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## **Annual message of the governor of Wisconsin, and reports of the state departments. 1861**

Madison, Wisconsin: Smith and Cullaton, 1861

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ANNUAL MESSAGE

OF THE

GOVERNOR OF WISCONSIN,

AND

REPORTS

OF THE

STATE DEPARTMENTS,

FOR THE FISCAL YEAR

Ending Sept, 30th, 1861.

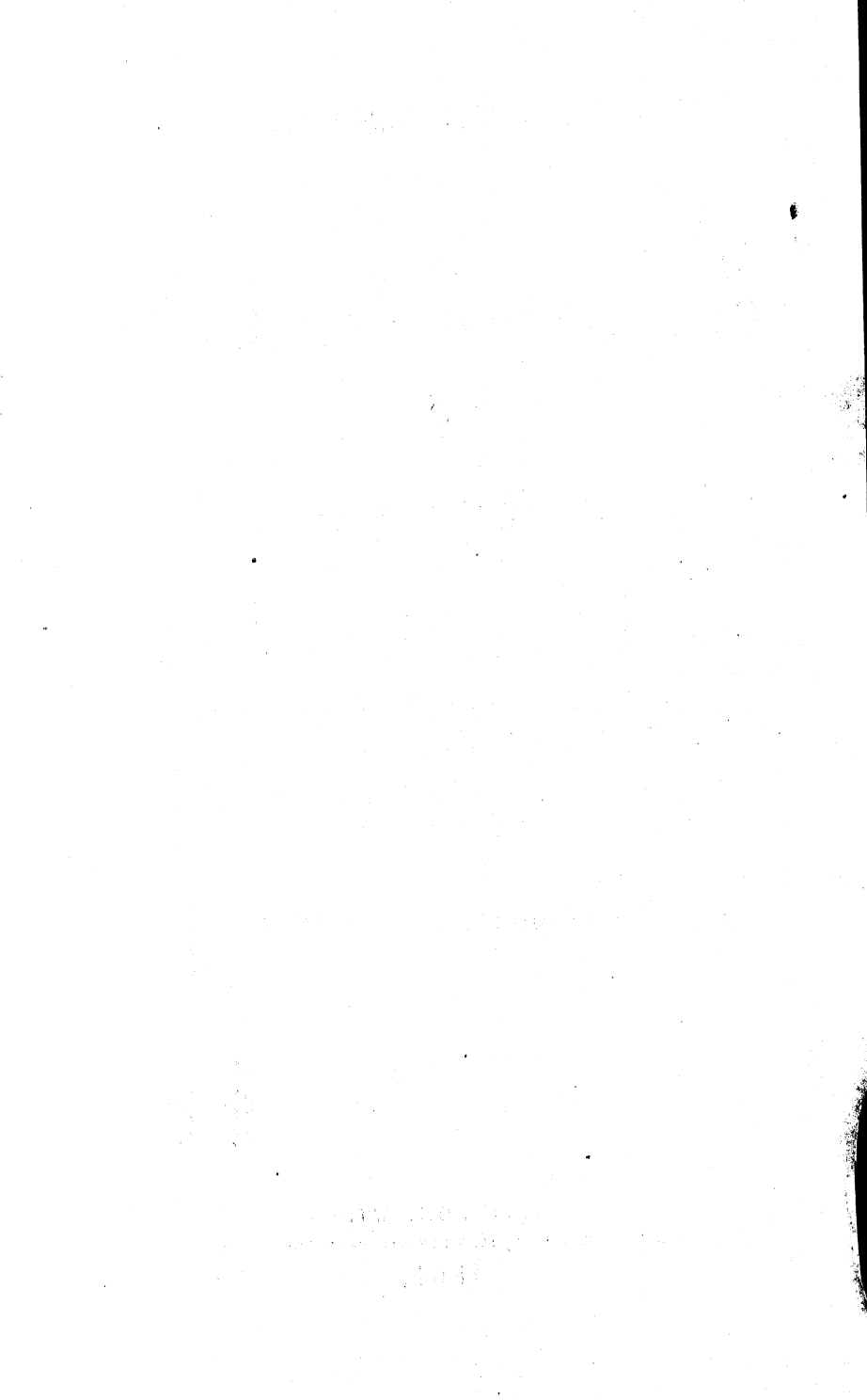
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MADISON, WIS:

SMITH & CULLATON, STATE PRINTERS—ARGUS OFFICE.

1861.





## GOVERNOR'S MESSAGE.

*Gentlemen of the Senate and Assembly:*

By the Annual Reports of the Secretary of State and State Treasurer, which are printed and in readiness for examination, it will be seen that the finances of the State are in a sound condition. During the past year, all demands against the State have been promptly met on presentation, and at the end of the fiscal year, September 30th, 1860, there was a balance on hand of the General Fund amounting to \$39,045 46.

The balance in the General Fund January 1st, 1860, was \$16,910 47.

The aggregate receipts into the General Fund during the year 1860, were..... \$416,286 12

Consisting of the following items :

|                        |              |
|------------------------|--------------|
| State tax.....         | \$263,593 72 |
| Bank tax.....          | 88,488 94    |
| Railroad tax.....      | 23,555 96    |
| Insurance tax.....     | 9,606 18     |
| Miscellaneous.....     | 14,130 85    |
| Balance from 1859..... | 16,910 47    |

The aggregate disbursements from the General Fund for the calendar year, were..... \$359,580 29

Leaving a balance in Treasury Jan. 1, 1861, of..... \$56,705 83

Of the expenditures from this fund, the sum of... 169,809 23 was for the State Prison, the various Benevolent Institutions, payment of interest on State loan, &c., leaving the sum of \$189,771 06 as properly the cost of carrying on the State Government. This sum compares with the like item, as ascertained for the previous year, as follows :

|                       |              |
|-----------------------|--------------|
| Expenses of 1859..... | \$188,836 46 |
| Expenses of 1860..... | 189,771 05   |

The careful estimates of the Secretary of State, show the probable resources of the State applicable to the payment of expenses for the fiscal year end-

|   |              |
|---|--------------|
| ing October 1st, 1861, amounting to.....  | \$469,331 04 |
| The expenditures for the same period of time, calculated on a sufficiently liberal scale for all the necessities of the State Government, are estimated at..... | 360,742 50   |
| Estimated balance in the Treasury, at the close of the fiscal year 1861.....  | \$108,588 64 |

## PUBLIC PRINTING.

It is a matter for general congratulation that the questions at issue between the State and the contractor for the public printing, for the years 1859 and 1860, have been finally settled. A detailed history of the matter will be found in the Report of the Secretary of State, by whom, acting with the advice of the Attorney General, the negotiations for a settlement were conducted. The cost of the printing for the two years has been very much greater than was anticipated at the time of letting the contract. It was then thought that the sum of \$20,000 per year would be more than sufficient to meet the payments under the contract; but there had been audited by the late Secretary of State, up to December 31, 1859, the sum of \$77,104 07, while there still remained, of accounts not yet presented and adjusted, but claimed by the contractor, the sum of \$120,176 78; and the whole amount claimed by him, from November 30, 1858, down to December 31, 1859, was \$219,102 25! and there yet remained a year of this contract. By the settlement with the State Printer, the total amount paid to him, to the termination of his contract, January 1, 1861, is \$86,201 21, of which \$17,616 17 is for all the printing for the year 1860. The printing for the years 1861 and 1862 has been let, under the law of last session, to Messrs. E. A. Calkins & Co., of Madison.

## SCHOOL FUND.

The School Fund, owing to the forfeiture of very large quantities of lands (heretofore sold and estimated as a portion of the productive fund, bearing 7 per cent. interest,) exhibits a large diminution in its nominal capital and actual revenue. The extent to which this diminution has gone, will be learned by an examination of the Report of the Superintendent of Public Instruction, in which the condition of the Fund is treated very fully. The number of acres of School Lands, thus far forfeited for non-payment of dues, and yet unsold, October 1, 1860, was 352,840, while the proportion of loss to the productive School Fund, by the forfeiture of Swamp Lands, was, to that date, 247,130 acres. With the return of prosperous times, in the course of the succeeding years, these lands will again be sold and added to the productive Fund. The Superintendent estimates the productive School Fund, October 1, 1860, at \$2,339,694; and supposing the lands at pre-

sent belonging to that Fund to be sold at the minimum appraisal, he estimates that the Fund will reach \$3,234,156 from existing resources; while there will be added to it, in the future, the proceeds of sixteenth section lands not yet in market, one-fourth of the proceeds of the sale of Swamp Lands not yet offered, besides the avails of lands claimed from the General Government, and the long-withheld 5 per cent. fund, which must eventually come to the State.

The Report of the Commissioners of School and University Lands will be laid before you, containing information and suggestions in relation to the business entrusted to their charge. Your careful attention to the subject is imperatively needed, in order that, by judicious legislation, proper safeguards may be placed around these important funds, which have been much diminished by careless investment in past years.

#### STATE UNIVERSITY.

The University Fund, on the 1st October, 1860,  
 amounted to..... \$286,725 92  
 On which the annual interest, at 7 per cent. is..... 20,070 08  
 Add balance in Treasury..... 313 33  
 Gives income for the University for the year..... \$20,383 41

This fund shows a decrease of some \$14,000 from last year owing to the same causes which produced the diminution of the productive School Fund.

The Report of the Board of Regents of the State University, made according to requirement of law, will be laid before you, exhibiting the condition of that institution. There is no maxim more sound than the frequent changes in the policy and administration of such institutions is in the highest degree detrimental. With its buildings now completed, at an expense of not less than \$100,000, and affording ample accommodations for years to come, what the University mainly requires, is to be let alone, to pursue a quiet and even course of usefulness and progress. Earnest effort on the part of its Faculty, under the judicious supervision of its Regents, with an established policy, steadily pursued, will without doubt, speedily place it among the most important institutions of the State.

#### SWAMP LAND FUND.

The Swamp Land Fund, on the 1st October, 1860,  
 amounted to..... \$813,820 34  
 The interest of which, at 7 per centum, amounting to. 56,967 34  
 Is appropriated by law in the following proportion,  
 namely:

To the School Fund, 25 per cent., or..... \$14,241 00  
 To the Normal School Fund, 25 per cent., or..... 14,241 00  
 To the Drainage Fund, 50 per cent., or..... 28,482 00

During the past year, approved lists of Swamp Lands coming to the State, under the Act of 1850, amounting to about 500,000

acres, have been received at the Executive Office, and requests have been transmitted to the General Land Office, that patents therefor should be issued to the State. These lands are a part of those conceded by the Government to belong to the State, no settlement of the questions long at issue with the Department having been effected.

#### CAPITAL ENLARGEMENT.

I deem it my duty again to call attention to the necessity of commencing the enlargement of the Capitol. The foundation for the west wing or front, ought to have been laid last year, so that during the present year the wing could have been completed. The public necessities clearly require that this work should be commenced. The Supreme Court, the Senate, the Bank Comptroller, and the Treasurer, all need the accommodations of the proposed new building, for the convenient transaction of the public business. The records, the moneys, the securities and the books and papers belonging to the School Land Department are constantly liable to be destroyed. Millions of Dollars in value, of public and private property, are constantly risked and periled for want of the outlay of a few thousand dollars, in a necessary and permanent public improvement.

#### VALUATION.

The tables annexed to the report of the Secretary of State, show the equalized valuation of property in the State for the last year, (there being no new valuation of property assessed in 1859,) to be as follows:

|                                 |               |
|---------------------------------|---------------|
| Value of Real Estate .....      | \$156,555,774 |
| Value of Personal Property..... | 27,506,761    |
| Total.....                      | \$184,062,535 |

The amount of taxes levied upon the property of the people for State expenses, during the last year, was one mill and three-tenths on the dollar valuation, being one-tenth of a mill less than the previous year, although, owing to the increased return of personal property and new improvements, the sum realized was over \$242,031 25, being a slight increase over the previous year.

#### CENSUS, ETC.

The decennial enumeration of the population and the collection of statistics by the United States Government, have been made during the past year, and the State of Wisconsin exhibits a wonderful increase in number, and growth in every material element of prosperity. The following table shows the population of the Territory and the State at different periods of enumeration:

|                        |        |
|------------------------|--------|
| 1836—Territorial,..... | 11,683 |
| 1838— “ .....          | 18,130 |
| 1840— “ .....          | 30,945 |

|                                    |         |
|------------------------------------|---------|
| 1842—Territorial,                  | 44,478  |
| 1846— “                            | 155,277 |
| 1847— “                            | 210,546 |
| 1850—State (United States census), | 305,391 |
| 1855— “ (State census),            | 552,109 |
| 1860— “ (United States census),    | 777,771 |

The figures show an increase in population of 572,300 in the last ten years, and of 225,662 in the last five years. Wisconsin coming into the Union in 1848, and being the twenty-fourth State in population in 1850, is now the thirteenth, and the advantages which it offers to emigrants from the older States, and from abroad, must, in a few years, place it among the very foremost States of the Union. The important duty of making the apportionment for Congressional and Legislative Districts, will devolve upon you.

#### COMMON SCHOOLS.

In the interesting and valuable Report of the Superintendent of Public Instruction, full details are given of the condition and working of our Common School system. The number of persons in the State between the ages of four and twenty, as returned for 1860, is 288,984—an increase of some 10,000 beyond the previous year. The average length of time for which schools have been taught, is—

Six and two-tenths months returned for 1860, against  
5½ months for 1859.

Total number of districts in the State,.....4,711

Valuation of school houses,.....\$1,314,716 09

This item shows an increase of \$129,579 from 1859.

Average wages paid to male teachers per month,.....\$24 20

Average wages paid to female teachers per month,..... 15 30

Whole number in attendance at school during the  
year, .....199,455

Amount paid for teachers wages the past year,.....\$367,481 10

Total expenditures for all purposes connected with  
the Common Schools,.....\$573,756 00

The amount distributed for school purposes from  
the State Treasury, within the last fiscal year,  
was .....\$171,460 00

I invite your early and careful attention to the suggestions and recommendations contained in the Superintendent's Report.

#### NORMAL SCHOOLS.

The report of the Board of Regents of Normal Schools will be laid before you. The fund at their disposal, arising entirely from the sale of Swamp Lands, has been very much abridged by the decrease in the amount of lands sold from year to year, while the amount appropriated directly to the institutions in which normal classes have been taught has been lessened by the

payment of agencies employed by the Board in carrying forward the work of education; so that the sum distributed the last year was only \$4,649, or \$20 to each pupil taught. A more strict examination, however, has so lessened the number of beneficiaries of the fund, that this sum exceeds the average amount distributed the previous year, by \$2 to each pupil.

## BANKS AND BANKING.

The Annual Report of the Bank Comptroller for the fiscal year ending October 1st, 1860, is printed and ready for your inspection. In addition, that officer has furnished me with the figures embraced in the following statement, bringing the principal items down to January 1, 1861, and presenting a comparative statement with the condition of the Department one year ago.

|   |             |
|---|-------------|
| Number of banks January 1, 1860, one hundred and eight, with an aggregate capital of..... | \$7,760,000 |
| Seven new banks organized in 1860, with an aggregate capital of.....                      | 355,000     |
| Twelve banks have increased their capital by.....   | 250,000     |

|  |             |
|--|-------------|
| Total capital January 1, 1860, and increase,.....                        | \$8,365,000 |
| Five banks have relinquished business, with an aggregate capital of..... | \$150,000   |
| Twenty-five banks have reduced capital,.....                             | 978,000     |
|  | 1,128,000   |

|   |             |
|---|-------------|
| Total number of banks in operation January 1, 1861, one hundred and ten, with capital amounting to..... | \$7,237,000 |
| Decrease of banking capital for past year,.....   | 523,000     |
| Whole amount of countersigned notes issued to banks and outstanding January 1, 1861, is.....            | \$4,580,832 |
| Namely: To banks doing business,.....   | \$4,537,683 |
| To banks winding up,.....   | 43,149      |

Total outstanding circulation,..... \$4,580,632

These notes are secured by the deposit of specie and public stocks as follows:

|                         |           |
|-------------------------|-----------|
| Kentucky 6s,.....       | \$32,000  |
| Louisiana 5s,.....      | 10,000    |
| Louisiana 6s,.....      | 165,500   |
| Missouri 6s,.....       | 1,397,000 |
| Michigan 6s,.....       | 205,500   |
| Indiana 2½s,.....       | 8,000     |
| North Carolina 6s,..... | 708,500   |
| Ohio 6s,.....           | 173,000   |
| Tennessee 6s,.....      | 856,000   |
| Virginia 5s,.....       | 9,600     |
| Virginia 6s,.....       | 175,000   |
| California 7s,.....     | 462,000   |
| Georgia 6s,.....        | 44,000    |

|  |           |                |
|--|-----------|----------------|
| Georgia 7s.....  | 20,000    |                |
| Illinois 6s.....   | 508,280   |                |
| Iowa 7s.....   | 18,000    |                |
| Indiana 5s.....  | 82,700    |                |
| Wisconsin 6s.....  | 100,000   |                |
| Minnesota 8s.....  | 73,000    |                |
| Racine & Miss. R. R. Bonds, 8s.....                                  | 22,000    |                |
| Mil. & Watertown do 8s.....  | 60,000    |                |
|  |           | \$5,120,080 00 |
| Specie of organized banks.....                                       | 45,573 50 |                |
| Specie of banks winding up.....                                      | 43,152 00 | 88,725 50      |
|  |           | <hr/>          |
| Total securities on deposit.....                                     |           | \$5,208,805 50 |
| The amount of the bank tax due for the past year,<br>was.....        |           | 103,807 86     |
| The amount of securities over circulation Jan. 1st<br>1860, was..... |           | 158,445 00     |
| Amount of same Jan. 1st, 1861.....                                   |           | 627,973 00     |
|  |           | <hr/>          |

Excess of margin Jan. 1st, 1861..... \$469,528 00

Your attention is invited to various suggestions contained in the Comptroller's Report looking to improvements in our banking system.

#### DEAF AND DUMB ASYLUM.

The number of pupils in attendance during the last year was 87.

The report of the Trustees will be immediately laid before you. The amount appropriated last year seems to have been insufficient for the purposes for which it was intended, and a small indebtedness has been left over. The Trustees ask for an appropriation of \$13,500 for support and current expenses, and for additional buildings, steam heating apparatus, &c., a sufficient amount to make the whole amount asked for, \$20,450.

#### BLIND ASYLUM.

The Trustees of this institution report the amount expended during the past year, to be \$13,495 94, which leaves a balance of the appropriation yet undrawn, amounting to \$3,250, of which about \$750 will be needed to complete existing contracts. They ask the sum of \$16,000 for the year 1861, of which \$10,000 is estimated for the support of the institution. The number of pupils in attendance the past year is 36.

#### STATE PRISON.

The number of convicts in the State Prison January 1, 1860  
was..... 182  
There were received during the year, up to October 1st..... 63

---

Total number in prison during the 9 months..... 245



|   |    |
|---|----|
| The number discharged on expiration of sentence, was..... | 45 |
| Number pardoned.....                                      | 25 |
| Deaths.....   | 1  |
| Escaped.....  | 1  |
| Time reduced under law of 1860.....                       | 3  |

75

Number in Prison Oct. 1, 1860..... 170

Of whom 158 were males and 12 females.

The amount appropriated last year to the State Prison, was \$30,000, together with the sum of \$3,296 24 paid by the U. S. Government for the keeping of its convicts, and a balance of \$1,377 12 paid over to the present Commissioner, by his predecessor. This sum, in the aggregate, is less than any amount devoted to State Prison purposes since 1853. The Commissioner reports a balance on hand Oct. 1st, 1860, of \$5,298 49, besides the amount due from the United States; and he estimates that the sum of \$25,000 will be a sufficient appropriation for the current year. The cabinet and shoe shops in the Prison have earned the sum of \$2,458 35 above their expenses. A large amount of work, amounting to several thousands of dollars in value, in the form of prison wall and shops, &c., has been done by the convicts during the year. The report of the commissioner abounds in valuable suggestions, to which your attention is invited.

#### INSANE HOSPITAL, STATE REFORM SCHOOL, ETC.

My visits to the benevolent and penal institutions of the State have furnished the most satisfactory evidence of the economy, efficiency and prudence with which the affairs of each have been conducted during the past year. Both the Deaf and Dumb and Blind Institutions have careful Boards of Trustees, who devote themselves earnestly to the welfare of the institutions themselves. They are men of sound judgment and sagacity, who feel the importance of their several trusts. The officers and teachers are apt and accomplished in their several callings, and both of these great charities are in a flourishing condition, and are full of usefulness to the unfortunate pupils committed to them. The reports are very full and complete, and show their actual condition and their necessities for the current year. I have no need to commend them to the good will of this Legislature.

The State Reform School and the Insane Hospital being comparatively new, will require more care and attention than the older institutions, that have so frequently passed under the supervision of the committees of the Legislature.

The Insane Asylum has come up out of some financial confusion. The Board of Trustees, composed of substantial, discreet and able men, selected from different portions of the State, and entitled to public as well as private confidence, have spent much time and earnest labor to render the Asylum what the Legislature intended

it should be, a refuge and quiet home for a most wretched class of our fellow-beings, and at the same time a hospital for treatment of mental diseases. The very able report of the Board gives a complete, concise history of the institution in all its departments, financial, curative and otherwise.

The State Reform School has been well managed, and in a remarkable degree is answering to the most sanguine expectations of its friends. In this, as in all the other public institutions, experienced and well tried men have devoted themselves to its welfare. If the present condition of the School, under a Superintendent who is a good man, as well as a man of reliable judgment and ability, is any evidence of its future usefulness to the degraded, homeless, houseless, parentless children of the State, who through misfortune, want or accident drop into petty crimes, all good citizens, everywhere, may take a just pride in its prosperity. The report of the Board of Managers, exhibits fully its condition and wants, and together with the closing report of the Building Commissioners, shows the economy of the erection and completion of the buildings, and its management since it has been opened.

The State Prison has been admirably managed by the Commissioner. I invite your attention to his report, showing the condition of the prison and of the prisoners. His suggestions are practical, and deserve your favorable consideration.

#### ADJUTANT GENERAL'S REPORT.

The annual report of the Adjutant General, shows that fifty-two uniformed volunteer companies are organized and armed, and in various states of efficiency, numbering 1,992 rank and file. Besides these companies, twelve others, in different portions of the State, have applied for organization and equipment. Should the last mentioned companies be regularly equipped with the legal number of arms, the total number would be 2,473. But the State has not the means to arm more than three or four of the companies applying, and the annual quota, to which the State is entitled under the practice of the Federal Government of late years, will only give us sufficient for about three companies more.

Efforts have been made during the past year, by the Adjutant General, to bring the uniformed militia up to a standard of greater efficiency, and with some degree of success; but the fact is nevertheless apparent that the organization of military companies has been too often the result of the desire of localities to obtain the means of making a display on anniversary occasions, and when the arms have been obtained from the State, the object of the organization is too often deemed accomplished, and the company seldom meets for drill thereafter; the men resign after a time, and the company maintains but a nominal existence. It is for the Legislature to consider whether this state of things ought to continue, and whether there is anything in the signs of the times

which should cause steps to be taken to place the Volunteer Militia upon a more efficient footing. The number of persons subject to military duty in the State exceeds 130,000.

#### GEOLOGICAL SURVEY.

A brief Report by the Superintendent of the Geological Survey, Prof. Hall, is in readiness to be laid before you, exhibiting the condition and progress of the work. Under the law of last winter, special contracts were made with Prof. J. D. Whitney and Prof. C. T. Whittlesey; the former for the completion of sectional maps of the lead-bearing region of this State, and the latter for the completion and report of his work, which was chiefly carried on in the extreme north-eastern and north-western portion of the State. The Report and maps of Prof. Whitney, and the Report of Prof. Whittlesey, are completed, and will be placed at the disposal of the Legislature at an early day. Prof. Hall expects to be in Madison early in the session of the Legislature, and will present the condition of the work at that time.

#### RAILROADS, ETC.

Stockholders, and individuals whose money has been honestly invested in railroads, have a right to some further protection and security by law. The early stockholders and men of comparatively small means, furnish the basis of all the subsequent credit of the company, and are always the first men plundered, and the last men secured, by the public spirited, self-devoted, patriotic railroad operators. If the acts of incorporations are public acts, as they declare themselves to be, and if the proceedings of Boards of Directors are public, and their records public, as to all persons dealing with the company, then the interests and rights of the original stockholders are noticed to the world; and any trade or contract made, or fraud committed, by the directors or agents of the company, cannot divest the stockholders of their rights in the road, without their expressed consent. Their money is in the roads, and they ought to have an equitable lien and a right to follow their money into the roads themselves. The railroads should be made to pay the money that built them, and the laws ought to create in all corporations a first lien for the benefit and security of the original stockholders. While the Legislature can not create an equitable right, yet where such a right exists the Legislature has the power to provide a process, or remedy, by which that right may be secured.

A large and respectable class of our citizens have become involved in serious difficulties, which, in all cases, either have led or will lead, to great losses, and, in many cases, to absolute ruin. There is a class of securities called Railroad Farm Mortgages, which are hanging over some of the best farms and are embarrassing a great many of the best men in the State. The aggregate amount of these mortgages is estimated at about five millions

of dollars. They cover lands valued, at least, at fifteen millions of dollars. Between five and six thousand men are involved in these peculiar liabilities. They were executed upon the pretence that they were to be used as collateral security for loans of money made by the railroad companies. They were conceived in fraud, executed in fraud, and sold or transferred in fraud, by the directors, or agents, of some of these companies. While some of the directors and agents were innocent of these deceptions upon the farmers, the men who controlled these financial operations were dishonest, and sought not a public benefit, but their own aggrandizement. It furnished a short and easy method of getting money without earning it, and provided ample means, at the expense of laboring citizens, of living without labor. An ancient nation had no law for punishing a man who murdered his mother. The reason was, that it had never been conceived that any man could commit such a crime. In the history of the financial speculations of this country, so bold, open, unblushing fraud, taking in a large body of men, were never perpetrated. There was, and is, no law to punish them; because such rascality could not have been anticipated.

It becomes a matter of State importance. The State cannot afford to lose the labor, and energy, and enterprise of five thousand of its best citizens, nor can the State afford to suffer fifteen millions of dollars of the earnings of these men to feed the hungry maw of a gigantic swindle. Every legitimate means, warranted by law and good faith, should be used for their relief. The railroad companies ought to be able to relieve these mortgagors.

As a measure of relief, a new disposition of a portion of the Grant of Lands, made by Congress to the State, in trust for railroad purposes, and turned over to the State, by the La Crosse & Milwaukee Railroad Company, might be made, with the consent of Congress. In case all that portion of the Grant not sold to the St. Croix & Lake Superior Railroad Company, is not to be given to a new Company, to carry out the design of Congress, and under conditions which shall beyond contingency save the farm mortgagors, I suggest for your consideration a memorial to Congress, asking that the act making the grant to the State be so changed as to give the State absolute control of the same, so far as rights of private parties or companies have not become legally, permanently fixed. That relief granted by Congress—which could unquestionably be obtained if an energetic effort should be made for the purpose—the lands could be sold at some price, the minimum of which should be fixed by law, and the proceeds used to relieve the mortgagors, directly, or to aid the companies or their representatives, in relieving these farmers of such unconscionable burdens.

#### EXCHANGES.

The recent embarrassments under which merchants and busi-

ness men of the State have labored from the derangements in financial affairs, are deserving of your attention. These difficulties have evidently arisen from causes quite out of the ordinary course of events; although, in their effects upon us, traceable to peculiar exigencies in our export trade.

The law of commercial exchanges is of course subject to the law of traffic: that of supply and demand. In foreign trade, exports and imports being nearly equal, money is only required to adjust balances; while in the internal and export trade of this State, large disbursements are first required for the purchase of products. Time, for shipment and sales in eastern marts, is a very important element in the grain traffic, and has necessarily at all times a controlling influence upon the rates of financial exchange; and this was especially true of the late temporary panic.

The surplus wheat crop of our farmers, for sale after the last harvest, was full twenty-five millions of bushels. To purchase and remove this immense surplus, or even a considerable part of it, would require the disbursement of several millions of dollars. In past years grain buyers usually brought into the State eastern currency to effect their purchases; but our local banks having now a circulation adequate to the public wants, has rendered this course no longer necessary. Accordingly, the purchases of the late harvest, so far as made, were effected mainly by eastern acceptances, or by drafts drawn against the grain in transit, negotiated at western banks, which furnished buyers the currency used in the traffic. In all ordinary conditions of the money market, no difficulty could have arisen from these accommodations; since the maturity of acceptances at eastern banks, or the grain shipped and sold, would furnish an adequate and reliable basis for the furnishing of eastern exchange to our merchants and business men. But suddenly, in the midst of this great movement of our principal staple, and while agriculturists were hopeful and happy in the prospect of speedily receiving the rewards of honest and well directed industry, the commercial world was startled by a panic. One of the chief causes of this seems now to have been the felonious abstraction of a large amount of State stocks, held as Indian Trust Funds, from the proper department at Washington, and which were unexpectedly and strangely thrown into market. A sudden depression in such stocks was the consequence, followed by a fall in the price of grain.

Acceptances held by our bankers were, in some cases, dishonored; and the grain, after reaching the seaboard was necessarily withheld from market, awaiting a rise, or heavy and ruinous losses would have been the consequence. The result was, of course, that the basis of exchange of western bankers was suddenly, though temporarily, stricken down; that no adequate balances remained to be drawn against, and hence an instant and unexampled rise in rates of exchange. To add to the perplexity, this happened at a period when our merchants usually make heavy

remittances, and large sums of interest on railroad and other debts were to be met in the Atlantic cities and States.

The demand for exchange, and the almost entire absence of supply, placed us, for a season, in the novel position of having abundant means, but totally unavailable to meet the just dues of Eastern creditors.

In this singular emergency, a confidence in our people in the security of their banks, and a forbearance to press claims upon them, added to the prompt and judicious action of the bankers themselves, saved the commercial and agricultural interests from imminent peril, if not utter ruin. The stock panic commenced subsiding as soon as its causes were understood, and it was ascertained that the interest to become due on stocks at the commencement of the present year would be promptly paid. Indebted States made speedy arrangements to meet their interest, leaving no grounds to distrust either their good faith, or their ability to pay. The prices of produce, with every other article, underwent a favorable change; sales were made at a fair profit; acceptances became due, and were duly met, and already rates of exchange have fallen sufficiently to enable remittances to be made, and business of every kind to resume its wonted course.

Indeed, the panic and its effects upon Wisconsin trade have probably disappeared, while our people have still on hand, ready for improved prices, at least sixteen millions of bushels of their surplus crops. When this shall have been sold, and its proceeds realized, a large amount of indebtedness will be wiped out, and the community left in a condition of comparative affluence.

In former messages I have repeatedly adverted to what I regard as evils in our Banking system, and I still believe the nearer our currency approaches a specie standard the less liable it will be to sudden spasmodic fluctuations in exchanges or otherwise.

In the isolated position of the State, cut off, as it is, for about three months every year from the sea-board, when shipments cannot be made, and consequently the basis of exchange cannot be readily renewed, it is probable that rates will always rule higher in winter than in summer months. This seems a necessity of our geographical position. At the same time precautions should, if possible—(by keeping our circulation up to specie value, and by preventing combinations among bankers and brokers)—be taken against excessive rates which are not only an excessive tax levied upon the producing classes, but may amount to prohibition upon common business transactions among citizens. So far as these evils can be remedied by legislation, they require, as they doubtless will receive, your careful attention.

#### SPECIAL PREMIUMS.

In view of the probable difficulties which may embroil the States of the Union, but more especially with a purpose of developing new agricultural products, and rendering our citizens more nearly inde-

pendent by reason of their home productions, I have deemed it proper to call the especial attention of the Legislature to the propriety of special premiums on one or two products, from whose diffusion important and valuable results may be anticipated.

