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Branch bank location study for Park Bank.

Landmark Research, Inc.

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BRANCH BANK LOCATION STUDY
FOR
PARK BANK

*Landmark
Research
Inc.*

December 17, 1982

Mr. Robert C. Gorsuch, President

Park Bank

2401 South Park Street

P.O. Box 9128

Madison, Wisconsin 53715

James A. Graaskamp, Ph.D., SREA, CRE

Jean B. Davis, MS

*Landmark
Research
Inc.*

Dear Mr. Gorsuch:

We have completed our branch bank location study that you requested we make for the site at 2802 Fish Hatchery Road, Town of Fitchburg, Dane County, Wisconsin, and herewith present three copies of our report.

Although this site is within your statutory protected zone and we would expect you to be able to service this area well from your Park Street location, we find that the Beltline serves as a geographic barrier causing your Park Street office to be inconvenient to your customers and potential customers south of the Beltline.

Your Park Street location has come, over time, to penetrate much of metropolitan Madison due to an account generating or "spawning" mechanism. Many of your new accounts are gained because of your locational convenience to your customer's apartment or starter home residence at the time they move into town or set up housekeeping. Later, as these customers mature both economically and in family life cycle, many move elsewhere in the community. This growth mechanism has served you well at Park Bank.

Because of the lack of convenience of your Park Street office to customers, evidenced by survey area market share, you will not be able to take significant advantage of the similar account generating potential of the large number of apartments south of the Beltline nor will you be able to effectively serve that area in general. This area has more growth potential than most others in the metropolitan area and a branch bank location south of the Beltline can help rectify your present locational limitations.

Fish Hatchery Road is anticipated to grow in importance based on traffic count projections. Significant road improvements will make the location even more attractive over the next several years. The road improvements will increase access to the site from the Beltline and, more immediately, increase ease of access from Fish Hatchery Road. Fish Hatchery Road will continue to be a traffic generator.

Mr. Robert C. Gorsuch
Page Two
December 17, 1982

The positive attributes of the site include that it is properly located on the right hand or "going home" side of the street as traffic moves south. Also, the site is highly visible and will not be blocked by subsequent development. A good opportunity exists to promote and further develop the bank image by the design and execution of the office. Our survey work indicated that your business will reflect your image.

We feel that a branch bank location at this site will position you properly within your statutory protected area to both expand and preserve your market share within your market area. At some time in the future a similar positioning move in-town on Park Street might be warranted.

Based on our research, assumptions, and conclusions contained in our report, we recommend the location of a branch bank facility at 2802 Fish Hatchery Road, Town of Fitchburg, Dane County, Wisconsin.

We are confident that this report will be an effective decision making tool with respect to your branch bank location choices. We are pleased to have had this opportunity to serve you.

We wish to acknowledge and to thank you for the time made available to us by you and Dawn Kubly.

FOR LANDMARK RESEARCH, INC.

James A. Graaskamp, Ph.D., SREA, CRE
Urban Land Economist

Fraser B. Gurd, MS

BRANCH BANK LOCATION STUDY

FOR

PARK BANK

Prepared by

Landmark Research, Inc.

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Zoning

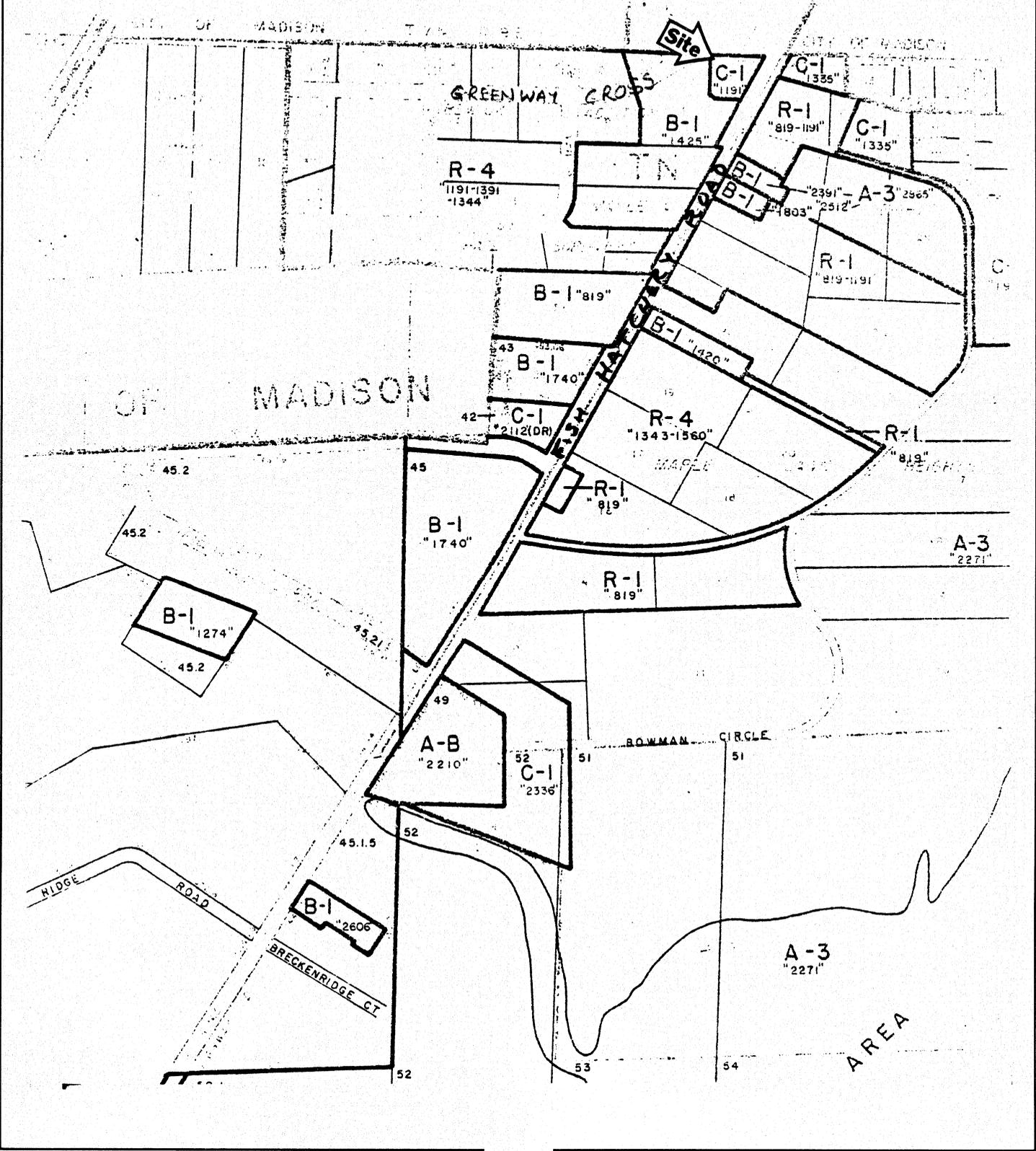
The site is currently zoned C-1. (Exhibit 1, Zoning Map). Both C-1 zoning and B-1 zoning, the other zoning along this portion of Fish Hatchery Road, explicitly allow banks as a permitted use. (Dane County Zoning Ordinance, Appendix E). The only limitation with respect to banks is that they may not be over two stories in height.

The Site

The site is at the corner of Fish Hatchery Road and Greenway Cross (Exhibit 2, Site Plan). The site size is adequate for use as a branch bank and there is sufficient space on site for drive-up window queuing. There are sufficient access points to the site. The site is highly visible and accessible and will be all-the-more so when road changes, detailed elsewhere in this report, are implemented.

The next property south is a discount gas station. This may have its advantages and disadvantages since the parking areas and driveways of the two lots merge. Cooperation will be necessary between the occupants of both properties. Traffic generated by the gas station could result in more banking visits by people on multi-stop shopping trips.

TOWNSHIP OF FITCHBURG
SEC. 3 T. 6 N. R. 9 E.



SITE PLAN

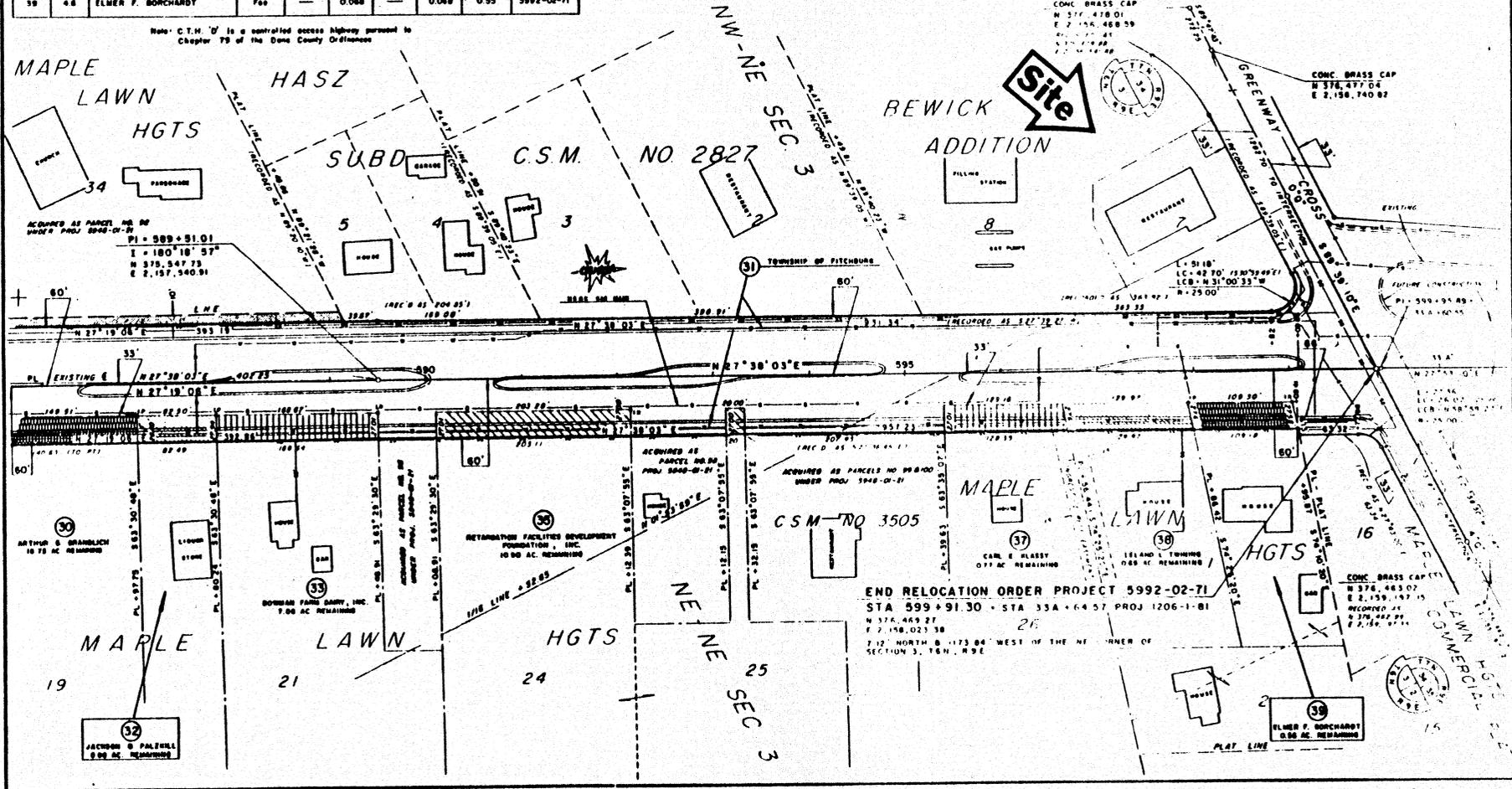
ALSO SHOWS FUTURE ROAD WIDENING PROJECT

SCHEDULE OF LANDS AND INTEREST REQUIRED								
PARCEL NUMBER	SHEET NUMBER	OWNER	INTEREST REQUIRED	LME ACRES	ACRES REQUIRED		TOTAL REMAINING ACRES	OPERATIONS PROJECT ID.
					NET S. OF TITLE	TOTAL NET REQUIRED		
30	45648	ARTHUR G BRANGLICH	Fee	—	0.584	0.487	0.871	5992-02-71
31	44,568	TOWNSHIP OF FITCHBURG	Reversion of Rights	—	—	—	—	5992-02-73
32	4.6	JOHANNIS D JACKSON & PAUL J PALZRELL	Fee	—	0.053	0.083	0.116	5992-02-71
33	4.6	BOWMAN FARM DAIRY, INC.	Fee	—	0.104	0.128	0.234	5992-02-71
35	4.6	RETARDATION FACILITIES DEVELOPMENT FOUNDATION, INC.	Fee	—	0.158	0.158	10.90	5992-02-71
37	4.6	CARL E GLASSY	Fee	—	0.078	0.091	0.189	5992-02-71
38	4.6	LELAND L TWINING	Fee	—	0.081	—	0.081	5992-02-71
39	4.6	ELMER F BORCHARDT	Fee	—	0.068	—	0.068	5992-02-71

Note: C.T.H. 'D' is a controlled access highway pursuant to Chapter 73 of the Dane County Ordinances

BEARING ORIENTATION AND GRID CONVERSION
 COORDINATES AND BEARING OF THIS PLAN BEARINGS ARE ORIENTED TO THE WISCONSIN COORDINATE SYSTEM WITH 0 DEGREES 0 MINUTES 0 SECONDS BEING TRUE GRID NORTH. THE DIFFERENCE BETWEEN PROJECT PLAT BEARINGS REPRESENT PLAT ANGLES TO BEARINGS, MINUS AND SECURE TO THE NEAREST SECOND. PLAT DISTANCES ARE GROUND LENGTHS UNLESS OTHERWISE NOTED AND MAY BE CONVERTED TO GRID LENGTHS BY MULTIPLYING PLAT DISTANCES BY 0.9999167.
 BEARING ORIENTATION AND GRID CONVERSION OF THE PLAT DISTANCES OF THE NEAREST LAND ADJACENT TO THE U.S. PUBLIC LAND SURVEY TO OTHER SURVEYS OF PUBLIC RECORD. OTHER INFORMATION IS PROVIDED TO GUARANTEE THE BASIC PERIMETER DESCRIPTION AND SHALL NOT BE CONSIDERED TO PREVAIL OVER THE PERIMETER DESCRIPTION.

REVISION DATE	5992-02-71	SHEET NO.	46
PROJECT NUMBER		M 4701 (2)	
PLAT OF RIGHT OF WAY BEARING 5992-02 FISH HATCHERY ROAD (C.T.H. PD - GREENWAY CROSS) C.T.H. D SCALE 1"=100' DATE 4/22/71			
CONSTRUCTION PROJECT NUMBER			



Dunsmuir & Rasmussen, Inc.

EXHIBIT 2



View of Bridgeman's site from
Fish Hatchery Road looking west northwest



View of the Fish Hatchery Road --
Greenway Cross intersection looking north



Rear view
Greenway Cross looking east. Site has good
internal circulation and room for drive-in queing



Rear view
Parking lot which is connected with the gas station's
at the far right. Bridgeman's at the left.



Given the site plan, continued cooperation is necessary between the Bridgeman's site and the gas station



Much of the grass median strip will be taken for the road widening and future sidewalk

LINKAGES

Road Network

The Fish Hatchery Road - Beltline area is well-linked to the metropolitan area as a whole. The Beltline Highway is Madison's most busy artery (Exhibit 3, Traffic Flow Map). The Beltline serves as the primary route for a majority of cross-town trips as well as being a major distributor for shorter, local area, trips as well. There is good access to downtown by Fish Hatchery Road or the Beltline and John Nolen Drive. A trip to most area employers and shopping areas from this location would involve the Beltline and/or the arteries, such as Fish Hatchery Road, which provide main connections with it. The site location is very much at the hub of the principal road network of the Madison urban area.

Public Transportation

The site is well-served by the Arbor Hills Madison Metro Bus Route (Exhibit 4, Bus Route Map). Since the area does have additional land which will eventually be developed as medium and low density residential housing, it is assumed that bus service will expand with demand.

TRAFFIC FLOW MAP

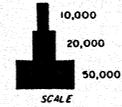
LAKE

MENDOTA

SHOREWOOD HILLS

LEGEND
 000 1981 TRAFFIC VOLUMES
 000 1980 TRAFFIC VOLUMES
 000# 1980 TRAFFIC VOLUMES AFFECTED BY CONSTRUCTION OR DETOUR
 000# PREVIOUS TRAFFIC VOLUMES
 000# ADJUSTED TRAFFIC VOLUMES

TRAFFIC VOLUMES SHOWN REPRESENT THE NUMBER OF VEHICLES PASSING IN BOTH DIRECTIONS UNLESS INDICATED BY ARROW AS ONE-WAY TRAFFIC DURING AN AVERAGE 24 HOUR WEEK-DAY



SEE TS 8201

MONONA BAY LAKE MONONA

LAKE WINGRA

SEE TS 8203

(US 12, 14, 18, & 191)



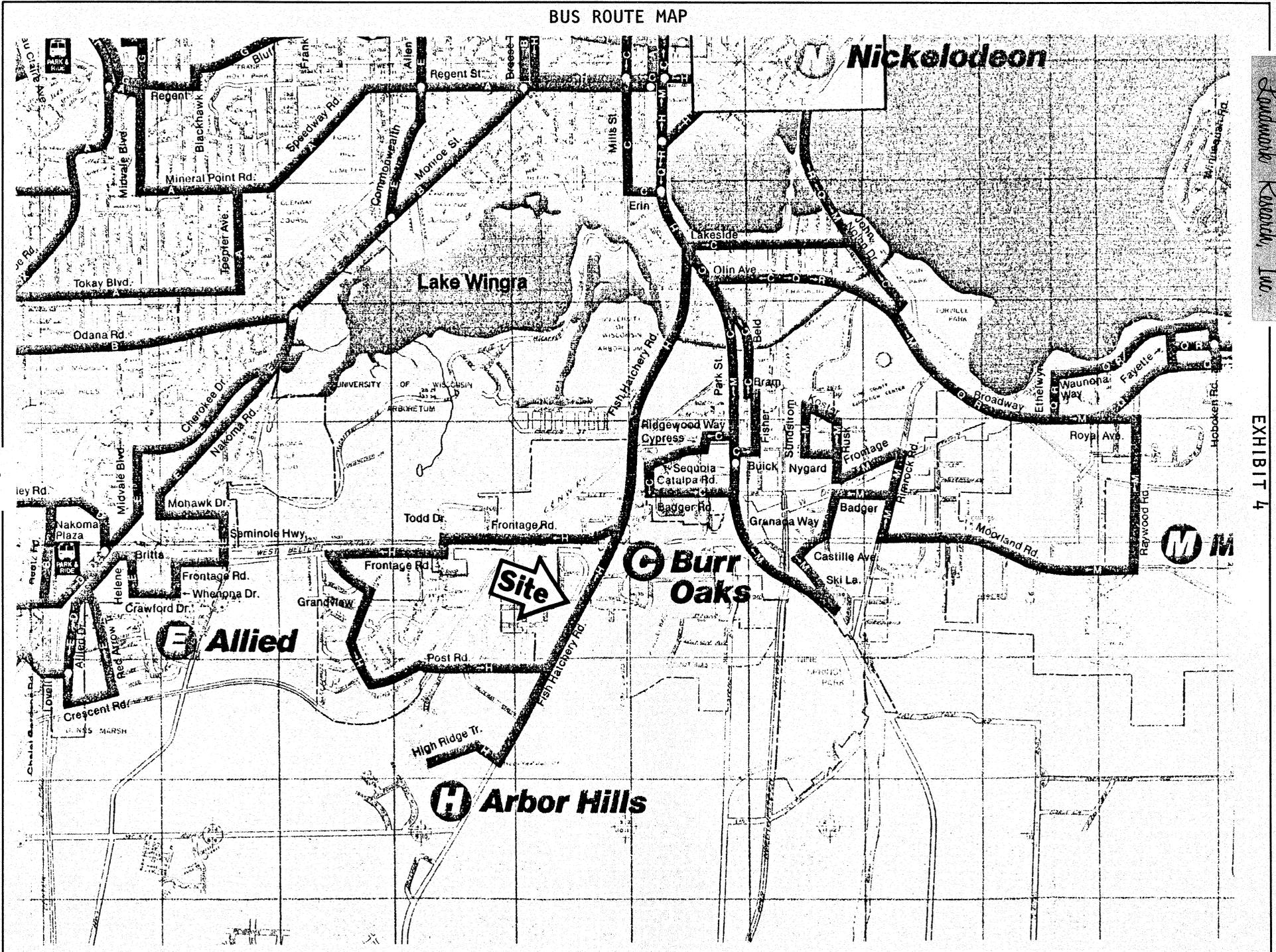
	1981	WEST SIDE SOUTH SIDE	DWG. NO.
	CITY OF MADISON, WISCONSIN DEPARTMENT OF TRANSPORTATION DIVISION OF TRAFFIC ENGINEERING	TRAFFIC FLOW MAP	TS 8202
SCALE			1 of 2 2/14/82

Sandusky Research, Inc.

EXHIBIT 3

8

BUS ROUTE MAP



Sandwiches Research, Inc.

EXHIBIT 4

Road Network Changes

There are two upcoming changes relating to the Beltline which will directly serve to enhance the Fish Hatchery Road - Greenway Cross intersection location.

Firstly, the direct access from Applegate Road to the Beltline eastbound will be closed off as part of the program to limit uncontrolled access to the Beltline. This will increase the traffic at Greenway Cross by those who will no longer be able to slip out of the Applegate Road-Stewart Street industrial area without using Greenway Cross or Syene Road. Most of the added traffic, and therefore additional exposure, will accrue to the Greenway Cross-Fish Hatchery intersection. The link and visability with many businesses will therefore be strengthened.

The second change is only in the proposal stage right now but appears to have a reasonably good prospect for implementation. This change would be with respect to the Fish Hatchery Road and eastbound Beltline on and off-ramps. It is planned to eliminate the current off-ramp from the eastbound Beltline and northbound Fish Hatchery Road and, instead, alter the current eastbound Beltline to southbound Fish Hatchery Road ramp to also provide a signalled intersection for a left turn to Fish Hatchery Road northbound. The reason for this change is to make getting on and off the Beltline eastbound safer by

eliminating the tight lane changing now necessary under the Fish Hatchery Road overpass. The result with respect to the Bridgeman's site will be increased visability to traffic and addition opportunity to decide to stop at the bank by drivers leaving the Beltline; particularly those planning to go north who will be able to add a bank stop with little difficulty or lost time.

These Beltline changes will effectively increase the bank market potential at the Beltline site. The market area will expand with reduced friction of access to the site combined with increased visability.

Local Road Changes

Because of a high level of traffic, Dane County has made the widening and construction of the section of Fish Hatchery Road between Lacy Road and Greenway Cross its number one highway construction priority. The 1981 average daily traffic count on Fish Hatchery Road at Greenway Cross was 14,820 to 16,000 based on data from the Dane County Highway Department and the City of Madison Department of Transportation. For comparison, this is the same as or more than on Gammon Road between Odana Road and Mineral Point Road or on Monroe Street between Regent Street and Commonwealth or about 30 percent of the Beltline average daily traffic at Fish Hatchery Road. The Dane County Highway Department estimates that the year 2001 average daily traffic count will be 28,620 for an increase of 93 percent by their figures.

The Fish Hatchery Road project (see Appendix E) has been approved at the state level and acquisition of the necessary additional right of way has begun. Pending federal approval, funding for construction may be forthcoming in the 1984-1985 fiscal year.

There are related improvement projects in the works for Fish Hatchery Road, notably the Greenway Cross to Wingra Drive project (see Appendix E). There is no doubt that Fish Hatchery

PLAN FOR FUTURE ROAD WIDENING
TWO LANES PLUS BUS/BIKE LANE IN EACH
DIRECTION. NOTE LEFT TURN LANES

Sudawade Ranch, Inc

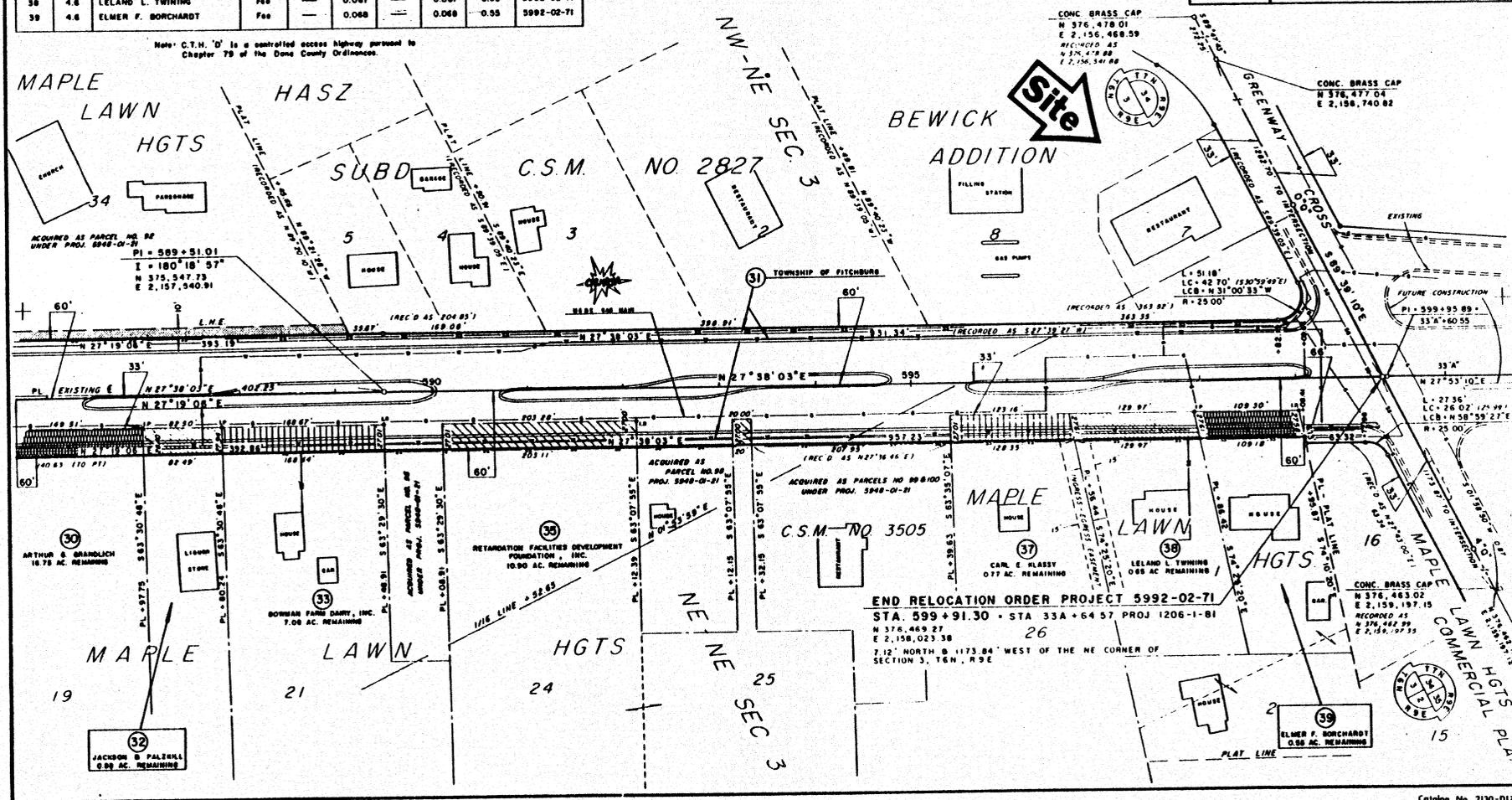
EXHIBIT 5

SCHEDULE OF LANDS AND INTEREST REQUIRED									
PARCEL NUMBER	SHEET NUMBER	OWNER	INTEREST REQUIRED	LME ACRES	ACRES REQUIRED NEW R/W EXISTING R/W	TOTAL R/W ACRES	TOTAL REMAINING ACRES	OPERATIONS PROJECT ID.	
30	45846	ARTHUR G. GRANDLICH	Fee	—	0.384	0.487	0.871	16.75	5992-02-71
31	44,588	TOWNSHIP OF FITCHBURG	Release of Rights	—	—	—	—	—	5992-02-73
32	4.6	JONATHAN D. JACKSON & PAUL J. PALZKILL	Fee	—	0.053	0.083	0.116	0.88	5992-02-71
33	4.6	BOWMAN FARM DAIRY, INC.	Fee	—	0.106	0.188	0.294	7.08	5992-02-71
35	4.6	RETARDATION FACILITIES DEVELOPMENT FOUNDATION, INC.	Fee	—	0.138	—	0.138	10.90	5992-02-71
37	4.6	CARL E. KLASSY	Fee	—	0.078	0.091	0.169	0.77	5992-02-71
38	4.6	LELAND L. TWINING	Fee	—	0.081	—	0.081	0.65	5992-02-71
39	4.6	ELMER F. BORCHARDT	Fee	—	0.068	—	0.068	0.55	5992-02-71

BEARING ORIENTATION AND GRID CONVERSION
 COORDINATES AND RIGHT OF WAY PLAT BEARINGS ARE ORIENTED TO THE WISCONSIN COORDINATE SYSTEM WITH 0 DEGREES, 0 MINUTES, 0 SECONDS BEING GRID NORTH. THE DIFFERENCE BETWEEN PROJECT PLAT BEARINGS REPRESENT PLANE ANGLES IN DEGREES, MINUTES AND SECONDS TO THE NEAREST SECOND. R/W PLAT DISTANCES ARE GROUND LENGTHS UNLESS OTHERWISE NOTED AND MAY BE CONVERTED TO GRID LENGTHS BY MULTIPLYING PLAT DISTANCES BY 0.9999110. RIGHT-OF-WAY BOUNDARIES ARE DEFINED WITH CORNERS OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER SURVEYS OF PUBLIC RECORD. OTHER INFORMATION IS PROVIDED TO SUPPLEMENT THE BASIC PERIMETER DESCRIPTION AND SHALL NOT BE CONSTRUED TO PREVAIL OVER THE PERIMETER DESCRIPTION.

REVISION DATE	R/W PROJECT NUMBER	SHEET NUMBER
	5992-02-71	4.6
FEDERAL PROJECT NUMBER		
M 4701 (2)		
PLAT OF RIGHT OF WAY REQUIRED FOR		
5992-02-70		
FISH HATCHERY ROAD		
(C.T.H. PD - GREENWAY CROSS)		
C.T.H. D		
SCALE	DATE	
1" = 100'	AUGUST 12, 1992	
CONSTRUCTION PROJECT NUMBER		

Note: C.T.H. 'D' is a controlled access highway pursuant to Chapter 79 of the Dane County Ordinances.



Road will increase in importance as a prime arterial in south metropolitan Madison. More and more Fish Hatchery Road will come to be a traffic generator.

The plan for Fish Hatchery Road construction project between Greenway Cross and High Ridge Trail (see Appendix E) will include two lanes for auto travel and a bus and bike lane in each direction plus left turn cuts and car storage which will allow left turn access to any sites which might be considered as a possible branch bank locations.

The improvements to Fish Hatchery Road will allow traffic to move effectively and smoothly, which will in turn increase the traffic flow making the location even more attractive. The Bridgeman's site, while workable now as a bank office location, will work better subsequent to the Fish Hatchery Road renovation.

Residential Development Potential

In recent years, Madison's growth in housing stock has been minimal. Madison's population has decreased a small amount while the county population has been increasing slightly. While the development pressure on Fitchburg which existed during the early 1970's has therefore declined, it is the Fitchburg area to which much of the urban Madison growth is to be directed in the future. Exhibits 6 and 7 illustrate that the greatest growth in metropolitan Madison, in population and employment, is expected to occur at the priphery. Exhibit 8 shows the projected urban service area for the year 2000 according to the Dane County Regional Planning Commission. To the exhibit we have added a line which approximates the 1971 urban service area boundary.

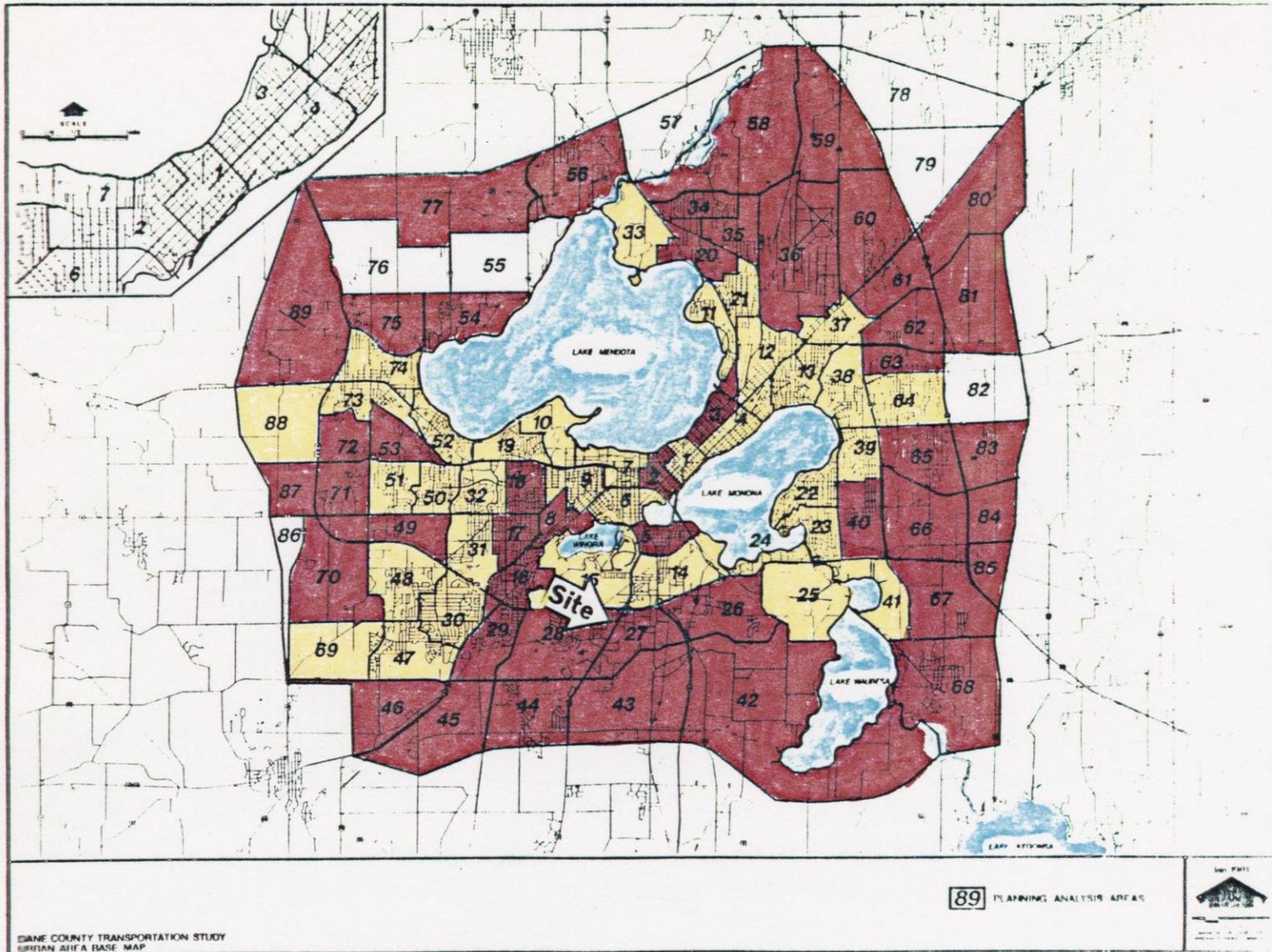
The 1974 Fitchburg Development Plan already uses the year 2000 Urban Service Area Boundary. (Exhibit 9, Fitchburg Development Plan). Fitchburg has planned for more apartment development areas and more single family residential areas within this area.

We conclude that when residential development demand again materializes, that a large fraction of it will focus in this area. The market for banking services will continue to grow in this area.

