

[Scrapbook of Lorine Niedecker's on travels in 1967-68 to Lake Superior, Michigan, Canada, North Dakota, and Minnesota]. 1967-1968

Niedecker, Lorine [s.l.]: [s.n.], 1967-1968

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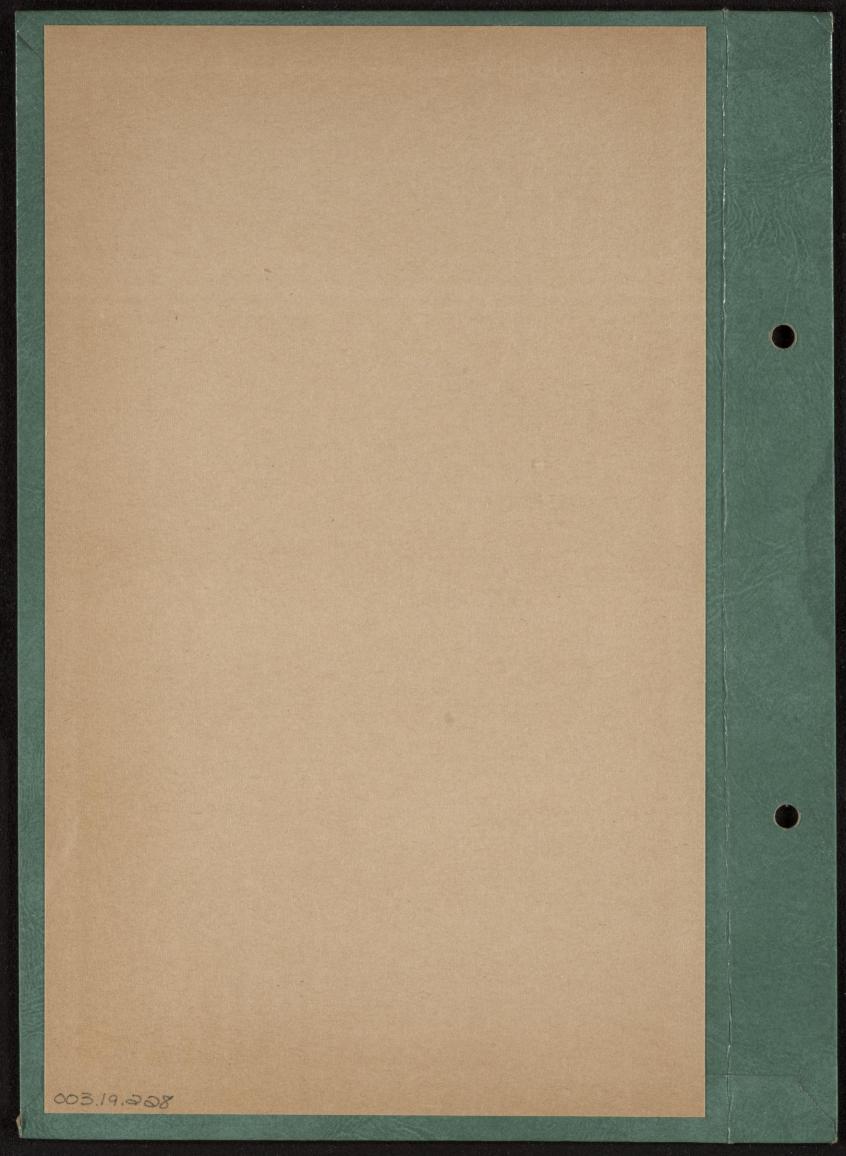
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SCRAP BOOK





Bulgrantand grey, Montello, Wis

Montello, Wiso.

grante, fions

club plaque here

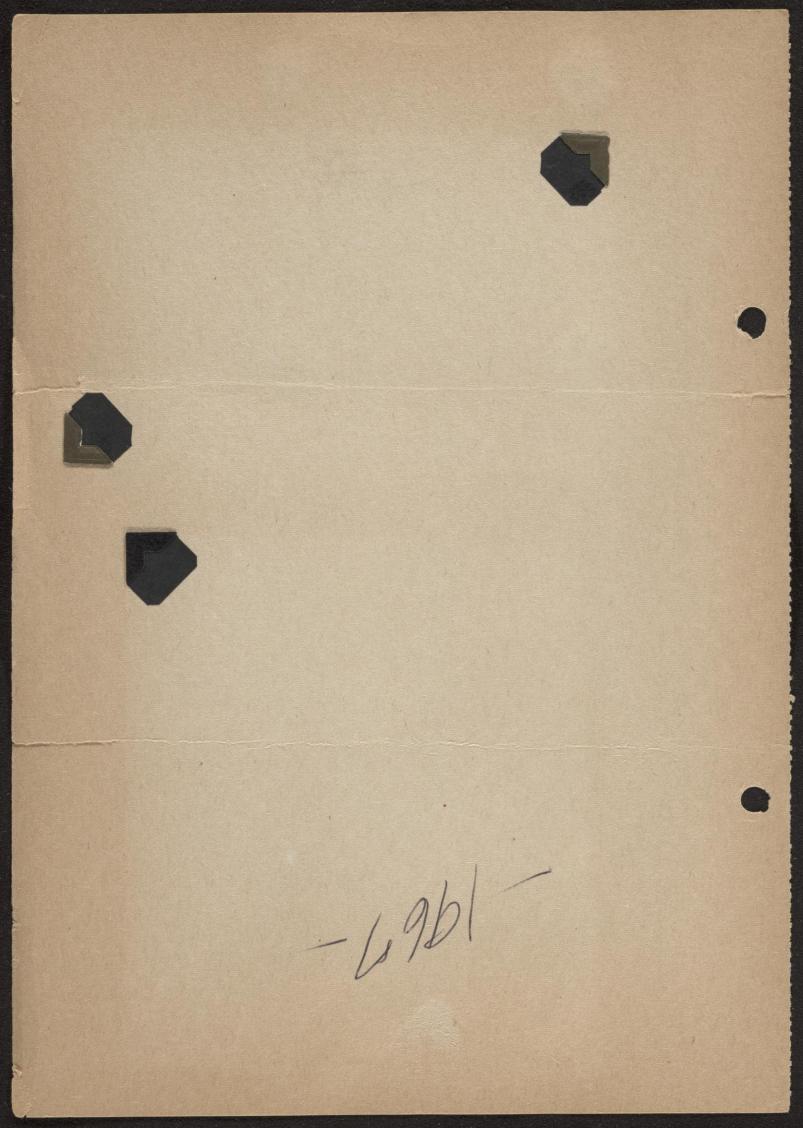
to Save a jostion

of quarry





thoughton, Mich:





Lake Sujerion Minera Castle
from which marguette
talked to the Indians

Marquette - at St. Ignace





margnette Mones ment at St. Ignace marking grave (second grave)



L. Mechigan at Cut Biser Bridge

Tahquamenons

Falle

aftertaking a very

cold boat trip there

to the





Cut River Bridge, Michigan Worth Sakota Jarid Peace Grant Paller

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Clockat Intil Peace Jardens n. J.

icated to eace









sy W. D. Sebens, Soil Conservation.

