

Lonátku

-atku-
they are magical

Skahwatsi·láte wi ni kheyáte·lí wahotiwilayá·táne.
-hwatsilat- -yátel- -wilayáta?-
one family I know them they had children

Teknikháháti tsi? wakyatúnhete. Okhale? yaká?
-khá- -atunhet- and they say
twin girls as they were born

yonatkuhsoluháti. Ne· kati? tsi? oná tho niyo·lé nakyatótyake
-atkuhsolu- so when that far -le- -atoty-
they were veiled they grew up

au·tú· takyatawáli tho kás ni·yót tsi? teyonatawályehátyehse?
-atu- -atawálye- -oht- -atawálye-
it could be they travelled often this way that they are travelling

kwah tsi? ni·yót ta·t aknityé·seke? úhte. Tho niyotiyeluháti
-oht- -tye- -yel-
just the way perhaps they would be flying how they were doing it

kninátshá·ké kwah tsi? ni·yót takniyahutshyu·táke? uhte.
-nátsha- -oht- -yahutshyut-
their arms just the way they would have wings it seems

Okhale? tsa?tekaha·wí· teyonanitskwahkuháti. Swatye·lál kás
-hawi- -anitskwahkw-
and at the same time they are jumping along sometimes

kwah káh ni·yót tyotkwi·láte ka? nikakwilá
-oht- -atkwilat- -kwila-
just this way she has a branch a small branch

tho ya?takyanítskwahkwe. Tho yákyanitskwanyu·tál.
-anitskwahkw- -anitskwanyut-
there they would jump then they would hang on it

teyottenyá·u. LutétsyΛht na tho teshotitá·u.
-attenya?- -atetsyΛht- -ta?-
it has changed doctors they stopped it

Ne· na teseshakotísnye nΛ wayakoksa?tayΛ·táne.
-snye- -ksa?tayΛta?-
they now care for them when one is going to have a child

Yah ne· tehutewyÁ·tuhe? tsi? náhte? yakotkuhsoluháti
-atewyΛ?tu- -atkuhsolu-
not do they prepare it what one is veiled

kanyó onÁ tho ni·yót tsi? wahunáklate.
-oht- -anaklat-
when it was the way that they are born