

Honey out of the rock. 1892

Nickle, William S.; Hardin, F. A.; Shaw, John B.

Chicago, Illinois: Meyer and Brother, 1892

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S. NIGKLE. F.A. HARDIN JOHN B. SHAW.

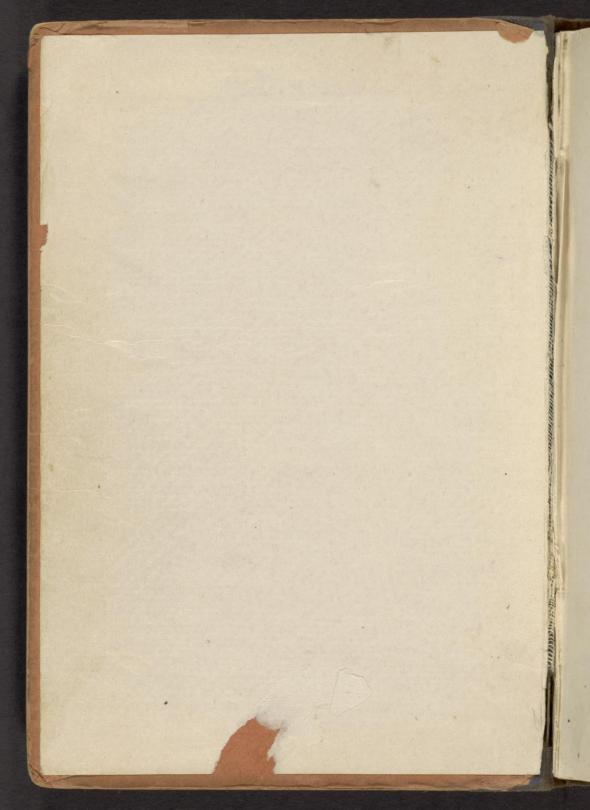
PUBLISHED BY

MEYER & BROTHER, 108 Washington St.

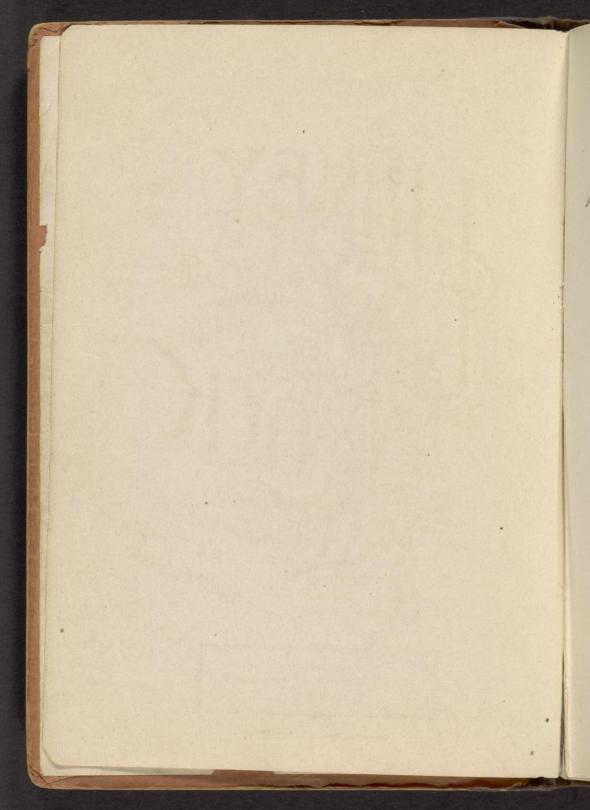
CHICAGO, ILL.

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Helene Fratmen Thomas Easter 1944



by W.S. NIGKLE. F.A. HARDIN, JOHN B. SHAW.

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CHICAGO, ILL.

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PREFACE

The title page to this book of sacred song, heralds the contents of the coming volume. The contributions are from a number of the sweetest hymn and song writers, and out of the heart moved by a divine impulse whose thoughts have poured forth into harmonious and melodious combinations. There are no "machine bees" among them. Each piece is as though the bees of heaven had come all the way over the river to make honey in the author's heart.

No pains have been spared to make the book as complete as possible. Many of the hymns and tunes have never before appeared in print. We read in 1st Samuel, chap. 14, verse 27, that Jonathan put forth the end of his rod and dipped it in a honey-comb and put his hand to his mouth. In imitation of this example the editors have tested each piece of music before accepting it. The judgment of the best critics has been obtained on each hymn and tune. The closest scrutiny has been observed, so as to prevent the least bee-bread from passing through the sieve and give only the honey.

Prof. W. S. Nickle has had large experience in singing, and is alive to the taking qualities of a hymn or tune.

Rev. John B. Shaw is both by taste and education a musical man, and having spent many years in Evangelistic work, is a pronounced success in his judgment of such hymns and tunes as are proper for the service for which this book is intended.

It is our earnest prayer that thousands may be edified, happified, and helped forward to heaven through the inspiration of these songs.

F. A. HARDIN.

M 2198 H66 N5 1892 MUSIC LOCKED CASE

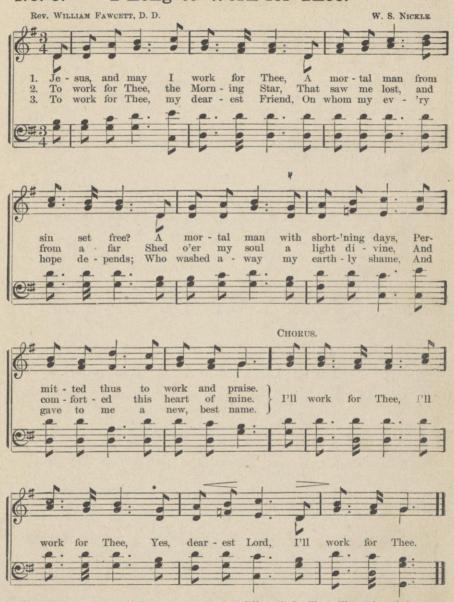
"HONEY OUT OF THE ROCK."



No. 2. Heaven is not Far Away.



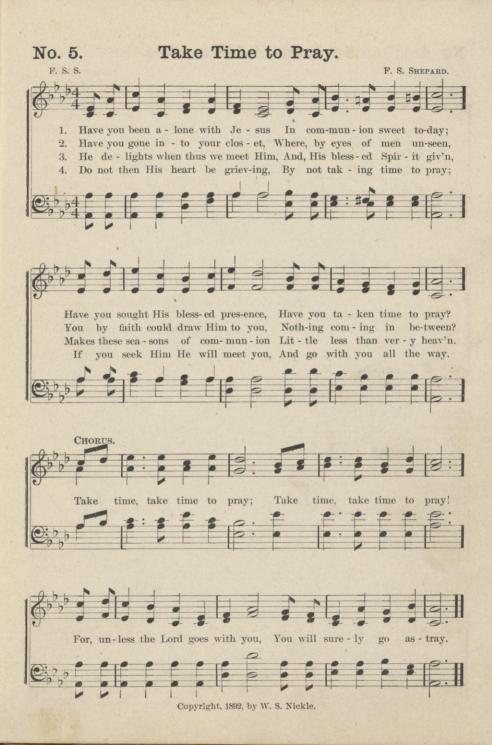
No. 3. I Long to Work for Thee.



- 4 Yes, blessed Jesus, yes, I may
 Go work for Thee throughout this day,
 And all the joy or good I crave,
 Is but some fallen soul to save.
- 5 I'll work for Thee, Thou blessed One, Eternal God, eternal Son, And boast, but never boast in vain, I'll work for Him who once was slain.

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No. 6. Come Home, Ye Wandering Ones.



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No. 7.

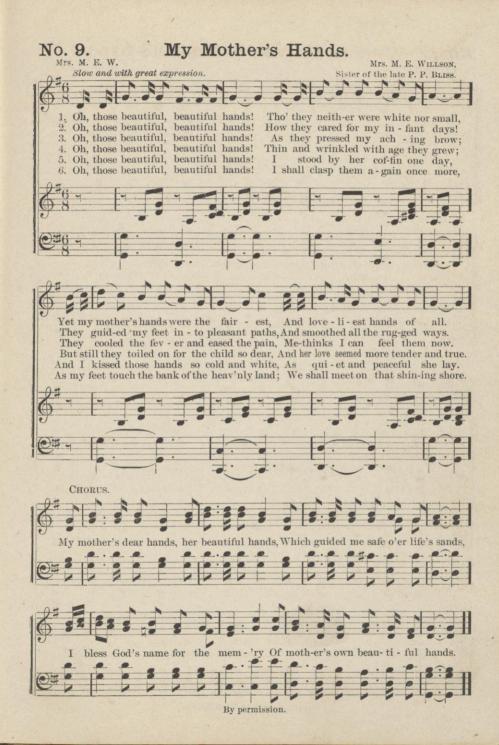
My Heart.

F. S. SHEPARD. NELLIE E. W. FAWCETT. My heart, why art thou so wea - rv, Why fill'd with this long-ing for rest? My heart, why art thou despon-dent, With troub-les and bur-dens op-press'd? 3. My heart, dost think that thy burdens Are great-er than all oth-ers have? 4. My heart, why dost thou con-tin - ue This stug-gle and con-flict a-lone? The bur-den of sin must have caused it, Then come to the Lord and be blest. The Lord is the great bur-den-bear-er, And prom-is-es par-don and rest. Like thee, was the bless-ed Lord tempt-ed, And knows how to suc-cor and save. The Sav - ior stands wait-ing to help thee, His blood for thy sins doth a - tone. REFRAIN. O seek for the rest which He giv - eth, A rest which the world can not give; He's waiting just now to be gra-cious, Just now you may find Him and live.

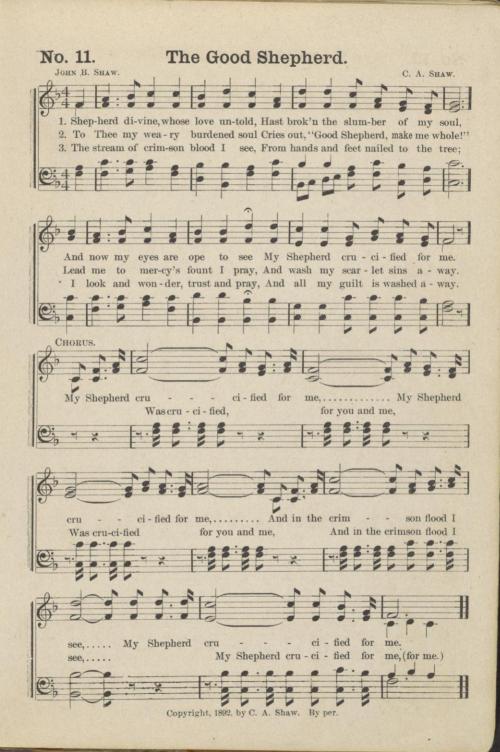
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No. 8. We're on the way to Canaan's Land.



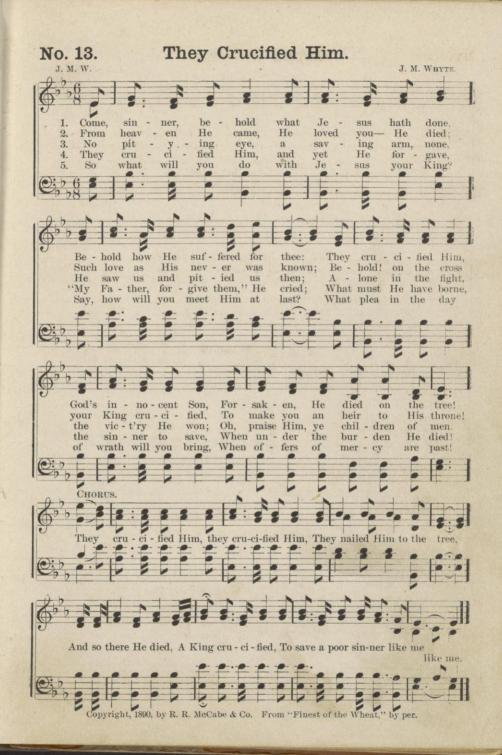


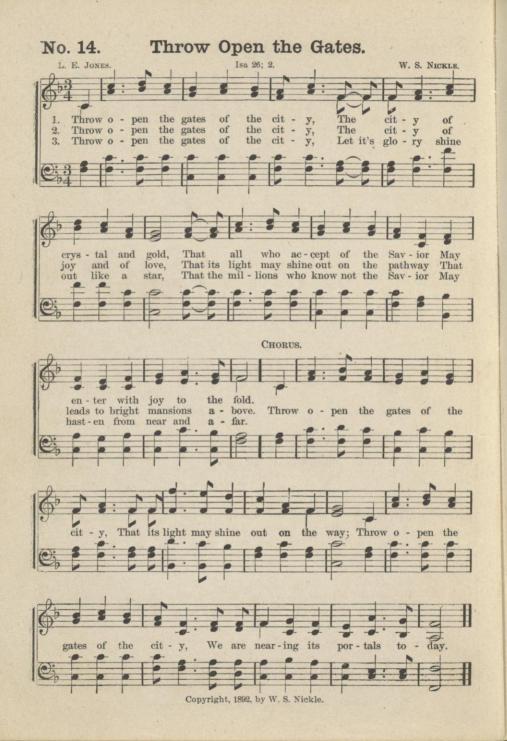




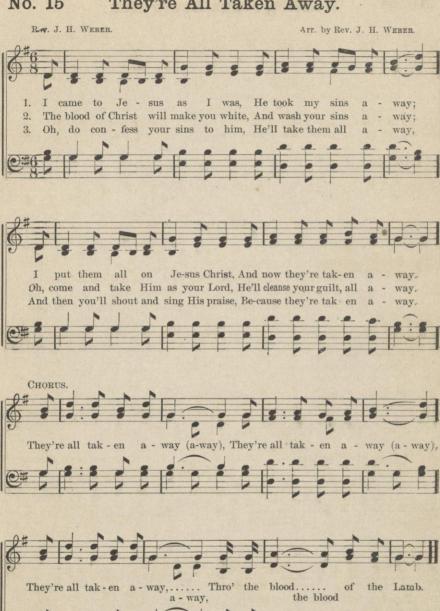


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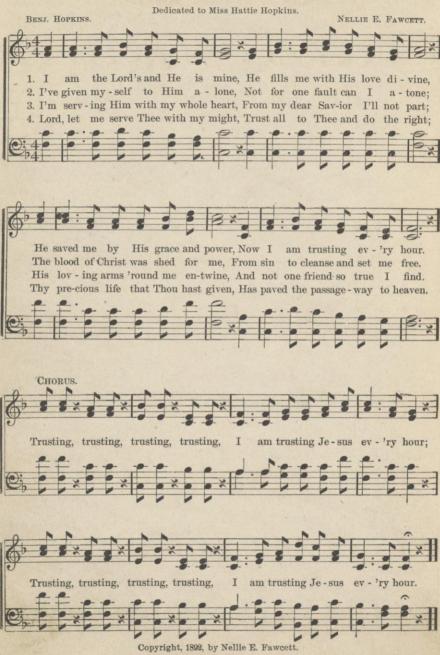
They're All Taken Away. No. 15

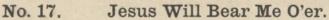


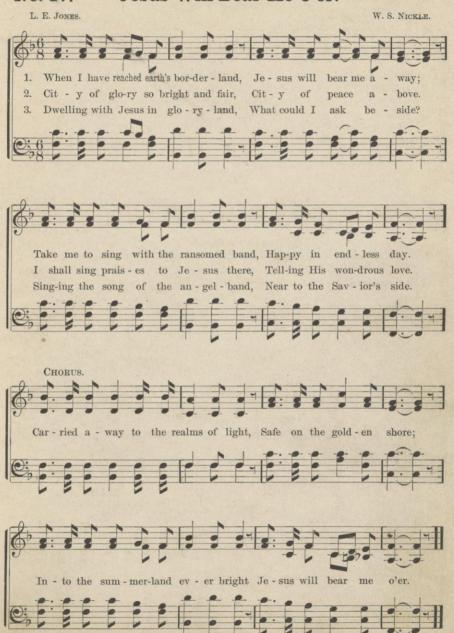
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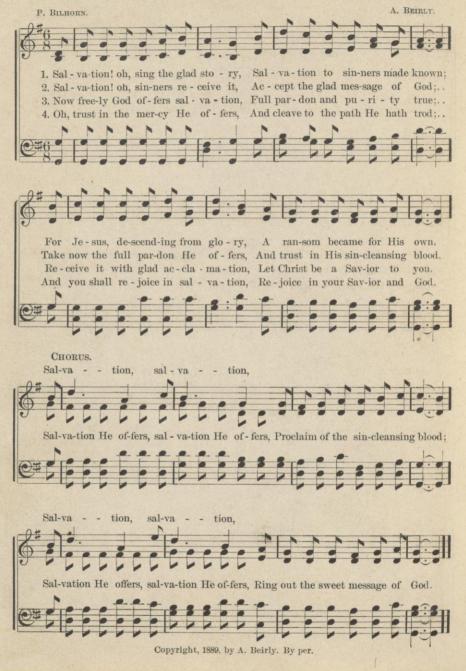
No. 16. Trusting Jesus Every Hour.