fatil Peace gardens border ND & Canada



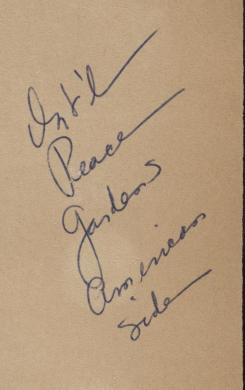




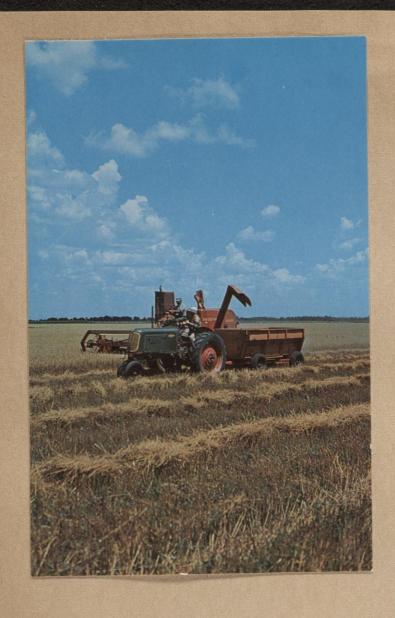
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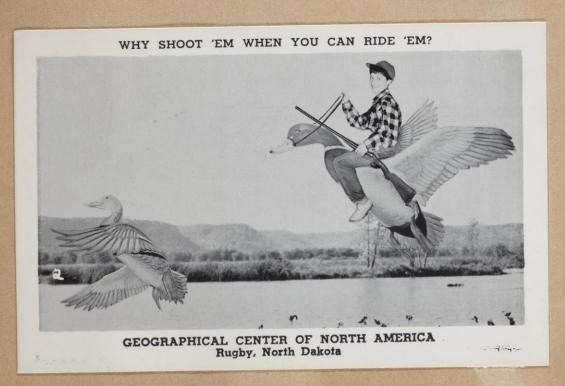














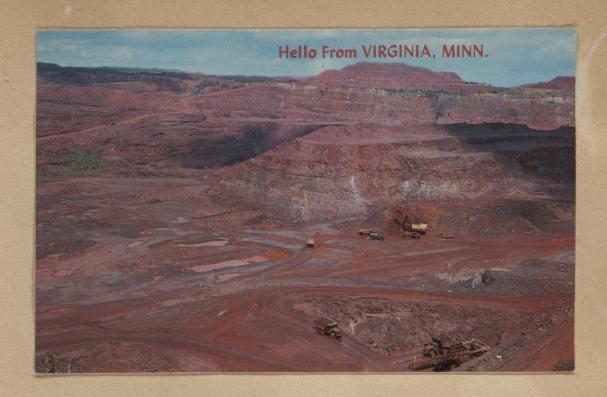




North fields where and where









Pipestone, Minn.



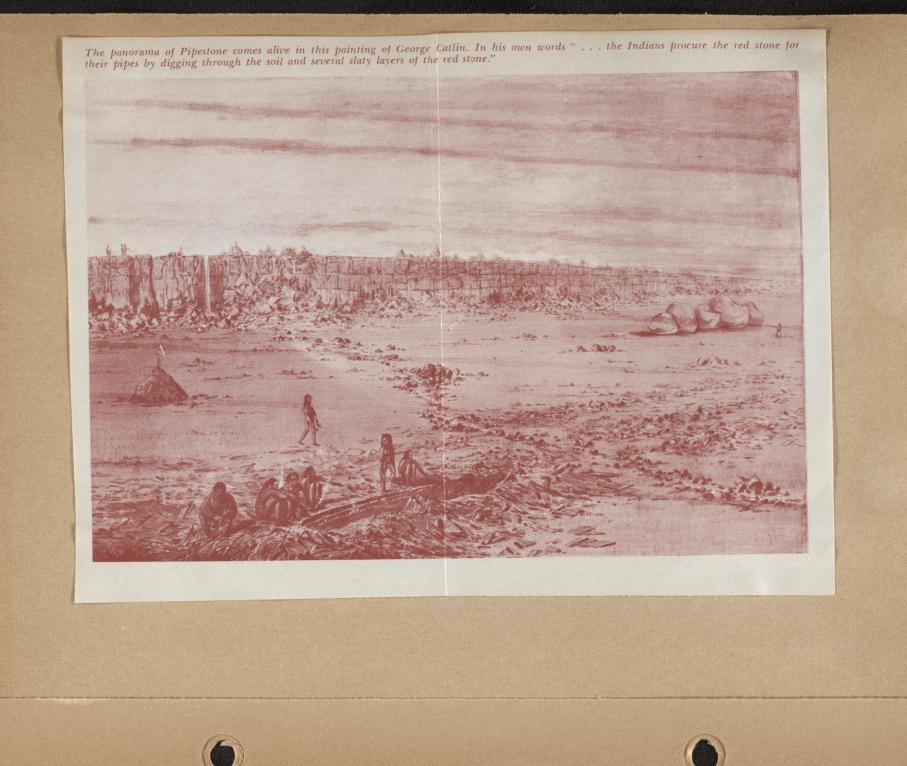
exact color of stone





quarries at Pipestone





PIPESTONE

MONUMENT MINNESOTA

mongst the Sioux of the Mississippi, and who live in the region of the Red Pipe Stone Quarry, I found the following and not less strange tradition . . . "Many ages after the red men were made, when all the different tribes were at war, the Great Spirit sent runners and called them all together at the 'Red Pipe.'—He stood on the top of the rocks, and the red people were assembled in infinite numbers on the plains below. He took out of the rock a piece of the red stone,

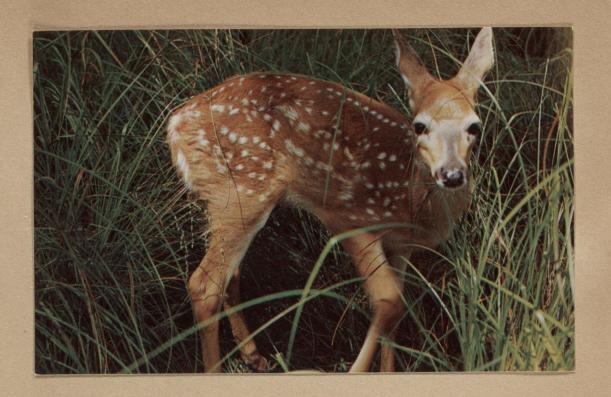
and made a large pipe; he smoked it over them all; told them that it was part of their flesh; that though they were at war, they must meet at this place as friends; that it belonged to them all; that they must make their calumets from it and smoke them to him whenever they wished to appease him or get his good-will—the smoke from his big pipe rolled over them all, and he disappeared in its cloud; at the last whiff of his pipe a blaze of fire rolled over the rocks, and melted their surface—at that moment two squaws went in a blaze of fire under the two medicine rocks, where they remain to this day, and must be consulted and propitiated whenever the pipe stone is to be taken away."

. . . GEORGE CATLIN

Brekevidge, Minn.









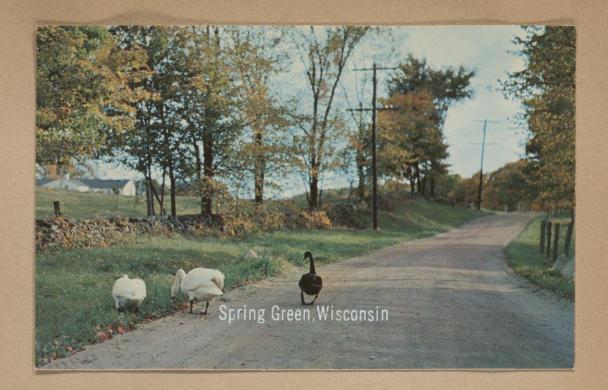
The story of our Trips Closed

everything closes during moon hours for sure, every travial Intermation of sure.

