



# LIBRARIES

UNIVERSITY OF WISCONSIN-MADISON

## **Varsity hand book of the University of Wisconsin, 1902-1903. September 1902**

Madison, Wis.: The Young Men's Christian Association and The Young Women's Christian Association, September 1902

<https://digital.library.wisc.edu/1711.dl/AUQRNCNO2XNNS83>

<http://rightsstatements.org/vocab/NKC/1.0/>.

For information on re-use, see

<http://digital.library.wisc.edu/1711.dl/Copyright>

The libraries provide public access to a wide range of material, including online exhibits, digitized collections, archival finding aids, our catalog, online articles, and a growing range of materials in many media.

When possible, we provide rights information in catalog records, finding aids, and other metadata that accompanies collections or items. However, it is always the user's obligation to evaluate copyright and rights issues in light of their own use.

IWLH

Y8

1902-03

WISCONSIN  
CITY

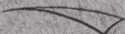
HANDBOOK



LIBRARY OF THE  
UNIVERSITY OF WISCONSIN

1902 == 1903

# Reed Bros.

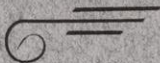


113 Wisconsin Street  
MILWAUKEE

**Build  
SHIRTS  
That  
Fit**

**GIVE US YOUR  
MEASURE AND  
WE WILL DO  
THE REST**

*Men's Furnishers*



Ladies' Shirt  
Waists made  
to order . . .

1902

CALENDAR

1903

S M T W T F S

September

...	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	...	...	...	...

October

...	...	...	1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	...

November

...	...	...	...	...	...	1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

December

...	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31	...	...	...

January

...	...	...	...	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

S M T W T F S

February

1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
...	...	...	...	...	...	...

March

1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31	...	...	...	...

April

...	...	...	1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	...	...

May

...	...	...	...	...	1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

June

...	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	...	...	...	...

# *Typewriters*

**New and  
Second Hand**

**FOR** *SALE*  
*RENT*

Office and  
Typewriter  
Supplies

**Wm. J. Park Co.**

113 State Street

Madison, Wis.

---

P H O N E

**1 = 2 = 3**

---

---

---

---

**FINE LIVERY**

*Loehrer &  
Anderson*

**Corner State and  
Henry Streets**

IWLH

.Y8

1902-03

### VARSITY CALENDAR.

Sept. 23-24.—Examinations for admission to the University.

Sept. 22-24.—Registration days.

Sept. 25.—First regular University recitations.

Nov. 27.—Thanksgiving Day: legal holiday.

Dec. 23.—Beginning of Christmas recess.

Jan. 5.—First recitations after Christmas recess.

Jan. 31-Feb. 6, inclusive.—Final examinations, first semester.

Feb. 9.—Registration Day, second semester.

Feb. 22.—Washington's Birthday: legal holiday.

March 26-30, inclusive.—Easter recess.

May 30.—Decoration Day: legal holiday.

June 6-12, inclusive.—Final examinations, second semester.

June 11-12, inclusive.—Entrance examinations to the University.

June 14-18.—Commencement week.

### ASSOCIATION CALENDAR.

Sept. 27.—Men's Reception, "Indoor Campus Meeting," 8:00 p. m.

Sept. 28.—Address to students, 4:30 p. m., Law Building.

Oct. 4.—All-University reception to men and women.

Oct. 5.—Bible study classes organize.

Oct. 12.—Mission study classes organize.

Dec. 13.—Reception to Short Course students, Association House.

Feb. —.—Post exam jubilee in Library Hall.

Feb. —.—State Convention meets at La Crosse.

May 21.—Annual business meeting, Y. M. C. A.

June —.—Geneva Conference, Y. M. C. A.

August —.—Geneva Conference, Y. W. C. A.

**Kingston's**  
**HACK AND BAGGAGE LINE**

Satisfactory Services Guaranteed.

Livery 🌿 🌿

Boarding and  
Sales Stable

**CARRIAGES FOR PARTIES**

Telephone 146-2

**OFFICES:** 110 Monona Avenue  
702 Williamson Street

---

**Wisconsin**  
**Academy**

---

---

Accredited to all  
Courses of the  
University 🌿 🌿 🌿

Corner State and  
Gilman Streets,  
Madison, Wis. 🌿

Gives Thorough Preparation in all  
Lines of Academic Work.

**UNIVERSITY STUDENTS**

can here make up deficiencies  
in all preparatory courses.

FOR CATALOGUE ADDRESS

**CHARLOTTE E. RICHMOND,**  
Principal.

## CONTENTS.

Personal.....	8
General Information, 9-18	
Directions to new students.....	9
Class officers.....	10, 11
Hours of business.....	12
Street cars.....	13
Churches.....	13, 14
Rates of postage.....	15
Railroad time-tables.....	16, 17
Offices of professors.....	18
The University, 19-45.	
Organization.....	19
Degrees and fellowships.....	20
Organizations, 21-40.	
Y. W. C. A.....	21, 22
Y. M. C. A.....	23-34
Musical.....	35
Fraternal.....	36, 37
Honorary.....	37
Dramatic.....	37
Literary.....	38
Self-government.....	39
Co-operative Association.....	39
Special clubs.....	40
Special events.....	41
Publications.....	42
Libraries and museums.....	43
Chadbourne Hall.....	44
Historical.....	45
Madison.....	46
Athletics, 47-56	
Intercollegiate athletics.....	47
Coaches.....	48
W. I. A. A. rules.....	48
Football.....	49, 50
Navy.....	51
Base ball, basket ball, tennis.....	52
Track.....	53-55
Home athletics.....	56
Songs.....	57-60
Advertisement index.....	61
Cash and memorandum.....	62-95
Fire alarm system.....	96



Y. M. C. A.

G R E E T I N G

**T**HE Young Men's and Young Women's Christian Associations present you this little book with the hand of welcome. We hope that it will be of service to you in guiding you throughout the entire year. It is our aim to make the book as useful as possible to students new and old and to constantly remind you of our interest in you. As this little book is presented to you so we place at your disposal also the use of the Association rooms and the benefit of our advice and experience. Our highest hope is that you may use and enjoy them all.

Y. W. C. A.

# ' VARSITY HAND BOOK

*of The*

University of Wisconsin

---

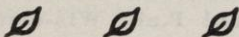
---

1 9 0 2 = 1 9 0 3

---

---

PUBLISHED BY  
The Young Men's  
Christian Association  
♦ ♦ ♦ AND ♦ ♦ ♦  
The Young Women's  
Christian Association



Madison, Wis.

September, 1902

## PERSONAL.

Name.....

Year..... Course.....

City Address.....

Gym No..... Locker No.....

L'ker Comb'n..... Co-op No.....

---

---

### 'VARSITY COLOR:

Cardinal.

### 'VARSITY YELL:

U! Rah! Rah! Wis-con-sin;

U! Rah! Rah! Wis-con-sin;

U! Rah! Rah! Wis-con-sin;

Tiger!!

### MOTTO:

“Numen Lumen.”

## DIRECTIONS TO NEW STUDENTS.

COLLEGE OF LETTERS AND SCIENCE, COLLEGE  
OF ENGINEERING AND COLLEGE  
OF AGRICULTURE.

1. Those who come from accredited schools or have passed the required entrance examinations, will

(a) Present their recommendation or cards of admission to the Registrar at his office on the first floor of Main Hall and fill out the enrollment blank that is furnished there. This should be filed with the Registrar and a card received in return.

(b) This card is to be taken to the Secretary of the Board of Regents at his office on the first floor of the Law Building, where the incidental fee of \$10.00 is paid and the card received.

(c) The receipted card is taken to the professor whose name is written thereon. He will act as your class officer, help you arrange your studies and give you class cards entitling you to admission into your various classes.

(d) These cards should be handed to your instructors at the first meeting of each class.

2. Those who are to take the entrance examination will

(a) Consult the Registrar at his office for directions concerning time and place of holding examinations.

(b) Having taken the examination, call upon the Registrar next day and ascertain results. If successful, follow out the regular process suggested above.

### Pharmacy Students

Will go directly to Prof. Kremers, third floor, north end of North Hall, for directions.

### Law Students

Will enroll with the Dean of the College of Law, main floor, Law Building.

## CLASS OFFICERS.

### COLLEGE OF LETTERS AND SCIENCE.

#### *Graduate Students.*

Prof. C. F. Smith, room 6, U. H.

#### *Senior Class.*

Ancient Classical, Prof. C. F. Smith, room 6  
U. H.

Modern Classical, Prof. Slaughter, room 44,  
U. H.

English, Prof. Hubbard, room 66, U. H.

Civic Historical, Prof. Parkinson, room 55,  
U. H.

General Science, Prof. Daniells, room 16,  
Chem. Bldg.

Philosophical, Prof. O'Shea, room 30, U. H.

#### *Junior Class.*

Ancient Classical, Prof. Slaughter, room 44,  
U. H.

Modern Classical, Prof. Hohlfeld, room 1,  
N. H.

English, Prof. Pyre, room 72, U. H.

Civic Historical, Prof. Turner, room 123,  
Lib.

General Science, Prof. Daniells, room 16,  
Chem. Bldg.

Philosophical, Prof. Stearns, room 30, U. H.

#### *Sophomore Class.*

Ancient Classical, Prof. Kerr, room 40, U. H.

Modern Classical, Prof. Sharp, room 44,  
U. H.

English, Prof. Skinner, room 33, U. H.

Civic Historical, Prof. Reinsch, room B,  
Law Bldg.

General Science, Prof. Trowbridge, room 17,  
S. H.

#### *Freshman Class.*

Ancient Classical, Prof. Laird, room 7, U. H.

Modern Classical, Prof. Slichter, room 33,  
U. H.

English, Prof. Dowling, room 34, U. H.

Civic Historical, Prof. Fish, room 51, U. H.

General Science, Prof. Harper, room 39,  
S. H.

*Special Students.*

Ancient Classical, Prof. Laird, room 7, U. H.  
Modern Classical, Prof. Slaughter, room 44,  
U. H.  
English, Prof. Olson, room F, U. H.  
Civic Historical, Prof. Coffin, room 51, U. H.  
General Science, Prof. Van Velzer, room 34,  
U. H.

*Adult Specials.*

Prof. Birge, room 10, U. H.

*School of Commerce.*

Prof. Scott, room 8, U. H.

**COLLEGE OF MECHANICS AND  
ENGINEERING.**

**ENGINEERING BUILDING.**

*Graduate Students.*

——, room 104.

*Senior and Junior Classes.*

C. E., Prof. Turneaure, room 210.  
M. E., Prof. Bull, room 212.  
E. E., Prof. Jackson, room 219.  
G. E., ——, room 104.

*Sophomore Class.*

C. E., Prof. L. S. Smith, room 208.  
M. E., Prof. Richter, room 209.  
E. E., Prof. Swenson, room 218.  
G. E., ——, room 104.

*Freshman Class.*

Names from A to G, Prof. Burgess, room  
216.  
Names from H to O, Prof. Mack, room 203.  
Names from P to Z, Prof. Maurer, room 202.  
G. E., ——, room 104  
Special students report to class officer under  
whom most of their work will lie.

*School of Pharmacy.*

Prof. Kremers, room 11, N. H.

*College of Agriculture.*

Prof. Henry, S. H.

All officers of instruction are required to be  
in their offices all day on registration days to  
consult with students.

## BUSINESS HOURS.

*Stores*, as a rule, close at 6:00 every evening, except Wednesdays and Saturdays, when they close at 9:00 p. m.

*Offices* in general are open from 9 to 12 and 2 to 5.

*Banks* are open from 9 a. m. to 3 p. m.

*The City Library* hours are from 9 a. m. to 1 p. m., 2 p. m. to 5:30 p. m., and 7 p. m. to 9 p. m. Sundays, 2 to 5:30 p. m.

*The University and State Historical Libraries* are open daily during term time from 8 a. m. to 6 p. m., and from 6:30 to 10 p. m., except Saturdays, Sundays and legal holidays. On Saturdays the library is open from 8 a. m. to 4 p. m.

*The Post-office* is open from 7:30 a. m. to 8 p. m. on week days; 8:30 to 9:30 a. m. and 11:30 a. m. to 1 p. m. on Sundays; 7:30 a. m. to 10 a. m. and 6 p. m. to 8 p. m. on holidays.

Money order and registration windows are open daily except Sundays, from 8:30 a. m. to 5 p. m., and on holidays from 8:30 a. m. to 10 a. m. After 5 p. m. this business may be done at the stamp window until 8 p. m.

Mail left in the box at the Mifflin street door after office hours will be sent out on night trains.

*Chadbourne Hall* calling hours: Every evening until 9:30, except Fridays, Saturdays and Sundays. Fridays and Saturdays until 10:00. No callers on Sunday evenings.

*Sec'y Riley's office*, 9 to 11 a. m., 2 to 4 p. m.

*Registrar's office*, 9 a. m. to 6 p. m.

*Gymnasium*, 8 a. m. to 6 p. m.

