Ne ne?n olihwaka·yú tsutakaha·wí· tshitwakanúhte.
-lihwakayu- -hawi- -anuhte-
the old ways at that time I had known

Ne kati? wi ne?n aksótha? yukhlo·lí· tsi? ni·yót
-hsot- -hloli- -oht-
so it was my grandmother she told me how it was

tsi? wakanúhte ka?i·kʌ́ wakka·láyʌ. Ne win
-anuhte- -kalayʌ-
that I know this I have a story it was

Tatnʌtshahakʌ́ e·só yehyatuhslayʌteli·hné. E·só kʌs sʌ
-hyatuhslayʌteli-
[name] a lot she had been educated a lot also

o?sluni?takúshu yakoyo?tátyeskwe. Ne kati? wi ka?i·kʌ́
-a?sluni- -yo?tatye-
among the whites she used to work and so this

la?slu·ní· wahali?wanu·tú lotlihute?kó ki? wáh katsa? ok
-a?sluni- -li?wanut- -atlihut-
a white man he asked he is a high official whereabouts

nitwákha ne?n Kalʌbas wahikala·túhse. Nʌ kwi
-haw- -kalatuhs-
I got it from Columbus I told him a story so then

wahihlo·lí· tsi? ne kwin o?sluní·taku nityakokalʌ́ha
-hloli- -a?sluni- -kalʌhaw-
I told him that among the whites she got the story

ne?n Tatnʌtshahakʌ́
[name]