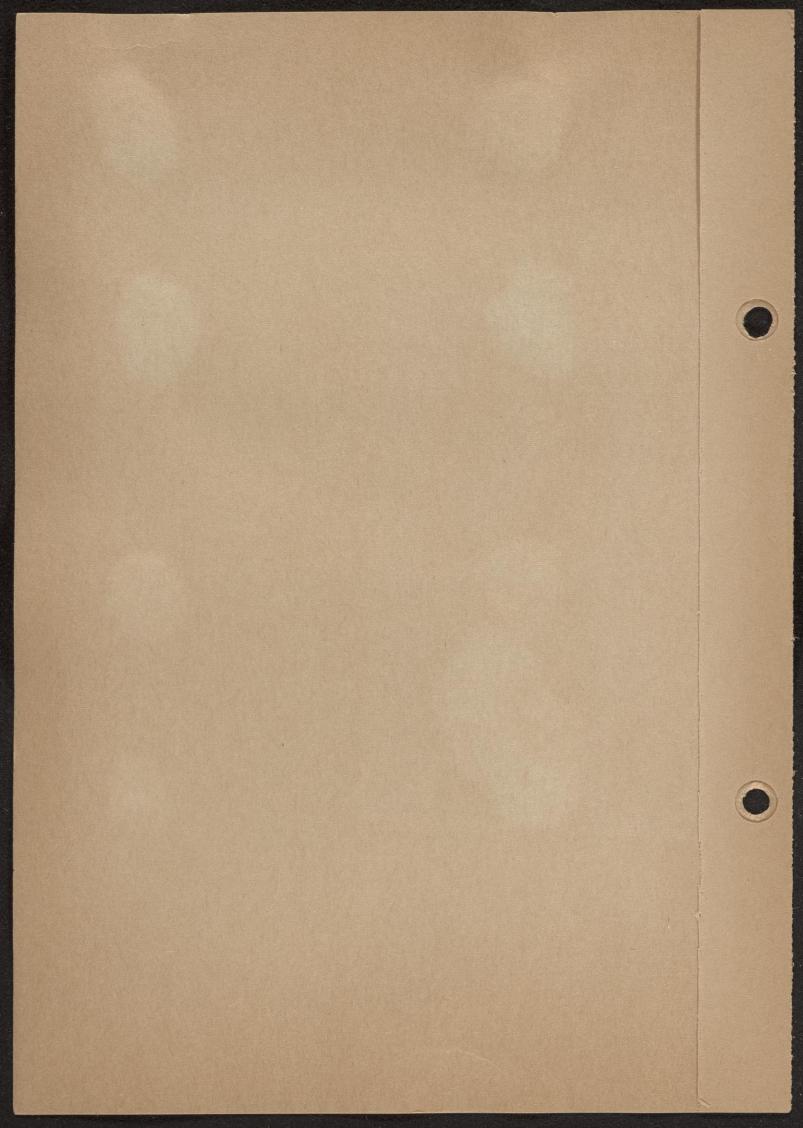
Spring Jones, Wise: nerowish road between Sant lity and Spring green (Talliesin)