No. 18. Salvation! Oh, Sing the Story.



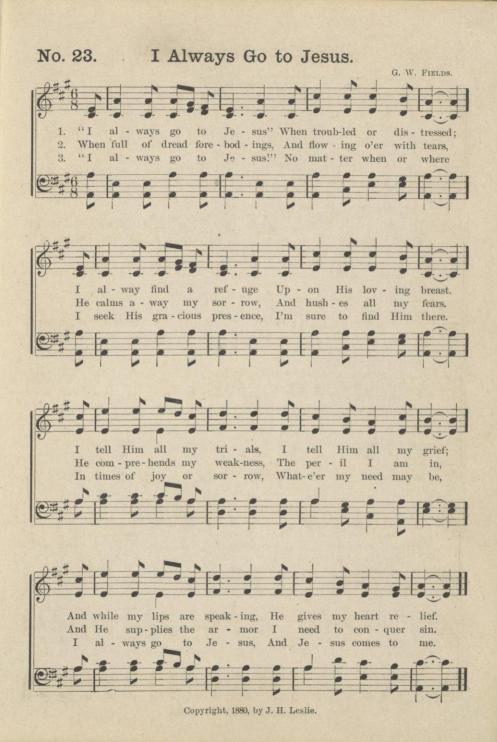
No. 19. I Long to Know Thee Better.





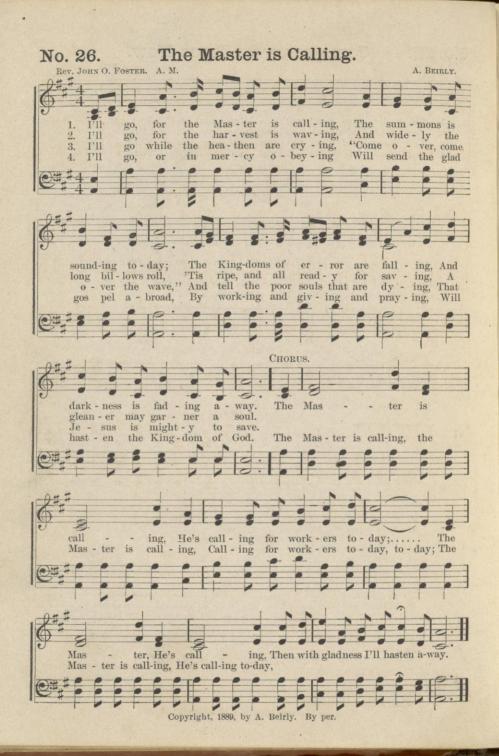


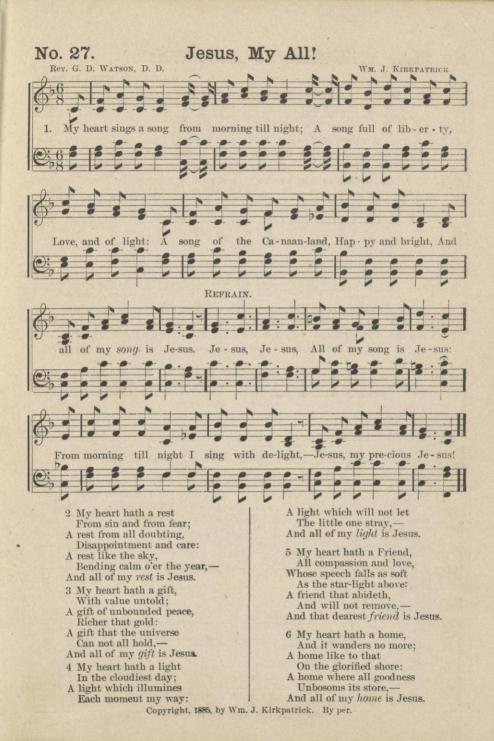






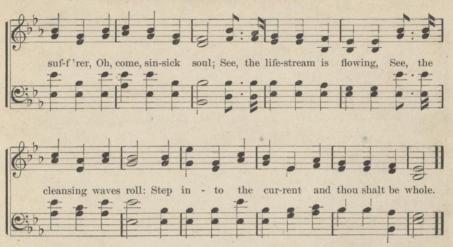


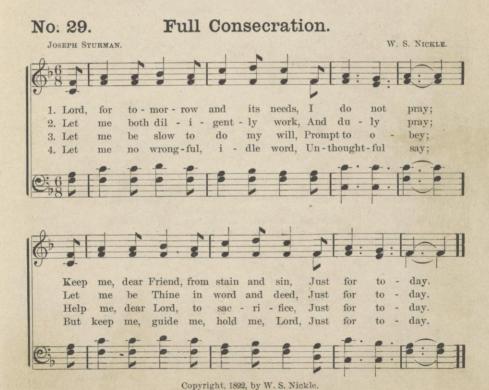


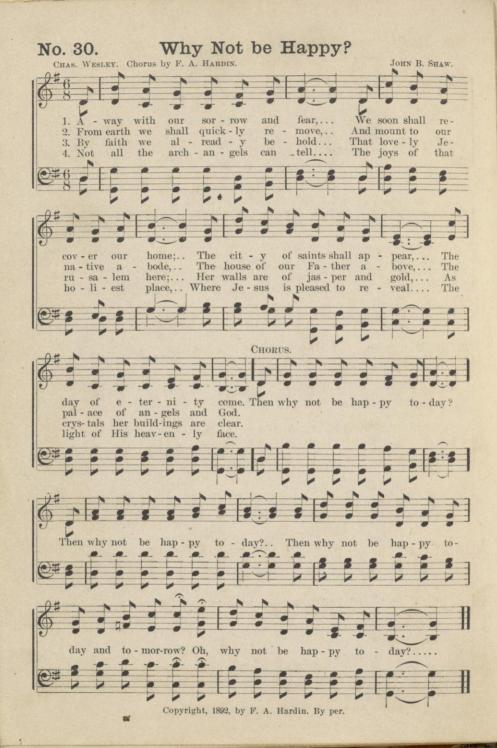


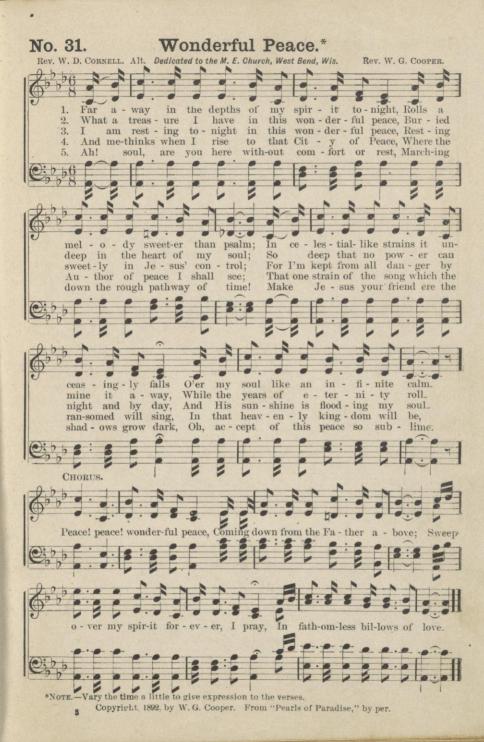


Wilt Thou be Made Whole? Concluded.



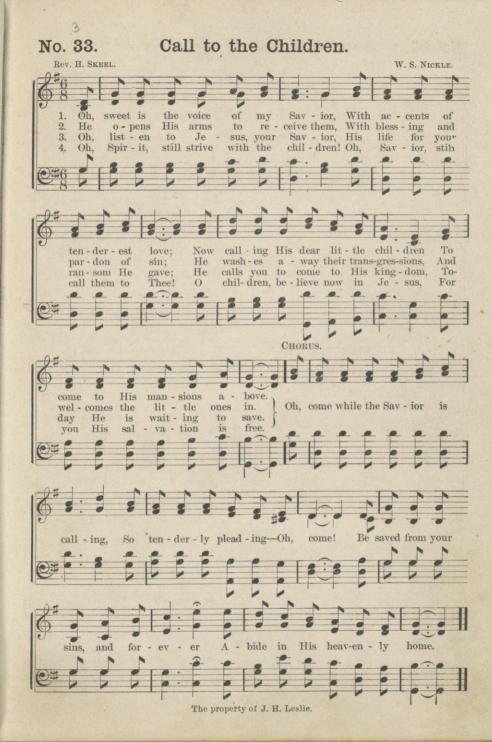


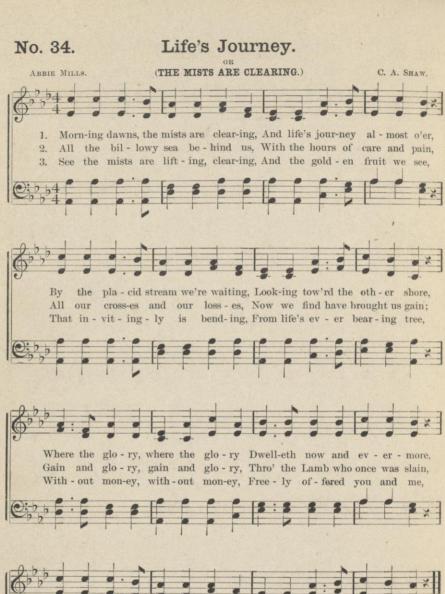


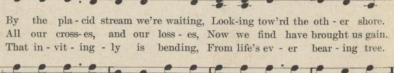


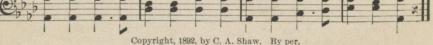
No. 32. Leaning on the Everlasting Arms.

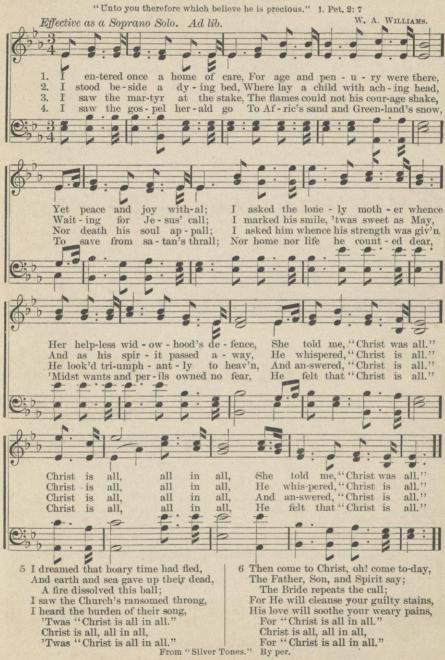


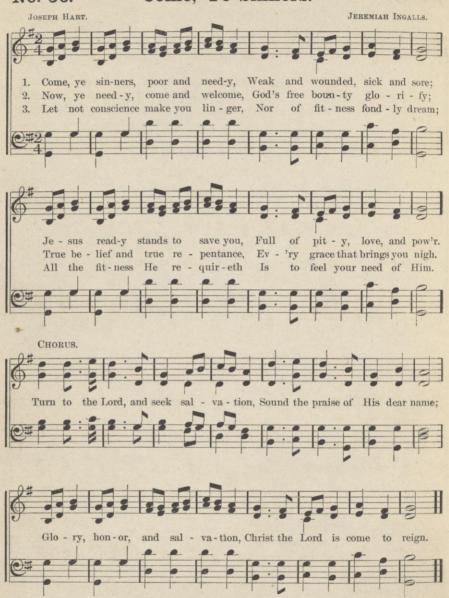




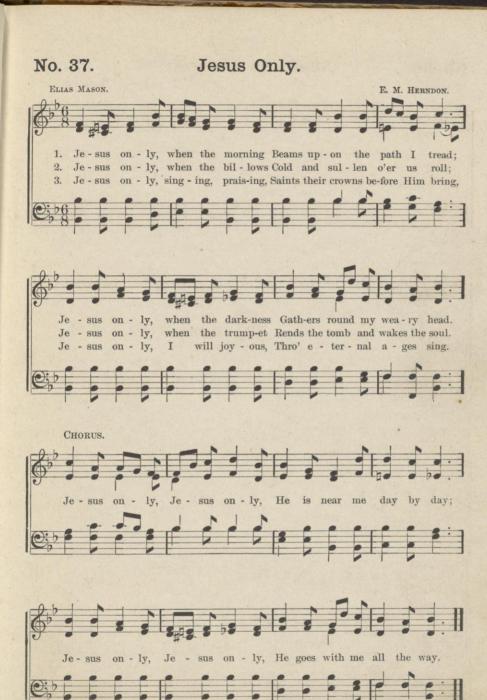








- 4 Come, ye weary, heavy-laden,
 Bruised and mangled by the fall;
 If you tarry till you're better,
 You will never come at all.
- 5 Agonizing in the garden, Your Redeemer prostrate lies; On the bloody tree behold Him! Hear Him cry, before He dies.