EXHIBIT 6

EMPLOYMENT GROWTH 1980 - 2000

Source: Dane County Regional Planning Commission
Preliminary Forecasts



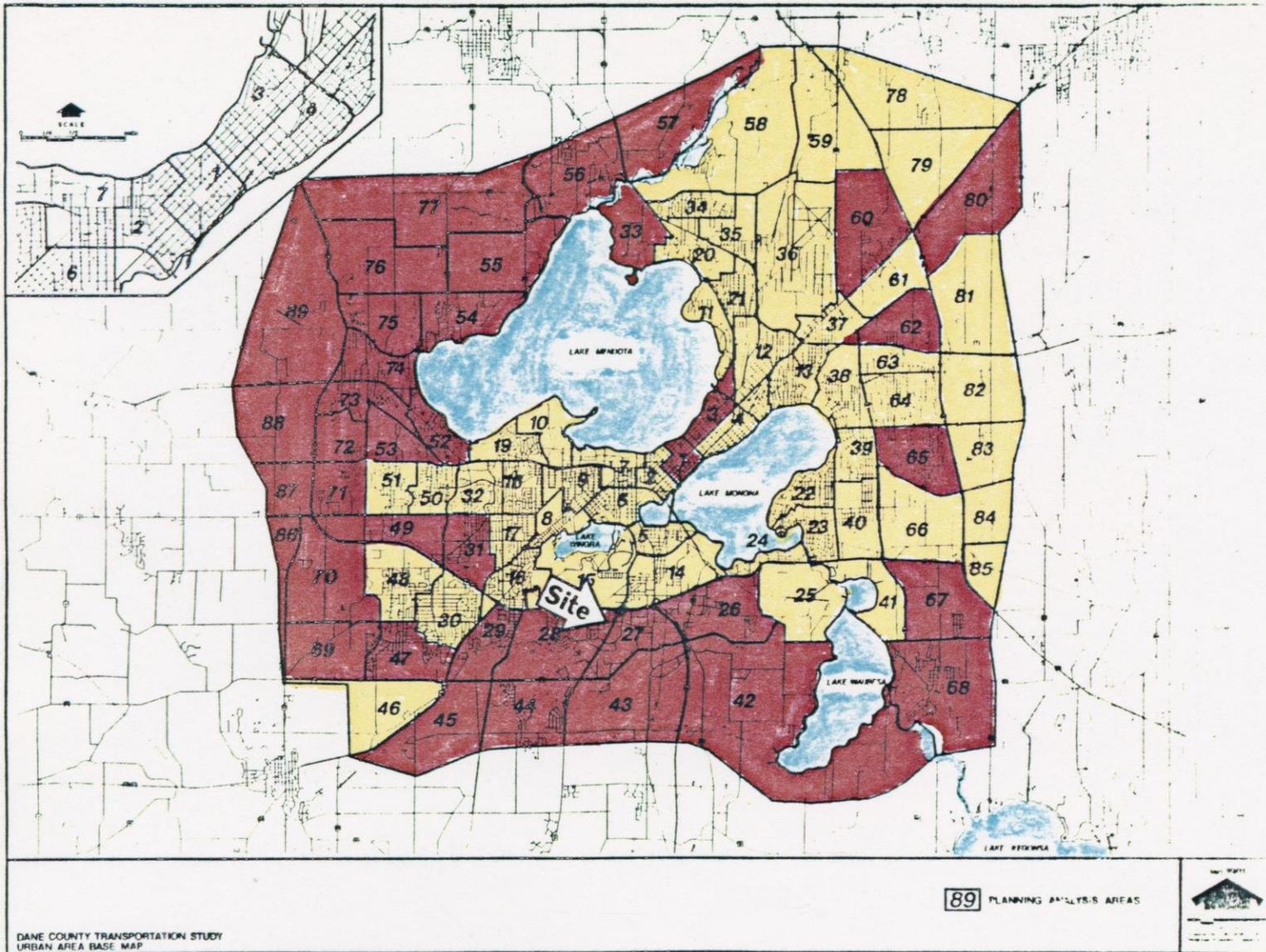
● Employment growth less than 30%

● Employment growth greater than 30%

EXHIBIT 7

POPULATION GROWTH 1980 - 2000

Source: Dane County Regional Planning Commission
Preliminary Forecasts



- Less than 20% population growth (or decline)
- Greater than 20% population growth

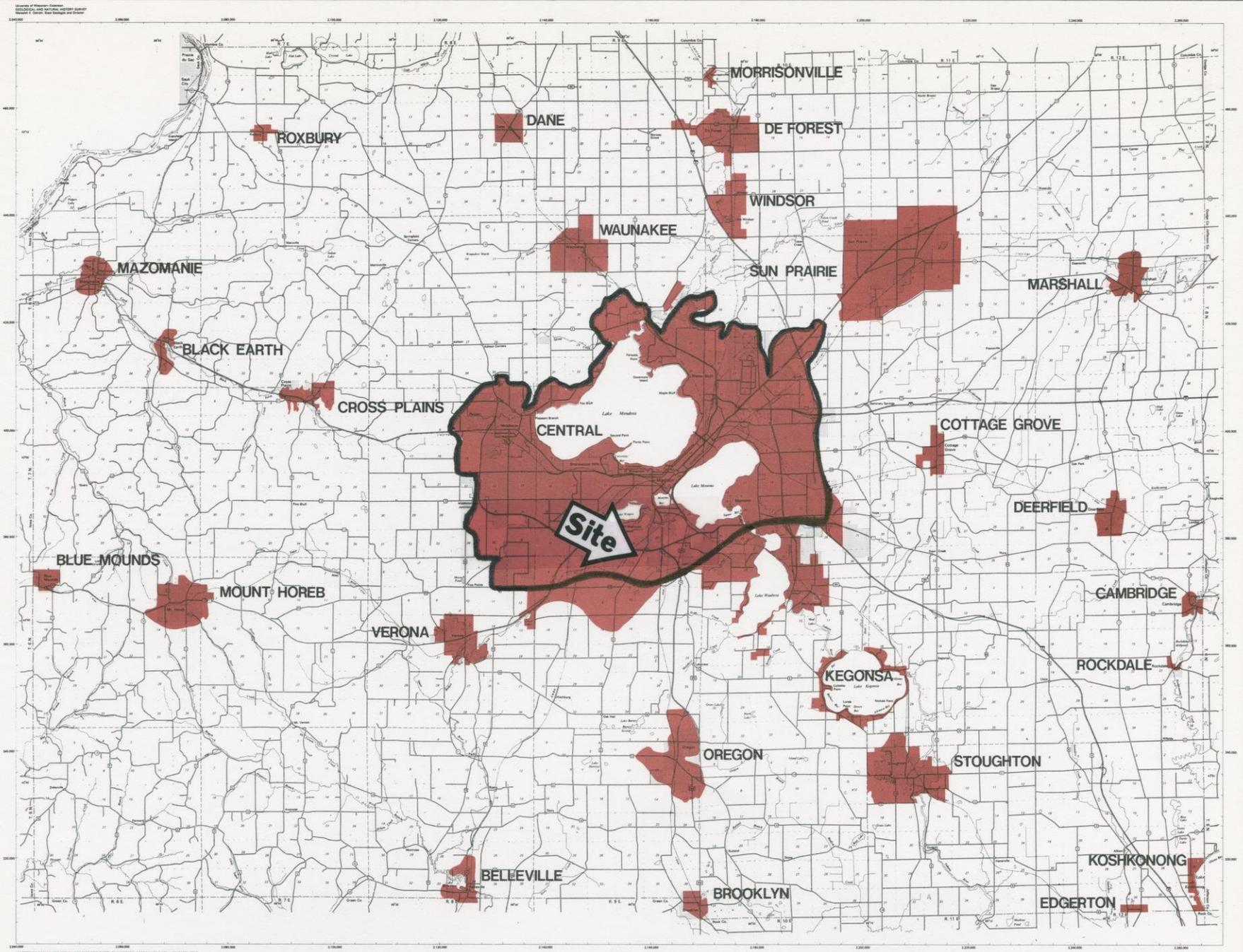


EXHIBIT 8

**YEAR 2000
URBAN SERVICE AREAS
DANE COUNTY, WISCONSIN**

 Urban Service Area

Black line indicates approximate 1971 Madison Urban Service Area

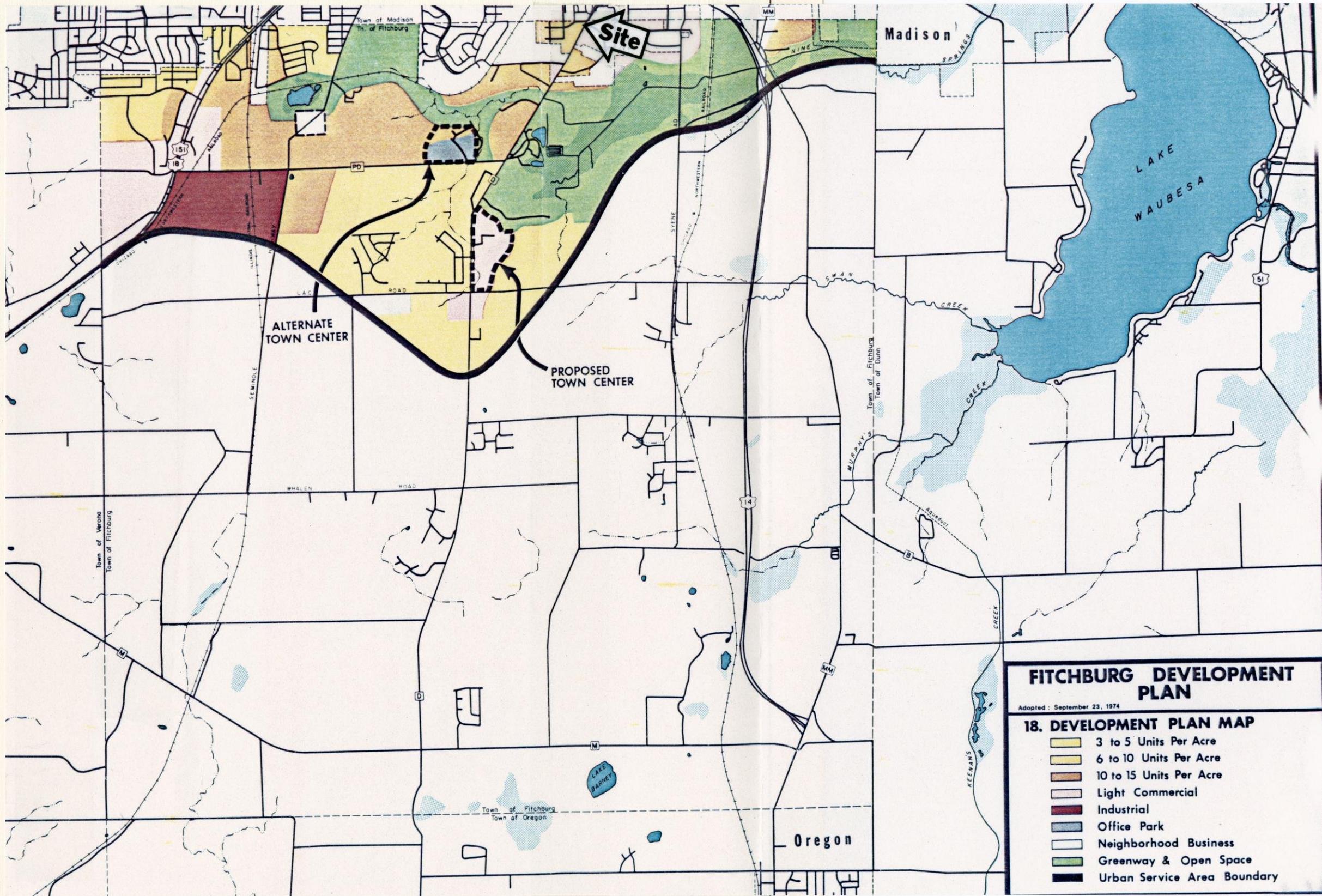
APRIL, 1982



Prepared by THE DANE COUNTY REGIONAL PLANNING COMMISSION

FITCHBURG DEVELOPMENT PLAN (1974)

CURRENTLY IN REVISION REVIEW PROCESS



FITCHBURG DEVELOPMENT PLAN

Adopted: September 23, 1974

18. DEVELOPMENT PLAN MAP

-  3 to 5 Units Per Acre
-  6 to 10 Units Per Acre
-  10 to 15 Units Per Acre
-  Light Commercial
-  Industrial
-  Office Park
-  Neighborhood Business
-  Greenway & Open Space
-  Urban Service Area Boundary

Dynamics of Existing Park Bank Business

Since the proposed site is within the Park Bank market area and statutory protected area, we began by investigating some of the attributes of the business at the Park Street location.

Park Bank provided us with a pin map which identified the address given for a systematic random sample of their checking and savings accounts and all of their repurchase agreements. The repurchase agreements were scattered throughout Madison, which is what we would expect of a shopping good.

We were somewhat surprised to see, however, the extent to which checking and savings accounts were spread throughout Madison. We had expected to see a tighter clustering around the Park Street location since convenience to place of residence should be the principal bank selection criteria for Park Bank customers. In fact, in order to delineate the Park Bank primary market area, almost all of the City of Madison must be included before 75 percent of all existing accounts have been taken into account.

To understand why the whole city is in the primary market area, while logic and experience told us to expect a tighter geographic cluster, we asked the bank to sample new

account openings. In a sample of checking and saving accounts opened within the last year, the geographic distribution was concentrated in three zip code areas:

53713 - 53%

53711 - 20%

53715 - 9%

which means, essentially, that while the bank primary market area encompasses the entire city, the market for new account generation is relatively tightly clustered around the Park Bank location.

Our explanation was that the large number of apartments in the vicinity of the bank were generating the bulk of the bank's new accounts due to their high percentage of new city residents and young adults out on their own for the first time. We felt that as the account holders grew economically and progressed in their family life cycle that they then moved throughout the city and that this was the mechanism at work, enabling the bank to penetrate the whole city as a market by being the convenient bank for many who were just forming their Madison banking relationships.

To test this theory, we asked the bank to sample accounts with addresses in the city at some distance from the Park Bank. The residential address given when first becoming a Park Bank customer was traced down for a sample of bank

customers who now live in the far west and east side of the city. In about 80 percent of the cases, those account holders had, in fact, begun their banking relationship with the Park Bank when they lived nearby in the area which today continues to spawn 75 percent of the new accounts.

In conclusion, this apartment area account generation has been a major dynamic attribute of the bank's Park Street business. The opportunity to make use of it in the area south of the Beltline surely is an important reason to consider a Fish Hatchery Road location.

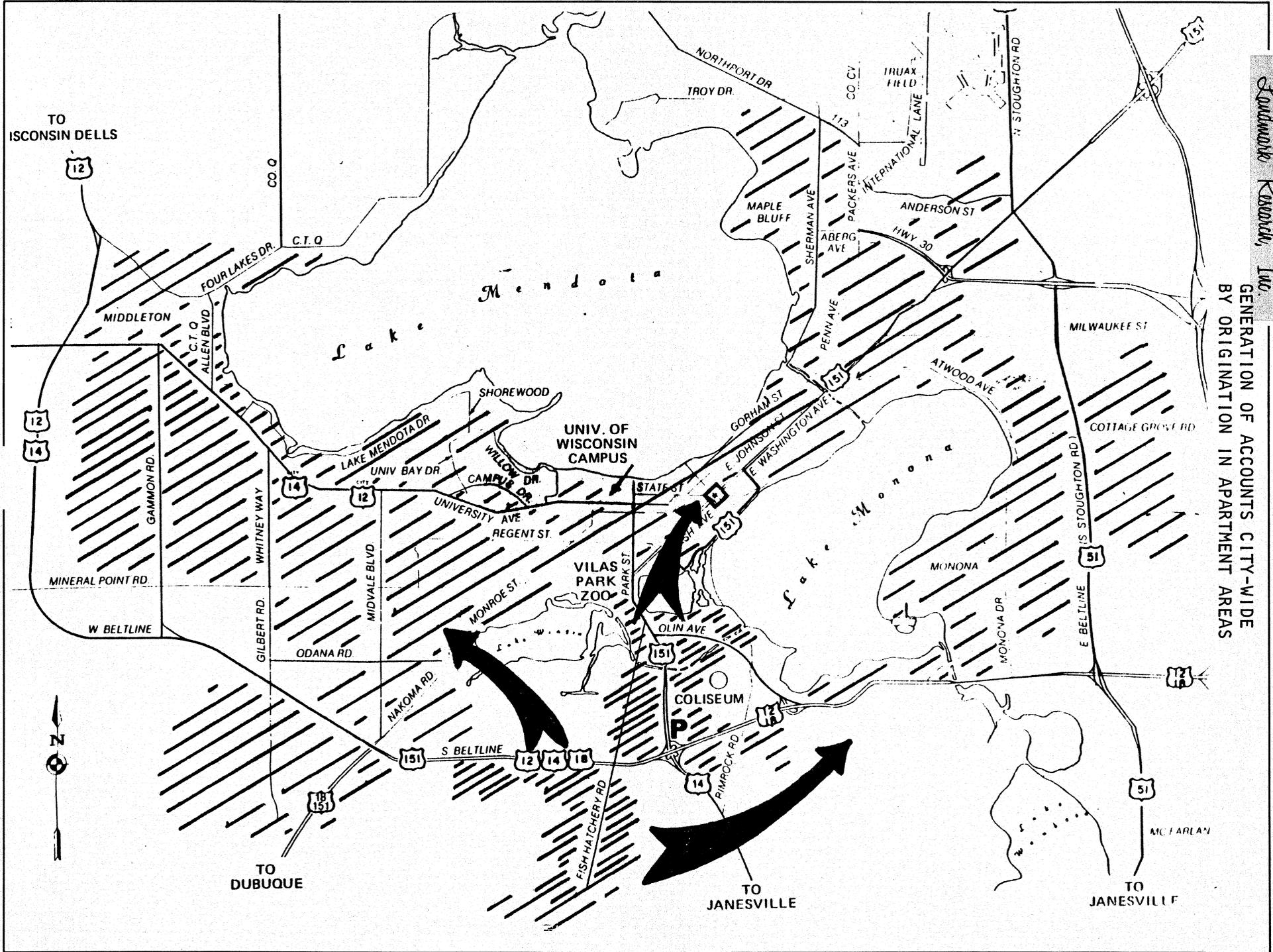


Park Bank primary market area
pin map sample of accounts.
White and yellow are sample of regular accounts.
Black pins are repurchase agreements.



Park Bank primary market area
pin map sample of accounts
Cluster coincides with new account market area

GENERATION OF ACCOUNTS CITY-WIDE
BY ORIGINATION IN APARTMENT AREAS

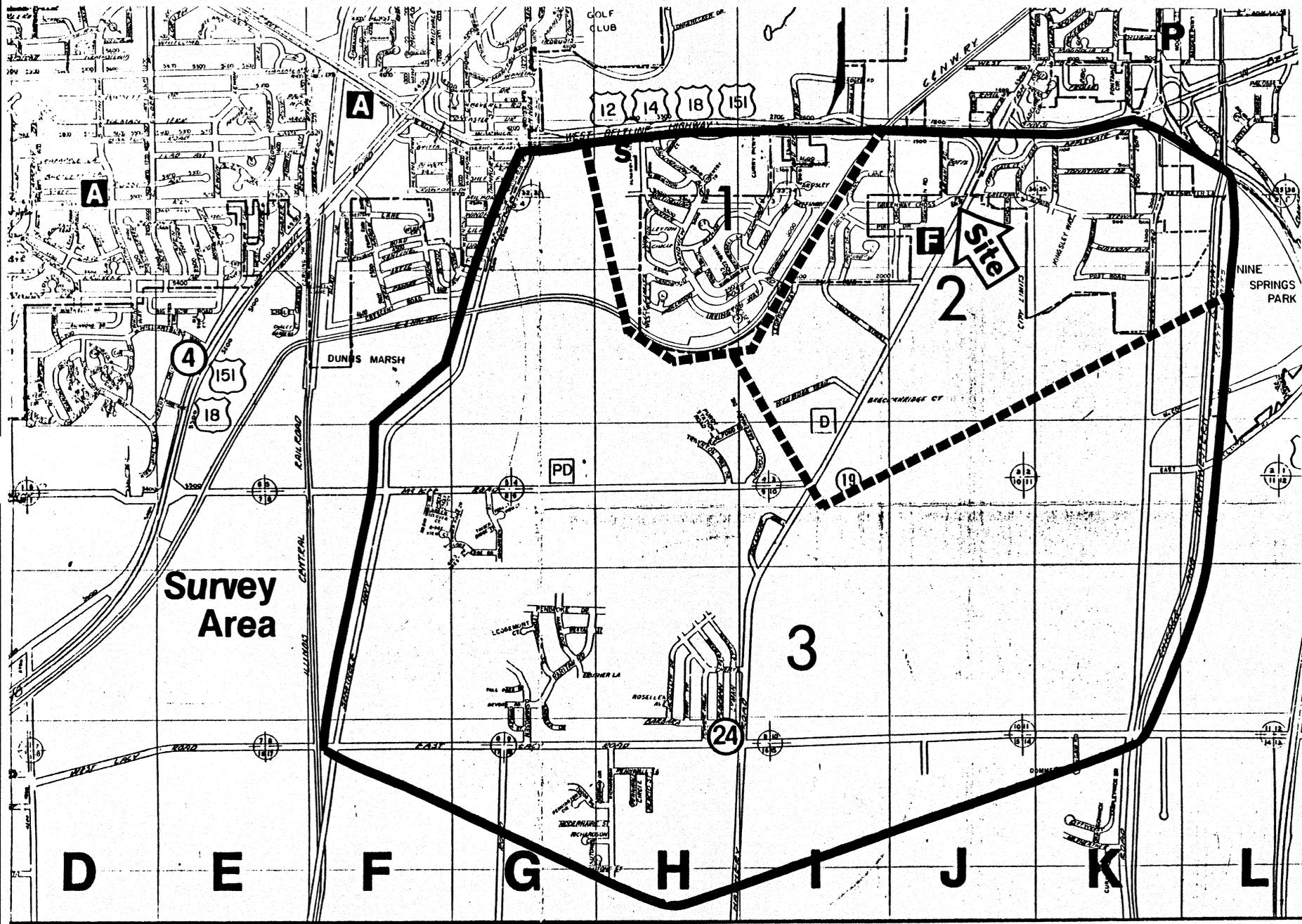


Bank Preference Survey

In order to determine banking preferences, favored transportation patterns, and current demand and nature of demand, we conducted a survey (Exhibit 13, Bank Preference Survey) in the area adjacent to Fish Hatchery Road, south of the Beltline (Exhibit 14, Bank Preference Survey Area and Sub-Areas). From this survey we were able to draw conclusions with respect to current market share (see Appendix A) and bank customer profile by major survey area competitors (see Appendix B), as well as customer preference comments on respondent's primary bank (see Appendix C).

Our survey of commercial establishments in the area indicated that there is substantial opportunity for increased market penetration. The convenience of a Fish Hatchery Road - Greenway Cross location to businesses on Fish Hatchery Road, the frontage roads, and the Applegate Road - Stewart Street industrial area will help greatly. Commercial accounts, however, are hard to shift and the quality of business is much more an account by account consideration. We view the tapping of this commercial account market as a long term concern of Park Bank's personal marketing efforts.

BANK PREFERENCE SURVEY AREA AND SUB-AREAS



Landmark Research, Inc.

EXHIBIT 13

Landmark Research, Inc.

BANK PREFERENCE SURVEY
 =====

PLEASE MARK AN (X) NEXT TO THE MOST APPROPRIATE RESPONSE.
 (FEEL FREE TO NOTE ANY ADDITIONAL COMMENTS FOR ANY OF THE
 QUESTIONS.)

For the purpose of this study, the term "bank" means commercial
 bank, savings and loan association, credit union, or mutual
 savings bank.

What is the name of your primary bank? (Specific branch
 please) _____

Would you describe the location of your primary bank as being:
 Yes No
 Close to home
 Close to work
 Conveniently located between home and work
 Other _____

Please rank when the banking is usually done in your household?
 (1 = Most often; 2 = Next most often; 3 = Third most often)
 Please rank top three
 When shopping for groceries
 While doing non-grocery shopping
 While traveling to or from work
 During the work day at a bank near work
 Whenever the need arises
 Other _____

How often do you bank IN THE LOBBY of your primary bank?
 _____ times a month

How often do you use a TYME Machine? _____ times a month
 At which locations most often? _____

How often do you use drive-in banking? _____ times a month

How often do you bank by mail? _____ times a month

Indicate the banking services you use at any bank or financial
 institution:
 Checking Account Bank Charge Card
 NOW Checking Account Mortgage Loan
 Savings Account Safe Deposit Box
 Certificate of Deposit Installment Loan during the
 All-Savers Certificate last three years
 Repurchase Agreement TYME Card

How many people are in your household? _____

How many people in your household are age:
 Less than 18 _____ 45-54 _____
 18-24 _____ 55-59 _____
 25-34 _____ 60-64 _____
 35-44 _____ 65 or over _____

Do you own or rent your place of residence?

Is your residence? in an apartment building
 a house
 a duplex or 2-flat
 other _____

What was the total income for your household in 1981?
 under \$10,000 \$25,000 - \$30,000
 \$10,000 - \$15,000 \$30,000 - \$40,000
 \$15,000 - \$20,000 \$40,000 - \$50,000
 \$20,000 - \$25,000 \$50,000 or over

Approximately how much do you typically deposit each month:

in checking accounts? \$ _____

in savings accounts? \$ _____

(Include direct deposits such as payroll and Social Security)

Landmark Research, Inc.

For the questions below, indicate bank names and amounts which reflect the typical banking habits of all members of your household.

CHECKING ACCOUNTS

Name Each Bank Where Your Household Has A Checking Account	How Much Money In <u>TOTAL</u> Is In All Checking Accounts At Each Bank	Indicate the Number of Checking Accounts You Have At Each Bank
EXAMPLE: <u>WINGRA BANK</u>	<u>C</u>	<u>2</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

To indicate typical bank balances, please choose letters from the following list:
 A = \$50 or less
 B = \$51 - \$100
 C = \$101 - \$300
 D = \$301 - \$600
 E = \$601 - \$1,200
 F = \$1,201 - \$2,500
 G = \$2,501 - \$5,000
 H = \$5,001 - \$10,000
 I = \$10,001 - \$20,000
 J = \$20,001 - \$30,000
 K = \$30,000 or more

SAVINGS ACCOUNTS

Including Regular Savings Accounts, Certificates of Deposit, All-Savers Certificates, Repurchase Agreements, etc.

Name Each Bank Where Your Household Has A Savings Account Or Certificate	How Much Money In <u>TOTAL</u> Is In Savings Accounts & Certificates At Each Bank	Indicate The Number Of Savings Accounts or Certificates You Have At Each Bank
EXAMPLE: <u>YAHARA BANK</u>	<u>D</u>	<u>3</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

To indicate typical bank balances, please choose letters from the following list:
 A = \$50 or less
 B = \$51 - \$100
 C = \$101 - \$300
 D = \$301 - \$600
 E = \$601 - \$1,200
 F = \$1,201 - \$2,500
 G = \$2,501 - \$5,000
 H = \$5,001 - \$10,000
 I = \$10,001 - \$20,000
 J = \$20,001 - \$30,000
 K = \$30,000 or more

What do you especially like about your primary bank?

What things about your primary bank are irritating or inconvenient?

Are there any bank services that you would like to see provided that are not currently available to you?

Other comments: .

THANK YOU FOR YOUR HELP!

PLEASE RETURN YOUR SURVEY
 RIGHT AWAY IN THE POSTAGE
 PAID ENVELOPE.

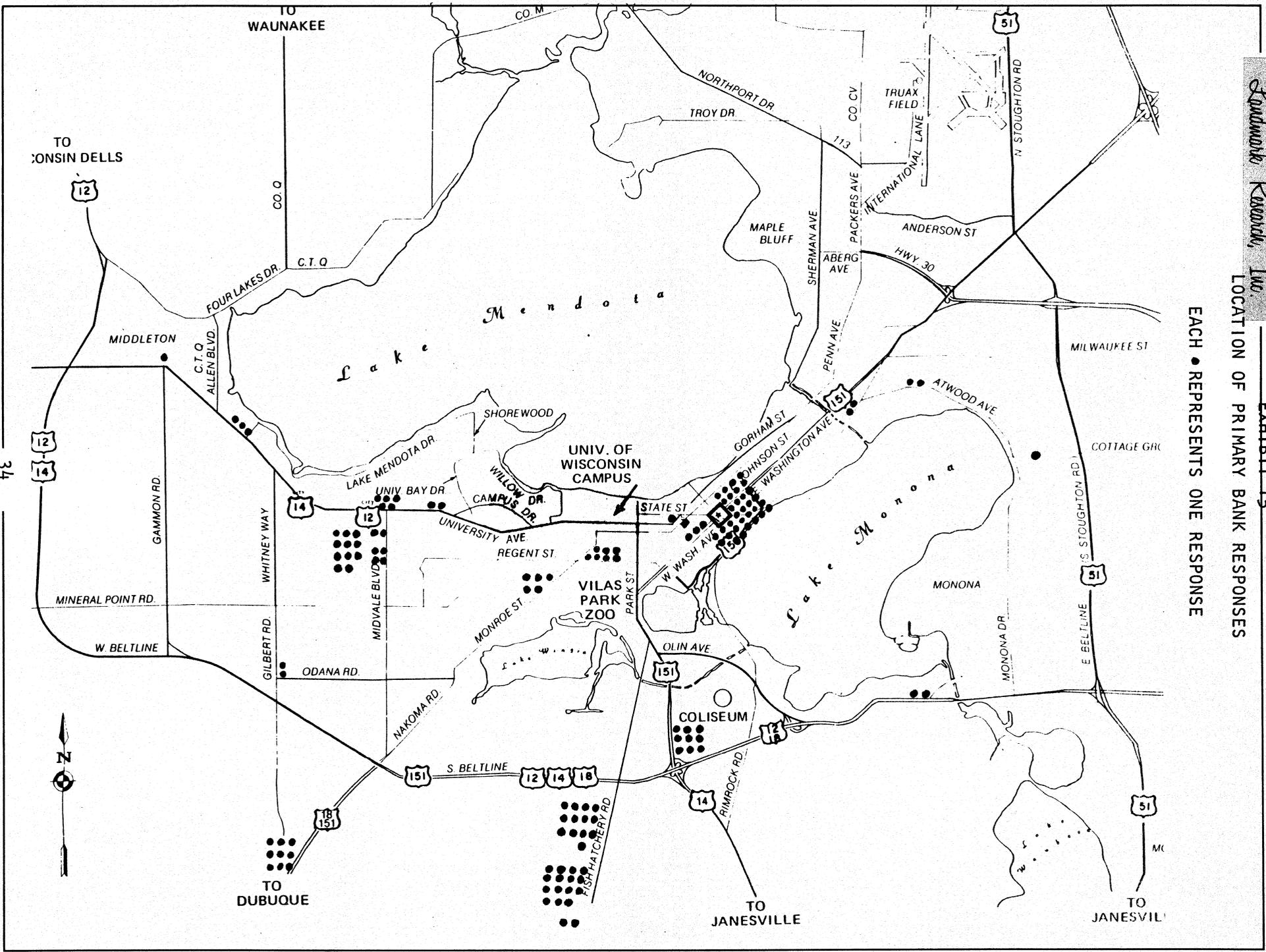
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 1501 Monroe Street
 Madison, Wisconsin 53711

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Park Bank Market Share in Survey Area

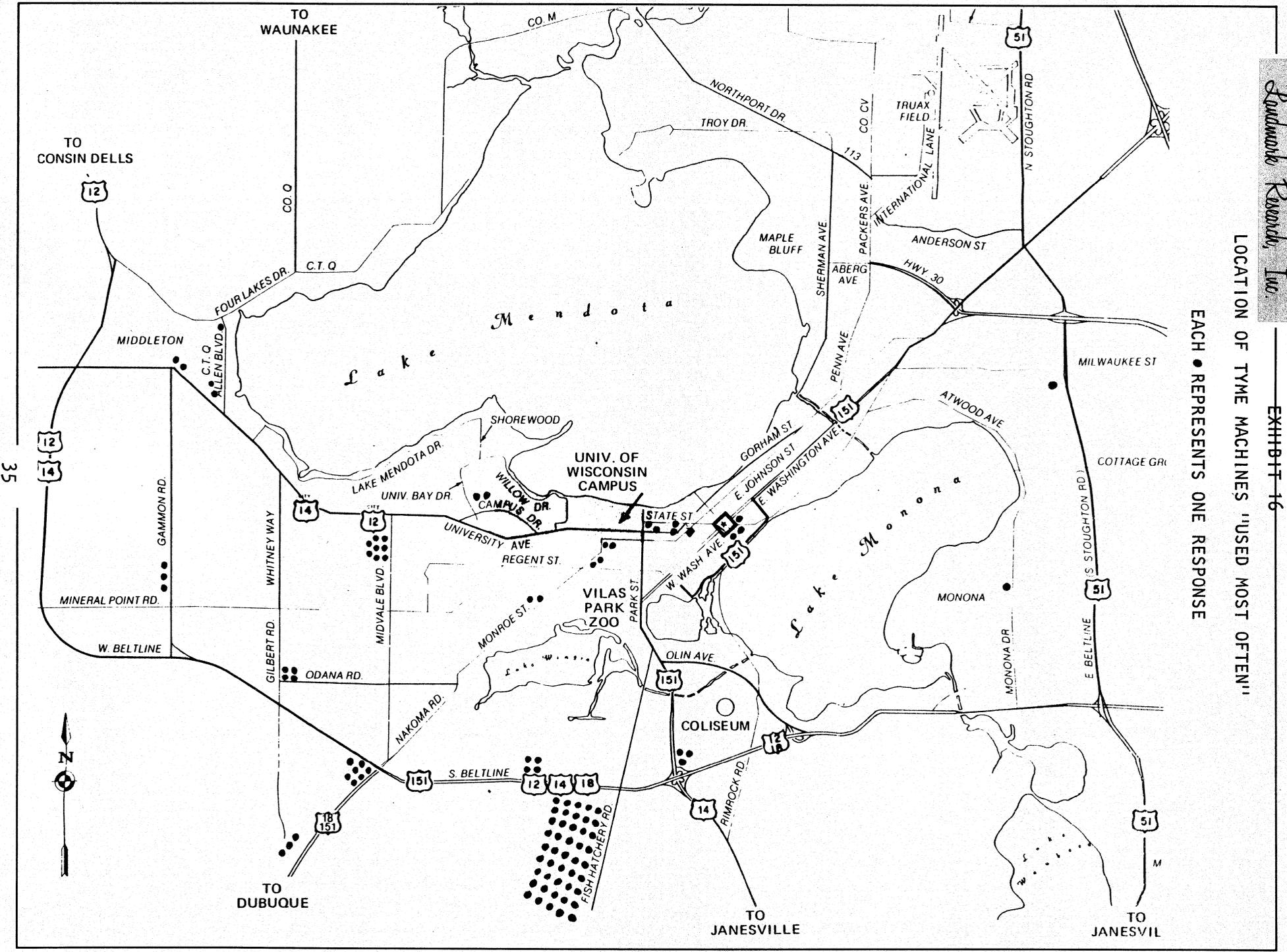
While the Park Bank is a local bank by distance to the Survey Area, several institutions which are much more distant have a larger share of that market. It is clear that the cutting of the Park Bank Market Area by the Beltline Highway makes the Park Bank not a convenient bank for customers and potential customers south of the Beltline. As a result, market share is dramatically lost to either United Bank and First Federal Savings & Loan, who do provide locational convenience or to the large, long established Madison banks who used to be all there was, and who are often convenient to customer's place of work. (Exhibit 15, Location of Primary Bank Responses) The large banks are generally perceived as being more established and better able to offer more full-services. It is primarily in the area of banking convenience that the Park Bank can gain business. Exhibit 16, Location of TYME Machines "Used Most Often", summarizes well the appreciation of convenience by those in the survey area.

EACH ● REPRESENTS ONE RESPONSE



LOCATION OF TME MACHINES "USED MOST OFTEN"

EACH ● REPRESENTS ONE RESPONSE



Market Potential

The potential of the market area for the Fish Hatchery Road site is closely related to the total income of the population. Because of the account generating phenomena, the market bisecting effect of the Beltline, and some similarities in population characteristics, we chose to describe the market potential of the Fish Hatchery location by way of comparison with the Park Street location. Considering just the new account market area for each site, the total population income is essentially the same. Therefore at first blush the market area for the Fish Hatchery site would appear to have more or less the same market potential as the Park Street location.

However, we assumed that all of the Town of Fitchburg's Census Tract 107 could be considered, which may not be entirely so; there might be a slight over-estimation of the current market potential for the Fish Hatchery location. With respect to the future potential of the Fish Hatchery location, it should be remembered that much developable land remains and that eventually the market potential of that site should grow considerably as opposed to the Park Street location market potential which has relatively little growth potential.

Additionally, it is our judgment that, subsequent to the planned road changes, the Fish Hatchery site will be a much more effective interceptor site and able to capture more business from those who do not reside in the area.

EXHIBIT 17

APPROXIMATE 1979 GROSS INCOME PER IMMEDIATE MARKET AREA
(Total Households x Average Income plus Total Unrelated
Individuals x Average Income)

PARK BANK

<u>Census Tract</u>	<u>Household Income</u>	+	<u>Unrelated Individual Income</u>	=	<u>TOTAL INCOME</u>
13(C-MAD)	\$21,872,125 (1375 x \$15,907)		\$8,246,836 (982 x \$8,398)		\$ 30,118,961
14.01(C-MAD)	16,723,133 (1267 x \$13,199)		7,200,334 (997 x \$7,222)		23,923,467
14.01(T-MAD)	15,467,512 (1327 x \$11,656)		9,283,495 (1235 x \$7,517)		24,751,007
14.02(T-MAD)	19,161,524 (898 x \$21,338)		9,129,660 (885 x \$10,316)		28,291,184
			TOTAL		\$107,084,619 =====

FISH HATCHERY LOCATION

<u>Census Tract</u>	<u>Household Income</u>	+	<u>Unrelated Individual Income</u>	=	<u>TOTAL INCOME</u>
14.02(T-FITCH)	\$29,302,344 (1852 x \$15,822)		\$19,373,874 (1937 x \$10,002)		\$ 48,676,218
14.02(C-MAD)	18,442,046 (623 x \$29,602)		2,919,744 (296 x \$9,864)		21,361,790
107(T-FITCH)	34,625,448 (1254 x \$27,612)		2,501,244 (201 x \$12,444)		37,126,692
			TOTAL		\$107,164,700 =====

Source: 1980 Census - Appendix D
C-MAD = City of Madison
T-MAD = Town of Madison
T-FITCH = Town of Fitchburg

Given the current Park Bank market penetration in the south Fish Hatchery area and the location and travel preferences of the survey respondents, we do not expect that the proposed branch bank would steal a great deal of business from the main office. The same market dynamics will be in effect on each site except that the average income is higher in the Fish Hatchery location market and there is growth potential there as well.