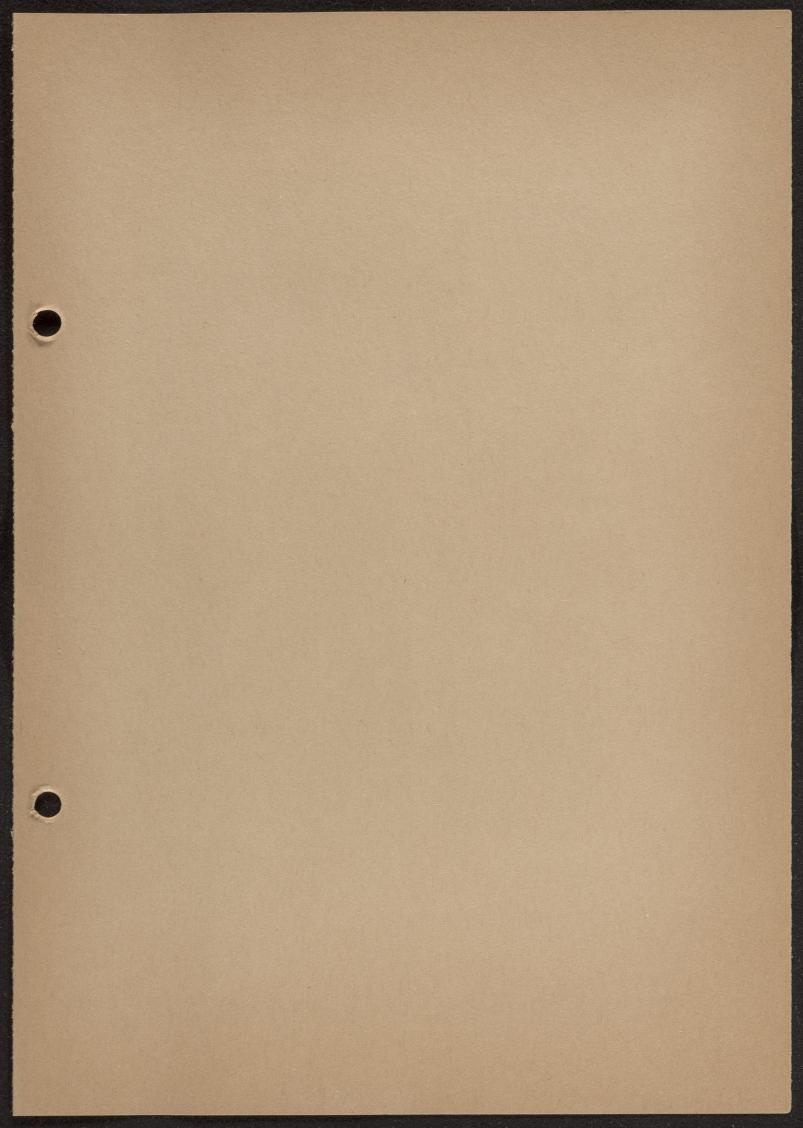


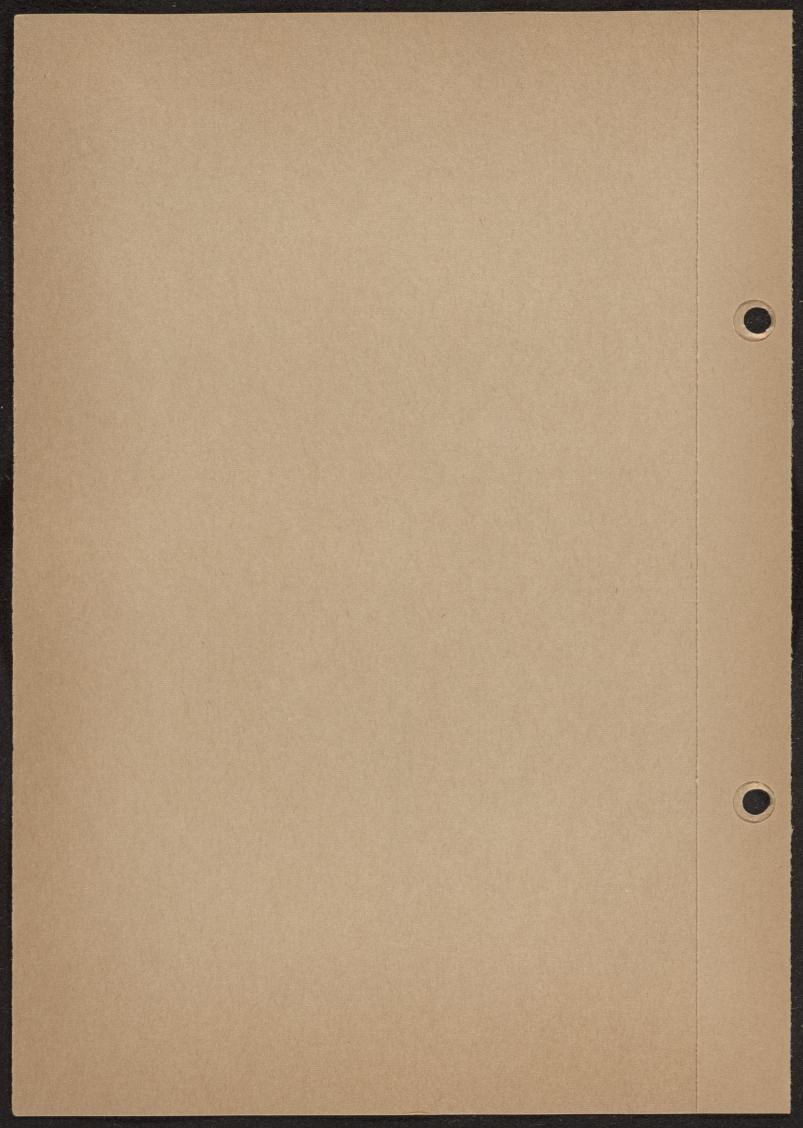


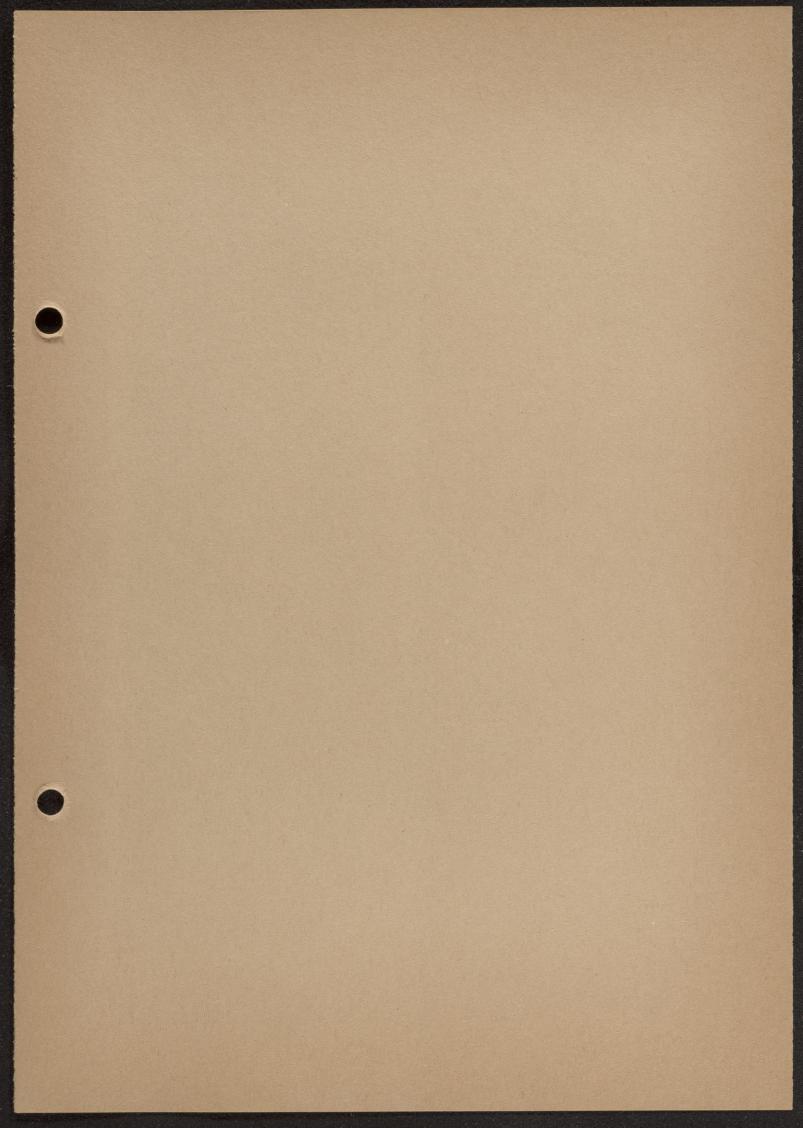