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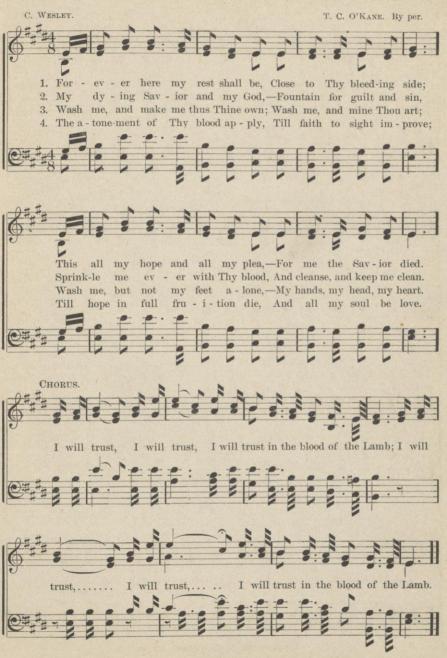


Song of Praise.



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No. 39. I Will Trust in the Blood of the Lamb.



No. 40. Lord, Send Thy Blessing.



- 3 This is the way I long have sought, And mourned because I found it not.
- 4 My grief a burden long has been, Because I was not saved from sin.
- 5 The more I strove against its power, I felt its weight and guilt the more.
- 6 Till late I heard the Savior say, "Come hither, soul, I am the way."
- 7 Lo! glad I come; and Thou, blest Lamb, Shalt take me to Thee, whose I am;
- 8 Nothing but sin I have to give, Nothing but love shall I receive.

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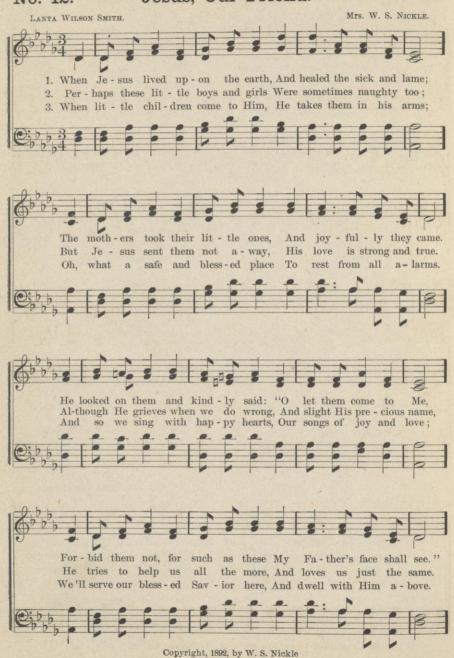
No. 41.

Nearer the Cross.



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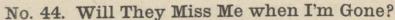
Jesus, Our Friend.



Jesus, Our Friend. Concluded.

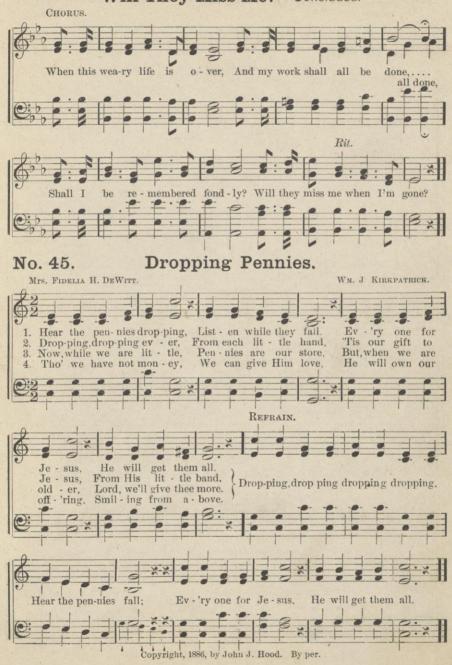


Fa-ther! moth-er! how can you rest, Till each lit-tle one





Will They Miss Me? Concluded.







No. 48. Sweet Resting By and By.

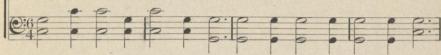


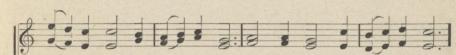
Rev. WILLIAM. FAWGETT, D. D.

NELLIE E. FAWCETT.



- 1. Come, and make our Lord your choice; Come, be guid ed by His voice;
- 2. Ye, whose hearts are filled with pain, Seek ing com fort all in vain;
- 3. With-out house, or friends, or rest, Long hast thou from Je sus prest,



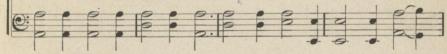


Led by Him no more you'll roam, He will guide you safe - ly home. Ye, who feel your souls dis-tress'd, Come to Je - sus and be blest. Je - sus calls thee from thy gloom, And will bring thee safe - ly home.





Come, oh! come, poor sin - ner, come; Seek by Je - sus' cross, your home;





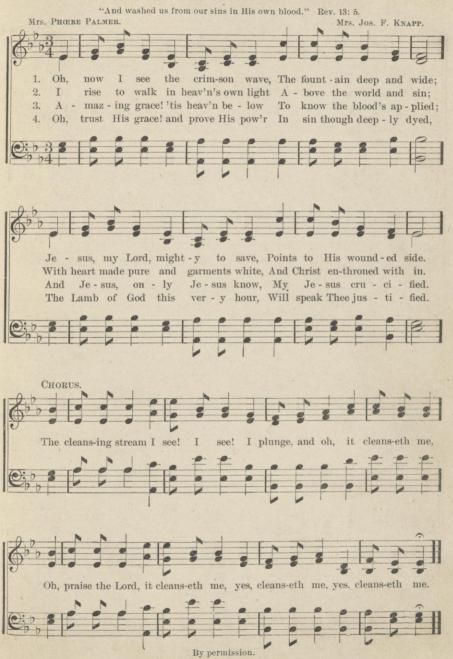
Here for you is peace se-cure; Rest that ev-er shall en-dure.



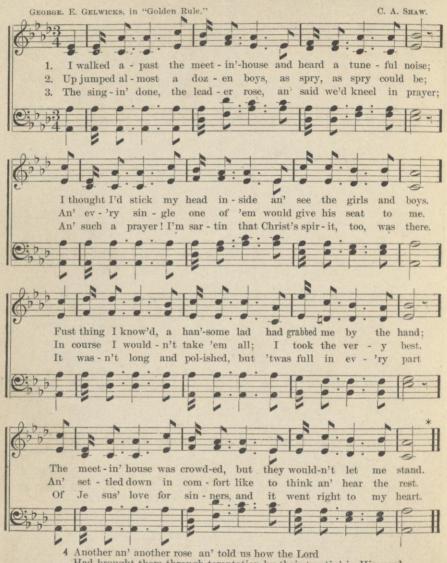
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No. 51. The Cleansing Wave.



An Old Man's Opinion.



4 Another an' another rose an' told us how the Lord Had brought them through temptation by their trustin' in His word. Another simple prayer was made, another hymn was sung, The leader said t'was time to close; I thought they'd just begun.

5. An' then the way they shook my hand I never seed before—
They shook it from the time I rose until I reached the door;
I promised 'em to come ag'in; I tell you, friends, they, ve given
This poor old heart a mighty lift toward Jesus' home an' heaven.

* Repeat this for refrain if you desire.

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No. 53.

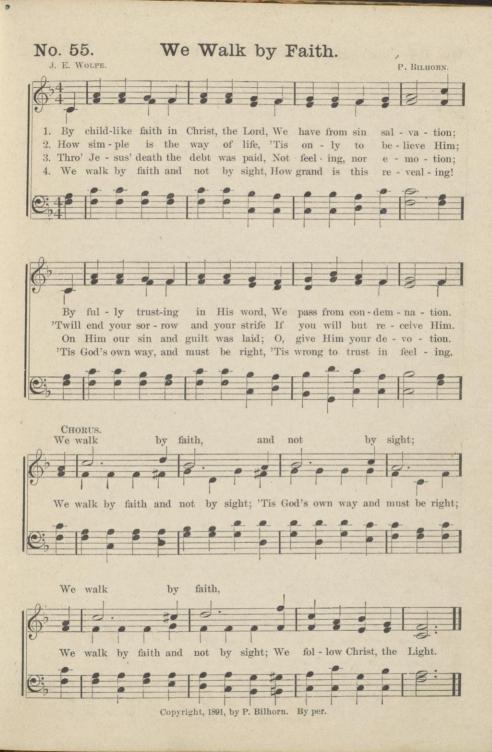
Blessed Assurance.

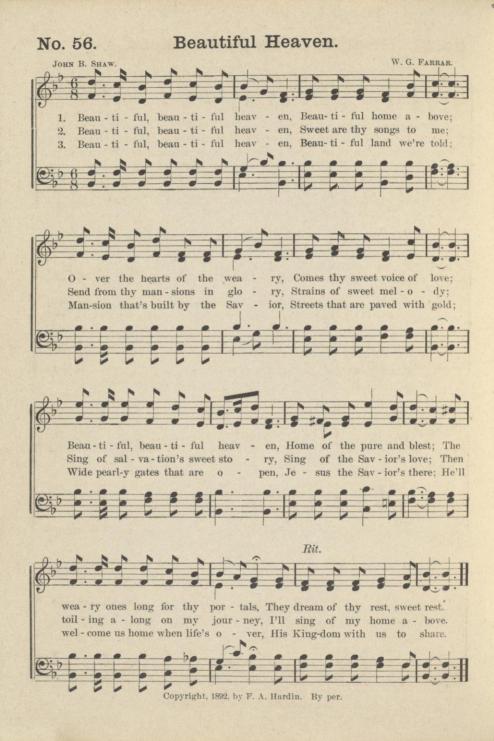
"He is faithful that hath promised." Heb. 10: 23. Mrs. Jos. F. KNAPP. F. J. CROSBY. Bless - ed as - sur - ance, Je-sus is mine! Oh, what a fore-taste of Per - fect sub-mis - sion, per-fect de - light, Vis-ions of rap - ture Per - fect sub - mis - sion, all is at rest, I in my Sav - ior am glo - ry di - vine! Heir of sal - va - tion, pur-chase of God, Born of His burst on my sight, An-gels de-scending, bring from a - bove Ech - oes of hap-py and blest, Watching and wait-ing, look-ing a - bove, Filled with His CHORUS. Spir - it, washed in His blood... love.... This is my sto - ry, mer - cy, whis-pers of this is my good - ness, lost in His love.... Prais-ing all the day This song. sto-ry, this is my song, Prais-ing my Sav-ior all the day long. Copyright, 1873, by Joseph F. Knapp. By per.

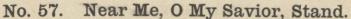
Heaven's Just Ahead.

PRAYER.



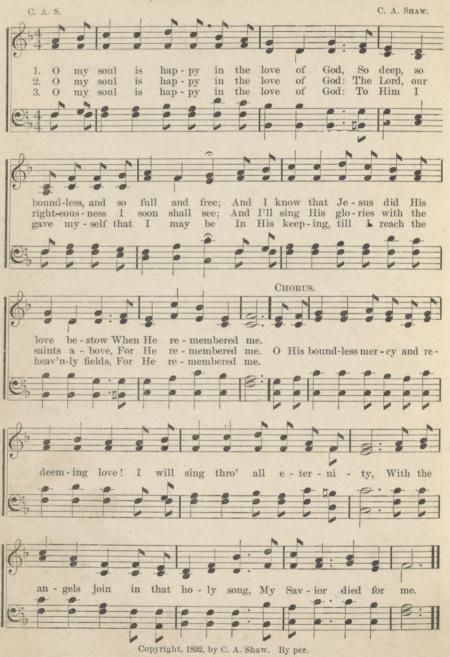


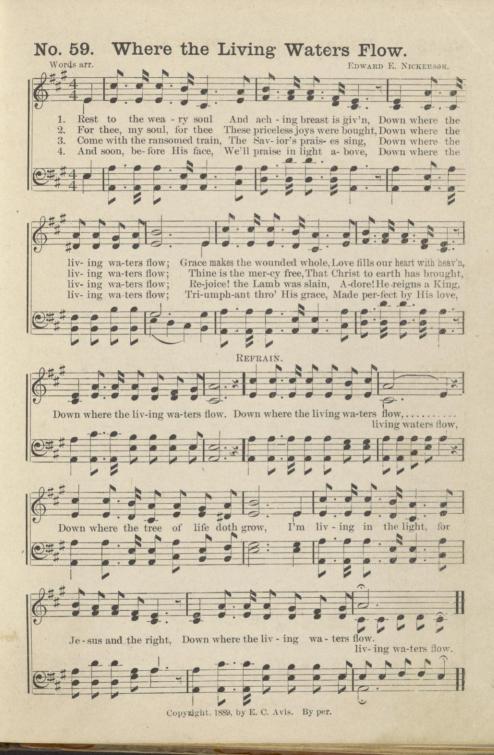


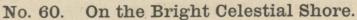




No.58. Happy in the Love of God.

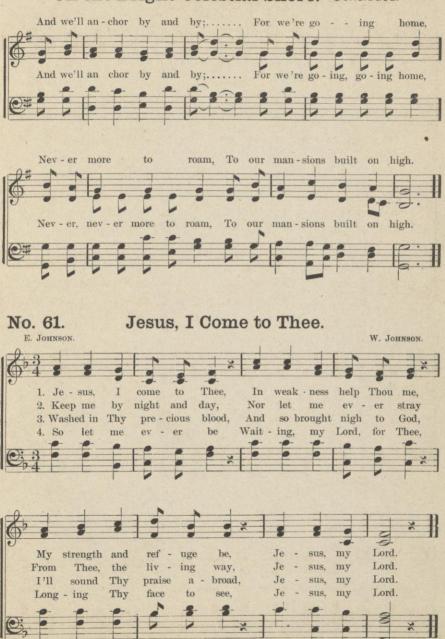








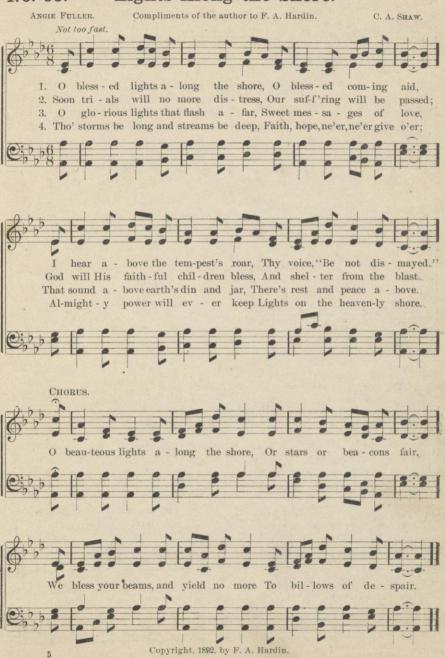
On the Bright Celestial Shore. Concluded.