EXHIBIT 18

MEAN HOUSEHOLD INCOME IN 1979
FOR OCCUPIED UNITS BY TENURE
FOR IMMEDIATE MARKET AREA

PARK BANK

<u>Census Tract</u>	<u>Owner Occupied</u>	<u>Renter Occupied</u>	<u>Total Occupied</u>
13-City of Madison	\$ 22,077	\$ 10,761	\$ 16,171
14.01-City of Madison	21,048	11,348	13,299
14.01-Town of Madison	14,646	10,720	11,515
14.02-Town of Madison	40,400	21,498	21,498

FISH HATCHERY LOCATION

<u>Census Tract</u>	<u>Owner Occupied</u>	<u>Renter Occupied</u>	<u>Total Occupied</u>
14.02 Town of Fitchburg	\$ 29,573	\$ 15,541	\$ 15,695
14.02 City of Madison	38,445	17,867	30,347
107 Town of Fitchburg	28,388	20,537	27,223

Source: 1980 Census - Appendix D

J A M E S A . G R A A S K A M P

PROFESSIONAL DESIGNATIONS

SREA, Senior Real Estate Analyst, Society of Real Estate Appraisers

CRE, Counselor of Real Estate, American Society of Real Estate
Counselors

CPCU, Certified Property Casualty Underwriter, College of Property
Underwriters

EDUCATION

Ph.D., Urban Land Economics and Risk Management - University of Wisconsin
Master of Business Administration Security Analysis - Marquette University
Bachelor of Arts - Rollins College

ACADEMIC AND PROFESSIONAL HONORS

Chairman, Department of Real Estate and Urban Land Economics,
School of Business, University of Wisconsin
Urban Land Institute Research Fellow
University of Wisconsin Fellow, Omicron Delta Kappa
Lambda Alpha - Ely Chapter
Beta Gamma Sigma, William Kiekhofer Teaching Award (1966)
Urban Land Institute Trustee

PROFESSIONAL EXPERIENCE

Dr. Graaskamp is the President and founder of Landmark Research, Inc., which was established in 1968. He is also co-founder of a general contracting firm, a land development company and a farm investment corporation. He is formerly a member of the Board of Directors and treasurer of the Wisconsin Housing Finance Agency. He is currently a member of the Board and Executive Committee of First Asset Realty Advisors, a subsidiary of First Bank Minneapolis. He is the co-designer and instructor of the EDUCARE teaching program for computer applications in the real estate industry. His work includes substantial and varied consulting and valuation assignments to include investment counseling to insurance companies and banks, court testimony as expert witness and the market/financial analysis of various projects, both nationally and locally, and for private and corporate investors and municipalities.

F R A S E R B. G U R D

EDUCATION

Master of Science - Real Estate Appraisal and Investment Analysis,
University of Wisconsin - Madison

Bachelor of Science - Architecture, University of Wisconsin -
Milwaukee

ACADEMIC HONORS

Graduate National Scholarship, American Institute of Real Estate
Appraisers, 1977-1978

PROFESSIONAL EXPERIENCE

Mr. Gurd is a practicing real estate analyst and consultant. Previously he was a Lecturer in the Department of Real Estate and Urban Land Economics, School of Business, University of Wisconsin. His experience includes the valuation and analysis of commercial and residential properties, project feasibility studies, financial analysis, and computer applications in real estate valuation and financial analysis. He has been a Project Underwriter with a national residential mortgage guarantor.

APPENDIX A

MARKET SHARE IN SURVEY AREA

MARKET SHARE
OF SURVEY AREA
CHECKING ACCOUNTS
BY NUMBER OF ACCOUNTS

First Wisconsin - Capitol Square	12.5%
United Bank - Fitchburg	11.2%
First Federal Savings & Loan - Fish Hatchery	7.9%
M & I Bank of Hilldale	7.2%
M & I Bank of Jamestown	7.2%
Park Bank	5.9%
University of Wisconsin Credit Union	5.3%
Anchor Savings & Loan - Main	4.6%
M & I Bank of Madison	4.6%
Randall Bank	4.6%
First Wisconsin - Hilldale	3.3%
United Bank - Downtown	2.6%
United Bank of Westgate	2.6%
Madison Telco Credit Union	2.0%
Security Marine Bank	1.3%

MARKET SHARE
OF SURVEY AREA
SAVINGS ACCOUNTS
BY NUMBER OF ACCOUNTS

Anchor Savings & Loan - Main	10.0%
United Bank - Fitchburg	8.9%
First Wisconsin - Capitol Square	8.3%
First Federal Savings & Loan - Fitchburg	7.8%
University of Wisconsin Credit Union	6.1%
M & I Bank of Hilldale	5.6%
Out of Town Institutions	5.6%
Security Savings & Loan - Downtown	3.9%
Park Bank	3.3%
Randall Bank	3.3%
First Wisconsin Hilldale	2.8%
M & Bank of Madison	2.8%
State of Wisconsin Credit Union	2.8%
United Bank of Westgate	2.2%
M & I Bank of Middleton	1.7%

MARKET SHARE
OF SURVEY AREA
CHECKING AND SAVINGS ACCOUNTS
BY NUMBER OF ACCOUNTS

First Wisconsin - Capitol Square	9.3%
First Federal Savings & Loan - Fish Hatchery	8.8%
United Bank - Fitchburg	8.4%
Anchor Savings & Loan - Main	7.9%
M & I Bank of Hilldale	5.7%
University of Wisconsin Credit Union	5.7%
M & I Bank of Jamestown	4.8%
Out of Town Institutions	4.8%
Park Bank	4.0%
Randall Bank	4.0%
M & I Bank of Madison	3.5%
Security Savings & Loan - Downtown	3.1%
United Bank of Westgate	2.2%
First Wisconsin - Hilldale	2.2%
M & I Bank of Middleton	1.8%

MARKET SHARE
OF SURVEY AREA
CHECKING ACCOUNTS
BY NUMBER OF ACCOUNTS

		Average Balance per <u>Account</u>
First Wisconsin - Capitol Square	12.5%	\$1,640
United Bank - Fitchburg	11.2%	985
First Federal Savings & Loan - Fish Hatchery	7.9%	560
M & I Bank of Hilldale	7.2%	2,320
M & I Bank of Jamestown	7.2%	400
Park Bank	5.9%	560
University of Wisconsin Credit Union	5.3%	500
Anchor Savings & Loan - Main	4.6%	2,145
M & I Bank of Madison	4.6%	510
Randall Bank	4.6%	570
First Wisconsin - Hilldale	3.3%	1,595
United Bank - Downtown	2.6%	840
United Bank of Westgate	2.6%	1,025
Madison Telco Credit Union	2.0%	625
Security Marine Bank	1.3%	1,950

MARKET SHARE
OF SURVEY AREA
SAVINGS ACCOUNTS
BY NUMBER OF ACCOUNTS

		Average Balance per <u>Account</u>
Anchor Savings & Loan - Main	10.0%	\$9,080
United Bank - Fitchburg	8.9%	7,900
First Wisconsin - Capitol Square	8.3%	6,955
First Federal Savings & Loan - Fitchburg	7.8%	3,835
University of Wisconsin Credit Union	6.1%	3,240
M & I Bank of Hilldale	5.6%	7,230
Out of Town Institutions	5.6%	1,550
Security Savings & Loan - Downtown	3.9%	2,735
Park Bank	3.3%	880
Randall Bank	3.3%	1,660
First Wisconsin Hilldale	2.8%	6,845
M & Bank of Madison	2.8%	2,700
State of Wisconsin Credit Union	2.8%	3,655
United Bank of Westgate	2.2%	1,315
M & I Bank of Middleton	1.7%	900

MARKET SHARE
OF SURVEY AREA
CHECKING AND SAVINGS ACCOUNTS
BY NUMBER OF ACCOUNTS

		Average Balance per <u>Account</u>
First Wisconsin - Capitol Square	9.3%	\$6,450
First Federal Savings & Loan - Fish Hatchery	8.8%	3,020
United Bank - Fitchburg	8.4%	7,535
Anchor Savings & Loan - Main	7.9%	9,915
M & I Bank of Hilldale	5.7%	7,525
University of Wisconsin Credit Union	5.7%	3,050
M & I Bank of Jamestown	4.8%	1,815
Out of Town Institutions	4.8%	1,420
Park Bank	4.0%	1,145
Randall Bank	4.0%	1,550
M & I Bank of Madison	3.5%	2,135
Security Savings & Loan - Downtown	3.1%	2,995
United Bank of Westgate	2.2%	1,870
First Wisconsin - Hilldale	2.2%	8,440
M & I Bank of Middleton	1.8%	1,700

MARKET SHARE
OF SURVEY AREA
CHECKING ACCOUNT DOLLAR DEPOSITS
BY INDIVIDUAL BANK OFFICE

Top 20

First Wisconsin - Capitol Square	19.9%
M & I Bank of Hilldale	16.3%
United Bank - Fitchburg	10.7%
Anchor Savings & Loan - Main Office	9.6%
First Wisconsin - Hilldale	5.1%
First Federal Savings & Loan - Fish Hatchery	4.3%
Park Bank	3.2%
M & I Bank of Jamestown	2.8%
M & I Bank of Middleton	2.6%
United Bank of Westgate	2.6%
University of Wisconsin Credit Union	2.6%
Randall Bank	2.5%
Security Marine - Main	2.5%
Commercial Marine Bank - Main	2.4%
M & I Bank of Madison	2.3%
United Bank - Downtown	2.1%
Anchor Savings & Loan - Hilldale	1.5%
Independence Bank	1.2%
Madison Telco Credit Union	1.2%
Security Savings & Loan - Downtown	1.2%

MARKET SHARE
OF SURVEY AREA
SAVINGS ACCOUNT DOLLAR DEPOSITS
BY INDIVIDUAL BANK OFFICE

Anchor Savings & Loan - Main Office	20.9%
United Bank - Fitchburg	16.2%
First Wisconsin - Capitol Square	13.3%
M & I Bank of Hilldale	9.2%
First Federal Savings & Loan - Fish Hatchery	6.9%
University of Wisconsin Credit Union	4.6%
First Wisconsin - Hilldale	4.4%
Security Savings & Loan - Downtown	2.5%
State of Wisconsin Credit Union	2.3%
Home Savings & Loan	2.0%
M & I Bank of Jamestown	2.0%
Out of Town Banks	2.0%
Great Midwest Savings & Loan - West	1.9%
M & I Bank of Madison	1.7%
Credit Unions	1.5%
Randall Bank	1.3%
Cuna Credit Union	1.1%
Provident Savings & Loan - Downtown	1.0%

MARKET SHARE
OF SURVEY AREA
TOTAL DOLLAR DEPOSITS
BY INDIVIDUAL BANK OFFICE

Top 20

Anchor Savings & Loan - Main Office	19.0%
United Bank - Fitchburg	15.2%
First Wisconsin - Capitol Square	14.4%
M & I Bank of Hilldale	10.4%
First Federal Savings & Loan - Fish Hatchery	6.4%
First Wisconsin - Hilldale	4.5%
University of Wisconsin Credit Union	4.2%
Security Savings & Loan - Downtown	2.2%
M & I Bank of Jamestown	2.1%
State of Wisconsin Credit Union	2.1%
M & I Bank of Madison	1.8%
Home Savings & Loan	1.7%
Out of Town Banks	1.7%
Great Midwest Savings & Loan - West	1.6%
Randall Bank	1.5%
Credit Unions	1.3%
Park Bank	1.1%
United Bank of Westgate	1.0%
Cuna Credit Union	1.0%
Security Marine Bank - Main	0.8%

MARKET SHARE
OF SURVEY AREA
CHECKING ACCOUNT DOLLAR DEPOSITS
BY BANK CORPORATE GROUP

Top 10

First Wisconsin - Madison	24.9%
M & I Banks	23.9%
United Banks	15.4%
Anchor Savings & Loan	11.0%
Marine Banks	4.9%
First Federal Savings & Loan	4.3%
Park Bank	3.2%
University of Wisconsin Credit Union	2.6%
Randall Bank	2.5%
Independence Bank	1.2%

MARKET SHARE
OF SURVEY AREA
SAVINGS ACCOUNT DOLLAR DEPOSITS
BY BANK CORPORATE GROUP

Top 10

Anchor Savings & Loan	21.3%
First Wisconsin - Madison	17.7%
United Banks	16.8%
M & I Banks	13.3%
First Federal Savings & Loan	6.9%
University of Wisconsin Credit Union	4.6%
Security Savings & Loan	2.5%
State of Wisconsin Credit Union	2.3%
Home Savings & Loan	2.0%
Out of Town Banks and Savings & Loans	2.0%

MARKET SHARE
OF SURVEY AREA
TOTAL DOLLAR DEPOSITS
BY BANK CORPORATE GROUP

Top 10

Anchor Savings & Loan	19.5%
First Wisconsin - Madison	18.9%
United Banks	16.6%
M & I Banks	15.1%
First Federal Savings & Loan	6.4%
University of Wisconsin Credit Union	4.2%
Security Savings & Loan	2.2%
State of Wisconsin Credit Union	2.1%
Home Savings & Loan	1.7%
Out of Town Banks and Savings & Loans	1.7%

SURVEY AREA COMPETITION
BY INDIVIDUAL BANKS

Number of Survey Respondents Indicating as Primary Bank:

United Bank - Fish Hatchery	15	11.5%
First Federal S & L - Fish Hatchery	13	10.0%
First Wisconsin - Capitol Square	13	10.0%
M & I - Hilldale	11	8.5%
M & I - Jamestown	9	6.9%
Park Bank	9	6.9%
UW Credit Union	7	5.4%
First Wisconsin - Hilldale	5	3.8%
Randall Bank	5	3.8%
Anchor S & L - Main	4	3.1%
M & I - Bank of Madison	4	3.1%
United Bank - Westgate	4	3.1%
M & I - Bank of Middleton	3	2.3%
United Bank - Downtown	3	2.3%
Anchor S & L - Hilldale	2	1.5%
Bank of Shorewood Hills	2	1.5%
Bank of Oregon	2	1.5%
CUNA Credit Union	2	1.5%
Independence Bank	2	1.5%
Madison Telco Credit Union	2	1.5%
Security Marine - Main	2	1.5%
State of Wisconsin Credit Union	2	1.5%
Anchor S & L - C & P Center	1	0.8%
City Employees Credit Union	1	0.8%
Commercial Marine Bank	1	0.8%
Provident S & L - Middleton	1	0.8%
Security S & L - Downtown	1	0.8%
Out of Town Institutions	<u>4</u>	3.1%
	130	

SURVEY AREA COMPETITION
BY BANK GROUP

Number of Survey Respondents Indicating as Primary Bank Group:

M & I Banks	27	20.8%
United Banks	22	16.9%
First Wisconsin Banks	18	13.8%
First Federal S & L	13	10.0%
Park Bank	9	6.9%
Anchor S & L	7	5.4%
Credit Unions - Except UWCU	7	5.4%
UW Credit Union	7	5.4%
Randall Bank	5	3.8%
Marine Banks	3	2.3%
Bank of Oregon	2	1.5%
Bank of Shorewood Hills	2	1.5%
Independence Bank	2	1.5%
Provident S & L	1	0.8%
Security S & L	1	0.8%
Out of Town Institutions	<u>4</u>	3.1%
	130	

FREQUENCY OF MENTION OF
"MOST OFTEN USED TYME LOCATIONS"

Fish Hatchery Road	45
Hilldale	8
Nakoma Plaza	6
Westgate	4
American TV	4
M & I Bank-Jamestown	3
Park Bank	3
Downtown-Madison	3
Randall Bank	2
First Federal-West Towne	2
UWCHS Credit Union	2
UW Credit Union (Monroe Street)	2
Union South	2
Various	2
Memorial Union	1
M & I Bank-Capitol Square	1
First Federal-State Street	1
Woodmans	1
Middleton	1
Tomah	1
West Beltline	1
Gammon Road	1
Monona Drive	1
On Allen Boulevard	1
State Street Mall	1
Century Avenue-Eagle Foods	1
Middleton Springs-laundromat	1
Sheboygan, WI	1
Stevens Point, WI	1

APPENDIX B

BANK CUSTOMER PROFILE

BY

MAJOR SURVEY AREA COMPETITORS

FIRST WISCONSIN - CAPITOL SQUARE

	<u>Market Share By "Primary Bank"</u>	<u>Market Share By Number Of Accounts</u>	<u>Market Share By Dollars On Deposit</u>	<u>Average Balance Per Account</u>
Checking:	-	12.5%	19.9%	\$1,640
Savings:	-	8.3%	13.3%	6,955
Checking & Savings:	10%	9.3%	14.4%	6,450

CUSTOMER PROFILE

Average Household Size: 2.0 persons

Percent of Households with Children: 21%

Average Age: 39 years old

Percent Homeowners: 64%

Average Income: \$33,200

Lives in Sub-Area:	Arbor Hills	28%
	In-between	36%
	Southern Subdivisions	36%

Percent Income:	Under \$10,000	-
	\$10,000 - \$15,000	-
	\$15,000 - \$20,000	14%
	\$20,000 - \$25,000	36%
	\$25,000 - \$30,000	7%
	\$30,000 - \$40,000	7%
	\$40,000 - \$50,000	21%
	\$50,000 and over	14%

UNITED BANK - FITCHBURG

	<u>Market Share By "Primary Bank"</u>	<u>Market Share By Number Of Accounts</u>	<u>Market Share By Dollars On Deposit</u>	<u>Average Balance Per Account</u>
Checking:	-	11.2%	10.7%	\$ 985
Savings:	-	8.9%	16.2%	7,900
Checking & Savings:	11.5%	8.4%	15.2%	7,535

CUSTOMER PROFILE

Average Household Size: 3.2 persons

Percent of Households with Children: 47%

Average Age: 24 years old

Percent Homeowners: 80%

Average Income: \$28,400

Lives in Sub-Area: Arbor Hills 7%

In-between 20%

Southern Subdivisions 73%

Percent Income: Under \$10,000 7%

\$10,000 - \$15,000 7%

\$15,000 - \$20,000 7%

\$20,000 - \$25,000 13%

\$25,000 - \$30,000 33%

\$30,000 - \$40,000 13%

\$40,000 - \$50,000 20%

\$50,000 and over 0%

FIRST FEDERAL SAVINGS & LOAN - FISH HATCHERY ROAD

	Market Share By "Primary Bank"	Market Share By Number Of Accounts	Market Share By Dollars On Deposit	Average Balance Per Account
Checking:	-	7.9%	4.3%	\$ 560
Savings:	-	7.8%	6.9%	3,835
Checking & Savings:	10%	8.8%	6.4%	3,020

CUSTOMER PROFILE

Average Household Size: 2.2 persons

Percent of Households with Children: 38%

Average Age: 22 years old

Percent Homeowners: 15%

Average Income: \$22,000

Lives in Sub-Area: Arbor Hills 15%

In-between 62%

Southern Subdivisions 23%

Percent Income: Under \$10,000 23%

\$10,000 - \$15,000 8%

\$15,000 - \$20,000 15%

\$20,000 - \$25,000 15%

\$25,000 - \$30,000 15%

\$30,000 - \$40,000 15%

\$40,000 - \$50,000 8%

\$50,000 and over -

M & I BANK OF HILLDALE

	<u>Market Share By "Primary Bank"</u>	<u>Market Share By Number Of Accounts</u>	<u>Market Share By Dollars On Deposit</u>	<u>Average Balance Per Account</u>
Checking:	-	7.2%	5.1%	\$2,320
Savings:	-	5.6%	9.2%	7,230
Checking & Savings:	8.5%	5.7%	10.4%	7,525

CUSTOMER PROFILE

Average Household Size: 3.3 persons

Percent of Households with Children: 45%

Average Age: 33 years old

Percent Homeowners: 55%

Average Income: \$35,500

Lives in Sub-Area:	Arbor Hills	73%
	In-between	27%
	Southern Subdivisions	-

Percent Income:	Under \$10,000	-
	\$10,000 - \$15,000	9%
	\$15,000 - \$20,000	18%
	\$20,000 - \$25,000	-
	\$25,000 - \$30,000	27%
	\$30,000 - \$40,000	9%
	\$40,000 - \$50,000	9%
	\$50,000 and over	27%

PARK BANK

	<u>Market Share By "Primary Bank"</u>	<u>Market Share By Number Of Accounts</u>	<u>Market Share By Dollars On Deposit</u>	<u>Average Balance Per Account</u>
Checking:	-	5.9%	3.2%	\$ 560
Savings:	-	3.3%	0.7%	880
Checking & Savings:	6.9%	4.0%	1.1%	1,145

CUSTOMER PROFILE

Average Household Size: 2.5 persons

Percent of Households with Children: 33%

Average Age: 25 years old

Percent Homeowners: 33%

Average Income: \$29,400

Lives in Sub-Area:	Arbor Hills	22%
	In-between	44%
	Southern Subdivisions	33%

Percent Income:	Under \$10,000	-
	\$10,000 - \$15,000	22%
	\$15,000 - \$20,000	11%
	\$20,000 - \$25,000	22%
	\$25,000 - \$30,000	11%
	\$30,000 - \$40,000	-
	\$40,000 - \$50,000	22%
	\$50,000 and over	11%

APPENDIX C

SURVEY OPEN QUESTION

RESPONSES BY
PRIMARY BANK OF
RESPONDENT

M & I BANK OF HILLDALE

What do you especially like about your primary bank?

Everything has been fine.
An established relation with credit & officials.
Not much!!!!
Fine service, free checking.
Convenience.
Special treatment, absolutely no cost checking.
Convenience.
Good, prompt service for the uses I require.
Nothing.
I am treated with respect and as an important customer. I
have a person who I can call to advise me. I am helped
with student loans for college. Everyone is very nice!!
Good foreign exchange counter.

What things about your primary bank are irritating or
inconvenient?

The requirements for free checking.
Would like that all commercial loans be charged the same
interest rate than just because you know someone on the
board they get a reduced rate.
Too much drive-up business.
It is a little out of the way from our normal travel
routes.
Unfriendly and make mistakes at drive-up.
None--Even if I lived 20 miles away I would still bank at
M & I Hilldale--I feel welcomed there.

Are there any bank services that you would like to see provided
that are not currently available to you?

No annual fee for use of charge cards.
Lower rate auto loans.
A good-yield money market account.
TYME card with no fees.

Other comments:

When the banks were hit with the present recession they
became ruthless.
It's getting to the point where banks are charging for
everything they can think of and they get away with it!
Since I do almost all banking by mail and phone--location
is not so important to me but personal service by someone
who is an officer of the bank is important to me.

M & I BANK OF HILLDALE (Continued)

What TYME Machine locations do you use most often?

Fitchburg	3
Hilldale	2
Nakoma Plaza	1
M & I Bank-Hilldale	1
UWCHS Credit Union	1
Middleton	1
Downtown-Madison	1
Hilldale Shopping Center	1
Various locations	1

M & I BANK OF MADISON (DOWNTOWN)

What do you especially like about your primary bank?

Everybody is helpful, courteous and polite and is like a big family.

Accuracy.

Free checking, no minimum balance (benefit offered thru credit union at work).

Drive thru and walk up hours are convenient for me. The people there are all very pleasant.

What things about your primary bank are irritating or inconvenient?

Only one bad experience--starting new checking account, person called friend to discuss fishing trip while he gave me the wrong forms to fill out--I thought this was being very rude and irritating.

Too far from home and work.

Are there any bank services that you would like to see provided that are not currently available to you?

Postage paid banking envelopes--this convenience has been discontinued for several years at Bank of Madison.

Other comments:

(No responses)

What TYME Machine locations do you use most often?

(No responses)

M & I BANK OF JAMESTOWN

What do you especially like about your primary bank?

Convenience, parking.

Nothing, started banking there for convenience--just never changed even though I have moved.

No hassle--been there since '76.

They're quick.

Good service.

Convenient location--good hours--nice people.

Records are accurate. They cover my checks. When I have made subtraction errors they have covered my checks.

Close to home and work, also use of TYME.

What things about your primary bank are irritating or inconvenient?

Not open all day Saturday. Higher and higher balance required for free checking.

Drive up takes too long. Out of my way.

20 cents per check, \$1.50 per month checking.

Location.

Too high service charge. It is no longer located in a convenient area for me. (I have moved since I started banking there.)

Are there any bank services that you would like to see provided that are not currently available to you?

Quicker drive up and a closer location to my home. Zero charge for checking account.

Postage paid bank by mail envelopes. Our previous bank did supply this service.

Direct deposit? (from the state).

Other comments:

(No responses)

M & I BANK OF JAMESTOWN (Continued)

What TYME Machine locations do you use most often?

Fitchburg Ridge	4
American TV	1
Tomah	1
First Federal-West Towne	1
M & I Bank-Jamestown	1
Segoe Road (across from Hill Farms)	1

M & I BANK OF MIDDLETON

What do you especially like about your primary bank?

We know the people but more important, they know us.
When ever we need anything, they're ready to lend.
Friendly small town service, combined savings and checking.
Friendly, helpful.

What things about your primary bank are irritating or inconvenient?

Location, hours should be opened longer.
Not conveniently located to Fitchburg apartment complex area.
Too far from home.

Are there any bank services that you would like to see provided that are not currently available to you?

(No responses)

Other comments:

(No responses)

What TYME Machine locations do you use most often?

Nakoma	2
Fitchburg	2
West Beltline	1
Affiliated Bank of Jamestown	1

THE BANK OF SHOREWOOD HILLS

What do you especially like about your primary bank?

Friendliness of the staff.
Location.

What things about your primary bank are irritating or inconvenient?

Location not ideal.
Hours, errors.

Are there any bank services that you would like to see provided that are not currently available to you?

(No responses)

Other comments:

(No responses)

What TYME Machine locations do you use most often?

(No responses)

FIRST WISCONSIN--MADISON

What do you especially like about your primary bank?

It is close to work, convenient to use it on lunch hour.

Close to work.

Not much.

Wide variety banking services.

Nice people, modern, many services, well mannered, resource for financial questions.

Underground parking, personnel.

Diversity of services.

Convenience of branches.

Convenience, full service.

Full service, good customer service, TYME.

Facilities, courtesy, dependable service.

What things about your primary bank are irritating or inconvenient?

It is large and lines are long. Staff change often because they train new workers.

Not close to home. Inconvenient for weekend deposits, etc.

Short hours, especially Saturday hours and downtown branch not open on Saturdays at all. As a nurse, I work odd hours, thus I bank at odd hours and primarily do it with TYME card.

Nice people.

Too far from home--on the square location--limited parking.

Office hours limited to work day only. Office hours limited to 8:00 - 5:00.

Location.

Too big, don't know anyone.

Murals in Capitol Square bank. Delayed quarterly statements on savings.

Are there any bank services that you would like to see provided that are not currently available to you?

Cancelled checks returned in numerical order.

TYME machine at Lacy Road & Fish Hatchery.

4% loans.

Discount brokerage.

FIRST WISCONSIN--MADISON (Continued)

Other comments:

We also use our Credit Unions for checking, savings and quick short term low interest loans, generally repayed with payroll deduction.

Banking with TYME is quite desireable to me.

What TYME Machine locations do you use most often?

Fitchburg Ridge	4
Nakoma Plaza	3
Various	1
American TV	1
Hilldale	1
Park Bank	1
M & I Jamestown	1

FIRST WISCONSIN--HILLDALE

What do you especially like about your primary bank?

Master checking.

Service and friendly people.

Established relationship, statewide recognition, master checking.

Nothing.

Bank by mail. Convenient to stop at on way home from work and close to shopping center.

What things about your primary bank are irritating or inconvenient?

Not convenient location.

No notice showing time and amount of social security check deposit.

There is no convenient South Beltline office available such as Metropolitan, only obscure location such as Cottage Grove. Park Street at Beltline would be valuable.

Overdraft charges.

Are there any bank services that you would like to see provided that are not currently available to you?

(No responses)

Other comments:

As far as overdrafts which seldom happens (less than once a year) they charge me but when they lost a deposit of mine temporarily, they treated it like accidents happen, they tried to charge me for their mistake.

What TYME Machine locations do you use most often?

Fitchburg Ridge	1
Randall Bank	1
Hilldale	1

COMMERCIAL MARINE BANK

What do you especially like about your primary bank?

(No response)

What things about your primary bank are irritating or inconvenient?

Waiting at teller windows.

Are there any bank services that you would like to see provided that are not currently available to you?

(No response)

Other comments:

(No response)

What TYME Machine locations do you use most often?

(No response)

INDEPENDENCE BANK--BELTLINE

What do you especially like about your primary bank?

Hours and closeness to work.

What things about your primary bank are irritating or inconvenient?

High service charges.

Are there any bank services that you would like to see provided that are not currently available to you?

(No responses)

Other comments:

(No responses)

What TYME Machine locations do you use most often?

(No responses)

UNITED BANK OF WESTGATE

What do you especially like about your primary bank?

Service friendly, efficient, postal paid mailers, location,
and drive up service.

Location, accuracy, flexibility.

Courtesy.

Location near work.

What things about your primary bank are irritating or
inconvenient?

The staff in bookkeeping are extremely unfriendly when I
call for info or with a question. I get the feeling I'm
really putting them out.

Offer little interest or no priority for loans for long
standing regular customers.

Are there any bank services that you would like to see provided
that are not currently available to you?

Interest bearing regular checking.

Bill paying by telephone.

Other comments:

(No responses)

What TYME Machine locations do you use most often?

First Federal Savings -
Fish Hatchery Road

1

UNITED BANK & TRUST OF MADISON (DOWNTOWN)

What do you especially like about your primary bank?

Convenient and in same building where I work.
Location.
Convenience in drive-in banking.

What things about your primary bank are irritating or inconvenient?

Don't like \$300 minimum balance for checking.
Can't think of anything in particular--only use bank to deposit \$ in checking account to spend it again.

Are there any bank services that you would like to see provided that are not currently available to you?

Can't think of anything off hand.

Other comments:

Would like to see interest on my checking account balance without those high balance requirements, etc.

What TYME Machine locations do you use most often?

(No responses)

SECURITY MARINE BANK

What do you especially like about your primary bank?

Not much any more.
They know me.

What things about your primary bank are irritating or inconvenient?

Wrong location for home.

Are there any bank services that you would like to see provided that are not currently available to you?

(No responses)

Other comments:

(No responses)

What TYME Machine locations do you use most often?

Fitchburg	1
Downtown	1
Hilldale	1

UNITED BANK--FITCHBURG

What do you especially like about your primary bank?

Locations.
Easy access--no traffic or hassle.
Location.
Convenience.
Helpful, friendly.
Location.
Location, friendliness.
Location.
It's close to home.
Location, 3 blocks from home. Congenial people; they cover
accidently bounced checks.
Convenience.
The people.
Branch location.
The people are smilers.

What things about your primary bank are irritating or
inconvenient?

Personnel are not the brightest.
None that we are aware of.
Will not loan money out of town. Advertise too much.
Would like more interest on savings instead.
Too busy.
Service charges.
Minimum balance in savings for free checking.
Overdraft charge of \$10 when check is returned.
Restrooms hard to find.

Are there any bank services that you would like to see provided
that are not currently available to you?

TYME machine at drive-in.
Free checking.
Money market fund thru our bank.
Allow banks to be competitive with other financial
institutions.
United Bank & Trust branch located in the West Towne area.

UNITED BANK--FITCHBURG (Continued)

Other comments:

Banks have a disadvantage because of interest they pay on savings, etc. (no mortgage deals).
I'm switching to Provident Savings--they are cheaper.
Remind bankers that they are just another business and not necessarily the friend of the consumer. They too are motivated by profit. I assume graduate students on taxpayers dollars will tabulate results.

What TYME Machine locations do you use most often?

Fitchburg Ridge	4
First Federal - Fish Hatchery Road	1
Westgate	1
Gammon Road	1
Various	1

RANDALL BANK

What do you especially like about your primary bank?

Convenient location. Simple uncluttered lobby, easy to use. Early and late hours--8:00 a.m. - 5:30 p.m.
Relationship and personal feeling.
Friendly service, prompt attention.
Friendly, efficient.
Have always come through when needed.

What things about your primary bank are irritating or inconvenient?

Charges for services.

Are there any bank services that you would like to see provided that are not currently available to you?

(No responses)

Other comments:

(No responses)

What TYME Machine locations do you use most often?

Fitchburg Ridge

1

BANK OF OREGON

What do you especially like about your primary bank?

The people.

I have been banking there for years and know most of the employees, they are good about giving out loans, etc.

What things about your primary bank are irritating or inconvenient?

Location.

It is definitely out of my way, so I usually bank by mail.

Are there any bank services that you would like to see provided that are not currently available to you?

(No responses)

Other comments:

(No responses)

What TYME Machine locations do you use most often?

Fitchburg Ridge

1

PARK BANK

What do you especially like about your primary bank?

Location.

Close to work.

It's close to home.

The friendly, courteous, helpful people.

Being close, hours open.

Close to where I live.

Convenience, hours open in evening and Saturday morning,
drive up window.

What things about your primary bank are irritating or inconvenient?

I pulled my savings out of Park Bank since they have low interest rates. The Park Bank is behind the services and interest rates offered at the UW Credit Union.

Changed banks because my statement sent to ex-spouse. Also received other people's statements three times.

Service charges are too high, the people aren't friendly.

They only stay open until 6:00 on Fridays.

Getting in and out of Bank parking lot off Park Street.

Interest charged on low savings balance. Depositing after 2:00 doesn't get recorded until next day.

Service charge for checking and over-draws. Charge for travelers checks.

Wanted to borrow \$3,000 with good credit rating etc. for many years and required signature of both husband and self even though both incomes were relatively high.

Are there any bank services that you would like to see provided that are not currently available to you?

(No responses)

Other comments:

(No responses)

PARK BANK (Continued)

What TYME Machine locations do you use most often?

Park Bank	2
Randall Bank	1
Fitchburg Mall	1
American TV	1
First Federal Savings--	
Fish Hatchery	1
UW Hospital	1

ANCHOR SAVINGS & LOAN--MAIN

What do you especially like about your primary bank?

The many branches where you can do banking at many convenient locations.

It's close.

I work at it. Free NOW account. Competitive interest.

What things about your primary bank are irritating or inconvenient?

Downtown--no parking near.

Don't have safe deposit boxes.

Are there any bank services that you would like to see provided that are not currently available to you?

Club room for customers, people who put money in for IRA should get special services. Movie tickets at half price, meal prices at discount.

Auto loans (starting program currently).

Other comments:

To get more in savings you need money market fund minimum deposit of \$1,000.

We have some funds at IDS.

What TYME Machine locations do you use most often?

Fitchburg	4
Westgate	1
American TV	1

ANCHOR SAVINGS & LOAN--COTTAGE GROVE ROAD

What do you especially like about your primary bank?

The personnel working there are on a first name basis with me.

What things about your primary bank are irritating or inconvenient?

(No response)

Are there any bank services that you would like to see provided that are not currently available to you?

(No response)

Other comments:

(No response)

What TYME Machine locations do you use most often?

Fish Hatchery	1
Monona Drive	1
Woodmans	1

ANCHOR SAVINGS & LOAN--HILLDALE

What do you especially like about your primary bank?

They gave me a good mortgage deal in a tight market. Vehicle to get free checking. I have just switched to Anchor from M & I Hilldale Bank because they were going to charge service fees on my accounts.

What things about your primary bank are irritating or inconvenient?

Their recent policy of taking five days to clear local checks.

Nothing. I like the short lines at Anchor rather than the long lines on payday at M & I Hilldale. Also I can utilize any Anchor Branch.

Are there any bank services that you would like to see provided that are not currently available to you?

(No responses)

Other comments:

When I moved to Madison (5 years ago) from Milwaukee, I was appalled that it was very difficult to get a service charge free checking. In Milwaukee, most banks either had free checking or only required a \$50 minimum balance.

What TYME Machine locations do you use most often?

Fitchburg Ridge	1
Westgate Mall	1

FIRST FEDERAL--FISH HATCHERY ROAD

What do you especially like about your primary bank?

Extra services at no cost.

Location.

Location, friendly.

TYME card, interest on checking, free checking if you keep \$300 or more in your checing account at all times.

Everything under one roof.

Location.

Has several branches; TYME card is standard NOW account feature.

It's a nice place to work.

Convenience (location), TYME card.

Location.

It is convenient, most of the employees are courteous.

Convenient location to work and home.

Locations: one close to home, one close to work.

What things about your primary bank are irritating or inconvenient?

Banking hours.

Slow drive-thru service.

\$10 fee each time overdraft. Hours not long enough.

I would like to get my cancelled checked back; why must they hold them? If I ever need them, I have to waste a lot of time getting copies from the bank.

Should be open till 6:00. Service charges too great on NOW accounts. Minimum balance too high.

\$300 minimum deposit.

Presently, there are only two pens in the Bank which can be used for making withdrawals; the Bank seems disorganized at times--their computer goes down; sometimes they don't have adequate help to cover customers as quickly as I think they should.

Often the tellers make mistakes (4 out of 5 visits); tellers are slow and pay more attention to each other than the customers; the pens are always out of ink!

Hours: Only 9 - 5, I would like to bank before or after work.

FIRST FEDERAL--FISH HATCHERY ROAD (Continued)

Are there any bank services that you would like to see provided that are not currently available to you?

Night depository without having to use TYME card.
Financial advisors to help with tax programs, stock market plans, etc. Checks should be free.
Overdraft coverage.
No service charge checking for any checkbook balance (as long as it's not below \$0).
Free checking.
Some banks can sell common stock for their depositors at a low charge, I would like to have this service.

Other comments:

Would it be possible to pay monthly bills by giving the bank a list of bills and amounts (maybe a computer card from the biller) and bank pay directly without check or envelope
How much of the bank's proceeds from my money went into this research? Such fancy paper must have cost a good deal more than necessary. They could cut costs, and give higher returns. How about it?
Generally the bank is fine. It is handy and I can always get my money, but sometimes they are understaffed.

What TYME Machine locations do you use most often?

Fitchburg Ridge	5
First Federal Savings-- Fish Hatchery Road	3
Fish Hatchery Road	2
Westgate	1
On Allen Boulevard	1
First Fed. West Towne	1
First Fed. Savings	1
M & I Bank, Capitol Square	1
First Federal, State Street	1
Downtown	1
State Street Mall	1
Memorial Union	1

CITY EMPLOYEES CREDIT UNION

What do you especially like about your primary bank?

They offer service free checking for city employees. The personnel is very efficient and helpful and most friendly.

What things about your primary bank are irritating or inconvenient?

Sometimes hard to find parking at City County Building area.

Are there any bank services that you would like to see provided that are not currently available to you?

(No response)

Other comments:

(No response)

What TYME Machine locations do you use most often?

(No response)

CUNA CREDIT UNION

What do you especially like about your primary bank?

Convenience.
Response to my needs, share drafts.

What things about your primary bank are irritating or inconvenient?

Long lines on payroll days.
No bank card available.

Are there any bank services that you would like to see provided that are not currently available to you?

No bank card available.

Other comments:

(No responses)

What TYME Machine locations do you use most often?