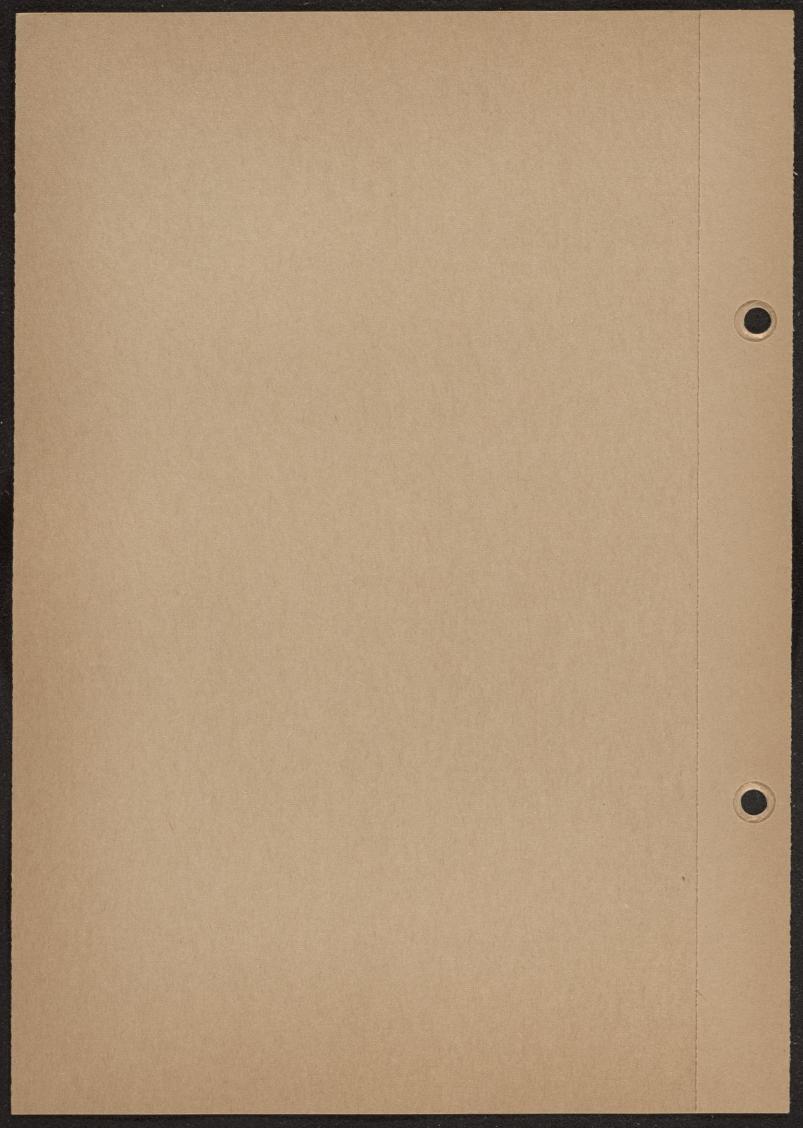


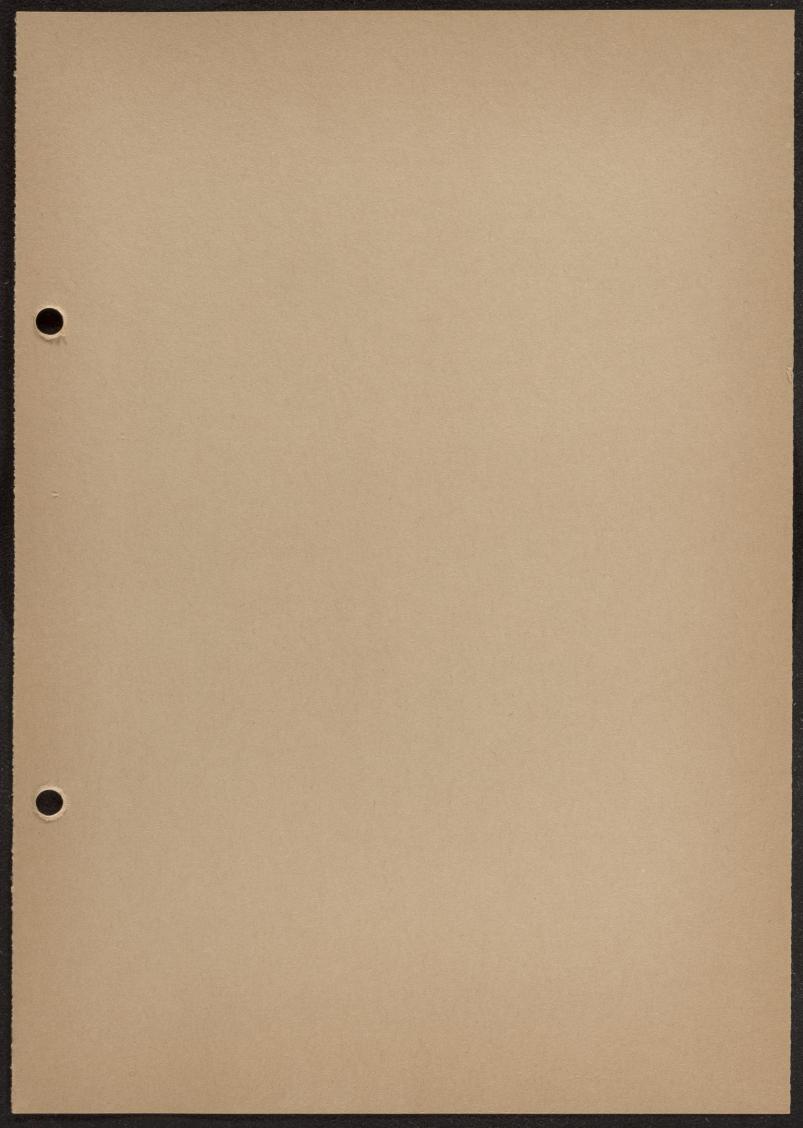


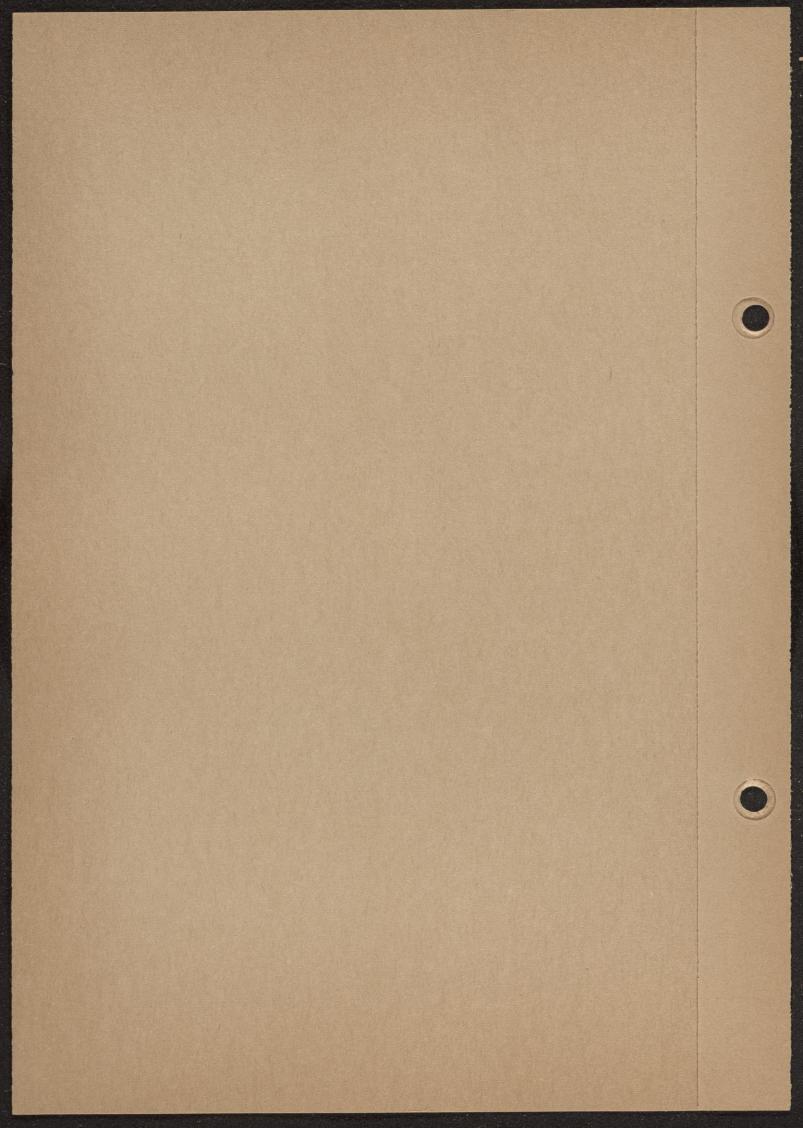


