



Take Heed!.

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TAKE HEED

NEWSLETTER from G.P.U.

VOLUME I issue 3

Published in the COSMOPOLITAN is an article titled "Introducing: The Lesbian Experience". We feel this article has presented some responsible view-points and wish to review them for your consideration.

"The Lesbian Experience"

In spite of the Sexual Revolution, the lesbian is still an oppressed minority, a third - or fourth-class citizen in the modern world, kept down by other women as well as men, and subjected to every kind of misery from legal repression to scathing social ridicule. Most men regard female homosexuals as a challenge to their virility, sneer at lesbian sexual relationships, and treat this entire group with contempt.

For the first time, the homosexual world is beginning to fight back. Both male and female homosexuals are publicly (and even proudly) acknowledging their sexual preferences. However, the majority of lesbians are not yet brave enough to join Gay Liberation. Instead, they choose to do all their loving in secret.

Most lesbians born before World War II ended, have tried at some point "to go straight". Most of them have felt deep shame over their sexual desires. Lesbians born after World War II are less ridden with sexual shame, and more

(continued on page 2.)

June 1971

OPEN RAP/SOCIAL SESSIONS

Every MONDAY night at

1155 N 21 Street Mil.
from 8:00PM til --
for information call
342-1722

Every TUESDAY night at

1814 E Newberry Blvd (upper)
from 8:00PM til --
for information call
962-8611

If you can't COME on Mondays,
COME on Tuesday!!!!

SWIM PARTY #4 \$1.00

Saturday, June 26th 6 - 10PM
Baker Fieldhouse (east entrance)
3226 North Maryland Mil.

Again, G.P.U. has arranged for a GAY evening of splashing-good fun. Come out and join us!!!!

"The Lesbian Experience" from page 1.
tolerant, open, and honest. The younger homosexuals make no value judgement on homosexuality. They have the attitude that there are many different ways of loving and that whichever you choose is no one's business. Now, most homosexual women of any age realize that they must try to build relationships of mutual trust and understanding with the heterosexual world.

The lesbian is rarely a "loner"; she is usually matched with a steady lesbian lover. As Dr. George R. Bach says: "All loners...are trying to exist psychologically alone and bear the stress of isolation rather than live as authentic twosomes and bear the stress of intimacy.

No one is more romantic than a lesbian in love. The reasons are simple; she must prove that she is NOT the vile creature society believes her to be; she has to prove that anything a man can do, she can do just as well -- or better; and all women are acknowledged to be romantic creatures -- two women together are apt to be doubly romantic indeed.

Lesbians are as obsessed with age as women anywhere and grow old about as ungracefully as any other kind of woman.

The girl who enjoys lovemaking with both men and women is said to be bisexual. Psychiatrists tell us that bisexuality is a distinct human possibility for EVERYONE which would include "normal" people. But to continuously practice true bisexuality and have no distinct preference either way, is rather rare.

Homosexuals are different because they are a minority deviating from the prevailing sexual standard. Society terms the lesbian "abnormal" when she elects to go beyond occasional experimentation to insistent sex with other women. Her existence becomes a shadow life, a guilty secret, a lie or if she lives in open defiance, she has to develop the hostility, defensiveness, or brave independence that is needed to defy the rest of the world.

If a lesbian cannot or does not want to "go straight", the enlightened analyst tries to help her accept her homosexuality. It's hard to live according to your needs when those needs are considered immoral, illegal, and disgusting by the majority of so-called "normal" people.

The final point about lesbian love is that everything is possible when people care and try. Lesbians believe more is possible for them with other women than with men. This doesn't make anybody right or wrong; it merely makes lesbians right for each other.

If you wish to read the entire article, purchase (\$.75) COSMOPOLITAN June 1971 issue



gay = good

RADIO PROGRAM !!!!! (98.3 FM)

A GAY PERSPECTIVE on WZMF
at 11:30 Sunday nights
the next three programs will
delve into lesbians, their
lives and life-styles!!!!

tel: 342 1722

WANT ADS

Keep saving those "Baubles, bangles, and beads", household items, furniture, all those hideous old things that you can no longer live with but are too nice to throw out. We (G.P.U.) will have a WHITE ELEPHANT AUCTION to raise funds for our work. Directions on where to take these precious items will be given in the next newsletter.

GAY PRIDE WEEK PARADE Do it in Chicago!!!!

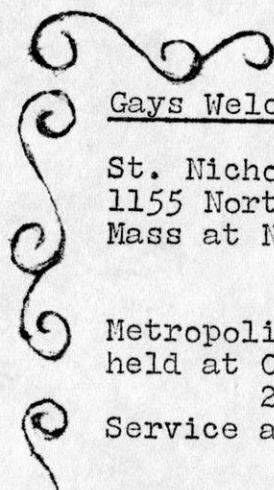
Let us remind you that Chicago is "coming out"!! The big climax will be the street parade on Sunday, June 27th.

For further information and/or help in housing, write:

CHICAGO GAY PRIDE
CELEBRATION COMMITTEE
171 West Elm
Chicago 60610
or call: (312) 664-4708 or
944-8393

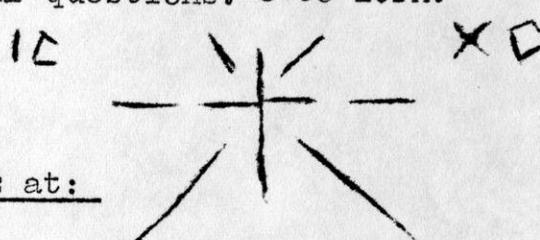
REMEMBER!

It's not who you love, or how you love -- but that you love!

Gays Welcome to Religious Services at:

St. Nicholas Orthodox Parish
1155 North 21st Street -- Milwaukee
Mass at Noon on Saturdays and 9PM on Sundays

Father Joseph
Feldhausen



Metropolitan Community Church
held at Church for All People
21st and Highland -- Milwaukee
Service at 1PM on Sundays

Pastor Paul Sydman

God
↑

It's COMING again,

SOFTBALL IN MILWAUKEE

Ball

July 18th -- Gay Kings & Queens will again do battle on the baseball diamond. The action will be preceeded at 11AM by a barbecue. Promptly as before, the game will start at 2PM. Bring your gloves (baseball gloves that is) and join us for another climactic afternoon.

talk

OPEN DISCUSSION!!!

On the evening of July 26th, Atty. Goldmann will speak in the Fireside Lounge at UW-Milwaukee Student Union. Atty. Goldmann has been active in the Homofile movement for 40 years and really knows the ins and outs of the sex laws. Be there to ask him your questions. 8 to 10PM.