(No responses)

WISCONSIN TELCO CREDIT UNION

What do you especially like about your primary bank?

Close to work; friendly, efficient. There's only one telephone number to call. Not real big bank. Convenience; they know me.

What things about your primary bank are irritating or inconvenient?

(No responses)

Are there any bank services that you would like to see provided that are not currently available to you?

(No responses)

Other comments:

(No responses)

What TYME Machine locations do you use most often?

Fitchburg

1

PROVIDENT SAVINGS AND LOAN--MIDDLETON

What do you especially like about your primary bank?

It is convenient, it has TYME, it doesn't charge a service fee.

What things about your primary bank are irritating or inconvenient?

It doesn't stay open long enough so I can access it after working hours. Also, it isn't open early enough.

Are there any bank services that you would like to see provided that are not currently available to you?

Free safe deposit box, check-credit (instant loan) to cover overdrafts.

Other comments:

(No response)

What TYME Machine locations do you use most often?

Century Avenue-Eagle Foods 1
Middleton Springs-laundromat 1

SECURITY SAVINGS AND LOAN--ON THE SQUARE

What do you especially like about your primary bank?

Very close to work.

What things about your primary bank are irritating or inconvenient?

(No response)

Are there any bank services that you would like to see provided that are not currently available to you?

(No response)

Other comments:

(No response)

What TYME Machine locations do you use most often?

(No response)

UNIVERSITY OF WISCONSIN CREDIT UNION

What do you especially like about your primary bank?

The UW Credit offers good interest rates, excellent checking services, excellent loan rates. Generally I'm very satisfied with the services offered by the UW Credit Union.

Direct deposit; interest on checking; no service charge checking; drive-up banking.

No cost check writing.

Better interest rates than available in Illinois. CU has overdraft protection to \$500, free checking, etc.

On campus location and 6 percent interest on share draft account.

Free checking, share drafts (with interest), on campus.

Convenient locations and hours, complete range of services, "consumer" owned institution.

Convenience with work, direct deposit of paycheck.

What things about your primary bank are irritating or inconvenient?

Statements are a little late.

At present, inconvenient location.

Distance, but it made up for by other factors.

Waiting in long lines.

Occasional long lines, especially at Randall Street office.

Impersonal with clients (too large of organization).

Are there any bank services that you would like to see provided that are not currently available to you?

(No responses)

Other comments:

Very pleased with CU above all others. Dollars in First Wisconsin are in time time certificates.

I'm very happy with my current banking status.

What TYME Machine locations do you use most often?

Sheboygan, WI	1
Stevens Point, WI	1
UW Credit Union (Monroe St.)	1
Union South	1
Fitchburg Ridge	1

STATE CAPITOL EMPLOYEES CREDIT UNION

What do you especially like about your primary bank?

Higher rate of return, check deduction plan, convenience. It costs me very little for checking service; share draft checks have a copy which stays in check book; receive statement of checks paid in check number order.

What things about your primary bank are irritating or inconvenient?

TYME card services not available.
Not close enough to home; not open except during work hours; no TYME card service.

Are there any bank services that you would like to see provided that are not currently available to you?

TYME card services.
No, I don't think so. I do my checking at the Credit Union because it's cheaper. I keep some savings at United Bank--it's closer and more convenient for cash withdrawals at night and weekends.

Other comments:

I think convenience is a major factor in where you bank.

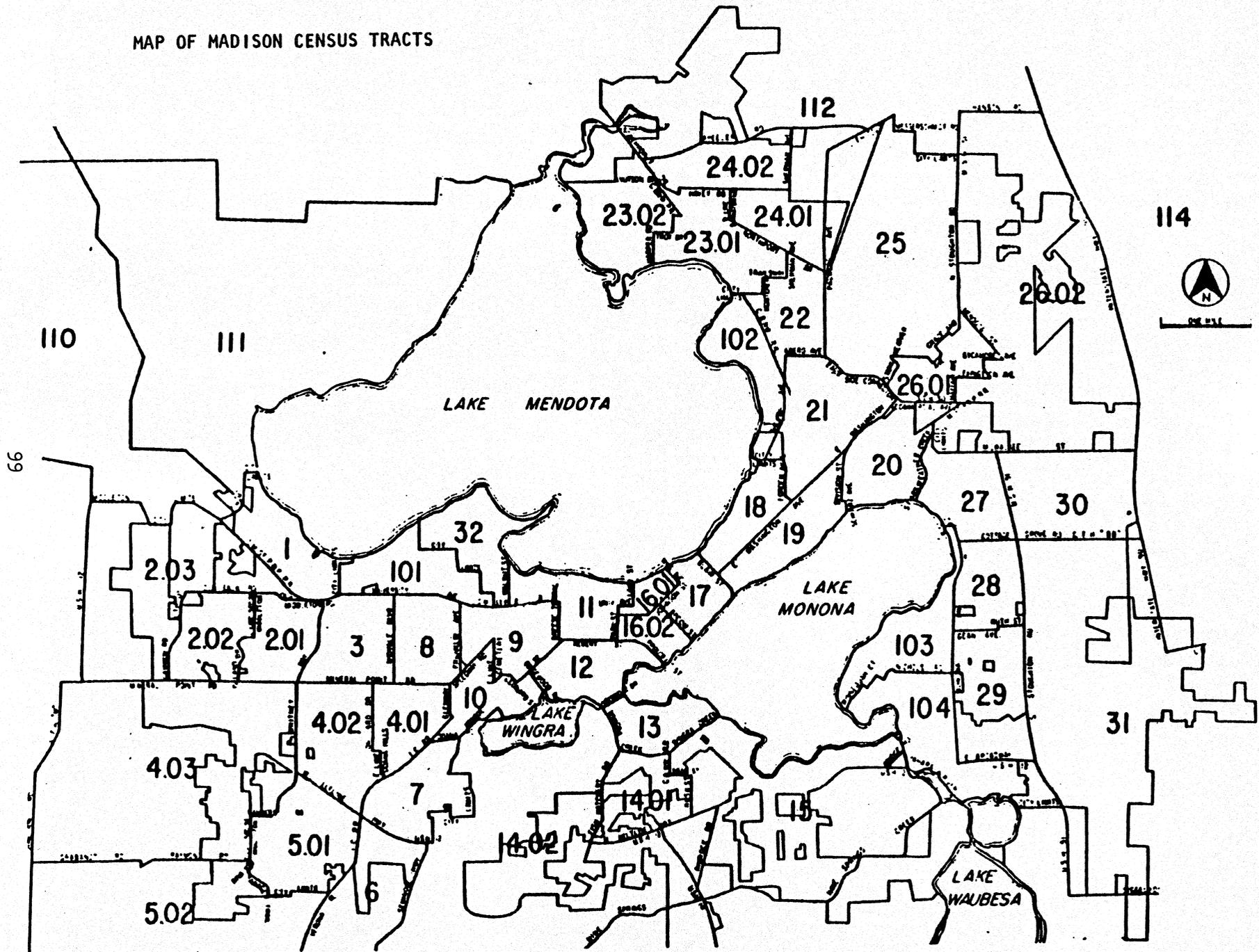
What TYME Machine locations do you use most often?

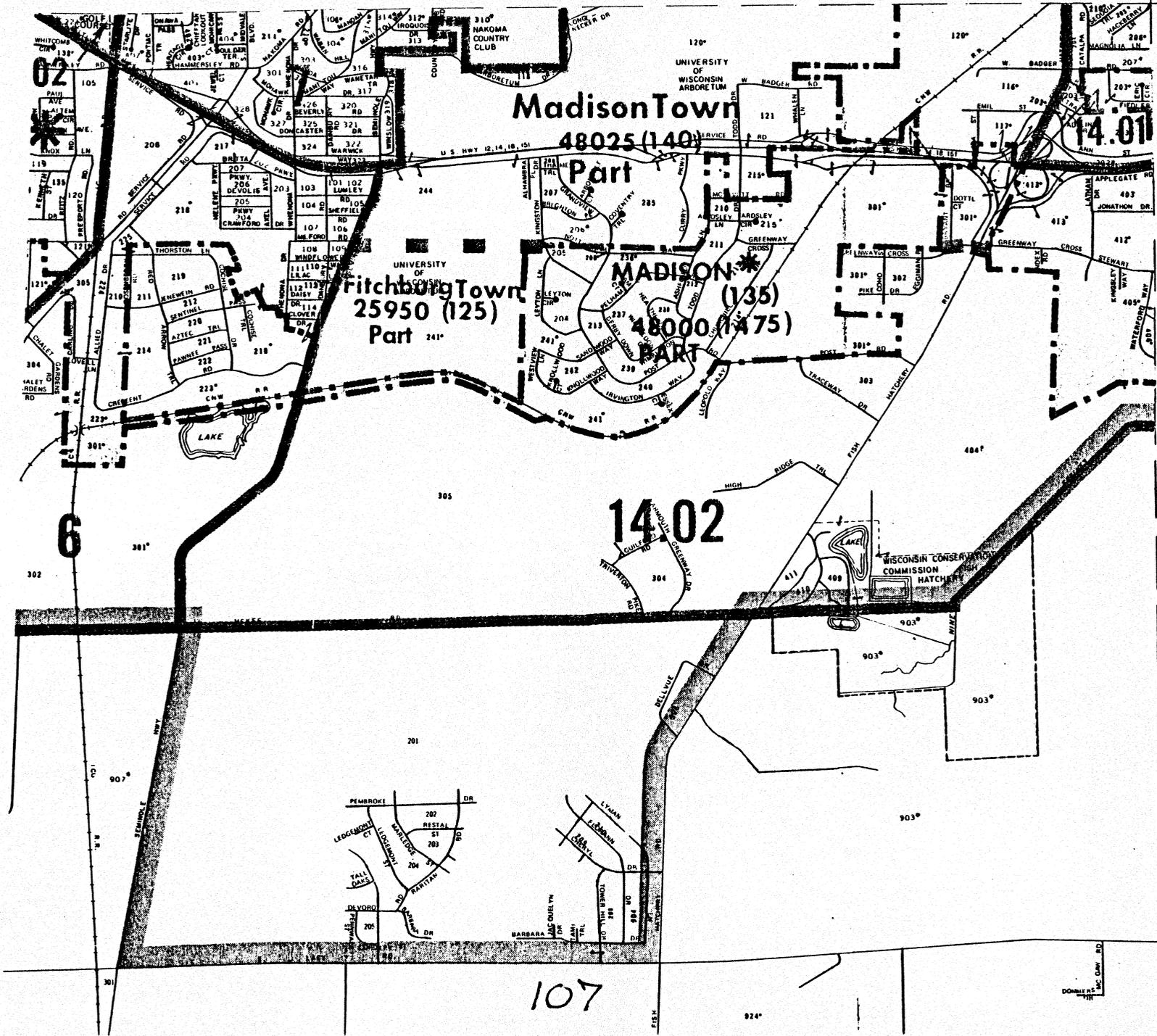
(No responses)

APPENDIX D

1980 CENSUS TABLES

MAP OF MADISON CENSUS TRACTS





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DONALD E. MC CONN RD

MASTER AREA REFERENCE FILE - 1980

AREA NAME	SMSA	COUNTY	MCD	PLACE PT	TRACT	IR PT	BLK GRP	ED PR	ED SF	TOTAL POPULATION	GRUP QRTS POP	OCCUPIED HOUSING UNITS
DUAK IFK TOWN	4720	025	115		0122	P	2			16	0	7
DUAK IFK TOWN	4720	025			0122	P		0682		105	0	37
DUAK IFK TOWN	4720	025			0123	P				1,381	0	431
DUAK IFK TOWN	4720	025			0123	F	1			148	0	53
DUAK IFK TOWN	4720	025			0123	P	2			11	0	4
DUAK IFK TOWN	4720	025			0123	P		0685		10	0	4
DUAK IFK TOWN	4720	025			0123	P		0686D		0	0	0
DUAK IFK TOWN	4720	025			0123	P		0685		0	0	0
DUAK IFK TOWN	4720	025			0123	P		0690		881	0	266
DUAK IFK TOWN	4720	025			0123	P		0691		331	0	104
DUAK IFK TOWN	4720	025			0123	P				4,966	0	1,719
DUAN TOWN	4720	025	120		0105	F				222	0	69
DUAN TOWN	4720	025			0105	P	2			30	0	11
DUAN TOWN	4720	025			0105	P	3			92	0	23
DUAN TOWN	4720	025			0105	P	4			100	0	35
DUAN TOWN	4720	025			0106	P	5			4,586	0	1,602
DUAN TOWN	4720	025			0106	P	1			635	0	234
DUAN TOWN	4720	025			0106	P	2			53	0	24
DUAN TOWN	4720	025			0106	P	3			3,091	0	1,098
DUAN TOWN	4720	025			0106	P	4			807	0	246
DUAN TOWN	4720	025			0106	P		0666A		0	0	0
DUAN TOWN	4720	025			0106	P		0666E		0	0	0
DUAN TOWN	4720	025			0106	P		0666F		0	0	0
DUAN TOWN	4720	025			0125	P				158	0	48
DUAN TOWN	4720	025			0125	P		0665		158	0	48
FITCHEURG TOWN	4720	025	125		000501P					11,973	346	4,989
FITCHEURG TOWN	4720	025			000501P		1			396	0	126
FITCHEURG TOWN	4720	025			000501P		2			274	0	84
FITCHEURG TOWN	4720	025			000502F		3			122	0	42
FITCHEURG TOWN	4720	025			000502P		4			1,470	0	748
FITCHEURG TOWN	4720	025			000502P		1			61	0	17
FITCHEURG TOWN	4720	025			000502P		2			1,409	0	731
FITCHEURG TOWN	4720	025			0006 P		3			1,504	0	740
FITCHEURG TOWN	4720	025			0006 P		2			1,016	0	465
FITCHEURG TOWN	4720	025			0006 P		3			3,489	0	275
FITCHEURG TOWN	4720	025			001402P		4			3,421	105	1,829
FITCHEURG TOWN	4720	025			001402P		2			23	0	8
FITCHEURG TOWN	4720	025			001402P		3			2,418	0	1,287
FITCHEURG TOWN	4720	025			001402P		4			940	105	523
FITCHEURG TOWN	4720	025			001402P		4			40	0	11
FITCHEURG TOWN	4720	025			001502P					91	0	41
FITCHEURG TOWN	4720	025			001502P		1			45	0	20
FITCHEURG TOWN	4720	025			001502P		3			46	0	21
FITCHEURG TOWN	4720	025			0106 P					449	0	154
FITCHEURG TOWN	4720	025			0106 P		1			115	0	37
FITCHEURG TOWN	4720	025			0106 P		9			334	0	117
FITCHEURG TOWN	4720	025			0107 P					4,058	0	1,224
FITCHEURG TOWN	4720	025			0107 P		1			151	0	48
FITCHEURG TOWN	4720	025			0107 P		2			1,307	0	351
FITCHEURG TOWN	4720	025			0107 P		3			368	0	120
FITCHEURG TOWN	4720	025			0107 P		4			186	0	48
FITCHEURG TOWN	4720	025			0107 P		5			126	0	36
FITCHEURG TOWN	4720	025			0107 P		9			1,477	0	450

MASTER AREA REFERENCE FILE - 1980

AREA NAME		SMSA	COUNTY	MCD	PLACELPT	TRACT	TR PT	BLK GRP	EC PR	ED	EC SF	TOTAL POPULATION	GROUP QRTS POP	OCCUPIED HOUSING UNITS
MADISON	CITY	4720	025	135	1475	000502P		J				282	0	92
MADISON	CITY	4720	025		1475	000502P		9				1,530	0	494
MADISON	CITY	4720	025		1475	0006		P				2,213	0	566
MADISON	CITY	4720	025		1475	0006		P	1			606	0	231
MADISON	CITY	4720	025		1475	0006		P	2			1,409	0	616
MADISON	CITY	4720	025		1475	0006		P	J			158	0	119
MADISON	CITY	4720	025		1475	0007						3,538	64	1,343
MADISON	CITY	4720	025		1475	0007			1			737	0	243
MADISON	CITY	4720	025		1475	0007			2			676	0	263
MADISON	CITY	4720	025		1475	0007			3			1,419	64	518
MADISON	CITY	4720	025		1475	0007			4			706	0	319
MADISON	CITY	4720	025		1475	0008						3,936	0	1,813
MADISON	CITY	4720	025		1475	0008			1			1,222	0	662
MADISON	CITY	4720	025		1475	0008			2			680	0	258
MADISON	CITY	4720	025		1475	0008			3			896	0	370
MADISON	CITY	4720	025		1475	0008			4			528	0	215
MADISON	CITY	4720	025		1475	0008			5			610	0	309
MADISON	CITY	4720	025		1475	0009						7,132	292	2,924
MADISON	CITY	4720	025		1475	0009			1			1,307	125	462
MADISON	CITY	4720	025		1475	0009			2			436	0	159
MADISON	CITY	4720	025		1475	0009			3			1,088	17	417
MADISON	CITY	4720	025		1475	0009			4			1,214	0	393
MADISON	CITY	4720	025		1475	0009			5			238	0	83
MADISON	CITY	4720	025		1475	0009			6			481	0	153
MADISON	CITY	4720	025		1475	0009			7			662	0	327
MADISON	CITY	4720	025		1475	0009			8			1,706	150	890
MADISON	CITY	4720	025		1475	0010						2,293	137	887
MADISON	CITY	4720	025		1475	0010			1			1,168	137	425
MADISON	CITY	4720	025		1475	0010			2			772	0	319
MADISON	CITY	4720	025		1475	0010			J			333	0	143
MADISON	CITY	4720	025		1475	0011						5,982	3,995	972
MADISON	CITY	4720	025		1475	0011			1			2,760	2,723	32
MADISON	CITY	4720	025		1475	0011			2			1,164	958	112
MADISON	CITY	4720	025		1475	0011			3			157	0	54
MADISON	CITY	4720	025		1475	0011			4			1,111	214	516
MADISON	CITY	4720	025		1475	0011			5			1,134	100	20
MADISON	CITY	4720	025		1475	0011			6			656	0	238
MADISON	CITY	4720	025		1475	0012						6,547	318	2,686
MADISON	CITY	4720	025		1475	0012			1			1,468	143	710
MADISON	CITY	4720	025		1475	0012			2			858	27	346
MADISON	CITY	4720	025		1475	0012			3			478	0	178
MADISON	CITY	4720	025		1475	0012			4			526	0	152
MADISON	CITY	4720	025		1475	0012			5			722	0	299
MADISON	CITY	4720	025		1475	0012			6			1,020	0	400
MADISON	CITY	4720	025		1475	0012			7			810	31	341
MADISON	CITY	4720	025		1475	0012			8			665	117	220
MADISON	CITY	4720	025		1475	0013						2,780	179	1,366
MADISON	CITY	4720	025		1475	0013			1			740	0	324
MADISON	CITY	4720	025		1475	0013			2			1,172	0	645
MADISON	CITY	4720	025		1475	0013			J			868	179	397
MADISON	CITY	4720	025		1475	001401P						2,772	0	1,223
MADISON	CITY	4720	025		1475	001401P			1			1,274	0	501
MADISON	CITY	4720	025		1475	001401P			2			1,455	0	721
MADISON	CITY	4720	025		1475	001401P			J				0	1

MASTER AREA REFERENCE FILE - 1980

AREA NAME	SMSA	COUNTY	MCD	PLACEL PT	TRACT PT	IR PT	BLK GRP	EC PR	ED SF	TOTAL POPULATION	GROUP QTRS POP	OCCUPIED HOUSING UNITS
MADISON CITY	4720	025	135	1475	001402P		1			1,781	4	623
MADISON CITY	4720	025		1475	001402P					3		2
MADISON CITY	4720	025		1475	001402P		2			1,643	0	561
MADISON CITY	4720	025		1475	001402P		5			124	4	56
MADISON CITY	4720	025		1475	001402P		4			11	0	4
MADISON CITY	4720	025		1475	001501P					2,620	0	1,153
MADISON CITY	4720	025		1475	001501P	1				2,620	0	1,153
MADISON CITY	4720	025		1475	001502P					2,148	0	557
MADISON CITY	4720	025		1475	001502P		1			0	0	0
MADISON CITY	4720	025		1475	001502P		2			757	0	357
MADISON CITY	4720	025		1475	001502P		3			1,391	0	600
MADISON CITY	4720	025		1475	001502P		4			0	0	0
MADISON CITY	4720	025		1475	001601					6,762	2,333	2,624
MADISON CITY	4720	025		1475	001601	1				3,263	1,562	1,084
MADISON CITY	4720	025		1475	001601	2				932	66	470
MADISON CITY	4720	025		1475	001601	3				723	44	360
MADISON CITY	4720	025		1475	001601	4				1,844	661	710
MADISON CITY	4720	025		1475	001602					6,863	3,202	2,033
MADISON CITY	4720	025		1475	001602	1				1,542	46	734
MADISON CITY	4720	025		1475	001602	2				1,459	32	669
MADISON CITY	4720	025		1475	001602	3				374	0	205
MADISON CITY	4720	025		1475	001602	4				3,488	3,124	2,255
MADISON CITY	4720	025		1475	0017					4,552	300	2,776
MADISON CITY	4720	025		1475	0017	1				500	21	328
MADISON CITY	4720	025		1475	0017	2				1,127	224	667
MADISON CITY	4720	025		1475	0017	3				248	14	181
MADISON CITY	4720	025		1475	0017	4				1,608	41	1,000
MADISON CITY	4720	025		1475	0017	5				1,069	0	600
MADISON CITY	4720	025		1475	0017					5,006	25	2,544
MADISON CITY	4720	025		1475	0018		P			951	0	573
MADISON CITY	4720	025		1475	0018	1	P			869	0	424
MADISON CITY	4720	025		1475	0018	2	P			557	6	276
MADISON CITY	4720	025		1475	0018	3	P			739	13	370
MADISON CITY	4720	025		1475	0018	4	P			1,016	0	488
MADISON CITY	4720	025		1475	0018	5	P			874	6	413
MADISON CITY	4720	025		1475	0018	6	P			5,677	63	2,800
MADISON CITY	4720	025		1475	0019					874	0	398
MADISON CITY	4720	025		1475	0019	1				707	0	341
MADISON CITY	4720	025		1475	0019	2				1,008	0	506
MADISON CITY	4720	025		1475	0019	3				1,108	4	566
MADISON CITY	4720	025		1475	0019	4				287		153
MADISON CITY	4720	025		1475	0019	5				376	26	180
MADISON CITY	4720	025		1475	0019	6				266	0	129
MADISON CITY	4720	025		1475	0019	7				1,051	33	527
MADISON CITY	4720	025		1475	0019	8				5,770	15	2,555
MADISON CITY	4720	025		1475	0020		P			0		0
MADISON CITY	4720	025		1475	0020	1	P			706	0	249
MADISON CITY	4720	025		1475	0020	2	P			576	0	291
MADISON CITY	4720	025		1475	0020	3	P			1,003	5	458
MADISON CITY	4720	025		1475	0020	4	P			519	0	228
MADISON CITY	4720	025		1475	0020	5	P			979	10	434
MADISON CITY	4720	025		1475	0020	6	P			871	0	399
MADISON CITY	4720	025		1475	0020	7	P			1,116	0	536
MADISON CITY	4720	025		1475	0021	8	P			5,176	42	2,426

MASTER AREA REFERENCE FILE - 1980

AREA NAME	SMSA	COUNTY	HCD	PLACE PL PT	TRACT	TR FT	BLK GRP	ED PR	ED SF	TOTAL POPULATION	GROUP QTRS POP	OCCUPIED HOUSING UNITS
MADISON CITY	4720	025	135	1475	0031	P	3			782	0	248
MADISON CITY	4720	025		1475	0031	P	4			241	2	89
MADISON CITY	4720	025		1475	0032	P				3,057	0	1,237
MADISON CITY	4720	025		1475	0032	P	1			3,097	0	1,237
MADISON CITY	4720	025		1475	0101	P				0	0	0
MADISON CITY	4720	025		1475	0101	P	2			0	0	0
MADISON CITY	4720	025		1475	0102	P				5	0	2
MADISON CITY	4720	025		1475	0102	P	1			5	0	2
MADISON CITY	4720	025		1475	0105	P				132	0	50
MADISON CITY	4720	025		1475	0105	P				0	0	0
MADISON CITY	4720	025		1475	0105	P	2			33	0	10
MADISON CITY	4720	025		1475	0105	P	3			84	0	32
MADISON CITY	4720	025		1475	0105	P	4			0	0	0
MADISON CITY	4720	025		1475	0105	P	5			15	0	8
MADISON CITY	4720	025		1475	0106	P				10	0	2
MADISON CITY	4720	025		1475	0106	P	1			10	0	2
MADISON CITY	4720	025		1475	0106	P	9			0	0	0
MADISON CITY	4720	025		1475	0107	P				0	0	0
MADISON CITY	4720	025		1475	0107	P	1			0	0	0
MADISON CITY	4720	025		1475	0107	P	9			0	0	0
MADISON CITY	4720	025		1475	0109	P				17	0	7
MADISON CITY	4720	025		1475	0109	P				13	0	6
MADISON CITY	4720	025		1475	0109	P	1			4	0	1
MADISON CITY	4720	025		1475	0109	P	9			142	0	62
MADISON CITY	4720	025		1475	0110	P				142	0	62
MADISON CITY	4720	025		1475	0110	P	1			1,004	0	350
MADISON CITY	4720	025		1475	0112	P				1,002	0	350
MADISON CITY	4720	025		1475	0112	P	1			2	0	1
MADISON CITY	4720	025		1475	0112	P	2			27	0	9
MADISON CITY	4720	025		1475	0114	P				14	0	4
MADISON CITY	4720	025		1475	0114	P	4			2	0	1
MADISON CITY	4720	025		1475	0114	P	5			11	0	4
MADISON CITY	4720	025		1475	0114	P	6			0	0	0
MADISON CITY	4720	025		1475	0114	P	7			0	0	0
MADISON CITY	4720	025		1475	0114	P	9			0	0	0
MADISON TOWN	4720	025	140							6,162	4	3,092
MADISON TOWN	4720	025			000403P					9	0	3
MADISON TOWN	4720	025			000403P		1			4	0	1
MADISON TOWN	4720	025			000403P		3			5	0	2
MADISON TOWN	4720	025			000403P		6			0	0	0
MADISON TOWN	4720	025			000501P					2	0	1
MADISON TOWN	4720	025			000501P		2			2	0	1
MADISON TOWN	4720	025			001401P					2,431	0	1,297
MADISON TOWN	4720	025			001401P		1			1,194	0	811
MADISON TOWN	4720	025			001401P		2			1,026	0	397
MADISON TOWN	4720	025			001401P		3			211	0	89
MADISON TOWN	4720	025			001402P					1,912	2	859
MADISON TOWN	4720	025			001402P		1			573	0	224
MADISON TOWN	4720	025			001402P		2			1,320	2	629
MADISON TOWN	4720	025			001402P		3			7	0	2
MADISON TOWN	4720	025			001402P		4			12	0	4
MADISON TOWN	4720	025			001502P					1,372	2	726
MADISON TOWN	4720	025			001502P		1			1,054	0	612
MADISON TOWN	4720	025			001502P		2			189	2	79

CENSUS OF POPULATION AND HOUSING, 1980--SUMMARY TAPE FILE 3A

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T-FITCHBURG

GEOGRAPHY: STATE: 55 SMSA: 4720 COUNTY: 025 MCD: 125 PLACE: TRACT: BG: ED: UA: CD:

51. INCOME IN 1979

	HOUSEHOLDS	FAMILIES
LESS THAN \$2,500	104	46
\$2,500 TO \$4,999	228	64
\$5,000 TO \$7,499	261	83
\$7,500 TO \$9,999	406	127
\$10,000 TO \$12,499	565	218
\$12,500 TO \$14,999	440	153
\$15,000 TO \$17,499	465	229
\$17,500 TO \$19,999	428	203
\$20,000 TO \$22,499	401	253
\$22,500 TO \$24,999	255	199
\$25,000 TO \$27,499	301	236
\$27,500 TO \$29,999	219	165
\$30,000 TO \$34,999	443	358
\$35,000 TO \$39,999	152	120
\$40,000 TO \$49,999	216	185
\$50,000 TO \$74,999	102	87
\$75,000 OR MORE	49	41
MEDIAN	\$ 17783	\$ 22594
MEAN	\$ 20373	\$ 24614

52. INCOME IN 1979 (54)

	UNRELATED INDIVIDUALS 15 YEARS AND OVER
LESS THAN \$1,000	77
\$1,000 TO \$1,999	175
\$2,000 TO \$2,999	91
\$3,000 TO \$3,999	218
\$4,000 TO \$4,999	152
\$5,000 TO \$5,999	180
\$6,000 TO \$6,999	212
\$7,000 TO \$7,999	141
\$8,000 TO \$8,999	278
\$9,000 TO \$9,999	275
\$10,000 TO \$11,999	403
\$12,000 TO \$14,999	494
\$15,000 TO \$24,999	552
\$25,000 TO \$49,999	86
\$50,000 OR MORE	18
MEDIAN	\$ 9553
MEAN	\$ 10401

53. FAMILIES BY RACE OF HOUSEHOLDER BY INCOME IN 1979

	WHITE	BLACK	AMERICAN INDIAN ESKIMO, ALEUT	ASIAN AND PACIFIC ISLANDER
LESS THAN \$5,000	104	0	0	0
\$5,000 TO \$7,499	73	5	0	5
\$7,500 TO \$9,999	101	20	0	6
\$10,000 TO \$14,999	343	6	0	16
\$15,000 TO \$19,999	407	6	13	4
\$20,000 TO \$24,999	447	0	0	0
\$25,000 TO \$34,999	735	24	0	0
\$35,000 TO \$49,999	299	6	0	0
\$50,000 OR MORE	121	7	0	0
MEAN	\$ 24874	\$ 24458	\$ 17795	\$ 12162

54. FAMILIES WITH SPANISH ORIGIN
HOUSEHOLDER BY INCOME IN 1979

LESS THAN \$5,000	6
\$5,000 TO \$7,499	9
\$7,500 TO \$9,999	0
\$10,000 TO \$14,999	6
\$15,000 TO \$19,999	0
\$20,000 TO \$24,999	0
\$25,000 TO \$34,999	0
\$35,000 TO \$49,999	6
\$50,000 OR MORE	0
MEAN	\$ 17234

55. HOUSEHOLDS WITH INCOME IN 1979
BY INCOME TYPE

	TOTAL	MEAN
EARNINGS	4825	\$ 19526
WAGE OR SALARY	4758	\$ 18572
NONFARM SELF- EMPLOYMENT	516	\$ 10785
FARM SELF-EMPLOYMENT	96	\$ 2945
INTEREST, DIVIDEND OR NET RENTAL INCOME	2727	\$ 1394
SOCIAL SECURITY	395	\$ 3921
PUBLIC ASSISTANCE	157	\$ 2245
ALL OTHER	879	\$ 3030

56. FAMILIES WITH WORKERS IN 1979
BY WORKERS AND MEAN FAMILY INCOME

	TOTAL	MEAN
NO WORKERS	104	\$ 10877
1 WORKER	826	\$ 21192
2 OR MORE WORKERS	1837	\$ 26931

57. PER CAPITA INCOME IN 1979 OF
PERSONS 15 YEARS AND OVER BY
INMATE STATUS (41,44)

	PFR CAPITA
TOTAL	\$ 8682
NONINSTITUTIONAL	\$ 8861

58. MEAN HOUSEHOLD INCOME IN 1979 FOR
OCCUPIED UNITS BY TENURE

TOTAL	\$ 20169
OWNER OCCUPIED	\$ 28593
RENTER OCCUPIED	\$ 15637

CENSUS OF POPULATION AND HOUSING, 1980--SUMMARY TAPE FILE 3A

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C-MADISON

GEOGRAPHY: STATE: 55 SMSA: 4720 COUNTY: 025 MCO: 135 PLACE: TRACT: RG: ED: UA: CD:

51. INCOME IN 1979

HOUSEHOLDS FAMILIES

LESS THAN \$2,500	3105	609
\$2,500 TO \$4,999	5353	993
\$5,000 TO \$7,499	5857	1701
\$7,500 TO \$9,999	5190	1702
\$10,000 TO \$12,499	5575	2197
\$12,500 TO \$14,999	5185	2500
\$15,000 TO \$17,499	5020	2764
\$17,500 TO \$19,999	3955	2538
\$20,000 TO \$22,499	4635	3080
\$22,500 TO \$24,999	3633	2776
\$25,000 TO \$27,499	3152	2491
\$27,500 TO \$29,999	2835	2353
\$30,000 TO \$34,999	4244	3516
\$35,000 TO \$39,999	3053	2676
\$40,000 TO \$49,999	2844	2492
\$50,000 TO \$74,999	2054	1825
\$75,000 OR MORE	986	846
MEAN	\$ 16510	\$ 22856
MEAN	\$ 20031	\$ 26923

52. INCOME IN 1979 (54)

UNRELATED INDIVIDUALS
15 YEARS AND OVER

LESS THAN \$1,000	5148
\$1,000 TO \$1,999	6402
\$2,000 TO \$2,999	6363
\$3,000 TO \$3,999	6196
\$4,000 TO \$4,999	4408
\$5,000 TO \$5,999	3407
\$6,000 TO \$6,999	2881
\$7,000 TO \$7,999	2352
\$8,000 TO \$8,999	2009
\$9,000 TO \$9,999	1749
\$10,000 TO \$11,999	3717
\$12,000 TO \$14,999	3923
\$15,000 TO \$24,999	5217
\$25,999 TO \$49,999	1250
\$50,000 OR MORE	173
MEAN	\$ 4791
MEAN	\$ 7140

53. FAMILIES BY RACE OF HOUSEHOLDER BY INCOME IN 1979

	WHITE	BLACK	AMERICAN INDIAN ESKIMO, ALEUT	ASIAN AND PACIFIC ISLANDER
LESS THAN \$5,000	1184	111	30	143
\$5,000 TO \$7,499	1411	190	5	75
\$7,500 TO \$9,999	1712	61	12	58
\$10,000 TO \$14,999	4416	113	14	120
\$15,000 TO \$19,999	5137	66	0	61
\$20,000 TO \$24,999	5686	122	9	32
\$25,000 TO \$34,999	8146	142	0	62
\$35,000 TO \$49,999	5027	78	5	55
\$50,000 OR MORE	2622	17	0	32
MEAN	\$ 26535	\$ 17191	\$ 10676	\$ 16522

54. FAMILIES WITH SPANISH ORIGIN
HOUSEHOLDER BY INCOME IN 1979

LESS THAN \$5,000	49
\$5,000 TO \$7,499	66
\$7,500 TO \$9,999	67
\$10,000 TO \$14,999	96
\$15,000 TO \$19,999	97
\$20,000 TO \$24,999	33
\$25,000 TO \$34,999	26
\$35,000 TO \$49,999	27
\$50,000 OR MORE	0
MEAN	\$ 14324

55. HOUSEHOLDS WITH INCOME IN 1979
BY INCOME TYPE

	TOTAL	MEAN
EARNINGS	58096	\$ 19222
WAGE OR SALARY	56924	\$ 18404
NONFARM SELF-EMPLOYMENT	6269	\$ 10814
FARM SELF-EMPLOYMENT	792	\$ 1699
INTEREST, DIVIDEND OR NET RENTAL INCOME	40138	\$ 2320
SOCIAL SECURITY	13189	\$ 4239
PUBLIC ASSISTANCE	3599	\$ 2649
ALL OTHER	15302	\$ 3834

56. FAMILIES WITH WORKERS IN 1979
BY WORKERS AND MEAN FAMILY INCOME

	TOTAL	MEAN
NO WORKERS	3152	\$ 13846
1 WORKER	10008	\$ 22750
2 OR MORE WORKERS	23999	\$ 28997

57. PER CAPITA INCOME IN 1979 OF
PERSONS 15 YEARS AND OVER BY
INMATE STATUS (41,44)

	PER CAPITA
TOTAL	\$ 8012
NONINSTITUTIONAL	\$ 8100

58. MEAN HOUSEHOLD INCOME IN 1979 FOR
OCCUPIED UNITS BY TENURE

	MEAN
TOTAL	\$ 19950
OWNER OCCUPIED	\$ 28168
RENTER OCCUPIED	\$ 12252

CENSUS OF POPULATION AND HOUSING, 1980--SUMMARY TAPE FILE 3A

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T-MADISON

GEOGRAPHY: STATE: 55 SMSA: 4720 COUNTY: 025 MCD: 140 PLACE: TRACT: RG: ED: UA: CD:

51. INCOME IN 1979

	HOUSEHOLDS	FAMILIES
LESS THAN \$2,500	143	47
\$2,500 TO \$4,999	258	78
\$5,000 TO \$7,499	378	121
\$7,500 TO \$9,999	382	74
\$10,000 TO \$12,499	406	126
\$12,500 TO \$14,999	340	133
\$15,000 TO \$17,499	352	136
\$17,500 TO \$19,999	214	149
\$20,000 TO \$22,499	83	60
\$22,500 TO \$24,999	134	68
\$25,000 TO \$27,499	100	55
\$27,500 TO \$29,999	61	25
\$30,000 TO \$34,999	107	47
\$35,000 TO \$39,999	64	22
\$40,000 TO \$49,999	42	13
\$50,000 TO \$74,999	38	26
\$75,000 OR MORE	23	23
MEDIAN	\$ 12472	\$ 15414
MEAN	\$ 15359	\$ 18832

52. INCOME IN 1979 (54)

	UNRELATED INDIVIDUALS 15 YEARS AND OVER
LESS THAN \$1,000	124
\$1,000 TO \$1,999	161
\$2,000 TO \$2,999	182
\$3,000 TO \$3,999	211
\$4,000 TO \$4,999	226
\$5,000 TO \$5,999	184
\$6,000 TO \$6,999	183
\$7,000 TO \$7,999	231
\$8,000 TO \$8,999	228
\$9,000 TO \$9,999	171
\$10,000 TO \$11,999	309
\$12,000 TO \$14,999	303
\$15,000 TO \$24,999	333
\$25,000 TO \$49,999	78
\$50,000 OR MORE	5
MEDIAN	\$ 7838
MEAN	\$ 8739