The annual expenditure of the people of the State, for supplies of sugars and syrups, reaches beyond a million of dollars. Experience has already demonstrated that the recently-acquired Imphee, Sorghum, or Chinese Sugar Cane plants, may become acclimated, and open a wide field for the enterprise of agriculturists. Thus far, the cultivation has only been experimental, and on too limited a scale to be regarded as a fair test. But these experiments, made generally in connection with other pressing labors distracting the attention, with limited means and inadequate apparatus, have afforded very satisfactory results. They seem to render it certain, that every acre of good cane will produce from one hundred and fifty to three hundred gallons of syrup, equal in quality to any imported, and that the manufacture of sugar is also an attainable end, at but moderate cost.

It is difficult to induce agriculturists, engaged in the common farm pursuits, to devote their attention to a new crop on a sufficiently large scale, and incur the necessary outlay of capital required, without some special inducement. I suggest, therefore, whether it is not a matter of sufficient importance to the State to offer for one or two years, under suitable restrictions, liberal premiums or rewards to the producer of the greatest amount of cane, and the largest yield of sugar and syrup of approved quality. Ten premiums could be so graduated as to call for a sum not exceeding \$3,500 in the aggregate, making the highest one thousand and the lowest one hundred, and would, in my opinion, invite a lively competition, from which the State, in time, would reap very essential benefits.

The cultivation of flax, also, is a branch of agriculture entitled to special encouragement. Recent scientific discoveries have rendered it probable that a material can be fabricated from this plant under certain chemical processes, similar but much superior to cotton, and at a cost, not much, if any greater. If these results should be realized, the cultivation of the crop in increased quantities will prove highly important in an economic point of view, and would add one step more towards freeing us from dependence on foreign States for articles of indispensable necessity.

There may be, and quite likely are other branches of agriculture, a larger development of which is important, and which should receive State encouragement, should these recommendations be adopted. I am aware that the policy of such premiums has not hitherto been urged in Wisconsin, although common enough in many of the States of the Union. Still, as the cost involved is but a trifle—not necessarily exceeding \$5,000 in the whole, the results must be meagre indeed, not to confer an immeasurably greater benefit upon the people. For want of some such encouragement, many products of importance languish for years before attracting the attention they deserve; and then, not unfrequently owe their prominence to accident. The adop-

tion of a system that may lead to new discoveries, and enlarge and increase our agricultural pursuits, altogether too confined and exclusive at present, cannot be regarded as unimportant, and is entitled to your consideration and favor.

#### DOMESTIC MANUFACTURES.

A great necessity, in my judgment, to the welfare of our people, present and prospective, is an increased development of manufacturing interests in Wisconsin. Although much has been done for so new a State, yet the fact is apparent that our people follow too exclusively a single pursuit. A sound policy requires that many articles which we now purchase from abroad, should be manufactured by us for use and for export. The money that we now expend creates a continued drain upon our financial resources, while it might by a proper policy be kept at home; and when once so directed, thriving manufacturing villages would spring up all over the State, giving an increased home market to agriculturists, steady and profitable employment to mechanical genius and ingenuity, and adding immensely to the development of our internal resources.

As a people, we buy too much, and what is more to our disadvantage and discredit, we purchase at a largely enhanced price, the products of our soil, after they have made a lengthy voyage to and from the Eastern States.

With the richest lead mines in the Union, if not in the world, we buy this metal in its various forms from manufacturing establishments far distant from our borders.

Our Iron mines are, as yet, almost unopened, although it is well ascertained that the mineral abounds at different points in the State in the greatest richness, and almost inexhaustible abundance. All our Zinc and Copper is imported, while the ores of these metals are found in immense deposits, ready to be converted into use at the touch of skill and capital. We expend large sums for Glass in its various forms, while it is certain, from Geological explorations, that the material of which glass is made, is widely distributed over the State. We buy most of our pottery and all of our crockery from abroad, yet no fact is more certain than that every variety, almost, of clay exists in plenty in our limits, even to the *kaolin* from which china-ware is manufactured. So we import all the marble used, from distant points, as also slates, while deposits of these await only the hand of industry to make them available. So we expend large sums every year for plaster, hydraulic cement, mineral paint, and other similar necessities, the raw material of which is abundant. Nor is there any apparent reason, except that capitalists have not undertaken the work, why all kinds of agricultural implements, tools, and machinery, wooden and willow ware, wagons and carriages, leather, and the various articles into which it is made up; castings, engines, in short, all that we use of these necessary articles, may



not be supplied almost entirely by the labor and skill of our own people, and within the State.

It is equally our interest, so far as it is in our power, to turn our attention to the manufacture of woolen, cotton and linen fabrics, the purchase of which makes up so large a portion of our annual expenditures. Encouragement to wool-growing and the cultivation of flax is, and should be, regarded as encouragement to the looms we so greatly need—that these productions may not be shipped hundreds of miles and then brought back in a changed form; but they should be purchased and worked up in Wisconsin, and by Wisconsin industry and skill. The manufacture of cotton goods, it is believed, might also be introduced into the State with a fair prospect of success. The vast water-powers existing in almost all parts of the State, convenient of access to our great market places, chide us for lack of improvement. The great carrying highway on our west invites the raw cotton hither. Why may it not as well come and answer to our necessities and conveniences, wrought in our own cotton mills, instead of traveling three or four thousand miles to New England, and then brought West in new shapes by Western merchants, thus increasing the expense and cost of what we are compelled to purchase?

Surely the eight hundred thousand people now in Wisconsin, and the coming eight hundred thousand, with all our manufacturing facilities, ought to afford a sufficiently wide field for manufacturing enterprise. As a means of encouragement to manufactures enumerated, or unenumerated, I suggest to the Legislature the propriety of a law, under proper restrictions, exempting from taxation, for a limited period of five or ten years, all such establishments as may be erected, which will develop or work up the raw or crude materials so plentiful in the State, and to extend the same encouragement to existing establishments, whenever proprietors will enlarge their works, or continue to aid and extend the development of its material resources. Such a law would not, in my judgment, diminish the assessed valuation of property to any considerable extent, nor increase the rate of taxation upon the people; exempting, generally, only property that would not otherwise be brought and invested here, while it would tend directly to greatly increase taxable property, from the effects likely to follow the permanent establishment of new and extensive manufactures. It would induce the investment of foreign capital that would not otherwise find its way hither, and in a few short years return to the people an ample reward for legislative indulgence.

#### INTEREST.

A difficulty, in the way of the outlay of capital in manufactures, has existed in the large rates of interest authorized by law. While ten and twelve per cent. for the use of money can be realized, money will be constantly more or less withdrawn from any

branch of business that produces wealth. Money loaned produces no wealth—adds nothing to the common stock. It simply draws to itself by a kind of accretive power. The farmer who can only realize two or three per cent., after all his toil and labor, on the value of his farm, must be tempted to sell his land, and stop producing, when he discovers that on the money for which he sells, he can realize without labor, ten or twelve per cent. Capitalists will not put their money into manufactures, while they can realize without risk ten or twelve per cent., for the use of *their* money. I have twice before called the attention of the Legislature to this subject, and beg leave to refer again to the views expressed in my two last messages upon it.

#### AMENDMENTS.

The Constitution of the State ought to be amended so as to increase the number of Judges of the Supreme Court to five. The rapid increase of the business of that Court, keeping pace with the growth of population, and business development, of the country, taxes the Judges with too much, and too severe labor. In justice to the Judges themselves, and to the business constantly before the Court, this relief out to be provided.

The Constitution ought also to be amended, so that, after the close of my present term, my successors may be paid a higher salary than that now authorized by the Constitution, or else so that no man but a man of wealth can be eligible to the office. The present salary requiring the most rigid economy in the official incumbent, to give him a bare livelihood, renders the position most humiliating, when occasions require the commonest courtesies to be extended to distinguished strangers from abroad.

#### MILITARY ORGANIZATION.

I have before called the attention of the Legislature to the necessity of some further legislation to aid in a more efficient organization of the militia of the State. While there is a mere skeleton of an organization, no efficient use can be made of it to suppress insurrection or rebellion from within, or to prevent aggressions from abroad. The militia may be used, under the direction of the Executive, to sustain the civil arm of the Government, and to aid in the execution of the laws. The laws are to be executed only in the manner directed by the laws themselves, and the military forces can only be used to aid the officers of the law in executing the process of a court, when obstructions are placed in the way, and in suppressing riots. No provision whatever has ever been made to meet the expenses which would necessarily be incurred in the use of a military force, for any purpose whatever. While, therefore, it is the duty of the Executive to see that the laws are faithfully executed, he is left comparatively powerless—called upon to execute without means of execution. The signs of the times indicate that there may arise

a contingency in the condition of the Government, when it will become necessary to respond to a call of the National Government for men and means to maintain the integrity of the Union, and to thwart the designs of men engaged in an organized *treason*. While no unnecessary expense should be incurred, yet it is the part of wisdom, both for individuals and States, in revolutionary times, to be prepared to defend our institutions to the last extremity. I commend this subject to your wisdom and discretion.

#### SLAVERY, DISUNION, ETC.

By the original articles of Confederation, the States of New Hampshire, Massachusetts Bay, Rhode Island and Providence Plantations, Connecticut, New York, New Jersey, Pennsylvania, Delaware, Maryland, Virginia, North Carolina, South Carolina, and Georgia, severally entered into "a firm league of friendship with each other for their common defence, the security of their liberties, and their mutual and general welfare;" binding themselves to assist each other "against all force offered to, or attacks made upon them, or any of them, on account of religion, sovereignty, trade, or any other pretence whatever." Each State retained its sovereignty, freedom, and independence, and every power, jurisdiction, and right which was not by the Confederation expressly delegated to the United States, in Congress assembled.

This was a league of the States, and not a government of the people of the United States.

Experience soon proved that while in some respects that species of government answered the purpose for which it was created yet the diversity of local and sectional interests, and the claims of the several States themselves, to the right to exercise powers not too well defined, and the differences gradually growing up between the several States, from a variety of causes, showed the necessity of a form of government widely different in principle, which should acquire and maintain a larger degree of permanent strength and efficiency, by making the people themselves, instead of the several States, directly parties to it.

The Confederation was a league of friendship between the States, having in view, as declared, the common defense of the States; the security of the liberty of the States; the mutual general welfare of the States; as they bound themselves, each separately speaking for itself and not for the people, to assist each other against all force offered to, or attacks made upon them on account of religion, sovereignty, trade, or any other pretence whatever. The technical obligation was that the Confederation should make common cause in defending any State; in securing the liberty of any State, and its general welfare; that the States should assist each other against all force offered, not to the people, but to the State; against all attacks made upon the States,

and not against attacks made upon the people, on account of religion, sovereignty of the States—not sovereignty of the people; trade of the States—not attacks upon the trade of the people. The league was, in other words, to protect the States in the enjoyment of their rights as such, and to protect State sovereignty, so far as the States were sovereign, without regard to the rights of the people themselves, which were solely to be determined, except in a few enumerated cases, by the government of the several States themselves. It was a compact between several sovereign powers, virtually distinct from each other, made for certain specified purposes, and to aid each other in the exercise of their several prerogatives as independent States. The people, strictly, did not make it.

The statesmen of that day, satisfied that that species of government must ultimately prove a failure to a very great degree, devised a new system, which, while it retained a few of the features of the Confederation, so far as the limited independence of the States was concerned, was materially different, particularly in that *the people themselves*, as a *people*, instead of *States*, became parties to it. *A league of States* was turned into a *government of the people*. It was necessarily made to embrace a great variety of particulars, in order to accommodate the interests, or opinions of interests, of the States whose several peoples became parties to it, and it involved the necessity of a spirit of accommodation to the reasonable expectations of the people, and of moulding and arranging the particulars which composed the whole in a manner to satisfy, so far as possible, all the parties to it. It was made, not for the benefit of any State; to gratify any whim, caprice, or passion; to pander to any local influence, or to protect or foster any local interest.

In the one case, the States made the articles of confederation for the States themselves. In the other case, the people of the United States ordained and established our present Constitution, "*for the United States of America.*"

In the one case, the States entered into a league of friendship with each other, for their common defense, the security of their liberties, their mutual and general welfare; binding themselves to assist each other against all force offered to or attacks made upon them, &c.

In the other case, "The *people* of the United States, in order to form a more perfect Union, establish justice, ensure domestic tranquility, provide for the common defense, promote the general welfare, and secure the blessings of liberty to themselves and their posterity, ordained and established this Constitution, for the United States of America."

Here are the different purposes avowed in the organization of the two systems of government. One looking particularly to the benefit and interest of the States, and the other more to the protection of the rights of the people. Under the new system, the people delegated certain powers, by the Constitution, particularly enumerated to

be solely exercised by the General Government of the United States. At the same time they declare that "the enumeration in the Constitution, of certain rights, should not be construed to deny or disparage others retained by the people;" also that "the powers not delegated to the United States by the Constitution, nor prohibited by it, to the States, are reserved to the States respectively or to the people."

Here are absolute grants and positive reservations, with the clear declaration that by the enumeration of certain rights in the Constitution conferred upon a General Government, there should be no construction that they denied or disparaged any of the rights not enumerated, but retained by them. While they give up certain rights and conferred or delegated certain powers, they did not give up all, nor did they in set terms reserve all that were reserved, but in their delegation and reservation assumed that there were other rights than those enumerated, which were not to be denied or disparaged, the same being retained by the people themselves. So the powers held, and to be exercised, by what we call the General Government are only those expressly delegated, or such implied powers as become absolutely necessary to be used in the exercise of delegated powers. The government takes nothing but what the Constitution gives it and the States respectively, and the people part with nothing—lose nothing—but what they have in express terms given away. The United States are sovereign and independent in the exercise of delegated powers, and the States and the people sovereign and independent in the exercise of all reserved and non-enumerated powers of government. The government of each State belongs to the people of that State. The government of the United States belongs to the people of the United States. The people of each State may mould and control the civil and political institutions, pertaining peculiarly to itself, and so long as they do not act in conflict with the Constitution of the United States, may change their system as they please, without consulting the General Government. The people of the United States alone can change the character of the General Government. The General Government cannot change the character of a State Government, or usurp or exercise any power over it not delegated, nor can any State, or the people of any one State, change the character of the United States Government, abridge its powers or add anything to them; restrict or increase its jurisdiction or authority, impair any of its rights, violate its constitutional laws, or disturb its integrity and wholeness.

Each State has the power, within its own jurisdiction, as it is its duty, to protect the rights of persons and property of its citizens; and the citizen of any one State, sojourning in any other State, as a citizen of the United States, has a right to be protected in his person by the government of the United States, in the exercise and enjoyment of all the privileges and immunities which belong to him under the Constitution, which is the common charter and shield of the whole people.

The government of the United States is Federal in a limited

sense, so far as in the exercise of its powers it operates upon the political bodies called States, in their political capacity. But so far as it operates upon the people in their individual capacities, in its ordinary and essential proceedings, it is purely National, though limited in its jurisdiction. The governments both of the several States and the United States, are inviolable within their distinct spheres. The people act, make and unmake constitutions and laws, by processes known only to the Constitution of the several States or the United States. The government is one of law and not of force, and there is no revolutionary element in its character. The Constitution tells us how it may be changed, and tells us the only peaceable mode of changing it. It tells us how boundaries and territorial jurisdiction may be extended and enlarged. It gives power to Congress to admit new States, but *no power to turn one out*. By virtue of its complete sovereignty and independence as against all the other nations of the earth, and as a power necessarily incident to government, it may acquire new territory by treaty, by conquest or by purchase. It has power in itself to strengthen and confirm the government, making it greater, richer, stronger; but no where in it is found a delegated power to aid in breaking in pieces the Union, or to suffer it to be broken.

When the Government was made it was intended to be perpetual, and no plan or devise was suggested or conceived whereby it could be destroyed. Mr. Madison concisely stated the delegated, and some of the reserved, powers of the National and State governments. "The powers delegated in the Constitution to the Government are few and defined. Those which remain in the State governments are numerous and indefinite. The former will be exercised principally on external objects, as war, peace, negotiations and foreign commerce; with which last the power of taxation will, for the most part, be connected. The powers reserved to the several states will extend to all the objects which, in the ordinary course of affairs, concern the lives, liberties and properties of the people; and the internal order, improvement, and prosperity of the State. The operations of the Federal Government will be most extensive and important in times of war and danger; those of the State governments in times of peace and security." In the exercise of the various powers by these different governments, great care and prudence must ever be exercised. The reserved rights of the States are not to be imposed upon or impaired by usurpations of the National Government, or any of its departments, nor is a single delegated power to be restricted or opposed in its exercise. The General Government is to look to the general welfare, and to the integrity and perpetuity of the Union for the great purposes for which it was established; while the States must take care of the lives and liberties and properties of the people, and the internal order, improvement and prosperity of the State.

This Government, so artfully conceived and skillfully formed, with its legislative, judicial and executive departments, as between State and National, claiming of right, a double allegiance—an allegiance not inconsistent or antagonistic—complicated yet simple, is to-day involved in strange difficulties, and perhaps dangers. For three score years the States multiplied and waxed strong; the nation grew great and rich, beloved at home, and respected and feared abroad. The citizens of the United States, in any part of the civilized world, had but to declare their country, and nations respected their rights. To-day, citizens of independent States and of the United States, within the national jurisdiction, upon American soil, are mobbed and hung upon the next tree, for the mere expression of opinion upon questions both of radical principle and of public policy, and sometimes for even refusing to express an opinion—silence being construed into crime.

The idea of Mr. Jefferson, that Governments derived their just powers from the consent of the governed—not from a part, but from the whole governed—runs through and is the spirit of our common Constitution. The people who were to live under it and to be protected by it, made it for themselves and consented to abide by it, paying it their obedience as they claimed its protection. *Government is the exercise of the power of making and executing laws.* Here those who exercise this power of making and executing the laws are not, or at least should not be, self-chosen. The people choose or should choose whom they will to exercise this power, for their own purpose and benefit, limited in that exercise only by the rule of that Constitution which the people themselves have made. It was made for the purpose of protecting and not for the purpose of taking away inalienable rights, for the purpose of protecting and preserving civil and religious liberty, and not for the purpose of extending human slavery. So said the fathers of our system, who, while they tolerated slavery as an existing institution, deemed that ultimately it would be extinguished, and the nation become in fact what it is in theory, the home of universal Liberty. Interest, and passion, and ambition have startled the civilization of the age with strange ideas of government, and of the equality of mankind. The theory that this Government is a machine to be used to extend Slavery wherever its power and jurisdiction reaches, and wherever our national flag floats; and that when so extended, the whole power of the nation should be used to sustain the institution there, through the direct declarations or implied consent of the head of the government, and the chiefs of its departments, has taken so strong a hold upon the people of large sections of the country, that a wild excitement rages upon the subject.

Within the last year—as is a legal habit once in four years—the people, in the usual constitutional way, without force or violence; with no armed bands; with no hostile or wicked intent; with no serried ranks or glittering bayonets, elected a President

of the United States. The choice of the people, as shown in the selection made by the electors, is a peaceable, quiet citizen, undeniably eligible to the office. His opinions upon questions of public policy are precisely such as have been entertained by those who have held the high office and discharged its duties before him. Believing that human slavery is in antagonism to that common liberty sought to be established and maintained under our common Constitution, he is opposed to its extension into the Free Territories of the United States. While he consents to the fact of the existence of slavery in many of the States, and avows that there is no right in the Free States, or in the General Government, to any interference, directly or indirectly, with slavery in the Slave States, he is opposed to its extension unauthorized by law. The multitude of people by whose suffrages he has been elected, entertain the same views. There is nothing unconstitutional in entertaining such views, or in expressing or avowing such opinions. There is no pretence by any considerable number of people anywhere, that there can be any legal interference with slavery in the Slave States, except by the people of the States themselves. The right or power of interfering by force is almost universally denied.

Yet, on account of the result of such an election, interfering with the rights of no people or class of people, either in or out of the slave States; taking away the rights of no State nor of the people of any State; and on account of opinions and principles precisely such as were entertained by Washington and Jefferson and Madison, and all the early Presidents and statesmen both in the slaveholding and non-slaveholding States, violence is invoked, and armed men, making actual war upon the nation, threaten a dissolution of this Union, and the destruction of this government. The Constitution of the United States makes no man a slave. It makes slaves of no class of men. The great leading idea of the government, that underlies all, overshadows all, permeates all, is civil and religious liberty. The idea that slavery under such a Constitution goes traveling into the free territories, without any local law in those territories authorizing or tolerating it, is both absurd and wicked. Men are not universally recognized as property, or as the common subjects of property. The fact that a class of men are held as slaves under the laws of any given State, does not make them slaves out of the jurisdiction of that State unless it can be legally and legitimately assumed that the laws of a slave State follow the slave outside of that State, and are in actual force beyond its limits. Because the people of the free States entertain views opposed to slavery extension, and because they have elected a President of the same faith, war is threatened, and devastation and blood.

A variety of excuses are made for the threatening attitude assumed toward the government and Union. The extreme Southern States complain of the Personal Liberty Bills, and demand their immediate and unconditional repeal.



In the slave States farthest South, from which a slave has scarcely ever escaped, there is the most apparent excitement on this subject. Further complaints are made because of the difficulty of enforcing the fugitive slave law in the North. Odious as that law is, it has been enforced in almost every State where the attempt has been made. Whether right or wrong, this is the fact. That people should object to an odious, and as they believe, unconstitutional law, which calls upon them to aid in reducing men to slavery, is not remarkable. A change in its oppressive features would, just to the extent of the change, do away with hostility to it.

Personal liberty laws are found or should be found, upon the statutes of every State. They ought to be there. All States have them, both North and South, varying in their character and provisions, yet still personal liberty laws. The highest duty of the legislature of any civilized State, is to provide by every constitutional means for the protection of the rights of person of the citizen. So a law for the protection and preservation of the liberty of the people cannot be too stringent if it is within the Constitution. The States never surrendered the right to protect the person of citizens. Every living human being has a right to a legal test of the question of whether he is a free man or a slave. While it cannot be consented that laws, looking to the protection of liberty, should be repealed, yet all such laws should conform to the Constitution of the United States. If on a close examination and scrutiny, you are satisfied that any of the provisions of our personal liberty laws are in conflict with the Constitution, it will be your duty, as your pleasure, to so change them that they shall conform to that Constitution. But no fear, no favor, no hope of reward, no demand, no threat, should ever induce or drive a free people to break down the walls of their protection. We love the Constitution and the Union of these States. We will make sacrifices of feeling to appease and conciliate our brethren, but *we will make no more sacrifices of principle*. While this government stands, and we consent to live under it, Liberty may pay to Slavery the price the Fathers agreed should be paid, but, with our consent, it shall pay no more. We will abide by, and have never refused to abide by, the Compromises of our common Constitution. But, subject to that Constitution, the civil and religious liberty, for which the flesh of the martyrs melted, and their bones crackled, in the flames; for which the Pilgrims became Pilgrims, and for which our fathers fought, shall travel down to other generations as they came careering on in the midst of the ages, with not one right impaired or one attribute lost.

The remedy chosen for the imaginary evils suffered by the South, is *Secession*, and a total disruption of the States. And here, in brave words, the right of secession is claimed. One State did not make the Union, nor did the people of one State make it. It was the joint work of all the people, speaking through

all the States, and only the power that made it can destroy it. A disruption of a part is a disruption of the whole.

The right of a State to secede from the Union can never be admitted. The national government cannot treat with a State while it is in the Union, and particularly while it stands in an attitude hostile to the Union. So long as any State assumes a position, foreign, independent, and hostile to the government, there can be no conciliation. The government of the United States cannot treat with one of its own States as a foreign power. The constitutional laws of the United States extend over every State alike. They are to be enforced in every State alike.

A State cannot come into the Union as it pleases, and go out when it pleases. Once in, it must stay until the Union is destroyed. There is no coercion of a State. But where a faction of a people arrays itself, not against one act, but against all laws, and against all government, there is but one answer to be made: "*The Government must be sustained, and the laws shall be enforced!*"

Secession is revolution; revolution is war; war against the government of the United States is treason.

It is time, now, to know whether we have any government, and if so, whether it has any strength. Is our written Constitution more than a sheet of parchment? The nation must be lost or preserved by its own strength. Its strength is in the patriotism of the people. It is time now that politicians become patriots, that men show their love of country by every sacrifice but that of principle, and by unwavering devotion to its interests and integrity.

The hopes of civilization and christianity are suspended now upon the answer to this question of dissolution. The capacity for, as well as the right of self-government is to pass its ordeal, and speculation to become certainty. Other systems have been tried and have failed, and all along the skeletons of nations have been strewn, as warnings and landmarks upon the great highway of historic government. Wisconsin is true, and her people steadfast. She will not destroy the Union, nor consent that it shall be done. Devised by great, and wise, and good men, in days of sore trial, it must stand. Like some bold mountain, at whose base the great seas break their angry floods, and around whose summit the thunders of a thousand hurricanes have rattled strong, unmoved, immovable—so may our Union be, while treason surges at its base, and passions rage around it, unmoved, immovable—here let it stand forever.

ALEX. W. RANDALL.



SPECIAL MESSAGE  
OF THE  
GOVERNOR OF WISCONSIN

DELIVERED TO THE  
LEGISLATURE AT THE EXTRA SESSION, MAY 15, 1861.

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*Senators and Representatives :*

At the close of the last annual session of the Legislature, to meet a sudden emergency, an act was passed authorizing me to respond to the call of the President of the United States, for "aid in maintaining the Union and the supremacy of the laws, or to suppress rebellion or insurrection, or to repel invasion within the United States," and I was authorized, and it was made my duty, to take such measures as in my judgment should provide in the speediest and most efficient manner, for responding to such call ; and to this end I was authorized to accept the services of volunteers for active service, to be enrolled in companies of not less than seventy-five men each, rank and file, and in regiments of ten companies each. I was also authorized to provide for uniforming and equipping such companies as were not provided with uniforms and equipments.

The first call of the President for immediate active service, was for one regiment of men.

My proclamation, issued immediately after the passage of the act of the Legislature, was answered within less than ten days, by companies enough, each containing the requisite number of men, to make up at least five regiments, instead of one. I then issued another proclamation, announcing the offers that had been made, and advising that thereafter companies might be enrolled to stand as minute men, ready to answer further calls, as they might be made, but without expense to the State, except as they were mustered into service. In less than one month from the date of my first proclamation, at least five thousand men, either as individuals or in enrolled companies, have offered their services for the war, and all appear anxious for active service in the field.

In providing for the First Regiment, embarrassments have resulted from the fact that there has never been an efficient military organization in this State—no system or discipline. The men who had seen active field service were very few, or were almost entirely unknown; and the order and manner of equipping and uniforming and arming soldiers and officers for rugged war were mysteries, the solution of which could only be found by actual experiment.

So the expenses incurred in preparing the First Regiment have been greater to some extent than they otherwise would have been, or than they hereafter will be.

The spirit evoked by the rebellion against the government of the United States is such as has never before been manifested since its organization. The people understand that it is their government that is assailed, and everywhere throughout the North they are rising up to rebuke the treason so rife in some portions of the land.

The deepening and widening dangers that threaten our institutions, and the pressure of public opinion from all parts of the State, with the growing certainty that further calls would be made upon this State, forced me to form another camp, and to bring together another regiment of men, and to authorize a number of isolated companies which had volunteered, to remain together, and to learn so far as was possible without suitable arms, the discipline and drilling necessary for men going into actual war. It is a matter of public necessity and safety not only for the States but for the Government that an outlet be found for the spirit that is abroad among the liberty-loving people of the land. That spirit is driving them to action, and if the Government does not or will not permit *them to act for it, they will act for themselves*. It is better that the State or Federal Government should direct this current than to suffer it to run wildly. There is a moral element and a reasoning element in this uprising that cannot be controlled in the ordinary manner. There is a conviction of great wrongs to be redressed, and that the Government, which is in danger, is to be preserved by the willing hearts and strong hands of those to whom it belongs. This current of popular feeling must be directed and controlled, or there will come of it something more than a war to put down rebellion; it will become a war between border States, and those whose interests are connected with the border States, and in such a war, for the time being, the Government might be lost sight of. If it was absolutely certain that the seventy-three thousand troops first called, would wipe out the the rebellion in three weeks from to-day, it would still be the policy of the Government and for its best interests, in view of what ought to be the future of this great Nation, to call into the field, as fast as they could be armed, at least three hundred thousand men.

The majesty and power of this government, if it has either, should be manifested now, so that the world may see it, and so

that for all future time in its history the idea of secession and rebellion, shall be an idea of the past. When the people see that their uprising has put down the rebellion, they will be satisfied, and not before.

The difficulties of the present crisis are growing greater and more extreme every day. Broad and more extended fields are constantly opening by the threatening attitude of new States, forced by treachery, or by armed mobs, dignified by the names of rebels, into secession. One State after another, willing or unwilling, has been or is now being placed in an attitude of hostility to Federal authority, until with one more seceding State, there will be fifteen hundred miles of contiguous territory standing in most wicked warlike antagonism.

It is a most startling consideration that the people of the United States should be at war with each other, and that the Government of the United States should be forced to the terrible necessity of maintaining its authority, against international dissensions, by force of arms. The settled design to overthrow our system, so wisely designed, complicated yet simple, the completest for working out the greatest good of all men under it, is so strange, unaccountable, causeless, inexcusable, that war had actually begun, and an attack upon public property had actually been made, before the law abiding people of the country could be brought to realize that danger existed. We had noticed for a long time apparent preparations for mischief, and had heard threats of a hostile disposition in one portion of the country against another portion, but eighty years of growth and prosperity had so fastened upon the minds of the people the idea of permanency and strength, that it was impossible to conceive of a serious, deliberate intent to destroy the Union.

The feeble colonies of revolutionary days had grown into great States, many of which in population equaled, and in wealth exceeded the population and wealth of the whole thirteen at the close of our first great struggle. An increase in population from about three to thirty-three millions of men, women, and children, and an increase in wealth of thousands upon thousands of millions of dollars, should be our sufficient warrant, for assuming that the government under which we have lived, and under which our fathers lived, and under which the posterity of this great people ought to live in peace, was, and is of some value, and that it ought not for slight causes to be disturbed.

The election of a man to the Presidency of the United States, according to the usual mode, strictly in conformity with the Constitution of the United States, without force or violence, is the pretext upon which what is called secession is now attempted. Just as all Presidents but one have been elected to the highest executive office on this Continent, so Abraham Lincoln was elected President of the United States. There is no pretence anywhere that the election was not legal and constitutional. His installation

however, was the occasion of resistance to the constituted authorities, and State after State has been madly precipitated into a revolution. To make more severe the trials of the country in this exigency, some high in position as cabinet ministers, and as administrative officers, had been covertly and treacherously using the whole power intrusted to them, to destroy the force and efficiency of the machinery of the government. On the 4th of March last, the new presidential incumbent found the treasury of the nation empty, and its credit exhausted; its army scattered in small bands to extreme points, so that it could not be concentrated within any reasonable time; its ships dismantled and disabled, or in foreign and far distant ports, and its arms doubly secured by being deposited in the willing hands of traitors, and every diurnal revolution brought fresh anxieties, as the treachery and faithlessness of a multitude of civil, military and naval officers became manifest. The very magnitude of the crimes that have been committed against the government, appalled the stoutest, and the stealing of moneys from the public treasury, the plunder of arms from the arsenals, and other public crimes, were so majestic and imposing in their extent, that by their side, the dignity and luster of the boldest conspiracies and robberies of which history makes record are dim and shadowy in their littleness and meanness.