*General Secretary of Y. M. C. A.*, Association House, 7:45 to 9 a. m.; 12 m. to 1 p. m.; 1:30 to 2:30 p. m.; 6:30 to 7 p. m.

## STREET CARS.

There are two car lines in Madison, the Johnson street line, crossing the city north and south, and the University line east and west. Connections are made at the west corner of Capitol Square. Cars leave the Historical library building going east and west every twelve minutes, at 6, 18, 30, 42 and 54 minutes past each hour from 6:30 a. m. until 11 p. m. going east, and between 6:18 a. m. and 10:40 p. m. going west.

Last car going east leaves cemetery at 9:24 p. m., Wingra Park at 10:50 p. m.

Last car going west leaves Elmside at 10:12 p. m.

Last car going south on Johnson street line leaves car house at 10:12 p. m.

Last car going north on Johnson street line leaves Illinois Central depot at 10:30 p. m.

Cars leave East Madison depots going west at 6, 18, 30, 42 and 54 minutes past each hour from 6:06 a. m. to 10:30 p. m.

Cars leave West Madison depots on Johnson street line at 6, 18, 30, 42 and 54 minutes past each hour from 6:18 a. m. to 10:30 p. m.

Cars stop to receive and let off passengers only at further street crossing of street intersection, and in middle of blocks where sign is placed.

## CHURCHES.

Students are urged to bring their church letters from home and connect themselves with some Madison church. Letters of introduction will gladly be given by President or General Secretary of Associations. The following is a list of the churches in Madison, all of which extend to you a cordial invitation to attend services.

### BAPTIST.

First Baptist, corner Carroll and Dayton streets. Rev. R. T. Capen, pastor, 134 East Johnson street.

### CATHOLIC.

Holy Redeemer, West Johnson, between Carroll and Henry. Rev. Aloys Zitterl, pastor. Rev. Adam Arentz, assistant, 120 West Johnson street.

St. Raphael's, corner West Main and Henry. Rev. J. M. Naughtin, pastor, 222 West Main.

St. Patrick's, corner Hancock and Main. Rev. P. B. Knox, pastor.



#### CONGREGATIONAL.

First Congregational, corner Fairchild and West Washington. Rev. E. G. Updike, pastor, Langdon street.

#### EPISCOPAL.

Grace, corner Washington and Carroll.

#### EVANGEL.

Immanuel's corner of North Hamilton and Pinckney.

#### LUTHERAN.

Bethel, corner Hamilton and Butler streets. Rev. Theo. Eggen, pastor, 1209 Rutledge street. St. John's (German), corner East Washington and Hancock.

Norwegian Lutheran, corner of Spaight and Brearly streets.

#### METHODIST EPISCOPAL.

First M. E., north corner of Dayton and Wisconsin avenue. Rev. A. W. Stalker, pastor, 143 Dayton street.

German M. E., corner Mifflin and Webster streets. Rev. A. L. Breslich, pastor, 116 East Mifflin street.

#### PRESBYTERIAN.

Christ Presbyterian, corner Wisconsin avenue and Dayton street. Rev. B. B. Bigler, pastor, 5 Langdon street.

St. Paul's (German), 15 South Webster street. Rev. Schuette, pastor, 15 South Webster street.

#### SCIENTIST.

First Church of Christ, Scientist, West Washington avenue between North Henry and Carroll.

#### UNITARIAN.

Unitarian, east corner Dayton street and Wisconsin avenue. Rev. F. A. Gilmore, pastor, 17 East Dayton street.

NOTE.—All churches have regular services at 10:30 a. m. and 7 p. m. Sundays except Unitarian, 10:30 and 7:00. Catholic churches also 8 a. m. Sundays and 7 and 8 week days. Baptist, Congregational, Presbyterian have Sunday school at 12; C. E. at 6:30 p. m. Sundays. Episcopal, also 7:30 a. m.

## RATES OF POSTAGE.

First class (letters, etc.).....	per oz.	2c.
Second class (newspapers).....	4 oz.	1c.
Third class (books, circulars).....	2 oz.	1c.
Fourth class (merchandise).....	1 oz.	1c.
Registration fee (extra).....		8c.
Special delivery (extra).....		10c.
Postal cards (reply cards 2c).....		1c.

*First Class.*—Letters and all other written matter, sealed or unsealed, and all other matter sealed or fastened in any manner not easily examined, 2 cents for each ounce or fraction thereof in U. S., Canada or Mexico.

*Second Class.*—Newspapers and periodicals (regular publications) can be mailed by the public at the rate of 1 cent for each 4 ounces or fraction. Publishers and news agents only, 1 cent per pound.

*Third Class.*—Printed matter, books, circulars, photographs in unsealed wrappers only 1 cent for each 2 ounces or fraction, fully prepaid. Limit of weight 4 lbs., except for a single book, which may weigh more.

*Fourth Class.*—All mailable matter not included in the above, which is so prepared for mailing as to be easily withdrawn from the wrapper and examined, 1 cent per ounce or fraction. Limit of weight, 4 lbs.

*Forwarding.*—Letters forwarded upon the written request of the person addressed without additional charge; other mail matter not returned or forwarded until stamps are furnished to pay postage.

*Money Orders.*—For orders not exceeding \$2.50, three cents; \$2.50 to \$5, five cents; \$5 to \$10, eight cents; \$10 to \$20, ten cents; \$20 to \$30, twelve cents; \$30 to \$40, fifteen cents; \$40 to \$50, eighteen cents; \$50 to \$60, twenty cents; \$60 to \$75, twenty-five cents; \$75 to \$100, thirty cents.

*Foreign Postage.*—All civilized countries are included in the Postal Union. Letters, per half ounce, 5 cents; second and third class matter, 2 ounces, 1 cent; postal cards, 2 cents each.

**RAILWAY TIME TABLES.**  
**Chicago & Northwestern Railway.**

Telephones	Local, 526. Wiscon'n, 142.	Leave.	Arrive.
St. Paul, Sparta, La Crosse, Winona and Dakota.....	}	*12:15 am	* 3:25 am
St. Paul, Lodi, Baraboo, Elroy, Sparta, LaCrosse Winona and Mankato..		1:00 pm	* 5:35 pm
Waunakee, Dane, Lodi, Baraboo, Elroy, Sparta, LaCrosse, Winona and Tracy.....	}	7:45 am	12:50 pm
St. Paul, Minneapolis and Eau Claire.....		*10:35 pm	* 5:15 am
St. Paul, Duluth and Superior (limited).....	}	* 1:03 am	* 3:25 am
Chicago, Evansville, Beloit and Rockford .....		.....	12:50 pm
Chicago, Ev'nsv'le, Janesville, Clinton Junction and Harvard.....	}	* 5:25 am	*10:25 pm
		* 3:30 am	*12:15 am
		* 8:45 am	8:10 pm
Evansville, Janesv'le, Beloit, Rockford, Freeport, Belvidere, D'Kalb, Clinton, Cedar Rapids, Omaha and Denver.....	}	* 6:10 am	*10:25 pm
		3:00 pm	
Chicago, Oregon, Brooklyn, Evansville, Janesville.....	}	3:00 pm	*12:50 pm
		* 5:45 pm	7:25 am
		.....	8:10 pm
Beloit and Rockford.....	}	5:45 pm	.....
		3:00 pm	.....
Milwaukee, Lake Mills, Jefferson Junction and Waukesha (on Sunday makes all stops).....	}	* 5:15 am	*10:25 pm
Milwaukee, making all stops between Madison and Milwaukee.....		8:20 am	8:15 pm
	1:15 pm	12:25 pm	
	* 6:00 pm	7:40 am	
Verona, Mt. Horeb, D'geville, Platteville, Lancaster and Galena.....	}	8:10 am	5:30 pm
		2:00 pm	12:15 pm
Fond du Lac, Oshkosh, Appleton, Green Bay, Marinette, Menominee, Negaunee, Ishpeming...	}	5:15 am	12:25 pm
		1:15 pm	*10:25 pm
		* 6:00 pm	.....
Elroy, Lodi and Baraboo (all stops Sunday only)	}	9:20 am	.....
Milwaukee (Sunday only)...		4:20 pm	9:15 pm
St. Paul, Lodi, Baraboo, Elroy and Eau Claire...	}	* 1:15 pm	* 5:35 pm
		5:15 am	7:40 am
		1:15 pm	12:25 pm
Watertown .....	}	6:00 pm	8:15 pm
		.....	.....

\* Daily; All other trains daily except Sunday, except when special attention is called to same.

## Chicago, Milwaukee & St. Paul R'y.

	Leave.	Arrive.
Chicago via Janesville and the New Short Line (all have parlor cars).....	E *6:12 am	
	W *6:20 am	11:45 am
Milwaukee and Chicago via Watertown (all have parlor cars).....	E 9:10 am	
	W 9:20 am	8:00 pm
	E 3:37 pm	
	W 3:50 pm	*10:05 pm
Milwaukee and Waukesha via Prairie du Chien division.....	W 8:00 am	7:45 pm
	E 8:10 am	7:40 pm
	W 1:05 pm	10:25 am
	E 1:15 pm	10:30 am
Milwaukee and Chicago (Sunday only).....	W †3:40 am	10:15 pm
	E *6:12 am	
	W *6:20 am	11:45 am
	W 9:55 am	2:55 pm
Janesville, Beloit and Rockford.....	E 3:41 pm	
	W 3:50 pm	8:00 pm
	E ‡4:05 pm	11:00 am
	W ‡4:15 pm	*10:05 pm
La Crosse, St. Paul, Tomahawk, etc., via Portage.....	E 6:12 am	
	W 6:20 am	11:45 am
	E 9:10 am	
	W 9:20 am	2:55 pm
Monroe, Platteville and Mineral Point.....		8:00 pm
	E 3:41 pm	
	W 3:50 pm	10:05 pm
	W 12:45 pm	9:05 am
Sauk City, Richland Center, Prairie du Chien and Dubuque... }	E 12:55 pm	9:00 am
	W 8:10 pm	5:25 am
	E 8:15 pm	5:20 pm
	E 9:10 am	
Richland Center, Prairie du Chien, St. Paul, Northern Iowa, Minnesota and Dakota Flyer.....	W 9:20 am	11:45 am
	E 3:40 pm	
	W 3:50 pm	8:00 pm
Green Bay, Marinette & Northern Michigan....	W 3:05 pm	9:15 am
	W 10:20 pm	†3:35 am
Des Moines, Omaha and Sioux City.....	W †3:40 am	
	W 1:05 pm	7:45 pm
	E 1:15 pm	7:40 pm
	E 3:37 pm	10:30 am
Rock Island, Day'nport and Kansas City.....	W 3:45 pm	10:25 am
	E 3:41 pm	
	W 3:50 pm	11:45 am
	E 9:10 am	
	W 9:20 am	11:45 am

E—East Madison. W—West Madison.  
 \*Daily. †Except Monday. ‡Sunday only.  
 All other trains daily except Sunday.

### Illinois Central Railway.

No. 132 Leaves Madison.....	7:10 am
No. 142 Leaves Madison.....	3:00 pm

## OFFICES OF PROFESSORS.

Abbreviations: A. H., Agricultural Hall; N. H., North Hall; S. H., Science Hall; L. B., Law Building; S. M., School of Music; U. H., University Hall; C. L., Chemical Laboratory.

### COLLEGE OF LETTERS AND SCIENCE.

President of the University, U. H., 10.

#### *Professors.*

Adams. L. B.	Lathrop. U. H., 60.
Birge. U. H., 10; S. H., 44.	Lehner. C. L., 7.
Bode. U. H., 26.	Marshall. S. H., 50.
Cairns. U. H., 72.	Mendenhall. S. H., 13.
Carlyle. A. H., 7.	Meyer. U. H., 8.
Cheney. N. H., 41.	Miller. S. H., 43.
Clements. S. H., 26.	Monaghan. Lib., 118.
Coffin. Lib., 125.	Moore. A. H., 6.
Daniells, C. L., 16.	Munro. Lib., 123.
Dodge. U. H., 66.	Olson. U. H., room F.
Dowling. U. H., 34.	O'Shea. U. H., 30.
Ely. Lib., 121.	Owen. U. H., 38.
Fischer. N. H., 4.	Parker. S. M.
Fish. U. H., 51.	Parkinson. U. H., 55.
Fiske. U. H., 46.	Pyre. U. H., 53.
Flint. Observatory	Reinsch. L. B.
Frankenburger. U. H., 31.	Russell. A. H., 14.
Gay. U. H., 78.	Scott. U. H., 8.
Giese. U. H., 56.	Sharp. U. H., 38.
Harper. S. H., 39.	Showerman. U. H., 46.
Henry. A. H., 5.	Skinner. U. H., 33.
Hillyer. C. L., 23.	Slaughter. U. H., 44.
Hobbs. S. H., 38.	Slichter. U. H., 33.
Hohlfeld. N. H., 1.	Smith. U. H., 6.
Hubbard. U. H., 66.	Stearns. U. H., 30.
Jastrow. S. H., 10a.	Sterling. N. H., 8.
Kahlenberg. C. L., 13.	Tressler. U. H., 30.
Kerr. U. H., 40.	Trowbridge. S. H., 13.
Knowlton. U. H., 60.	Turner. Lib., 123.
Kremers. N. H., 11.	* Van Hise. S. H., 32.
Laird. U. H., 7.	Van Velzer. U. H., 34.
	Williams. N. H., 5.