53. FAMILIES BY RACE OF HOUSEHOLDER BY INCOME IN 1979

	WHITE	BLACK	AMERICAN INDIAN ESKIMO, ALEUT	ASIAN AND PACIFIC ISLANDER
LESS THAN \$5,000	101	17	0	7
\$5,000 TO \$7,499	97	12	0	6
\$7,500 TO \$9,999	64	10	0	0
\$10,000 TO \$14,999	225	10	0	0
\$15,000 TO \$19,999	264	21	0	0
\$20,000 TO \$24,999	123	5	0	0
\$25,000 TO \$34,999	122	5	0	0
\$35,000 TO \$49,999	30	5	0	0
\$50,000 OR MORE	49	0	0	0
MEAN	\$ 19703	\$ 12915	\$ 0	\$ 6343

54. FAMILIES WITH SPANISH ORIGIN
HOUSEHOLDER BY INCOME IN 1979

LESS THAN \$5,000	8
\$5,000 TO \$7,499	6
\$7,500 TO \$9,999	0
\$10,000 TO \$14,999	18
\$15,000 TO \$19,999	14
\$20,000 TO \$24,999	0
\$25,000 TO \$34,999	0
\$35,000 TO \$49,999	0
\$50,000 OR MORE	0
MEAN	\$ 11279

55. HOUSEHOLDS WITH INCOME IN 1979
BY INCOME TYPE

	TOTAL	MEAN
EARNINGS	2911	\$ 14707
WAGE OR SALARY	2880	\$ 14439
NONFARM SELF-EMPLOYMENT	157	\$ 7814
FARM SELF-EMPLOYMENT	9	\$ 222
INTEREST, DIVIDEND OR NET RENTAL INCOME	1444	\$ 1279
SOCIAL SECURITY	255	\$ 4408
PUBLIC ASSISTANCE	202	\$ 2417
ALL OTHER	632	\$ 2734

56. FAMILIES WITH WORKERS IN 1979
BY WORKERS AND MEAN FAMILY INCOME

	TOTAL	MEAN
NO WORKERS	115	\$ 9315
1 WORKER	352	\$ 14208
2 OR MORE WORKERS	736	\$ 22531

57. PER CAPITA INCOME IN 1979 OF
PERSONS 15 YEARS AND OVER BY
INMATE STATUS (41,44)

	PER CAPITA
TOTAL	\$ 7817
NONINSTITUTIONAL	\$ 7817

58. MEAN HOUSEHOLD INCOME IN 1979 FOR
OCCUPIED UNITS BY TENURE

TOTAL	\$ 14999
OWNER OCCUPIED	\$ 25233
RENTER OCCUPIED	\$ 13020

CENSUS OF POPULATION AND HOUSING, 1980--SUMMARY TAPE FILE 3A

FITCHBURG

GEOGRAPHY: STATE: 55 SMSA: 4720 COUNTY: 025 MCO: 125 PLACE: TRACT: 0006 HG: ED: UA: CO:

51. INCOME IN 1979

53. FAMILIES BY RACE OF HOUSEHOLDER BY INCOME IN 1979

HOUSEHOLDS FAMILIES			53. FAMILIES BY RACE OF HOUSEHOLDER BY INCOME IN 1979			
			WHITE	BLACK	AMERICAN INDIAN ESKIMO, ALEUT	ASIAN AND PACIFIC ISLANDER
LESS THAN \$2,500	4	0				
\$2,500 TO \$4,999	55	7				
\$5,000 TO \$7,499	37	0	LESS THAN \$5,000	7	0	0
\$7,500 TO \$9,999	93	23	\$5,000 TO \$7,499	0	0	0
\$10,000 TO \$12,499	96	54	\$7,500 TO \$9,999	17	0	0
\$12,500 TO \$14,999	104	37	\$10,000 TO \$14,999	95	0	0
\$15,000 TO \$17,499	68	57	\$15,000 TO \$19,999	87	0	0
\$17,500 TO \$19,999	75	36	\$20,000 TO \$24,999	27	0	0
\$20,000 TO \$22,499	33	20	\$25,000 TO \$34,999	101	0	0
\$22,500 TO \$24,999	32	7	\$35,000 TO \$49,999	29	0	0
\$25,000 TO \$27,499	48	40	\$50,000 OR MORE	11	0	0
\$27,500 TO \$29,999	4	4	MEAN	\$ 22003	\$ 0	\$ 0
\$30,000 TO \$34,999	72	57				
\$35,000 TO \$39,999	16	2				
\$40,000 TO \$49,999	26	20				
\$50,000 TO \$74,999	13	11				
\$75,000 OR MORE	0	0				
MEDIAN	\$ 15037	\$ 18056				
MEAN	\$ 18349	\$ 21551				

52. INCOME IN 1979 (54)

54. FAMILIES WITH SPANISH ORIGIN HOUSEHOLDER BY INCOME IN 1979

56. FAMILIES WITH WORKERS IN 1979 BY WORKERS AND MEAN FAMILY INCOME

UNRELATED INDIVIDUALS 15 YEARS AND OVER		54. FAMILIES WITH SPANISH ORIGIN HOUSEHOLDER BY INCOME IN 1979		56. FAMILIES WITH WORKERS IN 1979 BY WORKERS AND MEAN FAMILY INCOME	
				TOTAL	MEAN
LESS THAN \$1,000	4	LESS THAN \$5,000	0		
\$1,000 TO \$1,999	28	\$5,000 TO \$7,499	0	NO WORKERS	14 \$ 14383
\$2,000 TO \$2,999	7	\$7,500 TO \$9,999	0	1 WORKER	116 \$ 18995
\$3,000 TO \$3,999	42	\$10,000 TO \$14,999	0	2 OR MORE WORKERS	262 \$ 23066
\$4,000 TO \$4,999	37	\$15,000 TO \$19,999	0		
\$5,000 TO \$5,999	29	\$20,000 TO \$24,999	0		
\$6,000 TO \$6,999	30	\$25,000 TO \$34,999	0		
\$7,000 TO \$7,999	36	\$35,000 TO \$49,999	0		
\$8,000 TO \$8,999	58	\$50,000 OR MORE	0		
\$9,000 TO \$9,999	55	MEAN	\$ 0		
\$10,000 TO \$11,999	53				
\$12,000 TO \$14,999	73				
\$15,000 TO \$24,999	69				
\$25,000 TO \$49,999	15				
\$50,000 OR MORE	7				
MEDIAN	\$ 9009				
MEAN	\$ 10610				

57. PER CAPITA INCOME IN 1979 OF PERSONS 15 YEARS AND OVER BY INMATE STATUS (41,44)

55. HOUSEHOLDS WITH INCOME IN 1979 BY INCOME TYPE		58. MEAN HOUSEHOLD INCOME IN 1979 FOR OCCUPIED UNITS BY TENURE	
	TOTAL	MEAN	PER CAPITA
EARNINGS	738	\$ 16229	\$ 9602
WAGE OR SALARY	738	\$ 15830	\$ 9602
NONFARM SELF-EMPLOYMENT	40	\$ 7217	
FARM SELF-EMPLOYMENT	14	\$ 419	
INTEREST, DIVIDEND OR NET RENTAL INCOME	436	\$ 2506	
SOCIAL SECURITY	87	\$ 2680	
PUBLIC ASSISTANCE	39	\$ 1913	
ALL OTHER	159	\$ 4632	

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T- FITCHBURG

GEOGRAPHY: STATE: 55 SMSA: 4720 COUNTY: 025 MCD: 125 PLACE: TRACT: 001402 BG: ED: UA: CD:

51. INCOME IN 1979

53. FAMILIES BY RACE OF HOUSEHOLDER BY INCOME IN 1979

HOUSEHOLDS		FAMILIES		WHITE	BLACK	AMERICAN INDIAN ESKIMO, ALEUT	ASIAN AND PACIFIC ISLANDER
LESS THAN \$2,500	54	19					
\$2,500 TO \$4,999	121	24					
\$5,000 TO \$7,499	161	57	LESS THAN \$5,000	37	0	0	0
\$7,500 TO \$9,999	164	53	\$5,000 TO \$7,499	57	0	0	0
\$10,000 TO \$12,499	308	84	\$7,500 TO \$9,999	33	20	0	0
\$12,500 TO \$14,999	215	54	\$10,000 TO \$14,999	127	0	0	11
\$15,000 TO \$17,499	146	45	\$15,000 TO \$19,999	70	0	0	4
\$17,500 TO \$19,999	150	35	\$20,000 TO \$24,999	106	0	0	0
\$20,000 TO \$22,499	144	65	\$25,000 TO \$34,999	93	8	0	0
\$22,500 TO \$24,999	65	41	\$35,000 TO \$49,999	6	0	0	0
\$25,000 TO \$27,499	64	25	\$50,000 OR MORE	9	0	0	0
\$27,500 TO \$29,999	26	36	MEAN	\$ 17456	\$ 14803	\$ 0	\$ 14862
\$30,000 TO \$34,999	71	40					
\$35,000 TO \$39,999	16	2					
\$40,000 TO \$49,999	25	4					
\$50,000 TO \$74,999	17	9					
\$75,000 OR MORE	5	0					
MEAN	\$ 13872	\$ 15306					
MEAN	\$ 15322	\$ 17153					

52. INCOME IN 1979 (54)

54. FAMILIES WITH SPANISH ORIGIN
HOUSEHOLDER BY INCOME IN 1979

56. FAMILIES WITH WORKERS IN 1979
BY WORKERS AND MEAN FAMILY INCOME

UNRELATED INDIVIDUALS 15 YEARS AND OVER			TOTAL	MEAN
LESS THAN \$1,000	62	LESS THAN \$5,000		
\$1,000 TO \$1,999	125	\$5,000 TO \$7,499	6	
\$2,000 TO \$2,999	67	\$7,500 TO \$9,999	9	
\$3,000 TO \$3,999	137	\$10,000 TO \$14,999	0	
\$4,000 TO \$4,999	80	\$15,000 TO \$19,999	0	
\$5,000 TO \$5,999	101	\$20,000 TO \$24,999	0	
\$6,000 TO \$6,999	121	\$25,000 TO \$34,999	0	
\$7,000 TO \$7,999	90	\$35,000 TO \$49,999	0	
\$8,000 TO \$8,999	139	\$50,000 OR MORE	0	
\$9,000 TO \$9,999	140	MEAN	\$ 6178	
\$10,000 TO \$11,999	242			
\$12,000 TO \$14,999	240			
\$15,000 TO \$24,999	237			
\$25,999 TO \$49,999	48			
\$50,000 OR MORE	8			
MEAN	\$ 9332			
MEAN	\$ 10032			

	TOTAL	MEAN
NO WORKERS	8	\$ 4211
1 WORKER	203	\$ 12044
2 OR MORE WORKERS	382	\$ 20140

55. HOUSEHOLDS WITH INCOME IN 1979
BY INCOME TYPE

57. PER CAPITA INCOME IN 1979 OF
PERSONS 15 YEARS AND OVER BY
INMATE STATUS (41,44)

	TOTAL	MEAN	TOTAL NONINSTITUTIONAL	PER CAPITA
EARNINGS	1802	\$ 15157		\$ 8811
WAGE OR SALARY	1732	\$ 14572		\$ 8874
NONFARM SELF-EMPLOYMENT	113	\$ 11733		
FARM SELF-EMPLOYMENT	6	\$ 3505		
INTEREST, DIVIDEND OR NET RENTAL INCOME	855	\$ 829		
SOCIAL SECURITY	9	\$ 4273		
PUBLIC ASSISTANCE	41	\$ 1932		
ALL OTHER	305	\$ 2695		

58. MEAN HOUSEHOLD INCOME IN 1979 FOR
OCCUPIED UNITS BY TENURE

	MEAN
TOTAL OWNER OCCUPIED	\$ 15695
RENTER OCCUPIED	\$ 15541

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T-FITCHBURG

GEOGRAPHY: STATE: 55 SMSA: 4720 COUNTY: 025 MCD: 125 PLACE: TRACT: 0107 BG: ED: UA: CD:

51. INCOME IN 1979

	HOUSEHOLDS	FAMILIES
LESS THAN \$2,500	10	6
\$2,500 TO \$4,999	21	17
\$5,000 TO \$7,499	14	7
\$7,500 TO \$9,999	44	21
\$10,000 TO \$12,499	52	57
\$12,500 TO \$14,999	34	25
\$15,000 TO \$17,499	62	59
\$17,500 TO \$19,999	113	91
\$20,000 TO \$22,499	118	97
\$22,500 TO \$24,999	100	100
\$25,000 TO \$27,499	146	139
\$27,500 TO \$29,999	97	33
\$30,000 TO \$34,999	199	175
\$35,000 TO \$39,999	52	58
\$40,000 TO \$49,999	111	107
\$50,000 TO \$74,999	49	49
\$75,000 OR MORE	26	26
MEAN	\$ 26610	\$ 26962
MEAN	\$ 27612	\$ 28527

52. INCOME IN 1979 (54)

	UNRELATED INDIVIDUALS 15 YEARS AND OVER
LESS THAN \$1,000	0
\$1,000 TO \$1,999	5
\$2,000 TO \$2,999	10
\$3,000 TO \$3,999	9
\$4,000 TO \$4,999	4
\$5,000 TO \$5,999	7
\$6,000 TO \$6,999	8
\$7,000 TO \$7,999	4
\$8,000 TO \$8,999	20
\$9,000 TO \$9,999	34
\$10,000 TO \$11,999	9
\$12,000 TO \$14,999	32
\$15,000 TO \$24,999	42
\$25,000 TO \$49,999	17
\$50,000 OR MORE	0
MEAN	\$ 9335
MEAN	\$ 12444

53. FAMILIES BY RACE OF HOUSEHOLDER BY INCOME IN 1979

	WHITE	BLACK	AMERICAN INDIAN ESKIMO, ALEUT	ASIAN AND PACIFIC ISLANDER
LESS THAN \$5,000	23	0	0	0
\$5,000 TO \$7,499	7	0	0	0
\$7,500 TO \$9,999	21	0	0	0
\$10,000 TO \$14,999	82	0	0	0
\$15,000 TO \$19,999	143	0	0	0
\$20,000 TO \$24,999	197	0	0	0
\$25,000 TO \$34,999	400	0	0	0
\$35,000 TO \$49,999	159	0	0	0
\$50,000 OR MORE	68	0	0	0
MEAN	\$ 28305	\$ 0	\$ 0	\$ 0

54. FAMILIES WITH SPANISH ORIGIN
HOUSEHOLDER BY INCOME IN 1979

LESS THAN \$5,000	0
\$5,000 TO \$7,499	0
\$7,500 TO \$9,999	0
\$10,000 TO \$14,999	0
\$15,000 TO \$19,999	0
\$20,000 TO \$24,999	0
\$25,000 TO \$34,999	0
\$35,000 TO \$49,999	0
\$50,000 OR MORE	0
MEAN	\$ 0

56. FAMILIES WITH WORKERS IN 1979
BY WORKERS AND MEAN FAMILY INCOME

	TOTAL	MEAN
NO WORKERS	51	\$ 14270
1 WORKER	333	\$ 22832
2 OR MORE WORKERS	743	\$ 32058

55. HOUSEHOLDS WITH INCOME IN 1979
BY INCOME TYPE

	TOTAL	MEAN
EARNINGS	1198	\$ 26629
WAGE OR SALARY	1185	\$ 24434
NONFARM SELF-EMPLOYMENT	210	\$ 14020
FARM SELF-EMPLOYMENT	59	\$ 72
INTEREST, DIVIDEND OR NET RENTAL INCOME	781	\$ 1820
SOCIAL SECURITY	118	\$ 4439
PUBLIC ASSISTANCE	40	\$ 1746
ALL OTHER	269	\$ 2633

57. PER CAPITA INCOME IN 1979 OF
PERSONS 15 YEARS AND OVER BY
INMATE STATUS (41,44)

	PER CAPITA
TOTAL NONINSTITUTIONAL	\$ 8487
	\$ 8487

58. MEAN HOUSEHOLD INCOME IN 1979 FOR
OCCUPIED UNITS BY TENURE

TOTAL OWNER OCCUPIED	\$ 27223
RENTER OCCUPIED	\$ 28388
	\$ 20537

C-MADISON GEOGRAPHY: STATE: 55 SMSA: 4720 COUNTY: 025 MCD: 135 PLACE: 1475 TRACT: 0006 BG: ED: UA: CD:

51. INCOME IN 1979

	HOUSEHOLDS	FAMILIES
LESS THAN \$2,500	27	19
\$2,500 TO \$4,999	54	27
\$5,000 TO \$7,499	76	37
\$7,500 TO \$9,999	162	74
\$10,000 TO \$12,499	86	19
\$12,500 TO \$14,999	142	54
\$15,000 TO \$17,499	74	50
\$17,500 TO \$19,999	57	42
\$20,000 TO \$22,499	78	66
\$22,500 TO \$24,999	44	23
\$25,000 TO \$27,499	59	59
\$27,500 TO \$29,999	29	12
\$30,000 TO \$34,999	26	13
\$35,000 TO \$39,999	22	22
\$40,000 TO \$49,999	10	7
\$50,000 TO \$74,999	0	0
\$75,000 OR MORE	0	0
MEAN	\$ 13697	\$ 16600
MEAN	\$ 15326	\$ 17004

52. INCOME IN 1979 (54)

	UNRELATED INDIVIDUALS 15 YEARS AND OVER
LESS THAN \$1,000	4
\$1,000 TO \$1,999	25
\$2,000 TO \$2,999	41
\$3,000 TO \$3,999	51
\$4,000 TO \$4,999	85
\$5,000 TO \$5,999	23
\$6,000 TO \$6,999	52
\$7,000 TO \$7,999	44
\$8,000 TO \$8,999	26
\$9,000 TO \$9,999	40
\$10,000 TO \$11,999	119
\$12,000 TO \$14,999	39
\$15,000 TO \$24,999	71
\$25,000 TO \$49,999	6
\$50,000 OR MORE	0
MEAN	\$ 7386
MEAN	\$ 8333

53. FAMILIES BY RACE OF HOUSEHOLDER BY INCOME IN 1979

	WHITE	BLACK	AMERICAN INDIAN ESKIMO, ALEUT	ASIAN AND PACIFIC ISLANDER
LESS THAN \$5,000	31	9	0	6
\$5,000 TO \$7,499	37	0	0	0
\$7,500 TO \$9,999	64	4	0	0
\$10,000 TO \$14,999	73	0	0	0
\$15,000 TO \$19,999	86	0	0	6
\$20,000 TO \$24,999	83	0	0	6
\$25,000 TO \$34,999	79	5	0	0
\$35,000 TO \$49,999	29	0	0	0
\$50,000 OR MORE	0	0	0	0
MEAN	\$ 17443	\$ 11354	\$ 0	\$ 13680

54. FAMILIES WITH SPANISH ORIGIN
HOUSEHOLDER BY INCOME IN 1979

LESS THAN \$5,000	0
\$5,000 TO \$7,499	0
\$7,500 TO \$9,999	0
\$10,000 TO \$14,999	0
\$15,000 TO \$19,999	0
\$20,000 TO \$24,999	0
\$25,000 TO \$34,999	0
\$35,000 TO \$49,999	0
\$50,000 OR MORE	0
MEAN	\$ 0

56. FAMILIES WITH WORKERS IN 1979
BY WORKERS AND MEAN FAMILY INCOME

	TOTAL	MEAN
NO WORKERS	47	\$ 4464
1 WORKER	148	\$ 13731
2 OR MORE WORKERS	329	\$ 20268

55. HOUSEHOLDS WITH INCOME IN 1979
BY INCOME TYPE

	TOTAL	MEAN
EARNINGS	884	\$ 14773
WAGE OR SALARY	873	\$ 14537
NONFARM SELF-EMPLOYMENT	55	\$ 6692
FARM SELF-EMPLOYMENT	0	\$ 0
INTEREST, DIVIDEND OR NET RENTAL INCOME	479	\$ 626
SOCIAL SECURITY	120	\$ 3139
PUBLIC ASSISTANCE	104	\$ 3532
ALL OTHER	181	\$ 2183

57. PER CAPITA INCOME IN 1979 OF
PERSONS 15 YEARS AND OVER BY
INMATE STATUS (41,44)

	PER CAPITA
TOTAL	\$ 6529
NONINSTITUTIONAL	\$ 6529

58. MEAN HOUSEHOLD INCOME IN 1979 FOR
OCCUPIED UNITS BY TENURE

TOTAL	\$ 15039
OWNER OCCUPIED	\$ 20833
RENTER OCCUPIED	\$ 13062

C-MADISON

GEOGRAPHY: STAT: 55 SMSA: 4720 COUNTY: 025 MCD: 135 PLACE: 1475 TRACT: 0007 BG: ED: UA: CD:

51. INCOME IN 1979

53. FAMILIES BY RACE OF HOUSEHOLDER BY INCOME IN 1979

INCOME RANGE	HOUSEHOLDS	FAMILIES	RACE OF HOUSEHOLDER			
			WHITE	BLACK	AMERICAN INDIAN ESKIMO, ALEUT	ASIAN AND PACIFIC ISLANDER
LESS THAN \$2,500	7	0				
\$2,500 TO \$4,999	3	0				
\$5,000 TO \$7,499	29	16				
\$7,500 TO \$9,999	23	11				
\$10,000 TO \$12,499	61	39				
\$12,500 TO \$14,999	35	62				
\$15,000 TO \$17,499	106	78				
\$17,500 TO \$19,999	73	46				
\$20,000 TO \$24,999	158	116				
\$25,000 TO \$29,999	31	21				
\$30,000 TO \$34,999	23	28				
\$35,000 TO \$39,999	48	41				
\$40,000 TO \$44,999	112	83				
\$45,000 TO \$49,999	121	104				
\$50,000 TO \$74,999	153	124				
\$75,000 OR MORE	179	139				
MEAN	\$ 27813	\$ 30730	\$ 36682	\$ 0	\$ 0	\$ 0

52. INCOME IN 1979 (54)

INCOME RANGE	UNRELATED INDIVIDUALS 15 YEARS AND OVER
LESS THAN \$1,000	0
\$1,000 TO \$1,999	7
\$2,000 TO \$2,999	0
\$3,000 TO \$3,999	0
\$4,000 TO \$4,999	8
\$5,000 TO \$5,999	7
\$6,000 TO \$6,999	0
\$7,000 TO \$7,999	11
\$8,000 TO \$8,999	12
\$9,000 TO \$9,999	0
\$10,000 TO \$11,999	33
\$12,000 TO \$14,999	43
\$15,000 TO \$24,999	149
\$25,000 TO \$49,999	79
\$50,000 OR MORE	6
MEAN	\$ 17244
MEAN	\$ 19867

54. FAMILIES WITH SPANISH ORIGIN
HOUSEHOLDER BY INCOME IN 1979

LESS THAN \$5,000	0
\$5,000 TO \$7,499	0
\$7,500 TO \$9,999	0
\$10,000 TO \$14,999	0
\$15,000 TO \$19,999	0
\$20,000 TO \$24,999	0
\$25,000 TO \$34,999	0
\$35,000 TO \$49,999	0
\$50,000 OR MORE	0
MEAN	\$ 0

56. FAMILIES WITH WORKERS IN 1979
BY WORKERS AND MEAN FAMILY INCOME

	TOTAL	MEAN
NO WORKERS	118	\$ 24851
1 WORKER	310	\$ 40020
2 OR MORE WORKERS	598	\$ 36725

55. HOUSEHOLDS WITH INCOME IN 1979
BY INCOME TYPE

	TOTAL	MEAN
EARNINGS	1153	\$ 28363
WAGE OR SALARY	1120	\$ 26290
NONFARM SELF-EMPLOYMENT	244	\$ 12748
FARM SELF-EMPLOYMENT	50	\$ 2943
INTEREST, DIVIDEND OR NET RENTAL INCOME	1092	\$ 6038
SOCIAL SECURITY	338	\$ 5657
PUBLIC ASSISTANCE	18	\$ 1232
ALL OTHER	338	\$ 7344

57. PER CAPITA INCOME IN 1979 OF
PERSONS 15 YEARS AND OVER BY
INMATE STATUS (41,44)

	PER CAPITA
TOTAL	\$ 12435
NONINSTITUTIONAL	\$ 12622

58. MEAN HOUSEHOLD INCOME IN 1979 FOR
OCCUPIED UNITS BY TENURE

TOTAL	\$ 33413
OWNER OCCUPIED	\$ 36880
RENTER OCCUPIED	\$ 18330

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CENSUS OF POPULATION AND HOUSING, 1980--SUMMARY TAPE FILE 3A

C-MADISON GEOGRAPHY: STATE: 55 SMSA: 4720 COUNTY: 025 MCD: 135 PLACE: 1475 TRACT: 0010 BG: ED: UA: CD:

51. INCOME IN 1979

	HOUSEHOLDS	FAMILIES
LESS THAN \$2,500	33	4
\$2,500 TO \$4,999	10	0
\$5,000 TO \$7,499	47	18
\$7,500 TO \$9,999	57	29
\$10,000 TO \$12,499	76	30
\$12,500 TO \$14,999	60	38
\$15,000 TO \$17,499	74	44
\$17,500 TO \$19,999	55	49
\$20,000 TO \$22,499	51	26
\$22,500 TO \$24,999	82	82
\$25,000 TO \$27,499	69	55
\$27,500 TO \$29,999	59	40
\$30,000 TO \$34,999	56	51
\$35,000 TO \$39,999	51	42
\$40,000 TO \$44,999	48	40
\$45,000 TO \$74,999	21	11
\$75,000 OR MORE	7	0
MEAN	\$ 20735	\$ 23765
MEAN	\$ 23069	\$ 24535

52. INCOME IN 1979 (54)

	UNRELATED INDIVIDUALS 15 YEARS AND OVER
LESS THAN \$1,000	49
\$1,000 TO \$1,999	51
\$2,000 TO \$2,999	57
\$3,000 TO \$3,999	58
\$4,000 TO \$4,999	40
\$5,000 TO \$5,999	44
\$6,000 TO \$6,999	0
\$7,000 TO \$7,999	22
\$8,000 TO \$8,999	19
\$9,000 TO \$9,999	18
\$10,000 TO \$11,999	40
\$12,000 TO \$14,999	31
\$15,000 TO \$24,999	84
\$25,000 TO \$49,999	28
\$50,000 OR MORE	13
MEAN	\$ 5612
MEAN	\$ 10553

53. FAMILIES BY RACE OF HOUSEHOLDER BY INCOME IN 1979

	WHITE	BLACK	AMERICAN INDIAN ESKIMO, ALEUT	ASIAN AND PACIFIC ISLANDER
LESS THAN \$5,000	4	0	0	0
\$5,000 TO \$7,499	18	0	0	0
\$7,500 TO \$9,999	29	0	0	0
\$10,000 TO \$14,999	63	0	0	0
\$15,000 TO \$19,999	93	0	0	0
\$20,000 TO \$24,999	103	0	0	0
\$25,000 TO \$34,999	146	0	0	0
\$35,000 TO \$49,999	82	0	0	0
\$50,000 OR MORE	11	0	0	0
MEAN	\$ 24651	\$ 0	\$ 0	\$ 0

54. FAMILIES WITH SPANISH ORIGIN
HOUSEHOLDER BY INCOME IN 1979

LESS THAN \$5,000	0
\$5,000 TO \$7,499	0
\$7,500 TO \$9,999	0
\$10,000 TO \$14,999	0
\$15,000 TO \$19,999	0
\$20,000 TO \$24,999	0
\$25,000 TO \$34,999	0
\$35,000 TO \$49,999	0
\$50,000 OR MORE	0
MEAN	\$ 0

56. FAMILIES WITH WORKERS IN 1979
BY WORKERS AND MEAN FAMILY INCOME

	TOTAL	MEAN
NO WORKERS	57	\$ 15555
1 WORKER	129	\$ 21507
2 OR MORE WORKERS	373	\$ 26954

55. HOUSEHOLDS WITH INCOME IN 1979
BY INCOME TYPE

	TOTAL	MEAN
EARNINGS	734	\$ 22640
WAGE OR SALARY	710	\$ 20109
NONFARM SELF-EMPLOYMENT	143	\$ 16304
FARM SELF-EMPLOYMENT	14	\$ 625
INTEREST, DIVIDEND OR NET RENTAL INCOME	609	\$ 2311
SOCIAL SECURITY	236	\$ 4408
PUBLIC ASSISTANCE	31	\$ 2120
ALL OTHER	233	\$ 2854

57. PER CAPITA INCOME IN 1979 OF
PERSONS 15 YEARS AND OVER BY
INMATE STATUS (\$1,444)

	PER CAPITA
TOTAL	\$ 8768
NONINSTITUTIONAL	\$ 8768

58. MEAN HOUSEHOLD INCOME IN 1979 FOR
OCCUPIED UNITS BY TENURE

TOTAL	\$ 22107
OWNER OCCUPIED	\$ 23885
RENTER OCCUPIED	\$ 16739

CENSUS OF POPULATION AND HOUSING, 1980--SUMMARY TAPE FILE 3A

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C-MADISON

GEOGRAPHY: STATE: 55 SMSA: 4720 COUNTY: 025 MCD: 135 PLACE: 1475 TRACT: 0012 BG: ED:

UA: CO:

51. INCOME IN 1979

53. FAMILIES BY RACE OF HOUSEHOLDER BY INCOME IN 1979

	HOUSEHOLDS	FAMILIES
LESS THAN \$2,500	156	30
\$2,500 TO \$4,999	447	39
\$5,000 TO \$7,499	373	72
\$7,500 TO \$9,999	212	32
\$10,000 TO \$12,499	259	78
\$12,500 TO \$14,999	181	73
\$15,000 TO \$17,499	148	43
\$17,500 TO \$19,999	131	77
\$20,000 TO \$22,499	165	81
\$22,500 TO \$24,999	109	37
\$25,000 TO \$27,499	63	36
\$27,500 TO \$29,999	90	43
\$30,000 TO \$34,999	106	69
\$35,000 TO \$39,999	88	51
\$40,000 TO \$49,999	71	46
\$50,000 TO \$74,999	64	46
\$75,000 OR MORE	33	33
MEDIAN	\$ 11544	\$ 19318
MEAN	\$ 15936	\$ 23525

	WHITE	BLACK	AMERICAN INDIAN ESKIMO, ALEUT	ASIAN AND PACIFIC ISLANDER
LESS THAN \$5,000	48	11	0	9
\$5,000 TO \$7,499	36	12	0	14
\$7,500 TO \$9,999	46	9	0	8
\$10,000 TO \$14,999	129	8	0	8
\$15,000 TO \$19,999	112	0	0	0
\$20,000 TO \$24,999	113	0	0	0
\$25,000 TO \$34,999	144	4	0	0
\$35,000 TO \$49,999	107	0	0	0
\$50,000 OR MORE	79	0	0	0
MEAN	\$ 25815	\$ 8235	\$ 0	\$ 9153

52. INCOME IN 1979 (54)

UNRELATED INDIVIDUALS
15 YEARS AND OVER

LESS THAN \$1,000	307
\$1,000 TO \$1,999	438
\$2,000 TO \$2,999	515
\$3,000 TO \$3,999	606
\$4,000 TO \$4,999	359
\$5,000 TO \$5,999	330
\$6,000 TO \$6,999	164
\$7,000 TO \$7,999	122
\$8,000 TO \$8,999	91
\$9,000 TO \$9,999	128
\$10,000 TO \$11,999	137
\$12,000 TO \$14,999	130
\$15,000 TO \$24,999	203
\$25,999 TO \$49,999	86
\$50,000 OR MORE	0
MEDIAN	\$ 3904
MEAN	\$ 5836

54. FAMILIES WITH SPANISH ORIGIN
HOUSEHOLDER BY INCOME IN 1979

LESS THAN \$5,000	10
\$5,000 TO \$7,499	10
\$7,500 TO \$9,999	27
\$10,000 TO \$14,999	11
\$15,000 TO \$19,999	8
\$20,000 TO \$24,999	0
\$25,000 TO \$34,999	0
\$35,000 TO \$49,999	0
\$50,000 OR MORE	0
MEAN	\$ 9302

56. FAMILIES WITH WORKERS IN 1979
BY WORKERS AND MEAN FAMILY INCOME

	TOTAL	MEAN
NO WORKERS	124	\$ 16170
1 WORKER	238	\$ 18805
2 OR MORE WORKERS	584	\$ 27010

57. PER CAPITA INCOME IN 1979 OF
PERSONS 15 YEARS AND OVER BY
INMATE STATUS (41,44)

	PER CAPITA
TOTAL	\$ 6741
NONINSTITUTIONAL	\$ 6829

55. HOUSEHOLDS WITH INCOME IN 1979
BY INCOME TYPE

	TOTAL	MEAN
EARNINGS	2145	\$ 15639
WAGE OR SALARY	2127	\$ 14564
NONFARM SELF-EMPLOYMENT	230	\$ 11126
FARM SELF-EMPLOYMENT	36	\$ 242
INTEREST, DIVIDEND OR NET RENTAL INCOME	1771	\$ 2479
SOCIAL SECURITY	766	\$ 3746
PUBLIC ASSISTANCE	266	\$ 2102
ALL OTHER	595	\$ 2630

58. MEAN HOUSEHOLD INCOME IN 1979 FOR
OCCUPIED UNITS BY TENURE

TOTAL	\$ 16506
OWNER OCCUPIED	\$ 27409
RENTER OCCUPIED	\$ 11589

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BY STATEMENT NO.