It is easy to conceive, at such a time and, under such embarrassments as those, how much labor must have been performed to bring back the government even to the point it has now reached, and it is also clearly to be perceived how much the States themselves must be relied upon to furnish efficient aid to restore the country to health and strength and prosperity. The Federal Government, being theoretically one of law and not of force, cannot act with that celerity incident to a despotic one, whose strength is in great armies, ready at the trumpet's call to engage in conflict. It must work slowly, but it will move with power. We must approve of whatever it has done and be prepared for further exhibitions of energy, such as the public exigencies may demand. But the States must be prepared to aid the Government by supplies of men, and if necessary by the loan of means. Each State can muster its quota of soldiers quicker than the Government can muster the quota of each State, and so each State can arm and uniform and equip its quota quicker than the Government can arm, equip and uniform them all.

There is necessity of giving immediate attention to the country directly contiguous to the line between the law-abiding and seceding States, and those that still may be forced into secession. The Union men of the seceding States, and particularly of the border States must in some way be sustained. The fierceness of this wicked rebellion is to exhibit itself through the last named sections of country more than anywhere else, yet on the law and government side of the line of division there is less preparation for defence than almost anywhere else. From Pittsburg and Cincin-

nati to the mouth of the Ohio, on the Northern side of the river, the country is almost entirely defenceless against an armed enemy.

At the present time Cincinnati and numerous smaller towns on the river could be utterly destroyed and the contiguous country laid waste without the means of resistance. It is matter of absolute necessity not only for the north border states but for north-western states to be able to control the business and commerce of the Ohio river, and the upper Mississippi, in order to reach a vital part of this rebellion. They must be able to cut off from the seceding States, all supplies of breadstuffs, and also to stop the transit and transportation of arms or munitions of war. An enemy to our common country cannot be permitted to hold an important point like Cairo. The Mississippi and Ohio rivers must be kept at all times open to the legitimate and honest commerce and business of the North-west. St. Louis must be strengthened in the hands of the Union men of Missouri, not only because it is just that it should be so, but because the interests of the free territories west and north-west of that city, demand it. The vast lumber and mineral interests of Wisconsin, independent of her commanding produce and stock trade, bind her fast to the North border and North-western states, and demand, like them, the free navigation of the Mississippi, and all its tributaries, from their highest navigable waters to their mouths.

The necessities I have named being granted, we must look to the means to do what ought to be done in the least possible time. It needs men, arms, and munitions of war. One hundred and sixty thousand men, if it were necessary, could be enrolled in a few weeks for such purposes, and among the swarming millions of border and North-western States, there is but one pulse beating to-day, and but one purpose: to hold up the hands—not of Abraham Lincoln—but of the President of the United States; maintain the integrity of the Government, and to aid in executing the laws in every State alike. The north-west needs a better military organization, and a military head, under Federal control, to which these States can look for orders, and to which they can communicate their necessities without tedious and mischievous delays.

I know full well that the Federal Government will act for the west and for the border States, just as fast as it *seems* to see a necessity. We can see a necessity for action *now*, not only for the safety of the General Government, but for the safety of the Union men of the south border States, and of the northern border States, and also for our own interests in the way of our large trade and commerce upon the Mississippi and its tributaries. The common interests of all the north-west, must have a common protection, and in crushing out this wicked rebellion, the north-western States must make common cause with the Federal Government.

The border and north-western States cannot wait to see their towns and cities, upon navigable streams, sacked and burned, and



the contiguous country wasted, and then content themselves simply with retaliation. They must be supplied with the means of preventing disasters of the kind.

These States cannot be satisfied with small call after small call of *raw troops*, to be put into the field as soon as mustered, without discipline or drilling, or a knowledge of the use of arms. They would not be soldiers, but simply marks for an enemy to shoot at. Men must understand the use of arms to be efficient soldiers either in defending our States or in aid of the government. They cannot well learn the use of them until they get them.

There should be an authority to put more men into the field, and there must be arms furnished for the men. Soldiers ought to go into camp and learn the use of weapons and the duties of soldiers. If the government cannot at once furnish arms, the States must do it, and wait upon the Government. The States should be preparing their aid both in furnishing men and providing arms, so that when mustered into service the army may be efficient.

Illinois has but a trifle over double the population of Wisconsin, and the call for six regiments from Illinois, and only one from Wisconsin, is so disproportionate, as to excite extreme dissatisfaction. Companies enough for five regiments, almost, are enrolled and drilling without arms, and two regiments, partially armed with indifferent weapons, are in camp. We need, for the protection, and use, and benefit of our citizen soldiery, arms *now*, war or no war. It is as yet impossible to ascertain to what extent the States, particularly this State, will be called upon to furnish forces, or to what extent the forces called for must be armed, equipped, and uniformed for service. The people of the State, and of all the States, are anxious to know what and how much is expected of them, and are ready to respond. While the details of the policy of the administration should not be made public, information of the general purposes of the Government should be lodged somewhere in each loyal State, so that there can be an authoritative assurance of what is intended and expected. In the absence of such information, the judgement of this Legislature must determine for Wisconsin, what aid she can afford to extend to the Federal Government in the way of regiments of men, and in the way of arming, equipping and uniforming its own citizens, for military purposes, and how far it will make its military forces useful and efficient by putting them in the shape of regiments into camp to be drilled, inured to the hardships of the soldier's life, and made skillful in the use of arms, before being called upon to face experienced armies in battle.

In my judgment, at least six regiments of soldiers ought to be put into camp to learn soldier's duties, in addition to the one first called for. They should be armed and uniformed and equipped by the State now, and when mustered into the service of the United States their arms and uniforms and equipments accounted for to the State by the National Government. The men sent to war

should be soldiers when they go, or there will be few of them living soldiers when it is time for them to return.

An appropriation of at least one million of dollars will, in my judgment, be necessary for the purpose of putting into the field a reserved force, and for providing to meet the demands of the Government as they are made. An authority ought to be given to purchase for the use of the State, in addition to such arms as are required for the use of regiments going into the field, six rifled cannon.

And now, to the judgment of the Legislature I commit the subjects suggested, invoking a calm, firm, deliberate, unimpassioned, yet bold consideration and action.

In revolutionary days the men who fought our battles, the men who deliberated and who made or laid the foundation for making our institutions, put at hazard life and fortune and honor, counting all these of little value by the side of the great end and object to be attained—Civil and Religious Liberty. Money is a small price to pay for these, and he who will not to-day aid in maintaining this Government by every possible means, is no patriot, and has no right, either for his person or property, to claim the protection of the laws.

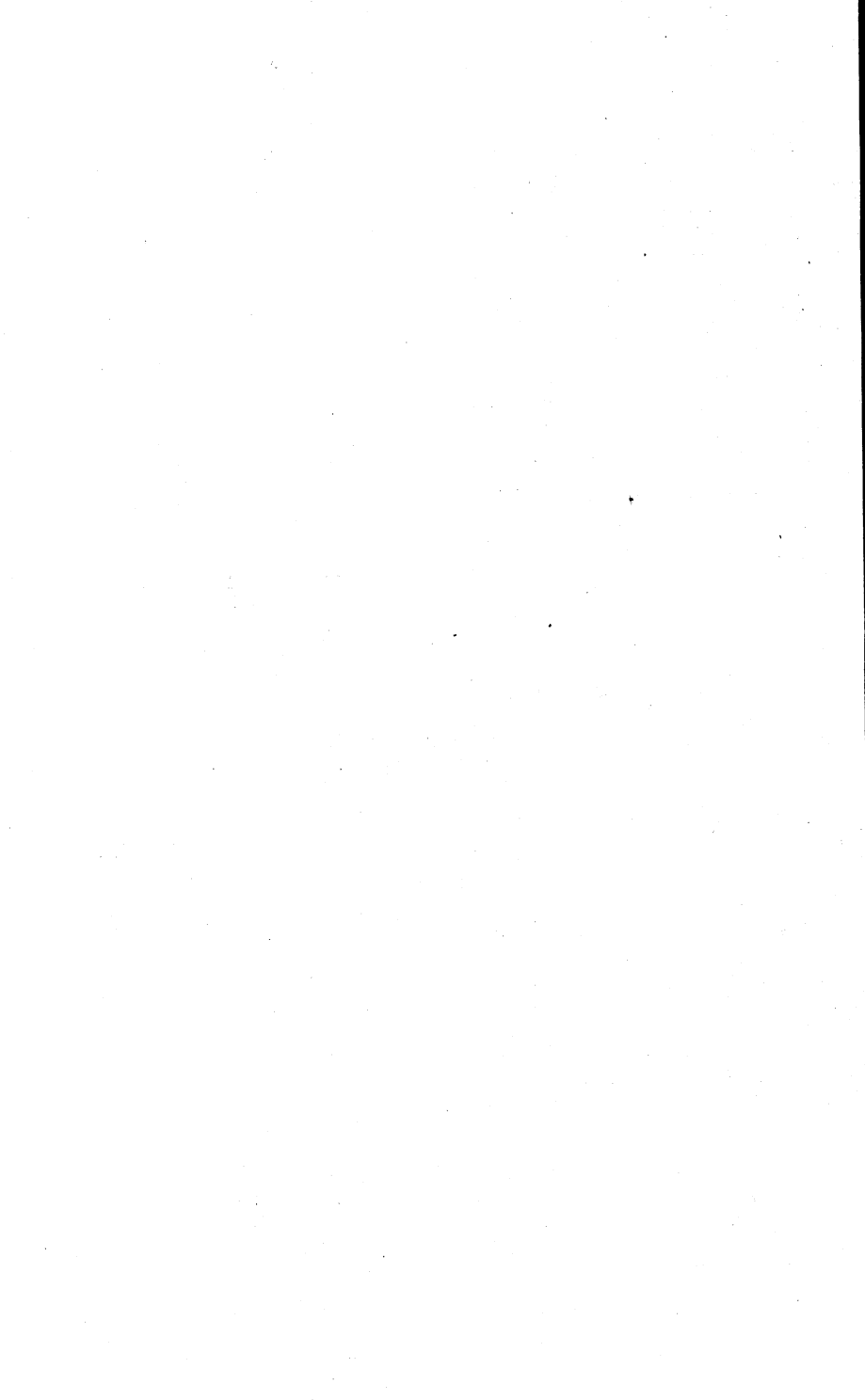
The value of the property of Wisconsin is two hundred millions of dollars at least. What man having two hundred dollars will refuse to spend two dollars out of that sum, that he may quietly, in his own right, enjoy the other one hundred and ninety-eight?

The time for deliberation must give way to the time for action. The Constitution of the United States must be sustained in all its first intent and wholeness. The right of the people of every state to go into every other state and engage in any lawful pursuit, without unlawful interference or molestation; the freedom of speech and of the press; the right of trial by jury; security from unjustifiable seizure of person or papers, and all constitutional privileges and immunities, must receive new guarantees of safety from tar and feathers, and halters and mobs. There can be no more compromises, no settlements, no treating with rebels, no concessions; nothing now but absolute submission to the power and jurisdiction and authority of the Government of the United States.

The people will never consent to any cessation of the war, forced so wickedly upon us, until the traitors are hung or driven into ignominious exile. This war began where Charleston *is*; it should end where Charleston *was*. The Supreme Ruler can but smile upon the efforts of the law loving, government loving, liberty loving people of this land, in resisting the disruption of this Union. These gathering armies are the instruments of His vengeance, to execute his just judgments; they are His *flails* wherewith on God's great Southern threshing floor, He will pound rebellion for its sins.

ALEX. W. RANDALL.

Madison, May 15, 1861.



ANNUAL REPORT  
OF THE  
**SECRETARY OF STATE,**  
FOR THE  
Fiscal Year Ending Sept. 30, 1861.

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STATE OF WISCONSIN,  
OFFICE OF THE SECRETARY OF STATE,  
MADISON, October 10, 1861.

TO ALEXANDER W. RANDALL,

*Governor of the State of Wisconsin :*

SIR :—In compliance with the requirements of law defining the duties of the Secretary of State, I have the honor to present the FOURTEENTH ANNUAL REPORT from this office, embracing—

AS AUDITOR, a complete exhibit of the condition of the several Funds of the State, showing the receipts and expenditures in, and on account of each, for the fiscal year commencing on the first day of October, 1860, and ending the 30th day of September, 1861; together with an estimate, in detail, of the expenditures to be defrayed from the Treasury for the ensuing year, and of all other matters directed by section 27 of chapter 10 of the Revised Statutes, to be included in such report as Auditor :

AS SECRETARY, of all matters pertaining to my office, not included in my report as Auditor, as required by provisions contained in section 17 of chapter 10, aforesaid.

REPORT AS AUDITOR.

The transactions, receipts and expenditures, in all the Funds and Revenues of the State, for the year ending September 30th, 1861, are, in the aggregate, as follows :

|   |                |                |
|---|----------------|----------------|
| Balance in the treasury September 30, 1860.....                             |                | \$187,300 97   |
| Payments into the treasury on account of all the funds during the year..... |                | 1,674,234 12   |
| Disbursements for the same period.....                                      | \$1,617,604 53 |                |
| Leaving balance in the treasury September 30, 1861.....                     | 243,980 56     |                |
|   | \$1,861,585 09 | \$1,861,585 09 |

Separate and distinct accounts of the Revenues, Funds and Incomes of the State are kept by the Secretary of State, as follows:

### I.—GENERAL FUND.

This account embraces all the revenues of the State applicable to the payment of the ordinary expenses of the State Government. The total transactions in this fund for the year, are—

#### RECEIPTS.

|   |                     |
|---|---------------------|
| On hand September 30th, 1860.....   | \$39,045 46         |
| Received from counties, (State tax and tax on suits,).....                              | 266,065 37          |
| Received from banks, (bank tax).....  | 93,072 12           |
| Received from insurance companies.....  | 14,290 56           |
| Received from United States Treasury for boarding U. S. prisoners at State prison.....  | 700 00              |
| Received from railroads for license.....  | 25,056 29           |
| Received from plank roads for license.....  | 113 12              |
| Received from hawkers and peddlers for license.....                                     | 390 00              |
| Received from telegraph companies for license.....                                      | 183 00              |
| Received interest, unearned, on State bonds sold.....                                   | 315 00              |
| Refunded by E. W. Keyes.....  | 200 00              |
| Refunded by J. O. Culver.....   | 50 00               |
| Transferred from Madison city bonds acct.....   | 313 16              |
| Transferred from University Funds in part payment of State University Loan in 1858..... | 5,000 00            |
|   | <hr/>               |
|   | <u>\$444,794 08</u> |

#### DISBURSEMENTS.

##### I.—FOR SALARIES AND PERMANENT APPROPRIATIONS.

|  |                    |
|--|--------------------|
| Governor's office .....                    | \$3,200 00         |
| Secretary's office.....                    | 2,400 00           |
| Treasurer's office.....                    | 3,066 67           |
| Attorney General's office.....             | 1,390 00           |
| State Superintendent's office.....         | 3,650 00           |
| Bank Comptroller's office.....             | 4,500 00           |
| Librarian.....                             | 1,000 00           |
| State Library.....                         | 250 00             |
| Adjutant General's office.....             | 397 17             |
| Superintendent of Public Property.....     | 1,000 00           |
| Secretary of State Historical Society..... | 1,000 00           |
| State Agricultural Society.....            | \$3,000 00         |
| advanced appropriation, 1862.....          | 2,287 80           |
| Geological and Agricultural Survey.....    | 7,411 83           |
| Supreme Court.....                         | 7,166 67           |
| Reporter Supreme Court.....                | 1,000 00           |
| Circuit Courts.....                        | 22,972 23          |
| Township School Libraries.....             | 18,406 25          |
|  | <hr/>              |
|  | <u>\$84,098 62</u> |

*General Fund—continued.*

II.—FOR LEGISLATIVE EXPENSES, (REGULAR SESSION.)

|   |             |
|---|-------------|
| Per diem and mileage, session of 99 days.....                     | \$35,748 90 |
| Officers and Clerks.....  | 14,494 50   |
| Joint Committee of Investigation.....                             | 941 50      |
| Postage.....  | 4,038 62    |
| Stationery.....   | 3,523 88    |
| Newspapers.....   | 2,567 83    |
| Printing in English language reports of 1860, etc.                | 11,364 39   |
| Printing in Foreign languages.....                                | 850 00      |
| Sundries, Diagrams, Maps, Census tables, Firing salutes, etc..... | 479 35      |
|   | \$74,008 97 |

III.—FOR STATE PRISON AND CHARITABLE INSTITUTIONS.

|  |              |
|--|--------------|
| State Prison.....                              | \$24,504 13  |
| Hospital for Insane.—Indebtedness, \$19,581 50 |              |
| Building.....                                  | 20,645 00    |
| Stock, fences, &c.                             | 1,000 00     |
| Current expen's                                | 19,135 27    |
|  | 60,361 77    |
| Blind Asylum.....                              | \$11,000 00  |
| Deaf and Dumb Asylum.....                      | 13,500 00    |
| State Reform School.....                       | 11,895 67    |
|  | \$121,261 57 |

IV.—FOR MISCELLANEOUS EXPENSES.

|  |            |
|--|------------|
| Governor's Contingent Fund.....                                    | \$9,600 00 |
| Postage for State Offices.....                                     | 2,542 50   |
| American Express Company.....                                      | 108 75     |
| Wisconsin Telegraph Company.....                                   | 240 40     |
| Stationery, other than for Legislature or Military Department..... | 3,431 94   |
| Printing, other than for Legislature or Military Department .....  | 6,111 04   |
| Publishing laws, notices, &c., newspapers.....                     | 6,204 40   |
| Compensation of Clerks—  |            |
| Secretary's office.....  | \$4,031 03 |
| Treasurer's office.....  | 1,374 23   |
| Bank Comptroller's office.....                                     | 2,073 58   |
| Adjutant General's office.....                                     | 327 75     |
|  | 7,806 59   |
| County Agricultural Societies.....                                 | 3,700 00   |
| Conveying prisoners—   |            |
| State Prison.....  | \$3,120 70 |
| State Reform School.....   | 499 80     |
|  | 3,620 50   |
| Gas bills .....  | 5,847 02   |
| Interest on State Loan and exchange.....                           | 5,104 66   |
| State Board of Equalization.....                                   | 926 60     |
| Clerk of Supreme Court per diem.....                               | 874 37     |
| Supreme Court Reports, 3 volumes.....                              | 3,150 00   |
| Rent of offices for Bank Department, State Superintendent, &c..... | 1,889 60   |
| Capitol Extension.....   | 16,595 12  |

*General Fund*—continued.

|   |           |                            |
|---|-----------|----------------------------|
| Green Island Light, survey, &c.....                               | 138 80    |                            |
| Electors of President and Messengers.....                         | 390 30    |                            |
| Transferred to other funds.....                                   | 501 94    |                            |
| Sundry appropriations by Legislature, &c., not<br>classified..... | 19,530 52 |                            |
|   |           | <u>\$98,315 05</u>         |
| Total disbursements.....  |           | \$377,684 21               |
| Balance September 30.....   |           | 67,109 87                  |
|   |           | <u><u>\$444,794 08</u></u> |

## II.—SCHOOL FUND.

This account is with the principal of the School Fund, which is derived from the proceeds of the sale of school lands; fifty per centum of the net proceeds of the lands granted to this State by act of Congress, approved September 28th, 1850, and of lands selected in lieu thereof; together with the five per centum of the proceeds of the sale of government lands to which this State is entitled; the five per centum penalty as forfeiture for non-payment, when due, of interest upon school land certificates and loans from the School Fund, and the clear proceeds of all fines collected in the several counties for breach of any of the penal laws of the State, and for trespasses on State lands.

|   |              |                     |
|---|--------------|---------------------|
| Balance in the Treasury September 30, 1860..... |              | \$48,584 17         |
| RECEIPTS since that date:                       |              |                     |
| On sales.....                                   |              | 7,322 89            |
| For dues.....                                   |              | 69,575 85           |
| On loans.....                                   |              | 20,031 75           |
| For penalty and advertising.....                |              | 11,710 25           |
| For taxes.....                                  |              | 40,575 00           |
| For fines and penalties.....                    |              | 795 29              |
| Refunded by counties.....                       |              | 9,972 63            |
| By W. Hyde, (account land protection).....      |              | 8 00                |
| Transferred from other funds.....               |              | 253 95              |
| DISBURSEMENTS during the year:                  |              |                     |
| For loans.....                                  | \$115,821 59 |                     |
| For advertising.....                            | 7,061 18     |                     |
| For delinquent taxes.....                       | 43,892 02    |                     |
| Refunded.....                                   | 3,059 55     |                     |
| For plats and maps.....                         | 497 00       |                     |
| To Hill & Hundley, (appropriation).....         | 817 42       |                     |
| Balance in treasury September 30, 1861.....     | 37,681 02    |                     |
|   |              | <u>\$208,829 78</u> |
|   |              | 208,829 78          |

## III.—THE SCHOOL FUND INCOME.

The interest derived from the productive portion of the School Fund, less twenty-five per cent. of the net income derived from the sale of Swamp Lands set apart for Normal Schools, constitutes the School Fund Income, and is apportioned annually by the State Superintendent for the use of common schools.

*School Fund Income—continued.*

The transactions in this Fund during the year have been as follows:

|  |             |
|--|-------------|
| Balance in the treasury September 30, 1860,..... | \$36,892 79 |
| Receipts since that date.....                    | 151,109 41  |
| Transferred from other funds.....                | 4,016 88    |

DISBURSEMENTS.

|  |              |              |
|--|--------------|--------------|
| Apportioned by State Superintendent.....     | \$129,302 96 |              |
| Clerk hire in School Land office.....        | \$7,247 99   |              |
| Clerk hire in Treasurer's office.....        | 3,214 68     |              |
| Clerk hire in Secretary's office.....        | 600 00       |              |
| Clerk hire in Attorney General's office..... | 735 93       |              |
|  | 11,798 60    |              |
| Printing.....                                | 1,495 21     |              |
| Advertising.....                             | 43 96        |              |
| Protecting School Lands.....                 | 697 11       |              |
| Webster's dictionaries.....                  | 1,200 00     |              |
| Journal of Education.....                    | 3,380 00     |              |
| Refunded.....                                | 3,584 03     |              |
| Transferred to other funds.....              | 20,025 27    |              |
| Balance in treasury September 30, 1861.....  | 20,491 94    |              |
|  | \$192,019 08 | \$192,019 08 |

IV.—THE UNIVERSITY FUND

Is derived from the sale of University Lands, and penalties exacted for non-payment of interest, when due, upon University Certificates, and Loans from this Fund.

|   |             |             |
|---|-------------|-------------|
| Balance in treasury September 30, 1860.....                                       |             | \$1,919 33  |
| RECEIPTS since that date:   |             |             |
| On sales.....   |             | 459 24      |
| For dues.....   |             | 8,791 12    |
| On loans.....   |             | 1,925 50    |
| For penalty and advertising.....  |             | 762 97      |
| For taxes.....  |             | 1,821 95    |
| Refunded by counties.....   |             | 438 49      |
| Transferred from other funds.....   |             | 7 56        |
| DISBURSEMENTS during the year:  |             |             |
| Loans to University.....  | \$6,300 00  |             |
| Advertising.....  | 398 58      |             |
| Taxes.....  | 1,863 60    |             |
| Plats and maps.....   | 40 00       |             |
| Refunded.....   | 67 37       |             |
| Transferred to general fund in part payment of State University loan in 1858..... | 5,000 00    |             |
| Transferred to other funds.....   | 250 00      |             |
| Balance in the treasury September 30, 1861.....                                   | 2,206 61    |             |
|   | \$16,126 16 | \$16,126 16 |



## V.—THE UNIVERSITY FUND INCOME

Is the interest on University Land Certificates, and on Loans from the University Fund—and is annually applied towards defraying the expenses of the State University.

|   |                    |                    |
|---|--------------------|--------------------|
| Balance on hand September 30, 1860.....     |                    | \$318 33           |
| Receipts since that date.....               |                    | 18,397 70          |
| DISBURSEMENTS during the year:              |                    |                    |
| To Treasurer of Regents of University.....  | \$16,921 70        |                    |
| For protecting University Lands.....        | 169 47             |                    |
| For clerk hire (Secretary's office).....    | 800 00             |                    |
| For printing.....                           | 69 61              |                    |
| Refunded.....                               | 269 33             |                    |
| Transferred to other funds.....             | 7 56               |                    |
| Balance in Treasury September 30, 1861..... | 473 36             |                    |
|   | <u>\$18,711 03</u> | <u>\$18,711 03</u> |

## VI.—SWAMP LAND FUND.

This Fund arises from the sale of the lands granted to the State by an act of Congress entitled "An Act to enable the State of Arkansas and other States to reclaim the swamp and overflowed lands within their limits," approved September 28th, 1850. From the proceeds of these sales is first to be paid the legitimate expenses incident to their sale. Fifty per cent. of the residue, and all moneys received for select lands, (being lands selected in lieu of swamp lands that have been previously sold,) form and constitute a part of the School Fund, and the balance of the residue of such proceeds constitutes the Drainage Fund.

The transactions in this Fund during the last fiscal year are:

|   |                    |                    |
|---|--------------------|--------------------|
| Overpaid this fund, September 30, 1860..... | \$7,426 11         |                    |
| RECEIPTS since that date:                   |                    |                    |
| On sales.....                               |                    | \$2,734 68         |
| For dues.....                               |                    | 4,636 00           |
| For penalty and advertising.....            |                    | 2,184 36           |
| For taxes.....                              |                    | 8,962 81           |
| Refunded by counties.....                   |                    | 529 70             |
| Transferred from Swamp Fund Income.....     |                    | 8,194 94           |
| DISBURSEMENTS during the year:              |                    |                    |
| For advertising.....                        | 7,613 94           |                    |
| For taxes.....                              | 13,050 58          |                    |
| Refunded.....                               | 574 49             |                    |
| Maps and plats.....                         | 35 25              |                    |
| Transferred to other funds.....             | 3 95               |                    |
| Amount overpaid September 30, 1861.....     |                    | 1,461 83           |
|   | <u>\$28,704 32</u> | <u>\$28,704 32</u> |

Fifty per centum of the net income of this Fund goes to the "Drainage Fund Income;" Twenty-Five per cent. to the "School Fund Income," and Twenty-Five per cent. thereof constitutes the "Normal School Fund," which last is divided annually.

## VII.—SWAMP LAND FUND INCOME.

The interest derived from the sales of swamp and overflowed lands, constitutes this Fund, which is annually divided as explained under the head of "Swamp Land Fund."

|  |             |             |
|--|-------------|-------------|
| On hand September 30, 1860.....              |             | \$12,531 75 |
| RECEIPTS since that date.....                |             | 22,548 98   |
| Transferred from other funds.....            |             | 3 56        |
| DISBURSEMENTS during the year:               |             |             |
| For Clerk hire, (Land office).....           | 2,699 34    |             |
| For Printing.....                            | 183 10      |             |
| For Advertising.....                         | 8 10        |             |
| For protecting Swamp lands.....              | 873 81      |             |
| For surveying Swamp lands.....               | 732 00      |             |
| Refunded.....                                | 413 95      |             |
| Transferred to Drainage Fund Income.....     | 8,026 48    |             |
| do School Fund Income.....                   | 4,013 24    |             |
| do Normal School Fund.....                   | 4,013 24    |             |
| do other funds for over-payments setc.       | 8,348 58    |             |
| Balance in Treasury, September 30, 1861..... | 5,767 45    |             |
|  |             | <hr/>       |
|  | \$35,079 29 | \$35,079 29 |

## VIII.—DEPOSIT ACCOUNT.

This account is kept of the surplus, over the amount due the State, obtained on the re-sale of School, University and other lands, forfeited for non-payment of Interest, or principal, or other charges thereon. This surplus belongs to the original owner or his legal representative, but it is paid to the State Treasurer at the time of such sale, for the account of such owner.

The transactions in this Fund during the year, have been as follows:

|  |            |            |
|--|------------|------------|
| Balance on hand, September 30, 1860.....     |            | \$4,845 84 |
| RECEIPTS since that date.....                |            | 771 72     |
| DISBURSEMENTS during the year.....           | 978 57     |            |
| Balance in Treasury, September 30, 1861..... | 4,638 99   |            |
|  |            | <hr/>      |
|  | \$5,617 56 | \$5,617 56 |

## IX.—DRAINAGE FUND.

By virtue of the provisions contained in Chapter 67, of the General Laws of 1858, fifty per cent. of the net proceeds arising from the sale of swamp lands, (exclusive of lands selected in lieu thereof,) is set apart as a separate fund, to be devoted to the drainage and reclamation of swamp and overflowed lands, as therein provided.

|  |            |            |
|--|------------|------------|
| Balance in Treasury, September 30, 1860.....     |            | \$1,792 15 |
| RECEIPTS since that date.....                    |            | 2,970 09   |
| DISBURSEMENTS during the year.....               | 957 82     |            |
| Balance in the Treasury, September 30, 1861..... | 3,804 42   |            |
|  |            | <hr/>      |
|  | \$4,762 24 | \$4,762 24 |

## X.—DRAINAGE FUND INCOME.

This is the interest on account of loans made from the Drainage Fund, and on fifty per cent. of the net amount due on certificates of sale of swamp lands, and is distributed annually to the several counties in this State, in proportion to the amount received from the sales of swamp lands in such counties, at the same time and in the same manner as provided for the distribution of the School Fund Income.

The total of transactions in this Fund during the last fiscal year is :

|   |             |             |             |
|---|-------------|-------------|-------------|
| Balance on hand September 30, 1860.....     |             | \$13,399 85 |             |
| RECEIPTS since that date.....               |             | 5,551 58    |             |
| Transferred from other funds.....           |             |             | 8,528 42    |
| DISBURSEMENTS during the year.....          | \$23,271 53 |             |             |
| Balance in treasury September 30, 1861..... |             | 4,208 32    |             |
|   |             | <hr/>       | <hr/>       |
|   |             | \$27,479 85 | \$27,479 85 |

## XI.—NORMAL SCHOOL FUND.

This is the income yielded by twenty-five per centum of the net proceeds from the sale of the swamp and overflowed lands granted to this State by the act of Congress, approved September 28th, 1850.

The total transactions of the year, in this Fund, are as follows :

|   |            |            |            |
|---|------------|------------|------------|
| Balance on hand September 30, 1860.....         |            | \$2,202 95 |            |
| Transferred from swamp land fund income.....    |            |            | 4,013 24   |
| DISBURSEMENTS.....                              | \$5,037 50 |            |            |
| Balance in the treasury September 30, 1861..... |            | 1,178 69   |            |
|   |            | <hr/>      | <hr/>      |
|   |            | \$6,216 19 | \$6,216 19 |

## XII.—TOWN LIBRARY FUND.

By chapter 210 of the laws passed in the year 1859, it was provided that ten per cent. of the School Fund Income, subject to apportionment in the year 1860, and annually thereafter, together with the proceeds of a special State tax of one-tenth of a mill on the dollar valuation, be set apart for the purpose of establishing and replenishing town school libraries. No provision has yet been made by the Legislature for the disposition of this fund, which stands as follows :

|  |  |             |           |
|--|--|-------------|-----------|
| Balance in the treasury September 30, 1860.....              |  | \$32,408 39 |           |
| Transferred from Gen. Fund, (proceeds 1-10 mill tax of 1860) |  | 18,406 25   |           |
| Transferred from school fund income.....                     |  |             | 19,871 71 |
|  |  | <hr/>       | <hr/>     |
| Balance in treasury September 30, 1861.....                  |  | \$70,686 35 |           |

## XIII.—SCHOOL COMMISSIONERS' CONTINGENT FUND.

This Fund was first created by act of the Legislature of 1860, appropriating the sum of seven hundred and fifty dollars to the commissioners, payable one-half from out of the income of the School Fund, and one-half out of the income of the Swamp Land

Fund—as a contingent fund to defray expenses in the prosecution of frauds against the School, University and Swamp Land Funds.

