Blanche Murtagh FOREWORD I loating Sticks, I ides and Waterfalls by Maria Olrick, Mokasiya Calan Chistenson), and Kelly D. Bleich. ["Wars" Too many wars - Foo much laid waste - " he "rescuers" - Stumble over the wreckage ["Peace" Not enough peace - So much to build - Searching everywherebut within ourselves [PROGRESS"] a lonely people-hiding amongstthe-gadgets- of- superficiality 11 Cellphones with - strangers - hawking umeded - spangles, - sparklers, 11 and gigmos - anonymously - somewhereon the - other end - of nowhere: // Bustling - empty modes - of transportation-coffinning - the helbent - to places // They - don't want - or - need to go; // Electricity - monopolizing, - hoarding, - and - hostaging - keyboarders /1" Brainwas hed-into-subservient information-deadends; // addictions-enabling-lordiness-to-run-amuck; // Sans-meaningful to uch, taste, - smell, - vision - or sound 11 "No fear" - lonely people hiding - amongst - their toys Kelly Daniel Bleich Frather Mc Leongie, writing the words of a sermon that no one will hear ... all the lonely people The Beatles (Eleanor Righy) Zucksilver Time's omnipresence, Forever and Know. K. Daniel Bleich @ 2004 after here, providing reference To the chaos we know.



This wood I gently alter, I shave and chip away. I wonder if what I see inside, Will show itself today.

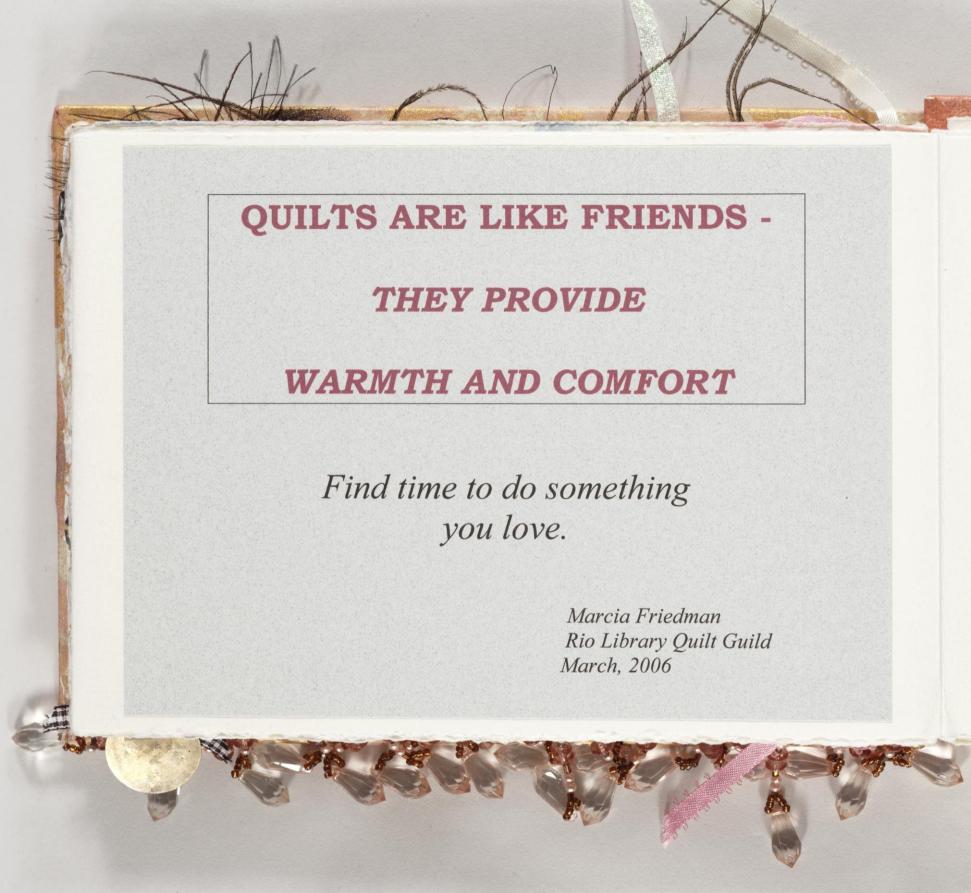
With knife and gouge I work the wood, I choose the tool with care. I'm guided by it's grain and style, To reveal what could be there.

I stand in awe to think that I, Release this wood's real treasure. With each cut, the levels fall away, This process is my pleasure.