CENSUS OF POPULATION AND HOUSING, 1980--SUMMARY TAPE FILE 3A

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C-MADISON

GEOGRAPHY: STATE: 55 SMSA: 4720 COUNTY: 025 MCD: 135 PLACE: 1475 TRACT: 0013 BG: ED: UA: CD:

51. INCOME IN 1979

HOUSEHOLDS FAMILIES

LESS THAN \$2,500	81	6
\$2,500 TO \$4,999	242	18
\$5,000 TO \$7,499	147	27
\$7,500 TO \$9,999	92	35
\$10,000 TO \$12,499	115	53
\$12,500 TO \$14,999	146	61
\$15,000 TO \$17,499	84	61
\$17,500 TO \$19,999	60	36
\$20,000 TO \$22,499	65	38
\$22,500 TO \$24,999	41	28
\$25,000 TO \$27,499	77	27
\$27,500 TO \$29,999	37	32
\$30,000 TO \$34,999	68	60
\$35,000 TO \$39,999	73	68
\$40,000 TO \$49,999	19	6
\$50,000 OR MORE	11	11
\$75,000 OR MORE	15	15
MEDIAN	\$ 12646	\$ 19533
MEAN	\$ 15907	\$ 23409

52. INCOME IN 1979 (54)

UNRELATED INDIVIDUALS
15 YEARS AND OVER

LESS THAN \$1,000	24
\$1,000 TO \$1,999	35
\$2,000 TO \$2,999	95
\$3,000 TO \$3,999	147
\$4,000 TO \$4,999	93
\$5,000 TO \$5,999	95
\$6,000 TO \$6,999	104
\$7,000 TO \$7,999	63
\$8,000 TO \$8,999	28
\$9,000 TO \$9,999	30
\$10,000 TO \$11,999	45
\$12,000 TO \$14,999	31
\$15,000 TO \$24,999	71
\$25,000 TO \$49,999	61
\$50,000 OR MORE	0
MEDIAN	\$ 6019
MEAN	\$ 8398

53. FAMILIES BY RACE OF HOUSEHOLDER BY INCOME IN 1979

	WHITE	BLACK	AMERICAN INDIAN ESKIMO, ALEUT	ASIAN AND PACIFIC ISLANDER
LESS THAN \$5,000	24	0	0	0
\$5,000 TO \$7,499	27	0	0	0
\$7,500 TO \$9,999	28	0	0	0
\$10,000 TO \$14,999	114	0	0	0
\$15,000 TO \$19,999	97	0	0	0
\$20,000 TO \$24,999	59	0	0	0
\$25,000 TO \$34,999	119	0	0	0
\$35,000 TO \$49,999	68	0	0	0
\$50,000 OR MORE	26	0	0	0
MEAN	\$ 23446	\$ 0	\$ 0	\$ 0

54. FAMILIES WITH SPANISH ORIGIN
HOUSEHOLDER BY INCOME IN 1979

LESS THAN \$5,000	0
\$5,000 TO \$7,499	0
\$7,500 TO \$9,999	0
\$10,000 TO \$14,999	0
\$15,000 TO \$19,999	0
\$20,000 TO \$24,999	0
\$25,000 TO \$34,999	0
\$35,000 TO \$49,999	0
\$50,000 OR MORE	0
MEAN	\$ 0

56. FAMILIES WITH WORKERS IN 1979
BY WORKERS AND MEAN FAMILY INCOME

	TOTAL	MEAN
NO WORKERS	85	\$ 11733
1 WORKER	129	\$ 21039
2 OR MORE WORKERS	368	\$ 26936

55. HOUSEHOLDS WITH INCOME IN 1979
BY INCOME TYPE

	TOTAL	MEAN
EARNINGS	962	\$ 17145
WAGE OR SALARY	948	\$ 16751
NONFARM SELF-EMPLOYMENT	105	\$ 5814
FARM SELF-EMPLOYMENT	6	\$ 535
INTEREST, DIVIDEND OR NET RENTAL INCOME	777	\$ 2411
SOCIAL SECURITY	563	\$ 4053
PUBLIC ASSISTANCE	90	\$ 1766
ALL OTHER	313	\$ 3400

57. PER CAPITA INCOME IN 1979 OF
PERSONS 15 YEARS AND OVER BY
INMATE STATUS (41,44)

	PER CAPITA
TOTAL	\$ 8054
NONINSTITUTIONAL	\$ 8448

58. MEAN HOUSEHOLD INCOME IN 1979 FOR
OCCUPIED UNITS BY TENURE

	PER CAPITA
TOTAL	\$ 16171
OWNER OCCUPIED	\$ 22077
RENTER OCCUPIED	\$ 10761

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C-MADISON

GEOGRAPHY: STATE: 55 SMSA: 4720 COUNTY: 025 MCD: 135 PLACE: 1475 TRACT: 001401 BG: ED: UA: CD:

51. INCOME IN 1979

HOUSEHOLDS FAMILIES

LESS THAN \$2,500	55	18
\$2,500 TO \$4,999	126	79
\$5,000 TO \$7,499	177	74
\$7,500 TO \$9,999	151	77
\$10,000 TO \$12,499	176	129
\$12,500 TO \$14,999	120	66
\$15,000 TO \$17,499	134	68
\$17,500 TO \$19,999	62	39
\$20,000 TO \$22,499	113	34
\$22,500 TO \$24,999	52	45
\$25,000 TO \$27,499	18	7
\$27,500 TO \$29,999	13	13
\$30,000 TO \$34,999	54	38
\$35,000 TO \$39,999	0	0
\$40,000 TO \$49,999	16	16
\$50,000 TO \$74,999	0	0
\$75,000 OR MORE	0	0
MEDIAN	\$ 11768	\$ 12860
MEAN	\$ 13199	\$ 15160

52. INCOME IN 1979 (54)

UNRELATED INDIVIDUALS
15 YEARS AND OVER

LESS THAN \$1,000	44
\$1,000 TO \$1,999	94
\$2,000 TO \$2,999	83
\$3,000 TO \$3,999	92
\$4,000 TO \$4,999	85
\$5,000 TO \$5,999	63
\$6,000 TO \$6,999	61
\$7,000 TO \$7,999	79
\$8,000 TO \$8,999	96
\$9,000 TO \$9,999	20
\$10,000 TO \$11,999	123
\$12,000 TO \$14,999	78
\$15,000 TO \$24,999	72
\$25,000 TO \$49,999	0
\$50,000 OR MORE	0
MEDIAN	\$ 6615
MEAN	\$ 7222

53. FAMILIES BY RACE OF HOUSEHOLDER BY INCOME IN 1979

	WHITE	BLACK	AMERICAN INDIAN ESKIMO, ALEUT	ASIAN AND PACIFIC ISLANDER
LESS THAN \$5,000	0	16	0	0
\$5,000 TO \$7,499	36	38	0	0
\$7,500 TO \$9,999	77	0	0	0
\$10,000 TO \$14,999	155	25	0	15
\$15,000 TO \$19,999	72	35	0	0
\$20,000 TO \$24,999	79	0	0	0
\$25,000 TO \$34,999	19	32	0	7
\$35,000 TO \$49,999	0	16	0	0
\$50,000 OR MORE	0	0	0	0
MEAN	\$ 14526	\$ 17653	\$ 0	\$ 16703

54. FAMILIES WITH SPANISH ORIGIN
HOUSEHOLDER BY INCOME IN 1979

LESS THAN \$5,000	6
\$5,000 TO \$7,499	0
\$7,500 TO \$9,999	7
\$10,000 TO \$14,999	7
\$15,000 TO \$19,999	8
\$20,000 TO \$24,999	0
\$25,000 TO \$34,999	0
\$35,000 TO \$49,999	0
\$50,000 OR MORE	0
MEAN	\$ 10566

56. FAMILIES WITH WORKERS IN 1979
BY WORKERS AND MEAN FAMILY INCOME

	TOTAL	MEAN
NO WORKERS	39	\$ 7199
1 WORKER	265	\$ 10343
2 OR MORE WORKERS	329	\$ 19983

55. HOUSEHOLDS WITH INCOME IN 1979
BY INCOME TYPE

	TOTAL	MEAN
EARNINGS	1112	\$ 12994
WAGE OR SALARY	1092	\$ 12969
NONFARM SELF-EMPLOYMENT	94	\$ 3044
FARM SELF-EMPLOYMENT	5	\$ 55
INTEREST, DIVIDEND OR NET RENTAL INCOME	598	\$ 619
SOCIAL SECURITY	220	\$ 3143
PUBLIC ASSISTANCE	137	\$ 2606
ALL OTHER	236	\$ 3627

57. PER CAPITA INCOME IN 1979 OF
PERSONS 15 YEARS AND OVER BY
INMATE STATUS (41,44)

	PER CAPITA
TOTAL	\$ 5955
NONINSTITUTIONAL	\$ 5955

59. MEAN HOUSEHOLD INCOME IN 1979 FOR
OCCUPIED UNITS BY TENURE

	TOTAL	MEAN
OWNER OCCUPIED	\$ 13299	
RENTER OCCUPIED	\$ 21048	
	\$ 11348	

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C-MADISON

GEOGRAPHY: STATE: 55 SMSA: 4720 COUNTY: 025 MCD: 135 PLACE: 1475 TRACT: 001402 BG: ED: UA: CD:

51. INCOME IN 1979

53. FAMILIES BY RACE OF HOUSEHOLDER BY INCOME IN 1979

	HOUSEHOLDS	FAMILIES
LESS THAN \$2,500	17	5
\$2,500 TO \$4,999	6	6
\$5,000 TO \$7,499	18	7
\$7,500 TO \$9,999	13	6
\$10,000 TO \$12,499	63	40
\$12,500 TO \$14,999	25	0
\$15,000 TO \$17,499	42	17
\$17,500 TO \$19,999	57	42
\$20,000 TO \$22,499	48	29
\$22,500 TO \$24,999	46	46
\$25,000 TO \$27,499	21	9
\$27,500 TO \$29,999	37	37
\$30,000 TO \$34,999	54	40
\$35,000 TO \$39,999	58	58
\$40,000 TO \$49,999	41	36
\$50,000 TO \$74,999	46	46
\$75,000 OR MORE	31	31
MEDIAN	\$ 23723	\$ 28885
MEAN	\$ 29602	\$ 34246

	WHITE	BLACK	AMERICAN INDIAN ESKIMO, ALEUT	ASIAN AND PACIFIC ISLANDER
LESS THAN \$5,000	11	0	0	0
\$5,000 TO \$7,499	0	7	0	0
\$7,500 TO \$9,999	6	0	0	0
\$10,000 TO \$14,999	40	0	0	0
\$15,000 TO \$19,999	59	0	0	0
\$20,000 TO \$24,999	66	0	0	6
\$25,000 TO \$34,999	80	0	0	0
\$35,000 TO \$49,999	94	0	0	0
\$50,000 OR MORE	77	0	0	0
MEAN	\$ 35010	\$ 15457	\$ 0	\$ 29215

52. INCOME IN 1979 (54)

UNRELATED INDIVIDUALS
15 YEARS AND OVER

LESS THAN \$1,000	16
\$1,000 TO \$1,999	7
\$2,000 TO \$2,999	13
\$3,000 TO \$3,999	22
\$4,000 TO \$4,999	8
\$5,000 TO \$5,999	0
\$6,000 TO \$6,999	14
\$7,000 TO \$7,999	15
\$8,000 TO \$8,999	9
\$9,000 TO \$9,999	40
\$10,000 TO \$11,999	44
\$12,000 TO \$14,999	53
\$15,000 TO \$24,999	45
\$25,000 TO \$49,999	0
\$50,000 OR MORE	0
MEDIAN	\$ 10182
MEAN	\$ 9864

54. FAMILIES WITH SPANISH ORIGIN
HOUSEHOLDER BY INCOME IN 1979

LESS THAN \$5,000	0
\$5,000 TO \$7,499	0
\$7,500 TO \$9,999	0
\$10,000 TO \$14,999	0
\$15,000 TO \$19,999	0
\$20,000 TO \$24,999	0
\$25,000 TO \$34,999	0
\$35,000 TO \$49,999	0
\$50,000 OR MORE	0
MEAN	\$ 0

56. FAMILIES WITH WORKERS IN 1979
BY WORKERS AND MEAN FAMILY INCOME

	TOTAL	MEAN
NO WORKERS	41	\$ 9341
1 WORKER	153	\$ 39418
2 OR MORE WORKERS	261	\$ 35127

55. HOUSEHOLDS WITH INCOME IN 1979
BY INCOME TYPE

	TOTAL	MEAN
EARNINGS	569	\$ 28886
WAGE OR SALARY	548	\$ 27266
NONFARM SELF-EMPLOYMENT	112	\$ 15198
FARM SELF-EMPLOYMENT	21	\$ 783
INTEREST, DIVIDEND OR NET RENTAL INCOME	424	\$ 2707
SOCIAL SECURITY	59	\$ 5343
PUBLIC ASSISTANCE	26	\$ 3539
ALL OTHER	120	\$ 4031

57. PER CAPITA INCOME IN 1979 OF
PERSONS 15 YEARS AND OVER BY
INMATE STATUS (41,44)

	TOTAL	PER CAPITA
NONINSTITUTIONAL		\$ 10698
		\$ 10698

58. MEAN HOUSEHOLD INCOME IN 1979 FOR
OCCUPIED UNITS BY TENURE

TOTAL	\$ 30347
OWNER OCCUPIED	\$ 38445
RENTER OCCUPIED	\$ 17867

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2025 RELEASE UNDER E.O. 14176

T- MADISON

GEOGRAPHY: STATE: 55 SMSA: 4720 COUNTY: 025 MCD: 140 PLACE: TRACT: 001401 BG: ED: UA: CO:

51. INCOME IN 1979

HOUSEHOLDS FAMILIES

LESS THAN \$2,500	90	33
\$2,500 TO \$4,999	154	43
\$5,000 TO \$7,499	183	36
\$7,500 TO \$9,999	209	33
\$10,000 TO \$12,499	165	53
\$12,500 TO \$14,999	164	56
\$15,000 TO \$17,499	125	65
\$17,500 TO \$19,999	88	39
\$20,000 TO \$22,499	35	18
\$22,500 TO \$24,999	6	0
\$25,000 TO \$27,499	44	29
\$27,500 TO \$29,999	25	12
\$30,000 TO \$34,999	21	9
\$35,000 TO \$39,999	12	5
\$40,000 TO \$49,999	0	0
\$50,000 TO \$74,999	0	0
\$75,000 OR MORE	0	0
MEDIAN	\$ 10417	\$ 13705
MEAN	\$ 11656	\$ 13825

52. INCOME IN 1979 (54)

UNRELATED INDIVIDUALS
15 YEARS AND OVER

LESS THAN \$1,000	53
\$1,000 TO \$1,999	109
\$2,000 TO \$2,999	100
\$3,000 TO \$3,999	35
\$4,000 TO \$4,999	114
\$5,000 TO \$5,999	100
\$6,000 TO \$6,999	69
\$7,000 TO \$7,999	56
\$8,000 TO \$8,999	97
\$9,000 TO \$9,999	71
\$10,000 TO \$11,999	115
\$12,000 TO \$14,999	120
\$15,000 TO \$24,999	78
\$25,000 TO \$49,999	28
\$50,000 OR MORE	0
MEDIAN	\$ 6674
MEAN	\$ 7517

53. FAMILIES BY RACE OF HOUSEHOLDER BY INCOME IN 1979

	WHITE	BLACK	AMERICAN INDIAN ESKIMO, ALEUT	ASIAN AND PACIFIC ISLANDER
LESS THAN \$5,000	63	6	0	0
\$5,000 TO \$7,499	24	12	0	0
\$7,500 TO \$9,999	27	6	0	0
\$10,000 TO \$14,999	98	5	0	0
\$15,000 TO \$19,999	107	16	0	0
\$20,000 TO \$24,999	19	0	0	0
\$25,000 TO \$34,999	45	5	0	0
\$35,000 TO \$49,999	0	0	0	0
\$50,000 OR MORE	0	5	0	0
MEAN	\$ 14007	\$ 14246	\$ 0	\$ 0

54. FAMILIES WITH SPANISH ORIGIN
HOUSEHOLDER BY INCOME IN 1979

LESS THAN \$5,000	8
\$5,000 TO \$7,499	0
\$7,500 TO \$9,999	0
\$10,000 TO \$14,999	0
\$15,000 TO \$19,999	0
\$20,000 TO \$24,999	0
\$25,000 TO \$34,999	0
\$35,000 TO \$49,999	0
\$50,000 OR MORE	0
MEAN	\$ 1130

56. FAMILIES WITH WORKERS IN 1979
BY WORKERS AND MEAN FAMILY INCOME

	TOTAL	MEAN
NO WORKERS	63	\$ 5582
1 WORKER	88	\$ 11379
2 OR MORE WORKERS	299	\$ 16283

55. HOUSEHOLDS WITH INCOME IN 1979
BY INCOME TYPE

	TOTAL	MEAN
EARNINGS WAGE OR SALARY	1206	\$ 11394
NONFARM SELF- EMPLOYMENT	1195	\$ 11261
FARM SELF-EMPLOYMENT	50	\$ 5685
INTEREST, DIVIDEND OR NET RENTAL INCOME	0	\$ 0
SOCIAL SECURITY	617	\$ 576
PUBLIC ASSISTANCE	134	\$ 5059
ALL OTHER	55	\$ 3331
	257	\$ 1982

57. PER-CAPITA INCOME IN 1979 OF
PERSONS 15 YEARS AND OVER BY
INMATE STATUS (41,44)

	PER CAPITA
TOTAL	\$ 6361
NONINSTITUTIONAL	\$ 6361

58. MEAN HOUSEHOLD INCOME IN 1979 FOR
OCCUPIED UNITS BY TENURE

	PER CAPITA
TOTAL	\$ 11515
OWNER OCCUPIED	\$ 14646
RENTER OCCUPIED	\$ 10729

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2011 RELEASE UNDER E.O. 14176

CENSUS OF POPULATION AND HOUSING, 1980--SUMMARY TAPE FILE 3A

T-MADISON

GEOGRAPHY: STATE: 55 SMSA: 4729 COUNTY: 025 MCD: 140 PLACE:

TRACT: 001402 BG: ED:

UA:

CD:

51. INCOME IN 1979

HOUSEHOLDS FAMILIES

LESS THAN \$2,500	21	0
\$2,500 TO \$4,999	32	7
\$5,000 TO \$7,499	80	32
\$7,500 TO \$9,999	63	18
\$10,000 TO \$12,499	114	20
\$12,500 TO \$14,999	83	46
\$15,000 TO \$17,499	103	27
\$17,500 TO \$19,999	60	51
\$20,000 TO \$22,499	23	23
\$22,500 TO \$24,999	75	42
\$25,000 TO \$27,499	44	20
\$27,500 TO \$29,999	31	13
\$30,000 TO \$34,999	66	38
\$35,000 TO \$39,999	29	17
\$40,000 TO \$49,999	33	4
\$50,000 OR MORE	30	18
MEDIAN	\$ 16359	\$ 19632
MEAN	\$ 21338	\$ 26367

52. INCOME IN 1979 (54)

UNRELATED INDIVIDUALS
15 YEARS AND OVER

LESS THAN \$1,000	25
\$1,000 TO \$1,999	40
\$2,000 TO \$2,999	44
\$3,000 TO \$3,999	27
\$4,000 TO \$4,999	34
\$5,000 TO \$5,999	48
\$6,000 TO \$6,999	57
\$7,000 TO \$7,999	60
\$8,000 TO \$8,999	32
\$9,000 TO \$9,999	27
\$10,000 TO \$11,999	124
\$12,000 TO \$14,999	107
\$15,000 TO \$24,999	139
\$25,000 TO \$49,999	26
\$50,000 OR MORE	5
MEDIAN	\$ 7272
MEAN	\$ 10316

53. FAMILIES BY RACE OF HOUSEHOLDER BY INCOME IN 1979

	WHITE	BLACK	AMERICAN INDIAN ESKIMO, ALEUT	ASIAN AND PACIFIC ISLANDER
LESS THAN \$5,000	7	0	0	0
\$5,000 TO \$7,499	20	0	0	6
\$7,500 TO \$9,999	18	0	0	0
\$10,000 TO \$14,999	57	0	0	0
\$15,000 TO \$19,999	78	0	0	0
\$20,000 TO \$24,999	60	5	0	0
\$25,000 TO \$34,999	71	0	0	0
\$35,000 TO \$49,999	21	0	0	0
\$50,000 OR MORE	29	0	0	0
MEAN	\$ 27536	\$ 20010	\$ 0	\$ 5575

54. FAMILIES WITH SPANISH ORIGIN
HOUSEHOLDER BY INCOME IN 1979

LESS THAN \$5,000	0
\$5,000 TO \$7,499	6
\$7,500 TO \$9,999	0
\$10,000 TO \$14,999	9
\$15,000 TO \$19,999	0
\$20,000 TO \$24,999	0
\$25,000 TO \$34,999	0
\$35,000 TO \$49,999	0
\$50,000 OR MORE	0
MEAN	\$ 8671

56. FAMILIES WITH WORKERS IN 1979
BY WORKERS AND MEAN FAMILY INCOME

	TOTAL	MEAN
NO WORKERS	37	\$ 17365
1 WORKER	125	\$ 20729
2 OR MORE WORKERS	225	\$ 30979

57. PER CAPITA INCOME IN 1979 OF
PERSONS 15 YEARS AND OVER BY
INMATE STATUS (41,44)

	PER CAPITA
TOTAL	\$ 9573
NONINSTITUTIONAL	\$ 9573

55. HOUSEHOLDS WITH INCOME IN 1979
BY INCOME TYPE

	TOTAL	MEAN
EARNINGS	852	\$ 19821
WAGE JR SALARY	832	\$ 19578
NONFARM SELF- EMPLOYMENT	53	\$ 8699
FARM SELF-EMPLOYMENT	3	\$ 55
INTEREST, DIVIDEND OR NET RENTAL INCOME	473	\$ 2524
SOCIAL SECURITY	72	\$ 3294
PUBLIC ASSISTANCE	48	\$ 1270
ALL OTHER	198	\$ 3950

58. MEAN HOUSEHOLD INCOME IN 1979 FOR
OCCUPIED UNITS BY TENURE

	PER CAPITA
TOTAL	\$ 21498
OWNER OCCUPIED	\$ 40400
RENTER OCCUPIED	\$ 17313

APPENDIX E

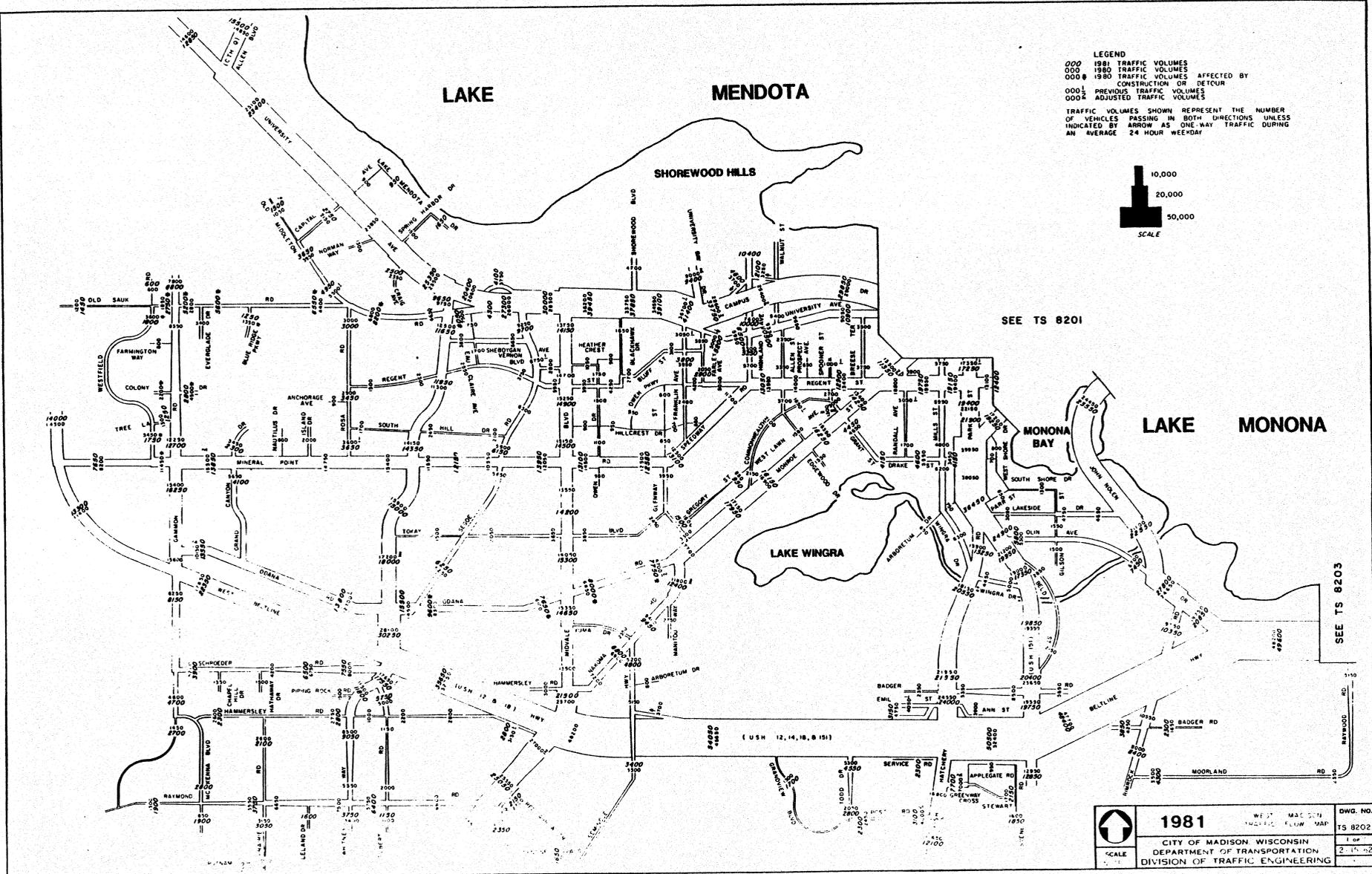
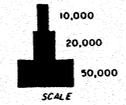
TRAFFIC REPORTS

- | | |
|------|---|
| 1981 | Traffic Flow Map |
| 1979 | Dept. of Transportation
Traffic Count Map |
| 1981 | Design Study Report
Fish Hatchery Road
Lacy Road - Greenway Cross |
| 1982 | Information Sheet
Fish Hatchery Road
Greenway Cross to Wingra Drive |
| 1982 | Plat of Right-of-Way Required
Fish Hatchery Road
C.T.H. PD - Greenway Cross |

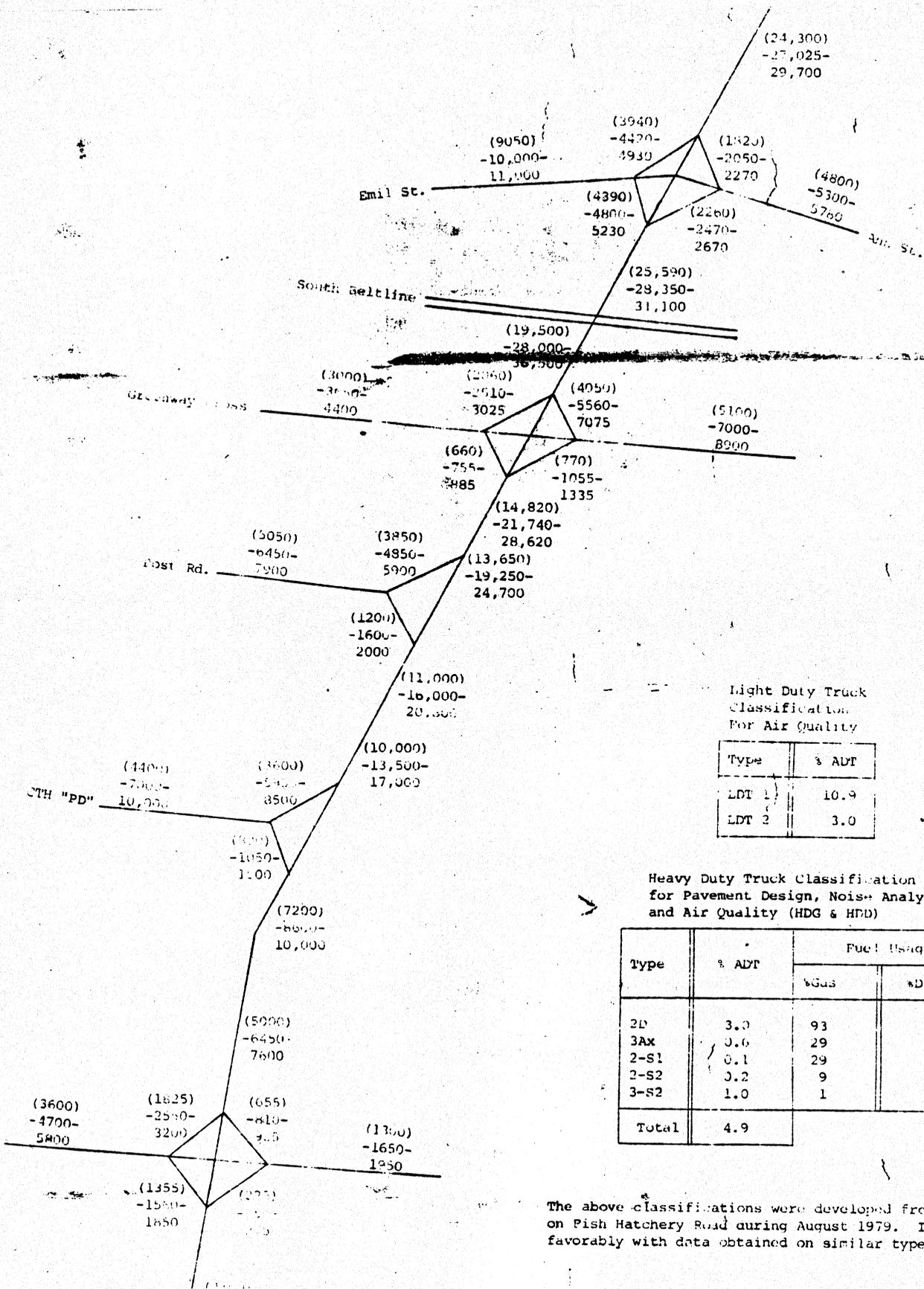
LAKE MENDOTA

LEGEND
 000 1981 TRAFFIC VOLUMES
 000 1980 TRAFFIC VOLUMES
 000 1980 TRAFFIC VOLUMES AFFECTED BY CONSTRUCTION OR DETOUR
 0001 PREVIOUS TRAFFIC VOLUMES
 0004 ADJUSTED TRAFFIC VOLUMES

TRAFFIC VOLUMES SHOWN REPRESENT THE NUMBER OF VEHICLES PASSING IN BOTH DIRECTIONS UNLESS INDICATED BY ARROW AS ONE-WAY TRAFFIC DURING AN AVERAGE 24 HOUR WEEKDAY



	1981	WEST	MADISON	DWG. NO.
		TRAFFIC FLOW MAP		TS 8202
	SCALE	CITY OF MADISON, WISCONSIN DEPARTMENT OF TRANSPORTATION DIVISION OF TRAFFIC ENGINEERING		1 of 1 2 1/2 x 2



Light Duty Truck Classification For Air Quality

Type	% ADT
LDT 1	10.9
LDT 2	3.0

Heavy Duty Truck Classification for Pavement Design, Noise Analysis and Air Quality (HDG & HMD)

Type	% ADT	Fuel Usage	
		% Gas	% Diesel
2D	3.0	93	7
3Ax	0.6	29	71
2-S1	0.1	29	71
2-S2	0.2	9	9
3-S2	1.0	1	99
Total	4.9		

The above classifications were developed from data obtained on Fish Hatchery Road during August 1979. It compares favorably with data obtained on similar type highways

CORRESPONDENCE/MEMORANDUM

Date: November 4, 1981

File Ref:

To: M. L. Luher, P.E.
Supervising Development Engineer
Attn: Erik Hyland

From: DTD - District 1
R. C. Blum, P.E. *R. C. Blum*
District Chief Design Engineer

Subject: I.D. 5948-1-00 & I.D. 5992-2-70
Fish Hatchery Road (C.T.H. "D")
(Lacy Road - Greenway Cross Section)
Town of Fitchburg
Dane County

RECEIVED
NOV 06 1981
DESIGN SECTION

Enclosed is a copy of the Design Study Report prepared by the Dane County Highway and Transportation Department for the subject Federal Aid Secondary and Urban Projects in Dane County. Approval of the Design Study Report is requested in order that the right of way plan can be completed and right of way acquired.

WHHgh

Att.

RECOMMEND APPROVAL:

M. L. Luher

Supervising Development Engineer Date

APPROVED:

R. C. Blum

Chief Design Engineer Date *12/2/81*

DESIGN STUDY REPORT
I.D. 5948-1-01 &
I.D. 5992-2-70
Fish Hatchery Road (CTH "D")
Lacy Road - Greenway Cross
Town of Fitchburg
Dane County

INTRODUCTION

The following constitutes the Design Study Report for a FAS and FAU Highway Improvement project which approval is hereby requested. The FAU project is located on CTH "D" between Greenway Cross and McKee Road (CTH "PD") and the FAS project is located on CTH "D" between McKee Road (CTH "PD") and Lacy Road in the Town of Fitchburg.

See attached Exhibit "A" for the exact project location.

Existing Conditions

The existing bituminous surfaced highway is approximately 22 feet in width with 3 foot gravel shoulders on both sides between Post Road and Lacy Road and is approximately 40 feet in width with blacktop curb and gutter in the section between Post Road and Greenway Cross. The existing right-of-way is predominately 66 feet in width. The 1981 ADT at the north end of the projects is 14,820 and is estimated at 28,620 in 2001. The 1981 ADT at the south end of the projects is 5,000 and is estimated at 7,600 in 2001. The existing facility is congested and in poor condition, has a high accident rate, and has required recent thin overlays to sustain a decent rideability condition in the area north of McKee Road (CTH "PD").

Proposed Action

It is proposed to reconstruct approximately 2.5 miles on CTH "D" between Lacy Road and Greenway Cross including a 1.0 mile portion of relocated highway at the McKee Road (CTH "PD") intersection. The proposed cross-sections and the limits of those cross-sections are found on Exhibits "B" and "C" which are attached. The new facility will be multi-modal with provisions for handling automobiles, bus, bicycle and pedestrian traffic. Provisions for possible future traffic signal installations shall be provided at Post and McKee Road intersections, and signal placement relocations will be made at Greenway Cross.

The existing bituminous pavement in the reconstructed area is to be reclaimed and salvaged for use in the recycled pavement at the south end of the projects. The existing roadway in the relocated segment

will revert to a Town road and will be connected to the new facility with at-grade intersections at both ends.

Traffic Control

During construction, official detour routes and lengths of detour could vary considerably and would depend on whether or not this project is built in phases. If built in a single phase, the official thru traffic detour would most likely be from CTH "M" to U.S.H. 14 to U.S.H. 12 & 18. Local traffic and emergency traffic will be planned for and accommodated along Fish Hatchery Road (CTH "D") during construction.

Public Meetings and Hearings

On March 25, 1980 a public informational meeting and "open house" was held at the Dane County Highway and Transportation Office in Madison to discuss and present the proposed projects. In attendance were Dane County Highway and Transportation Department staff, WISDOT District I staff, Town of Fitchburg officials, the Dane County Highway and Transportation Committee, and approximately 70 other interested parties. The majority of those in attendance voiced favorable comments relative to an improvement project.

A notice for the opportunity to request a public hearing, and review the environmental document and preliminary plans for these projects was published in the Wisconsin State Journal and the Capital Times on July 14, 1981 and on July 21, 1981. Copies of the notice were also placed in the Oregon Observer, Verona Press, and the Fitchburg Star on July 16, 1981, and on July 23, 1981.

Two residents along the proposed route requested a public hearing, but they later withdrew their requests after meeting with the Dane County Highway and Transportation Department. Based on the withdrawals of requests for the public hearing the Dane County Highway and Transportation Committee went on record as not recommending a public hearing on the projects.

Significant Action

A synopsis of the significant actions for this project is attached as Exhibit "D".

Remaining Project Activities

No other approvals or statutory actions that we are aware of are required. We certify that we have considered the social, economic, and environmental effects of the project, and they are consistent with the goals and objectives of the local planning agencies.

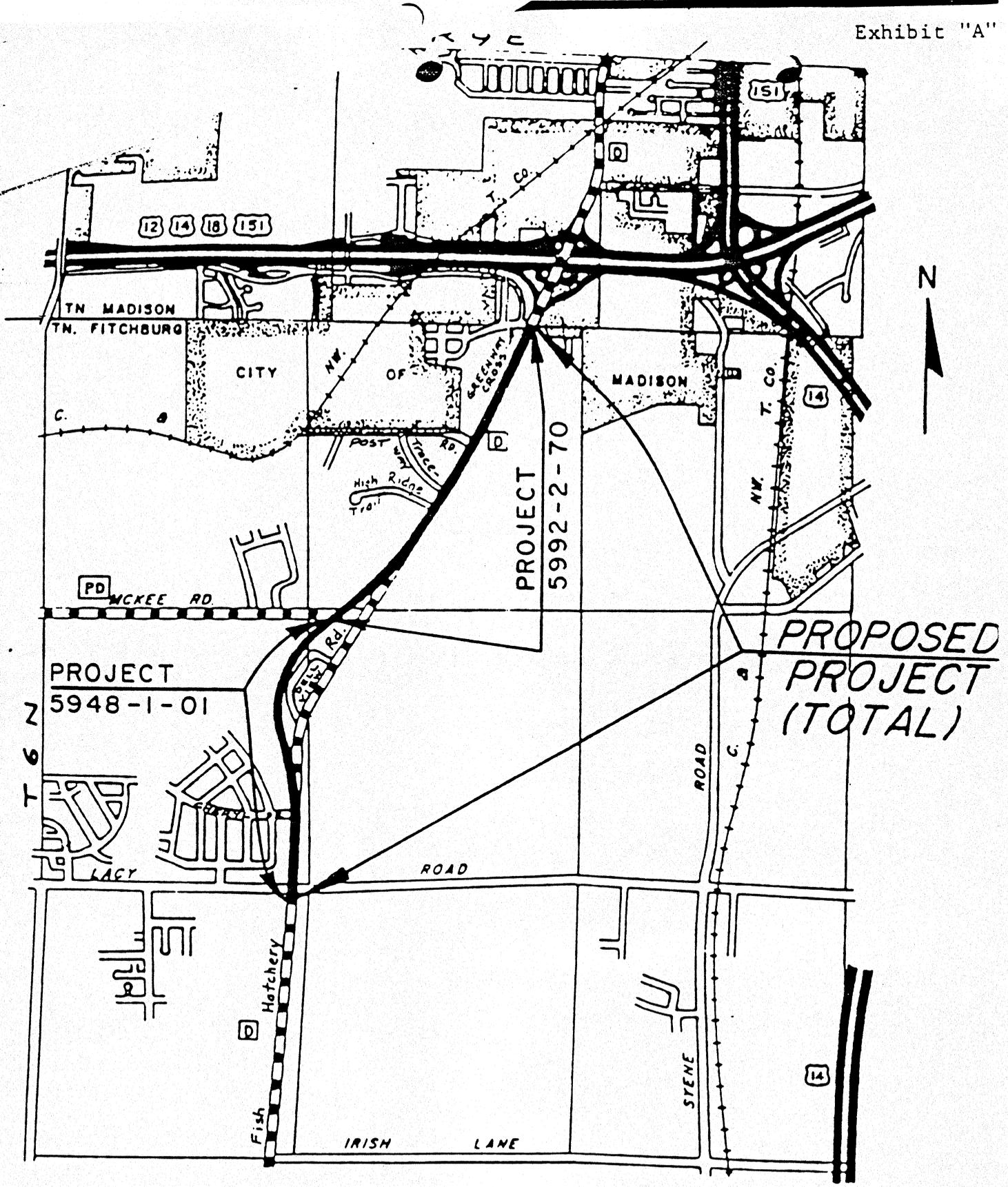
6. Pavement Design

The recommended pavement design for the section of Fish Hatchery Road (CTH "D") between Greenway Cross and McKee Road (CTH "PD") consists of an 8 inch non-reinforced concrete pavement over a 6" crushed aggregate base course. The section of roadway between McKee Road (CTH "PD") and Lacy Road has a recommended pavement design that consists of a recycled 2 1/2 inch bituminous surface over a 4 1/2 inch recycled bituminous base course and a 7 inch crushed aggregate base course. Only 1 1/4 inch of bituminous surface course would be placed with the first phase of the project and the second 1 1/4" of bituminous surface course would be placed on the next phase as to give the ultimate section an appearance of being completely new at that time.