By chapter 200 of the laws of 1861, the further sum of three hundred dollars was appropriated, payable as before, as a General Contingent Fund.

The transactions of the year are :

|   |          |          |
|---|----------|----------|
| Balance in the treasury September 30, 1860..... |          | \$477 91 |
| Transferred from school fund income.....        |          | 155 00   |
| Transferred from swamp land fund income .....   |          | 150 00   |
| DISBURSEMENTS.....                              | \$515 18 |          |
| Balance in treasury.....                        | 262 73   |          |
|   |          | <hr/>    |
|   | \$777 91 | \$777 91 |

#### XIV.—THE WAR FUND.

By section 1 of chapter 307 of the General Laws passed by the Legislature in the year 1861, at the regular session, it is provided that—

“The sum of two hundred thousand dollars, or so much thereof as may be necessary, is hereby appropriated out of any money in the treasury not otherwise appropriated, or out of any money lying idle in the treasury not belonging to the School Fund or School Fund Income, for the purpose of carrying into effect the provisions of this act, and to defray the expense of transporting troops, and of procuring and transporting arms and munitions of war ; and the same shall be drawn as occasion may require, on the warrant of the Governor ; and for the expenditure of the same, he shall file vouchers in the office of the Secretary of State, and make a report to the next Legislature. And there is hereby appropriated to the Governor of this State, out of any money in the treasury not otherwise appropriated, the sum of two thousand five hundred dollars for his contingent expenses as Commander-in-Chief, to be drawn from the treasury on his warrant, as occasion may require, at his discretion.”

It was by the same act provided that the moneys thus appropriated should be restored to the treasury by the sale of the two hundred thousand dollars of bonds of the State, authorized by chapter 239 of the General Laws of 1861, as amended by chapter 307 above mentioned.

Chapter 13 of the laws passed at the extra session of the Legislature of 1861, provides for the further issue of bonds of the State to an amount not exceeding in the aggregate one million dollars—all moneys arising from the sale of which, by provision of section 3 of said chapter 13, “shall be paid into the treasury of the State, to the credit of the *War Fund*, and shall be drawn therefrom on the warrant of the Secretary of State, in such manner as provided by law.”

The proceeds of the sale of the bonds authorized by the several acts above cited, constitute the *WAR FUND*.

*War Fund—continued.*

## RECEIPTS:

|  |              |
|--|--------------|
| Sale of Bonds.....   | \$600,227 50 |
| Loan of State Bank.....  | 10,000 00    |
| United States on account of advances.....                          | 205,000 00   |
| United States payments refunded on account of<br>1st Regiment..... | 3,531 06     |

## DISBURSEMENTS:

|  |            |
|--|------------|
| Advertising.....                             | 3,915 90   |
| Printing.....                                | 2,789 55   |
| Extraordinary Expenses.....                  | 9,034 88   |
| A. W. Randall, Military Fund.....            | 184,187 26 |
| A. W. Randall, Military Contingent Fund..... | 2,500 00   |
| Discharged Volunteers.....                   | 681 21     |
| Volunteer Aid.....                           | 11,020 41  |
| Legislative Expenses, (extra session).....   | 8,256 70   |
| Clerk hire, Secretary's office.....\$167 00  |            |
| do Treasurer's office..... 133 33            | 300 33     |
| S. Mills, Paymaster General.....             | 559,039 68 |
| Loan to State Bank.....                      | 10,000 00  |
| Gas Bill.....                                | 100 00     |
| Balance, September 30, 1861.....             | 26,882 64  |

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|              |              |
|--------------|--------------|
| \$818,758 56 | \$818,758 65 |
|--------------|--------------|

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## STATEMENT

SHOWING, IN DETAIL, THE TRANSACTIONS IN THE SEVERAL FUNDS, DURING THE FISCAL YEAR ENDING SEPTEMBER 30, 1861.

## GENERAL FUND.—FIRST QUARTER.

|                                  | Receipts. | Disbursements. |
|----------------------------------|-----------|----------------|
| Adams county.....                | \$154 34  | .....          |
| Bad Ax....do.....                | 21 96     | .....          |
| Buffalo....do.....               | 18 00     | .....          |
| Calumet....do.....               | 13 00     | .....          |
| Crawford..do.....                | 111 17    | .....          |
| Dane.....do.....                 | 5,119 19  | .....          |
| Dodge.....do.....                | 2,772 17  | .....          |
| Douglas....do.....               | 5 41      | .....          |
| Fond du Lac county.....          | 1,975 24  | .....          |
| Green.....do.....                | 1,180 00  | .....          |
| Grant.....do.....                | 42 56     | .....          |
| Iowa.....do.....                 | 86 59     | .....          |
| Jackson....do.....               | 43 70     | .....          |
| Jefferson...do.....              | 3,105 83  | .....          |
| Juneau....do.....                | 82 35     | .....          |
| Marquette...do.....              | 304 07    | .....          |
| Manitowoc...do.....              | 1,434 63  | .....          |
| Monroe....do.....                | 27 00     | .....          |
| Portage....do.....               | 214 12    | .....          |
| Racine.....do.....               | 52 58     | .....          |
| Richland...do.....               | 51 79     | .....          |
| Rock.....do.....                 | 5,999 54  | .....          |
| St. Croix...do.....              | 217 87    | .....          |
| Sauk.....do.....                 | 42 00     | .....          |
| Trempeleau..do.....              | 528 16    | .....          |
| Washington..do.....              | 13 22     | .....          |
| Waupacca...do.....               | 428 11    | .....          |
| Winnebago..do.....               | 71 52     | .....          |
| Wood.....do.....                 | 542 23    | .....          |
| Beloit Savings Bank.....         | 187 50    | .....          |
| Bank of Watertown.....           | 375 00    | .....          |
| .....do... the Northwest.....    | 375 00    | .....          |
| .....do... Madison.....          | 100 68    | .....          |
| .....do... Ripon.....            | 187 50    | .....          |
| .....do... Albany.....           | 355 58    | .....          |
| .....do... Jefferson.....        | 375 00    | .....          |
| .....do... Wisconsin.....        | 375 00    | .....          |
| .....do... Prairie du Chien..... | 375 00    | .....          |
| .....do... Beaver Dam.....       | 187 50    | .....          |
| .....do... Monroe.....           | 187 50    | .....          |
| .....do... the Interior.....     | 375 00    | .....          |
| .....do... Oshkosh.....          | 225 00    | .....          |

## General Fund.—First Quarter—continued.

|                                    | Receipts. | Disbursements. |
|------------------------------------|-----------|----------------|
| Bank of Sheboygan.....             | \$187 50  | .....          |
| .....do... Racine.....             | 187 50    | .....          |
| .....do... Oconto.....             | 375 00    | .....          |
| .....do... Green Bay.....          | 376 00    | .....          |
| .....do... Beloit.....             | 300 00    | .....          |
| .....do... Weyauwega.....          | 263 01    | .....          |
| .....do... Sparta.....             | 187 50    | .....          |
| .....do... Fox Lake.....           | 450 00    | .....          |
| .....do... Columbus.....           | 562 50    | .....          |
| Corn Exchange Bank.....            | 375 00    | .....          |
| Corn Planters' Bank.....           | 300 00    | .....          |
| City Bank of Prescott.....         | 375 00    | .....          |
| City Bank of Kenosha.....          | 750 00    | .....          |
| Chippewa Bank.....                 | 375 00    | .....          |
| Central Bank of Wisconsin.....     | 937 50    | .....          |
| Columbia County Bank.....          | 375 00    | .....          |
| City Bank of Beaver Dam.....       | 375 00    | .....          |
| Citizens' Bank.....                | 187 50    | .....          |
| Commercial Bank.....               | 375 00    | .....          |
| Elkhorn Bank.....                  | 187 50    | .....          |
| Exchange Bank of Darling & Co..... | 562 50    | .....          |
| Frontier Bank.....                 | 225 00    | .....          |
| Farmers' and Mechanics' Bank.....  | 187 50    | .....          |
| Forest City Bank.....              | 225 00    | .....          |
| Farmers' Bank of Two Rivers.....   | 375 00    | .....          |
| German Bank.....                   | 300 00    | .....          |
| Hall and Brothers' Bank.....       | 375 00    | .....          |
| Jefferson County Bank.....         | 562 50    | .....          |
| Koshkonong Bank.....               | 260 44    | .....          |
| Katyanan.....do.....               | 375 00    | .....          |
| Lake Shore.....do.....             | 187 50    | .....          |
| Laborers'.....do.....              | 375 00    | .....          |
| La Crosse County Bank.....         | 187 50    | .....          |
| Mercantile Bank.....               | 375 00    | .....          |
| Northwestern Bank.....             | 472 60    | .....          |
| Northern Bank.....                 | 187 50    | .....          |
| Oshkosh Commercial Bank.....       | 225 00    | .....          |
| Osborn Bank of New London.....     | 507 54    | .....          |
| Oconto County Bank.....            | 562 40    | .....          |
| Oakwood Bank.....                  | 375 00    | .....          |
| Prairie City Bank.....             | 46 23     | .....          |
| Racine County Bank.....            | 1,500 00  | .....          |
| Rock River Bank.....               | 375 00    | .....          |
| Rock County...do.....              | 375 00    | .....          |
| Sun Prairie...do.....              | 107 26    | .....          |
| Sauk City.....do.....              | 375 00    | .....          |
| Summit.....do.....                 | 187 50    | .....          |
| Sauk County...do.....              | 375 00    | .....          |
| State Bank.....                    | 375 00    | .....          |
| State Bank of Wisconsin.....       | 3,750 00  | .....          |
| Shawanaw Bank.....                 | 403 77    | .....          |
| Southern.....do.....               | 242 47    | .....          |
| Tradesman's do.....                | 600 00    | .....          |
| Wisconsin Bank of Madison.....     | 225 00    | .....          |

## General Fund.—First Quarter—continued.

|   | Receipts.   | Disbursements. |
|---|-------------|----------------|
| Waupacca County Bank.....                 | \$375 00    | .....          |
| Waukesha.....do.....do.....               | 562 50      | .....          |
| Walworth.....do.....do.....               | 225 00      | .....          |
| Wisconsin Valley.....do.....              | 750 00      | .....          |
| Waupun Bank.....                          | 187 50      | .....          |
| Winnebago County Bank.....                | 187 50      | .....          |
| Jeremiah Quinn, peddler's license.....    | 40 00       | .....          |
| Ferdinand Baumgart.....do.....            | 10 00       | .....          |
| Jonas Brandies.....do.....                | 30 00       | .....          |
| Joseph H. Eno.....do.....                 | 10 00       | .....          |
| Transferred from Madison City Bonds.....  | 318 16      | .....          |
|   | \$54,370 99 | .....          |
| Atwood, Rublee & Reed.....                |             | \$122 40       |
| S. C. Bean.....                           |             | 250 00         |
| Solomon Blood.....                        |             | 42 00          |
| H. D. Barron.....                         |             | 562 50         |
| S. G. Benedict.....                       |             | 28 10          |
| J. Allen Barber.....                      |             | 21 50          |
| W. D. Bacon.....                          |             | 25 50          |
| Andrew Bishop.....                        |             | 42 00          |
| A. I. Bennett.....                        |             | 12 00          |
| Orsamus Cole.....                         |             | 500 00         |
| J. O. Culver.....                         |             | 150 00         |
| M. M. Cothren.....                        |             | 625 00         |
| S. R. Cotton.....                         |             | 375 00         |
| G. W. Cate.....                           |             | 375 00         |
| L. H. D. Crane.....                       |             | 100 00         |
| A. J. Craig.....                          |             | 250 00         |
| Charles Clement.....                      |             | 35 70          |
| City of Madison.....                      |             | 900 00         |
| L. S. Dixon.....                          |             | 625 00         |
| L. C. Draper.....                         |             | 250 00         |
| A. G. Earwin.....                         |             | 1 10           |
| S. J. Dennis.....                         |             | 125 00         |
| M. C. Darling.....                        |             | 15 15          |
| B. Dunwiddie.....                         |             | 12 00          |
| Edward Daniels.....                       |             | 500 00         |
| W. H. Foster.....                         |             | 70 00          |
| S. S. N. Fuller.....                      |             | 375 00         |
| George Gale.....                          |             | 375 00         |
| H. H. Giles.....                          |             | 9 00           |
| Samuel D. Hastings.....                   |             | 350 00         |
| L. P. Harvey.....                         |             | 300 00         |
| F. A. Haney.....                          |             | 54 00          |
| James H. Howe.....                        |             | 200 00         |
| H. C. Heg, State Prison Commissioner..... |             | 1,500 00       |
| Edward Ilsley.....                        |             | 300 00         |
| Edward D. Ilsley.....                     |             | 200 00         |
| Institute for the Blind.....              |             | 3,250 00       |
| Institute for the Deaf and Dumb.....      |             | 2,750 00       |
| John N. Jones.....                        |             | 522 48         |
| W. H. Joslyn.....                         |             | 102 75         |
| Lewis Kemper.....                         |             | 126 00         |
| Lottridge & Seymour.....                  |             | 35 70          |



## General Fund—First Quarter.—continued.

|  | Receipts.   | Disbursements. |
|--|-------------|----------------|
| A. J. Langworthy.....                          |             | \$155 25       |
| F. S. Lawrence.....                            |             | 50 00          |
| Herman Linderman.....                          |             | 16 50          |
| Arthur McArthur.....                           |             | 625 00         |
| Thomas McFarland.....                          |             | 88 50          |
| Wm. McPyncheon.....                            |             | 175 00         |
| Walter D. McIndoe.....                         |             | 46 50          |
| John E. Mann.....                              |             | 625 00         |
| Madison Gas Company.....                       |             | 1,157 90       |
| W. K. May.....                                 |             | 34 47          |
| Simeon Mills, Treasurer Hospital for Insane... |             | 4,145 00       |
| W. H. Miller.....                              |             | 200 00         |
| Robert Menzers.....                            |             | 200 00         |
| David Noggle.....                              |             | 625 00         |
| H. S. Orton.....                               |             | 625 00         |
| Byron Paine.....                               |             | 625 00         |
| C. H. Purple.....                              |             | 300 00         |
| J. L. Pichard.....                             |             | 650 00         |
| Rufus Parks.....                               |             | 250 00         |
| Edwin E. Pratt.....                            |             | 177 77         |
| C. J. Palme.....                               |             | 200 00         |
| A. W. Randall.....                             |             | 312 50         |
| James Ross.....                                |             | 2,249 81       |
| A. W. Randall, Geological Survey.....          |             | 1,500 00       |
| Edward Rullman.....                            |             | 92 00          |
| Bradford Rixford.....                          |             | 28 70          |
| Charles D. Robinson.....                       |             | 24 50          |
| A. D. Smith.....                               |             | 1,300 00       |
| James A. Swain.....                            |             | 75 00          |
| H. A. Stone.....                               |             | 41 50          |
| Leroy Stevens.....                             |             | 150 00         |
| C. L. Sholes.....                              |             | 250 00         |
| George Stanley.....                            |             | 120 75         |
| William Sanborn.....                           |             | 2 55           |
| David Taylor.....                              |             | 625 00         |
| H. T. Taylor.....                              |             | 95 00          |
| G. Van Steenwyck.....                          |             | 500 00         |
| J. P. D. Voswinkel.....                        |             | 300 00         |
| J. J. VanKulen.....                            |             | 115 00         |
| W. W. Vaughn.....                              |             | 26 50          |
| W. H. Waterman.....                            |             | 150 00         |
| W. H. Watson.....                              |             | 400 00         |
| Wisconsin Telegraph Company.....               |             | 60 40          |
| G. D. Wilber.....                              |             | 32 50          |
| Wisconsin Express Company.....                 |             | 42 00          |
| A. Whittlesey.....                             |             | 222 50         |
| E. B. Wolcott.....                             |             | 36 00          |
| E. W. Young.....                               |             | 19 70          |
| Transferred to Drainage Fund Income.....       |             | 501 94         |
|  | 54,370 99   | 36,710 62      |
| Balance, September 30, 1860.....               | 39,045 46   |                |
| do December 31, 1860.....                      |             | 56,705 83      |
| Total.....                                     | \$93,416 45 | \$93,416 45    |

## GENERAL FUND—SECOND QUARTER.

|                        | Receipts. | Disbursements. |
|------------------------|-----------|----------------|
| Adams County.....      | \$984 36  | .....          |
| Bad Ax...do.....       | 2,141 12  | .....          |
| Brown...do.....        | 2,848 02  | .....          |
| Buffalo...do.....      | 509 48    | .....          |
| Calumet...do.....      | 595 67    | .....          |
| Chippewa...do.....     | 313 44    | .....          |
| Clark...do.....        | 930 79    | .....          |
| Columbia...do.....     | 7,340 78  | .....          |
| Crawford...do.....     | 217 88    | .....          |
| Dane...do.....         | 10,709 46 | .....          |
| Dallas...do.....       | 149 32    | .....          |
| Dodge...do.....        | 9,752 01  | .....          |
| Door...do.....         | 1,090 97  | .....          |
| Douglas...do.....      | 486 64    | .....          |
| Dunn...do.....         | 885 55    | .....          |
| Eau Claire...do.....   | 1,016 88  | .....          |
| Fond duLac...do.....   | 9,526 09  | .....          |
| Grant...do.....        | 10,212 57 | .....          |
| Green...do.....        | 6,038 23  | .....          |
| GreenLake...do.....    | 3,284 37  | .....          |
| Iowa...do.....         | 6,894 06  | .....          |
| Jackson...do.....      | 496 00    | .....          |
| Jefferson...do.....    | 4,902 69  | .....          |
| Juneau...do.....       | 1,455 28  | .....          |
| Kewaunee...do.....     | 189 98    | .....          |
| Kenosha...do.....      | 2,600 00  | .....          |
| La Crosse...do.....    | 3,645 29  | .....          |
| La Fayette...do.....   | 4,513 05  | .....          |
| La Pointe...do.....    | 203 58    | .....          |
| Manitowoc...do.....    | 1,462 79  | .....          |
| Marathon...do.....     | 200 00    | .....          |
| Marquette...do.....    | 1,042 40  | .....          |
| Milwaukee...do.....    | 18,696 23 | .....          |
| Monroe...do.....       | 2,009 11  | .....          |
| Oconto...do.....       | 1,203 85  | .....          |
| Outagamie...do.....    | 6,943 27  | .....          |
| Ozaukee...do.....      | 3,198 08  | .....          |
| Pepin...do.....        | 602 48    | .....          |
| Pierce...do.....       | 1,460 57  | .....          |
| Polk...do.....         | 452 27    | .....          |
| Portage...do.....      | 925 09    | .....          |
| Racine...do.....       | 6,537 28  | .....          |
| Richland...do.....     | 1,940 27  | .....          |
| Rock...do.....         | 11,343 92 | .....          |
| St. Croix...do.....    | 1,248 78  | .....          |
| Sauk...do.....         | 4,578 30  | .....          |
| Shawanaw...do.....     | 345 21    | .....          |
| Sheboygan...do.....    | 6,411 00  | .....          |
| Trempeleau County..... | 1,072 28  | .....          |
| Walworth...do.....     | 10,824 76 | .....          |
| Washington...do.....   | 5,840 05  | .....          |
| Waukesha...do.....     | 9,270 77  | .....          |
| Waupacca...do.....     | 1,422 43  | .....          |
| Waushara...do.....     | 1,521 99  | .....          |

## General Fund—Second Quarter—continued.

|  | Receipts.  | Disbursements. |
|--|------------|----------------|
| Winnebago county.....                      | \$6,711 81 | .....          |
| Wood county.....                           | 442 84     | .....          |
| Arctic Bank.....                           | 1,500 00   | .....          |
| Bank of Eau Claire.....                    | 375 00     | .....          |
| .....do...Moneka.....                      | 375 00     | .....          |
| .....do...Portage.....                     | 375 00     | .....          |
| .....do...Appleton.....                    | 375 00     | .....          |
| .....do...Fond du Lac.....                 | 375 00     | .....          |
| .....do...Milwaukee.....                   | 2,250 00   | .....          |
| .....do...Manitowoc.....                   | 375 00     | .....          |
| .....do...Whitewater.....                  | 187 50     | .....          |
| .....do...Horicon.....                     | 375 00     | .....          |
| .....do...North America.....               | 750 00     | .....          |
| Clark County Bank.....                     | 750 00     | .....          |
| City of Berlin Oneida Bank.....            | 187 50     | .....          |
| Dane County Bank.....                      | 375 00     | .....          |
| Dodge County Bank.....                     | 187 50     | .....          |
| Farmers' & Millers' Bank.....              | 1,875 00   | .....          |
| Green Bay Bank.....                        | 240 00     | .....          |
| Hudson City Bank.....                      | 187 50     | .....          |
| E. R. Hinckley & Co's Bank.....            | 562 50     | .....          |
| Iowa County Bank.....                      | 375 00     | .....          |
| Juneau County Bank.....                    | 1,875 00   | .....          |
| Kenosha County Bank.....                   | 375 00     | .....          |
| Lumberman's Bank.....                      | 450 00     | .....          |
| Monroe County Bank.....                    | 375 00     | .....          |
| Mechanics' Bank.....                       | 187 50     | .....          |
| Portage County Bank.....                   | 375 00     | .....          |
| Rockwell & Co's Bank.....                  | 187 50     | .....          |
| Reedsburg Bank.....                        | 375 00     | .....          |
| St. Croix Valley Bank.....                 | 487 50     | .....          |
| State Stock Bank.....                      | 2,062 50   | .....          |
| Second Ward Bank.....                      | 187 50     | .....          |
| St. Croix River Bank.....                  | 450 00     | .....          |
| Wisconsin Marine & Fire Ins. Co. Bank..... | 750 00     | .....          |
| Waukesha County Bank.....                  | 225 00     | .....          |
| Wisconsin Pinery Bank.....                 | 375 00     | .....          |
| Wood County Bank.....                      | 375 00     | .....          |
| John Blacker, peddler's license.....       | 10 00      | .....          |
| James Cahill.....do.....do.....            | 10 00      | .....          |
| Patrick Johnson.....do.....do.....         | 10 00      | .....          |
| Julius Addler.....do.....do.....           | 30 00      | .....          |
| Benj. Fleischhauer.....do.....do.....      | 30 00      | .....          |
| Max Fleischhauer.....do.....do.....        | 30 00      | .....          |
| Wm. Schwabacher.....do.....do.....         | 30 00      | .....          |
| Samuel Addler.....do.....do.....           | 30 00      | .....          |
| Jos. Schwabacher.....do.....do.....        | 30 00      | .....          |
| L. Rheinstrome.....do.....do.....          | 30 00      | .....          |
| John T. Smith.....do.....do.....           | 10 00      | .....          |
| Ætna Insurance Co., Hartford, Conn.....    | 1,878 04   | .....          |
| Atlantic Fire Insurance Co., Brooklyn..... | 68 58      | .....          |
| Arctic Fire Insurance Co., New York.....   | 90 38      | .....          |
| City Fire Insurance Co., Hartford.....     | 259 03     | .....          |
| City Fire Insurance Co., New Haven.....    | 93 90      | .....          |

## General Fund—Second Quarter—continued.

|   | Receipts. | Disbursements. |
|---|-----------|----------------|
| Charter Oak Life Insurance Co., New Haven...      | \$70 31   | .....          |
| Continental Fire Insurance Co., New Haven....     | 152 69    | .....          |
| Connecticut Mutual Life Ins. Co., Hartford.....   | 233 33    | .....          |
| Connecticut Fire Ins. Co., Hartford.....          | 94 28     | .....          |
| Commercial Fire Insurance Co., New York.....      | 51 73     | .....          |
| Charter Oak Fire & Marine Ins. Co., Hartford...   | 149 41    | .....          |
| Etna Life Ins. Co., Hartford.....                 | 270 35    | .....          |
| Germania Life Ins. Co., New York.....             | 500 00    | .....          |
| Germania Fire.....do.....                         | 117 13    | .....          |
| Gerard Fire & Marine Ins. Co., Philadelphia....   | 37 04     | .....          |
| Hartford Fire Ins. Co., New York.....             | 641 04    | .....          |
| Home.....do.....do.....                           | 1,438 58  | .....          |
| Humboldt.....do.....do.....                       | 41 89     | .....          |
| Howard.....do.....do.....                         | 44 44     | .....          |
| Hope.....do.....do.....                           | 23 70     | .....          |
| Lorillard.....do.....do.....                      | 102 33    | .....          |
| Lamar.....do.....do.....                          | 53 89     | .....          |
| Liverpool and London Fire & Life Ins. Co.....     | 215 61    | .....          |
| Merchants' Ins. Co., Hartford.....                | 126 82    | .....          |
| Mutual Ins. Co., Buffalo, N. Y.....               | 2,314 55  | .....          |
| Mercantile Fire Ins. Co., Buffalo, N. Y.....      | 30 80     | .....          |
| Mutual Benefit Life Ins. Co., Newark.....         | 22 61     | .....          |
| Massasoit Ins. Co., Springfield.....              | 34 07     | .....          |
| Metropolitan Fire Ins. Co., New York.....         | 146 21    | .....          |
| Mutual Life.....do.....do.....                    | 500 00    | .....          |
| Mercantile Mutual.....do.....do.....              | 500 00    | .....          |
| Niagara Fire.....do.....do.....                   | 182 60    | .....          |
| North American Fire Ins. Co., Hartford.....       | 143 48    | .....          |
| New England Fire & Marine Ins. Co., Hartford      | 149 49    | .....          |
| New York Life.....                                | 60 40     | .....          |
| New Amsterdam Fire Ins. Co., N. Y.....            | 45 22     | .....          |
| North Western.....do.....                         | 301 26    | .....          |
| Phoenix.....do.....Hartford.....                  | 523 45    | .....          |
| Phoenix Fire.....do.....Brooklyn.....             | 27 25     | .....          |
| Park Fire.....do.....New York.....                | 221 13    | .....          |
| Resolute Fire.....do.....do.....                  | 35 14     | .....          |
| Security Fire.....do.....do.....                  | 216 42    | .....          |
| Springfield Fire and Marine Ins. Co., Springfield | 86 03     | .....          |
| Unity Insurance Association, London.....          | 500 00    | .....          |
| Western Mass. Ins. Co., Pittsfield.....           | 75 60     | .....          |
| Milwaukee & Fond du Lac Plankroad Co.....         | 23 44     | .....          |
| Milwaukee and Janesville.....do.....              | 44 43     | .....          |
| La Crosse and Onalaska.....do.....                | 9 61      | .....          |
| Waupun, Fond du Lac & Forest.do.....              | 35 64     | .....          |
| Sheboygan and Mississippi Railroad Co.....        | 95 54     | .....          |
| Milwaukee and Mississippi.....do.....             | 7,998 42  | .....          |
| Beloit and Madison.....do.....                    | 110 92    | .....          |
| Chicago and North Western.....do.....             | 3,681 00  | .....          |
| Fox Lake.....do.....do.....                       | 29 62     | .....          |
| Galena and Chicago Union.....do.....              | 22 26     | .....          |
| La Crosse and Milwaukee.....do.....               | 7,564 76  | .....          |
| Milwaukee and Chicago.....do.....                 | 1,447 00  | .....          |
| Milwaukee, Wat. and Baraboo.do.....               | 1,985 93  | .....          |
| Mineral Point.....do.....do.....                  | 317 75    | .....          |

## General Fund—Second Quarter—continued.

|   | Receipts.    | Disbursements. |
|---|--------------|----------------|
| Racine and Mississippi Railroad Co.....         | \$1,366 76   | .....          |
| Milwaukee and Horicon.....do.....               | 436 33       | .....          |
| Western Union Telegraph Co.....                 | 10 25        | .....          |
| Illinois and Mississippi..do.....               | 8 75         | .....          |
| E. W. Keyes, refunded as ag't to buy stationery | 200 00       | .....          |
|   | \$261,184 06 | .....          |
| George Alert.....                               |              | \$20 00        |
| Atwood, Rublee & Reed.....                      |              | 732 00         |
| S. C. Bean.....                                 |              | 502 80         |
| T. Brown.....                                   |              | 150 60         |
| O. F. Bartlett.....                             |              | 15 00          |
| A. I. Bennett.....                              |              | 14 00          |
| George Bennett.....                             |              | 27 00          |
| E. L. Browne.....                               |              | 46 00          |
| Andrew Bishop.....                              |              | 186 00         |
| Bad Ax County Agricultural Society.....         |              | 100 00         |
| Andrew Burnham, jr.....                         |              | 18 00          |
| S. Blood.....                                   |              | 29 50          |
| Elihu Bailey.....                               |              | 15 40          |
| John Bean.....                                  |              | 9 00           |
| E. J. Buck.....                                 |              | 31 00          |
| J. Bredemeyer.....                              |              | 39 20          |
| S. S. Bradford.....                             |              | 21 20          |
| J. H. Bonney.....                               |              | 24 00          |
| J. Bodden.....                                  |              | 29 00          |
| G. W. Bly.....                                  |              | 22 60          |
| B. H. Bettis.....                               |              | 24 00          |
| S. Benson.....                                  |              | 30 64          |
| Brown County Agricultural Society.....          |              | 100 00         |
| W. D. Bacon.....                                |              | 1,345 67       |
| Alfred Brown.....                               |              | 15 00          |
| W. Beck.....                                    |              | 107 90         |
| A. Burgess.....                                 |              | 14 00          |
| Joseph Baker.....                               |              | 8 40           |
| J. W. Blake.....                                |              | 8 40           |
| Bliss & Son.....                                |              | 8 40           |
| W. P. Barnes.....                               |              | 22 50          |
| W. C. Bradley.....                              |              | 66 67          |
| J. A. Butts.....                                |              | 8 40           |
| J. H. Brinkerhoff.....                          |              | 8 40           |
| A. Brouillard.....                              |              | 35 00          |
| George A. Beek.....                             |              | 11 00          |
| J. N. Brundage.....                             |              | 8 40           |
| J. B. Bowen.....                                |              | 304 93         |
| Bintliff & Bryant.....                          |              | 8 40           |
| T. & E. Brown.....                              |              | 8 40           |
| G. W. Cate.....                                 |              | 625 00         |
| J. O. Culver.....                               |              | 150 00         |
| M. M. Cothren.....                              |              | 625 00         |
| S. R. Cotton.....                               |              | 375 00         |
| A. J. Craig.....                                |              | 250 00         |
| Orsamus Cole.....                               |              | 500 00         |
| S. C. & S. L. Chase.....                        |              | 52 00          |
| L. H. Cary.....                                 |              | 28 00          |