> Patti Landmann Woodcarver

Engoy ?.
Path 2006

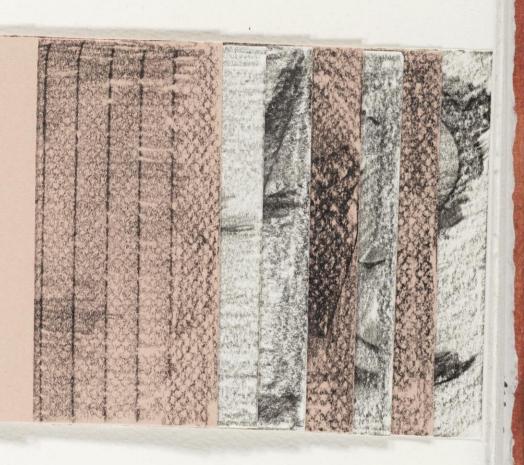




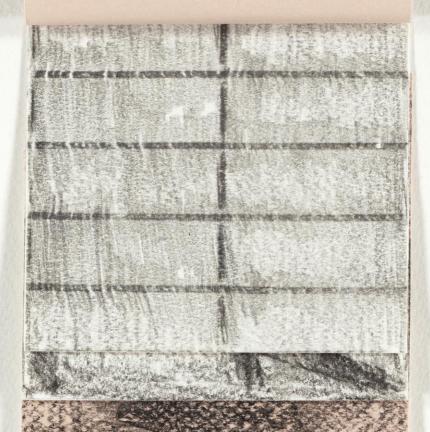




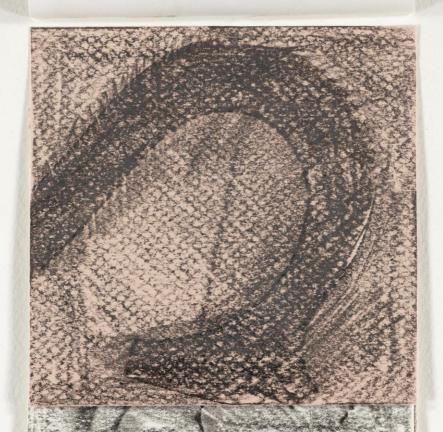
- I. Ohio Cemetery
- 2. Rio Elementary
- 3. Marks Market
- 4. Rio High School
- 5. Handprints
- 6. Train
- 7. 420 Division St.







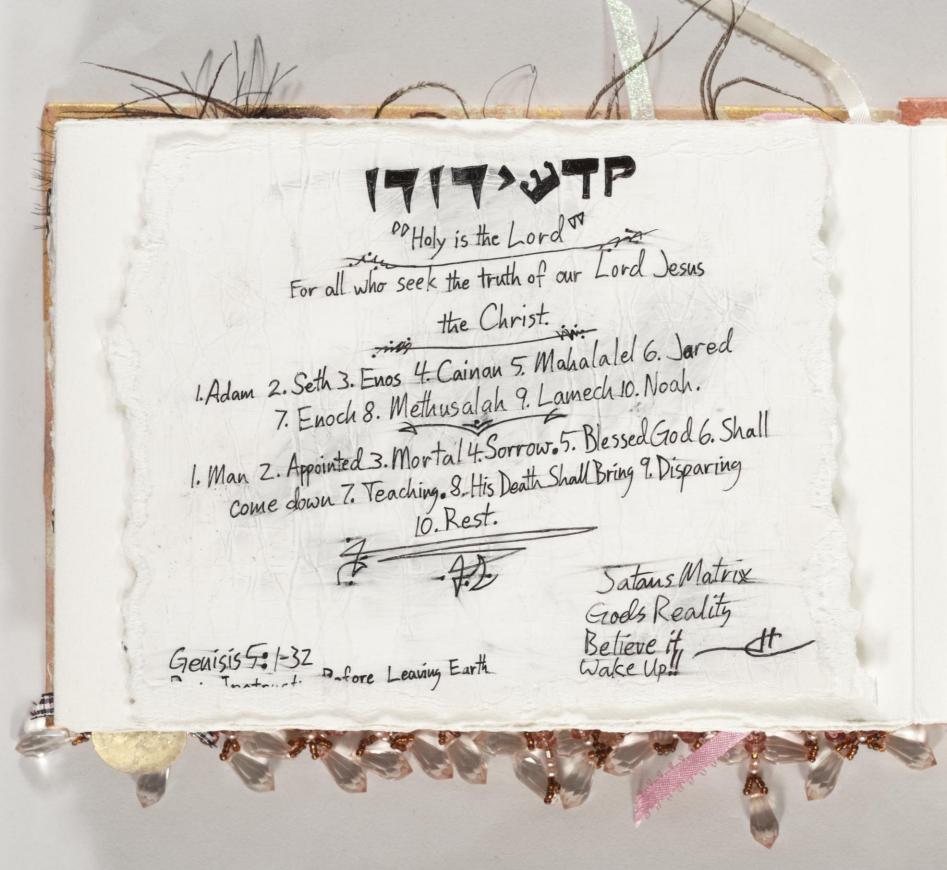


















Rosemaling - Telemark Style - Norwegian folk by Nancy M. Wescett an ART



Norwegian Rosemaling

Rosemaling means "rose" or "flower painting. The decorative painting began in areas of Castern Norway in the 1700's. The most common styles are named after the area in which they were found: Hallindal, Melemark, Cogaland, Gulbrandsen, Os...

It has been said that often men turned to the eraft to decorate their homes during the long winter months. Wooden objects found in the homes were painted as well as walls, ceilings, etc.