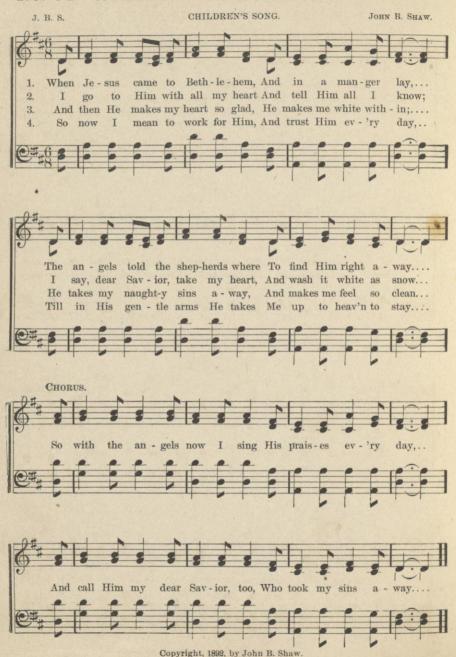
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No. 63. Lights Along the Shore.



No. 64. When Jesus Came to Bethlehem.



No. 65. Lift Thy Heart in Prayer.



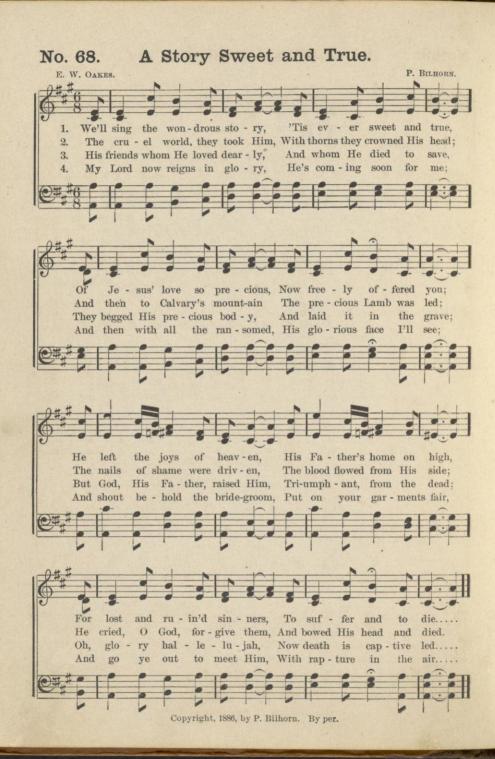
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No. 67. He Doeth All Things Well.





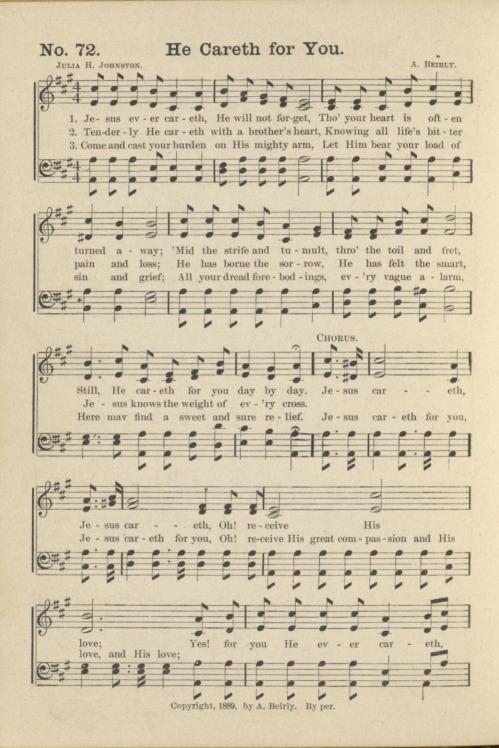




No. 71. There is Sunshine in My Soul.



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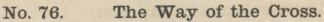






Are You Saved? Concluded.

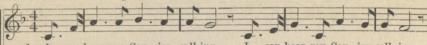




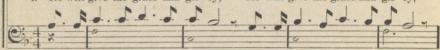
E. W. Blandy.

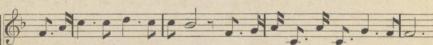
Andantino con espressione.

Arr. by J. S. Norris.

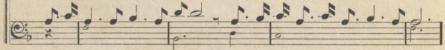


- 1. I can hear my Sav ior call-ing,
- 2. I'll go with Him thro' the gar-den,
- 3. I'll go with Him thro' the judgment,
- 4. He will give me grace and glo-ry,
- I can hear my Sav-ior call-ing, I'll go with Him thro' the gar-den,
- I'll go with Him thro' the judgment, He will give me grace and glo-ry,





I can hear my Sav - ior call-ing, "Take thy cross and fol-low, fol-low me."
I'll go with Him thro' the gar-den, I'll go with Him, with Him all the way.
I'll go with Him thro' the judgment, I'll go with Him, with Him all the way.
He will give me grace and glo-ry, And go with me, with me all the way.



CHORUS.



1-3. Where He leads me I will fol-low, Where He leads me I will fol-low, 4. Yes, He gives me grace and glo-ry, Yes, He gives me grace and glo-ry, Final Chorus.

As He leads me I do fol-low, As He leads me I do fol-low,





Where He leads me I will fol-low, I'll go with Him, with Him all the way.

Yes, He gives me grace and glo-ry, And goes with me, with me all the way.

As He leads me I do fol-low, He goes with me, with me all the way.

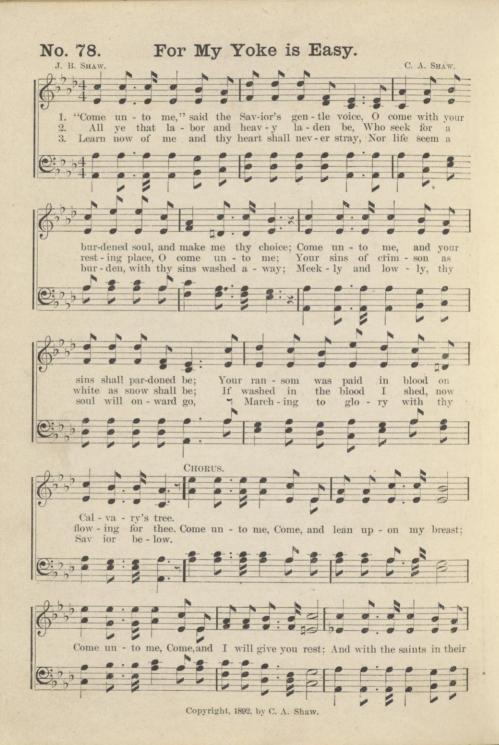


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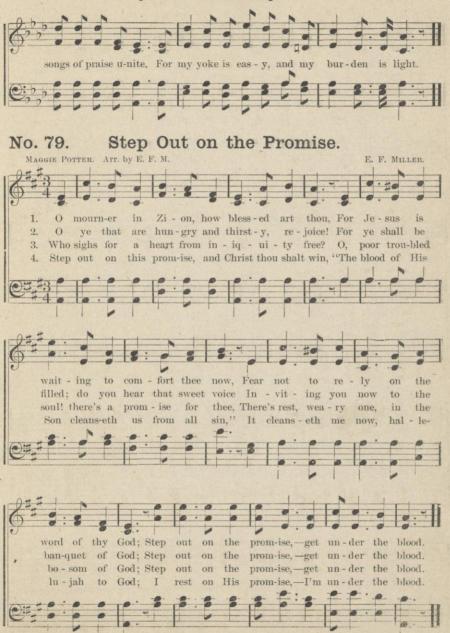
No. 77. There's Music in My Soul!

Rev. HENRY BURTON. 1. The world is full of sing-ing, I hear it ev-'ry-where; The flow'rs their bells are 2. My heart was fond of sigh-ing, With just some breaks of song; As self was ev-er 3. My life was full of sad-ness, Of o-ver-weighting care; But now the 'oil of 4. And so my heart keeps clinging To the dear Master's Word; And it is al-ways ring - ing Out on the scent-ed air: And up a - bove, a - round me, The try - ing To make its weak-ness strong; But now in Him con - fid ing, His glad-ness" Has turn'd to praise the prayer: And so I keep pur - su - ing, And sing - ing, Just like a spring-time bird: I know not what the harps be, Where si-lent anthems roll: The glorious Lord has found me, There's mu-sic in my soul! Word has made me whole, And e'er in Christ a - bid - ing, There's mu-sic in my soul! pressing t'ward the goal; But praying, waiting, do - ing, There's mu-sic in my soul! heavenly anthems roll; I know that heav'n is near me, There's mu-sic in my soul! CHORUS. The blood of Christ is flow - ing. Its waves a - round me love glow - ing, There's mu with

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For My Yoke is Easy. Concluded.



No. 80. Calling for the Wand'rer.

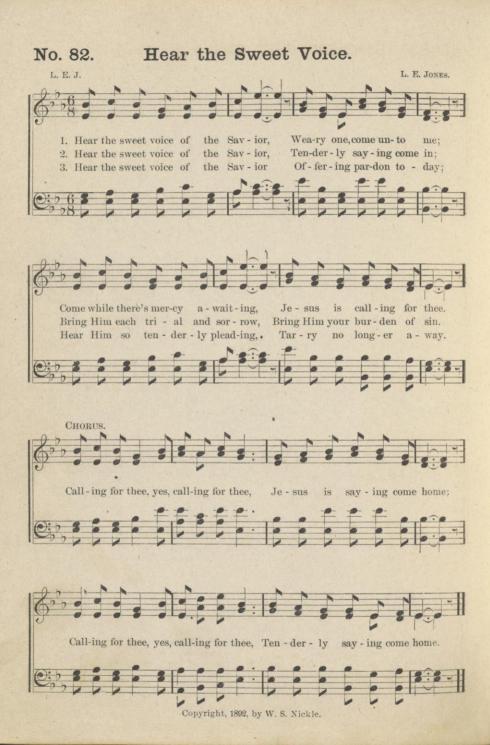




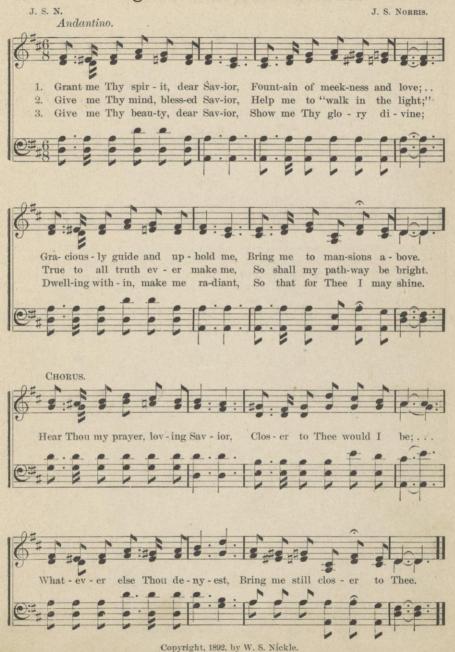
Jesus Our Ransom.

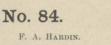
L. W. S. LANTA WILSON SMITH. 1. Christ came as a ran-som for all, Then why should a sin-ner be lost: 2. Christ came as a ran-som for all, Re - pent and be - lieve on the Son; 3. Christ came as a ran-som for all, While pleasures of earth you pursue-4. Christ came as a ran-som for all, Then why not ac-cept Him to - day? Why long-er sal - va - tion re - fuse, 'Twas purchased at in - fi - nite cost. He glad - ly re-ceives and for - gives, The vil - est and wick-ed-est one. Oh, care-less, in - diff - er - ent soul, He's pa - tient-ly wait-ing for you. Sal - va - tion He'll free-ly be - stow, Your sins He'll re-move far a - way. CHORUS. Christ came as a ran-som for Un - will-ing that an - y should die; With bless-ings of par-don and peace, He an-swers a pen-i-tent cry.

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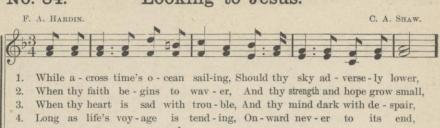


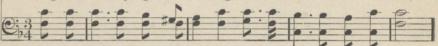
No. 83. Bring Me Still Closer to Thee.

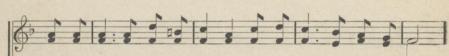




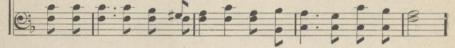
Looking to Jesus.



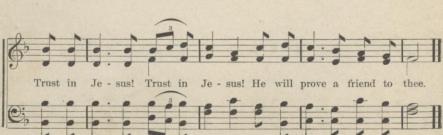


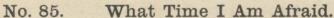


And temp-ta-tion's waves as - sail - ing, Rock thee with a - larm - ing power, Raise thine arms to heav'n, where Je - sus Waits to heed thy faint-est call. Look to Je-sus, who re-gards thee, With the tend'r-est love and care. Look to Je - sus, He will prove thee An un - fail - ing, pre - cious friend.











No. 86. That Beautiful City of Gold.

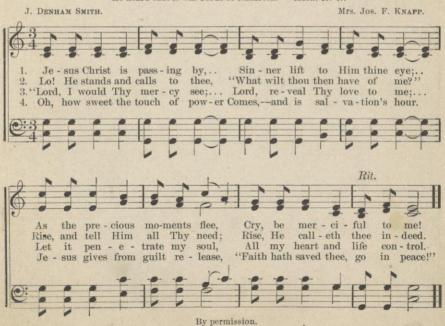


That Beautiful City of Gold. Concluded.

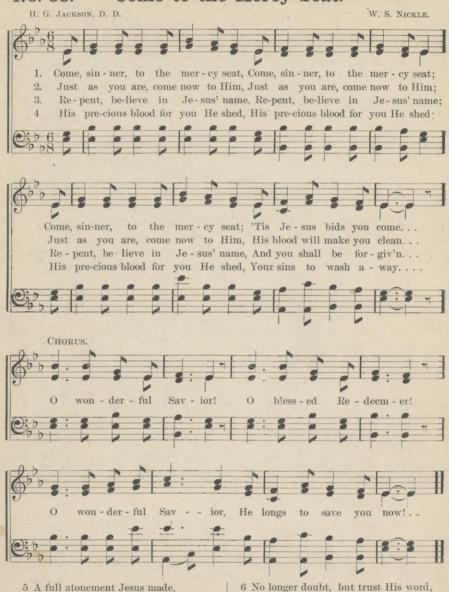


No. 87. Jesus Christ is Passing by.

"He heard that it was Jesus of Nazareth." Mark. 10: 47.



No. 88. Come to the Mercy Seat.



- 5 A full atonement Jesus made, A full atonement Jesus made,
 - A full atonement Jesus made, For you on Calvary.

Сно —O wonderful Savior! etc.

6 No longer doubt, but trust His word, No longer doubt, but trust His word, No longer doubt, but trust His word, And He will save you now.

Сно.—О wonderful Savior! etc.

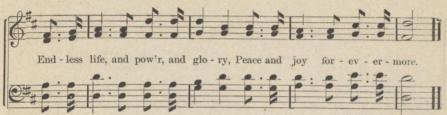
Copyright, 1892, by W. S. Nickle.