## General Fund—Second Quarter—continued.

|                                       | Receipts. | Disbursem' ts |
|---------------------------------------|-----------|---------------|
| Samuel Cole.....                      |           | \$ 27 00      |
| Charles B. Cox.....                   |           | 75 40         |
| H. O. Crane.....                      |           | 30 00         |
| H. Cuning.....                        |           | 26 00         |
| Amasa Cobb.....                       |           | 35 40         |
| D. Cottrell.....                      |           | 11 00         |
| S. M. Cone.....                       |           | 5 00          |
| John Comstock.....                    |           | 76 40         |
| C. D. Combs.....                      |           | 35 40         |
| John G. Clark.....                    |           | 20 00         |
| S. E. Chapman.....                    |           | 25 00         |
| W. H. Chandler.....                   |           | 2 60          |
| B. F. Carey.....                      |           | 10 00         |
| James Campbell.....                   |           | 13 60         |
| Charles Caverno.....                  |           | 20 00         |
| E. A. Calkins & Co.....               |           | 2,653 65      |
| Calumet County Agr'l Society.....     |           | 100 00        |
| S. Cadwallader.....                   |           | 75            |
| Candee, Dibble & Co.....              |           | 499 60        |
| J. W. Chubbie.....                    |           | 8 49          |
| L. H. D. Crane.....                   |           | 100 00        |
| J. C. Cover.....                      |           | 8 40          |
| Columbia County Agr'l Society.....    |           | 100 00        |
| Crusius & Kleinpell.....              |           | 8 40          |
| Carpenter & Hyer.....                 |           | 8 40          |
| E. W. Carnes.....                     |           | 8 40          |
| A. V. Chandler.....                   |           | 8 40          |
| J. C. Chandler & Co.....              |           | 8 40          |
| L. S. Dixon.....                      |           | 625 00        |
| Lyman C. Draper.....                  |           | 250 00        |
| Hermann Dodge.....                    |           | 135 00        |
| Wm. Dudley.....                       |           | 56 00         |
| Edward Decker.....                    |           | 46 00         |
| E. W. Dwight.....                     |           | 2 20          |
| William Dives.....                    |           | 21 60         |
| Dutcher & Brownell.....               |           | 30 50         |
| S. J. Dennis.....                     |           | 175 00        |
| A. S. Darrow.....                     |           | 90 00         |
| S. H. Donnel estate.....              |           | 44 24         |
| Donaldson & Tredway.....              |           | 426 42        |
| M. F. Egan.....                       |           | 22 80         |
| Eau Claire County Agr'l Society.....  |           | 100 00        |
| A. B. Evarts.....                     |           | 33 20         |
| H. W. Emery.....                      |           | 8 00          |
| F. S. Ellis.....                      |           | 39 40         |
| Fond du Lac County Agr'l Society..... |           | 100 00        |
| B. Ferguson.....                      |           | 21 20         |
| E. A. Foote.....                      |           | 10 00         |
| L. F. Frisbee.....                    |           | 26 00         |
| M. Frank.....                         |           | 27 00         |
| J. L. Fobes.....                      |           | 40 00         |
| A. L. Flint.....                      |           | 26 80         |
| W. S. Findlay.....                    |           | 46 00         |
| Gustavus Fritz.....                   |           | 50 00         |

## General Fund—Second Quarter—continued.

|   | Receipts. | Disbursements |
|---|-----------|---------------|
| R. K. Findlay.....                          |           | \$82 25       |
| H. E. Frink.....                            |           | 57 78         |
| W. H. Foster.....                           |           | 76 00         |
| James V. Fitch.....                         |           | 8 40          |
| George Gale.....                            |           | 875 00        |
| Green County Agricultural Society.....      |           | 100 00        |
| C. R. Gill.....                             |           | 7 00          |
| S. W. Graves.....                           |           | 4 80          |
| A. Graham.....                              |           | 10 00         |
| M. Gilbert.....                             |           | 17 60         |
| John Gee.....                               |           | 36 80         |
| O. Garrison.....                            |           | 44 00         |
| Le Roy Graves.....                          |           | 32 60         |
| Green Lake County Agricultural Society..... |           | 100 00        |
| L. Gootman.....                             |           | 158 00        |
| Grant County Agricultural Society.....      |           | 100 00        |
| E. Gibbs.....                               |           | 194 23        |
| D. D. Garland.....                          |           | 15 40         |
| J. H. Green.....                            |           | 8 40          |
| George C. Ginty.....                        |           | 8 40          |
| S. D. Hastings.....                         |           | 350 00        |
| L. P. Harvey.....                           |           | 300 00        |
| J. H. Howe.....                             |           | 200 00        |
| Neal Howe.....                              |           | 150 00        |
| G. W. Hazleton.....                         |           | 5 60          |
| B. E. Hutchinson.....                       |           | 20 00         |
| James Hall.....                             |           | 1,000 00      |
| J. W. Hall.....                             |           | 30 60         |
| C. F. Hammond.....                          |           | 25 60         |
| Robert Haney.....                           |           | 20 00         |
| John Hanrahan.....                          |           | 22 00         |
| Joseph Harris.....                          |           | 28 00         |
| Samuel Hayes.....                           |           | 13 00         |
| Nathan Hazen.....                           |           | 4 80          |
| B. Z. Hicks.....                            |           | 10 00         |
| C. W. Humphrey.....                         |           | 36 00         |
| H. C. Heg, State Prison Commissioner.....   |           | 5,804 13      |
| Hospital for the Insane.....                |           | 5,000 00      |
| Hotchkiss & Leland.....                     |           | 8 40          |
| G. B. Holden.....                           |           | 11 00         |
| Holt, Bowen & Wilcox.....                   |           | 8 40          |
| J. P. Hume.....                             |           | 8 40          |
| Edward Ilsley.....                          |           | 328 21        |
| E. D. Ilsley.....                           |           | 200 00        |
| Iowa County Agricultural Society.....       |           | 100 00        |
| H. G. Ingersoll.....                        |           | 8 40          |
| Iowa County.....                            |           | 55 33         |
| John N. Jones.....                          |           | 3,815 64      |
| L. W. Joiner.....                           |           | 9 00          |
| C. R. Johnson.....                          |           | 49 00         |
| D. H. Johnson.....                          |           | 20 00         |
| Jackson County Agricultural Society.....    |           | 100 00        |
| S. S. Johnson.....                          |           | 20 50         |
| Jermain & Brightman.....                    |           | 8 40          |

## General Fund—Second Quarter—continued.

|  | Receipts. | Disbursem'ts. |
|--|-----------|---------------|
| Samuel Klauber.....                        |           | 300 00        |
| LaFayette Kellogg.....                     |           | 285 00        |
| C. S. Kelsey.....                          |           | 27 00         |
| J. T. Kingston.....                        |           | 20 00         |
| F. H. Kribs.....                           |           | 22 00         |
| Edward Keogh.....                          |           | 20 00         |
| James Kirkpatrick.....                     |           | 15 20         |
| G. Knapp.....                              |           | 24 00         |
| Kansas Relief Fund.....                    |           | 5,000 00      |
| Kewaunee County Agricultural Society.....  |           | 100 60        |
| Kenosha County Agricultural Society.....   |           | 100 00        |
| S. S. Keyes.....                           |           | 147 50        |
| Knapp, Stout & Co.....                     |           | 8 40          |
| Louis Kemper.....                          |           | 61 60         |
| S. Klauber & Co.....                       |           | 689 80        |
| Ansel N. Kellogg.....                      |           | 8 40          |
| La Crosse County Agricultural Society..... |           | 100 00        |
| Isaac Lane.....                            |           | 16 00         |
| O. B. Lapham.....                          |           | 32 00         |
| M. Lindsley.....                           |           | 28 80         |
| G. D. Long.....                            |           | 14 00         |
| Isaac A. Luce.....                         |           | 187 60        |
| F. S. Lawrence.....                        |           | 50 00         |
| C. H. Larkin.....                          |           | 155 25        |
| Louis Lipman.....                          |           | 100 00        |
| A. J. Lawton.....                          |           | 8 40          |
| C. H. Larkin.....                          |           | 46 20         |
| LaFayette County Agricultural Society..... |           | 100 00        |
| C. W. Luce.....                            |           | 176 11        |
| H. Lindeman.....                           |           | 8 40          |
| J. D. Lawe.....                            |           | 8 40          |
| Arthur McArthur.....                       |           | 625 00        |
| J. P. McGregor.....                        |           | 37 50         |
| J. McDonald.....                           |           | 30 00         |
| W. McPyncheon.....                         |           | 150 00        |
| D. McBride.....                            |           | 8 40          |
| S. Mills.....                              |           | 268 23        |
| Madison Gas Company.....                   |           | 2,075 26      |
| E. Martin.....                             |           | 30 00         |
| Marquette County Agricultural Society..... |           | 100 00        |
| John E. Mann.....                          |           | 625 00        |
| Morris, Tasker & Co.....                   |           | 10,045 18     |
| D. W. Maxon.....                           |           | 26 00         |
| E. Montgomery.....                         |           | 12 80         |
| T. C. L. Mackay.....                       |           | 35 00         |
| H. L. Massey.....                          |           | 20 00         |
| I. E. Messmore.....                        |           | 49 00         |
| D. N. Minor.....                           |           | 28 00         |
| O. C. Munroe.....                          |           | 26 00         |
| C. S. Mears.....                           |           | 93 92         |
| Monroe County Agricultural Society.....    |           | 100 00        |
| F. A. Moore.....                           |           | 5 85          |
| R. Menzies.....                            |           | 132 68        |
| W. H. Miller.....                          |           | 200 00        |



## General Fund—Second Quarter—continued.

|   | Receipts. | Disbursements. |
|---|-----------|----------------|
| G. Messersmith.....                         |           | \$59 00        |
| W. F. Mitchell.....                         |           | 37 20          |
| Daniel Mallo.....                           |           | 2 00           |
| Moseley & Brother.....                      |           | 586 14         |
| Muldoon & Crampton.....                     |           | 8 26           |
| A. Main.....                                |           | 25 00          |
| J. B. Morse.....                            |           | 140 00         |
| Manitowoc County Agricultural Society.....  |           | 100 00         |
| David Noggle.....                           |           | 625 00         |
| B. G. Noble.....                            |           | 10 00          |
| Selim Newton.....                           |           | 27 00          |
| S. S. Northrop.....                         |           | 14 00          |
| F. W. Newland.....                          |           | 8 40           |
| R. G. Norton.....                           |           | 77 40          |
| C. R. Neville & Co.....                     |           | 8 40           |
| Orton & Hopkins.....                        |           | 203 00         |
| H. S. Orton.....                            |           | 625 00         |
| Ozaukee County Agricultural Society.....    |           | 100 00         |
| F. W. Opitz.....                            |           | 25 20          |
| D. O'Malley.....                            |           | 1 80           |
| C. H. Purple.....                           |           | 300 00         |
| Price & McCord.....                         |           | 7 20           |
| Rufus Parks.....                            |           | 250 00         |
| Byron Paine.....                            |           | 625 00         |
| J. L. Pickard.....                          |           | 650 00         |
| Joseph Parkins.....                         |           | 4,660 44       |
| O. S. Phelps.....                           |           | 8 00           |
| E. L. Phillips.....                         |           | 24 40          |
| R. Palme.....                               |           | 65 60          |
| N. Parks.....                               |           | 26 80          |
| P. Peters.....                              |           | 29 00          |
| J. D. Petrie.....                           |           | 14 00          |
| F. A. Pfaff.....                            |           | 3 20           |
| Armine Pickett.....                         |           | 28 60          |
| A. W. Pope.....                             |           | 8 80           |
| T. Prentiss.....                            |           | 15 60          |
| L. T. Pullen.....                           |           | 18 40          |
| D. C. Poole.....                            |           | 58 12          |
| G. P. Paine.....                            |           | 375 85         |
| C. J. Palme.....                            |           | 200 00         |
| E. E. Pratt.....                            |           | 200 00         |
| S. W. Powell.....                           |           | 52 50          |
| G. M. Powell.....                           |           | 133 83         |
| Perkins & Smith.....                        |           | 8 40           |
| Price & McCord.....                         |           | 8 40           |
| Pierce County Agricultural Society.....     |           | 100 00         |
| G. E. Porter.....                           |           | 8 40           |
| S. A. Pease.....                            |           | 8 40           |
| Porter & Marshall.....                      |           | 670 85         |
| J. L. Pickard.....                          |           | 130 90         |
| L. W. Powell.....                           |           | 8 40           |
| Pickard & Carr.....                         |           | 8 40           |
| Charles Quentin.....                        |           | 20 00          |
| A. W. Randall, Governor, visiting fund..... |           | 750 00         |

## General Fund.—Second Quarter—continued.

|   | Receipts. | Disbursements. |
|---|-----------|----------------|
| A. W. Randall, Governor.....                    |           | \$312 50       |
| James Ross.....                                 |           | 7,150 34       |
| Racine County Agricultural Society.....         |           | 100 00         |
| Rock County Agricultural Society.....           |           | 100 08         |
| Ross & Stoddard.....                            |           | 3 27           |
| L. R. Roeder.....                               |           | 20 00          |
| A. W. Randall, Governor, Geological Survey..... |           | 782 09         |
| W. H. Ramsay.....                               |           | 28 00          |
| Curtiss Reid.....                               |           | 32 20          |
| James Riordan.....                              |           | 22 40          |
| H. Robbins.....                                 |           | 40 00          |
| J. Rugee.....                                   |           | 20 00          |
| C. D. Robinson.....                             |           | 53 40          |
| A. W. Randall, Governor, contingent fund.....   |           | 5,000 00       |
| Edward Rullman.....                             |           | 490 00         |
| Charles Roeser.....                             |           | 8 40           |
| H. L. Rann.....                                 |           | 8 40           |
| Ryan & Ross.....                                |           | 8 40           |
| A. C. Robinson.....                             |           | 8 40           |
| Ross & Stoddard.....                            |           | 8 40           |
| State Historical Society.....                   |           | 1,000 00       |
| A. D. Smith.....                                |           | 250 00         |
| Sauk County Agricultural Society.....           |           | 100 00         |
| S. V. Shipman.....                              |           | 500 00         |
| J. A. Swain.....                                |           | 75 00          |
| J. W. Stewart.....                              |           | 16 00          |
| J. B. Sweat.....                                |           | 4 00           |
| B. J. Sweet.....                                |           | 30 00          |
| P. Sawyer.....                                  |           | 26 40          |
| V. Schaetzel.....                               |           | 22 80          |
| W. Spooner.....                                 |           | 15 00          |
| F. Smith.....                                   |           | 12 40          |
| H. Stanton.....                                 |           | 28 00          |
| J. Stephenson.....                              |           | 40 80          |
| State Bank.....                                 |           | 2,660 58       |
| B. W. Suckow.....                               |           | 21 00          |
| Schumacher & Johnson.....                       |           | 216 00         |
| Sheboygan County Agricultural Society.....      |           | 100 00         |
| James A. Swain.....                             |           | 44 17          |
| Leroy Stevens.....                              |           | 150 00         |
| C. L. Sholes.....                               |           | 250 00         |
| State Reform School.....                        |           | 2,000 00       |
| Sharpe & Oakley.....                            |           | 35 75          |
| B. W. Suckow.....                               |           | 149 65         |
| State loan interest account.....                |           | 3,000 00       |
| George C. Smith.....                            |           | 51 00          |
| S. V. Shipman.....                              |           | 500 00         |
| St. Croix County Agricultural Society.....      |           | 100 00         |
| O. G. Scofield.....                             |           | 50 00          |
| U. B. Shaver & Co.....                          |           | 8 40           |
| Spaulding & Brainard.....                       |           | 8 40           |
| H. A. Stone.....                                |           | 11 25          |
| State Agricultural Society.....                 |           | 3,000 00       |
| Isaac Seymour.....                              |           | 26 03          |

## General Fund—Second Quarter—continued.

|   | Receipts. | Disbursements. |
|---|-----------|----------------|
| C. F. Solberg.....                          |           | \$8 40         |
| J. N. Stone.....                            |           | 8 40           |
| Sanford & Tapley.....                       |           | 8 40           |
| A. D. Smith.....                            |           | 8 40           |
| Moses M. Strong.....                        |           | 94 00          |
| O. C. & J. A. Smith.....                    |           | 8 40           |
| S. W. Smith.....                            |           | 8 40           |
| A. P. Stone.....                            |           | 8 40           |
| Israel Sanderson.....                       |           | 8 40           |
| Smith & Bryant.....                         |           | 8 40           |
| David Taylor.....                           |           | 625 00         |
| D. T. Townsend.....                         |           | 8 00           |
| W. H. Thomas.....                           |           | 20 00          |
| M. Temple.....                              |           | 29 20          |
| E. C. Townsend.....                         |           | 30 00          |
| Trempeleau County Agricultural Society..... |           | 100 00         |
| W. P. Towers.....                           |           | 571 80         |
| H. T. Taylor.....                           |           | 60 50          |
| L. A. Taylor.....                           |           | 8 40           |
| A. M. Thompson.....                         |           | 8 40           |
| W. C. Thompkins.....                        |           | 8 40           |
| T. L. Terry & Co.....                       |           | 8 40           |
| Turner & Stevens.....                       |           | 8 40           |
| W. L. Utley.....                            |           | 25 00          |
| G. Van Steenwyck.....                       |           | 507 05         |
| J. P. D. Voswinkel.....                     |           | 300 00         |
| N. H. Virgin.....                           |           | 20 00          |
| J. J. Van Kulen.....                        |           | 112 50         |
| A. Verhas.....                              |           | 125 00         |
| Wisconsin Telegraph Co.....                 |           | 60 00          |
| W. H. Watson.....                           |           | 400 00         |
| Asa Worden.....                             |           | 35 00          |
| American Express Co.....                    |           | 16 75          |
| Waupaca County Agr'l. Society.....          |           | 100 00         |
| Walworth.....do.....do.....                 |           | 100 00         |
| Winnebago.....do.....do.....                |           | 100 00         |
| Waukesha.....do.....do.....                 |           | 100 00         |
| D. Worthington.....                         |           | 14 60          |
| J. Warner.....                              |           | 20 00          |
| H. G. Webb.....                             |           | 44 00          |
| O. J. White.....                            |           | 18 80          |
| H. B. Willard.....                          |           | 5 20           |
| J. J. Williams.....                         |           | 16 40          |
| C. Winkler.....                             |           | 20 00          |
| Waushara County Agricultural Society.....   |           | 100 00         |
| J. R. West.....                             |           | 72 00          |
| W. H. Waterman.....                         |           | 150 00         |
| G. D. Wilbur.....                           |           | 19 90          |
| Miles Wilbur.....                           |           | 5 50           |
| O. H. Waldo.....                            |           | 800 00         |
| W. C. Webb.....                             |           | 8 40           |
| E. Wescott.....                             |           | 5 00           |
| G. H. Wells.....                            |           | 8 40           |
| R. B. Wentworth.....                        |           | 8 40           |

## General Fund—Second Quarter—continued.

|                             | Receipts.    | Disbursem' ts |
|-----------------------------|--------------|---------------|
| L. B. Wright.....           |              | 8 40          |
| J. D. Welch.....            |              | 20 00         |
| J. H. Wells.....            |              | 8 40          |
| J. Walworth.....            |              | 8 40          |
| Adolph Winter.....          |              | 8 40          |
| H. A. Youmans.....          |              | 15 20         |
| Charles E. Young.....       |              | 8 40          |
|                             | \$261,184 06 | \$100,761 90  |
| Balance Dec. 31, 1860.....  | 56,705 83    |               |
| Balance March 31, 1861..... |              | 217,127 99    |
|                             | \$317,889 89 | \$317,889 89  |

## GENERAL FUND—THIRD QUARTER.

|                          | Receipts. | Disbursem' ts |
|--------------------------|-----------|---------------|
| Adams County.....        | 270 56    |               |
| Buffalo..... do.....     | 102 70    |               |
| Calumet..... do.....     | 121 79    |               |
| Chippewa..... do.....    | 260 14    |               |
| Clark..... do.....       | 272 96    |               |
| Columbia..... do.....    | 47 00     |               |
| Crawford..... do.....    | 228 07    |               |
| Dane..... do.....        | 2,738 00  |               |
| Dodge..... do.....       | 101 19    |               |
| Door..... do.....        | 146 44    |               |
| Douglas..... do.....     | 71 13     |               |
| Dunn..... do.....        | 47 46     |               |
| Eau Claire..... do.....  | 309 33    |               |
| Fond du Lac..... do..... | 3 91      |               |
| Grant..... do.....       | 41 71     |               |
| Green..... do.....       | 22 97     |               |
| Jackson..... do.....     | 490 45    |               |
| Jefferson..... do.....   | 32 79     |               |
| Juneau..... do.....      | 988 04    |               |
| Kewaunee..... do.....    | 88 97     |               |
| Kenosha..... do.....     | 2,725 50  |               |
| La Crosse..... do.....   | 1,160 76  |               |
| La Fayette..... do.....  | 1,188 38  |               |
| Manitowoc..... do.....   | 369 33    |               |
| Marathon..... do.....    | 76 56     |               |
| Marquette..... do.....   | 108 86    |               |
| Milwaukee..... do.....   | 158 00    |               |
| Monroe..... do.....      | 256 32    |               |
| Oconto..... do.....      | 216 69    |               |
| Outagamie..... do.....   | 294 26    |               |
| Ozaukee..... do.....     | 1 00      |               |
| Polk..... do.....        | 578 94    |               |
| Portage..... do.....     | 90 41     |               |
| Racine..... do.....      | 52 00     |               |

## General Fund—Third Quarter—continued.

|   | Receipts.          | Disbursements |
|---|--------------------|---------------|
| Richland County.....                      | 130 82             |               |
| Rock.....do.....                          | 238 85             |               |
| St. Croix.....do.....                     | 403 90             |               |
| Sauk.....do.....                          | 890 54             |               |
| Shawanaw.....do.....                      | 414 46             |               |
| Sheboygan.....do.....                     | 41 05              |               |
| Trempealeau...do.....                     | 57 46              |               |
| Walworth.....do.....                      | 138 00             |               |
| Waupaca.....do.....                       | 280 87             |               |
| Waushara.....do.....                      | 110 01             |               |
| Wool.....do.....                          | 249 54             |               |
| Bank of Watertown.....                    | 375 00             |               |
| .....do...Oconto.....                     | 375 00             |               |
| .....do...Weyauwega.....                  | 375 00             |               |
| .....do...Madison.....                    | 187 50             |               |
| .....do...Oshkosh...&.....                | 225 00             |               |
| .....do...Racine.....                     | 187 50             |               |
| .....do...Ripon.....                      | 187 50             |               |
| .....do...Sheboygan.....                  | 187 50             |               |
| .....do...Monroe.....                     | 187 50             |               |
| .....do...Prairie du Chien.....           | 375 00             |               |
| .....do...Jefferson.....                  | 375 00             |               |
| .....do...The North West.....             | 375 00             |               |
| Columbia County Bank.....                 | 375 00             |               |
| Central Bank of Wisconsin.....            | 937 50             |               |
| City Bank of Prescott.....                | 375 00             |               |
| Dane County Bank.....                     | 375 00             |               |
| Elkhorn Bank.....                         | 187 50             |               |
| Forest City Bank.....                     | 225 00             |               |
| Farmers' and Mechanics' Bank.....         | 187 50             |               |
| German Bank.....                          | 300 00             |               |
| Iowa County Bank.....                     | 375 00             |               |
| Jefferson County Bank.....                | 562 50             |               |
| Oakwood Bank.....                         | 375 00             |               |
| Racine County Bank.....                   | 920 54             |               |
| Rock.....do.....do.....                   | 375 00             |               |
| Sauk.....do.....do.....                   | 375 00             |               |
| Summit Bank.....                          | 187 50             |               |
| State Bank.....                           | 375 00             |               |
| Sauk City Bank.....                       | 375 00             |               |
| Waukesha County Bank.....                 | 524 18             |               |
| Wisconsin Bank of Madison.....            | 197 87             |               |
| Patrick Garvey, peddler's license.....    | 10 00              |               |
| Manhattan Life Ins. Co., N. Y.....        | 83 78              |               |
| Republic Fire Ins. Co., N. Y.....         | 500 00             |               |
| North American Fire Ins. Co., N. Y.....   | 81 72              |               |
| Washington Ins. Co., N. Y.....            | 500 00             |               |
| Providence Washington Ins. Co., R. I..... | 15 75              |               |
| Transferred from University Fund.....     | 5,000 00           |               |
| .....do.....War Fund.....                 | 8,140 20           |               |
|   | <b>\$41,918 06</b> |               |
| N. L. Andrews.....                        |                    | 8 00          |
| Atwood, Rublee & Reed.....                |                    | 2,072 23      |

## General Fund—Third Quarter—continued.

|                               | Receipts. | Disbursements. |
|-------------------------------|-----------|----------------|
| J. C. Allen.....              |           | \$9 90         |
| American Express Company..... |           | 50 00          |
| J. E. Atwater.....            |           | 7 43           |
| George Abbott.....            |           | 300 00         |
| David Atwood.....             |           | 310 00         |
| A. Armstrong.....             |           | 297 00         |
| W. T. Atwood.....             |           | 4 00           |
| George Albee.....             |           | 19 50          |
| F. Ande.....                  |           | 60 00          |
| Atwater & Peck.....           |           | 30 00          |
| S. C. Bean.....               |           | 552 80         |
| W. C. Bradley.....            |           | 200 00         |
| Bliss, Eberhard & Co.....     |           | 2,899 12       |
| L. F. Brownell.....           |           | 10 00          |
| G. W. Bly.....                |           | 317 60         |
| George Bennett.....           |           | 322 00         |
| B. H. Bettes.....             |           | 319 00         |
| A. E. Brooks.....             |           | 325 00         |
| W. D. Bacon.....              |           | 29 50          |
| S. Blood.....                 |           | 30 50          |
| D. Blumfield.....             |           | 48 75          |
| Chas. W. Bennett.....         |           | 55 25          |
| T. W. & E. Brown.....         |           | 33 25          |
| O. F. Bartlett.....           |           | 295 00         |
| A. I. Bennett.....            |           | 481 50         |
| E. L. Browne.....             |           | 326 00         |
| S. S. Barlow.....             |           | 448 00         |
| Elihu Bailey.....             |           | 295 40         |
| John Bear.....                |           | 289 00         |
| Schuyler Benson.....          |           | 247 50         |
| Jacob Bodden.....             |           | 309 00         |
| J. H. Bonney.....             |           | 304 00         |
| S. S. Bradford.....           |           | 301 20         |
| J. Bredemeyer.....            |           | 319 20         |
| E. J. Buck.....               |           | 311 00         |
| Joseph Barbour.....           |           | 25 00          |
| Harvey Briggs.....            |           | 336 00         |
| C. B. Bebee.....              |           | 448 00         |
| H. Beckwith.....              |           | 297 00         |
| H. M. Bingham.....            |           | 168 00         |
| W. Bennett.....               |           | 148 50         |
| W. Benedict.....              |           | 168 00         |
| W. H. Barnes.....             |           | 145 50         |
| J. B. Britton.....            |           | 25 00          |
| W. H. Brisbane.....           |           | 40 00          |
| J. V. Berens.....             |           | 9 00           |
| Bowen & Ramsey.....           |           | 92 29          |
| Joseph Baker.....             |           | 30 00          |
| J. A. Butts.....              |           | 1 00           |
| Brannan, Turner & Co.....     |           | 30 00          |
| D. W. Ballou, jr.....         |           | 41 00          |
| J. N. Brundage.....           |           | 31 50          |
| J. H. Brinkerhoff.....        |           | 30 00          |
| A. J. Craig.....              |           | 250 00         |

## General Fund—Third Quarter—continued.

|                                     | Receipts. | Disbursem' ts |
|-------------------------------------|-----------|---------------|
| J. O. Culver.....                   |           | 150 00        |
| S. R. Cotton.....                   |           | 375 00        |
| M. M. Cothren.....                  |           | 625 00        |
| G. W. Cate.....                     |           | 625 00        |
| Orsamus Cole.....                   |           | 500 00        |
| Silas Chapman.....                  |           | 75 00         |
| Church & Hawley.....                |           | 403 19        |
| Carpenter & Hyer.....               |           | 320 47        |
| E. A. Calkins & Co.....             |           | 3,409 97      |
| L. H. Cary.....                     |           | 336 00        |
| B. F. Cary.....                     |           | 310 00        |
| S. E. Chapman.....                  |           | 320 00        |
| Crawford County Agr'l. Society..... |           | 100 00        |
| City of Madison.....                |           | 100 00        |
| W. E. Cramer.....                   |           | 111 00        |
| J. C. Cover.....                    |           | 8 60          |
| Crusius & Kleinpell.....            |           | 27 00         |
| S. Cadwallader.....                 |           | 50            |
| Samuel Cole.....                    |           | 307 00        |
| C. B. Cox.....                      |           | 355 40        |
| H. Cunning.....                     |           | 306 00        |
| H. O. Crane.....                    |           | 310 00        |
| C. B. Cook.....                     |           | 30 00         |
| E. Coleman.....                     |           | 336 00        |
| Phillip Carey.....                  |           | 247 50        |
| Henry Chase.....                    |           | 280 00        |
| James Campbell.....                 |           | 293 60        |
| Charles Caverno.....                |           | 300 00        |
| W. H. Chandler.....                 |           | 282 60        |
| John G. Clark.....                  |           | 300 00        |
| C. D. Combs.....                    |           | 315 40        |
| John Comstock.....                  |           | 356 40        |
| S. M. Cone.....                     |           | 285 00        |
| Amasa Cobb.....                     |           | 595 40        |
| David Cottrell.....                 |           | 291 00        |
| L. H. D. Crane.....                 |           | 660 00        |
| C. L. Catlin.....                   |           | 148 50        |
| Richard Carter.....                 |           | 93 00         |
| C. W. Cook.....                     |           | 24 00         |
| D. S. Curtis.....                   |           | 31 50         |
| C. Clement.....                     |           | 40 50         |
| P. H. Carney.....                   |           | 33 75         |
| J. C. Chandler & Co.....            |           | 34 80         |
| E. S. Carr.....                     |           | 510 00        |
| J. Crowley.....                     |           | 30 00         |
| E. W. Carnes.....                   |           | 30 00         |
| George Capron.....                  |           | 10 00         |
| C. S. Chapman.....                  |           | 32 50         |
| Carson Brothers.....                |           | 345 38        |
| N. V. Chandler.....                 |           | 30 00         |
| L. C. Draper.....                   |           | 250 00        |
| S. J. Dennis.....                   |           | 585 60        |
| L. S. Dixon.....                    |           | 625 00        |
| James Densmore.....                 |           | 74 50         |

## General Fund—Third Quarter—continued.

|  | Receipts. | Disbursem'ts. |
|--|-----------|---------------|
| E. Decker.....                         |           | \$346 00      |
| Wm. Divic.....                         |           | 321 60        |
| B. Dunwiddie.....                      |           | 25 00         |
| A. S. Darrow.....                      |           | 201 00        |
| M. M. Davis.....                       |           | 325 00        |
| A. F. Dexter.....                      |           | 168 00        |
| E. W. Dwight.....                      |           | 283 20        |
| J. S. Dean.....                        |           | 396 00        |
| Rosella Donnell.....                   |           | 2,500 00      |
| Donnell & Kutzbock.....                |           | 3,000 00      |
| B. F. Davis.....                       |           | 30 00         |
| P. V. Duester.....                     |           | 59 55         |
| Dodge County Agricultural Society..... |           | 100 00        |
| Edward Daniels.....                    |           | 500 00        |
| Mason C. Darling.....                  |           | 16 20         |
| M. F. Egan.....                        |           | 302 80        |
| F. S. Ellis.....                       |           | 319 40        |
| H. W. Emery.....                       |           | 288 00        |
| A. B. Evarts.....                      |           | 313 20        |
| Reese Evans.....                       |           | 281 50        |
| J. M. Ecken.....                       |           | 6 00          |
| Benjamin Ferguson.....                 |           | 316 20        |
| Hudson Fox.....                        |           | 50 00         |
| H. E. Frink.....                       |           | 86 00         |
| E. A. Foote.....                       |           | 290 00        |
| A. B. Finch.....                       |           | 242 50        |
| W. S. Finlay.....                      |           | 326 00        |
| A. L. Flint.....                       |           | 306 80        |
| J. L. Fobes.....                       |           | 320 00        |
| M. Frank.....                          |           | 307 00        |
| L. F. Frisby.....                      |           | 306 00        |
| S. H. Fernandez.....                   |           | 99 00         |
| W. H. Farnham.....                     |           | 34 70         |
| C. W. Fitch.....                       |           | 50            |
| L. W. Fairchild.....                   |           | 591 00        |
| J. V. Fitch.....                       |           | 30 00         |
| John A. Ferrel.....                    |           | 30 00         |
| George Gale.....                       |           | 375 00        |
| L. Gootman.....                        |           | 100 00        |
| E. Gibbs.....                          |           | 144 90        |
| H. H. Giles.....                       |           | 9 00          |
| Gustavus Grahl.....                    |           | 51 87         |
| J. H. Green.....                       |           | 35 20         |
| C. R. Gill.....                        |           | 287 00        |
| O. Garrison.....                       |           | 324 00        |
| John Gee.....                          |           | 316 80        |
| M. Gilbert.....                        |           | 297 60        |
| Alexander Graham.....                  |           | 290 00        |
| S. W. Graves.....                      |           | 284 80        |
| Leroy Graves.....                      |           | 312 60        |
| D. D. Garland.....                     |           | 34 60         |
| G. C. Ginty.....                       |           | 38 40         |
| E. G. Garner.....                      |           | 32 50         |
| S. D. Hastings.....                    |           | 350 00        |