In the Cities guilds developed and painters were ealled upon to decorate churches and public buildings.

Immigrants to America packed

their necessities and treasures in trunks that were rosemated. The wide use of the artistry went out of style in about 1850-1870.

In the 20th Century Norwegian-Nmericans proudly brought attention to their ancestors' trunks and other rosemaled items and appreciation

of the craft grew.

ter hysne was born in Norway, learned to rosemal there and as credited with reviving the art. He came to America in the early 20th Century and was employed as a wagon painter in Stoughton, Wisconsin. When the depression eame, he began to add rosemaling "trim" to his work and soon was called upon to rosemal extensively. Examples of his work are treasured by enthusiasts. Nancy Bradley Wescott, Rio, who did the rosemaling example in this book ... (Go to 2)

Coatio Dayton Reconstice Reprint Recording

Ray Spinster



is, through marriage, related to hysne and has pieces painted by him.

Wisconsin boasts many rosemalers. One of the foremost artists is Ethel Kvalheim of Stoughton. She became a master artist and received a presidential medal for her nurturing and contribution of the Norwegian-Umerican folkart.

Nosemaling classes are held throughout the United States. In Wecorah, Iowa, the Vesterheim museum is famous world-wide for its very large collection of rosemaling by both u.s. and international artists. Classes with guest artists, many from Norway, are held annually. Each year in July an exhibition is held at Vesterheim

St

eo

where artists enter examples of their best works.

In Rio's earlier time, rosemaled items and decor could be found in the homes of many Norwegian -Umericans who settled in the Village and environs. Treasured pieces are still displayed proudly by tamely members.

The basics of all rosemaling is strokework and careful blanding of paints. Flowing "C" and "5" strokes are basic and make up the scrolls. The design is enhanced with comma forms, teardrops and long delicate lines.

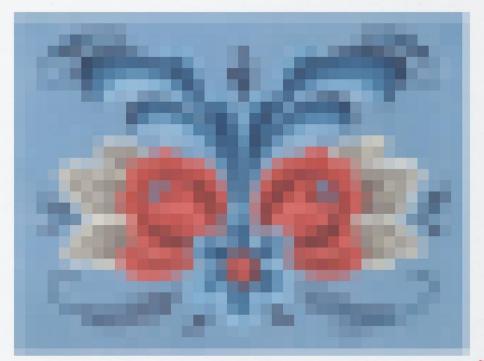
Characteristics of some of the traditional designs were:

Hallingtal: Baroque style, symmetrical, and the use of bold colors.

(Go to 3)

Cinadro Baginer (Banamakina Cinglement) Resembles for

Busines for The State of the St



Jelemark: Rococo in style, Howing, asymmetrical and more intricate. Rogaland: Oriental flavoring probably influenced by Norwegian Slafarers, darker backgrounds and the flowers are more realistic. Formerly almost all rosemaling was done in oils, but artists are now using acrylics also, New techniques that add to the traditional are being used, although some rosemalers insist on traditional styles and Colors (e.g. pastels, though now used by some

artists are "non-traditional" in most styles.
Rosemaling, originally done only on wood, now appears on almost any medium. Figures such as nisse (elves), trolls, gnomes, landscapes, buildings and human figures have appeared in styles traditionally.

Rosemaling is time-consuming: preparation, development of design, patient painting, and post-painting "finishing" take many hours.

Who took up rosemaling in her 60's and continued until her death years later, taught classes in the area, left her rosemalers with this maxim:

"Rosemaling is three P's:

Practice Patience Perserverance "

~ Shirley Nelson

Thanks to Artezan. Com, Illinois Rosemalers Association and "Class notes."

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Fifty-Sixth Polm for alisan

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and Zines

Calligraphy by C. Schelshorn



aerial photo of Rio, Wi 8/20/2006 by Peter Assex

Colophon

A bone folder is an essential tool for book makers. It creases paper to a nice, crisp fold.

Originating in Madison, Wisconsin, the Bone Folders' Guild is a group of people who share a love for the book as art. The Bone Folders' Guild was founded in February 2001 by a group of artists who desired to meet like-minded book artists to learn, support, and encourage each other artistically. We share a passion for creating books as a form of artistic expression.

Members of the Bone Folders' Guild who created the Sixty Books include:

Suzanne Berland, Susie Carlson, Carol Chase Bjerke, Nan Killoran, Laura Komai, Kathy Malkasian, Nancy Schoenherr, Tricia Schriefer, Karen Timm, Alexis Turner, Marilyn Wedberg, Carey Weiler, Kristin Yates.

The text block paper used in all books is Arches Cover White, 270 gsm., $35.25'' \times 24.75'' 100\%$ cotton, acid free paper. Cover paper, cloth and other original embellishments were chosen by the book artists.

The Bone Folders Guild would like to thank Alison Jones Chaim for her thoughtful guidance through this process. Huge thanks to the South Central Library System for their cooperation with this project. Also, we send a gracious thank you to Madison CitiARTS for its financial support.

July 05 Sutterne Bouland