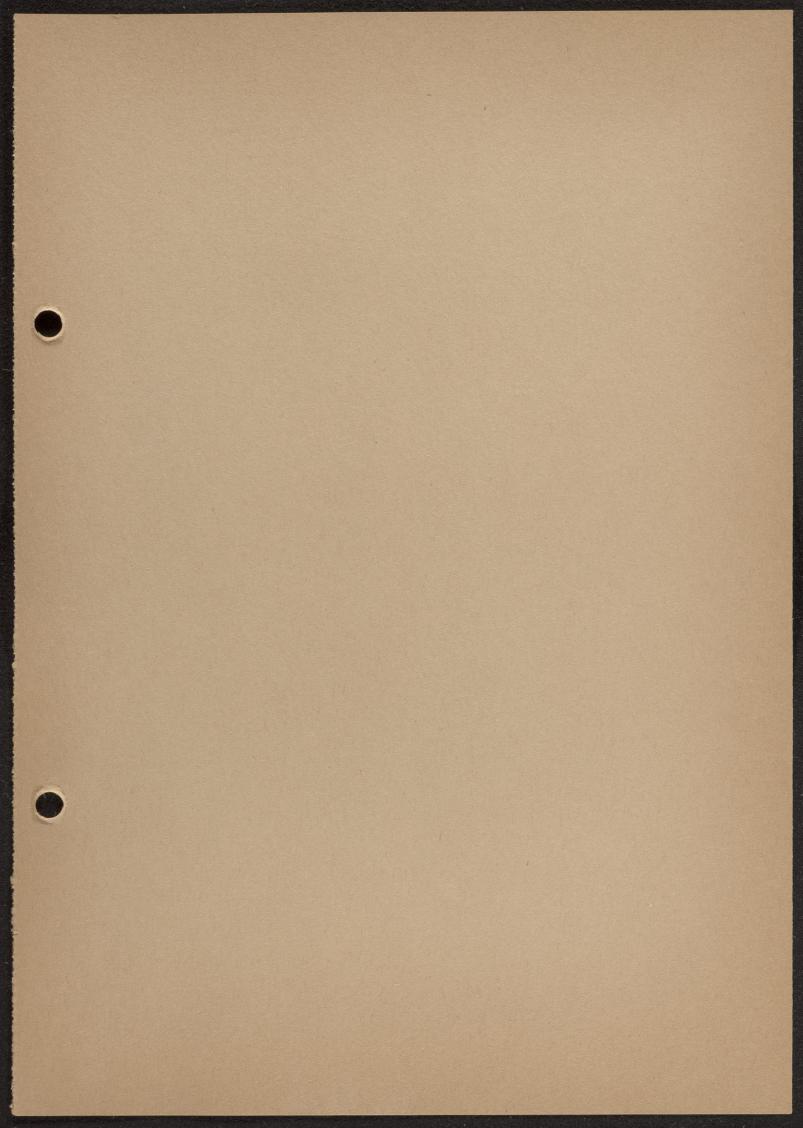


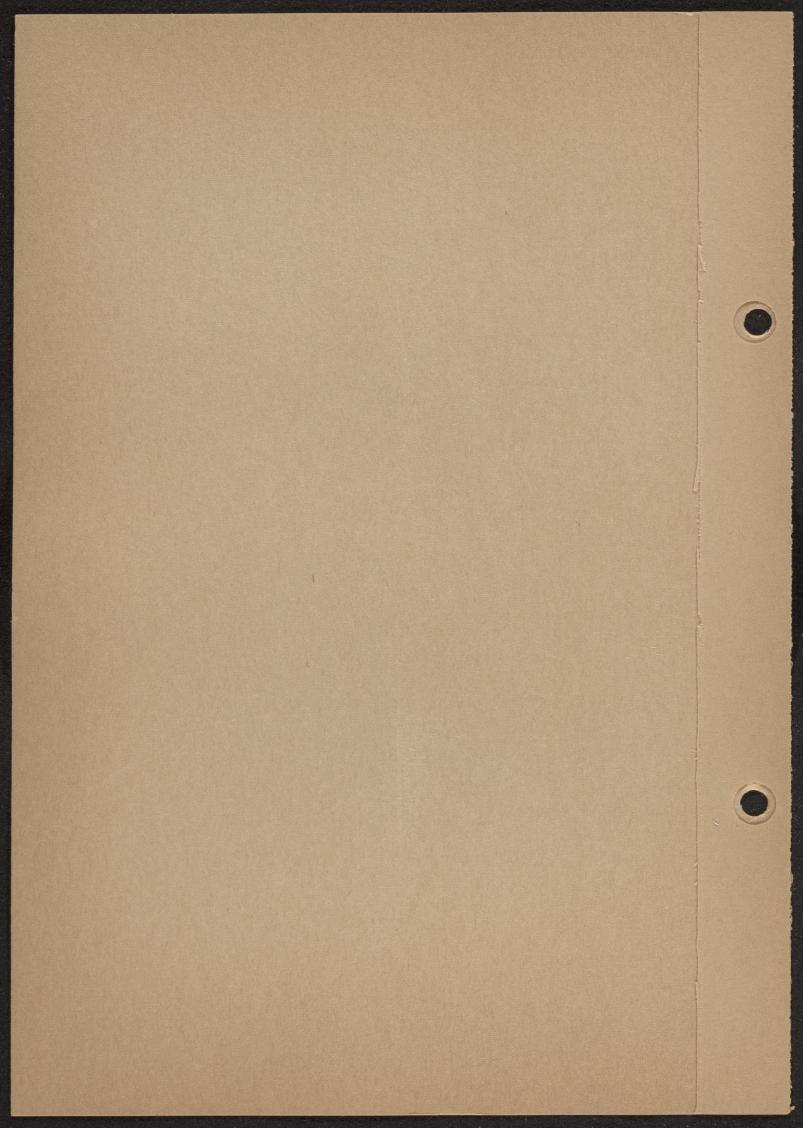


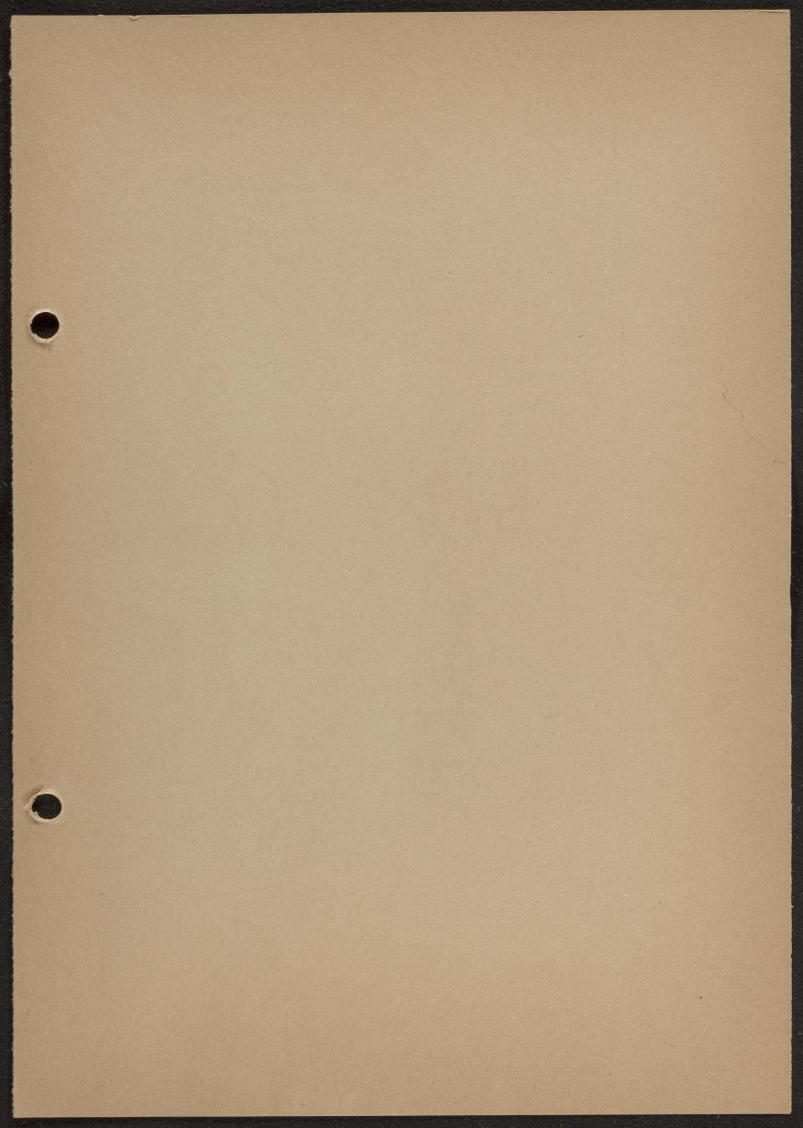