E. A. H. Rev. ELISHA A. HOFFMAN. 1. My spir - it thrills with joy to - day. No soul more hap - py could be; 2. He gra-cious-ly my soul re-deemed, And I am par-doned and free; 3. My sin and guilt none else could bear And can - cel all on the tree; 4. And so I sing to Christ my song, For His the glo - ry shall be; For Christ has washed my sins a - way; O what a Sav - ior He! On me the heav'n-ly light has beamed; O what a Sav-ior is But Christ for me has an-swered there; O what a Sav - ior To Him the strains of praise be-long, O what a O what a won - der - ful Sav - ior, Be-stow-ing free - ly His fa - vor! O what a won - der - ful Friend is He, Be-stow-ing free - ly His love on me! A gra-cious, lov - ing Re-deem-er, A pre-cious Sav-ior is He!

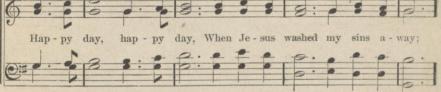
Copyright, 1892, by the Hoffman Music Co. By per.

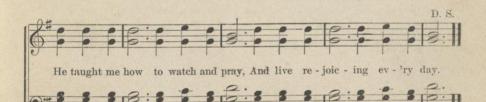


To Him that Overcometh. Concluded.

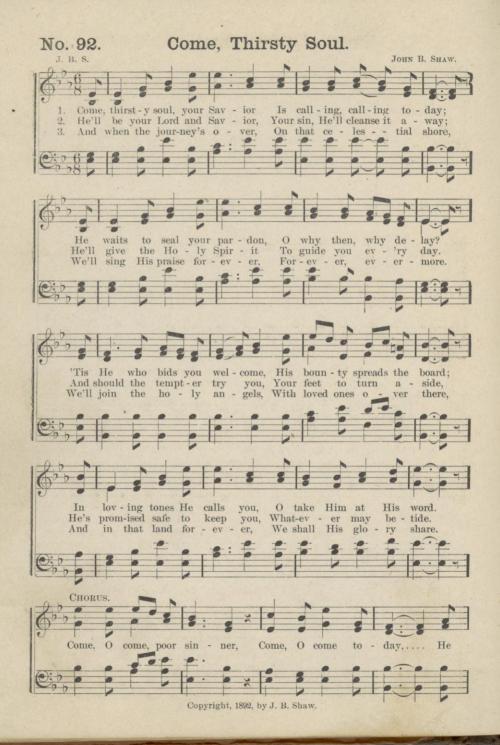


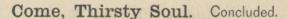
Oh, Happy Day. No. 91. E. F. RIMBAULT. Oh, hap - py day, that fixed my choice On Thee, my Sav - ior, and my God! Well may this glow-ing heart re - joice, And tell its rapt - ures all a - broad. :S: CHORUS.



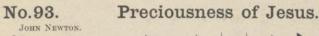


- 2 'Tis done, the great transaction's done; I am the Lord's and He is mine; He drew me and I follow'd on,
 - Charmed to confess the voice divine.
- 3 Now rest, my long-divided heart! Fixed on this blissful centre, rest; Nor ever from thy Lord depart, With Him, of every good possessed.











- 1. How te-dious and taste-less the hours When Je-sus no long-er I see!
- 2. His name yields the rich-est per-fume, And sweet-er than mu-sic His voice;
- 3. Con-tent with be hold-ing His face, My all to His pleas-ure re-signed,



Sweet prospects, sweet birds, and sweet flow'rs, Have all lost their sweet-ness to me; His pres-ence dis-pers-es my gloom, And makes all with-in me re-joice; No changes of sea-son or place Would make a-ny change in my mind:



D. S. But when I am hap-py in Him, De-cem-ber's as pleas-ant as May.

No mor-tal so hap-py as I, My sum-mer would last all the year.

And pris-ons would pal-ac-es prove, If Je-sus would dwell with me there.



The mid-sum - mer sun shines but dim, The fields strive in vain to look gay; I should, were He al - ways thus nigh, Have noth-ing to wish or to fear. While blest with a sense of His love, A pal - ace a toy would ap - pear.

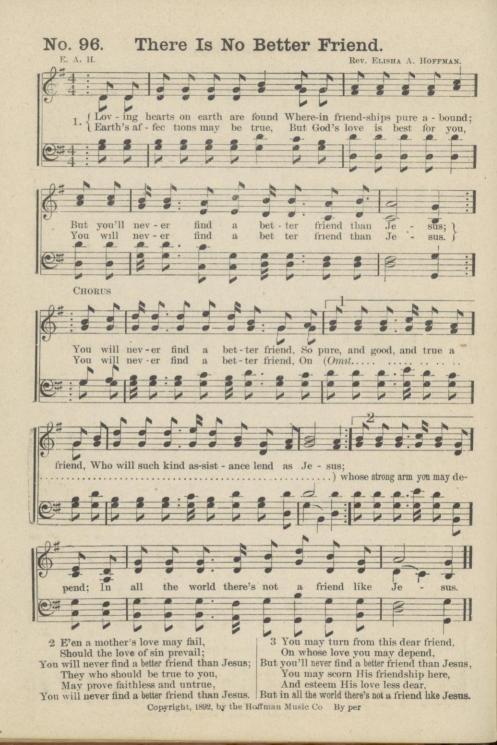


No. 94.

Childhood's Memories.



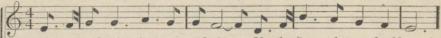




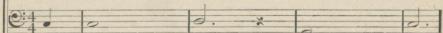


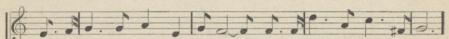
NAOMI QUINCY.

Solo. Soprano or Tenor.



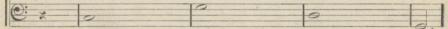
1. Are you read - y? Are you read-y?.... If the Son of man should come?
2. Have you list - ened to His coun-sel.... And o-beyed His gra-cious word?
3. Would He gird Him - self and bid you... With His faith-ful ones sit down? of man should come?

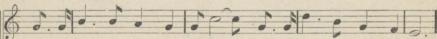




Would you hear His com-men - da - tion, . . In those bless-ed words, well done. To go out to meet the Lord?

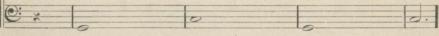
To go out to meet the Lord? In those bless-ed words, "Well done?" Are your loins all gird - ed read-y.... To go out to meet the Lord? Would He deign, Him-self, to deck you.. With a glitt'r-ing, fade - less crown?

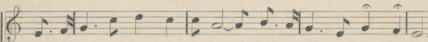




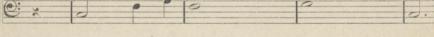
For He says that He is com-ing,.. On His aw - ful throne of state; If He came, would He now find you.. With a lamp that's burn-ing bright? Since you know not when He's com-ing,— With your lamp well filled and bright,

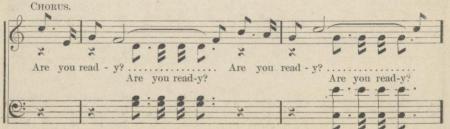
On His aw - ful throne of state;





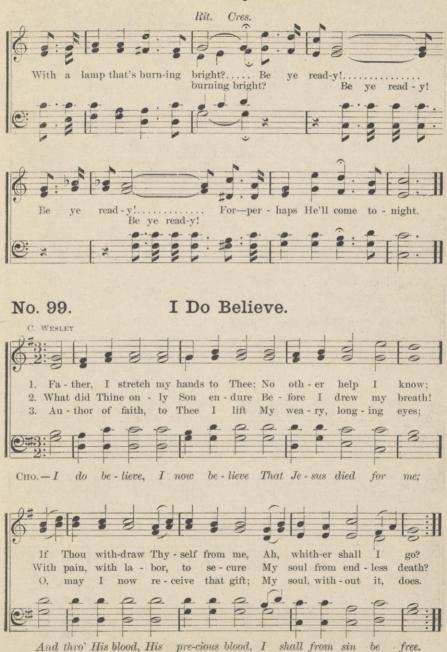
O how blest will be that ser - vant.. Who doth for His com - ing wait! Would you glad - ly hear the sum-mons If He called for you Be ye read - y His pres-ence, For the Lord may come for to-night.





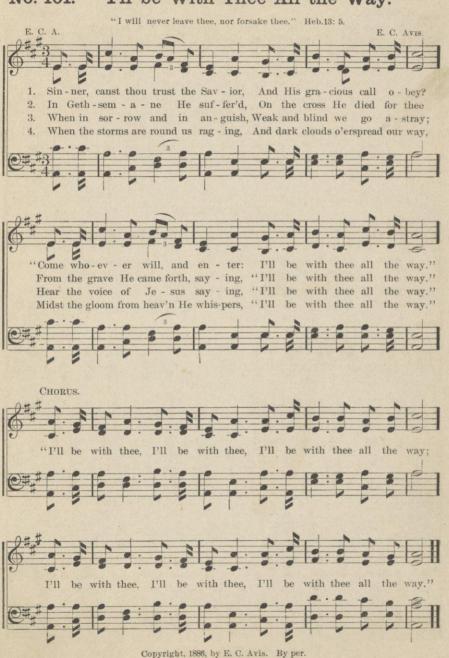
Copyright, 1892, by W. S. Nickle.

Are You Ready? Concluded.





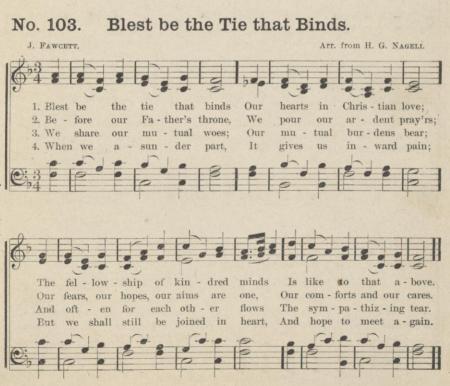
No. 101. "I'll be With Thee All the Way."

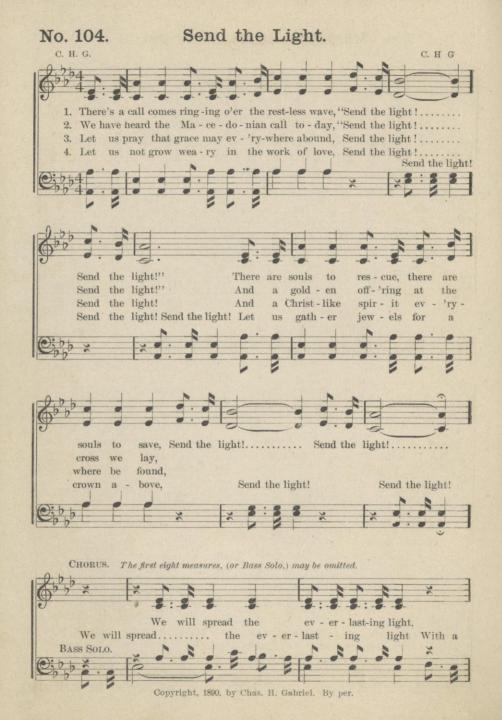




The Uttermost Salvation. Concluded.

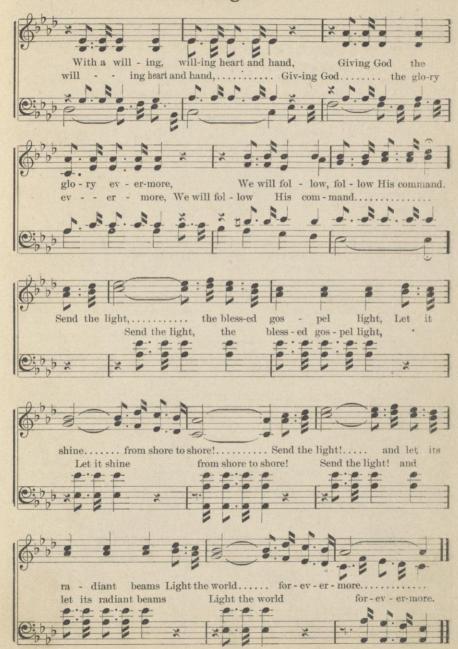


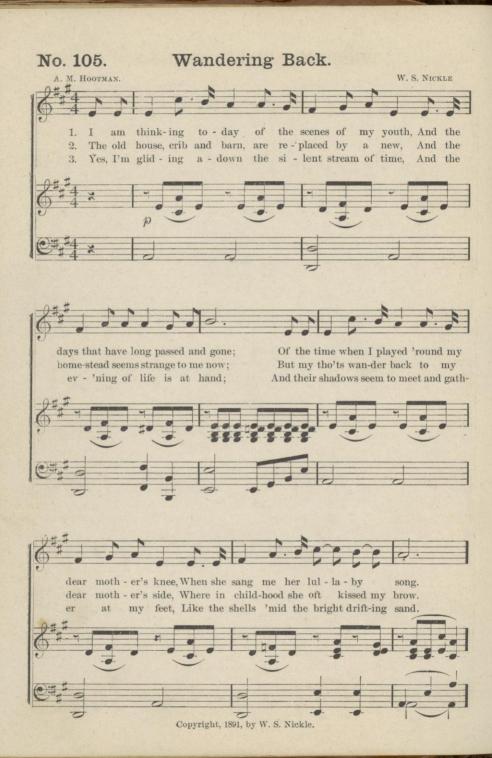




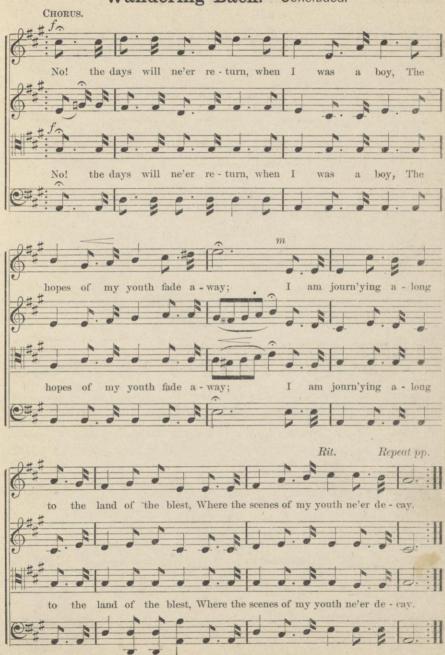
Send the Light. Concluded.

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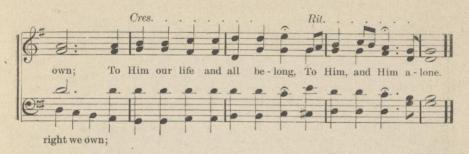
Wandering Back. Concluded.



For Jesus' Sake.



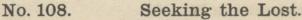
For Jesus' Sake. Concluded.