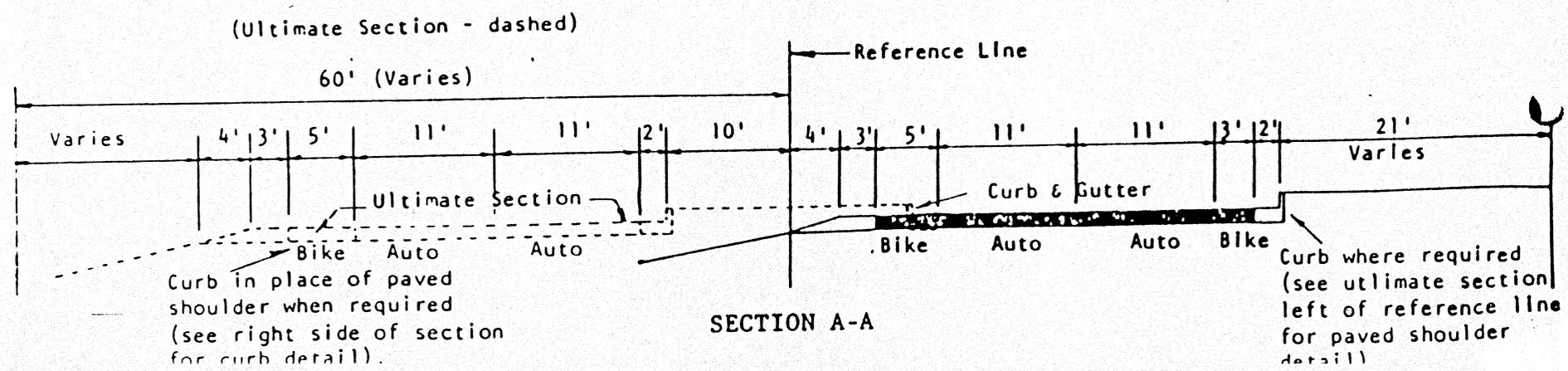
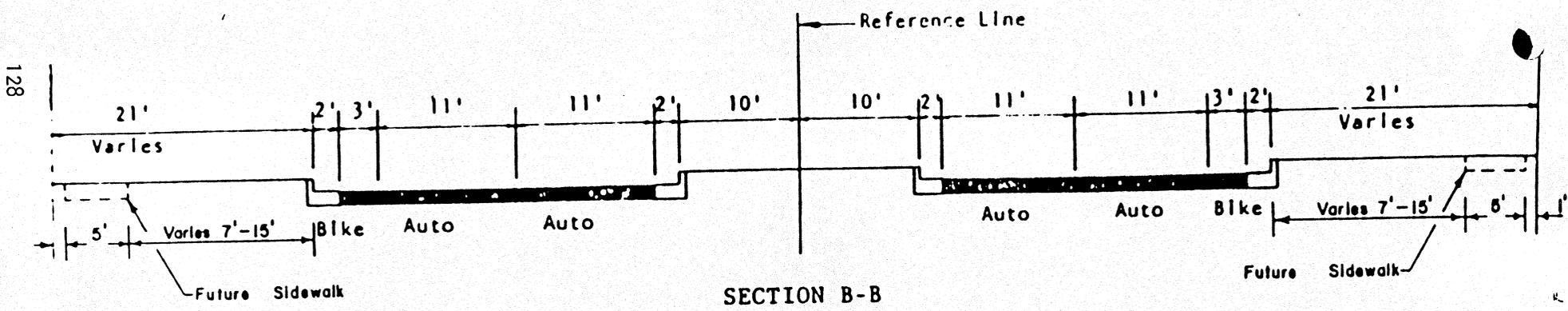
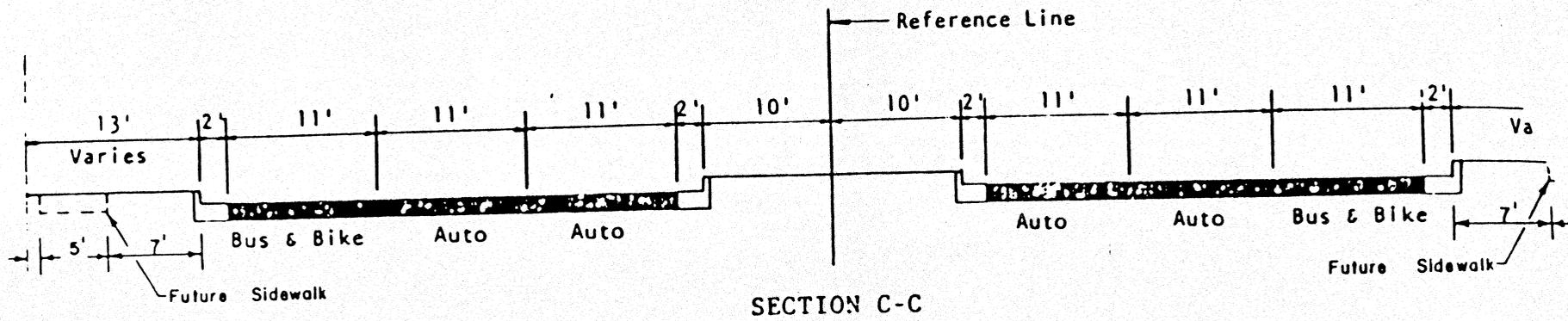
This pavement design was approved October 23, 1972.

7. Funding and Cost Estimates

The estimated cost of the right-of-way acquisition for the FAS project is \$255,000 and the estimated costs of the right-of-way acquisition for the FAU project is \$400,000. The estimated cost of the road construction (1984-1985) for the FAS project is \$1,040,000 and the estimated cost for the FAU project is \$2,080,000. Federal Aid Secondary and Urban Funds will provide 75% of the total project costs; local funds (County and Town of Fitchburg) will provide 25%.



RECOMMENDED CROSS-SECTIONS



MADISON

OF

SITE NO. 1

POST ROAD

SITE NO. 2

3

B327

D

NINE SPRINGS CREEK

PROPOSED PROJECT

PD MC KEE ROAD

FISH HATCHERY ROAD

B-B

SITE NO. 3

SITE NO. 4

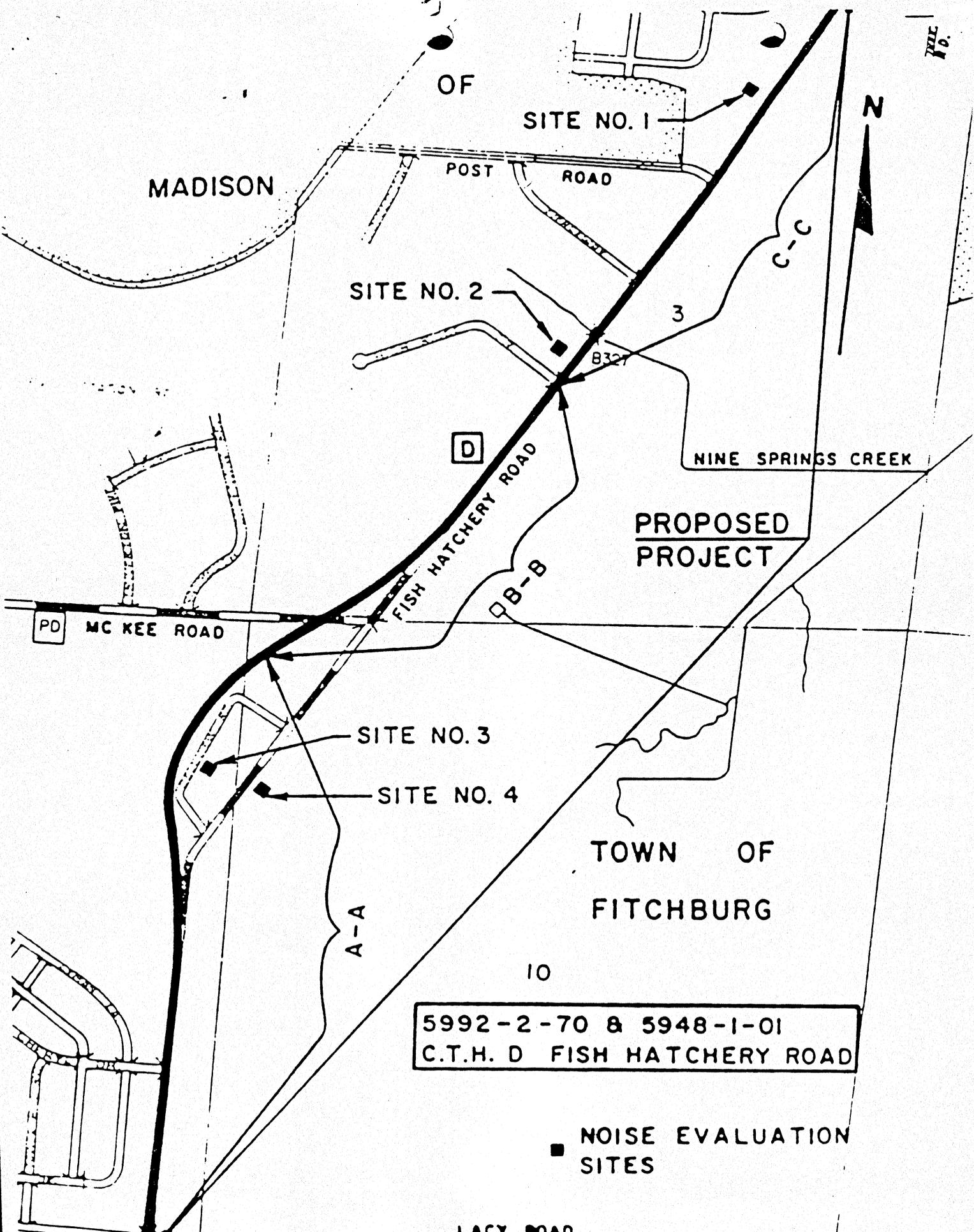
TOWN OF FITCHBURG

A-A

10

5992-2-70 & 5948-1-01
C.T.H. D FISH HATCHERY ROAD

■ NOISE EVALUATION SITES



Synopsis of Significant Actions

I.D. 5948-0-01 & I.D. 5992-2-70

1. Concept Definition

This report was approved on November 9, 1979.

2. Environmental Requirements

The Environmental Assessment Document, a type II Action with no significant impacts was approved on October 7, 1981.

3. Public Involvement

An informational "open house" meeting was held on the project on March 25, 1980 at the Dane County Highway and Transportation Department office. An opportunity to request a public hearing was advertised in various local papers in July 1980 with requests to be submitted to the Dane County Highway and Transportation Department by August 7, 1981. Two hearing requests were received but were later withdrawn. Based upon the hearing request withdrawals, the Dane County Highway and Transportation Committee, on September 15, 1981, approved not scheduling a hearing and recommended proceeding with the environmental statement and plans for the projects.

4. A-95 Review

This project was included in the comprehensive listing of transportation improvement projects in the Dane County TIP which was adopted by the Dane County Regional Planning Commission on January 10, 1980.

5. Letting

No definite schedule for the project lettings has been established. Right-of-way plan preparations and land acquisition procedures will commence upon acceptance of the Design Study Report.

INFORMATIONAL SHEET
March 16, 1982

FISH HATCHERY ROAD
(GREENWAY CROSS TO WINGRA DRIVE)
DANE COUNTY ✓

Project Description

Fish Hatchery Road is an urban arterial roadway and is part of the Federal Aid Urban System. It is under the maintenance jurisdiction of the Dane County Highway and Transportation Department and lies within the boundaries of both the City of Madison and the Town of Madison. The project is approximately 1.4 miles in length, beginning at Greenway Cross and extending north to Wingra Drive.

The southerly portion of the project involves an interchange with the Madison south beltline. At the north end of the project, Fish Hatchery Road crosses Wingra Creek.

There is an at-grade railroad crossing with the Chicago and Northwestern Transportation Company just north of Catalpa Road. The northern portion of the project is bounded on the west by the University of Wisconsin Arboretum, and on the east, by a City of Madison park. A bike trail exists on the east side of the roadway.

The existing (1981) average daily traffic (ADT) varies from 20,500 to 24,000 vehicles per day. Traffic congestion along this roadway is due to the high traffic volumes, narrow roadway, and existing commercial and residential development along the southerly portion of the roadway.

Proposal

It is proposed to reconstruct Fish Hatchery Road along the existing alignment. The purpose of this project is threefold:

1. To provide a roadway which will relieve traffic congestion, provide energy efficient operations, and reduce roadway accidents.
2. To reconstruct the roadway to improve the riding condition, reduce future maintenance costs, and repair the deteriorated bridges.
3. To provide a roadway design that is environmentally compatible with the adjacent properties, which include the UW Arboretum, City of Madison parklands, and commercial and residential developments.

5
CHD

Proposed Improvement

The various proposed roadway segments of Fish Hatchery Road can be described as follows:

1. Greenway Cross to Ann Street - A six-lane divided roadway facility consisting of three eleven-foot driving lanes in each direction is proposed. The outside lanes would be utilized primarily for buses, bicyclists, and right-turn movements. A double left-turn lane for southbound traffic on Fish Hatchery Road turning easterly onto Greenway Cross would be provided for the turning movements at that intersection. A sidewalk would parallel the easterly portion of this roadway. The intersections of Greenway Cross, Ann Street, and Badger Road would be signalized along with the north and south exit ramp intersections of the interchange. Traffic on Fish Hatchery Road is projected to be 36,500 vehicles per day south of the beltline, and 31,100 vehicles per day north of the beltline for the Year 2000.
2. Fish Hatchery Road - Beltline Interchange - A partial cloverleaf interchange is proposed for this area. The bridge over the beltline would consist of four eleven-foot driving lanes separated by a divided median. Additional width would be provided on the outside lanes to accommodate bicyclists, and a five-foot sidewalk would be provided on the east side of the bridge to accommodate pedestrians. The southeast quadrant loop ramp as it presently exists would be removed, and diamond type ramps would be provided for the southerly half of this intersection. The southwest quadrant loop ramp and the northeast quadrant loop ramp would remain in place to accommodate free flow traffic onto the beltline.
3. Ann Street to Badger Road - A six-lane divided roadway facility is proposed consisting of three eleven-foot driving lanes in each direction separated by an eighteen-foot median. The eighteen-foot median would consist of ten-foot left turn lanes and an eight-foot mountable curb median. The outside lanes are provided to accommodate right-turn movements. Additional width is being provided on the outside lanes to accommodate bicyclists. Sidewalks would be provided on both sides for pedestrians. Traffic is projected to be 29,700 vehicles per day for the year 2000.
4. Badger Road to the Chicago and Northwestern Railroad tracks - The roadway facility proposed for this segment would consist of two eleven-foot southbound driving lanes and three eleven-foot northbound driving lanes separated by an eighteen-foot center turn lane. The third northbound lane is being provided to accommodate right-turn movement and access for the apartments located in this area. Additional width is being provided on the outside lanes to accommodate bicyclists. Five-foot sidewalks would be provided on both sides of the roadway. Traffic is projected to be 26,700 vehicles per day for the year 2000.

5. Chicago and Northwestern Railroad tracks to Carver Street - A five-lane concept is proposed for this segment consisting of two eleven-foot driving lanes in each direction separated by an eighteen-foot center turn lane. Additional width is provided on the outside driving lanes to accommodate bicyclists. Sidewalks are proposed for both sides of the roadway. A Year 2000 traffic volume of 23,750 vehicles per day is forecasted for this segment.
6. Carver Street to Wingra Drive - A four-lane undivided roadway segment is proposed, consisting of two eleven-foot driving lanes in each direction with additional widths being provided on the outside driving lanes to accommodate bicyclists. A sidewalk would be provided on the east side only along this segment. A new structure over Wingra Creek would also be provided. The Year 2000 traffic volume forecasted for this segment is 23,750 vehicles per day.

Funding

This project will be developed according to Wisconsin Department of Transportation standards so as to utilize Federal Aid Urban System funds.

Public Hearing

An informational meeting and a public hearing is being anticipated for this project at a future date. Watch the legal ads of the newspaper for further details.

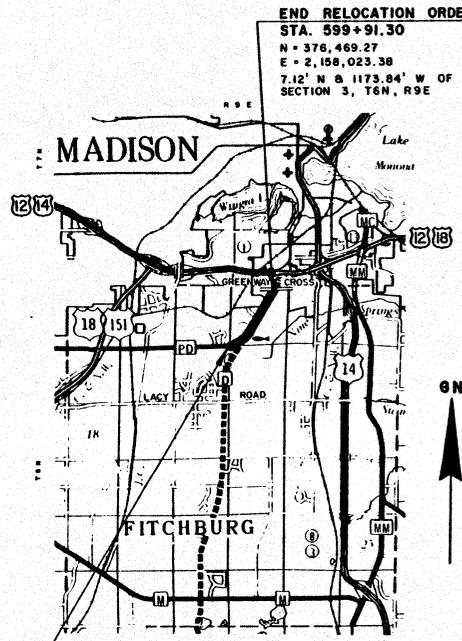
Please use bottom of this sheet for any comments or suggestions you may have.

CONVENTIONAL SIGNS

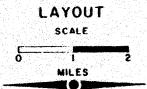
STATE LINE	--- ---	HIGHWAY HIGHWAY SEPARATION	== ==	CEMETERY	[Cem.]
COUNTY LINE	--- ---	HIGHWAY OVERPASS	== ==	FOUNDATION	[Fdn.]
TOWNSHIP AND RANGE LINES	--- ---	RAIL LINE OVERPASS	== ==	GAS PUMP ISLAND	[Gas Pump]
SECTION LINE	--- ---	ALL OTHER BRIDGES	== ==	BUILDING	[Bldg.]
QUARTER LINE	--- ---	STREAM OR RIVER	~ ~	IRON PIN	[I.P.]
SIXTEENTH LINE	--- ---	LAKE	(Name)	POWER POLE	[P.P.]
NEW CENTERLINE	--- ---	CATTLE PASS	(Name)	TELEPHONE POLE	[T.P.]
NEW R/W LINE	--- ---	RELOCATED STREAM OR RIVER	(Name)	RAIL LINE	== ==
OLD R/W LINE	--- ---	TRAVELED WAY (Shown only in area of Frontage Roads, Interchanges or Dual Lanes)	(Name)	TRANSMISSION TOWER AND LINE	== ==
PROPERTY LINE	--- ---	NO ACCESS (ACQUISITION)	(Name)	UNDERGROUND CABLE MARKER	--- ---
CORPORATE LIMITS	--- ---	NO ACCESS	(Name)	WELL	[W]
SLOPE INTERCEPTS	(Slope Intercept)	NO LIMITED HIGHWAY EASEMENT	(Name)	STONE MONUMENT	[S.M.]
LOT, TIE AND OTHER MINOR DASHED LINES	--- ---	(Shading omitted on Aerial Halftones)	(Name)	SEPTIC TANK	[S.T.]
UNDERGROUND FACILITY (POWER, TELEPHONE, TELEGRAPH, GAS, ETC.)	(Name or Type)			WINDMILL	[W.M.]
NO ACCESS (ACQUISITION)	--- ---			R/W POINT	[R.W.P.]
NO LIMITED HIGHWAY EASEMENT	--- ---			R/W MONUMENT	[R.W.M.]

STANDARD ABBREVIATIONS

ACCESS POINT	A.P.
ACRES	AC.
ALUMINUM MONUMENT	ALUM. MON.
APARTMENT	APT.
CERTIFIED SURVEY MAP	C.S.M.
CONCRETE	CONC.
CORNER	COR.
ELECTRIC CABLE	E.
GARAGE	GAR.
HOUSE	H.
IRON PIN	I.P.
LEFT	L.T.
LIMITED HIGHWAY EASEMENT	L.H.E.
NATURAL GAS	G.
PAGE	P.
PROPERTY LINE	PL.
REMAINING	REM.
RESTAURANT	REST.
RIGHT	RT.
SANITARY SEWER	S.S.
TANGENT	TAN.
TELEPHONE CABLE	T.
TEMPORARY	TEMP.
VOLUME	VOL.
WATER	W.



BEGIN RELOCATION ORDER PROJECT 5992-02-71
 STA. 530+11.44 = END PROJECT 5948-01-22
 N = 370,758.94
 E = 2,154,117.54
 16.32' N & 565.18' E OF THE NW CORNER OF SECTION 10, T6N, R9E



TOTAL NET LENGTH OF CENTERLINE = 1.322 MILES

R/W PROJECT NUMBER	5992-02-71	SHEET NUMBER	4.0	TOTAL SHEETS	7
FEDERAL PROJECT NUMBER	M 4701 (2)	PLAT OF RIGHT OF WAY REQUIRED FOR 5992-02-70			
FISH HATCHERY ROAD (C.T.H. PD - GREENWAY CROSS)					
C.T.H. D			DANE COUNTY		
CONSTRUCTION PROJECT NUMBER					

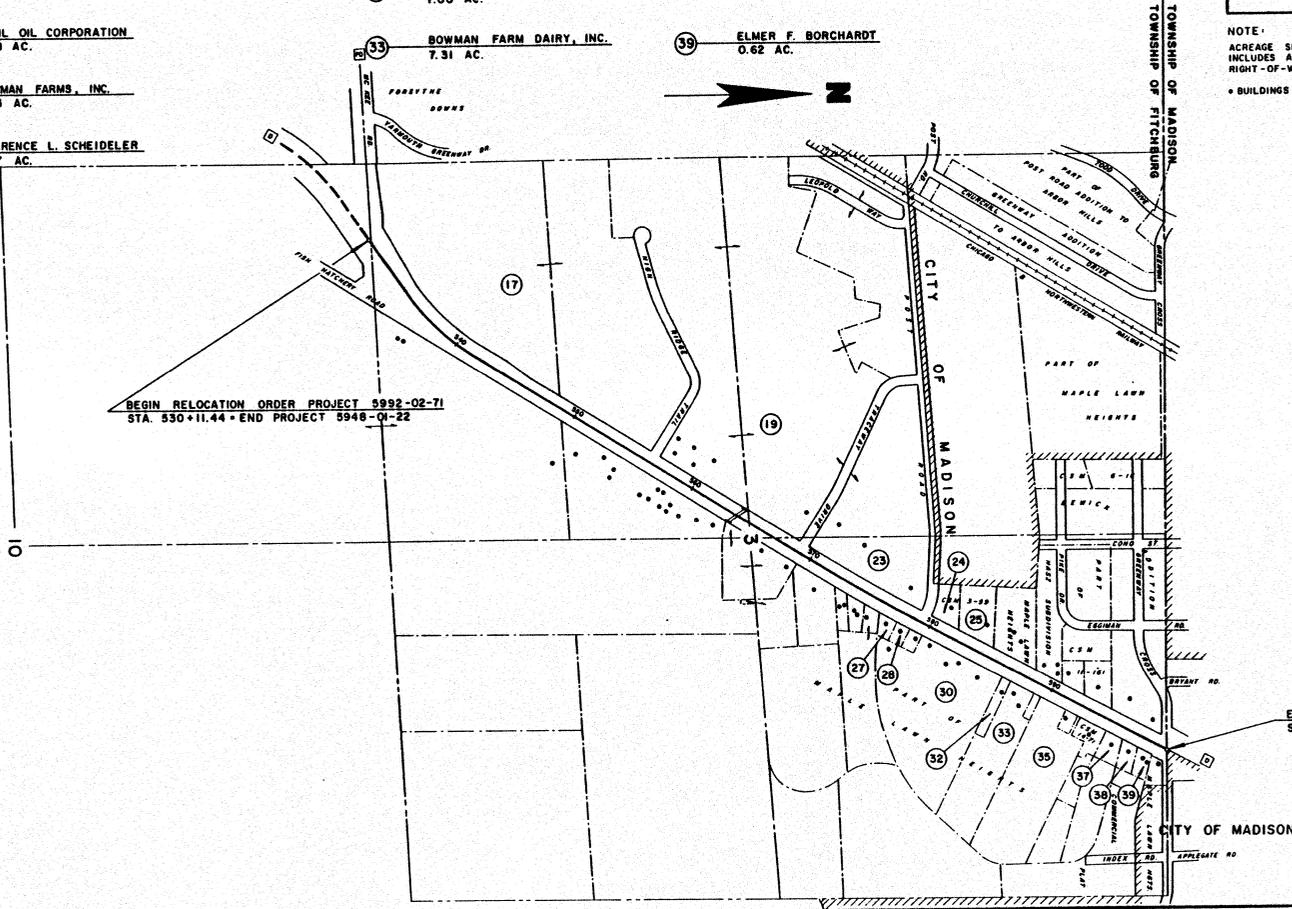
PARCEL NO.	SHEET NO.	OWNER
17	4.2 & 4.3	RACINE INVESTOR SERVICES, INC.
19	4.4	PIEPER, MAREK & MAREK
20	4.3 & 4.4	WIS. TELEPHONE CO. & MADISON GAS & ELECTRIC CO.
23	4.4 & 4.5	FITCHBURG RIDGE ASSOCIATES
24	4.5	MOBIL OIL CORPORATION
25	4.5	BOWMAN FARMS, INC.
27	4.5	CLARENCE L. SCHEIDELER
28	4.5	NORBERT MEYER
30	4.5 & 4.6	ARTHUR G. GRANDLICH
31	4.4, 4.5, 4.6	TOWNSHIP OF FITCHBURG
32	4.6	JACKSON & PALZKILL
33	4.6	BOWMAN FARM DAIRY, INC.
35	4.6	RETARDATION FACILITIES FOUNDATION, INC.
37	4.6	CARL E. KLASSY
38	4.6	LELAND L. TWINING
39	4.6	ELMER F. BORCHARDT

Plat Prepared by Dane County
 APPROVED FOR DANE COUNTY
 Date 4/24/92 [Signature] Highway Commissioner
 Date 5/21/92 [Signature] Highway Commissioner

STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION
 Approved Date 9/2/92 [Signature]
 Approved Date 11-9-92 [Signature]
 U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION REGION 5 - WISCONSIN DIVISION
 Approved Date [Signature]

All coordinates shown on this plat are referenced to the WISCONSIN COORDINATE SYSTEM SOUTH ZONE.

- | | | |
|---|--|--|
| 17 RACINE INVESTOR SERVICES, INC.
71.87 AC. | 28 NORBERT MEYER
0.40 AC. | 35 RETARDATION FACILITIES
DEVELOPMENT FOUNDATION, INC.
11.04 AC. |
| 19 DANIEL PIEPER, JERRY MAREK & HARRY MAREK
117.33 AC. | 30 ARTHUR G. GRANDLICH
17.62 AC. | 37 CARL E. KLASSY
0.94 AC. |
| 23 FITCHBURG RIDGE ASSOCIATES
8.92 AC. | 32 JONATHAN D. JACKSON &
PAUL J. PALZKILL
1.00 AC. | 38 LELAND L. TWINING
0.73 AC. |
| 24 MOBIL OIL CORPORATION
1.28 AC. | 33 BOWMAN FARM DAIRY, INC.
7.31 AC. | 39 ELMER F. BORCHARDT
0.62 AC. |
| 25 BOWMAN FARMS, INC.
2.43 AC. | | |
| 27 CLARENCE L. SCHEIDELER
0.87 AC. | | |

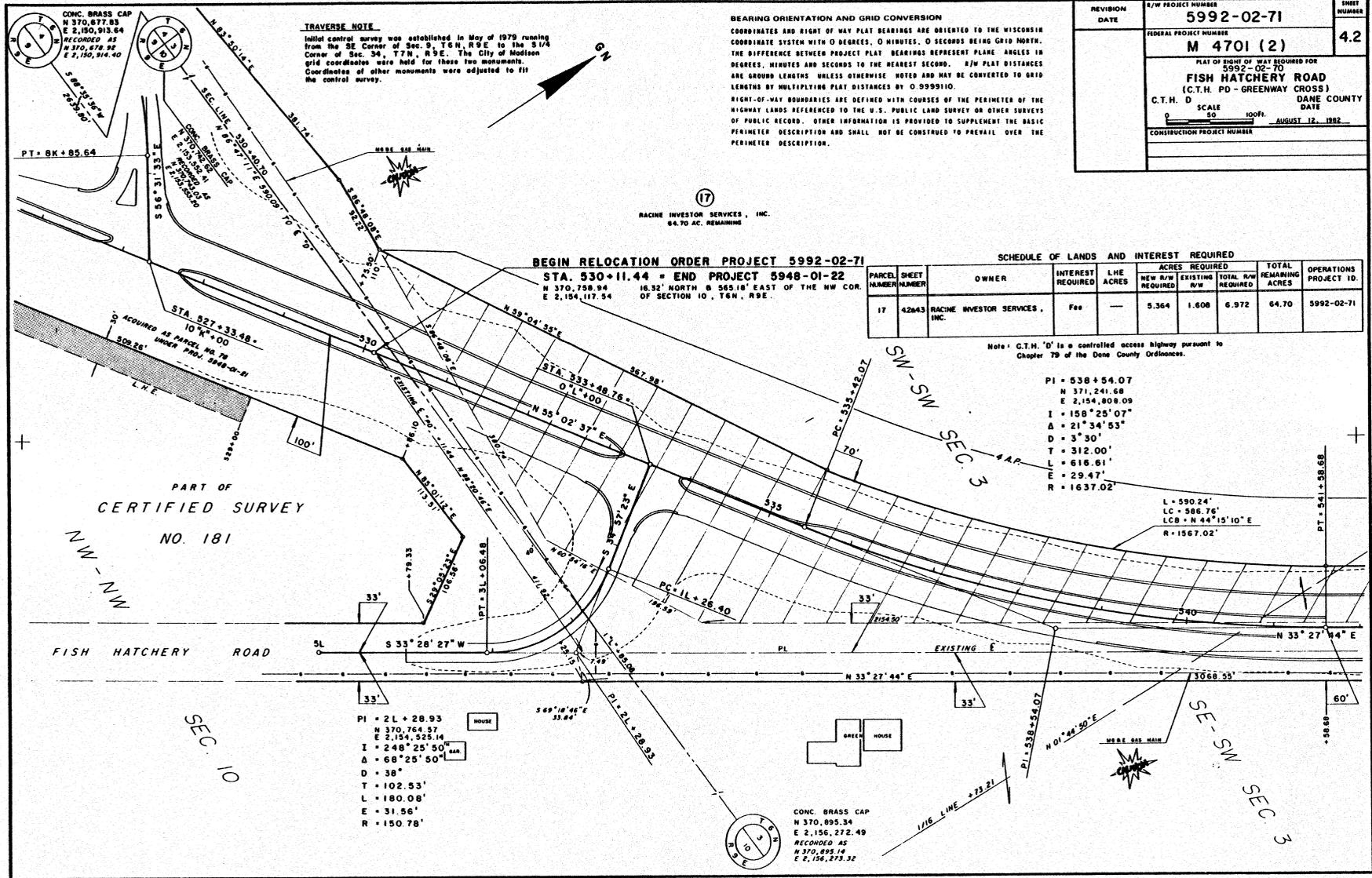


BEGIN RELOCATION ORDER PROJECT 5992-02-71
STA. 530+11.44 • END PROJECT 5948-01-22

END RELOCATION ORDER PROJECT 5992-02-71
STA. 599+91.30

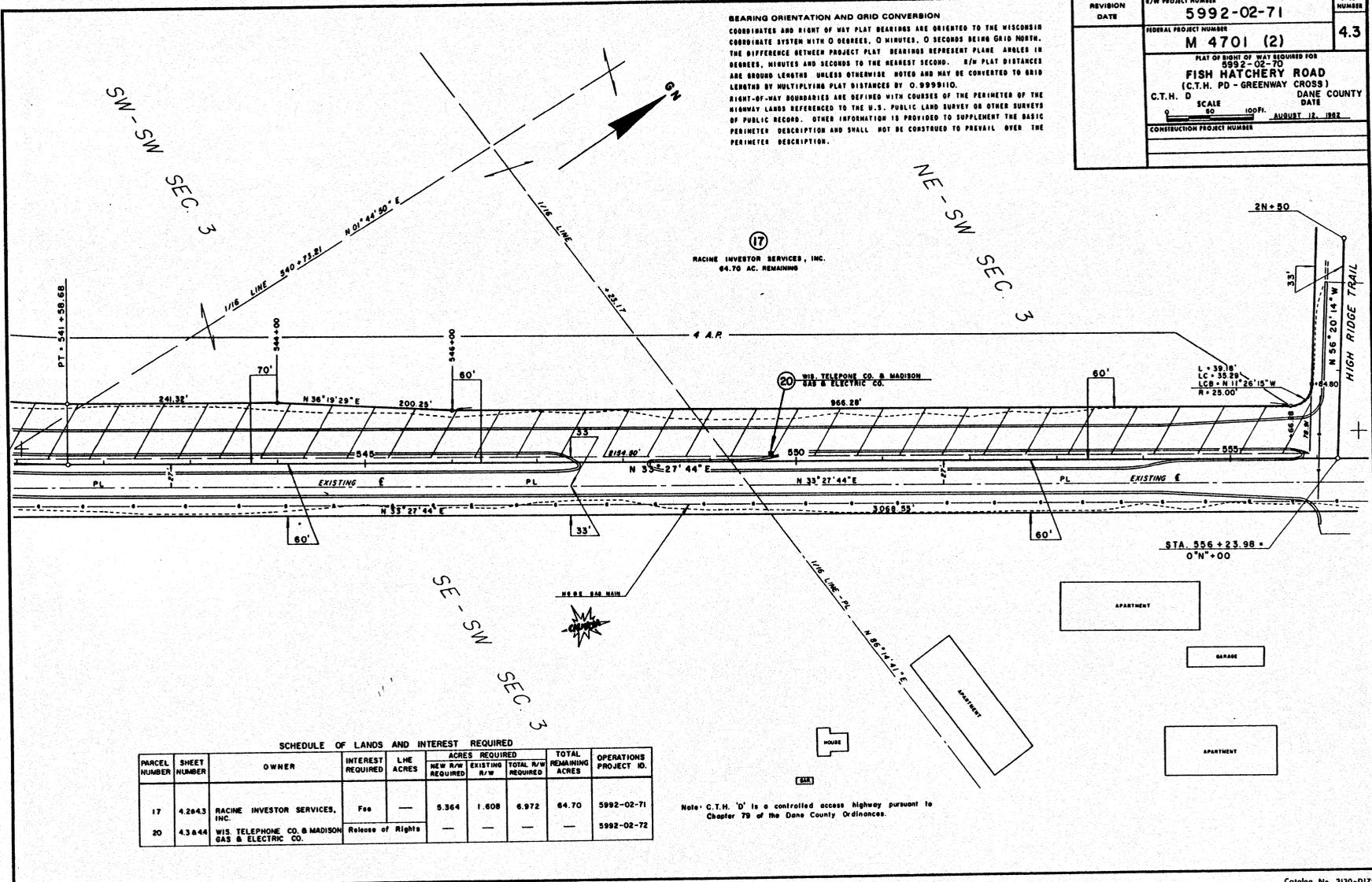
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FEDERAL PROJECT NUMBER M 4701 (2)		
PLAT OF RIGHT OF WAY REQUIRED FOR 5992-02-70		
FISH HATCHERY ROAD (C.T.H. PD-GREENWAY CROSS)		
C.T.H. D	DANE COUNTY	DATE
NOT TO SCALE		AUGUST 12, 1992
CONSTRUCTION PROJECT NUMBER		

NOTE:
ACREAGE SHOWN ON ABUTTING PROPERTIES
INCLUDES AREA IN EXISTING HIGHWAY
RIGHT-OF-WAY.
• BUILDINGS



REVISION DATE	R/W PROJECT NUMBER	SHEET NUMBER
	5992-02-71	4.2
FEDERAL PROJECT NUMBER		
M 4701 (2)		
PLAT OF RIGHT OF WAY SECURED FOR		
5992-02-70		
FISH HATCHERY ROAD		
(C.T.H. PD - GREENWAY CROSS)		
C.T.H. D	SCALE	DATE
0	50	AUGUST 12, 1982
CONSTRUCTION PROJECT NUMBER		

137



BEARING ORIENTATION AND GRID CONVERSION
 COORDINATES AND RIGHT OF WAY PLAT BEARINGS ARE ORIENTED TO THE WISCONSIN COORDINATE SYSTEM WITH 0 DEGREES, 0 MINUTES, 0 SECONDS BEING GRID NORTH. THE DIFFERENCE BETWEEN PROJECT PLAT BEARINGS REPRESENT PLANE ANGLES IN DEGREES, MINUTES AND SECONDS TO THE NEAREST SECOND. R/W PLAT DISTANCES ARE GROUND LENGTHS UNLESS OTHERWISE NOTED AND MAY BE CONVERTED TO GRID LENGTHS BY MULTIPLYING PLAT DISTANCES BY 0.9999110. RIGHT-OF-WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER SURVEYS OF PUBLIC RECORD. OTHER INFORMATION IS PROVIDED TO SUPPLEMENT THE BASIC PERIMETER DESCRIPTION AND SHALL NOT BE CONSTRUED TO PREVAIL OVER THE PERIMETER DESCRIPTION.

REVISION DATE	R/W PROJECT NUMBER 5992-02-71	SHEET NUMBER 4.3
FEDERAL PROJECT NUMBER M 4701 (2)		
PLAT OF RIGHT OF WAY REQUIRED FOR 5992-02-70 FISH HATCHERY ROAD (C.T.H. PD - GREENWAY CROSS)		
C.T.H. D	SCALE 1" = 50'	DANE COUNTY DATE AUGUST 12, 1982
CONSTRUCTION PROJECT NUMBER		

17
 RACINE INVESTOR SERVICES, INC.
 64.70 AC. REMAINING

20
 WIS. TELEPHONE CO. & MADISON
 GAS & ELECTRIC CO.

SCHEDULE OF LANDS AND INTEREST REQUIRED

PARCEL NUMBER	SHEET NUMBER	OWNER	INTEREST REQUIRED	LME ACRES	ACRES REQUIRED			TOTAL REMAINING ACRES	OPERATION'S PROJECT ID.
					NEW R/W REQUIRED	EXISTING R/W	TOTAL R/W REQUIRED		
17	4.2&4.3	RACINE INVESTOR SERVICES, INC.	Fee	—	5.364	1.608	6.972	64.70	5992-02-71
20	4.3&4.4	WIS. TELEPHONE CO. & MADISON GAS & ELECTRIC CO.	Release of Rights	—	—	—	—	—	5992-02-72

Note: C.T.H. 'D' is a controlled access Highway pursuant to Chapter 79 of the Dane County Ordinances.

Note: C.T.M. 'D' is a controlled access highway pursuant to Chapter 79 of the Dane County Ordinances.