### COLLEGE OF ENGINEERING.

Dean of the College, 104.

#### *Professors.*

Bull, 212.	Richter, 217.
Burgess, 216.	Smith, 109.
Jackson, 217.	Swenson, 218.
King. Machine Shop.	Taylor, 206.
Mack, 203.	Turneure, 210.
Maurer, 202.	

**ORGANIZATION OF THE UNIVERSITY.**

*College of Letters and Science.* (Eight Courses.)

School of Economics and Political Science.

School of History. (Two Courses.)

School of Commerce.

School of Education. (Five Courses.)

School of Pharmacy. (Three Courses.)

*College of Mechanics and Engineering.* (Nine Courses.)

*College of Law.*

*College of Agriculture.* (Six Courses.)

*School of Music.* (Three Courses.)

## DEGREES.

The University of Wisconsin offers the following degrees:

### ACADEMIC.

Bachelor of Arts, A. C.  
Bachelor of Science, G. S.  
Bachelor of Letters, M. C., E., C. H.  
Bachelor of Philosophy in Pedagogy.  
Bachelor of Commercial Science.

### PROFESSIONAL.

Bachelor of Laws. (Three Years).  
Graduate in Pharmacy. (Three Years.)  
Bachelor of Science in Pharmacy. (Four Years.)

### TECHNICAL.

Bachelor of Science in Agriculture.  
Bachelor of Science in Engineering.

### HIGHER DEGREES.

Master of Arts upon A. B.  
Master of Science upon B. S.  
Master of Letters upon B. L.  
Master of Philosophy upon Ph. B.  
Doctor of Philosophy.  
Civil Engineer upon B. S. C. E.  
Mechanical Engineer upon B. S. M. E.  
Electrical Engineer upon B. S. E. E.  
Master of Science in Agriculture upon B. S. Agr.  
Master of Pharmacy upon Ph. G.  
Master of Science in Pharmacy upon B. S. Ph.

### FELLOWSHIPS.

Fourteen University Fellowships of \$400 each.

One Alumni Fellowship of \$400.

#### *Pharmaceutical.*

One Uihlein Fellowship of \$400.

Two Vogel Fellowships of \$250.

Scholarships range in value between \$200 and \$300.

## UNIVERSITY ORGANIZATIONS.

### Young Women's Christian Association.

One of the most important societies among the women of the University is the Y. W. C. A., which has for its sole object the inspiring, developing and maintaining of their spiritual life. The Association, in order to more fully accomplish its object, has a secretary who will devote her time to the work of the Association and be an advisor and helper for the women.

The Association meetings are held every Friday afternoon at five o'clock in Chadbourne Hall.

There will be four courses given in Bible study: (1) Sharman's "Life of Christ;" (2) Johnston's "Method of Training Teachers;" (3) "Pictured Life of Christ;" (4) Moulton's "Literary Study of the Bible." Every woman in the University should belong to the Association and to one of the Bible classes which will be organized early in the fall. The Association women are eager and willing to be of service in every possible way to the young women coming as strangers. Information regarding rooms, board, etc., will gladly be given.

#### ADVISORY COMMITTEE.

Mrs. M. S. Slaughter.	Mrs. E. B. Skinner.
Miss Annie Pitman.	Miss Susan Sterling.
Miss Abbie Mayhew.	Miss Louise Kellogg.

#### OFFICERS.

President — Josephine Wells.  
Vice-President — Nettie Cook.  
Secretary — Elleda Vea.  
Treasurer — Mary Jenkins.



## COMMITTEES.

### *Membership.*

Nettie Cook (chairman), Edith Balsley, Marie Miller, Anna Pelton, Sarah Sutherland, Edith Johnson.

### *Finance.*

Mary Jenkins (chairman), Isabella Holden, Minnie Weber, Elizabeth Tichnor, Edna Cook, Endora Cook, Florence Klahe.

### *Bible Study.*

Jean Bishop (chairman), Lucie Case, Harriet Harvey, Persis Bennett, Julia Smith, Mrs. Buger.

### *Social.*

Grace Wells (chairman), Gertrude Bossard, Charlotte Wasson, Ethel Strong, Margaret Cook, Frances Johnson, Cathlin Craigo, Genevieve Cline, Theo Pickford.

### *Intercollegiate.*

Mae Telford (chairman), Lottie Ogilvie, Linda Pider, Luthera Kasberg.

### *Missionary.*

Sadie White (chairman), Genevieve Stevens, Charlotte White, Lizzie Bissill, Jessie Pelton, Julia Slinde, Mary Bullock, Dagmar Hansen.

### *Devotional.*

Adele Cook (chairman), Ethel Redfield, Mabel Godard, Grace Martin, Esther Conklin, Oval Shunk, Elva Cooper.

## UNIVERSITY YOUNG MEN'S CHRISTIAN ASSOCIATION.

The Young Men's Christian Association besides being the largest and most comprehensive student organization is also the only religious organization for men in connection with the University. It stands for clean, manly, Christian living. It is entirely undenominational, no questions are asked as to belief; any student or member of the faculty who is a member of an evangelical church may become an active member; any student of good character who believes in right living may become an associate member. The annual dues are one dollar.

The results of the past year's work are ample proof that the Association is becoming a stronger and more helpful factor in meeting the varied needs of a student body as large as our own.

The Y. M. C. A. House is centrally located at 514 Lake street. The Association parlors and reading room are open to all men of the University. The General Secretary is Mr. Le Roy B. Smith, Cornell, '01, whose whole time is given to the local work. Men should feel free to call on him at any time for personal talks or assistance of any kind.

#### BOARD OF DIRECTORS.

Justice J. B. Winslow, President; Prof. W. A. Scott, Secretary; Mr. E. F. Riley, Treasurer; Mrs. C. K. Adams, Prof. M. S. Slaughter, Mr. W. W. Cooper.

#### ADVISORY COMMITTEE.

Prof. M. V. O'Shea (chairman), Prof. C. S. Slichter, Prof. F. C. Sharp, Senator J. M. Whitehead, Mr. A. P. Wilder, Mr. J. M. Boyd, Mr. H. H. Ratcliff.

#### OFFICERS.

President, C. H. Gaffin; Vice-president, S. E. Washburn; Recording Secretary, G. W. Barney; Treasurer, A. W. Hopkins; Manager of Building Canvass, G. S. Phelps, Minnesota, '99; General Secretary, L. B. Smith, Cornell, '01.

#### COMMITTEES.

##### *Membership.*

A. T. Stewart (chairman), Weld, Noer, Pickering, Ellis, Swan, Bartelt, Jordan, Zabler, Faulk, Brooke.

##### *Religious Meetings.*

J. G. Fuller, Murphy, Baker, Wilson, Oftelie, Warner, Shockley.

##### *Social.*

B. A. Paust, Krippner, Lindsay, Galloway, Douglass, Kemmerer, Harlacher.

##### *Bible Study.*

A. E. Anderson, Hibbard, Lowry, Barney, Wegeman, Erwin, Welch, Thompson, Perham.

##### *Finance.*

R. C. Disque, Harvey, Arvold, Turner, Leonard, Potter.

##### *Music.*

M. B. Nichols, Clark, Hamilton, North, Latta.

##### *Missionary.*

C. M. Rood, Ranney, Rehberg, Gillespie, Burling, Larsen, Grove, Hoefler.

##### *Hand Book.*

R. C. Disque, H. F. Lindsay, Noer.

## DEPARTMENTS OF ASSOCIATION WORK.

### Fall Campaign.

This work is carried on for the purpose of rendering assistance to new students. It aims to provide for all their wants. At the Association House is a bureau of information, boarding house and room lists and employment bureau. Complete lists, giving location, prices and other information are at your disposal.

### Religious Meetings.

Sunday, 4:30 p. m., in the Law Building. Thursday, 6:45 to 7:30 p. m., in the Association House. Daily morning prayer meeting in the house parlors at 7:00.

### Employment Bureau.

The Association maintains an employment bureau for the benefit of men who wish to work their way through the University. Nearly 300 jobs were furnished by the bureau last year. Four rules govern our policy:

- (1) To help only those who are willing to help themselves.
- (2) To guarantee good service to those who apply for men.
- (3) To require faithful service from those who accept jobs.
- (4) To refuse assistance to those who do not keep their promises.

Application for jobs should be made to the General Secretary.

Office hours: 7:45 a. m. to 9:00 a. m.; 12:00 m. to 1:00 p. m.; 1:30 p. m. to 2:30 p. m.; 6:30 p. m. to 7:00 p. m.

### Social.

Frequent social events are given during the year for the men of the University. Several receptions are given jointly with the Y. W. C. A. Don't forget the men's reception the first Saturday night in the Y. M. C. A. House and the grand opening reception given by the two Associations in the Armory the second Saturday night.

### **Bible Study.**

The Y. M. C. A. offers a four years' course in Bible study outlined by the International Committee.

(1) "Studies in the Life of Christ," by H. B. Sharman.

(2) "Studies in the Acts and Epistles," by Prof. E. I. Bosworth.

(3) "Studies in Old Testament Characters," by Prof. W. W. White.

(4) "Studies in the Teachings of Jesus and His Apostles," treated in topics by Prof. E. I. Bosworth.

These courses are open to all men of the University and are arranged for daily personal study. Every student should take one of these courses.

### **Missions.**

The study for the fall term will be "Effective Workers in Needy Fields." The book contains the records of five remarkable lives: Livingstone, Mackay, Hamlin, Neesima, and Miss Thoburn.

The aim of the course is to gain some definite knowledge of the results, status and possibilities of Christian work among heathen peoples. This course, which is extremely interesting and profitable, is open to all men and women of the University.

## EXTRACTS FROM THE ARTICLES OF INCORPORATION.

### **Object.**

The elevation and betterment of the spiritual, moral, social and physical condition of the members of the University of Wisconsin.

### **The Board of Directors.**

Eight graduates or friends of the University, two of whom shall be elected each year and shall serve three years, and the President and Treasurer of the Association, ex officio; has entire control of the corporate property, except that it can not sell or mortgage the same without the consent of the State Committee.

### **The Advisory Committee.**

Three members of the faculty, two citizens of Madison, two citizens of the state at large and the President and Treasurer of the Association, ex officio. All elected annually to serve one year. Acts through the General Secretary in an advisory relation to the Association, selects the General Secretary, subject to the approval of the Association, fixes the salary of the General Secretary, secures the funds necessary to pay it, and generally promotes the financial and spiritual welfare of the Association.

### **The General Secretary.**

Gives all of his time to the work of the Association as executive officer of the Association.

### **Membership.**

No person shall be eligible to membership in this corporation except male students, professors and instructors in the University of Wisconsin and such others as are named in these articles. No man can become a member except by a two-thirds vote of the active membership.

### **The Annual Dues**

Are one dollar.

### **Our Membership Tickets**

Are good during vacation in any association in the world.

### **Once a Member**

Always a member, unless you send in a written resignation, are expelled or removed from the University.

## U. W. ASSOCIATION MEN IN THE GENERAL SECRETARYSHIP.

Two men from the University Association are under appointment as Secretaries in Japan. Mr. C. V. Hibbard, 1900, for the past two years General Secretary at Northwestern, will sail this fall for Tokio, where he will be engaged in Association work among the Japanese students of that city.

Mr. G. S. Phelps, Minnesota, '99, for three years employed by our own Association as General Secretary and Manager of the Building Canvass, also expects to sail for Japan this fall. He will be engaged in Association work in Kyoto, the second largest student center of the Japanese Empire. The U. W. Association will have a part in the support of the work of these men.

Five former members are in the employ of the Association in this country:

Mr. Hotten, '92, is on the staff of instructors of the Chicago Training School for General Secretaries.

Richard Williamson, 1901, is General Secretary at Kansas University.

P. C. Foster, '02, is this year General Secretary at Ohio State University.

D. I. Grover, '02, this fall enters the employ of the Association at Indiana State University as General Secretary.

F. O. Leiser, '02, has been engaged by our own Board of Directors to assist in the local building canvass.

The Y. W. C. A. is represented on the foreign field by Mrs. C. V. Hibbard (née Sue Lowell). Mrs. Hibbard graduated from the University with the class of 1900. She will be remembered as the General Secretary of the Y. W. C. A. in 1901-1902.