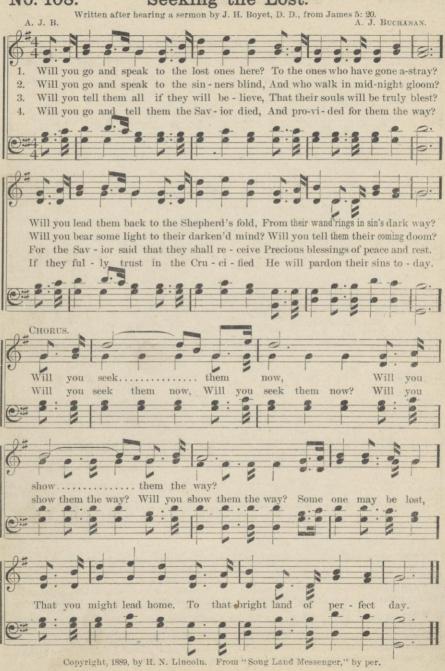


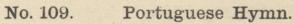




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3 "When thro' the deep waters I call thee to go,

The rivers of sorrow shall not overflow; For I will be with thee thy trials to bless, And sanctify to thee thy deepest distress.

4 "When through fiery trials thy pathway shall lie,

My grace, all-sufficient, shall be thy supply, The flame shall not hurt thee; I only design Thy dross to consume, and thy gold to refine. 5 "E'en down to old age all my people shall prove

My sovereign, eternal, unchangeable love; And when hoary hairs shall their temples adorn. Like lambs they shall still in my bosom be borne,

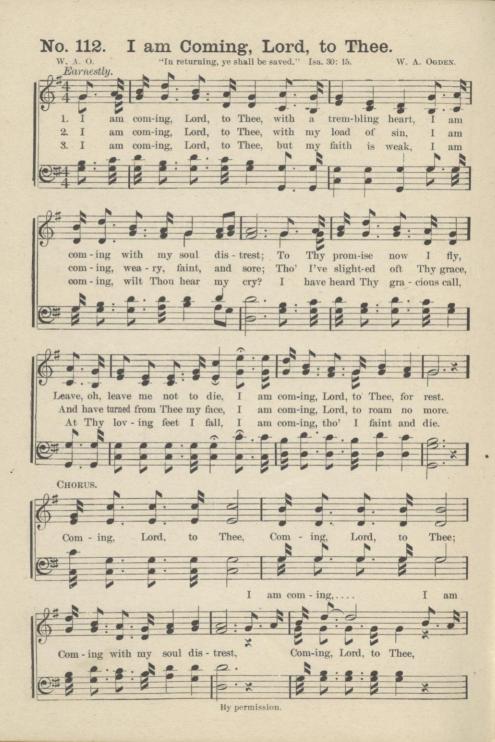
6 "The soul that on Jesus hath leaned for repose,

I will not, I will not desert to his foes: That soul, tho' all hell should endeavor to shake, I'll never, no never, no never forsake!'

No. 110. Around the Great White Throne.



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I am Coming, Lord, to Thee. Concluded.



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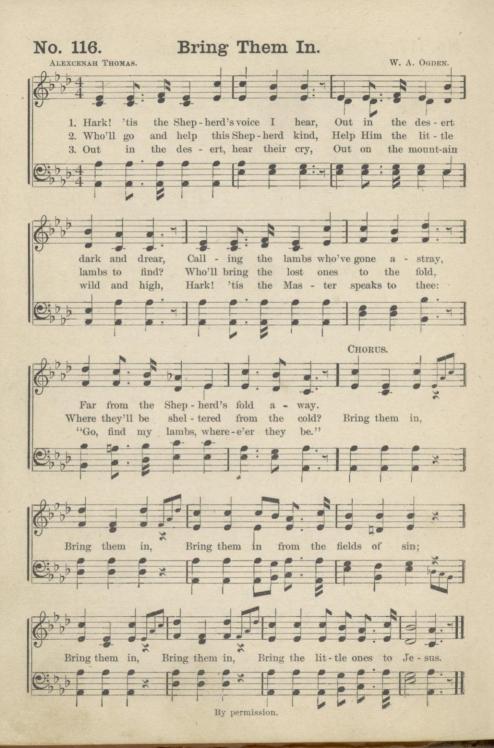
No. 114. Speak Just a Word for Jesus.







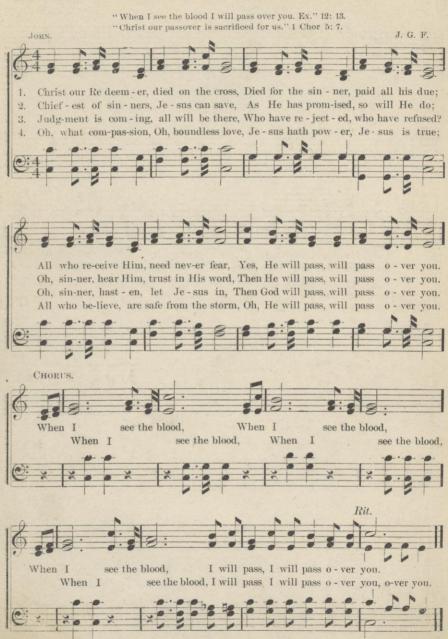
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No. 117. He Leads Me On.

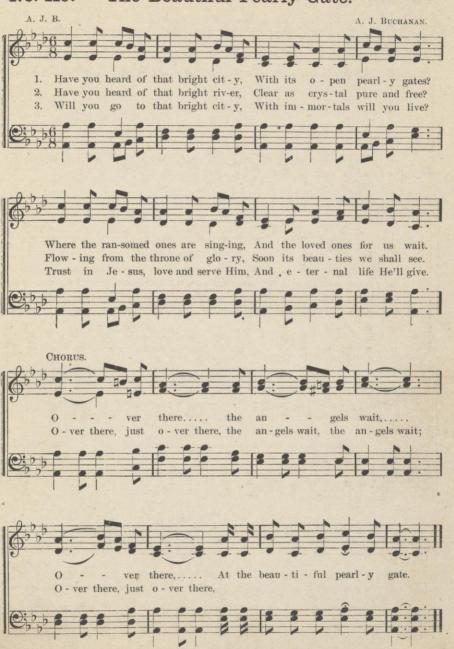


No. 118. When I See the Blood.



By Foote Bros., not copyrighted. Let no one do so. May this song ever be free to be published for the glory of God.

No. 119. The Beautiful Pearly Gate.

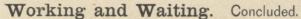


Copyright, 1889, by H. N. Lincoln. From "Song Land Messenger," by per.

No. 120. Working and Waiting.



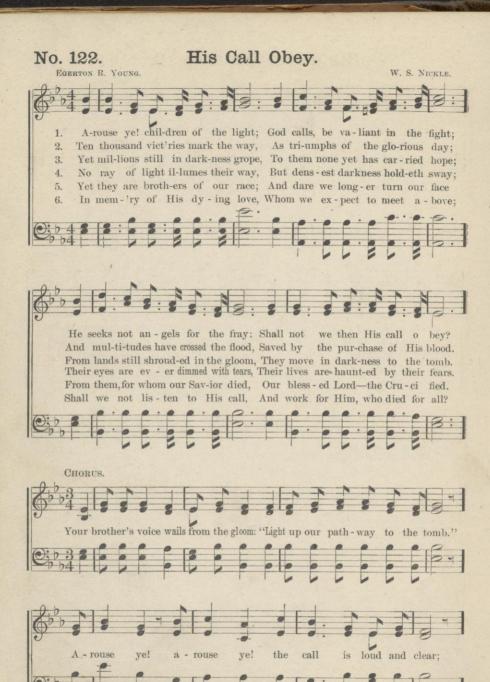
Copyright, 1892, by W. S. Nickle.





No. 121. All Hail the Power of Jesus' Name.



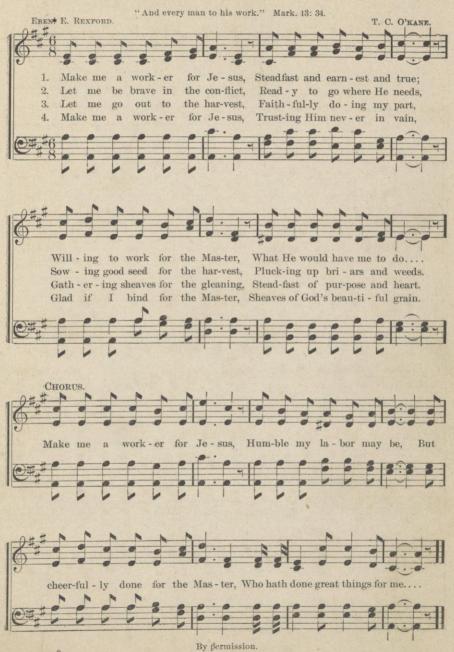


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No. 125. Make Me a Worker for Jesus.



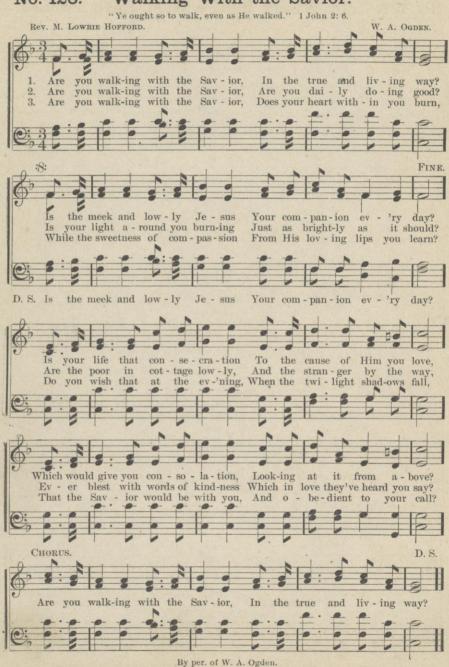
No. 126. With Christ is far Better.



No. 127. Where He Leads I'll Follow.



No. 128. Walking With the Savior.



No. 129. My Weary Soul a Rest Hath Found.

DEN.

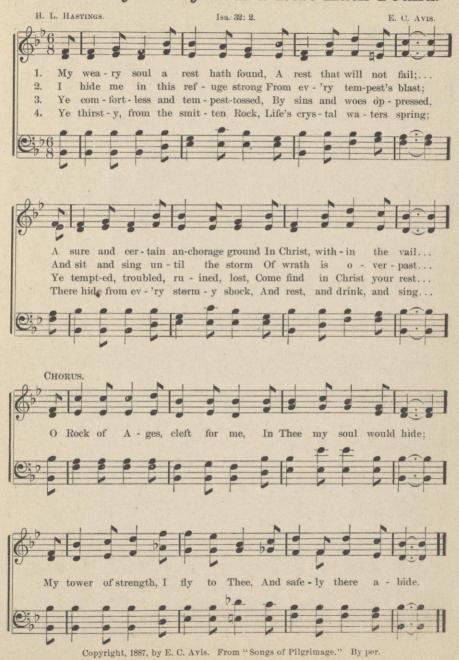
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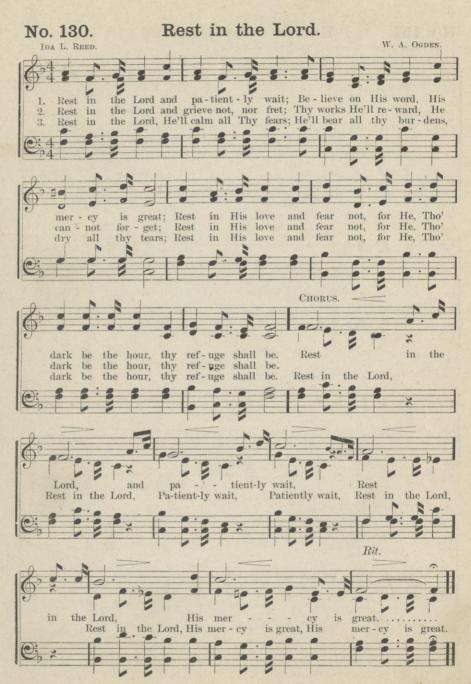
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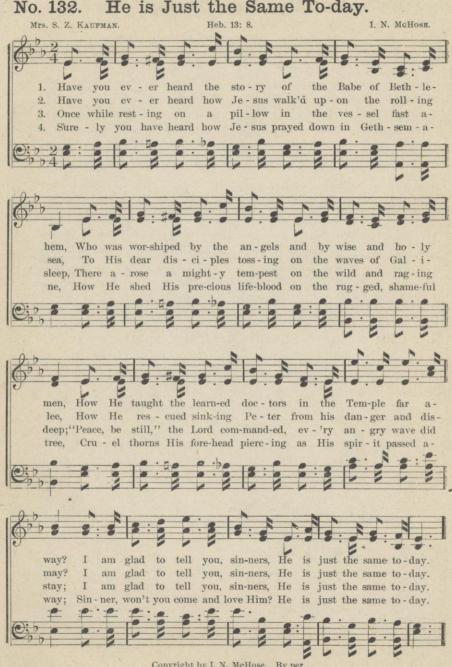
Copyright, 1890, by W. A. Ogden. By per.



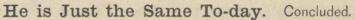
- 5 Take my will, and make it Thine; It shall be no longer mine; Take my heart,—it is Thine own,— It shall be Thy royal throne.
- 6 Take my love,—my Lord, I pour At Thy feet its treasure-store! Take myself, and I will be Ever, only, all for Thee.

By Permission.

He is Just the Same To-day.



Copyright by I. N. McHose. By per.





No. 133. Teach Me Thy Will.



No. 134. God Will Help You Stand.

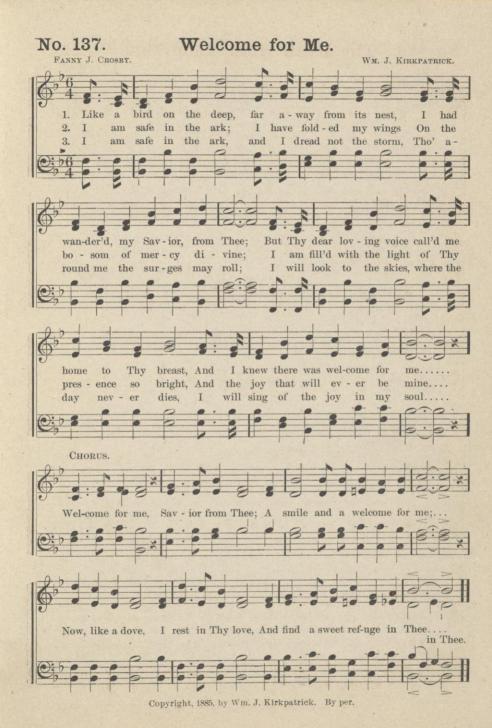
Words suggested by the following incident: A young man, the only son of respectable parents, well educated, and with natural qualities which would enable him to do a great deal of good in the world, became addicted to the use of strong drink. He tried in his own strength again and again to reform, but without success. Every effort seemed a failure. Finally, he determined to end his miserable existence by drowning in Lake Michigan. But by the providence of God, he was met on the way by a Christian gentleman, who persuaded him to abandon his purpose, and accept Jesus, which he did.





No. 136. Thy Faith Hath Made Thee Whole.



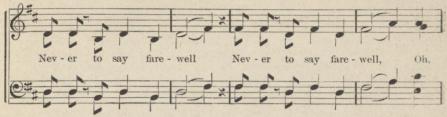


No. 138. Never to Say Farewell.