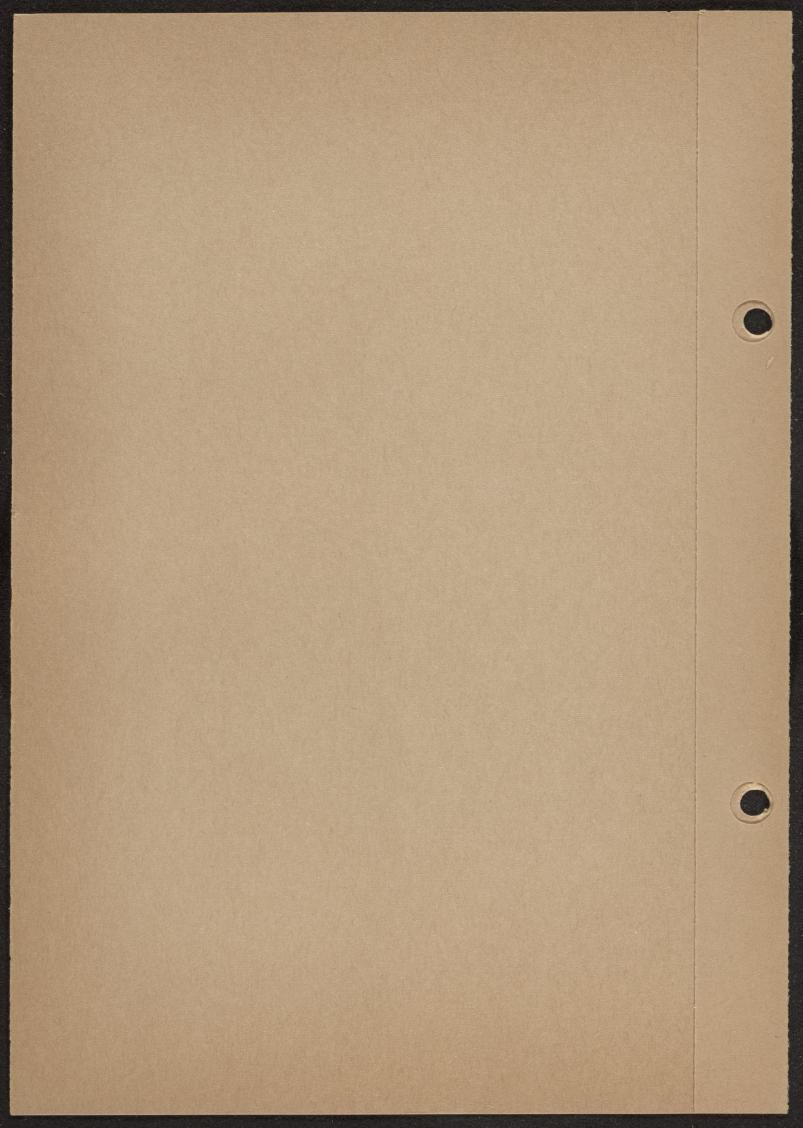


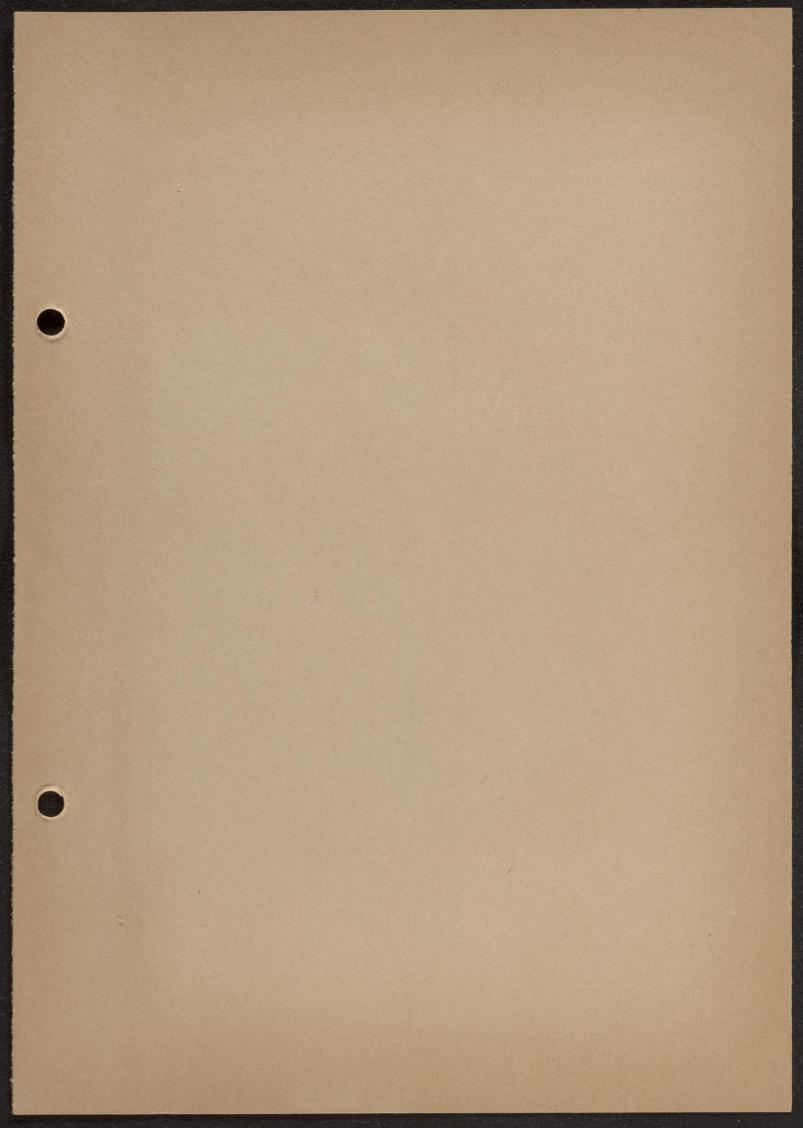


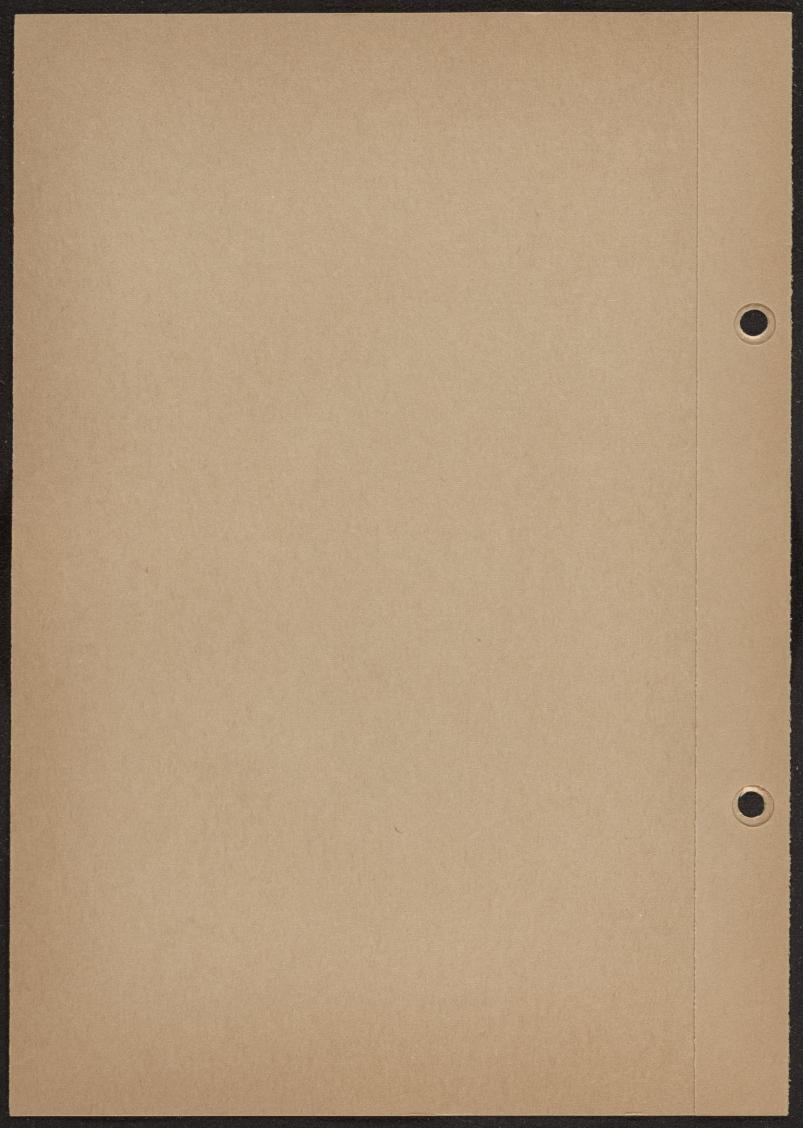