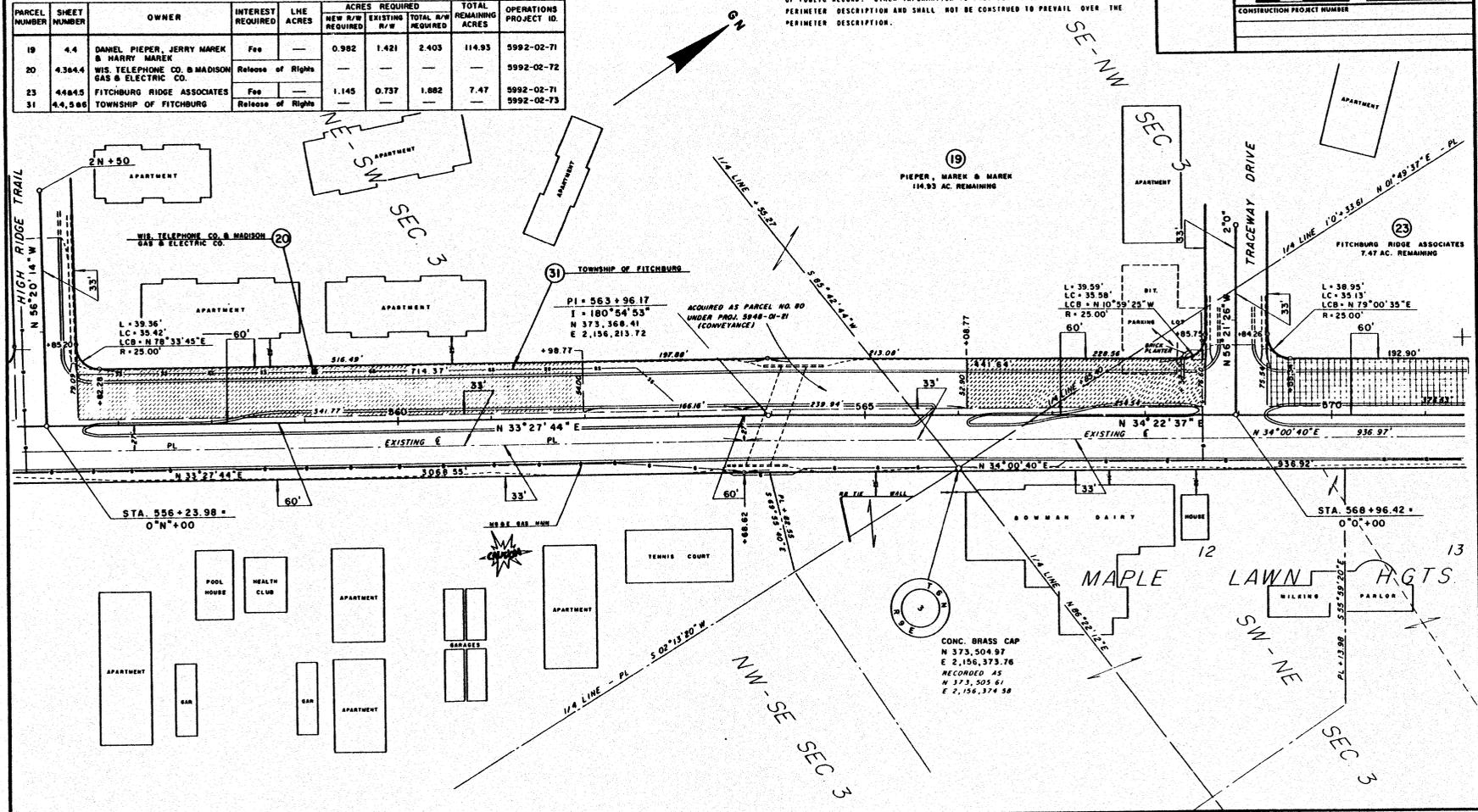
SCHEDULE OF LANDS AND INTEREST REQUIRED

PARCEL NUMBER	SHEET NUMBER	OWNER	INTEREST REQUIRED	LINE ACRES	ACRES REQUIRED			TOTAL REMAINING ACRES	OPERATIONS PROJECT ID.
					NEW R/W REQUIRED	EXISTING R/W	TOTAL R/W REQUIRED		
19	4.4	DANIEL PIEPER, JERRY MAREK & HARRY MAREK	Fee	—	0.982	1.421	2.403	114.93	5992-02-71
20	4.364.4	WIS. TELEPHONE CO. & MADISON GAS & ELECTRIC CO.	Release of Rights	—	—	—	—	—	5992-02-72
23	4.484.5	FITCHBURG RIDGE ASSOCIATES	Fee	—	1.145	0.737	1.882	7.47	5992-02-71
31	4.4, 5.66	TOWNSHIP OF FITCHBURG	Release of Rights	—	—	—	—	—	5992-02-73

BEARING ORIENTATION AND GRID CONVERSION

COORDINATES AND RIGHT OF WAY PLAT BEARINGS ARE ORIENTED TO THE WISCONSIN COORDINATE SYSTEM WITH 0 DEGREES, 0 MINUTES, 0 SECONDS BEING GRID NORTH. THE DIFFERENCE BETWEEN PROJECT PLAT BEARINGS REPRESENT PLANE ANGLES IN DEGREES, MINUTES AND SECONDS TO THE NEAREST SECOND. R/W PLAT DISTANCES ARE GRID LENGTHS UNLESS OTHERWISE NOTED AND MAY BE CONVERTED TO GRID LENGTHS BY MULTIPLYING PLAT DISTANCES BY 0.9999110. RIGHT-OF-WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER SURVEYS OF PUBLIC RECORD. OTHER INFORMATION IS PROVIDED TO SUPPLEMENT THE BASIC PERIMETER DESCRIPTION AND SHALL NOT BE CONSTRUED TO PREVAIL OVER THE PERIMETER DESCRIPTION.

REVISION DATE	R/W PROJECT NUMBER	SHEET NUMBER
	5992-02-71	4.4
FEDERAL PROJECT NUMBER		
M 4701 (2)		
PLAT OF RIGHT OF WAY REQUIRED FOR		
5992-02-70		
FISH HATCHERY ROAD		
(C.T.H. PD - GREENWAY CROSS)		
C.T.H. D	DANE COUNTY	DATE
		AUGUST 12, 1992
SCALE 50' = 1" (100' = 1")		
CONSTRUCTION PROJECT NUMBER		



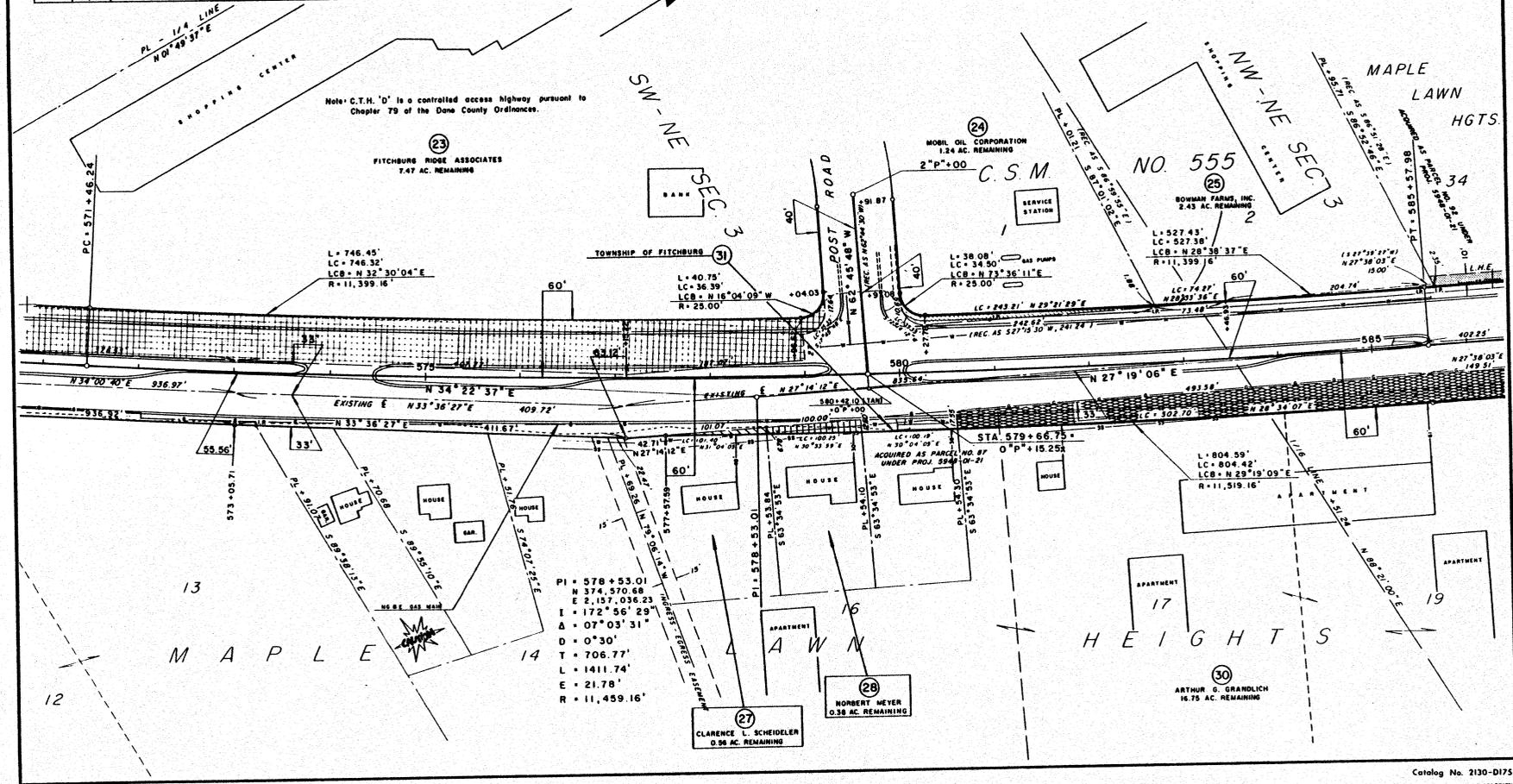
SCHEDULE OF LANDS AND INTEREST REQUIRED

PARCEL NUMBER	SHEET NUMBER	OWNER	INTEREST REQUIRED	LME ACRES	ACRES REQUIRED			OPERATIONS PROJECT ID.	
					NEW R/W REQUIRED	EXISTING R/W	TOTAL R/W REMAINING		
23	4.845	FITCHBURG RIDGE ASSOCIATES	Fee	—	1.145	0.737	1.882	7.47	5992-02-71
24	4.5	MOBIL OIL CORPORATION	Fee	—	0.038	—	0.038	1.24	5992-02-71
25	4.5	BOWMAN FARMS, INC.	Fee	—	0.001	—	0.001	2.43	5992-02-71
27	4.5	CLARENCE L. SCHEIDELER	Fee	—	0.008	—	0.008	0.96	5992-02-71
28	4.5	NORBERT MEYER	Fee	—	0.022	—	0.022	0.38	5992-02-71
30	4.584.8	ARTHUR G. GRANDLICH	Fee	—	0.384	0.487	0.871	16.75	5992-02-71
31	4.4.368	TOWNSHIP OF FITCHBURG	Release of Rights	—	—	—	—	—	5992-02-75

BEARING ORIENTATION AND GRID CONVERSION

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REVISION DATE	R/W PROJECT NUMBER	SHEET NUMBER
	5992-02-71	4.5
FEDERAL PROJECT NUMBER	M 4701 (2)	
PLAT OF RIGHT OF WAY REQUIRED FOR 5992-02-75		
FISH HATCHERY ROAD (C.T.H. PD - GREENWAY CROSS)		
DANE COUNTY		
C.T.H. D	SCALE	DATE
	50 100 FT.	AUGUST 12, 1982
CONSTRUCTION PROJECT NUMBER		

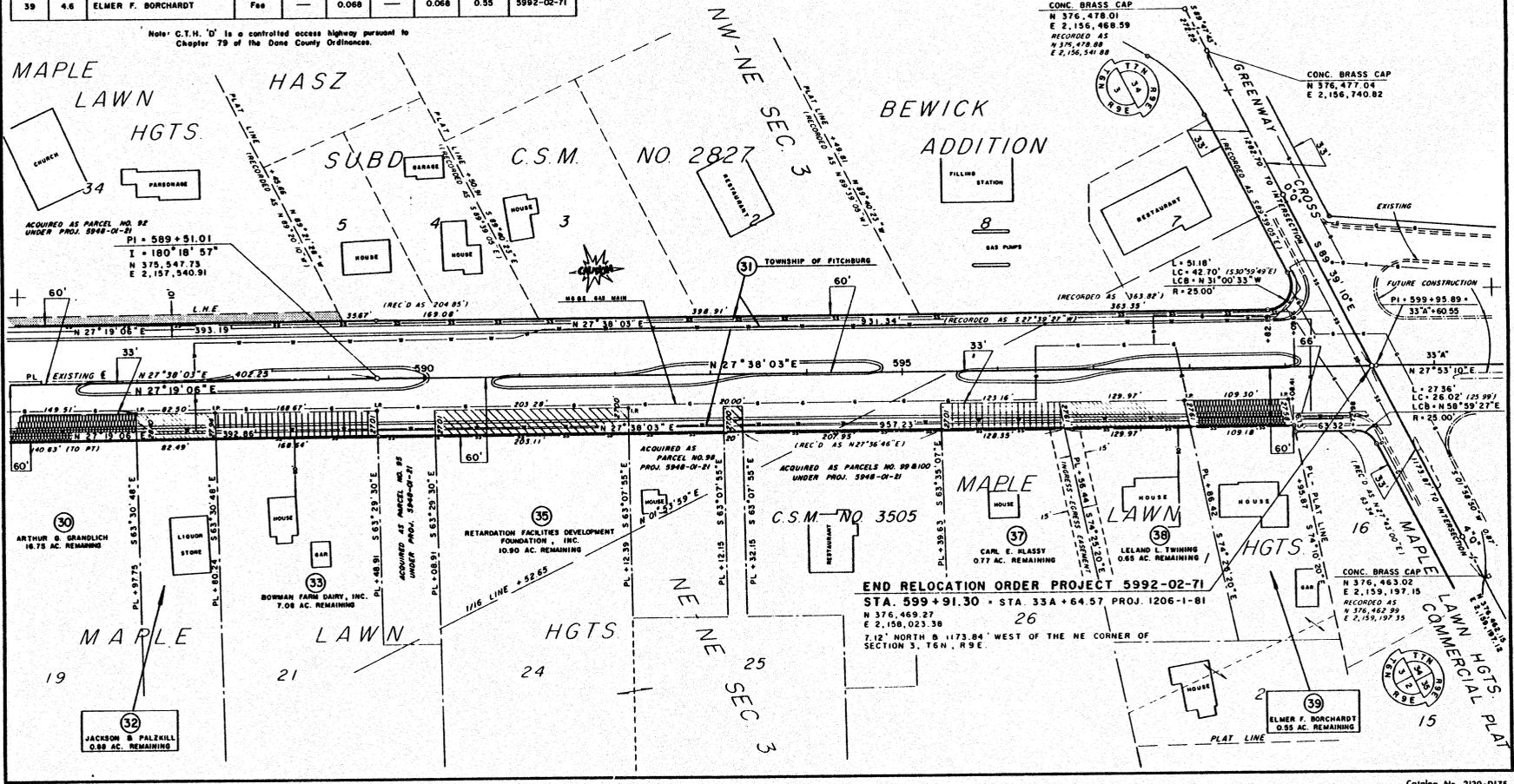


SCHEDULE OF LANDS AND INTEREST REQUIRED								
PARCEL NUMBER	SHEET NUMBER	OWNER	INTEREST REQUIRED	LHE ACRES	ACRES REQUIRED		TOTAL REMAINING ACRES	OPERATIONS PROJECT ID.
					NEW R/W	EXISTING R/W		
30	45&46	ARTHUR G. GRANDLICH	Fee	—	0.384	0.487	0.871	5992-02-71
31	4,4,5 & 6	TOWNSHIP OF FITCHBURG	Release of Rights	—	—	—	—	5992-02-73
32	4,6	JONATHAN D. JACKSON & PAUL J. PALZKILL	Fee	—	0.053	0.063	0.116	5992-02-71
33	4,6	BOWMAN FARM DAIRY, INC.	Fee	—	0.106	0.128	0.234	5992-02-71
35	4,6	RETARDATION FACILITIES DEVELOPMENT FOUNDATION, INC.	Fee	—	0.138	—	0.138	5992-02-71
37	4,6	CARL E. KLASZY	Fee	—	0.078	0.091	0.169	5992-02-71
38	4,6	LELAND L. TWINING	Fee	—	0.081	—	0.081	5992-02-71
39	4,6	ELMER F. BORCHARDT	Fee	—	0.068	—	0.068	5992-02-71

Note: C.T.H. 'D' is a controlled access highway pursuant to Chapter 79 of the Dane County Ordinances.

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REVISION DATE	R/W PROJECT NUMBER	SHEET NUMBER
	5992-02-71	4.6
FEDERAL PROJECT NUMBER		
M 4701 (2)		
PLAT OF RIGHT OF WAY REQUIRED FOR		
5992-02-70		
FISH HATCHERY ROAD		
(C.T.H. PD - GREENWAY CROSS)		
C.T.H. D		
DANE COUNTY		
DATE		
AUGUST 12, 1992		
SCALE		
1" = 100'		
CONSTRUCTION PROJECT NUMBER		



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APPENDIX F

DANE COUNTY ZONING ORDINANCE

Pages: 1, 18, 19, 20, 28, 29, 37, 38, 39

LANDMARK RESEARCH, INC

DANE COUNTY CODE OF ORDINANCES



Chapter 10

ZONING

Chapter 11

SHORELAND & FLOOD PLAIN MANAGEMENT

Chapter 12

ZONING DEPARTMENT FEES

DANE COUNTY CODE OF ORDINANCES

CHAPTER 10

ZONING ORDINANCE

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- (d) Sale of alcoholic beverages by the drink.
 - (e) Skeet, trap, rifle and pistol ranges.
 - (f) Private hunting and shooting preserves.
 - (g) Governmental uses.
- (3) BUILDING HEIGHT LIMIT.
- (a) For residential dwellings two and one-half (2-1/2) stories or 35 feet.
 - (b) For other buildings and structures, four (4) stories or 50 feet.
- (4) LOT WIDTH AND AREA. A lot shall be not less than 100 feet in width at the building setback line and have an area of not less than 20,000 square feet.
- (5) BUILDING SETBACK REQUIREMENTS. Setback from front lot line or highway right-of-way shall conform to the requirements of Section 10.17.
- (6) SIDE YARDS.
- (a) For single family residences for an owner or caretaker of a permitted or conditional use on the premise, the minimum side yard shall be not less than 10 feet.
 - (b) For buildings used for other permitted or conditional uses, the minimum side yard shall not be less than 10 feet except if the adjacent or abutting land is in a residence district, then the minimum side yard shall be not less than 50 feet.
- (7) REAR YARDS.
- (a) For single family residences for an owner or caretaker of a permitted or conditional use on the premises, the minimum rear yard shall be not less than 25 feet.
 - (b) For buildings used for other permitted or conditional uses, the minimum rear yard shall be not less than 25 feet except if the adjacent or abutting land is in a residence district, the minimum rear yard shall be not less than 50 feet.
- (8) OFF-STREET PARKING. Off-street parking shall be provided as required by Section 10.18.
- (9) SCREENING PROVISIONS. On lots adjacent to or abutting land in a residence district, the screening provisions of Section 10.16 (8) shall be complied with prior to the issuance of a Certificate of Compliance.

SECTION 10.11 B-1 LOCAL BUSINESS DISTRICT

- (1) PERMITTED USES.
- (a) Retail and service uses including but not limited to grocery stores, drugstores, appliance and furniture stores, barbershops, beauty shops, but not including any business or service for which the items offered for sale or service are stored or displayed outside of a building.
 - (b) Self service laundries and dry cleaning establishments.
 - (c) Warehousing and storage incidental to a retail or service use on the premises but not to serve any other business or location.
 - (d) Medical, dental and veterinary clinics.
 - (e) Banks, offices and office buildings devoting not more than two (2) floors of office space.

- (f) Utility services.
- (g) Rooming and boarding houses.
- (h) Schools and educational facilities that are privately owned and operated for profit. Instructional activities shall take place within a building.

(2) CONDITIONAL USES permitted in the B-1 Local Business District.

- (a) Single family residences, duplexes, multi-family residences.
- (b) Banks, offices and office buildings providing more than two (2) floors of office space.
- (c) Motels, hotels, taverns, funeral homes and drive-in establishments. In addition to the standards established in 10.255 (2) (g) the following additional standards shall apply to drive-in establishments.

In addition to the standards and conditions set forth in Section 10.255 (2) (g), no application for a drive-in establishment conditional use permit shall be granted by the Committee unless the Committee shall find that all of the following conditions are met:

1. The Committee shall consider the number, density and proximity of other drive-in establishments in the area to determine whether the needs of the community are being adequately provided for.
2. Maintenance of the property in a clean and sanitary condition free from debris.
3. All trash, waste materials and obsolete parts shall be stored within a separate enclosure or enclosures, impervious to sight behind the principal structure and such storage enclosure shall be maintained in a clean and sanitary condition.
4. All activity necessary for or incidental to the operation of a drive-in establishment shall be conducted entirely within the building or within the automobile with the following exceptions:
 - A. Emergency services and tire changing.
 - B. Dispensing of gasoline and other motor vehicle fuels and those minor services which are customarily performed where dispensing gasoline.
 - C. Drive-in restaurant, outdoor patio eating where tables are furnished.
5. All new and used materials, goods, merchandise, parts or supplies except those necessary for the minor service functions customarily performed while dispensing gasoline shall be kept or stored or displayed entirely within the building or within the trash and waste material enclosure or enclosures.
6. Any illumination provided shall be installed and maintained in a manner so as to preclude the reflection or glare onto adjoining premises used for residential purposes or in any way to impede highway safety.
7. Open dead storage of junk or inoperable motor vehicles or vehicles without a valid license in excess of one (1) business day shall not be permitted.

- (d) Hospitals, nursing homes, convalescent centers, extended care facilities.
- (e) Mobile home parks, subject to special conditions as provided for in 10.08 (10).
- (f) Conference and convention centers.
- (g) Day care centers.
- (h) Governmental uses.

(3) BUILDING HEIGHT LIMIT.

- (a) For business buildings, including offices, the maximum building height shall be four (4) stories, provided, however, that any building that provides more than two (2) stories devoted to office space, a conditional use permit shall be required.
- (b) Lots or building sites for residential purposes or for combined business and residential uses shall comply with the requirements of the R-4 Residence District.

(4) AREA, FRONTAGE AND POPULATION DENSITY REGULATIONS.

- (a) For building or sites to be used exclusively for business purposes, no minimum lot width or area limitations. No such building shall occupy in excess of 40 percent (40%) of the area of an interior or corner lot.
- (b) Lots or building sites for residential purposes or for combined business and residential uses shall comply with the requirements of the R-4 Residence District.

(5) SETBACK REQUIREMENTS. Setback from front lot line or highway right-of-way shall comply with the provisions of Section 10.17.

(6) SIDE YARD REQUIREMENTS.

- (a) For buildings to be used exclusively for business purposes that are located on interior lots, a side yard of 10 feet for each side shall be provided. For buildings located on corner lots, the setback provisions of Section 10.17 shall apply on the street sides.
- (b) For residential buildings, or buildings to be used for combined residential and business purposes, the side yards shall be the same as in the R-4 Residence District.

(7) REAR YARD REQUIREMENTS.

- (a) For buildings to be used exclusively for business purposes the minimum depth of any rear yard shall be 10 feet.
- (b) For residential buildings, or buildings combining residential and business uses, the minimum depth of any rear yard shall be 25 feet.

(8) OFF-STREET PARKING. Off street parking space shall be provided in accordance with the provisions of Section 10.18.

(9) SCREENING PROVISIONS. On lots adjacent to or abutting land in a residence district, the screening provisions of Section 10.16 (8) shall be complied with prior to the issuance of a Certificate of Compliance.

(This district, Section 10.12 is in effect in all towns except: Albion, Berry, Black Earth, Blue Mounds, Christiana, Cross Plains, Dane, Deerfield, Dunkirk, Dunn, Fitchburg, Madison, Mazomanie, Medina, Montrose, Perry, Pleasant Springs, Rutland, Springfield, Vermont, Verona, Vienna, Westport, York.)

SECTION 10.12 A-1 AGRICULTURE DISTRICT.

(1) PERMITTED USES.

- (a) Single family detached dwelling units.
- (b) Agricultural uses.
- (c) Utility services.
- (d) Home occupations, subject to the provisions of SS 10.126 (1) (d).
- (e) Accessory buildings including private garages and buildings clearly incidental to a permitted use of the premises. Such buildings shall not be used for residential purposes.
- (f) A building to be used for the storage of personal property owned by the owner of the land, but not for the storage of goods or merchandise considered to be a dealer's inventory or machinery or equipment used off of the premises for other than agricultural purposes. An accessory building can be built on parcels of land in the A-1 Agriculture District without the necessity of there being a residence on the property.
- (g) The seasonal storage of recreational equipment and motor vehicles owned by private individuals other than those residing on the premises, such storage to be in existing accessory farm buildings. The storage of a dealer's inventory or the construction of any new buildings for storage shall be considered a commercial use and subject to the provisions of this ordinance.

(2) CONDITIONAL USES permitted in the A-1 Agriculture District.

- (a) Mineral extraction operations, hot mix blacktop plants and ready-mix concrete plants, subject to the provisions of SS 10.126 (2) (a)
- (b) Radio, television transmitting towers, microwave towers, community television antenna

LANDMARK RESEARCH, INC

- (6) **SETBACK REQUIREMENTS.** Setback requirements shall be the same as for the A-1 Agriculture District (Exclusive).
- (7) **SIDE YARD REQUIREMENTS.** Side yard requirements shall be the same as for the A-1 Agriculture District (Exclusive).
- (8) **REAR YARD REQUIREMENTS.** For residential uses the minimum rear yard shall be the same as for the A-1 Agriculture District (Exclusive).
- (9) **GENERAL PROVISIONS APPLICABLE to the A-3 Agriculture District.** General provisions shall be the same for the A-3 Agriculture District as 10.123 (10).

SECTION 10.13 C-1 COMMERCIAL DISTRICT

(1) PERMITTED USES.

- (a) Retail and service uses including but not limited to grocery stores, drugstores, hardware stores, appliance and furniture stores, barbershops and beauty shops without limitation as to size.
- (b) Self service laundries and dry cleaning establishments.
- (c) Warehousing and storage incidental to a permitted use on the premises.
- (d) Medical, dental and veterinary clinics.
- (e) Banks, offices, office buildings and condominium office buildings devoting not more than two (2) floors to office space.
- (f) Utility services.
- (g) Rooming and boarding houses.
- (h) Bakeries, printing plants, laundries, dry cleaning plants.
- (i) Distribution centers and wholesale businesses.
- (j) Woodworking shops, machine shops, manufacturing and assembly plants.
- (k) Bicycle sales and service.
- (l) Rental businesses, except for motor vehicles and construction machinery and equipment.
- (m) Experimental laboratories not to exceed 5,000 square feet of floor area.

(2) CONDITIONAL USES permitted in the C-1 Commercial District.

- (a) Single family residences, duplexes, multi-family residences.
- (b) Banks, offices, office buildings and condominium office buildings devoting more than two floors to office space.
- (c) Motels, hotels, taverns, funeral homes and drive-in establishments. In addition to the standards established in 10.25 (4) (g) the additional standards in 10.11 (2) 1. shall apply to drive-in establishments.
- (d) Hospitals, veterinary hospitals, nursing homes, convalescent centers, extended care facilities.
- (e) Mobile home parks, subject to special conditions as provided for in 10.08 (9).

- (f) Outdoor amusement parks or other entertainment activity that is open to the public on either a permanent or temporary basis.
 - (g) Indoor or outdoor movie theater.
 - (h) Automobile laundries, car wash facilities.
 - (i) Dog and cat boarding kennels, grooming and training facilities.
 - (j) Radio, television transmitting towers, microwave towers, community television antenna including the buildings or structures necessary for their operation but not including buildings for offices, studios or the like. The committee may grant the permit if it finds that the tower if it falls will not fall on a public road right-of-way or on adjacent property.
 - (k) Storage of motor vehicles awaiting disposition either as abandoned vehicles or for the settlement of an insurance claim.
 - (m) Governmental uses.
- (3) BUILDING HEIGHT LIMIT.
- (a) For business buildings, including offices, the maximum building height shall be four (4) stories, provided, however, that any building that provides more than two (2) stories devoted to office space, a conditional use permit shall be required.
 - (b) Lots or building sites for residential purposes or for combined business and residential uses shall comply with the requirements of the R-4 Residence District.
- (4) AREA, FRONTAGE AND POPULATION DENSITY REGULATIONS. Area, frontage and population density regulations shall be the same as for the B-1 Local Business District.
- (5) SETBACK REQUIREMENTS. Setback from front lot line or highway right-of-way shall comply with the provision of Section 10.17.
- (6) SIDE YARD REQUIREMENTS. Side yard requirements shall be the same as for the B-1 Local Business District.
- (7) REAR YARD REQUIREMENTS.
- (a) For buildings to be used exclusively for business purposes the minimum depth of any rear yard shall be 10 feet.
 - (b) For residential buildings, or buildings combining residential and business uses, the minimum depth of any rear yard shall be 25 feet.
- (8) OFF-STREET PARKING. Off-street parking space shall be provided in accordance with the provisions of Section 10.18.
- (9) SCREENING PROVISIONS. On lots adjacent to or abutting land in a residence district, the screening provisions of Section 10.16 (8) shall be complied with prior to the issuance of a certificate of compliance.

SECTION 10.14 C-2 COMMERCIAL DISTRICT

- (1) PERMITTED USES.
- (a) All uses permitted in the C-1 Commercial District without limitations as to size.
 - (b) Major repairs to motor vehicles.
 - (c) Sales of new and used motor vehicles.
 - (d) Sales of new and used mobile homes, recreational equipment rental, sales and service.
 - (e) Sales of new and used contractor's machinery and equipment.
 - (f) Repairs, storage and service of contractor's machinery and equipment.
 - (g) Rental and leasing of motor vehicles, contractor's machinery and equipment.
 - (h) Bulk fuel storage, sales and storage of lumber and building material.
 - (i) Truck and bus terminals.
 - (j) Auxiliary or supplemental electric generating stations.

2. One story bay windows projecting three (3) feet or less into the yard provided that such windows do not occupy, in the aggregate, more than one-third (1/3) of the rear wall of the building.
3. Uncovered decks and porches that are supported by piers or posts may extend into any required rear yard by not more than twelve (12) feet.
4. Uncovered swimming pools both above and below ground provided that they be located not closer than 10 feet from any lot line.
5. Free standing solar collectors provided that they be located not closer than 3 feet from any lot line and not exceed 12 feet in height.

(6a) PROVISIONS APPLICABLE TO ALL YARDS.

- (a) No existing building, erected prior to the adoption of this ordinance, which projects into a required yard shall be moved, structurally altered or added to so as to increase that part of the building projections into the required yard. This provision shall not be construed to prohibit additions or alterations which conform to the setback requirements.
 - (b) Roof overhangs, soffits and awnings that are not supported to the ground may extend into any required yard by not more than three (3) feet.
- (8) SCREENING. Screening shall consist of either a planted evergreen screen at least six (6) feet in width and initially landscaped with four (4) foot tall evergreen shrubs to ultimately form a continuous hedge not less than five (5) feet in height and maintained with healthy shrubs, or a decorative wall or fence without signs and impervious to sight not less than six (6) feet nor more than eight (8) feet in height shall be maintained along the interior boundaries of any lot in the B-1, C-1, C-2, LC-1 or M-1 Districts that are adjacent to land in the residence district to a point 15 feet from the street right-of-way.

SECTION 10.17 SETBACK REGULATIONS.

For the purpose of determining the distance, buildings and other structures shall be setback from streets and highways, the streets and highways in Dane County are divided into the following classes:

(1) CLASS A HIGHWAYS.

- (a) All state and federal highways are hereby classified Class A highway.
- (b) The setback line for a Class A highway shall be 100 feet from the centerline of the highway right-of-way or 42 feet from the right-of-way line, whichever is greater.
- (c) Service roads to Class A highways a distance of 100 feet from the centerline of said highways shall be considered Class C, D or E highways for the purpose of determining the setback along said service roads.

(2) CLASS B HIGHWAYS.

- (a) All country trunks except as otherwise provided, are hereby designated Class B highways. For the purpose of this ordinance any road will be considered as a county trunk after it has been placed on the county trunk system by the county board and approved by the state highway commission.
- (b) The setback from Class B highways shall be 75 feet from the centerline of any highway right-of-way or 42 feet from the right-of-way, whichever is greater.

(3) CLASS C HIGHWAYS.

- (a) All town roads not included within the boundaries of a recorded subdivision or plat, are hereby designated Class C highways.
- (b) The setback from Class C highways shall be 63 feet from the centerline of such highway right-of-way or 30 feet from the right-of-way line, whichever is greater, provided, however, that in the case of a service road, contiguous to the right-of-way of a main highway, where buildings can be built on only one (1) side of such service road, the minimum setback shall be 30 feet, regardless of the width of such service road; and provided, further, that if such service road shall be a street in a platted subdivision, then the setback provisions governing such platted street shall apply.

(4) CLASS D HIGHWAYS.

- (a) Roads and streets in subdivisions platted prior to the adoption of this ordinance, except those designated Class A or Class B highways, are hereby designated as Class D highways.
- (b) For all Class D highways setback lines are hereby established, parallel to and distant 20 feet from the right-of-way line or front lot line.

(5) CLASS E HIGHWAYS.

- (a) All streets, highways and roads not otherwise classified are hereby designated Class E highways.
- (b) For all Class E highways setback lines are hereby established, parallel to and distant 30 feet from the right-of-way or front lot line.

SECTION 10.18 OFF-STREET PARKING.

- (1) AN OFF-STREET PARKING SPACE shall be not less than eight (8) feet in width, if parallel to a curb or building, and not less than nine (9) feet in width if angle parking is provided, and in no case shall any space be less than 19 feet in length. (Copies of recommended design standards are available at the Dane County Zoning Department). Parking spaces may be provided in either an open or enclosed area and shall be provided with adequate ingress or egress from a public street or road.
- (2) NO BUILDING for which off-street parking space is required may be added to, structurally altered or converted in use so as to encroach upon or reduce the parking space below the required minimum.
- (3) NO PARKING spaces required under this ordinance may be used for any other purposes; provided, however, that open spaces required by this ordinance for setback and side yards may be used for such parking spaces and approaches thereto.
- (4) PARKING SPACE REQUIRED.
 - (a) In the local business, commercial and light manufacturing and industrial districts in addition to other parking spaces herein required, there shall be provided adequate off-street space for the loading and unloading of trucks and other commercial vehicles and for the vehicles of employed personnel.
 - (b) Duplexes shall provide two (2) off-street parking spaces; multiple family dwellings, apartment houses and apartment house complexes shall provide two (2) off-street parking spaces for each dwelling unit.
 - (c) Establishments offering curb service or services to customers who remain in the vehicle, shall provide adequate space to accommodate all vehicles to be so serviced.
 - (d) Except for banks, office buildings and clinics, retail or local places of business shall provide one (1) parking space for each three hundred (300) square feet of floor space devoted to retail sales. Banks, office buildings and clinics shall provide one such space for each three hundred (300) square feet of floor area.
 - (e) Buildings combining business and residential uses shall provide one (1) parking space for each 200 square feet of area devoted to business uses, plus two parking spaces for each dwelling unit.
 - (f) Theaters, churches, auditoriums, lodges or fraternity halls and similar places of public assemblage shall provide one (1) parking space for each seven (7) seats. Outdoor theaters shall provide sufficient off-street space for overflow parking.
 - (g) Hotels, lodging houses and dormitories shall provide one (1) parking space for each three (3) guest rooms.

- (h) Restaurants, taverns and the like, except curb service establishments, shall provide one (1) parking space for each 50 square feet of floor space devoted to the use of patrons.
- (i) Funeral parlors and mortuaries shall provide one (1) parking space for each 50 square feet of floor space devoted to parlors.
- (j) Bowling alleys shall provide five (5) parking spaces for each alley.
- (k) Garages and service stations shall provide adequate parking space for vehicles waiting to be serviced or repaired.
- (l) Motels shall provide one (1) parking space for each lodging room plus one (1) space for each dwelling unit.

SECTION 10.19 (RESERVED FOR FUTURE USE).

SECTION 10.20 JUNKYARDS.

- (1) USE. For purposes of this ordinance, any premises used for the storage, gathering or sale of junk, as defined in this chapter, is a junkyard. A junkyard need not have a commercial purpose.
 - (a) Junk, as defined under this chapter, may be stored on any premises on which a permitted business enterprise is actually conducted, provided, that all such junk is actually used in the conduct of such permitted business enterprise, and that all such junk is at all times stored in an enclosed building on the premises, thereby securing it from public view.
 - (b) Junk, as defined in this chapter, may be stored on any premises used chiefly for residential purposes, provided that it is stored solely for eventual use on the premises, and that all such junk is at all times stored in an enclosed building thereby securing it from public view.
- (2) LOCATION AND BOUNDARIES.
 - (a) No junkyard shall be located within two hundred (200) feet of the boundary of a residential, rural homes or local business district, and no operation in connection with such junkyard shall be carried on within one hundred fifty (150) feet of any street, road or highway.
 - (b) A junk and salvage yard shall meet the minimum standards provided in NR 51, State of Wisconsin Solid Waste Disposal Standards, Department of Natural Resources, Division of Environmental Protection.
- (3) LICENSE.
 - (a) Before any premise may be used as a junk yard, it shall be licensed. Application for such license shall be made to the Zoning Administrator, setting forth the description of the premises, the nature of the business and the materials to be handled, the type of construction of any building to be used in connection with the business, the applicant's name or names, officers, if any, and address of each. The application shall be referred to the Zoning Committee, which shall within a reasonable time, hold a public hearing, notice of which shall be given by a Class 2 notice under Chapter 985, Wisconsin Statutes. If, after such public hearing, the Zoning Committee finds that the premises are in conformity with the provisions of this Ordinance, and that the site is suitable for the conduct of such business, the Committee shall grant a license, and such license shall expire on July 1 of each year. Licenses may be renewed from year to year on authorization of the Committee when inspection discloses that the business is being conducted in accordance with the provisions of this ordinance.
 - (b) Revocation of license. Upon the complaint of any interested person, or on its own motion or after inspection discloses that the provisions of this ordinance are being violated, the Zoning Committee may hold a public hearing to determine whether a junkyard license shall be revoked, notice of such hearing to be given to all interested parties. After public hearing, the Zoning Committee may order the license revoked.
 - (c) Should any town elect to license a junkyard by adoption of an ordinance pursuant to the provisions of Section 59.07 (38) of the Wis. Stats. and file a copy of such ordinance with the Zoning Department then the provisions of paragraphs (a) and (b) above shall not apply, but no such license shall be issued by any town for such purpose unless the area is properly zoned and unless the Zoning Committee, after public hearing, determines that the site is suitable. When a junkyard is licensed by the town, then the responsibility of controlling such junkyard rests with the town.