## General Fund,—Third Quarter,—continued.

|                                      | Receipts. | Disbursem'ts. |
|--------------------------------------|-----------|---------------|
| L. P. Harvey.....                    |           | \$300 00      |
| J. H. Howe.....                      |           | 225 00        |
| H. C. Heg.....                       |           | 11,000 00     |
| F. R. Hugill.....                    |           | 97 00         |
| Holt, Bowen & Wilcox.....            |           | 19 50         |
| G. W. Hazleton.....                  |           | 285 60        |
| B. E. Hutchison.....                 |           | 300 00        |
| J. A. Hadley.....                    |           | 681 33        |
| W. Hoffman.....                      |           | 280 00        |
| J. W. Hall.....                      |           | 310 60        |
| C. F. Hammond.....                   |           | 305 60        |
| Robert Haney.....                    |           | 300 00        |
| John Hanrahan.....                   |           | 302 00        |
| Joseph Harris.....                   |           | 308 00        |
| Samuel Hayes.....                    |           | 293 00        |
| N. Hazen.....                        |           | 284 80        |
| F. Z. Hicks.....                     |           | 290 00        |
| C. W. Humphrey.....                  |           | 60 00         |
| D. Hastriter.....                    |           | 8 00          |
| Z. H. Howe.....                      |           | 25 00         |
| J. D. Hough.....                     |           | 15 00         |
| J. Harlocker.....                    |           | 25 00         |
| F. Hyde & Co.....                    |           | 30 00         |
| Chas. Hansen.....                    |           | 32 50         |
| Hoffman & Horfingcr.....             |           | 30 00         |
| Carr Huntington.....                 |           | 30 00         |
| James Hall.....                      |           | 500 00        |
| Hubbard & Dempsey.....               |           | 30 00         |
| Harvey & Moxley.....                 |           | 3,986 41      |
| E. D. Ilsley.....                    |           | 250 00        |
| E. Ilsley.....                       |           | 300 00        |
| Institute for the Blind.....         |           | 3,250 00      |
| Institute for the Deaf and Dumb..... |           | 4,250 00      |
| H. G. Ingersol.....                  |           | 3 60          |
| H. G. Ingersol and A. J. Lawton..... |           | 30 00         |
| L. W. Joiner.....                    |           | 304 00        |
| W. H. Jenks.....                     |           | 37 50         |
| J. N. Jones.....                     |           | 1,701 90      |
| Jermain & Brightman.....             |           | 191 17        |
| A. Jacobi.....                       |           | 48 00         |
| C. R. Johnson.....                   |           | 329 00        |
| D. H. Johnson.....                   |           | 300 00        |
| LaFayette Kellogg.....               |           | 589 37        |
| G. Knapp.....                        |           | 324 00        |
| S. S. Keyes.....                     |           | 70 00         |
| J. C. Keeney.....                    |           | 31 14         |
| C. S. Kelsey.....                    |           | 302 00        |
| J. T. Kingston.....                  |           | 300 00        |
| E. Keogh.....                        |           | 300 00        |
| J. Kirkpatrick.....                  |           | 295 20        |
| F. H. Kribs.....                     |           | 302 00        |
| A. N. Kellogg.....                   |           | 37 95         |
| O. Koch & Co.....                    |           | 50            |
| C. D. Long.....                      |           | 314 00        |

## General Fund—Third Quarter—continued.

|   | Receipts. | Disbursements |
|---|-----------|---------------|
| Louis Lipman.....                             |           | 30 00         |
| A. J. Langworthy.....                         |           | 12 10         |
| C. H. Larkin.....                             |           | 126 25        |
| Leland & Bennett.....                         |           | 35 20         |
| F. S. Lawrence.....                           |           | 50 00         |
| C. Lohman.....                                |           | 33 00         |
| Patrick Lannan.....                           |           | 168 00        |
| Isaac Laine.....                              |           | 296 00        |
| O. B. Lapham.....                             |           | 312 00        |
| Marcus Linsley.....                           |           | 308 80        |
| H. A. Lewis.....                              |           | 12 00         |
| N. F. Lund.....                               |           | 349 00        |
| W. C. Lasure.....                             |           | 247 50        |
| J. D. Lawe.....                               |           | 49 50         |
| Lottridge & Seymour.....                      |           | 47 20         |
| C. H. Luce.....                               |           | 34 28         |
| C. D. Loomis.....                             |           | 32 50         |
| Arthur McArthur.....                          |           | 625 00        |
| J. McFarland.....                             |           | 100 00        |
| J. McKey.....                                 |           | 33 00         |
| D. McBride.....                               |           | 364 60        |
| W. McPyncheon.....                            |           | 175 00        |
| J. E. Mann.....                               |           | 625 00        |
| I. E. Messmore.....                           |           | 788 06        |
| W. Mitchell.....                              |           | 38 50         |
| Mosely & Brother.....                         |           | 442 43        |
| W. F. Mitchell.....                           |           | 361 05        |
| Madison Gas Company.....                      |           | 1,812 57      |
| Robert Menzies.....                           |           | 300 65        |
| D. Mallo.....                                 |           | 14 40         |
| D. W. Maxon.....                              |           | 306 00        |
| E. Montgomery.....                            |           | 287 80        |
| W. Merrill.....                               |           | 336 00        |
| F. H. Megdeberg.....                          |           | 463 78        |
| James Moore.....                              |           | 297 00        |
| T. C. L. Mackay.....                          |           | 247 50        |
| H. L. Massey.....                             |           | 247 50        |
| D. N. Minor.....                              |           | 308 00        |
| O. C. Munroe.....                             |           | 306 00        |
| W. E. Miller.....                             |           | 148 50        |
| E. C. Mason.....                              |           | 168 00        |
| L. B. Mason.....                              |           | 25 00         |
| L. C. Mitchell.....                           |           | 21 00         |
| W. D. Merrill.....                            |           | 30 00         |
| F. J. Mills.....                              |           | 30 00         |
| W. H. Miller.....                             |           | 86 17         |
| Monroe County.....                            |           | 149 06        |
| J. B. A. Masse.....                           |           | 1 00          |
| W. K. May.....                                |           | 33 95         |
| S. Mills, Treas. Hospital for the Insane..... |           | 5,000 00      |
| C. S. Mears & Co.....                         |           | 10 11         |
| W. A. Mears.....                              |           | 39 00         |
| C. H. Mastell.....                            |           | 32 50         |
| W. H. Miller, jr.....                         |           | 30 00         |

## General Fund—Third Quarter.—continued.

|  | Receipts. | Disbursements |
|--|-----------|---------------|
| W. Moore.....                              |           | \$167 00      |
| L. Noggle.....                             |           | 625 00        |
| C. R. Nevitt, & Co.....                    |           | 8 40          |
| B. G. Noble.....                           |           | 570 00        |
| S. Newton.....                             |           | 307 00        |
| S. S. Northrop.....                        |           | 294 00        |
| J. H. Neaville.....                        |           | 168 00        |
| F. W. Newland.....                         |           | 155 00        |
| H. S. Orton.....                           |           | 625 00        |
| D. O'Malley.....                           |           | 296 80        |
| Outagamie County Agricultural Society..... |           | 100 00        |
| Marcus Otterburg.....                      |           | 117 00        |
| C. H. Orton.....                           |           | 213 75        |
| F. W. Opitz.....                           |           | 305 20        |
| C. H. Purple.....                          |           | 300 00        |
| Byron Paine.....                           |           | 625 00        |
| J. L. Pickard.....                         |           | 650 00        |
| Rufus Parks.....                           |           | 250 00        |
| D. C. Poole.....                           |           | 30 88         |
| August Pott.....                           |           | 169 40        |
| G. M. Powell.....                          |           | 25 66         |
| E. E. Pratt.....                           |           | 200 00        |
| C. J. Palme.....                           |           | 200 00        |
| E. L. Phillips.....                        |           | 304 40        |
| Rodman Palmer.....                         |           | 345 60        |
| Nathan Parker.....                         |           | 306 80        |
| Peter Peters.....                          |           | 309 00        |
| J. D. Petric.....                          |           | 247 50        |
| F. A. Pfaff.....                           |           | 283 20        |
| Armine Pickett.....                        |           | 308 60        |
| A. W. Pope.....                            |           | 288 80        |
| T. Prentiss.....                           |           | 295 60        |
| L. F. Pullen.....                          |           | 298 40        |
| J. C. Pickard.....                         |           | 300 00        |
| Silas Peck.....                            |           | 242 50        |
| G. D. Potter.....                          |           | 168 00        |
| J. W. Potter.....                          |           | 5 00          |
| Pickard & Carr.....                        |           | 40 20         |
| Porter & Marshall.....                     |           | 218 75        |
| L. W. Powell.....                          |           | 80 00         |
| J. B. Pond.....                            |           | 50            |
| M. M. Pomeroy.....                         |           | 30 00         |
| H. W. Phelps.....                          |           | 80 00         |
| G. E. Porter.....                          |           | 33 60         |
| Charles Quentin.....                       |           | 300 00        |
| A. W. Randall.....                         |           | 312 50        |
| A. W. Randall, contingent fund.....        |           | 2,600 00      |
| T. L. Reynolds.....                        |           | 699 87        |
| Herbert Reed.....                          |           | 324 87        |
| Charles Rank.....                          |           | 33 00         |
| Bryant & Ross.....                         |           | 88 40         |
| C. D. Robinson.....                        |           | 49 00         |
| Edward Rullman.....                        |           | 65 20         |
| Richland County Agricultural Society.....  |           | 100 00        |

## General Fund—Third Quarter—continued.

|                          | Receipts. | Disbursem'ts. |
|--------------------------|-----------|---------------|
| Rullman & Froehlich..... |           | \$40 00       |
| H. L. Rann.....          |           | 32 98         |
| W. H. Ramsay.....        |           | 308 00        |
| Curtiss Reed.....        |           | 312 20        |
| James Riordan.....       |           | 302 40        |
| H. Robbins.....          |           | 320 00        |
| John Rugee.....          |           | 300 00        |
| A. C. Robinson.....      |           | 35 00         |
| E. C. Redfield.....      |           | 39 57         |
| Read & Strong.....       |           | 30 50         |
| Chas. Roeser.....        |           | 33 60         |
| Robinson & Brother.....  |           | 16 20         |
| Ryan & Co.....           |           | 5 70          |
| J. S. Rockwell.....      |           | 222 57        |
| Dexter Rowe.....         |           | 31 10         |
| R. B. Rice.....          |           | 30 00         |
| J. A. Swain.....         |           | 75 00         |
| A. D. Smith.....         |           | 1,300 00      |
| C. F. Solberg.....       |           | 339 50        |
| A. Sherwin.....          |           | 146 00        |
| State Reform School..... |           | 6,550 00      |
| E. J. Smith.....         |           | 28 00         |
| A. Scott.....            |           | 15 50         |
| C. L. Sholes.....        |           | 108 33        |
| O. C. & J. A. Smith..... |           | 34 20         |
| F. A. Scofield.....      |           | 45 00         |
| George Staley.....       |           | 120 75        |
| Sanford & Tapley.....    |           | 33 60         |
| M. Sellers.....          |           | 291 00        |
| G. C. Smith.....         |           | 240 00        |
| J. N. Stone.....         |           | 11 10         |
| A. D. Smith & Co.....    |           | 110 10        |
| Schoff & Winnegar.....   |           | 35 70         |
| A. P. Stone.....         |           | 3 60          |
| Leroy Stevens.....       |           | 150 00        |
| J. W. Stewart.....       |           | 296 00        |
| J. B. Sweat.....         |           | 284 40        |
| B. L. Sweet.....         |           | 310 00        |
| M. Stoner.....           |           | 3 00          |
| O. G. Scofield.....      |           | 56 00         |
| J. O. Stevens.....       |           | 9 00          |
| Philetus Sawyer.....     |           | 273 90        |
| V. Shaezel.....          |           | 302 80        |
| W. Spooner.....          |           | 315 00        |
| F. Smith.....            |           | 292 40        |
| H. Stanton.....          |           | 308 00        |
| J. Stevenson.....        |           | 320 80        |
| E. Sprague.....          |           | 336 00        |
| J. N. Stone.....         |           | 272 50        |
| A. Shipman.....          |           | 275 00        |
| H. N. Solberg.....       |           | 242 50        |
| W. H. Smith.....         |           | 148 50        |
| J. M. Stewart.....       |           | 12 00         |
| E. J. Sutton.....        |           | 6 00          |

## General Fund, Third Quarter,—continued.

|   | Receipts. | Disbursements. |
|---|-----------|----------------|
| U. B. Shaver.....                           |           | \$84 20        |
| S. W. Smith.....                            |           | 15 35          |
| M. Schoefler.....                           |           | 34 62          |
| Israel Sanderson.....                       |           | 35 00          |
| James M. Stebbins.....                      |           | 75 00          |
| Amos Sawyer.....                            |           | 12 00          |
| C. Swaize.....                              |           | 30 00          |
| C. K. Simonds.....                          |           | 30 00          |
| Smith & Cullaton.....                       |           | 33 60          |
| J. A. Somerby.....                          |           | 30 00          |
| State Loan Interest account.....            |           | 34 66          |
| David Taylor.....                           |           | 625 00         |
| W. H. Thomas.....                           |           | 315 00         |
| A. J. Turner.....                           |           | 7 50           |
| D. L. Thayer.....                           |           | 242 50         |
| M. Temple.....                              |           | 309 20         |
| E. C. Townsend.....                         |           | 310 00         |
| W. Temple.....                              |           | 280 00         |
| J. W. Tolford.....                          |           | 242 50         |
| T. L. Terry & Co.....                       |           | 34 20          |
| H. A. Taylor & Co.....                      |           | 42 60          |
| H. T. Taylor.....                           |           | 47 50          |
| W. C. Tompkins.....                         |           | 3 00           |
| A. M. Thompson.....                         |           | 6 00           |
| Turner & Stevens.....                       |           | 2 00           |
| Otto Troemel.....                           |           | 30 00          |
| W. L. Utley.....                            |           | 305 00         |
| J. F. D. Voswinkel.....                     |           | 300 00         |
| G. Van Steenwyck.....                       |           | 500 00         |
| A. Verhas.....                              |           | 20 00          |
| N. H. Virgin.....                           |           | 300 00         |
| C. B. Valentine.....                        |           | 336 00         |
| J. Van Wont.....                            |           | 247 50         |
| J. J. Vankeulen.....                        |           | 118 75         |
| W. H. Watson.....                           |           | 400 00         |
| J. H. Warren.....                           |           | 810 00         |
| J. H. & A. B. Wright.....                   |           | 85 00          |
| Wisconsin Telegraph Company.....            |           | 60 00          |
| L. B. Wright.....                           |           | 6 60           |
| G. D. Wilbur.....                           |           | 45 50          |
| Waldo & Mann.....                           |           | 31 50          |
| Washington County Agricultural Society..... |           | 100 00         |
| G. H. Wells.....                            |           | 47 95          |
| A. Winter.....                              |           | 12 50          |
| J. B. Warling & Co.....                     |           | 11 50          |
| W. H. Waterman.....                         |           | 150 00         |
| D. Worthington.....                         |           | 280 00         |
| George Wittle.....                          |           | 280 00         |
| W. C. Wyman.....                            |           | 168 00         |
| J. Warner.....                              |           | 300 00         |
| H. G. Webb.....                             |           | 324 00         |
| O. J. White.....                            |           | 298 80         |
| H. B. Willard.....                          |           | 252 70         |
| J. J. Williams.....                         |           | 296 40         |

## General Fund—Third Quarter—continued.

|                                       | Receipts.   | Disbursements. |
|---------------------------------------|-------------|----------------|
| C. Winkler.....                       |             | \$300 00       |
| S. S. Woodward.....                   |             | 255 00         |
| N. H. Walters.....                    |             | 25 00          |
| R. B. Wentworth.....                  |             | 38 60          |
| E. Wheeler.....                       |             | 354 17         |
| J. Walworth.....                      |             | 30 00          |
| J. H. Wells.....                      |             | 30 00          |
| H. A. Youmans.....                    |             | 295 20         |
| E. W. Young.....                      |             | 467 00         |
| E. Yocum.....                         |             | 25 00          |
| C. E. Young.....                      |             | 34 20          |
| Carl Ziller.....                      |             | 80 00          |
| Transferred to town Library Fund..... |             | 18,406 25      |
|                                       | \$41,918 06 | \$158,123 90   |
| Balance March 31, 1861.....           | 217,127 99  |                |
| Balance June 30, 1861.....            |             | 100,922 15     |
|                                       | 259,046 05  | \$259,046 05   |

## GENERAL FUND—FOURTH QUARTER.

|                         | Receipts. | Disbursements. |
|-------------------------|-----------|----------------|
| Adams county.....       | \$175 95  |                |
| Bad Ax....do.....       | 17 00     |                |
| Buffalo....do.....      | 189 57    |                |
| Calumet....do.....      | 1,069 51  |                |
| Chippewa do.....        | 385 63    |                |
| Clark....do.....        | 292 43    |                |
| Columbia...do.....      | 21 00     |                |
| Crawford...do.....      | 1,390 38  |                |
| Dane....do.....         | 889 76    |                |
| Dodge....do.....        | 122 08    |                |
| Door....do.....         | 13 00     |                |
| Douglas....do.....      | 75 88     |                |
| Eau Claire do.....      | 34 82     |                |
| Fond du Lac county..... | 82 57     |                |
| Green....do.....        | 25 00     |                |
| Green Lake....do.....   | 28 00     |                |
| Iowa....do.....         | 34 11     |                |
| Jackson....do.....      | 667 26    |                |
| Jefferson....do.....    | 16 21     |                |
| Juneau....do.....       | 351 56    |                |
| Kewaunee....do.....     | 460 88    |                |
| Kenosha....do.....      | 14 86     |                |
| La Fayette....do.....   | 602 07    |                |
| La Pointe....do.....    | 160 88    |                |
| Manitowoc....do.....    | 3,404 82  |                |
| Marathon....do.....     | 361 14    |                |
| Marquette....do.....    | 282 89    |                |

## General Fund—Fourth Quarter—continued.

|   | Receipts. | Disbursements |
|---|-----------|---------------|
| Milwaukee County.....                           | 5,229 79  | .....         |
| Oconto.....do.....                              | 768 55    | .....         |
| Outagamie.....do.....                           | 1,429 89  | .....         |
| Ozaukee.....do.....                             | 35 37     | .....         |
| Polk.....do.....                                | 282 79    | .....         |
| Portage.....do.....                             | 495 68    | .....         |
| Racine.....do.....                              | 171 61    | .....         |
| Richland.....do.....                            | 282 17    | .....         |
| Rock.....do.....                                | 65 15     | .....         |
| St. Croix.....do.....                           | 1,572 68  | .....         |
| Sauk.....do.....                                | 74 96     | .....         |
| Shawanaw.....do.....                            | 155 40    | .....         |
| Sheboygan.....do.....                           | 24 38     | .....         |
| Trempealeau.....do.....                         | 94 08     | .....         |
| Washington.....do.....                          | 47 64     | .....         |
| Waukesha.....do.....                            | 8 85      | .....         |
| Waupacca.....do.....                            | 637 84    | .....         |
| Waushara.....do.....                            | 36 22     | .....         |
| Winnebago.....do.....                           | 31 00     | .....         |
| Wood.....do.....                                | 997 55    | .....         |
| Arctic Bank.....                                | 248 50    | .....         |
| Bank of Albany.....                             | 377 05    | .....         |
| .....do...Manitowoc.....                        | 375 00    | .....         |
| .....do...Appleton.....                         | 210 00    | .....         |
| .....do...Columbus.....                         | 562 50    | .....         |
| .....do...Sparta.....                           | 187 50    | .....         |
| .....do...Fox Lake.....                         | 450 00    | .....         |
| .....do...Wisconsin.....                        | 287 27    | .....         |
| .....do...Whitewater.....                       | 187 50    | .....         |
| .....do...Milwaukee.....                        | 2,250 00  | .....         |
| .....do...The Interior.....                     | 375 00    | .....         |
| .....do...Green Bay.....                        | 375 00    | .....         |
| .....do...Moneka.....                           | 375 00    | .....         |
| .....do...Grant County, E. R. Hinkley & Co..... | 562 50    | .....         |
| .....do...North America.....                    | 750 00    | .....         |
| .....do...Fond du Lac.....                      | 260 96    | .....         |
| .....do...Beloit.....                           | 300 00    | .....         |
| Corn Exchange Bank.....                         | 375 00    | .....         |
| Corn Planters'.....do.....                      | 300 00    | .....         |
| Commercial.....do.....                          | 269 18    | .....         |
| City Bank of Kenosha.....                       | 750 00    | .....         |
| Chippewa Bank.....                              | 264 75    | .....         |
| City Bank of Beaver Dam.....                    | 375 00    | .....         |
| City of Berlin Oneida Bank.....                 | 187 50    | .....         |
| Exchange Bank of Darling & Co.....              | 562 50    | .....         |
| Farmers' and Millers' Bank.....                 | 1,875 00  | .....         |
| Farmers' Bank of Two Rivers.....                | 375 00    | .....         |
| Frontier Bank.....                              | 225 00    | .....         |
| Green Bay Bank.....                             | 240 00    | .....         |
| Hudson City Bank.....                           | 187 50    | .....         |
| Hall & Brothers Bank.....                       | 362 80    | .....         |
| Juneau.....do.....                              | 1,875 00  | .....         |
| Kenosha County.....do.....                      | 375 00    | .....         |
| Lumberman's.....do.....                         | 450 00    | .....         |

## General Fund—Fourth Quarter—continued.

|  | Receipts.          | Disbursements. |
|--|--------------------|----------------|
| Laborers' Bank.....                                | \$375 00           |                |
| La Crosse County Bank.....                         | 187 50             |                |
| Monroe County Bank.....                            | 750 00             |                |
| Manitowoc County Bank.....                         | 360 00             |                |
| Mercantile.....do.....                             | 375 00             |                |
| Northern.....do.....                               | 187 50             |                |
| Oshkosh Commercial.....do.....                     | 225 00             |                |
| Oconto County.....do.....                          | 750 00             |                |
| Osborne.....do.....                                | 148 50             |                |
| Prairie City.....do.....                           | 187 50             |                |
| Portage County.....do.....                         | 304 10             |                |
| Rockwell & Co's.....do.....                        | 187 50             |                |
| Reek River.....do.....                             | 375 00             |                |
| Reedsburg.....do.....                              | 345 00             |                |
| State Bank of Wisconsin.....                       | 3,750 00           |                |
| Shawanaw Bank.....                                 | 450 00             |                |
| Sun Prairie.....do.....                            | 225 00             |                |
| St. Croix Valley Bank.....                         | 487 50             |                |
| Second Ward.....do.....                            | 60 62              |                |
| State Stock.....do.....                            | 1,968 49           |                |
| St. Croix River.....do.....                        | 359 33             |                |
| Wisconsin Marine & Fire Insurance Co.....          | 750 00             |                |
| Walworth County Bank.....                          | 225 00             |                |
| Wisconsin Pinery.....do.....                       | 375 00             |                |
| Winnebago County.....do.....                       | 30 00              |                |
| Waushara County.....do.....                        | 375 00             |                |
| Wood County.....do.....                            | 178 89             |                |
| Waupun.....do.....                                 | 29 70              |                |
| Waupaca County.....do.....                         | 375 00             |                |
| William Peters, peddler's license.....             | 40 00              |                |
| State loan interest acc't Monroe County Bank.....  | 315 00             |                |
| D. C. Jackson, U. S. Marshal, State Prisoners..... | 700 00             |                |
| Wisconsin State Telegraph Company.....             | 152 75             |                |
| Racine & Miss. R. R. Telegraph Company.....        | 16 25              |                |
| J. O. Culver, refunded.....                        | 50 00              |                |
|  | <b>\$56,415 71</b> |                |
| Atwood, Rublee & Reed.....                         |                    | \$52 20        |
| Washington Ashton.....                             |                    | 3 60           |
| Arthur McArthur.....                               |                    | 625 00         |
| Atwood & Rublee.....                               |                    | 109 50         |
| American Express Co.....                           |                    | 1 75           |
| C. S. Bunday & Co.....                             |                    | 30 00          |
| J. J. Beeson.....                                  |                    | 30 00          |
| J. R. Bonham.....                                  |                    | 33 00          |
| S. C. Bean.....                                    |                    | 262 80         |
| Bliss & Son.....                                   |                    | 80 00          |
| W. C. Bradley.....                                 |                    | 200 00         |
| John Buckler.....                                  |                    | 115 00         |
| George Bennett.....                                |                    | 87 00          |
| A. I. Bennett.....                                 |                    | 24 00          |
| E. L. Browne.....                                  |                    | 56 00          |
| Crusius & Kleinpell.....                           |                    | 80 00          |
| E. H. D. Crane.....                                |                    | 100 00         |



## General Fund—Fourth Quarter,—continued.

|   | Receipts. | Disbursem'ts. |
|---|-----------|---------------|
| Orsamus Cole.....                           |           | \$666 67      |
| G. W. Cate.....                             |           | 625 00        |
| A. J. Craig.....                            |           | 250 00        |
| N. V. Chandler.....                         |           | 1 19          |
| M. M. Cothren.....                          |           | 625 00        |
| J. O. Culver.....                           |           | 150 00        |
| E. A. Calkins & Co.....                     |           | 13 44         |
| E. S. Carr.....                             |           | 1,619 74      |
| Carruth & Williams.....                     |           | 30 00         |
| Hugh Cunning.....                           |           | 36 00         |
| L. H. Cary.....                             |           | 46 00         |
| C. B. Cox.....                              |           | 85 40         |
| Samuel Cole.....                            |           | 37 00         |
| S. J. Dennis.....                           |           | 125 00        |
| L. C. Draper.....                           |           | 250 00        |
| L. S. Dixon.....                            |           | 625 00        |
| Dane County.....                            |           | 84 60         |
| E. Daniels.....                             |           | 500 00        |
| E. Decker.....                              |           | 56 00         |
| E. A. Foote.....                            |           | 20 80         |
| B. Ferguson.....                            |           | 31 20         |
| George Gale.....                            |           | 375 00        |
| W. H. Goode.....                            |           | 56 25         |
| Augustus Gaylord.....                       |           | 83 00         |
| C. R. Gill.....                             |           | 24 00         |
| Hans C. Heg, State Prison Commissioner..... |           | 6,200 00      |
| L. B. Harvey.....                           |           | 310 00        |
| James H. Howe.....                          |           | 200 00        |
| Harvey & Moxley.....                        |           | 6,648 71      |
| J. A. Hadley.....                           |           | 266 00        |
| Joseph Hobbins.....                         |           | 26 20         |
| R. V. Hall.....                             |           | 8 00          |
| S. D. Hastings.....                         |           | 406 00        |
| E. Hill.....                                |           | 144 50        |
| W. W. Holyoke.....                          |           | 45 00         |
| John Hodgson.....                           |           | 26 60         |
| G. W. Hazleton.....                         |           | 15 60         |
| B. E. Hutchison.....                        |           | 30 00         |
| Institute for the Blind.....                |           | 4,500 00      |
| E. Ilsley.....                              |           | 300 00        |
| E. D. Ilsley.....                           |           | 275 00        |
| Institute for the Deaf and Dumb.....        |           | 6,500 00      |
| Jermain & Brightman.....                    |           | 42 30         |
| Jefferson County Agricultural Society.....  |           | 100 00        |
| D. H. Johnson.....                          |           | 40 00         |
| L. W. Joiner.....                           |           | 19 00         |
| A. Kutzbock.....                            |           | 320 00        |
| E. W. Keyes.....                            |           | 541 10        |
| C. V. N. Kittridge.....                     |           | 257 26        |
| J. T. Kingston.....                         |           | 46 00         |
| C. S. Kelsey.....                           |           | 37 00         |
| C. H. Larkin.....                           |           | 120 75        |
| F. S. Lawrence.....                         |           | 50 00         |
| Patrick Lannan.....                         |           | 6 00          |

## General Fund—Fourth Quarter—continued.

|  | Receipts. | Disbursem'ts |
|--|-----------|--------------|
| P. McCabe.....                                 |           | \$15 00      |
| W. McPyncheon.....                             |           | 175 00       |
| John E. Mann.....                              |           | 625 00       |
| F. Megleberg.....                              |           | 66 67        |
| S. Mills, Treasurer Hospital for Insane.....   |           | 31,000 00    |
| Madison Gas Company.....                       |           | 816 95       |
| I. E. Messmore.....                            |           | 625 00       |
| R. Menzies.....                                |           | 250 00       |
| W. Miller, Jr.....                             |           | 30 00        |
| W. H. Miller.....                              |           | 33 34        |
| George Messersmith.....                        |           | 59 00        |
| E. Montgomery.....                             |           | 22 80        |
| D. W. Maxon.....                               |           | 86 00        |
| Patrick Moran.....                             |           | 10 00        |
| D. Noggle.....                                 |           | 625 00       |
| Harlow S. Orton.....                           |           | 625 00       |
| M. Pierce.....                                 |           | 4 20         |
| J. L. Pickard.....                             |           | 700 00       |
| S. J. N. Putnam.....                           |           | 36 00        |
| C. H. Purple.....                              |           | 300 00       |
| Rufus Parks.....                               |           | 250 00       |
| Byron Paine.....                               |           | 625 00       |
| C. J. Palme.....                               |           | 200 00       |
| Porter & Marshall.....                         |           | 218 75       |
| E. E. Pratt.....                               |           | 67 00        |
| E. L. Phillips.....                            |           | 34 40        |
| Charles Quentin.....                           |           | 30 00        |
| S. Rayner.....                                 |           | 144 25       |
| J. D. Reymert & Co.....                        |           | 30 00        |
| Ryan Brothers & Co.....                        |           | 30 00        |
| R. P. Rice.....                                |           | 3 60         |
| Edward Rullman.....                            |           | 122 00       |
| A. W. Randall, Governor's contingent fund..... |           | 2,000 00     |
| A. W. Randall.....                             |           | 312 50       |
| C. D. Robinson.....                            |           | 67 00        |
| Dexter Rowe.....                               |           | 66 00        |
| H. N. Ross.....                                |           | 34 20        |
| C. Roeser.....                                 |           | 6 00         |
| Smith & Bryant.....                            |           | 9 20         |
| Stevens & Hall.....                            |           | 30 00        |
| S. M. Smead.....                               |           | 30 00        |
| Smith & Cullaton.....                          |           | 1,688 12     |
| S. W. Smith.....                               |           | 30 00        |
| P. L. Spooner.....                             |           | 250 00       |
| A. P. Stone.....                               |           | 30 00        |
| Leroy Stevens.....                             |           | 150 00       |
| Spaulding & Brainard.....                      |           | 33 60        |
| A. D. Smith.....                               |           | 1,050 00     |
| J. F. Spencer.....                             |           | 6 00         |
| State loan interest account.....               |           | 2,070 00     |
| State Reform School.....                       |           | 2,000 00     |
| O. G. Scofield.....                            |           | 50           |
| J. W. Stewart.....                             |           | 26 00        |
| A. M. Thompson.....                            |           | 30 00        |