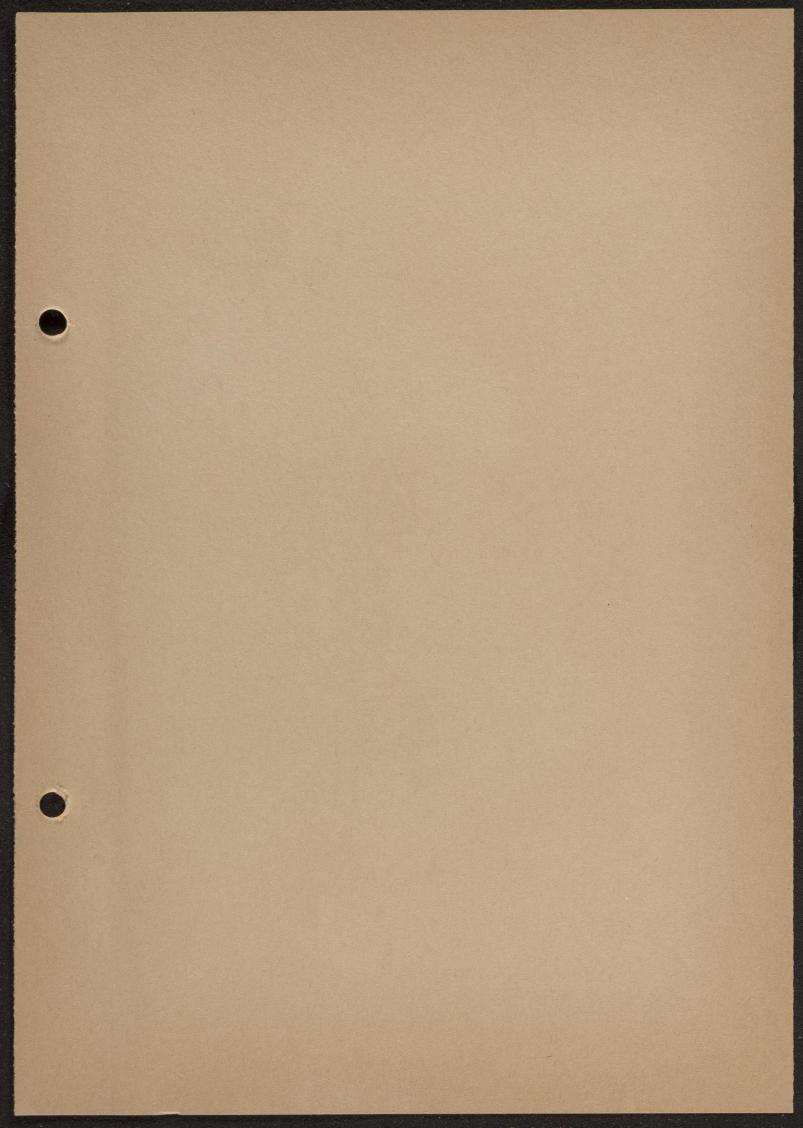


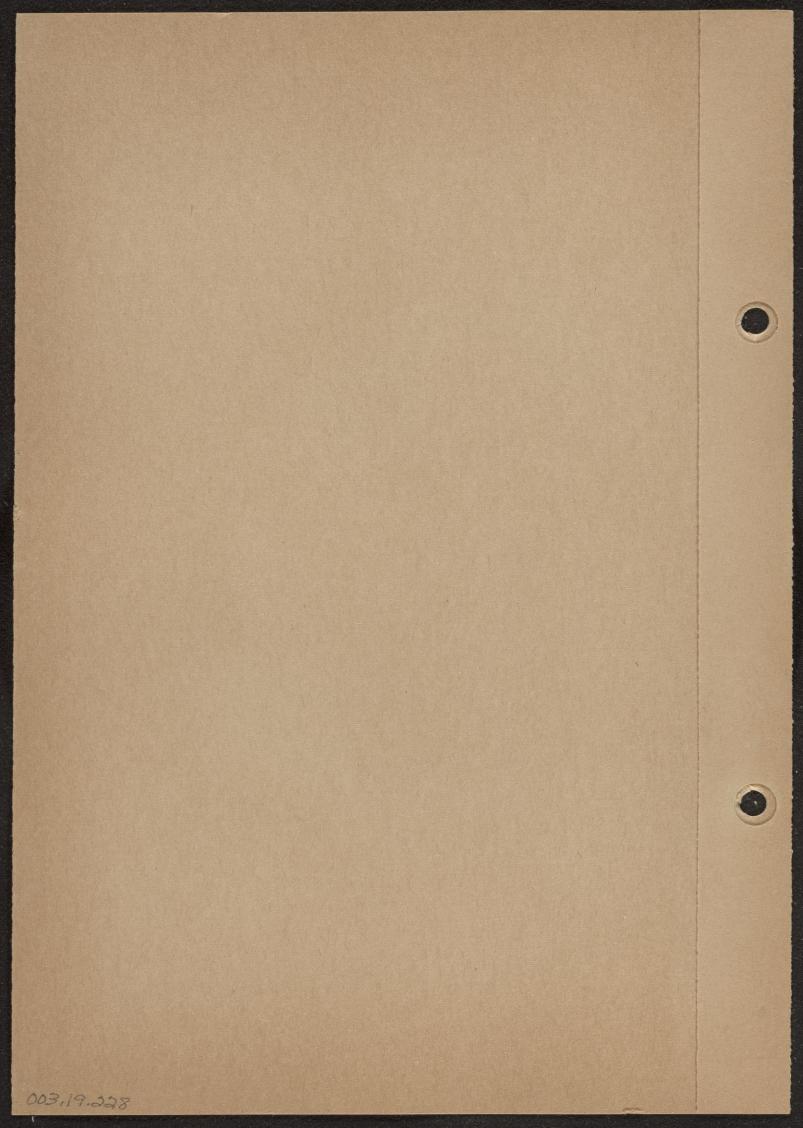












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