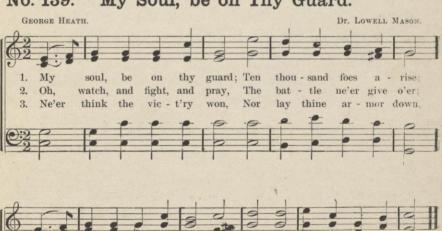
Never to Say Farewell. Concluded.

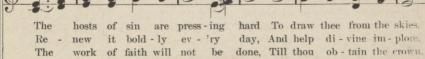






No. 139. My Soul, be on Thy Guard.







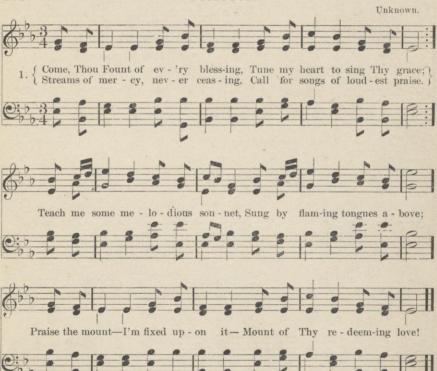


Marching to Canaan. Concluded.



No. 141.

Nettleton.



2 Here I'll raise mine Ebenezer; Hither by Thy help I'm come; And I hope, by Thy good pleasure, Safely to arrive at home. Jesus sought me when a stranger,

Wandering from the fold of God; He, to rescue me from danger, Interposed His precious blood. 3 O to grace how great a debtor
Daily I'm constrained to be!
Let Thy goodness, like a fetter,
Bind my wandering heart to Thee:
Prone to wander, Lord, I feel it,
Prone to leave the God I love;
Here's my heart, O take and seal it;
Seal it for Thy courts above.

Rev. J. H. WELCH. Rev. E. A. HOFFMAN. Slow. On Cal - va - ry there stood a Cross, And nailed there-on was One There the Re-deem - er gave His blood To ran - som me from sin, Up - on that Cross, that bit - ter Cross, My weight of guilt He bore, Be - fore that Cross I weep and pray, And wor - ship and a - dore, of Who was the bear - er my sin, God's well be - lov - ed Son. And made an end of all my guilt, And broughtre - demp-tion in. Se cured a clear-ance for my sins; My soul can ask no more. And God's free grace I will ex - tol And laud for - ev - er - more. CHORUS. Oh, the Lamb! Oh. the blood the blood of the Lamb, That was shed on Cal - va - ry! It was shed for for It was shed me, When He died up - on tree.

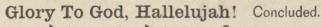
Copyright, 1891, by the Hoffman Music Co. By per.



No. 144. Glory to God, Hallelujah!



Copyright, 1885, by W. J. Kirkpatrick. By per.



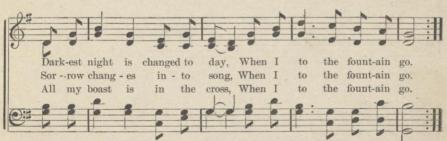


No. 145 I'm Believing and Receiving.



- 1. Sins of years are washed a way, Black-est stains be come as snow,
- Doubts and fears are borne a long, On the cur rent's cease-less flow;
 Ease and wealth be come as dross, Worth-less, earth's de light and show;

CHO.—I'm be - liev - ing and re - ceiv - ing, While I to the fount - ain go,



And my heart the waves are cleansing Whit-er than the driv - en snow.

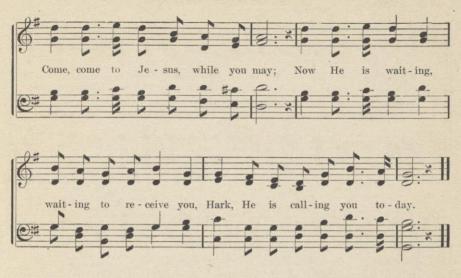
4 Selfishness is lost in love,
Love for Him whose love you know;
All my treasure is above,
When I to the fountain go.

5 Fighting is a great delight,
Never will I fear the foe,
Armed by King Jehovah's might,
When I to the fountain go.

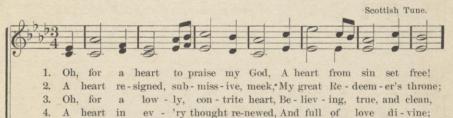
Copyright, 1890, by McDonald, Gill & Co.

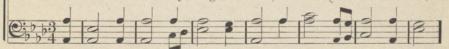


Still out of Christ. Concluded.



No. 147. Oh, For a Heart.





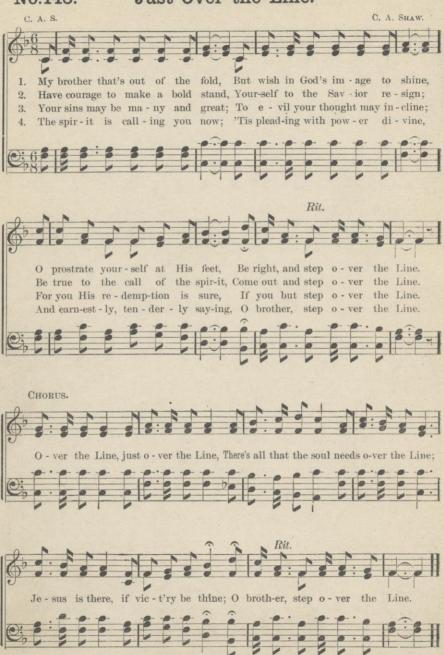


A heart that al-ways feels Thy blood, So free - ly spilt for me! Where on - ly Christ is heard to speak; Where Je - sus reigns a - lone. Which neith-er life nor death can part From Him that dwells with-in! Per-fect and right, and pure and good, A cop - y, Lord, of Thine.



No.148.

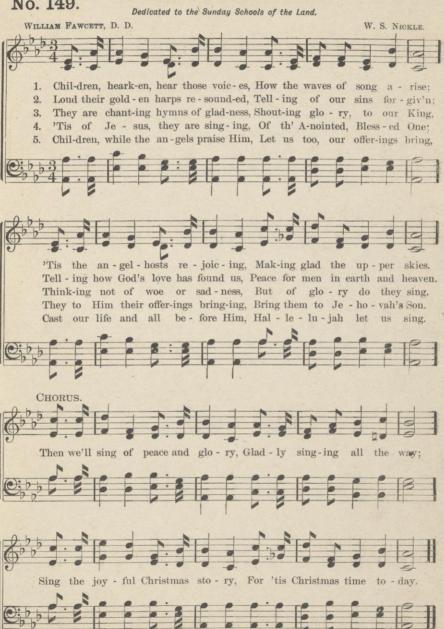
Just Over the Line.



Copyright, 1892, by C. A. Shaw. By per.

Christmas Carol.

No. 149.



Copyright, 1891, by W. S. Nickle.

No. 150. Happy in the Love of Jesus.



No. 151. Jesus is Able and Willing to Save.

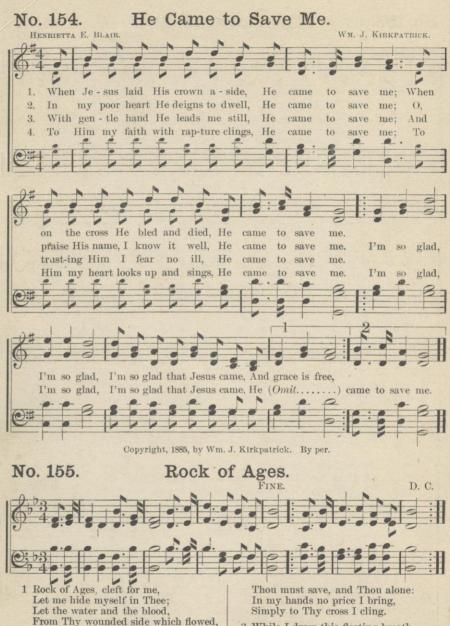


Copyright, 1892, by C. A. Shaw. By per.

No. 152. Mercy is Boundless and Free.



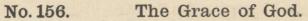




Be of sin the double cure, Save from wrath and make me pure. 2 Could my tears forever flow,

Could my zeal no languor know, These for sin could not atone;

3 While I draw this fleeting breath, When my eyes shall close in death; When I rise to worlds unknown. And behold Thee on Thy throne, Rock of Ages, cleft for me, Let me hide myself in Thee.



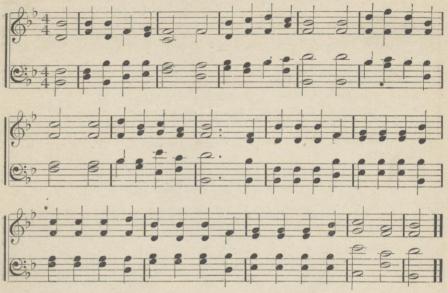
glad,

glad,

81

"My grace is sufficient for thee; for my strength is made perfect in weakness." Viola. Thy grace, O my Sav - ior, has wrought us re-lease, When sin and temp-ta-tion were We know we are weak, and we're thoughtless at times, We mur-mur and grieve Thee, our send us Thy Spir - it, Lord, keep us from sin, And lead us in path-ways of nigh; And weakness soon vanished when Thee we besought, Thy strength in its stead Friend; But Fa-ther, we love Thee! Thou knowest we do, Yet lov-ing, how can peace; Our Fa - ther, O gra - cious-ly grant us Thy strength, 'Twill always af - ford CHORUS. In my weakness I am strengthened, to sup-ply. we of - fend! us re - lease. In my weakness I am strengthened, In my weakness I am strengthened, In my weakness I am strengthened, In my weakness Repeat pp. I Made stronger by the grace of God. am strengthened, In my weakness I am strengthened. From "Shower of Gospel Song," by per. J. G. Dailey, Brockwayville, Pa.

Lenox.



No. 157.

1 Arise, my soul, arise; Shake off thy guilty fears; The bleeding Sacrifice In my behalf appears:

||: Before the throne my Surety stands, :||
My name is written on His hands.

2 He ever lives above,
For me to intercede;
His all-redeeming love,
His precious blood, to plead;
||: His blood atoned for all our race, :||
And sprinkles now the throne of grace.

4 The Father hears Him pray,
His dear anointed One:
He can not turn away
The presence of His Son.
: His Spirit answers to the blood, :

And tells me I am born of God.

5 My God is reconciled;
His pardoning voice I hear:
He owns me for His child;
I can no longer fear:
With confidence I now draw nigh,:
And, "Father, Abba, Father," cry.

No. 158.

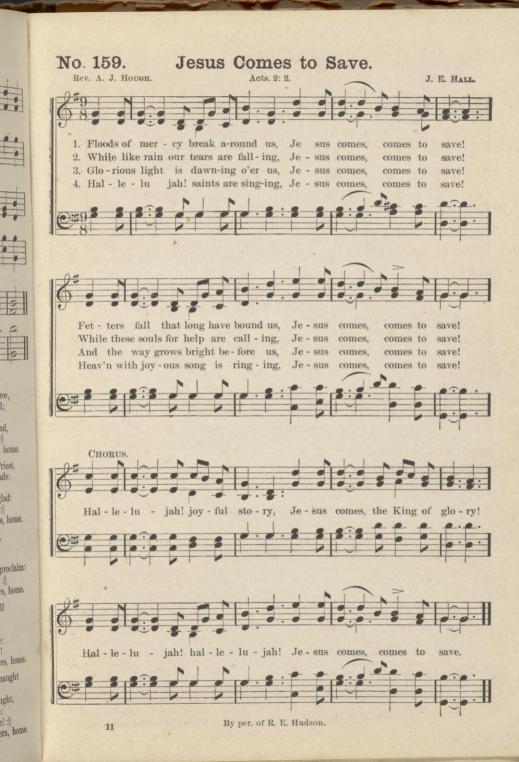
1 Blow ye the trumpet, blow,
The gladly solemn sound;
Let all the nations know,
To earth's remotest bound,
||: The year of jubilee is come; :||
Return, ye ransom'd sinners, home.

2 Jesus, our great High Priest,
Hath full atonement made:
Ye weary spirits, rest;
Ye mournful souls, be glad:
||: The year of jubilee is come, :||
Return, ye ransomed sinners, home.

3 Extol the Lamb of God,
The all-atoning Lamb;
Redemption in His blood
Throughout the world proclaim:
||: The year of jubilee is come!:||
Return, ye ransomed sinners, home.

4 Ye slaves of sin and hell
Your liberty receive,
And safe in Jesus dwell,
And blest in Jesus live:
"I: The year of jubilee is come!
Return, ye ransomed sinners, home.

5 Ye who have sold for naught
Your heritage above,
Shall have it back unbought,
The gift of Jesus' love:
||: The year of jubilee is come! :||
Return, ye ransomed sinners, home.

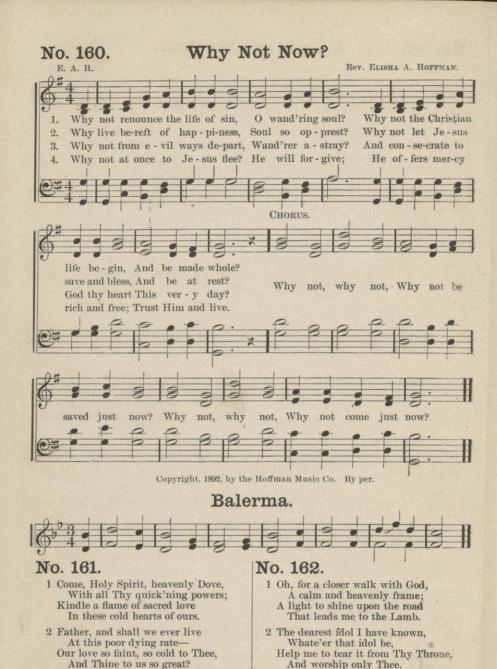


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3 So shall my walk be close with God.

So purer light shall mark the road

Calm and serene my frame;

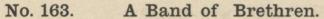
That leads me to the Lamb.

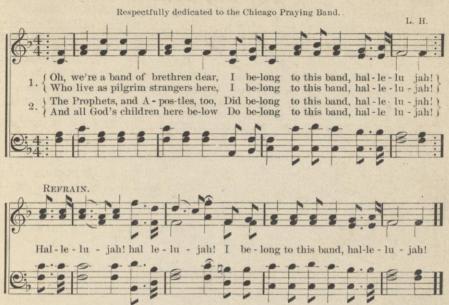
3 Come, Holy Spirit, heavenly Dove,

And that shall kindle ours.

Come, shed abroad a Savior's love,

With all Thy quick'ning powers;





- 3 King David on his throne of state, Did belong to this band, hallelujah! And Lazarus at the rich man's gate, Did belong to this band, hallelujah!
- 4 I hope to meet my brethren there. They belong to this band, hallelujah! Who often joined with me in prayer, They belonged to this band, hallelujah!

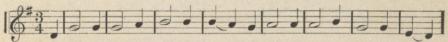
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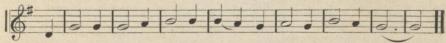
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Refining Fire.