*General Fund—Fourth Quarter—continued.*

|  | Receipts.    | Disbursem'ts. |
|--|--------------|---------------|
| W. C. Tompkins.....                        |              | 30 00         |
| D. Taylor.....                             |              | 625 00        |
| J. Ulrich.....                             |              | 30 00         |
| W. Ubice... ..                             |              | 9 59          |
| W. L. Utley.....                           |              | 35 00         |
| J. P. D. Voswinkel.....                    |              | 300 00        |
| G. Van Steenwyk.....                       |              | 500 00        |
| J. J. Vankeulen.....                       |              | 115 00        |
| N. H. Virgin.....                          |              | 30 00         |
| A. Verhas.....                             |              | 10 00         |
| Wisconsin Telegraph Co.....                |              | 60 00         |
| James Wilson, stationery.....              |              | 3,000 00      |
| L. B. Wright.....                          |              | 30 00         |
| W. H. Watson.....                          |              | 327 75        |
| A. H. Walters.....                         |              | 15 00         |
| E. Wheeler.....                            |              | 1,250 00      |
| W. H. Waterman.....                        |              | 150 00        |
| J. H. Warren.....                          |              | 20 00         |
| August Zachan.....                         |              | 275 00        |
|  | \$56,415 71  | \$90,227 99   |
| Balance in the Treasury June 30, 1861..... | 100,922 15   |               |
| Balance September 30, 1861.....            |              | 67,109 87     |
|  | \$157,337 86 | \$157,337 86  |

## SCHOOL FUND—FIRST QUARTER.

|                            | Receipts. | Disbursem' ts |
|----------------------------|-----------|---------------|
| Sales.....                 | 4,936 81  | .....         |
| Dues.....                  | 14,499 75 | .....         |
| Loans.....                 | 3,884 00  | .....         |
| Penalty.....               | 9,442 06  | .....         |
| Taxes.....                 | 9,641 27  | .....         |
| Fines.....                 | 50 00     | .....         |
| Refunded by Counties.....  | 5,214 69  | .....         |
|                            | <hr/>     |               |
|                            | 47,668 58 |               |
| Loans.....                 |           | 21,932 00     |
| Adams County.....          |           | 86 87         |
| Atwood, Rublee & Reed..... |           | 2,927 50      |
| W. Ashton.....             |           | 79 50         |
| Buffalo County.....        |           | 589 84        |
| Bliss & Son.....           |           | 51 50         |
| J. N. Brundage.....        |           | 42 50         |
| J. A. Butts.....           |           | 20 16         |
| Brintliff & Bryant.....    |           | 15 12         |
| Bad Ax County.....         |           | 1,643 27      |
| Columbia do.....           |           | 35 56         |
| Charles Clement.....       |           | 10 80         |
| Carpenter & Hyer.....      |           | 7 50          |
| J. C. Chandler & Co.....   |           | 34 50         |
| J. W. Chubbuck.....        |           | 166 00        |
| W. E. Cramer.....          |           | 57 00         |
| Dodge County.....          |           | 68 83         |
| Dane do.....               |           | 257 39        |
| Douglas do.....            |           | 5 41          |
| Josiah T. Farrar.....      |           | 5 40          |
| Fond du Lac County.....    |           | 30 07         |
| Grant do.....              |           | 368 90        |
| James H. Green.....        |           | 38 00         |
| George C. Ginty.....       |           | 202 00        |
| D. D. Garland.....         |           | 6 00          |
| Holt, Bowen & Wilcox.....  |           | 21 00         |
| Hotchkiss & Leland.....    |           | 22 40         |
| Juneau County.....         |           | 10 74         |
| Iowa do.....               |           | 86 59         |
| Jefferson do.....          |           | 5 83          |
| Jackson do.....            |           | 41 96         |
| H. G. Ingersoll.....       |           | 48 50         |
| A. N. Kellogg.....         |           | 37 00         |
| Knapp, Stout & Co.....     |           | 120 00        |
| Lottridge & Seymour.....   |           | 41 50         |
| J. W. Lawton.....          |           | 9 00          |
| J. D. Lawe.....            |           | 70 50         |
| Monroe County.....         |           | 139 77        |
| Marquette do.....          |           | 42 43         |
| D. McBride.....            |           | 115 32        |
| Manitowoc county.....      |           | 295 67        |
| F. W. Newland.....         |           | 80 50         |
| C. R. Nevitt & Co.....     |           | 4 50          |
| C. C. Olin & Co.....       |           | 37 80         |
| Pierce County.....         |           | 144 95        |

## School Fund—First Quarter—continued.

|                                   | Receipts.   | Disbursements. |
|-----------------------------------|-------------|----------------|
| Portage county.....               |             | \$27 17        |
| G. E. Porter.....                 |             | 300 00         |
| Pickard & Carr.....               |             | 13 00          |
| Price & McCord.....               |             | 245 00         |
| Pease & Comstock.....             |             | 6 50           |
| M. Pierce.....                    |             | 51 50          |
| Richland county.....              |             | 51 79          |
| Rock county.....                  |             | 5 52           |
| Racine county.....                |             | 52 58          |
| C. E. Redfield.....               |             | 78 50          |
| Ryan & Ross.....                  |             | 128 00         |
| R. B. Rice.....                   |             | 28 00          |
| Sauk county.....                  |             | 60 73          |
| Shawanaw county.....              |             | 353 72         |
| St. Croix county.....             |             | 217 87         |
| Israel Sanderson.....             |             | 28 00          |
| O. C. & J. Smith.....             |             | 83 50          |
| S. W. Smith.....                  |             | 64 92          |
| A. P. Stone.....                  |             | 16 80          |
| U. B. Shaver & Co.....            |             | 9 50           |
| J. N. Stone.....                  |             | 48 00          |
| Spaulding & Brainard.....         |             | 63 50          |
| Smith & Bryant.....               |             | 4 50           |
| L. A. Somerby.....                |             | 12 00          |
| W. C. Thompkins.....              |             | 94 00          |
| T. L. Terry & Co.....             |             | 27 00          |
| Turner & Stevens.....             |             | 17 00          |
| Taylor & Co.....                  |             | 213 50         |
| L. A. Taylor.....                 |             | 92 50          |
| Trempealeau county.....           |             | 460 54         |
| Wood.....do.....                  |             | 418 68         |
| Winnebago.....do.....             |             | 25 80          |
| Waupacca.....do.....              |             | 1,321 21       |
| Washington.....do.....            |             | 6 71           |
| J. Walworth.....                  |             | 67 00          |
| G. H. Wells.....                  |             | 1 00           |
| R. B. Wentworth.....              |             | 19 00          |
| L. B. Wright.....                 |             | 2 50           |
| Refunded School Fund account..... |             | 926 04         |
|                                   | \$47,668 58 | \$35,650 66    |
| Balance September 30, 1860.....   | 48,584 17   |                |
| Balance December 31, 1860.....    |             | 60,602 09      |
|                                   | \$96,252 75 | \$96,252 75    |

## SCHOOL FUND—SECOND QUARTER.

|  | Receipts.          | Disbursements |
|--|--------------------|---------------|
| Sales .....                            | \$1,446 76         |               |
| Dues .....                             | 33,632 76          |               |
| Loans .....                            | 7,432 25           |               |
| Penalty .....                          | 382 87             |               |
| Taxes .....                            | 5,658 71           |               |
| Fines .....                            | 604 15             |               |
| Refunded from Counties .....           | 4,678 92           |               |
| Transferred from University Fund ..... | 250 00             |               |
| Transferred from Swamp Land Fund ..... | 3 95               |               |
|  | <b>\$54,090 37</b> |               |
| Loans .....                            |                    | \$44,103 76   |
| Atwood, Rublee & Reed .....            |                    | 37 89         |
| Adams County .....                     |                    | 26 82         |
| J. W. Blake .....                      |                    | 3 58          |
| J. A. Butts .....                      |                    | 12 00         |
| Bliss & Son .....                      |                    | 42 48         |
| J. N. Brundage .....                   |                    | 12 00         |
| Bad Ax County .....                    |                    | 348 23        |
| Buffalo.....do.....                    |                    | 55 67         |
| Brown.....do.....                      |                    | 30 20         |
| J. H. Campbell .....                   |                    | 64 50         |
| J. W. Chubbuck .....                   |                    | 12 00         |
| J. C. Cover .....                      |                    | 12 00         |
| J. C. Chandler & Co. ....              |                    | 15 00         |
| Chippewa County .....                  |                    | 1,269 88      |
| Calumet.....do.....                    |                    | 112 54        |
| Crawford.....do.....                   |                    | 533 19        |
| Columbia.....do.....                   |                    | 197 39        |
| Clark.....do.....                      |                    | 565 91        |
| Dunn.....do.....                       |                    | 462 28        |
| Dane.....do.....                       |                    | 217 69        |
| Door.....do.....                       |                    | 224 38        |
| Douglas.....do.....                    |                    | 70 50         |
| Eau Claire.....do.....                 |                    | 708 57        |
| J. V. Fitch .....                      |                    | 23 15         |
| Fond du Lac County .....               |                    | 1 91          |
| D. D. Garland .....                    |                    | 12 00         |
| Green Lake County .....                |                    | 91 86         |
| Green.....do.....                      |                    | 2 34          |
| Grant.....do.....                      |                    | 93 28         |
| Holt, Bowen & Wilcox .....             |                    | 15 00         |
| H. G. Ingersol .....                   |                    | 26 00         |
| Jefferson County .....                 |                    | 35 07         |
| Iowa.....do.....                       |                    | 563 54        |
| Juneau.....do.....                     |                    | 128 98        |
| A. W. Kellogg .....                    |                    | 28 00         |
| Knapp, Stout & Co. ....                |                    | 12 00         |
| Keweenaw County .....                  |                    | 5 90          |
| J. D. Lawe .....                       |                    | 6 00          |
| A. J. Lawton .....                     |                    | 32 84         |
| Lottridge & Seymour .....              |                    | 18 00         |
| La Crosse County .....                 |                    | 170 41        |
| LaFayette.....do.....                  |                    | 54 87         |

## School Fund—Second Quarter—continued.

|                                   | Receipts.    | Disbursem'ts. |
|-----------------------------------|--------------|---------------|
| La Pointe County.....             |              | \$52 92       |
| Marathon.....do.....              |              | 1,215 04      |
| Marquette....do.....              |              | 12 54         |
| Monroe.....do.....                |              | 330 08        |
| Milwaukee...do.....               |              | 72 58         |
| Manitowoc...do.....               |              | 318 71        |
| C. R. Nevitt & Co.....            |              | 17 72         |
| F. W. Newland.....                |              | 4 85          |
| Outagamie county.....             |              | 2,382 47      |
| Ozaukee.....do.....               |              | 11 52         |
| Oconto.....do.....                |              | 157 81        |
| Pickard & Carr.....               |              | 15 16         |
| M. Pierce.....                    |              | 12 00         |
| Pease & Comstock.....             |              | 27 05         |
| G. E. Porter.....                 |              | 25 00         |
| Portage county.....               |              | 58 68         |
| Pépin.....do.....                 |              | 9 03          |
| Pierce.....do.....                |              | 208 65        |
| C. E. Redfield.....               |              | 14 93         |
| Ross & Stoddard.....              |              | 21 36         |
| Ryan & Ross.....                  |              | 5 07          |
| Richland county.....              |              | 305 23        |
| Rock.....do.....                  |              | 40 58         |
| Racine.....do.....                |              | 409 14        |
| Spaulding & Brainard.....         |              | 15 00         |
| A. P. Stone.....                  |              | 5 21          |
| N. L. Stout.....                  |              | 5 82          |
| J. N. Stone.....                  |              | 9 00          |
| Smith & Bryant.....               |              | 12 00         |
| U. B. Shaver & Co.....            |              | 12 00         |
| Sheboygan county.....             |              | 25 63         |
| Shawanaw...do.....                |              | 320 25        |
| St. Croix.....do.....             |              | 1,289 70      |
| Turner & Stevens.....             |              | 18 00         |
| A. M. Thompson.....               |              | 14 43         |
| H. A. Taylor & Co.....            |              | 8 68          |
| W. C. Thompkins.....              |              | 12 00         |
| Trempealeau county.....           |              | 161 41        |
| L. B. Wright.....                 |              | 21 00         |
| R. B. Wentworth.....              |              | 20 08         |
| J. Walworth.....                  |              | 6 12          |
| W. C. Webb.....                   |              | 18 00         |
| Washington county.....            |              | 10 42         |
| Winnebago...do.....               |              | 20 22         |
| Waushara.....do.....              |              | 125 82        |
| Waupacca.....do.....              |              | 240 39        |
| Refunded school fund account..... |              | 572 35        |
|                                   | \$54,090 37  | \$59,061 16   |
| Balance Dec. 31, 1860.....        | 60,602 09    |               |
| Balance March 31, 1861.....       |              | 55,611 30     |
|                                   | \$114,692 46 | \$114,672 46  |

## SCHOOL FUND—THIRD QUARTER.

|                               | Receipts.          | Disbursements. |
|-------------------------------|--------------------|----------------|
| Sales.....                    | \$552 11           |                |
| Dues.....                     | 15,170 67          |                |
| Loans.....                    | 4,604 00           |                |
| Penalty.....                  | 609 65             |                |
| Taxes.....                    | 21,373 93          |                |
| Fines.....                    | 1 96               |                |
| Refunded by counties, &c..... | 87 02              |                |
|                               | <b>\$42,399 34</b> |                |
| Loans.....                    |                    | \$34,176 33    |
| Adams county.....             |                    | 36 44          |
| Atwood, Rublee & Reed.....    |                    | 24 03          |
| Bad Ax county.....            |                    | 46 91          |
| Buffalo county.....           |                    | 94 92          |
| T. W. & E. Brown.....         |                    | 15 00          |
| Bliss & Son.....              |                    | 15 00          |
| Brannan, Turner & Co.....     |                    | 33 00          |
| J. N. Brundage.....           |                    | 10 04          |
| Columbia county.....          |                    | 52 18          |
| Calumet.....do.....           |                    | 86 10          |
| Crawford.....do.....          |                    | 123 21         |
| Clark.....do.....             |                    | 82 37          |
| Chippewa.....do.....          |                    | 224 78         |
| Dane.....do.....              |                    | 232 40         |
| Dodge.....do.....             |                    | 35 80          |
| Dallas.....do.....            |                    | 80 86          |
| Dunn.....do.....              |                    | 102 57         |
| Douglas.....do.....           |                    | 30 48          |
| Door.....do.....              |                    | 50 12          |
| S. Dean.....                  |                    | 210 00         |
| Eau Claire county.....        |                    | 16 75          |
| W. H. Farnham.....            |                    | 14 72          |
| J. George.....                |                    | 10 00          |
| Green county.....             |                    | 3 60           |
| Grant county.....             |                    | 41 71          |
| Hall & Handley.....           |                    | 817 42         |
| Holt, Bowen & Wilcox.....     |                    | 18 00          |
| Hoffman & Hoeflinger.....     |                    | 12 00          |
| Iowa county.....              |                    | 374 44         |
| H. G. Ingersol.....           |                    | 15 04          |
| Jefferson county.....         |                    | 18 72          |
| Juneau.....do.....            |                    | 52 73          |
| Jackson.....do.....           |                    | 336 75         |
| Kenosha.....do.....           |                    | 1 56           |
| Kewaunee.....do.....          |                    | 5 58           |
| A. N. Kellogg.....            |                    | 15 00          |
| J. D. Lawe.....               |                    | 12 00          |
| La Crosse county.....         |                    | 51 40          |
| LaFayette.....do.....         |                    | 132 26         |
| Monroe.....do.....            |                    | 228 86         |
| Manitowoc.....do.....         |                    | 126 76         |
| Marathon.....do.....          |                    | 57 60          |
| Marquette.....do.....         |                    | 65 02          |
| Noonan & McNabb.....          |                    | 37 00          |



## School Fund—Third Quarter—continued.

|                                   | Receipts.   | Disbursements |
|-----------------------------------|-------------|---------------|
| Outagamie county.....             |             | \$226 15      |
| Ontonagon do.....                 |             | 102 20        |
| Ozaukee do.....                   |             | 1 00          |
| Polk do.....                      |             | 486 44        |
| Pierce do.....                    |             | 184 19        |
| Portage do.....                   |             | 52 71         |
| Pepin do.....                     |             | 7 35          |
| G. E. Porter.....                 |             | 7 50          |
| Rock county.....                  |             | 19 85         |
| Richland county.....              |             | 159 06        |
| Robinson & Brother.....           |             | 2 00          |
| Sauk county.....                  |             | 188 09        |
| Shawanaw county.....              |             | 293 57        |
| St. Croix do.....                 |             | 403 90        |
| Sheboygan do.....                 |             | 41 05         |
| A. P. Stone.....                  |             | 12 00         |
| O. C. & J. Smith.....             |             | 7 50          |
| Trempeleau county.....            |             | 53 62         |
| A. M. Thompson.....               |             | 4 66          |
| Walworth county.....              |             | 13 74         |
| Wood do.....                      |             | 37 61         |
| Washington do.....                |             | 1 59          |
| Waupaca do.....                   |             | 172 83        |
| Waushara do.....                  |             | 36 00         |
| J. Walworth.....                  |             | 6 00          |
| G. H. Wells.....                  |             | 21 28         |
| C. E. Young.....                  |             | 12 00         |
| Refunded School Fund account..... |             | 716 11        |
|                                   | \$42,399 34 | \$41,892 46   |
| Balance March 31, 1861.....       | 55,611 30   |               |
| Balance June 30, 1861.....        |             | 56,618 18     |
|                                   | \$98,010 64 | \$98,010 64   |

## SCHOOL FUND—FOURTH QUARTER.

|                              | Receipts.   | Disbursements. |
|------------------------------|-------------|----------------|
| Sales.....                   | \$387 21    |                |
| Dues.....                    | 6,272 67    |                |
| Loans.....                   | 4,111 50    |                |
| Penalty and advertising..... | 1,275 67    |                |
| Fines.....                   | 139 18      |                |
| Taxes.....                   | 3,901 09    |                |
|                              | \$16,087 32 |                |
| Loans.....                   |             | \$15,609 50    |
| Adams county.....            |             | 129 44         |
| Bad Ax do.....               |             | 889 77         |
| Buffalo do.....              |             | 347 87         |

## School Fund—Fourth Quarter—continued.

|                                   | Receipts. | Disbursements |
|-----------------------------------|-----------|---------------|
| Chandler & Co.....                |           | \$21 00       |
| Crawford county.....              |           | 146 59        |
| Calumet.....do.....               |           | 1,034 15      |
| Clark.....do.....                 |           | 188 67        |
| Columbia.....do.....              |           | 493 66        |
| Chippewa.....do.....              |           | 332 45        |
| Dane.....do.....                  |           | 629 98        |
| Dunn.....do.....                  |           | 188 23        |
| Dunn.....do... (for Dallas).....  |           | 19 60         |
| Dodge.....do.....                 |           | 68 63         |
| Door.....do.....                  |           | 92 42         |
| Eau Claire..do.....               |           | 265 04        |
| Fond du Lac do.....               |           | 66 34         |
| Green Lake..do.....               |           | 9 83          |
| Jefferson.....do.....             |           | 79 43         |
| Juneau.....do.....                |           | 278 53        |
| Jackson.....do.....               |           | 431 71        |
| Kewaunee...do.....                |           | 178 63        |
| La Pointe...do.....               |           | 11 33         |
| La Fayette..do.....               |           | 183 93        |
| Monroe.....do.....                |           | 514 14        |
| Manitowoc...do.....               |           | 959 48        |
| Milwaukee...do.....               |           | 37 79         |
| Marquette...do.....               |           | 124 74        |
| Marathon...do.....                |           | 276 16        |
| William Nelson.....               |           | 250 00        |
| Oconto county.....                |           | 287 67        |
| Ozaukee...do.....                 |           | 154 70        |
| Outag'mie do.....                 |           | 1,271 52      |
| Portage...do.....                 |           | 242 31        |
| Polk.....do.....                  |           | 116 10        |
| Polk.....do... (for Dallas).....  |           | 27 50         |
| Polk.....do... (for Burnett)..... |           | 30 48         |
| Pierce.....do.....                |           | 979 96        |
| Racine.....do.....                |           | 126 03        |
| Richland..do.....                 |           | 1,121 71      |
| Rock.....do.....                  |           | 111 30        |
| S. W. Smith.....                  |           | 13 32         |
| Smith & Bryant.....               |           | 15 00         |
| Storms & Hall.....                |           | 18 00         |
| Shawanaw county.....              |           | 1,811 57      |
| Sauk.....do.....                  |           | 475 04        |
| Sheboygan...do.....               |           | 22 47         |
| Sandford & Tapley.....            |           | 15 00         |
| St. Croix County.....             |           | 2,312 25      |
| W. C. Tompkins.....               |           | 6 00          |
| Trempealeau county.....           |           | 173 39        |
| L. B. Wright.....                 |           | 15 00         |
| Waushara county.....              |           | 157 53        |
| Winnebago...do.....               |           | 52 68         |
| Washington..do.....               |           | 100 42        |
| Walworth.....do.....              |           | 9 95          |
| Waukesha...do.....                |           | 4 09          |
| Waupacca...do.....                |           | 373 40        |

*School Fund—Fourth Quarter—continued.*

|                                   | Receipts.   | Disbursements. |
|-----------------------------------|-------------|----------------|
| Wood county.....                  |             | \$286 00       |
| Refunded School Fund account..... |             | 845 05         |
|                                   | \$16,087 32 | \$35,024 48    |
| Balance, June 30, 1861.....       | 56,618 18   |                |
| Balance, September 30, 1861.....  |             | 37,681 02      |
|                                   | \$72,705 50 | \$72,705 50    |

## SCHOOL FUND INCOME—FIRST QUARTER.

|   | Receipts.   | Disbursem'ts. |
|---|-------------|---------------|
| Receipts.....                                 | \$14,949 90 |               |
| O. U. Acken.....                              |             | 200 00        |
| W. C. Bradley.....                            |             | 200 00        |
| F. A. Boardman.....                           |             | 200 00        |
| J. A. Bate.....                               |             | 250 00        |
| L. J. Billings.....                           |             | 66 66         |
| J. O. Culver.....                             |             | 50 00         |
| H. Cordier.....                               |             | 200 00        |
| A. J. Cramer.....                             |             | 200 00        |
| J. S. Curtiss.....                            |             | 200 00        |
| G. P. Farnsworth.....                         |             | 66 66         |
| J. K. Fleischer.....                          |             | 200 00        |
| T. W. Gibbs.....                              |             | 200 00        |
| G. B. Holden.....                             |             | 66 67         |
| E. S. McBride.....                            |             | 200 00        |
| J. B. Pradt.....                              |             | 845 00        |
| James Ross.....                               |             | 633 96        |
| Matthew Roche.....                            |             | 190 32        |
| O. G. Scofield.....                           |             | 200 00        |
| W. H. Waterman.....                           |             | 150 00        |
| Refunded School Fund account.....             |             | 646 46        |
| Brown County, paid on apportionment.....      |             | 747 18        |
| Columbia...do.....do.....do.....              |             | 1,250 62      |
| Crawford...do.....do.....do.....              |             | 427 14        |
| Dane.....do.....do.....do.....                |             | 2,165 66      |
| Dodge.....do.....do.....do.....               |             | 2,192 12      |
| Fond du Lac do.....do.....do.....             |             | 1,717 66      |
| Jefferson...do.....do.....do.....             |             | 1,726 48      |
| Kenosha...do.....do.....do.....               |             | 711 76        |
| Milwaukee do.....do.....do.....               |             | 2,867 48      |
| Manitowoc do.....do.....do.....               |             | 1,087 80      |
| Monroe.....do.....do.....do.....              |             | 356 86        |
| Richland...do.....do.....do.....              |             | 583 24        |
| Rock.....do.....do.....do.....                |             | 1,989 26      |
| Racine.....do.....do.....do.....              |             | 1,178 80      |
| Walworth...do.....do.....do.....              |             | 1,402 52      |
| Washington County, paid on apportionment..... |             | 1,325 38      |
| Transferred to Swamp Land Fund income.....    |             | 3 56          |
|   | \$14,949 90 | 26,699 25     |
| Balance, September 30, 1860.....              | 36,892 79   |               |
| Balance, December 31, 1860.....               |             | 25,143 44     |
|   | \$51,842 69 | \$51,842 69   |

## SCHOOL FUND INCOME—SECOND QUARTER.

|   | Receipts.          | Disbursem'ts |
|---|--------------------|--------------|
| Receipts.....                             | \$65,167 55        | .....        |
| Transferred from Swamp Land Fund Income.. | 3 64               | .....        |
|   | <u>\$65,171 19</u> |              |
| Adams county apportionment.....           |                    | \$362 82     |
| Buffalo.....do.....do.....                |                    | 135 10       |
| Bad Ax.....do.....do.....                 |                    | 470 68       |
| Calumet.....do.....do.....                |                    | 350 42       |
| Clark.....do.....do.....                  |                    | 29 68        |
| Chippewa.....do.....do.....               |                    | 57 40        |
| Door.....do.....do.....                   |                    | 65 52        |
| Dunn.....do.....do.....                   |                    | 67 34        |
| Douglas.....do.....do.....                |                    | 21 14        |
| Eau Claire.....do.....do.....             |                    | 92 82        |
| Green Lake.....do.....do.....             |                    | 630 42       |
| Green.....do.....do.....                  |                    | 1,053 36     |
| Grant.....do.....do.....                  |                    | 1,609 02     |
| Iowa.....do.....do.....                   |                    | 1,074 50     |
| Juneau.....do.....do.....                 |                    | 415 10       |
| Jackson.....do.....do.....                |                    | 155 68       |
| Kewaunee.....do.....do.....               |                    | 271 60       |
| La Fayette.....do.....do.....             |                    | 1,022 70     |
| La Crosse.....do.....do.....              |                    | 482 44       |
| La Pointe.....do.....do.....              |                    | 35 70        |
| Marquette.....do.....do.....              |                    | 417 62       |
| Marathon.....do.....do.....               |                    | 53 76        |
| Oconto.....do.....do.....                 |                    | 128 10       |
| Outagamie.....do.....do.....              |                    | 423 64       |
| Ozaukee.....do.....do.....                |                    | 969 36       |
| Portage.....do.....do.....                |                    | 309 82       |
| Pepin.....do.....do.....                  |                    | 79 30        |
| Polk.....do.....do.....                   |                    | 52 22        |
| Pierce.....do.....do.....                 |                    | 180 04       |
| Sheboygan.....do.....do.....              |                    | 1,895 52     |
| Sauk.....do.....do.....                   |                    | 968 80       |
| Shawanaw.....do.....do.....               |                    | 21 70        |
| St. Croix.....do.....do.....              |                    | 214 06       |
| Trempeleau.....do.....do.....             |                    | 96 04        |
| Waukesha.....do.....do.....               |                    | 1,478 82     |
| Waushara.....do.....do.....               |                    | 486 92       |
| Winnebago.....do.....do.....              |                    | 1,160 04     |
| Wood.....do.....do.....                   |                    | 79 80        |
| Waupacca.....do.....do.....               |                    | 471 66       |
| O. U. Aiken.....                          |                    | 200 00       |
| J. A. Bate.....                           |                    | 500 00       |
| L. J. Billings.....                       |                    | 200 33       |
| W. C. Bradley.....                        |                    | 132 66       |
| F. A. Boardman.....                       |                    | 200 00       |
| W. V. Baker.....                          |                    | 179 33       |
| J. S. Curtiss.....                        |                    | 200 00       |
| A. J. Cramer.....                         |                    | 200 00       |
| H. Cordier.....                           |                    | 200 00       |
| J. O. Culver.....                         |                    | 50 00        |
| E. A. Calkins.....                        |                    | 261 55       |

## School Fund Income—Second Quarter—continued

|  | Receipts.   | Disbursements. |
|--|-------------|----------------|
| G. W. Driggs.....                        |             | \$ 17 50       |
| G. P. Farnsworth.....                    |             | 85 00          |
| K. J. Fleischer.....                     |             | 200 00         |
| T. W. Gibbs.....                         |             | 200 00         |
| G. B. Holden.....                        |             | 198 20         |
| E. S. McBride.....                       |             | 200 00         |
| J. J. McClelland.....                    |             | 25 00          |
| J. B. Pratt.....                         |             | 845 00         |
| M. Roche.....                            |             | 200 00         |
| Sandford & Tapley.....                   |             | 43 96          |
| O. G. Scofield.....                      |             | 200 00         |
| W. H. Waterman.....                      |             | 150 00         |
| Refunded School Fund Income account..... |             | 904 64         |
|  | \$65,171 19 | \$23,001 33    |
| Balance Dec. 31, 1861.....               | 25,143 44   |                |
| Balance March 31, 1861.....              |             | 67,313 30      |
|  | \$90,314 60 | \$90,314 63    |

## SCHOOL FUND INCOME—THIRD QUARTER.

|  | Receipts.   | Disbursements. |
|--|-------------|----------------|
| Receipts.....                                | \$63,754 54 |                |
| Transferred from Swamp Land Fund Income..... | 4,018 24    |                |
|  | \$67,767 78 |                |
| Adams county apportionment.....              |             | \$ 830 08      |
| Calumet...do.....do.....                     |             | 690 24         |
| Fond du Lac county apportionment.....        |             | 4,145 92       |
| Green.....do.....do.....                     |             | 2,430 72       |
| Juneau.....do.....do.....                    |             | 1,012 16       |
| Kenosha.....do.....do.....                   |             | 1,725 44       |
| Marquette.....do.....do.....                 |             | 941 76         |
| Milwaukee.....do.....do.....                 |             | 7,298 24       |
| Manitowoc.....do.....do.....                 |             | 2,610 88       |
| Rock.....do.....do.....                      |             | 4,088 00       |
| Richland.....do.....do.....                  |             | 1,322 56       |
| Racine.....do.....do.....                    |             | 2,651 20       |
| Sheboygan.....do.....do.....                 |             | 3,196 80       |
| Walworth.....do.....do.....                  |             | 3,153 92       |
| Washington.....do.....do.....                |             | 3,121 28       |
| Winnebago.....do.....do.....                 |             | 2,685 76       |
| Waukesha.....do.....do.....                  |             | 3,412 80       |
| O. U. Aiken.....                             |             | 200 00         |
| W. V. Baker.....                             |             | 200 00         |
| S. A. Bate.....                              |             | 300 00         |
| F. A. Boardman.....                          |             | 66 00          |
| L. J. Billings.....                          |             | 133 00         |
| W. C. Bradley.....                           |             | 66 66          |