## THE NEW BUILDING.

A movement is now under way to secure \$75,000 with which to erect a club house for the Association. In this building it is proposed to provide spacious reception rooms, parlor, reading room, lecture room, an auditorium seating 700 persons, a "delicatessen" restaurant, forty rooms for dormitory purposes, and various other features needed by a large student body. The building will be erected on the large lot, just west of the gymnasium, now owned by the Association. It will be open to all men of the University and may be used by all legitimate student organizations. During the last college year the canvass for funds has been crystallized into a substantial subscription list. At the time of going to press about \$25,000 has been actually subscribed. This is one-third of the amount needed. This fall all students and professors will be called upon to contribute toward this important enterprise. It is hoped that the building contracts may be let before next spring.

You can help get the building by —

- (1) Giving all you can to the fund.
- (2) Advertising the need among your acquaintances.
- (3) Handing the names of possible contributors to the Secretary.
- (4) Getting under the local work while you are in the University.



## REASONS FOR JOINING THE ASSOCIATION.

(1) The Association is the only comprehensive religious organization for men in the University, and as such it should have the earnest support of all Christian men.

(2) The Association will help to guard and deepen your spiritual life.

(3) It will afford you the best possible training in methods of Christian work.

(4) You will derive pleasure, inspiration and breadth from its interdenominational fellowship.

(5) By the help of the organized effort your Christian work among students will be more effective.

(6) You should join the Association because of the influence it will have upon others who may need its helpful associations even more than you do.

(7) There are moral and intellectual evils in the University which will never give way until the Christian men present a solid front.

(8) If you think that you have not time to belong to the Association, that is the very reason why you need its helpfulness. A man is in great spiritual peril when he persuades himself that he has not time to do the will of God.

(9) If you think that you cannot be an active member in the Association because it would take time that you are giving to your own church work, conscientiously consider the following statements: The work in connection with the down-town churches *could* be done by others than students — whether it is being done by others than students is another question. On the other hand, there is

an all-important work for students in the University which *can not* be done by those outside the University. Should a man neglect a work which *he alone can do* for a work which plenty of others could do? For which work does God hold him *primarily* responsible? What more important work can one do for the church than to win for Christian service and the church the most strategic class of men in the world — the college men? It is for this part of the work of the church that the Association exists.

(10) By joining the Association you become a member of the "largest student organization in the world," now embracing nearly seven hundred institutions and enrolling thirty-two thousand students.

### THE GENEVA CONFERENCES.

To those who have attended a summer conference of students the very name of Lake Geneva has a charmed meaning. The inspiring gatherings of over five hundred college students from 166 western colleges and universities, the contact with many of the foremost leaders in religious thought, the friendships formed and the delightful afternoons spent in sports, excursions or rambles, and the hallowed hours of personal study and meditation—all these have combined to make Geneva a sacred spot to thousands of men and women.

The conferences last for ten days each. The forenoons are spent in Bible classes, Association conferences and in listening to platform addresses. The afternoons are given up entirely to recreation. The evening is devoted to a lake front meeting on some subject connected with life work and to delegation conferences. Last summer we had eleven men at the men's conference and ten women at the women's conference. Every Christian student ought to consider it an essential part of his training to go to Geneva at least once during his course, and that as early as possible.

### BUDGET.

ESTIMATED FOR THE YEAR 1902-1903,  
Y. M. C. A.

General Secretary	-	-	-	-	\$800 00
Rent of Parlors	-	-	-	-	200 00
Telephone	-	-	-	-	20 00
Social Committee	-	-	-	-	150 00
Religious Meetings	-	-	-	-	70 00
Music Committee	-	-	-	-	30 00
Missionary Committee	-	-	-	-	15 00
Bible Study Committee	-	-	-	-	25 00
Printing	-	-	-	-	75 00
Office Supplies	-	-	-	-	50 00
State Committee	-	-	-	-	40 00
International Committee	-	-	-	-	35 00
Miscellaneous Items	-	-	-	-	40 00
					<hr/>
					\$1,550 00

## ASSOCIATION FACTS.

*Founded* June 6, 1844, by Sir Geo. Williams, in London, England.

*Organized* in Boston and Montreal in 1851.

*Fundamental Principle*—"The Young Men's Christian Associations seek to unite those young men who, regarding Jesus Christ as their God and Savior, according to the Holy Scriptures, desire to be His disciples, in their doctrine and in their life, and to associate their efforts for the extension of His kingdom among young men."

*The World's International Committee* established in 1878 headquarters at Geneva, Switzerland.

*The American International Committee* established in 1866, with headquarters at No. 3 West Twenty-ninth street, New York City. It carries on work under the following heads: City, Railroad, Army and Navy, Work for Miners, Colored Men, Indians, Work Among Foreign Young Men, Boys' Work, and College Department. In all there are 1404 Associations with a membership of 268,477 men. The Associations own 381 buildings valued at \$22,733,000.00. Last year a new building was dedicated every seven days. There are employed over 1,500 General Secretaries.

*The State Committee* has headquarters at the Association Building, Milwaukee. The State Secretary is Mr. F. E. Anderson.

*The First College Associations* were organized in the University of Michigan and the University of Virginia in 1858.

*The University of Wisconsin Association* was organized in 1877 and was incorporated in 1900.

There are now over 35,000 *members of college Associations*, "the largest student organization in the world." Over 15,000 college men are in Association Bible classes. There were last June 700 *college Associations*.

## MUSICAL ORGANIZATIONS.

The opportunities for enjoying and taking part in musical events are very numerous in the University, and all students interested in any form of music have admirable opportunity in the various organizations.

### **The Madison Choral Union.**

The Madison Choral Union, under the direction of Prof. Parker, is a mixed chorus of about two hundred voices. Anyone having some musical knowledge may become a member. The annual dues are one dollar. Several fine concerts are given each year, for which soloists of high reputation are engaged.

### **The Men's Glee Club.**

The Men's Glee Club, of sixteen voices, is composed of more advanced singers. The Club gives an annual home concert, besides several tours in the state. Trials are held each year to fill vacancies. Applications should be made to Prof. Parker.

### **The Girls' Glee Club.**

The Girls' Glee Club, of sixteen voices, assists in home concerts and various other events. Trials are held to fill vacancies.

### **The Mandolin Club.**

The Mandolin Club is a flourishing organization which accompanies the Glee Club on its tours and assists in home concerts.

### **The U. W. Band.**

The U. W. Band, under the direction of Prof. Nitschke, is connected with the regiment. The Band plays at all athletic events at home and accompanies the football team abroad. It also plays at Military Hops and various other occasions.

## GREEK LETTER SOCIETIES.

Greek letter societies occupy a prominent place in University life. They are secret societies, the fraternities being composed of men, the sororities of women. They are social organizations, affording the members opportunity for closer fellowship, not only among themselves, but also with other colleges, for most fraternities are national, that is have chapters in most colleges throughout the country. They largely represent the social life of the University. They occupy chapter houses, where most of the members live. As a rule a man's life is greatly affected by membership in a fraternity. Membership is obtained only on invitation originating with the fraternity. Meetings are held every Monday evening. Those at Wisconsin are:

### FRATERNITIES.

Alpha Delta Phi.	Lodge, 630 Langdon street.
Beta Theta Pi.....	Alpha Pi Chapter Lodge, 614 Langdon street.
Chi Psi.....	Alpha Iota Lodge, 627 Lake street.
Delta Tau Delta.....	Beta Gamma Lodge, 16 Mendota court.
Delta Upsilon.....	Wisconsin Chapter Lodge, 635 State street.
Kappa Sigma.....	Beta Epsilon Lodge, 515 Francis street.
Phi Chi (Pharmacy).	Lodge, 1019 University avenue.
Phi Delta Phi (Law).....	Harlan Chapter
Phi Delta Theta.....	Wisconsin Alpha Lodge, 621 Lake street.
Phi Gamma Delta.....	Mu Lodge, North Henry street.
Phi Kappa Psi.....	Wisconsin Alpha Lodge, 625 Francis street.
Phi Kappa Sigma.	Lodge, 619 Langdon street.
Phi Phi Phi.....	Local Chapter Lodge, 202 Langdon street.
Psi Upsilon.....	Rho Lodge, 620 State street.
Sigma Chi.....	Alpha Lambda Lodge, 19 Mendota court.
Sigma Nu.	Lodge, 613 Francis street.
Theta Delta Chi.....	Sigma Deuteron Charge Lodge, 703 State street.

## SORORITIES.

Alpha Phi.....	Iota
Lodge, 250 Langdon street.	
Chi Omega.....	Nu
Delta Delta Delta.....	Mu
Lodge, 620 Langdon street.	
Delta Gamma.....	Omega
Lodge, 151 West Gilman street.	
Gamma Phi Beta.....	Gamma
Lodge, 257 Langdon street.	
Kappa Alpha Theta.....	Psi
Lodge, 439 Murray street.	
Kappa Kappa Gamma.....	Eta
Lodge, 435 Park street.	
Pi Beta Phi.....	Wisconsin Alpha
Lodge, 237 Langdon street.	

## HONORARY ORGANIZATIONS.

The highest honorary organization is that known as Phi Beta Kappa. It was founded in 1776, and has chapters in almost all the important colleges in the country. Membership is determined on a basis of scholarship. The election is held every spring, at which only the faculty members of Phi Beta Kappa take part. At every election seven juniors whose standings are highest and fourteen seniors are elected.

### **Tau Beta Pi**

Bears a similar relation to the college of engineering. The membership is on a basis of scholarship. The highest eighth of the Junior class are eligible at the end of the first semester of the Junior year; the next highest eighth are eligible at the beginning of the Senior year. One highest junior is eligible at the beginning of the junior year.

## DRAMATIC ORGANIZATIONS.

### **The Haresfoot Club**

Is composed of the best University dramatic talent. An annual play is given in the Fuller Opera House.

### **The Red Domino Club**

Is a similar organization composed of girls. Several plays are given during the year.

### **The Edwin Booth Club**

Founded last year, aims to further dramatic interest and train dramatic talent.



## LITERARY SOCIETIES.

Through the literary societies great interest is maintained in debating and literary work, and their value cannot be overestimated. Anyone wishing to join a society should make application to the one he prefers, as the membership is limited and vacancies are rapidly filled.

Athenæ, Hesperia, Philomathia and Olympia are the men's societies on the "Hill." Athenæ, Hesperia and Olympia meet in Main Hall, Philomathia in Science Hall.

Columbia and Forum are the debating societies for law students. The Luther S. Dixon, A. A. Bruce and John Marshall clubs give their attention to court proceedings. All Law societies meet in the Law Building.

## LITERARY CONTESTS.

The different public contests during the year are interesting and beneficial and serve as a stimulus to literary work. The Freshman "Dec" is a declamatory contest held in the fall and open to all freshmen. The "Freshmen Blowouts" are programs given annually by each society entirely conducted by the freshmen. The "Semi-public debates" are given by each society in Library Hall. They are conducted by sophomores elected from the society. The "joint debate" is an annual debate between two of the "Hill" societies. Philomathia, represented by E. R. Minahan, P. A. Schuette and V. Wrabetz, debates Athenæ this year, represented by L. D. Blackman, E. J. McEachron and I. O. Hubbard.

The oratorical contests held during the second semester have as their purpose the selection of an orator to represent the University in the contest of the Northern Oratorical League.

Open contests are held for each of the three upper classes. All members of these classes are eligible in the respective contests. One sophomore, one junior and four seniors are chosen to compete in the final contest.

The "Junior Ex" is a contest between juniors elected from the several societies.

At the final contest the winners of the class open contests and "Junior Ex" compete. The winner receives the Lewis prize of \$100 and the honor of representing the University in the contest of the Northern Oratorical League.

## SELF-GOVERNMENT ASSOCIATION.

In contrast to the boarding school system of espionage, self-government prevails among the University women. Every woman of the University belongs to the self-government association, and it is her duty to keep its rules, both in letter and in spirit, especially the rule of leaving all parties at twelve o'clock, to attend its mass-meetings and to lend her aid at its entertainments.

The object of the association is to further the unity of spirit of the women, to increase their sense of responsibility of their relations towards each other and to be a medium by which the social standard of the University can be made and kept high.

The association has fitted up a rest room in Main Hall to which all women are welcome. Teas are held every week or two in order to promote good fellowship and to assist the women in getting acquainted.

## CO-OPERATIVE ASSOCIATION.

Founded 1892; 2,127 shareholders.

This association was organized by the faculty and students. A manager, elected by the board of directors each year, has charge of the business. Any student may become a life member upon the payment of \$2.50. A certain dividend is declared at the end of the college year.

### Officers.

President — Dean J. B. Johnson.  
Vice-president — E. J. B. Schubring.  
Secretary — W. M. Bradford, '04.  
Manager — H. A. Smythe, '02.

### Board of Directors.

Faculty — Dean Johnson, Prof. B. H. Meyer and Prof. L. S. Smith.  
Graduate — T. S. Morris.  
Alumnus — C. N. Brown.  
Law — E. J. B. Schubring.  
Seniors — J. C. Miller, W. C. Wehe.  
Juniors — R. C. Disque, E. A. Eckern.  
Freshmen — D. O. Hibbard, A. F. Meyer.  
At Large — Dr. Elsom, R. G. Harvey, H. W. Adams.