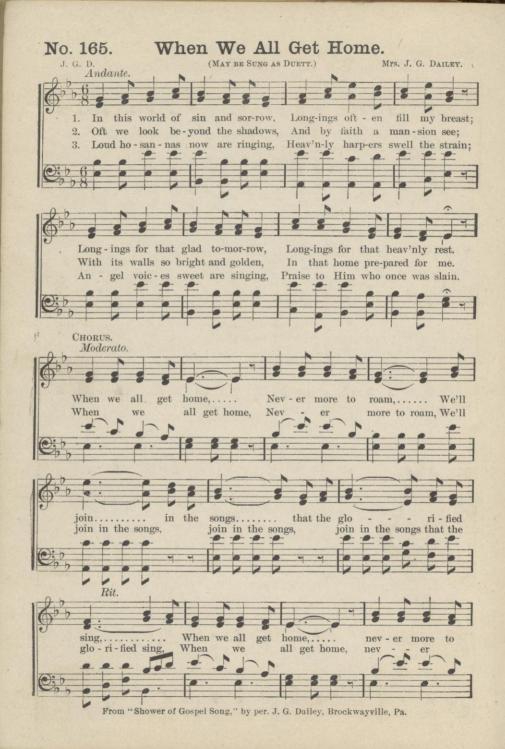
- Re fin ing fire, go through my heart, 1.
- Scat-ter Thy life through ev-'ry part, O that it now from heav'n might fall,
- Come, Ho-ly Ghost, for Thee I call,
- REF. We're kneeling at the mer-cy seat,
- Re-fin-ing fire go through my heart,
- Scat-ter Thy life thro' ev 'ry part.
- O that it now from heav'n might fall, Come, Ho-ly Ghost, for Thee I call,

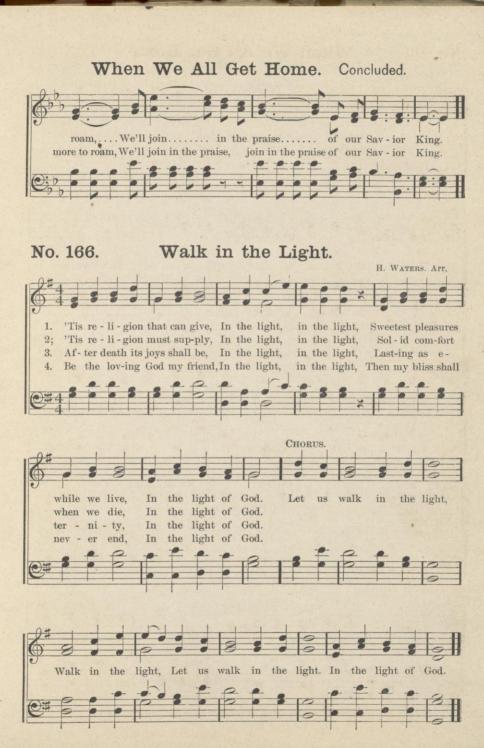
We're kneeling at the mer - cy seat.



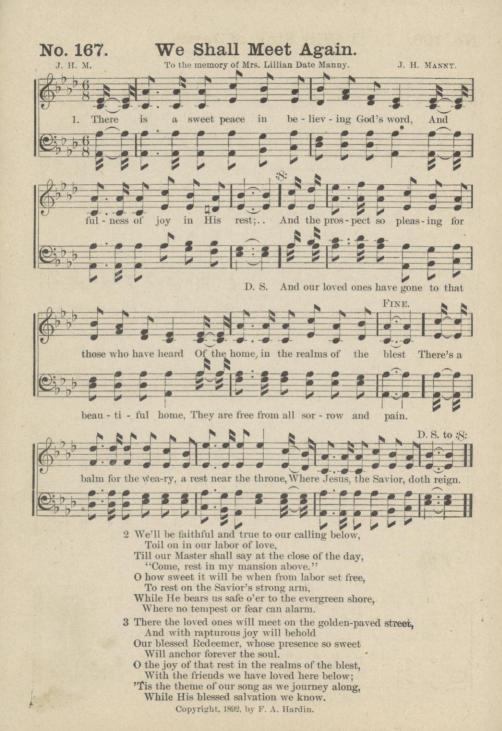
Re - fin - ing fire, go thro' my heart, Srat - ter Thy life thro' ev - 'ry part, O that it now from heav'n might fall, Come, Ho-ly Ghost, for Thee I call, We're kneeling at the mer-cy seat,

soul.... Il - lu min - ate my And sanc-ti - fy the whole. And all my sins con sume.... Spir - it of burn - ing, come.. Where Je - sus an-swers muyer.





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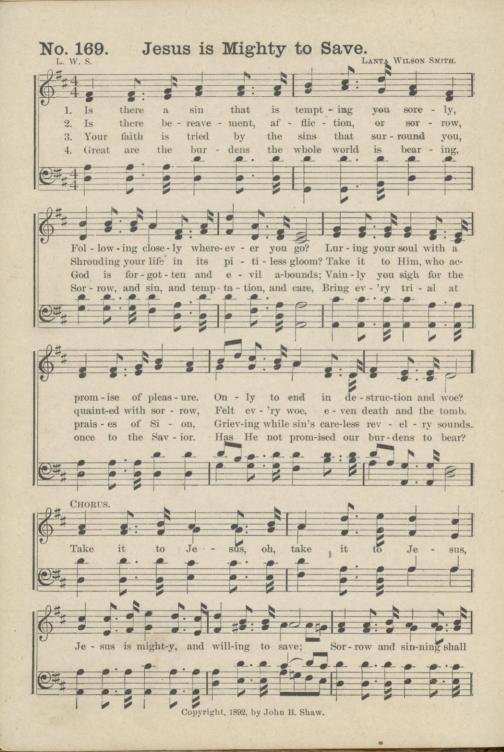
No. 168. I Will Sing of Jesus.

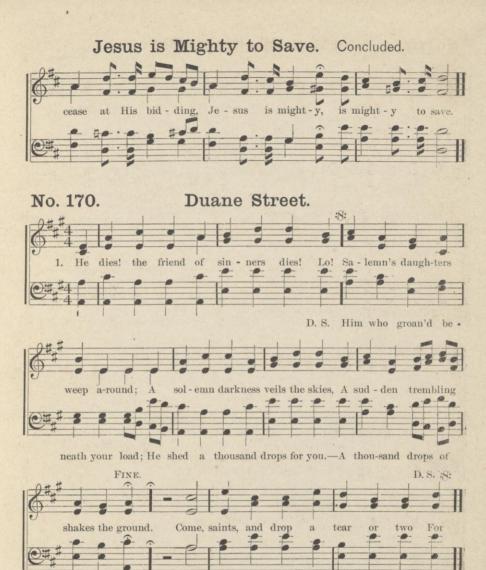
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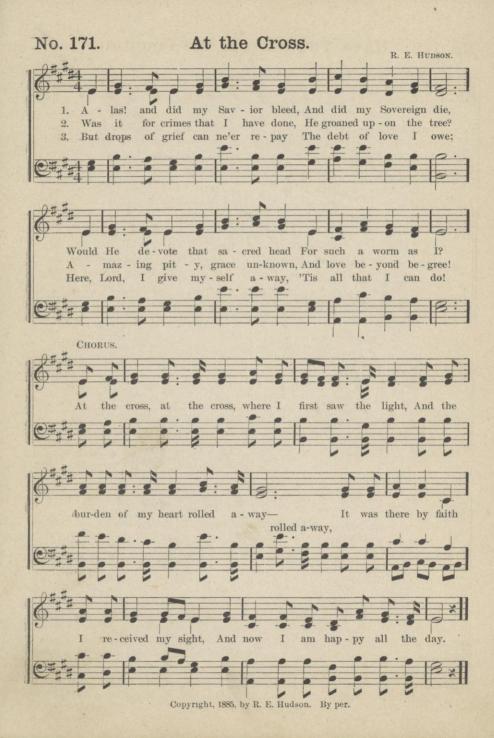
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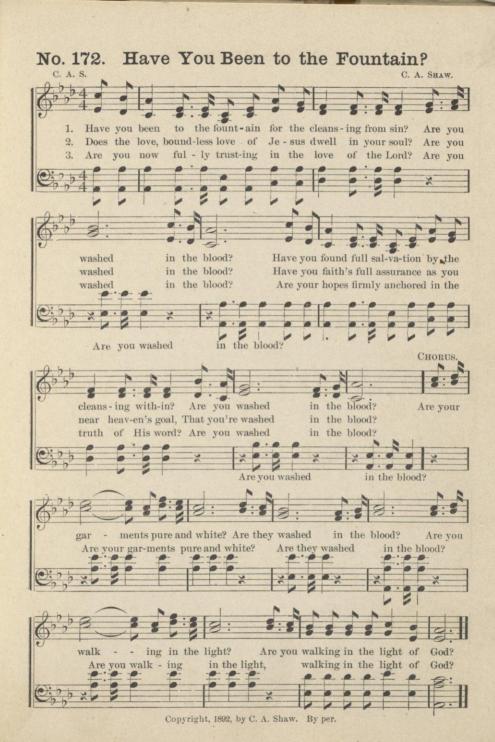
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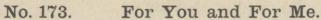
- 2 Here's love and grief beyond degree,
 The Lord of glory dies for man!
 But lo! what sudden joys we see,
 Jesus, the dead, revives again!
 The rising God forsakes the tomb;
 In vain the tomb forbids His rise;
 Cherubic legions guard Him home,
 And shout Him welcome to the skies.
- 3 Break off your tears, ye saints, and tell
 How high your great Deliverer reigns;
 Sing how He spoiled the hosts of hell,
 And led the monster Death in chains.
 Say, "Live forever, wondrous King!
 Born to redeem, and strong to save;"
 Then ask the monster, "Where's thy sting?"
 And, "Where's thy victory boasting grave?"

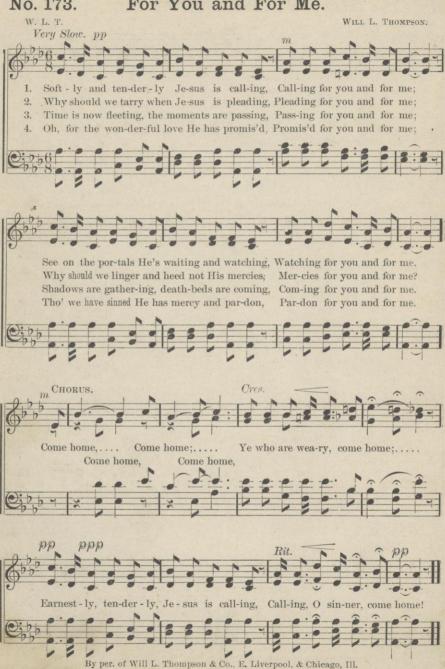


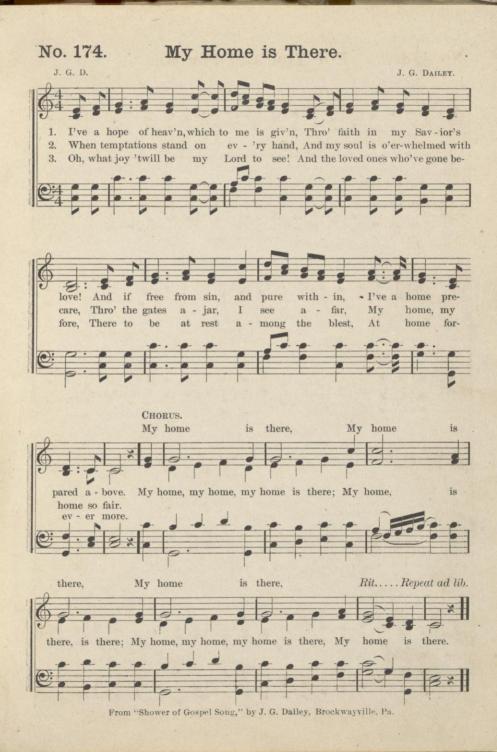


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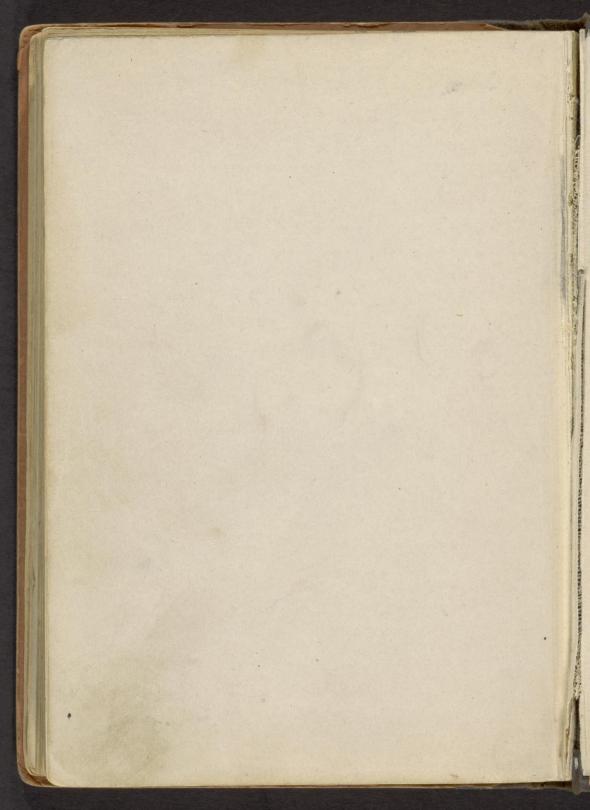
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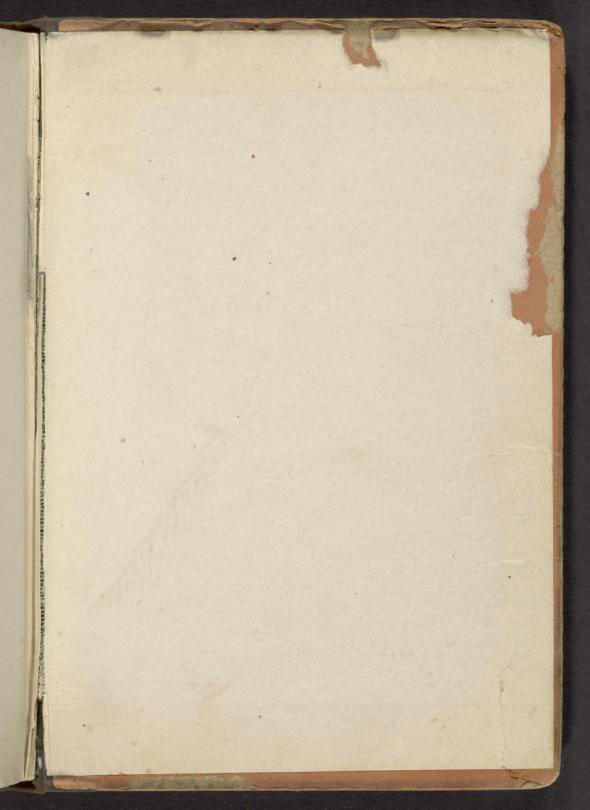
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