## SPECIAL CLUBS.

Almost every line of activity has its special club for those interested.

There are three Engineers' societies, the J. B. Johnson Club, the N. O. Whitney Club and the Engineers' Club. The purpose, aside from debating and parliamentary practice, is to increase interest in engineering problems and literature.

### **The Graduate Club**

Meets fortnightly in the interest of post-graduate work in all lines. The aim of the club is partly social, with the purpose of bringing advanced students in touch with the faculty and with the national graduate clubs.

### **The Science Club,**

Organized in 1896, brings together all those interested in general scientific discussions and has a large membership of the faculty and advanced students.

### **The Classical Club,**

Composed of instructors and advanced students, meets once a month to read classical literature.

### **The Language and Literature Club**

Is composed of officers of instruction and advanced students in the various language departments. It meets six times a year.

### **Die Germanistische Gesellschaft**

Is composed of instructors and advanced students in German. It meets every two weeks in the Music Lecture Room. Lectures, readings and plays are given.

### **Nora Samlag**

Is the Norse society. It meets once a month.

### **The Scissors and Paste Club**

Is composed of senior and junior members of the staffs of University publications. Its purpose is social.

### **The Camera Club**

Is an organization of amateur photographers among the students and faculty. The object is the promotion of knowledge and good-fellowship among its members. The members have free use of a dark room and some chemicals.

### **The Schubert-Liszt and Apollo Clubs**

Are composed of those interested in music.

### **The Chemical and Physics Journal Clubs**

Aim to stimulate and maintain interest in these sciences.

Other departments maintain seminaries for seniors and graduate students, such as the *Economic Seminary*, etc.

## UNIVERSITY SOCIAL EVENTS.

The Junior Prom is the largest social event of the year. It is a formal ball given by the junior class. It is held in the gymnasium, usually immediately after the first semester examinations. The "gym" is always beautifully decorated. Many guests are present from out-of-town. Music is furnished by some out-of-town orchestra. The admission last year was \$6.00. Gallery admissions are fifty and seventy-five cents.

The Military Hops are informal dances given during the year. Six are given each year. All undergraduates are required to wear military uniforms. Music is furnished by the U. W. band. Admission is fifty cents a couple; gallery ten cents.

A Naval Ball is given each spring for the benefit of the crew. This is informal and the admission is \$1.00 a couple.

Y. M. C. A. Socials are open to all students. The two largest are the opening reception to men and women in the fall, and the "post-exam jubilee" after the first semester examinations. The former is held in the gymnasium, the latter in Library Hall.

A reception to men is held in the early fall at the Association House. A members' reception is given each year at the house. All members invited. Receptions to short course and dairy students are held at the house. Watch for announcements. Several socials for men and women are given at the house.

The Self-government Association holds a reception early in the year where it is hoped all women may meet each other. Two or three other receptions are held during the year, besides the regular teas in the rest room in Main Hall.

Chadbourne Hall gives two receptions and two parties during the year. The former are held until ten o'clock. The latter, where dancing is the chief amusement, last until twelve o'clock. The hall is always very prettily decorated, and the parties very enjoyable.

Engineers' Socials are given at regular intervals in the beautiful new Engineering Building. Engineers and friends attend.

## PUBLICATIONS.

### **The Daily Cardinal**

Is published each week day, and has become a real necessity. It is controlled by the stockholders of the Cardinal Association, who elect ten editors, these in turn selecting the reporters from those entering into competition. Subscription is \$3.00 a year, or \$2.50 in advance

Editor-in-Chief—W. F. Moffat.

Business Manager—R. H. Hollen.

### **The Badger**

Is the college annual, published every spring by a board of editors elected by the junior class. It summarizes the year's history.

Chairman—R. B. Ellis.

Business Manager—H. L. McDonald.

### **The Wisconsin Engineer**

Is a valuable engineering magazine, published quarterly by the students and faculty of the College of Engineering.

### **The Students' Directory**

Is issued by the University soon after the opening of the school year. It gives the name, home address, city address and class of each student.

### **The Catalogue,**

Which is published by the faculty at the close of each year, is the official record of the courses offered in the University.

### **The Handbook,**

Published and distributed gratis by the Christian Associations each year, aims to give all kinds of useful information.

### **The Sphinx**

Is a bi-weekly comic paper. The subscription price is \$1.50 a year.

### **The Alumni Magazine**

Is published in the interests of the alumni.

# Scholarship and Prizes

---

---

The Biblical Department of the University of Wisconsin cordially invites students to take one or more of the studies which it offers, each of which counts toward graduation. Attention is asked to the scholarships of \$50 and \$25 given for excellence in each of the undergraduate studies of the department, and the larger amounts in the graduate work. The department has besides a few scholarships for deserving students.

CONSULT THE CATALOGUE FOR THE STUDIES.

IN ENGLISH. (a) The History of the Hebrews and a sketch of their literature.

(b) Historical Geography of Palestine; Hebrew Archæology; Recent Discoveries.

IN GREEK. (a) Elementary Course for students who have not studied Greek.

(b) Matthew and Mark. (c) Luke and Acts. (d) John—critical study. (e) Historical Study of the Synoptic Gospels, etc.

IN HEBREW. (a) Hebrew for beginners. (b) Historical Hebrew. (c) Hebrew Poetry. (d) Hebrew Prophecy.

For further information inquire of

W. H. WILLIAMS,

Professor of Hebrew and Hellenistic Greek.

No. 5 North Hall, University, or  
29 East Dayton Street, City

## LIBRARIES.

Madison is noted for its libraries, of which there are seven. The University furnishes four—the General Library, open daily except Sunday from 8:00 a. m. to 10:00 p. m.; the Law Library, located on the second floor of the Law Building; the Agricultural Library, located on the second floor of South Hall; the Woodman Astronomical Library, located at the Observatory. These aggregate 62,000 volumes and 20,000 unbound pamphlets. Each student is required to make a deposit of \$2.00 before he is allowed to draw out books. This will be refunded at the end of the year. Each fall the librarian gives a course of lectures on the use of reference books and the card catalogue.

The other libraries are: The State Historical Library, located in the new fire-proof building on the lower campus, and containing over 104,000 volumes and 100,000 pamphlets, original manuscript collections, and rare newspaper files, which go to make it one of the most noted and valuable historical libraries in the country. It is open to all students of the University.

The Madison City Library, located in the city hall, opposite the postoffice. Open to students.

The State Law Library, located in the north wing of the Capitol. Open to students.

## MUSEUMS.

Geological, mineralogical, zoological and botanical museums are located in Science Hall. For admission apply to the janitor.

The State Historical Museum, a place of unusual interest, is located on the fourth floor of the new library building.

## CHADBOURNE HALL.

Chadbourne Hall is the college home for the girls of the University. It accommodates about one hundred women, while many others obtain a little of its life by boarding there and rooming elsewhere.

Self-government prevails at the hall and the girls make the rules, which a committee, called the House Committee, enforces. The calling hours are limited to 9:30 on week-day evenings, except Friday and Saturday, when the time is extended to ten o'clock. Sunday evening no callers are received.

There is a gymnasium in the hall, and Miss Mayhew, the preceptress, is assistant professor of physical culture. The weekly meeting of the Y. W. C. A. and vesper services at five o'clock every Sunday afternoon are held in the room directly over the gymnasium, on the second floor. All women of the University are cordially invited to attend these meetings and will be gladly welcomed.

## THE GYMNASIUM.

The gymnasium, built in 1893, is among the finest in the country. Its location on Lake Mendota is very beautiful. It contains all the equipment of a modern gymnasium. The fee for the use of the "gym" is \$2.00 a year. Dr. Elsom is director.



## BITS OF HISTORY.

The University was founded in 1849.

The first chief executive was Chancellor J. H. Lathrop, LL. D.

The first faculty consisted of but three, the Chancellor, Professor Sterling and Mr. O. M. Conover, a tutor.

The first president of the University was Paul A. Chadbourne, D. D., LL. D.

The first commencement was held July 26, 1854. The two graduates were Levi M. Booth, now of Denver, Colorado, and Chas. T. Wakeley, deceased.

The first building was North Dormitory (North Hall), erected in 1851.

South Dormitory (South Hall) was erected in 1855.

University Hall was completed in 1859. It cost \$60,000.00.

Ladies' Hall (Chadbourne Hall) was erected in 1871.

Old Science Hall was burned in 1884, and the old gymnasium on the evening of July 12, 1891.

The new Science Hall was finished in 1888, and the new gymnasium in 1893.

There are now 184 members of the faculty of the University, and 2,777 students, of whom about 550 are women.

There are twenty-two buildings on the campus.

The following table shows the attendance and the growth of the University of Wisconsin:

1853.....	56	1880.....	481
1855.....	92	1885.....	387
1860.....	228	1890.....	966
1865.....	308	1895.....	1,598
1870.....	485	1900.....	2,619
1875.....	411	1901.....	2,777

## ABOUT MADISON.

The beauty of Madison is famous. Many travelers have pronounced it the most beautiful city in the United States. Longfellow has sung its praises in his poem, "The Four Lakes of Madison."

There are many delightful drives in and near Madison. A five-mile drive to the State Fish Hatchery, the parkway drives along the shores of Mendota and Monona, unsurpassed in beauty, the University Avenue and Linden drives are of special interest.

Students should not fail to visit the following places on Lake Mendota; Black Hawk Cave, Eagle Heights, Picnic Point, Merrill Springs, Willow Walk, Maple Bluff, Governor's Island and the State Hospital. The beautiful and extensive grounds and new club house of the Golf Association are well worth a visit, they are near Maple Bluff.

Points of interest on Lake Monona are: Lakeside, Winnequah, Tonyawatha, Elmside and the Assembly grounds. Tenney Park on the "Winding Yahara" is an attractive spot.

In the city itself, the Capitol is the principal place of interest. From its dome an exceedingly fine view of the lakes and surrounding country may be had.

Other places worth visiting are the Public Library, the City Water Works and the shops of the Electrical Company.

## INTERCOLLEGIATE ATHLETICS.

The Athletic Association, of which every student of the University is a member, has control of all branches of intercollegiate athletics. The board of directors, composed of undergraduates, alumni and faculty members, has general supervision of the affairs of the Association. The annual election of the board of directors is held in the spring and every student has a vote. The Athletic Board chooses four students who, together with the six faculty members compose the Athletic Council. The council has charge of the standings and eligibilities of all players. The official "W" is granted to all football players who have taken part in one half of a championship game; to all base ball players who have taken part in five championship games; to all crew men who have rowed in a varsity race, and to all point winners on the track. All members of athletic teams are entitled to the cap "W."

The Board of Directors at present is composed as follows:

President — S. E. Driver.

Vice-President — H. E. Bradley.

Treasurer — M. S. Klauber.

Secretary — C. H. Kilpatrick.

Faculty Members — Profs. Bashford, Van Hise and Jackson.

Regent Member — B. J. Stevens.

Alumni Member — A. L. Sanborn.

Student Members — Messrs. Schule, Curtis, Gaffin, Juneau, Lyle, McComb, Larson, Haumerson, Bandelin, Sawyer,

The Athletic Council is composed of:

Faculty Members — Profs. Slichter, Meyer, Bruce, Elsom, Maurer and Van Hise.

Student Members — Messrs. Gaffin, Juneau, Schule and Lyle.

## ATHLETIC COACHES.

Football — Mr. Phil King.

Baseball — Mr. O. J. Bandelin.

Track Team — Mr. C. H. Kilpatrick.

Crew — Mr. Andy O'Dea.

Graduate Manager of Athletics — Mr. C. H. Kilpatrick.

## Intercollegiate Athletic Rules.

(Extracts from the rules revised Dec. 1, 1900.)

No one may participate in any athletic contests —

(1) Who is not a bona fide student of his college.

(2) Who has played upon any other college team within one year unless he has obtained a degree within that time.

(3) Who is a preparatory school student

(4) Who receives remuneration for his services on the team.

(5) Who has participated for more than four years in college sports.

(6) Who uses his athletic knowledge or skill for gain.

(7) Who receives compensation from the University.

(8) Who goes under an assumed name.

(9) Who is delinquent in his studies.

All games shall be under student management and not under the control of any corporation, association or private individual.

Football teams shall play only with teams representing educational institutions.

Athletic committees shall require each candidate for a team to represent the University in intercollegiate contests to subscribe to a statement that he is eligible under the letter and spirit of the rules adopted.

The following shall be expressly tolerated as legitimate expenses for an athletic association to bear:

(a) The difference between training table expenses and ordinary expenses.

(b) Traveling expenses, uniforms and medical expenses.

(c) Expense incurred in providing players with inexpensive souvenirs.

## FOOT BALL.

Foot ball, the purely college game, naturally occupies the most important place in inter-collegiate athletics. Great rivalry exists between the large western universities. The greatest interest is centered in the games with Michigan, Chicago and Minnesota. Wisconsin is fortunate in having games with all these this year, and the championship will no doubt be more satisfactorily decided than it was last year when both Wisconsin and Michigan had good claims to it. Owing to the very reasonable rates given by the railroads large excursions always accompany the team on its trips. Training begins early in the fall under the direction of Mr. Phil. King, of Princeton. Wisconsin has always had consistently excellent teams, and our chances for the championship this year are good.

### FOOT BALL SCHEDULE.

- October 4—Hyde Park at Madison.
- October 11—Milwaukee Medics at Madison.
- October 18—Beloit at Milwaukee.
- October 25—Kansas at Madison.
- November 1—Michigan at Chicago.
- November 8—Northwestern at Madison.
- November 15—Minnesota at Minneapolis.
- November 27—Chicago at Chicago.

### MINNESOTA GAMES.

YEAR	MINNESOTA	WISCONSIN
1891	26	12
1892	32	40
1893	40	0
1894	0	6
1895	14	10
1896	0	6
1897	0	39
1898	0	29
1899	0	19
1900	6	5
1901	0	18

### CHICAGO GAMES.

YEAR	CHICAGO	WISCONSIN
1894	0	30
1895	22	12
1896	0	24
1897	8	23
1898	6	0
1899	17	0
1900	5	39
1901	0	35

### MICHIGAN GAMES.

YEAR	MICHIGAN	WISCONSIN
1892	10	6
1893	18	34
1899	5	17

## THE NAVY.

The history of the Wisconsin crew virtually begins with the arrival of our present coach, Mr. Andy O'Dea, in 1895, although some rowing was done previous to that time. The work of our crews has been uniformly of the highest order and such that it has become the pride, not only of Wisconsin people, but also of the entire middle west. The principal races have been as follows:

1895—On Lake Monona, 2-mile course, with Delaware Club of Chicago. Wisconsin won by  $1\frac{1}{2}$  lengths.

On Lake Minnetonka, Minn., with the Minnesota Boat Club, 2-mile course. Wisconsin lost by three-fourths length. Time, 10.21 $\frac{1}{2}$ , making the college record for dead water.

At New Haven, Conn., with Yale Freshmen. Course, 2 miles. Wisconsin won by 10 lengths.

1897—At New Haven, course 2 miles, with Yale 'Varsity. Yale won by 3 lengths. Time, 10.54.

1898—On Lake Saratoga, 3-mile course. First, Pennsylvania; second, Cornell; third, Columbia; fourth, Wisconsin. Time, 15.51 $\frac{1}{2}$ .

1899—At Poughkeepsie, 4-mile course. First, Pennsylvania; second, Wisconsin; third, Cornell. Time, 20.04.

1900—At Poughkeepsie, 4-mile course. First, Pennsylvania; second, Wisconsin; third, Cornell. Time, 19.44 2-5.

At Poughkeepsie, Freshmen race, 2-mile course. First, Wisconsin; second, Pennsylvania; third, Cornell. Time, 9.45 2-5.

1901—At Poughkeepsie, 4-mile course. First, Cornell; second, Columbia; third, Wisconsin. Time, 18.51 2-5.

1902—At Poughkeepsie, 4-mile course. First, Cornell; second, Wisconsin; third, Columbia. Time, 19.05 3-5.

At Poughkeepsie, Freshmen race, 2-mile course. First, Cornell; second, Wisconsin; third, Columbia. Time, 9.34 4-5.

Each year the Freshmen race a good crew from the St. John's Military Academy, usually on Lake Monona. The Freshmen always win by from 6 to 12 lengths.

### **BASE BALL.**

A great impulse to base ball enthusiasm has been given by our excellent teams during the last few years. Indoor practice begins early in the spring. Games are played with most of the largest western colleges. Last year Wisconsin held the championship and now stands well up at the top in intercollegiate base ball.

### **BASKET BALL.**

Basket ball has also experienced a great revival. The 'Varsity team made a record last year of which we are all proud. Great interest among the girls is centered in the Freshman-Sophomore game at Chadbourne Hall, held in the spring.

### **TENNIS.**

The Tennis Association maintains several fine courts on University avenue. Great interest is taken in the home and intercollegiate contests.

### **GYMNASTICS.**

Last year saw the revival of intercollegiate gymnastics. Through the efforts of Dr. Elsom a triangular meet was held at Madison with Grinnell and Illinois. It is proposed to arrange larger contests and give gymnastics the standing and dignity of other athletics.



## TRACK ATHLETICS.

Track and field athletics are becoming more and more important each year. The variety of events makes possible a great number of contestants and the development of every kind of ability. Regular indoor training begins after the Christmas holidays. Several home and dual indoor meets are held during the winter. Outdoor training at Camp Randall begins as soon as the weather permits. Dual meets with other western institutions are held. The home outdoor meet is an annual affair and is important in deciding who shall represent Wisconsin in the Conference meet at Chicago between all the large western universities. Wisconsin has stood uniformly in the front rank. Mr. C. H. Kilpatrick, who holds the world's half-mile record, is our coach.

### HISTORY OF CONFERENCE MEETS.

Abbreviations: Mich., Michigan; Chi., Chicago; Wis., Wisconsin; Gri., Grinnell; Minn., Minnesota; U. of I., University of Iowa; N. D., Notre Dame; N., Northwestern; Ill., Illinois; Cal., California.

1893—Mich., 52; Wis., 45; N., 15.

1894—Ill., 35; Wis., 22, U. of I., 19.

1895—Cal., 38; Wis., 17; Gri., 17.

1896—Wis., 46; Gri., 22; Chi., 16.

1897—Wis., 47; Minn., 14; Ill., 11.

1898—Wis., 61; N., 44; Minn., 9.

1899—Chi., 49; N. D., 32; Mich., 27; Wis. 14.

1900—Mich., 31; Chi., 30½; Cal., 29; Wis., 21.

1901—Mich., 38; Wis., 28; Chi., 17.

1902—Mich., 36; Chi., 25; Wis., 19.

## AMERICAN RECORDS.

EVENT	BEST AMERICAN AMATEUR RECORD TO JAN. 1902.
100 yard dash.....	9 $\frac{3}{5}$ sec.....
220 yard dash.....	21 $\frac{1}{5}$ sec.....
$\frac{1}{4}$ mile run.....	47 sec.....
$\frac{1}{2}$ mile run.....	1 min. 53 $\frac{2}{5}$ sec.
1 mile run.....	4 min. 15 $\frac{3}{5}$ sec.
120 yard hurdle.....	15 $\frac{1}{5}$ sec.....
220 yard hurdle.....	23 $\frac{3}{5}$ sec.....
Mile walk.....	6 min. 29 $\frac{3}{5}$ sec.
Mile bicycle.....	.....
2 mile bicycle.....	.....
$\frac{3}{4}$ mile bicycle.....	.....
High jump.....	6 ft. 5 $\frac{5}{8}$ in.....
Broad jump.....	24 ft. 7 $\frac{1}{4}$ in.....
Pole vault.....	11 ft. 10 $\frac{1}{2}$ in.....
16 lb. shot put.....	47 ft.....
Hammer throw.....	171 ft. 9 in.....
Discus throw.....	120 ft. 7 $\frac{3}{4}$ in.....
2 mile run .....	9 min. 32 $\frac{1}{5}$ sec.

### VARSITY RECORDS.

VARSITY RECORD.	HOLDER OF VARSITY RECORD.	WHEN MADE.
10 sec.....	{ E. F. Fox.....	1899
	{ G. C. Poage.....	1902
21 $\frac{1}{5}$ sec.....	G. C. Poage.....	1902
49 $\frac{3}{4}$ sec.....	G. C. Poage.....	1902
1 min. 57 $\frac{2}{5}$ sec.	J. E. Daniells....	1902
4 min. 31 $\frac{2}{5}$ sec.	G. R. Keachie ...	1902
15 $\frac{1}{5}$ sec.....	{ J. R. Richards... 1897	
	{ F. J. Saradakis.. 1902	
	{ F. W. Schule..... 1902	
25 $\frac{1}{5}$ sec.....	{ A. C. Kraenzlein 1897	
	{ F. W. Schule..... 1901	
7 min.....	J. Bredsteen.....	1899
2 min. 30 $\frac{1}{4}$ sec.	J. C. Taylor.....	1898
5 min. 31 sec...	J. C. Taylor.....	1897
4 $\frac{1}{2}$ sec.....	C. C. Allen.....	1899
6 ft.....	E. C. Meyer.....	1901
22 ft. 4 in.....	F. W. Schule.....	1899
10 ft. 8 in.....	A. K. Wheeler... 1899	
40 ft. 9 in.....	H. F. Cochems... 1895	
120 ft. $\frac{1}{2}$ in.....	C. G. Stengell... 1899	
117 ft. 9 in.....	C. G. Stengell... 1898	
10 min. 13 sec.	E. J. McEachron	1902

## HOME ATHLETICS.

Besides the interest in intercollegiate athletics, those in which the whole student body may take part afford good opportunity for physical exercise, so necessary to the student. Besides the fine gymnasium, there is abundant opportunity for healthful and enjoyable tramps about the beautiful lakes, for bicycle riding and driving along the well-paved roads around the city and surrounding country.

Tennis attracts much interest during the fall and spring. There are three associations, one each for faculty, women and men. The courts are well equipped, located on University avenue between Mills and Charter streets. The dues for the use of the courts are \$1.25 a year.

The Golf Club has links situated about a mile west of the University, on the car line. The dues are \$3.00 a year.

Base ball is indulged in by the students each spring. Almost every organization, such as the fraternities, literary societies and engineers have their teams which play rivals.

Handball is the favorite indoor game. The courts are located on the third floor of the gymnasium.

Bowling attracts many enthusiasts. The alleys at the gym are open to students on payment of five cents a game for each player.

The natatorium is well patronized. The admission is five cents.

Boating on Mendota has become popular because of the beautiful scenery and points of interest, which can be so easily reached by boat. The University boat house, situated just back of the gymnasium, is very convenient for renting or storing boats, and by its good equipment and moderate rates it has won great favor with the student body.

Regular classes in boxing, fencing and club swinging are organized at the gymnasium under regular instructors.

## WISCONSIN HYMN.

AIR: AUSTRIAN HYMN.

On the shores of fair Mendota,  
Stands the mother we would praise;  
Rare her gifts and rich her offerings,  
Glorious are her walks and ways.  
Crown her, O ye sons and daughters!  
Give to her your heart and voice;  
Bid the world sing loud her anthem,  
And in all her work rejoice.

With a mother's love she labors,  
Shields from danger, guards from foes;  
Knowledge, wisdom, virtue, honor,  
Are the blessings she bestows.  
Sons and daughters, laud her bounty!  
Unto you she gives her dower!  
Oh, reflect in life her glory,  
High exalt and prove her power.

These are they for whom she watches,  
As with open arms she stands,  
Bearing ever priceless treasures,  
And her good gifts in her hands.  
Royal mother, fair and gracious,  
See! we come to meet thy call;  
Make us worthy all thy blessings,  
Grant we keep it when it fall.



## TOAST TO WISCONSIN.

'Varsity! 'Varsity! U-rah-rah! Wisconsin!  
Praise to thee we sing,  
Praise to thee our Alma Mater,  
U-rah-rah! Wisconsin.



## WISCONSIN TOAST.

Long may she live, Wisconsin fair,  
Long may she live, Wisconsin fair,  
Long live, long live  
Wisconsin fair.

### MARCHING SONG.

Clear the way for old Wisconsin!  
For to sing her praise we come,  
For to sing her praise we come;  
With a U-rah-rah! Wisconsin,  
As we march with fife and drum.

#### CHORUS.

See the Cardinal floats high,  
Bright and gleaming in the sky,  
For the 'Varsity we love,  
May its glory never die,  
We are loyal sons and true  
And wherever we may roam  
We will sing for old Wisconsin,  
For our dear old college home,  
U-rah! U-rah!  
Rah! rah! rah! rah!  
We will sing for old Wisconsin,  
U-rah! U-rah!  
Rah! rah! rah! rah!  
For our dear old college home.

With our songs the air is sounding;  
For Wisconsin let us sing,  
For Wisconsin let us sing,  
Loud and clear with voice resounding,  
Far and wide her praises sing.

#### CHORUS.

## FOOT BALL SONGS.

### I

Tune—"Hot Time."

Cheer, boys, cheer, Wisconsin's got the ball,  
U-rah-rah! Oh won't they take a fall,  
For when we hit their line  
They'll have no line at all  
There'll be a hot time in Wisconsin tonight.  
Wis-con-sin. — (Repeat).

### II

Tune—"John Brown's Body."

Phil King's eleven comes a-marching on the  
field;  
Phil King's eleven comes a-marching on the  
field;  
Phil King's eleven comes a-marching on the  
field,  
And the bleachers yell for joy.

### CHORUS.

U! Rah! Rah, for old Wisconsin,  
U! Rah! Rah, for old Wisconsin,  
U! Rah! Rah, for old Wisconsin,  
The best team in the West.

### III.

Tune—Chorus of "Tale of the Kangaroo."

Now whoop it up, Wisconsin,  
We've got them on the run,  
And hold them down like Badgers,  
For the fun has just begun.  
There's Larsen, Skow and Driver,  
And Artie Curtis, too;  
With such an aggregation  
We won't do much to you.

## SONG FOR MINNESOTA GAME.

Air—Just Because She Made Them  
Goo-Goo Eyes.

O, we know those wily gophers, for we've  
played with them before;  
We remember all our victories way back to  
ninety-four.  
We licked you then; we'll do it now.

You think Wisconsin's easy, but you'll find us  
very hard;  
For every time you hit our line, you'll wish  
you hadn't tried  
The Badger team for quite a while.

### CHORUS.

O, gophers you had better hunt your hole,  
Or else go back and learn to play foot ball;  
For you're up against it now,  
And to the Badgers you must bow.  
Gophers you had better hunt your hole.



## YELLS FOR THE CHICAGO GAME.

### I

Every time we buck the linê  
We go—go—go!  
Ripping up, tearing up, poor Chicago.

### II

Da-go! da-go! Ba-na-no!  
Two for nick, two for nick,  
Shee-caa-go!



## NOTICE.

This little volume is presented to you free. The cost has mostly been borne by the business firms, whose names appear below and whose advertisements are on the pages given opposite. They are reliable and deserve your patronage. Mention the Hand Book to them

### ACADEMY.

Wisconsin Academy - - 4

### BARBERS.

Haven - - - - 81  
Pecher - - - - 85

### BOOKS.

Co-Op - - - - 71  
College Book Store - - 67  
Moseley - - - - 63

### BUSINESS COLLEGE.

N. W. Business College - 83

### CANDIES.

Palace of Sweets - - 76

### CLOTHIERS.

Grinde & Schmedeman - 91  
Olson & Veerhusen - - 81

### CROCKERY.

McGowan - - - - Inside Cover

### DENTISTS.

Cunningham - - - - Inside Cover  
Drews - - - - - 85  
Gillette - - - - - 63  
Wood - - - - - 83

### DRUGS.

Hollister - - - - 93

### FURNISHINGS.

Grinde & Schmedeman - 91  
Olson & Veerhusen - - 81  
Rundell - - - - - 91  
Taylor Bros. - - - - 83

### HATTERS.

Pantke - - - - - 83

### INSURANCE.

Phoenix - - - - - Map

### JEWELERS.

Bunde & Upmeyer - - 73  
Underwood - - - - 79

### LAUNDRIES.

Alford - - - - - 89  
F. F. F. - - - - - 79

### LIVERY.

Loehrer & Anderson - - 2  
Kingston - - - - - 4

### MUSIC.

U. W. School of Music - 65

### OCULISTS.

Boyce - - - - - 91  
Brown - - - - - 73  
Everett . . . . . 81  
Underwood . . . . . 79

### PHYSICIANS.

Boyce . . . . . 91  
Brown . . . . . 73  
Everett . . . . . 81  
Gapen . . . . . Inside Cover  
Hall . . . . . 76  
Sheldon . . . . . 63

### PHOTOGRAPHERS

Schubert . . . . . 95

### PRESSING.

Hackel . . . . . 91  
Svatos . . . . . 81

### SHOES.

Buellesbach . . . . . 95  
Dunkel . . . . . 73  
Excelsior . . . . . Inside Cover  
Malec . . . . . 63

### SHIRTS.

Reed Bros. . . . . Inside Cover

### SHORTHAND.

N. W. Business College . 83

### TAILORS.

Docter Bros . . . . . 85  
Grinde & Schmedeman . 91  
Hurley and Reilly . . . 79  
Olson & Veerhusen . . . 81  
Ostin . . . . . Back Cover  
Rehnquist & Detlenne . 85  
Southwick . . . . . 73

### TEACHERS' AGENCY.

Co-operative . . . . . 79

### TYPEWRITERS.

Park . . . . . 2  
Schoelkopf . . . . . 93

CASH

--	--	--	--	--

W. L. GILLETTE

....DENTIST

Over  
Bank of  
Wisconsin

PIONEER BLOCK

**STUDENTS**

Call on us and  
we will **SAVE**  
**YOU MONEY.**

**Malec Bros.**

326 STATE ST.

we carry all grades of

**FOOTWEAR**

at the lowest prices. Our  
Repairing is the best and  
cheapest in this city. . . .

Our Best Soles only . . . 50c  
McKay Sewed . . . . 65c  
Rubber Heels . . . . 35c  
Men's Leather Heels . . . 20c

AT

**James E. Moseley's BOOKSTORE**

All University Text  
Books can be had at  
very lowest prices. ✂

19 N. Pinckney St.

and 436 State St.

**Charles S. Sheldon, M. D.**

Office: 13 South Pinckney St.  
Over Austin's Shoe Store

Residence:  
251 Langdon Street

Office Hours from 2 to 5 p. m.



# University School of Music

---

---

---

## ALL BRANCHES TAUGHT

Students received at any time.

No fees except for musical tuition.

Fees as low as compatible with competent instruction. Theoretical studies may be taken as electives with proper credits by students in any of the University courses.

Credit given for advanced piano playing in junior and senior years.

See catalogue, under headings, "School of Music," and "Music," or address

F. A. PARKER, Director,  
Madison, Wis.

## CORPS OF INSTRUCTORS

FLETCHER A. PARKER, History, Harmony,  
Counterpoint and Organ.

AUGUST HYLLESTED - - - Piano

ADA BIRD - - - Piano

ALICE S. REGAN - - - Piano

ALICE WALDEN - - - Piano

MAUDE FOWLER - - - Piano

ELIAS A. BREDIN - - Voice and Organ

GENEVIEVE SMITH - - - Voice

ADELAIDE FORESMAN - - - Voice

CHARLES NITSCHKE, Violin and other Orchestral Instruments.

ELIZABETH M. KEELEY-ANDERSON, Harp

FRANK C. BACH - - - Mandolin

MRS. M. E. BRAND - - Guitar and Banjo

**CASH**

# Our                      Reputation

extending over fifteen years of honest and straightforward business dealing is back of every thing we sell. All our goods are guaranteed to be as represented or your money is refunded without a question.

If a mistake does happen—as one sometimes will — we are always ready to remedy the evil and do it cheerfully.

COLLEGE  
BOOK  
STORE

STATE STREET  
♦ ♦ ♦ MADISON





CASH

---

---

--	--	--	--	--	--

---

**CASH**

---

---

--	--	--	--	--

---

# The CO=OP

Founded 1892

Capital \$5,000.00

2,127 Shareholders



## What is it ?

An organization run and controlled exclusively by the student body and professors.

## For what purpose ?

To regulate prices and save profit to the student.

## What did it do last year ?

Out of the total profit of \$2,744.76, \$2,288.74 was divided among the Share holders and balance was added to capital stock. Number of active members 1,110. Sales for the year \$35,009.97.

## How can one become a member ?

By paying \$2.50 for a share of stock which makes him a life member.

## The CO-OP.

The Co-Op was organized by members of the faculty and students and aims to carry everything needed by them in the way of University supplies.



504 - 506 STATE STREET



**Fine Jewelry**

**Fine Stationery**

**Fraternity Badges**

**BUNDE & UPMAYER**

Pabst Bldg , Milwaukee, Wis.

---

Swell Line of University SHOES  
Right, both in Style and Price....

**University Avenue Shoe Store**

**604 University Avenue**

Jos. Dunkel, Prop.

Repairing  
my Specialty

---

**DR. LINDSEY S. BROWN**

MADISON

**EYE ....AND..... EAR**  
**INFIRMARY**

Room 2, Brown Block

Spectacles Fitted


---

To enjoy life, one needs enjoyable  
Clothes — WE MAKE THEM

**....Merchant Tailors**

**E. J. Southwick, Mgr.**

**M. H. McCARTHY**

**No. 4 S. CARROLL ST.** 

CASH



# Chas. H. Hall, M. D. '70

First National Bank Block

In addition to general practice, treats diseases of ❀ ❀ ❀ ❀

**Throat and  
Lungs** ❀ ❀ ❀

---

---

---

---

---

## OFFICE HOURS

8 to 9 a. m.; 1:30 to 4 and 7 to 8 p. m.

Sunday from 12 m. to 1 p. m.

---

**WE SUPPLY EVERY-  
THING** that makes  
**College Life Pleasant**

---

---



Sweets for the Sweet.  
Dancing for the Merry.  
Refreshments for the Lanquid.  
Delicacies for Everyone.

**Our Bitter Sweets are Famous.**  
**Our Dancing Floor is Smooth as Glass.**  
**Our Chocolates Unequaled.**  
**Our Soda Water Delicious.**

**Keeley's Palace of Sweets    112 State St.**



CASH

---

---

--	--	--	--	--

---

**CASH**

---

---

--	--	--	--	--

---

# HURLEY & REILLY


Joseph P. Hurley  
Charles J. Reilly

## Men's Furnishers

396 E. Water St.  
Milwaukee, Wis.

---

## THE • CO-OPERATIVE • TEACHER'S • AGENCY

  
W. E. Chase, Prop.

Fees Paid for Reporting Vacancies. Registration Free. Commission 6 per cent.  
Send for Circulars.

302 State Street  
Madison, Wis.


---

# F.F.F.

LYONS & DAUBNER

7-9 E. MAIN STREET

=====  
**Laundry**

Domestic Finish  
Only 

Telephone 65

---

C. R. Underwood EXPERT OPTICIAN  
Eyes Tested Free...

WATCHES



DIAMONDS



JEWELRY

Watch and Jewelry  
Repairing a Specialty

12 W. Main St.  
Madison, Wisconsin

MEMORANDA

HURLEY & KELLY

1000 1/2 ...  
1000 1/2 ...  
1000 1/2 ...

THE ...  
1000 1/2 ...  
1000 1/2 ...

1000 1/2 ...  
1000 1/2 ...  
1000 1/2 ...

C. R. Underwood  
WATCHES  
DIAMONDS  
JEWELRY  
1000 1/2 ...  
1000 1/2 ...

The New Merchant Tailor  
Solicits Students' Patronage  
**SUITS** made to order from  
**\$15.00** up—Cleaning and  
Repairing neatly done ❀ ❀

## JOHN SVATOS

Phone 1216 ❀ ❀ ❀ 815 University Ave.

---

## E. EVERETT, M. D.

Office ❀ ❀ ❀  
Pioneer Block  
1-5 E. Main St.

9-12 a. m. 2-5 p. m.

EYE,  
EAR,  
NOSE,  
THROAT

GLASSES FITTED

Phone 782, 2 rings, house  
4 rings, office

RESIDENCE—915 UNIVERSITY AVENUE

---

## Olson & Veerhusen

THE . . . "BIG" . . . STORE

Clothiers, Furnishers  
and Tailors ❀ ❀ ❀ ❀

7-9 N. Pinckney St. Madison, Wis.

---

## FRANK HAVEN

### ...Barber Shop

233 State Street

10 Shaves and a Hair Cut  
for One Dollar . . . . .

---

---

---

MEMORANDA

JOHN SYATOS  
Thomas Hill & Co. Chicago, Ill.

E. EVERETT, M. D.  
Office 2nd & ...  
175 E. Main St.  
Chicago, Ill.

Olsen & Verhusen  
THE "BIG" STORE  
Clothing, Furnishings  
and Tailors 2nd & ...  
107 N. Broadway, Chicago, Ill.

FRANK HAYEN  
... Barber Shop  
233 State Street  
Chicago, Ill.

# Northwestern Business College and Shorthand School

Excellent Facilities

Well Qualified  
Teachers

Send for Catalogue



Opposite Park Hotel  
Madison, Wisconsin

J. L. Nicolai.  
H. Buchenberger, Jr.  
A. H. Pantke.

College Caps to Order

## NICOLAI-PANTKE CO.

Manufacturing Hatters  
and Furriers. . . . .

394 E. Water St.  
Milwaukee

W. A. Taylor

C. A. Taylor

Taylor Bros. *ℓ*

Hatters and Furnishers

428 STATE STREET

*KENT T. WOOD*

**D**entist. . .

23 S. PINCKNEY ST.

MEMORANDA

George F. Johnson  
1881  
1882  
1883  
1884  
1885  
1886  
1887  
1888  
1889  
1890  
1891  
1892  
1893  
1894  
1895  
1896  
1897  
1898  
1899  
1900

College Case to Order

NICOLA-PANTKE CO.

Manufacturing Bellows  
and Furnaces  
301 E. Water St.  
Chicago

...

Taylor Bros. &

Rollers and Furnishings  
400 N. State Street

KENT T. WOOD

Centist

...



# Docter Brothers & Hornung Tailors

---

601 Cable Building  
CHICAGO

Hotel Pfister  
MILWAUKEE

---

## HENRY PECHER



Barber Shop  
and  
Bath Rooms


414 State Street

---

## Rehnquist & Detienne Importing Tailors.....

113 Grand Avenue  
Plankinton House . . . . Milwaukee

---

 **Dr. E. H. Drews**

25 E. Main Street

### DENTIST

Office Phone 971-2  
Resid'ce Phone 629

Office Hours

9-12 a. m. 1:30-5 p. m.

**MADISON, WIS.**





MEMORANDA



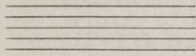
**ALFORD BROS.**

---

---

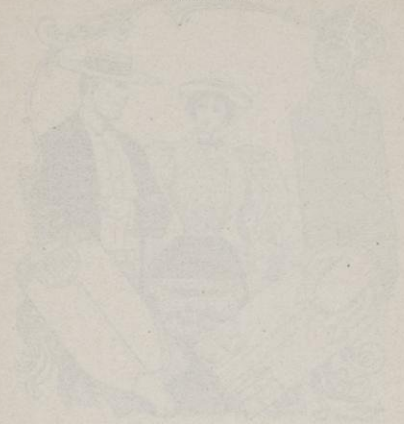
**L** ... STEAM ...  
**LAUNDRY**

113-115 N. Carroll Street



Up-Town Office  
VILAS BLOCK

MEMORANDA



ALFORD BROS.

LAUNDRY

113-115 N. Carroll Street

NEW YORK

## Dr. S. R. Boyce

PHYSICIAN and  
OCULIST . . . .

Tenney Block  
Corner Main and Pinckney  
Third Floor — Take Elevator

---

## **SIDNEY P. RUNDELL**

**High Class Hatter  
and  
Men's Furnisher**

7 East Main Street

---

## **F. J. HACKEL**

**Clothes Cleaned  
Pressed and  
Repaired**  
at Reasonable Prices

All Work  
Neatly Done

431 STATE ST.

---

## FOR YOU

Our SUITS and OVER-  
COATS for fall and  
winter of 1902 are right  
UP-TO-DATE

**GRINDE & SCHMEDEMAN**

MEMORANDA

PHYSICIAN ONE  
OCCUPATION  
1902

SIDNEY R. RUNDLELL  
High Class Hotel  
and  
Men's Furnisher  
7 East Main Street

F. J. HACKEL  
Clothes Cleaned  
Pressed and  
in Wash  
Kew-Forest  
Brooklyn  
1451 STATE ST

FOR YOU  
OUR SUITS and OVER  
COATS for Fall and  
Winter of 1902 are right  
UP-TO-DATE  
GRINDE & SCHNEIDERMAN



# Hollister's Pharmacy

First National Bank Block - - Madison

**Dispensers of  
PURE DRUGS  
to the people**

Surgical Instruments  
Microscopic Sundries  
Students' Supplies and  
Toilet Requisites.


## A Sound Mind in a Sound Body

is essential to every student who strives to reach the top round of the ladder of success and fame. Assist nature to give you this by keeping yourself right. **EVERY LIVER** has a friend in the famous. . . . .

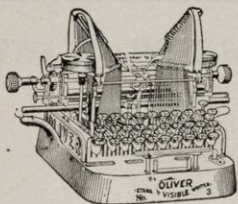
## Rocky Mountain Tea

The Genuine made  
only by the . . . . .

It makes you well  
Keeps you well

**Madison Medicine Co.  Madison**

*We invite a call from every student*



If you  
are in-  
terested  
in


## Typewriters

you should see the

**OLIVER**

It writes in sight  
Best Work  
Least Parts  
Built to stand abuse

Machine on exhibition,  
also Typewriters to rent.

**L. F. Schoelkopf  307 STATE ST.**

MEMORANDA

Hollister & Co. Pharmacy

100 West 10th Street - Medicine

Prepared by  
JAMES GIBBS  
to the people  
of the country  
of the West

A Sound Mind in a Sound Body

It is essential to every man and woman  
to have a sound mind in a sound body  
and to have a sound body in a sound mind  
is the secret of a long and happy life  
and the secret of a long and happy life  
is to have a sound mind in a sound body  
and a sound body in a sound mind

Rocky Mountain Tea

It is essential to every man and woman  
to have a sound mind in a sound body  
and to have a sound body in a sound mind  
is the secret of a long and happy life  
and the secret of a long and happy life  
is to have a sound mind in a sound body  
and a sound body in a sound mind

Madison Medicine Co. & Madison

100 West 10th Street - Medicine

If you

are in

forested

in

the

forests

of the

mountains

of the

West

of the

**GO TO . . .**



**Schubert's  
Studio e e e**

**and get 4 Pictures  
for 50 cents**

**19 West Main St.  
MADISON**

---

***The U. W. Shoe Store***

Is the only place in Madison to  
buy the most up-to-date shoes  
for College Students. They  
are called the **University**  
**\$3.50 Shoe** extra adapted for  
students. . . . .

We also make a specialty of  
Fine Repairing. . . . .

**708 University Avenue**

**J. J. Buellesbach, Prop.**

## FIRE ALARM SYSTEM.

### SIGNAL BOXES.

- 3 Mifflin and Dickinson.
- 12 Wisconsin and Gorham.
- 14 State, Gilman and Broom.
- 16 Mifflin and Broom.
- 18 State and Fairchild.
- 21 Washington and Franklin.
- 23 Dickinson and Dayton.
- 24 Johnson and Few.
- 25 Gorham and Blount.
- 26 Johnson and Patterson.
- 27 Gorham and Butler.
- 28 Hamilton, Pinckney and Mifflin.
- 31 Pinckney and Wilson.
- 32 Main and Hancock.
- 34 Wilson and Blair.
- 35 Wilson and Butler.
- 41 Main, Carroll and Hamilton.
- 42 Mound and Mills.
- 43 Wilson and Broom.
- 45 Main and C., M. & St. P. Tracks.
- 46 Drake and Brooks.
- 51 University and Lake.
- 52 State and Park.
- 53 Johnson and Park.
- 54 University and Charter.
- 56 Langdon and Francis.
- 61 Main and Blount.
- 62 Jenifer and Brearly.
- 63 Williamson and Livingston.
- 64 Jenifer and Baldwin.
- 65 Winnebago and Atwood.
- 71 Sherman and Few.

Keys may be had at the nearest houses to each box.

Unlock box and pull down hook as far as it will go, ONCE and let go.

Remain at box to direct firemen.

The tower bells will ring and the whistle at the waterworks will blow the number of the box; as for No. 34, three blows a short pause and then four blows, signal is then repeated.

One tap of bell, fire out.

1851

1902

Don't fail to Secure  
a Policy in ☐ ☐ ☐

*The*  
**Phoenix Mutual Life  
Insurance Co.**

Hartford, Conn.



*"A Grand Old Company"*



Policies are negotiable securities for  
loans. Protect your creditors living  
or dying. Special plans for students.  
Send for leaflet "C" ~ ~ ~ ~ ~



**Every Kind of Up-to-date Plans**



**JAMES S. NORRIS**

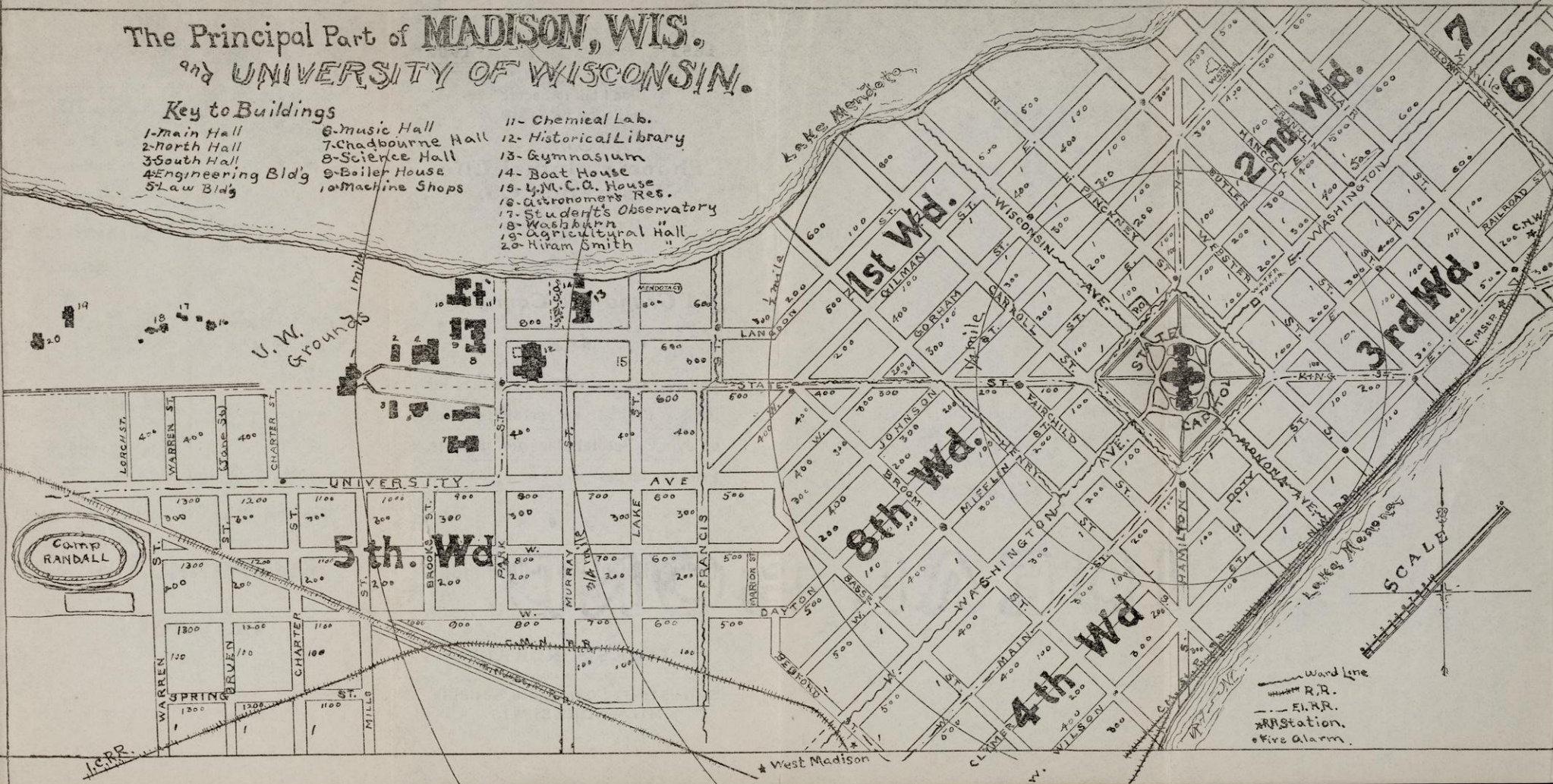
GENERAL MANAGER

Suite 510-512 Goldsmith Building,  
MILWAUKEE, WIS.

# The Principal Part of MADISON, WIS. and UNIVERSITY OF WISCONSIN.

## Key to Buildings

- |                     |                   |                         |
|---------------------|-------------------|-------------------------|
| 1-Main Hall         | 6-Music Hall      | 11-Chemical Lab.        |
| 2-North Hall        | 7-Chadbourne Hall | 12-Historical Library   |
| 3-South Hall        | 8-Science Hall    | 13-Gymnasium            |
| 4-Engineering Bld'g | 9-Boiler House    | 14-Boat House           |
| 5-Law Bld'g         | 10-Machine Shops  | 15-Y.M.C.A. House       |
|                     |                   | 16-Astronomers Res.     |
|                     |                   | 17-Students Observatory |
|                     |                   | 18-Washburn             |
|                     |                   | 19-Agricultural Hall    |
|                     |                   | 20-Hiram Smith          |



— Word Line  
 — R.R.  
 — E.I.R.  
 \* RR Station  
 \* Fire Alarm



# CLARKE GAPEN, M. D.

---

---

---

10 a. m., 2-4 and 7-8 p. m.

Consulting Physician

Office:  
Steensland  
Building

Madison  
Wisconsin

## Excelsior Shoes




are  
always  
up to  
date

Excelsior Shoe Store

---

---

109 State St. 

---

---

Opposite  
Palace of  
Sweets

'Phone 322

---

---

We lead in  
our line.....

## Crockery China Glass

Dishes Rented  
for Parties

H. B. McGowan

14 W. Mifflin St.

## J. H. CUNNINGHAM

# *Dentist*

---

---

---

Hours: 9-12 and 2-5

22 North Carroll St.  
MADISON, WIS.



## Planning YOUR Clothes

---

---

Every man should take his ideas of style and comfort to his tailor. The result will be individual clothes. ❁ ❁ ❁

We try to think out clothes to suit you ❁ ❁ that's why we suit so many of the best dressers.

WE ALWAYS SHOW the LATEST FABRICS.

**L. J. Ostin, Tailor**

**215 STATE ST.**