## School Fund Income—Third Quarter—continued.

|   | Receipts.    | Disbursem' ts |
|---|--------------|---------------|
| A. J. Cramer .....                                  |              | \$200 00      |
| H. Cordier .....                                    |              | 200 00        |
| E. A. Calkins & Co. ....                            |              | 185 24        |
| J. S. Curtis .....                                  |              | 200 00        |
| J. O. Culver .....                                  |              | 17 00         |
| H. K. Fleischer .....                               |              | 200 00        |
| G. P. Farnsworth .....                              |              | 345 78        |
| C. M. Forseman .....                                |              | 15 34         |
| J. F. Fleisher .....                                |              | 45 83         |
| T. W. Gibbs .....                                   |              | 200 00        |
| W. Hyde .....                                       |              | 161 17        |
| E. S. McBride .....                                 |              | 66 00         |
| A. L. Mortimer .....                                |              | 200 00        |
| J. L. Pickard .....                                 |              | 1,200 00      |
| J. B. Pradt .....                                   |              | 845 00        |
| M. Roche .....                                      |              | 133 33        |
| O. G. Scofield .....                                |              | 200 00        |
| W. H. Waterman .....                                |              | 150 00        |
| Refunded School Fund Income account .....           |              | 665 05        |
| Transferred to Commissioner's contingent fund ..... |              | 150 00        |
| Transferred to town library fund .....              |              | 19,871 71     |
|   | \$67,767 78  | \$71,534 87   |
| Balance March 31, 1861 .....                        | 67,313 30    |               |
| Balance June 30, 1861 .....                         |              | 63,546 21     |
|   | \$135,081 08 | \$135,081 08  |

## SCHOOL FUND INCOME—FOURTH QUARTR.

|                       | Receipts.  | Disbursem'ts. |
|-----------------------|------------|---------------|
| Receipts .....        | \$7,237 42 |               |
| O. U. Aiken .....     |            | \$193 33      |
| Buffalo county .....  |            | 369 28        |
| Brown .....           |            | 1,821 76      |
| Bad Ax. .... do ..... |            | 1,225 92      |
| L. J. Billings .....  |            | 50 77         |
| J. A. Bate .....      |            | 300 00        |
| W. V. Baker .....     |            | 200 00        |
| Crawford county ..... |            | 1,026 88      |
| Clark .....           |            | 76 80         |
| Chippewa .....        |            | 162 56        |
| Columbia .....        |            | 2,956 16      |
| E. A. Calkins .....   |            | 80 70         |
| Henry Cordier .....   |            | 200 00        |
| A. J. Cramer .....    |            | 67 00         |
| J. S. Curtiss .....   |            | 200 00        |
| J. O. Culver .....    |            | 150 67        |
| Dodge county .....    |            | 5,232 64      |
| Dane .....            |            | 5,248 82      |

## School Fund Income—Fourth Quarter—continued.

|  | Receipts.   | Disbursements. |
|--|-------------|----------------|
| Door county.....                         |             | \$257 60       |
| Dunn.....do.....                         |             | 202 24         |
| Douglas..do.....                         |             | 49 28          |
| Eau Claire county.....                   |             | 263 04         |
| C. M. Forseman.....                      |             | 200 00         |
| J. F. Fleischer.....                     |             | 25 00          |
| J. H. Fleischer.....                     |             | 200 00         |
| G. P. Farnsworth.....                    |             | 13 50          |
| Grant county.....                        | 3,838 40    |                |
| Green Lake county.....                   | 1,000 00    |                |
| T. W. Gibbs.....                         | 200 00      |                |
| Jackson county.....                      | 395 20      |                |
| Jefferson...do.....                      | 3,701 44    |                |
| Iowa.....do.....                         | 681 64      |                |
| Kewaunee.do.....                         | 683 84      |                |
| La Crosse..do.....                       | 1,204 80    |                |
| La Fayette.....                          | 2,482 56    |                |
| La Pointe..do.....                       | 42 24       |                |
| Marathon..do.....                        | 189 44      |                |
| Monroe.....do.....                       | 947 84      |                |
| A. L. Mortimer.....                      | 200 00      |                |
| Ozaukee county.....                      | 2,236 48    |                |
| Oconto.....do.....                       | 254 72      |                |
| Outagamie..do.....                       | 1,116 80    |                |
| Polk.....do.....                         | 137 92      |                |
| Pierce.....do.....                       | 437 44      |                |
| Portage.....do.....                      | 762 88      |                |
| Pepin.....do.....                        | 239 04      |                |
| E. E. Pratt.....                         | 133 00      |                |
| J. B. Pradt.....do.....                  | 845 00      |                |
| Dexter Rowe.....                         | 134 00      |                |
| Sauk county.....                         | 2,304 64    |                |
| St. Croix county.....                    | 569 60      |                |
| Shawanaw county.....                     | 35 52       |                |
| Smith & Cullaton.....                    | 333 76      |                |
| O. G. Scofield.....                      | 200 00      |                |
| Trempealeau county.....                  | 259 20      |                |
| Wood.....do.....                         | 195 84      |                |
| Waushara.....do.....                     | 1,134 08    |                |
| Waupacca.....do.....                     | 1,103 04    |                |
| W. H. Waterman.....                      | 150 00      |                |
| Refunded School Fund Income account..... |             | 1,367 88       |
|  | \$7,237 42  | \$50,291 69    |
| Balance June 30, 1861.....               | 63,546 21   |                |
| Balance September 30, 1861.....          |             | 20,491 94      |
|  | \$70,783 63 | \$70,783 63    |



## UNIVERSITY FUND—FIRST QUARTER.

|                                       | Receipts. | Disbursem'ts. |
|---------------------------------------|-----------|---------------|
| Sales.....                            | 74 76     |               |
| Dues.....                             | 3,002 25  |               |
| Loans.....                            | 905 00    |               |
| Penalty.....                          | 701 40    |               |
| Taxes.....                            | 454 88    |               |
| Refunded by counties.....             | 96        |               |
|                                       | <hr/>     |               |
|                                       | 5,139 25  |               |
| Loans.....                            |           | 1,800 00      |
| Atwood, Rublee & Reed.....            |           | 156 00        |
| Bliss & Son.....                      |           | 1 00          |
| Brintliff & Bryant.....               |           | 10 08         |
| Carpenter & Hyer.....                 |           | 50            |
| J. W. Chubbuck.....                   |           | 5 00          |
| Holt, Bowen & Wilcox.....             |           | 2 50          |
| Hotchkiss & Leland.....               |           | 11 20         |
| H. G. Ingersoll.....                  |           | 50            |
| Ansel W. Kellogg.....                 |           | 12 00         |
| John W. Lawton.....                   |           | 50            |
| J. D. Lawe.....                       |           | 50            |
| Manitowoc county.....                 |           | 33 54         |
| C. R. Neville & Co.....               |           | 1 00          |
| Pierce county.....                    |           | 32 56         |
| G. E. Porter.....                     |           | 54 50         |
| Pickard & Carr.....                   |           | 1 50          |
| Rock county.....                      |           | 4 76          |
| S. W. Smith.....                      |           | 1 50          |
| U. B. Shaver.....                     |           | 10 50         |
| J. N. Stone.....                      |           | 3 00          |
| L. A. Taylor.....                     |           | 57 00         |
| Winnebago county.....                 |           | 27 67         |
| J. Walworth.....                      |           | 12 50         |
| R. B. Wentworth.....                  |           | 50            |
| Refunded University fund account..... |           | 35 70         |
|                                       | <hr/>     |               |
|                                       | 5,139 25  | 2,276 01      |
| Balance September 30, 1860.....       | 1,919 33  |               |
| Balance December 31, 1860.....        |           | 4,782 57      |
|                                       | <hr/>     |               |
|                                       | 7,058 58  | 7,058 58      |

## UNIVERSITY FUND—SECOND QUARTER.

|                                       | Receipts.   | Disbursements |
|---------------------------------------|-------------|---------------|
| Sales.....                            | \$ 84 38    | .....         |
| Dues.....                             | 3,735 00    | .....         |
| Loans.....                            | 1,020 50    | .....         |
| Penalty.....                          | 23 57       | .....         |
| Refunded by counties.....             | 437 53      | .....         |
| Taxes.....                            | 275 72      | .....         |
|                                       | \$5,576 70  | .....         |
| Atwood, Rublee & Reed.....            |             | \$ 4 00       |
| Bliss & Son.....                      |             | 6 73          |
| Chippewa county.....                  |             | 133 43        |
| Calumet.....do.....                   |             | 5 75          |
| Crawford.....do.....                  |             | 6 46          |
| Columbia.....do.....                  |             | 22 27         |
| Clark.....do.....                     |             | 36            |
| Dane.....do.....                      |             | 7 48          |
| Eau Claire.....do.....                |             | 335 08        |
| J. O. Fitch.....                      |             | 2 00          |
| Green county.....                     |             | 20 61         |
| Grant.....do.....                     |             | 80            |
| Jefferson county.....                 |             | 9 74          |
| Iowa.....do.....                      |             | 37 52         |
| Lafayette.....do.....                 |             | 84 26         |
| Marathon.....do.....                  |             | 3 69          |
| Manitowoc.....do.....                 |             | 2 75          |
| G. R. Nevitt & Co.....                |             | 3 28          |
| F. W. Newland.....                    |             | 5 18          |
| G. E. Porter.....                     |             | 2 00          |
| Pierce county.....                    |             | 49 04         |
| Ross & Stoddard.....                  |             | 3 19          |
| Richland county.....                  |             | 9 23          |
| Rock.....do.....                      |             | 7 51          |
| A. P. Stone.....                      |             | 4 79          |
| J. N. Stone.....                      |             | 3 00          |
| St. Croix county.....                 |             | 4 60          |
| A. M. Thompson.....                   |             | 3 57          |
| R. B. Wentworth.....                  |             | 7 00          |
| Winnebago county.....                 |             | 3 00          |
| Refunded University Fund account..... |             | 17 45         |
| Loans.....                            |             | 4,500 00      |
| Transferred to School Fund.....       |             | 250 00        |
|                                       | \$5,576 70  | \$5,555 77    |
| Balance Dec. 31, 1860.....            | \$4,782 57  |               |
| Balance March 31, 1861.....           |             | 4,803 50      |
|                                       | \$10,359 27 | \$10,359 27   |

## UNIVERSITY FUND—THIRD QUARTER.

|                                       | Receipts.         | Disbursements.    |
|---------------------------------------|-------------------|-------------------|
| Sales.....                            | \$201 54          |                   |
| Dues.....                             | 1,901 87          |                   |
| Penalty.....                          | 6 35              |                   |
| Taxes.....                            | 932 00            |                   |
|                                       | <b>\$3,041 76</b> |                   |
| Atwood, Rublee & Reed.....            |                   | 2 97              |
| Columbia County.....                  |                   | 4 87              |
| Calumet.....do.....                   |                   | 15 38             |
| Chippewa.....do.....                  |                   | 24 14             |
| Dunn.....do.....                      |                   | 9 29              |
| Simeon Dean.....                      |                   | 40 00             |
| Eau Claire County.....                |                   | 50 21             |
| Green.....do.....                     |                   | 40 98             |
| Juneau.....do.....                    |                   | 69                |
| La Fayette.....do.....                |                   | 26 72             |
| Pierce.....do.....                    |                   | 45 48             |
| A. M. Thompson.....                   |                   | 5 65              |
| Winnebago County.....                 |                   | 4 27              |
| G. H. Wells.....                      |                   | 3 44              |
| Refunded University Fund account..... |                   | 11 34             |
| Transferred to General Fund.....      |                   | 5,000 00          |
|                                       | <b>3,041 76</b>   | <b>5,285 43</b>   |
| Balance, March 31, 1861.....          | <b>4,803 50</b>   |                   |
| Balance, June 30, 1861.....           |                   | <b>2,559 83</b>   |
|                                       | <b>\$7,845 26</b> | <b>\$7,845 26</b> |

## UNIVERSITY FUND—FOURTH QUARTER.

|                        | Receipts.       | Disbursements. |
|------------------------|-----------------|----------------|
| Sales.....             | \$98 56         |                |
| Dues.....              | 152 00          |                |
| Penalty.....           | 31 65           |                |
| Taxes.....             | 159 35          |                |
|                        | <b>\$441 56</b> |                |
| Crawford county.....   |                 | 33 20          |
| Columbia.....do.....   |                 | 12 30          |
| Chippewa.....do.....   |                 | 67 85          |
| Dane.....do.....       |                 | 100 21         |
| Eau Claire.....do..... |                 | 126 81         |
| Green.....do.....      |                 | 77 53          |
| La Fayette.....do..... |                 | 35 34          |
| Manitowoc.....do.....  |                 | 18 04          |
| Marathon.....do.....   |                 | 12 64          |
| Pierce.....do.....     |                 | 128 97         |
| Richland.....do.....   |                 | 130 41         |
| Rock.....do.....       |                 | 1 29           |

*University Fund—Fourth Quarter—continued.*

|  | Receipts.        | Disbursem'ts.    |
|--|------------------|------------------|
| St. Croix county.....                        |                  | \$26 58          |
| Winnebago do.....                            |                  | 14 05            |
| Walworth...do.....                           |                  | 9 48             |
| Waukesha...do.....                           |                  | 4 76             |
| Refunded University Fund acc't.....          |                  | 2 88             |
|  | <hr/> \$441 56   | <hr/> 802 34     |
| Transferred from University Fund Income..... | 7 56             |                  |
| Balance June 30, 1861.....                   | 2,559 88         |                  |
| Balance September 30, 1861.....              |                  | 2,206 61         |
|  | <hr/> \$3,008 95 | <hr/> \$3,008 95 |

**UNIVERSITY FUND INCOME—FIRST QUARTER.**

|  | Receipts.        | Disbursem'ts.    |
|--|------------------|------------------|
| Receipts.....                                | \$1,357 12       |                  |
| State University.....                        |                  | \$700 00         |
| G. P. Farnsworth.....                        |                  | 109 10           |
| F. S. Lawrence.....                          |                  | 200 00           |
| James Ross.....                              |                  | 4 38             |
| Refunded University Fund Income account..... |                  | 86 85            |
|  | <hr/> 1,357 12   | <hr/> 1,100 33   |
| Balance September 30, 1860.....              | 313 33           |                  |
| Balance December 31, 1860.....               |                  | 570 12           |
|  | <hr/> \$1,670 45 | <hr/> \$1,670 45 |

**UNIVERSITY FUND INCOME—SECOND QUARTER.**

|                                    | Receipts.        | Disbursem'ts.    |
|------------------------------------|------------------|------------------|
| Receipts.....                      | \$7,005 67       |                  |
| E. A. Calkins, & Co.....           |                  | \$13 50          |
| G. P. Farnsworth.....              |                  | 25 00            |
| F. S. Lawrence.....                |                  | 200 00           |
| J. G. McClelland.....              |                  | 25 00            |
| State University.....              |                  | 2,500 00         |
| Refunded University Fund acct..... |                  | 125 85           |
|                                    | <hr/> 7,005 67   | <hr/> 2,889 35   |
| Balance December 31, 1860.....     | 570 12           |                  |
| Balance March 31, 1861.....        |                  | 4,686 44         |
|                                    | <hr/> \$7,575 79 | <hr/> \$7,575 79 |

## UNIVERSITY FUND INCOME—THIRD QUARTER.

|  | Receipts.   | Disbursem'ts. |
|--|-------------|---------------|
| Receipts.....                                | \$9,594 87  | .....         |
| E. A. Calkins & Co.....                      |             | \$4 00        |
| W. Hyde.....                                 |             | 10 37         |
| F. S. Lawrence .....                         |             | 200 00        |
| State University.....                        |             | 7,221 70      |
| Refunded University Fund Income account..... |             | 56 62         |
|  | \$9,594 87  | \$7,492 70    |
| Balance March 31, 1861.....                  | 4,686 44    | .....         |
| Balance June 30, 1861.....                   |             | 6,788 61      |
|  | \$14,281 31 | \$14,281 31   |

## UNIVERSITY FUND INCOME—FOURTH QUARTER.

|                                     | Receipts.  | Disbursem'ts. |
|-------------------------------------|------------|---------------|
| Receipts.....                       | \$440 04   | .....         |
| F. S. Lawrence.....                 |            | \$200 00      |
| Smith & Cullaton.....               |            | 47 73         |
| State University.....               |            | 6,500 00      |
| Transferred to University Fund..... |            | 7 56          |
|                                     | \$440 04   | \$6,755 29    |
| Balance June 30, 1861.....          | 6,788 61   | .....         |
| Balance September 30, 1861.....     |            | 473 36        |
|                                     | \$7,228 65 | \$7,228 65    |

## SWAMP LAND FUND—FIRST QUARTER.

|                                       | Receipts.          | Disbursem'ts.      |
|---------------------------------------|--------------------|--------------------|
| Sales.....                            | \$855 28           | .....              |
| Dues.....                             | 627 00             | .....              |
| Penalty.....                          | 1,665 46           | .....              |
| Taxes.....                            | 1,355 09           | .....              |
| Refunded by counties.....             | 4 49               | .....              |
|                                       | <b>\$4,507 32</b>  |                    |
| Adams county.....                     |                    | \$67 47            |
| Bnffalo.....do.....                   |                    | 302 50             |
| Columbia...do.....                    |                    | 3 38               |
| Carpenter & Hyer.....                 |                    | 16 00              |
| Dodge county.....                     |                    | 42 38              |
| Dane.....do.....                      |                    | 11 80              |
| Fond du Lac county.....               |                    | 82 75              |
| Grant county.....                     |                    | 2 36               |
| J. H. Green.....                      |                    | 1 00               |
| Juneau county.....                    |                    | 71 61              |
| Jackson...do.....                     |                    | 1 74               |
| Monroe....do.....                     |                    | 16 42              |
| Marquette do.....                     |                    | 261 64             |
| Manitowoc county.....                 |                    | 137 62             |
| F. W. Newland.....                    |                    | 5 00               |
| Portage county.....                   |                    | 120 95             |
| M. Pierce.....                        |                    | 50 00              |
| Sauk county.....                      |                    | 14 18              |
| Trempealeau county.....               |                    | 67 62              |
| L. A. Taylor.....                     |                    | 1 00               |
| Wood county.....                      |                    | 588 50             |
| Winnabago county.....                 |                    | 1 53               |
| Waupacca.....do.....                  |                    | 1,028 26           |
| Washington....do.....                 |                    | 6 51               |
| Refunded Swamp Land Fund account..... |                    | 309 00             |
|                                       | <b>\$4,507 32</b>  | <b>\$3,211 22</b>  |
| Overpayment September 30, 1860.....   |                    | 7,426 11           |
| Overpayment December 31, 1861.....    | 6,130 01           |                    |
|                                       | <b>\$10,637 33</b> | <b>\$10,637 33</b> |

## SWAMP LAND FUND—SECOND QUARTER.

|  | Receipts.          | Disbursem'ts. |
|--|--------------------|---------------|
| Sales.....                                   | \$1,131 61         | .....         |
| Dues.....                                    | 1,751 00           | .....         |
| Penalty.....                                 | 89 25              | .....         |
| Taxes.....                                   | 1,527 41           | .....         |
| Refunded from counties.....                  | 525 21             | .....         |
| Transferred from Swamp Land Fund income..... | 8,194 94           | .....         |
|  | <b>\$13,219 42</b> |               |

## Swamp Land Fund—Second Quarter,—continued.

|                            | Receipts. | Disbursements. |
|----------------------------|-----------|----------------|
| Atwood, Rublee & Reed..... |           | \$3,803 00     |
| J. A. Butts.....           |           | 5 04           |
| J. N. Brundage.....        |           | 180 00         |
| Buffalo county.....        |           | 42 76          |
| Chippewa county.....       |           | 81 89          |
| J. W. Chubbuck.....        |           | 59 50          |
| J. C. Chandler & Co.....   |           | 66 50          |
| Calumet county.....        |           | 71 38          |
| Crawford...do.....         |           | 3 45           |
| Columbia...do.....         |           | 1 03           |
| Clark.....do.....          |           | 9 88           |
| Dunn.....do.....           |           | 76 00          |
| Dane.....do.....           |           | 9 37           |
| Door.....do.....           |           | 1,245 34       |
| Eau Claire...do.....       |           | 60 30          |
| J. T. Farrar.....          |           | 32 40          |
| Fond du Lac county.....    |           | 3 99           |
| Green Lake.....do.....     |           | 20 53          |
| George C. Ginty.....       |           | 1,155 50       |
| D. D. Garland.....         |           | 104 50         |
| Juneau county.....         |           | 9 30           |
| H. G. Ingersol.....        |           | 185 00         |
| Knapp, Stout & Co.....     |           | 24 50          |
| Kewaunee county.....       |           | 184 08         |
| J. D. Law.....             |           | 227 00         |
| Lettridge & Seymour.....   |           | 20 00          |
| J. W. Lawton.....          |           | 18 00          |
| La Crosse county.....      |           | 3 70           |
| D. McBride.....            |           | 118 50         |
| Marathon county.....       |           | 272 13         |
| Marquette...do.....        |           | 31 75          |
| Monroe.....do.....         |           | 31 03          |
| Manitowoc...do.....        |           | 22 33          |
| C. R. Nevitt & Co.....     |           | 43 00          |
| Outagamie county.....      |           | 1,260 80       |
| Oconto.....do.....         |           | 95 27          |
| Pease & Comstock.....      |           | 64 00          |
| Price & McCord.....        |           | 256 00         |
| G. E. Porter.....          |           | 52 50          |
| Portage county.....        |           | 87 57          |
| Ross & Stoddard.....       |           | 3 50           |
| R. B. Rice.....            |           | 70 50          |
| C. E. Redfield.....        |           | 222 50         |
| Ryan & Ross.....           |           | 215 00         |
| J. N. Stone.....           |           | 45 50          |
| U. B. Shaver & Co.....     |           | 8 00           |
| Spaulding & Brainard.....  |           | 148 00         |
| S. W. Smith.....           |           | 32 00          |
| O. C. & J. Smith.....      |           | 5 00           |
| Smith & Bryant.....        |           | 9 00           |
| Shawanaw county.....       |           | 24 96          |
| St. Croix.....do.....      |           | 4 48           |
| T. L. Terry & Co.....      |           | 34 50          |
| Turner & Stevens.....      |           | 65 50          |

## Swamp Land Fund—Second Quarter—continued.

|                                       | Receipts.   | Disbursements. |
|---------------------------------------|-------------|----------------|
| W. C. Tompkins.....                   |             | \$28 50        |
| Taylor & Co.....                      |             | 13 50          |
| W. C. Webb.....                       |             | 2 00           |
| R. B. Wentworth.....                  |             | 21 50          |
| G. H. Wells.....                      |             | 105 50         |
| L. B. Wright.....                     |             | 6 00           |
| Washington county.....                |             | 20 20          |
| Waushara.....do.....                  |             | 315 33         |
| Waupacca.....do.....                  |             | 76 22          |
| Wood.....do.....                      |             | 89 51          |
| Winnebago.....do.....                 |             | 2 55           |
| Refunded Swamp Land Fund account..... |             | 138 17         |
| Transferred to School Fund.....       |             | 3 95           |
|                                       | \$13,219 42 | \$11,840 19    |
| Overpayment Dec. 31, 1860.....        |             | 6,130 01       |
| Overpayment March 31, 1861.....       | 4,750 78    |                |
|                                       | \$17,970 20 | \$17,970 20    |

## SWAMP LAND FUND—THIRD QUARTER.

|                         | Receipts.  | Disbursements. |
|-------------------------|------------|----------------|
| Sales.....              | \$291 59   |                |
| Dues.....               | 515 00     |                |
| Penalty.....            | 35 85      |                |
| Taxes.....              | 5,133 17   |                |
|                         | \$6,035 61 |                |
| Adams county.....       |            | 34 06          |
| Bad Ax.....do.....      |            | 3 67           |
| Buffalo.....do.....     |            | 7 78           |
| Columbia.....do.....    |            | 48 60          |
| Calumet.....do.....     |            | 20 31          |
| Clark.....do.....       |            | 4 21           |
| Chippewa.....do.....    |            | 11 22          |
| Dane.....do.....        |            | 6 50           |
| Dodge.....do.....       |            | 65 39          |
| Dunn.....do.....        |            | 5 98           |
| Door.....do.....        |            | 61 92          |
| Eau Claire county.....  |            | 4 27           |
| Fond du Lac.....do..... |            | 3 91           |
| Jefferson.....do.....   |            | 14 07          |
| Juneau.....do.....      |            | 32 20          |
| Jackson.....do.....     |            | 85 52          |
| Kewaunee.....do.....    |            | 83 39          |
| La Crosse.....do.....   |            | 4 29           |
| Louis Lipman.....       |            | 35 25          |
| Monroe county.....      |            | 1 46           |



## Swamp Land Fund—Third Quarter—continued.

|                                       | Receipts.  | Disbursements. |
|---------------------------------------|------------|----------------|
| Manitowoc county.....                 |            | \$78 57        |
| Marathon.....do.....                  |            | 18 96          |
| Marquette.....do.....                 |            | 43 84          |
| Outagamie.....do.....                 |            | 68 11          |
| Oconto.....do.....                    |            | 114 49         |
| Polk.....do.....                      |            | 140 66         |
| Portage.....do.....                   |            | 37 70          |
| Pepin.....do.....                     |            | 9 66           |
| Sauk.....do.....                      |            | 7 45           |
| Shawanaw.....do.....                  |            | 120 89         |
| Trempealeau.....do.....               |            | 3 84           |
| Winnebago.....do.....                 |            | 7 40           |
| Wood.....do.....                      |            | 110 60         |
| Waupacca.....do.....                  |            | 94 61          |
| Waushara.....do.....                  |            | 25 01          |
| Refunded Swamp Land Fund account..... |            | 69 29          |
|                                       | \$6,035 61 | \$1,480 03     |
| Overpayment March 31, 1861.....       |            | 4,750 78       |
| Overpayment June 30, 1861.....        | 195 20     |                |
|                                       | \$6,230 81 | \$6,230 81     |

## SWAMP LAND FUND—FOURTH QUARTER.

|                         | Receipts.  | Disbursements. |
|-------------------------|------------|----------------|
| Sales.....              | \$456 20   |                |
| Dues.....               | 1,683 00   |                |
| Penalty.....            | 393 80     |                |
| Taxes.....              | 947 14     |                |
|                         | \$3,480 14 |                |
| Adams county.....       |            | \$36 08        |
| Bad Ax.....do.....      |            | 6 00           |
| Buffalo.....do.....     |            | 156 24         |
| Calumet.....do.....     |            | 35 36          |
| Clark.....do.....       |            | 8 26           |
| Columbia.....do.....    |            | 10 68          |
| Chippewa.....do.....    |            | 93 35          |
| Dane.....do.....        |            | 17 97          |
| Dunn.....do.....        |            | 31 28          |
| Dodge.....do.....       |            | 21 60          |
| Door.....do.....        |            | 294 74         |
| Eau Claire do.....      |            | 40 50          |
| Fond du Lac county..... |            | 16 23          |
| Green Lake.....do.....  |            | 143 25         |
| Jefferson.....do.....   |            | 1 29           |
| Juneau.....do.....      |            | 180 13         |
| Jackson.....do.....     |            | 235 55         |

*Swamp Land Fund—Fourth Quarter—continued.*

|                                       | Receipts.  | Disbursements. |
|---------------------------------------|------------|----------------|
| Kewaunee county.....                  |            | \$282 25       |
| Monroe.....do.....                    |            | 175 59         |
| Manitowoc....do.....                  |            | 196 80         |
| Marquette....do.....                  |            | 158 15         |
| Marathon.....do.....                  |            | 72 34          |
| Oconto.....do.....                    |            | 248 34         |
| Outagamie....do.....                  |            | 353 50         |
| Portage.....do.....                   |            | 247 94         |
| Polk.....do.....                      |            | 109 71         |
| Pierce.....do.....                    |            | 1 12           |
| Richland.....do.....                  |            | 6 69           |
| Rock.....do.....                      |            | 5 76           |
| Shawanaw....do.....                   |            | 311 39         |
| Sauk.....do.....                      |            | 17 53          |
| Sheboygan....do.....                  |            | 1 91           |
| St. Croix.....do.....                 |            | 2 89           |
| Trempealeau.do.....                   |            | 41 91          |
| Waushara....do.....                   |            | 348 14         |
| Winnebago....do.....                  |            | 5 35           |
| Washington...do.....                  |            | 4 50           |
| Waupacca....do.....                   |            | 257 29         |
| Wood.....do.....                      |            | 511 13         |
| Refunded Swamp Land Fund account..... |            | 58 03          |
|                                       | \$3,480 14 | \$4,746 77     |
| Overpayment June 30, 1861.....        |            | 195 20         |
| Overpayment September 30, 1861.....   | 1,461 83   |                |
|                                       | \$4,941 97 | \$4,941 97     |

## SWAMP LAND FUND INCOME—FIRST QUARTER.

|  | Receipts.          | Disbursements      |
|--|--------------------|--------------------|
| Receipts.....                                | \$2,039 86         |                    |
| Transferred from School Fund Income.....     | 3 56               |                    |
|  | <u>\$2,043 42</u>  |                    |
| T. S. Allen.....                             |                    | \$250 00           |
| F. W. Bird.....                              |                    | 200 00             |
| G. P. Farnsworth.....                        |                    | 93 50              |
| W. Nelson.....                               |                    | 200 00             |
| James Ross.....                              |                    | 61 51              |
| Refunded Swamp Land Fund Income account..... |                    | 20 01              |
|  | <u>2,043 42</u>    | <u>825 02</u>      |
| Balance September 30, 1861.....              | 12,531 75          |                    |
| Balance December 31, 1861.....               |                    | 13,750 15          |
|  | <u>\$14,575 17</u> | <u>\$14,575 17</u> |

## SWAMP LAND FUND INCOME—SECOND QUARTER.

|  | Receipts.          | Disbursements.     |
|--|--------------------|--------------------|
| Receipts.....                                | \$8,150 18         |                    |
| T. S. Allen.....                             |                    | \$250 00           |
| F. W. Bird.....                              |                    | 200 00             |
| S. Cadwalader.....                           |                    | 8 10               |
| E. A. Calkins.....                           |                    | 66 38              |
| G. P. Farnsworth.....                        |                    | 75 00              |
| J. J. McClellan.....                         |                    | 150 00             |
| W. Nelson.....                               |                    | 200 00             |
| Refunded Swamp Land Fund Income account..... |                    | 108 98             |
| Transferred to Swamp Land Fund.....          |                    | 3,194 94           |
| Transferred to School Fund Income.....       |                    | 3 64               |
|  | <u>\$8,150 18</u>  | <u>\$9,257 04</u>  |
| Balance December 31, 1860.....               | 13,750 15          |                    |
| Balance March 31, 1861.....                  |                    | 12,643 29          |
|  | <u>\$21,900 33</u> | <u>\$21,900 33</u> |

## SWAMP LAND FUND INCOME—THIRD QUARTER.

|                         | Receipts.   | Disbursements. |
|-------------------------|-------------|----------------|
| Receipts.....           | \$10,623 81 |                |
| T. S. Allen.....        |             | \$83 34        |
| F. W. Bird.....         |             | 200 00         |
| E. A. Calkins & Co..... |             | 21 76          |
| J. O. Culver.....       |             | 83 00          |
| G. P. Farnsworth.....   |             | 345 77         |
| W. Hyde.....            |             | 171 54         |

## Swamp Land Fund Income—Fourth Quarter—continued.

|   | Receipts.   | Disbursements |
|---|-------------|---------------|
| E. S. McBride.....                                |             | \$134 00      |
| W. Nelson.....                                    |             | 200 00        |
| J. B. Whitelaw.....                               |             | 732 00        |
| Refunded Swamp Land Fund Income account.....      |             | 151 62        |
| Transferred to Commissioners' Conting't Fund..... |             | 150 00        |
| Transferred to Drainage Fund Income.....          |             | 8,026 48      |
| Transferred to School Fund Income.....            |             | 4,013 24      |
| Transferred to Normal School Fund.....            |             | 4,013 24      |
|   | \$10,623 81 | \$18,275 99   |
| Balance March 31, 1861.....                       | 12,643 29   |               |
| Balance June 30, 1861.....                        |             | 4,991 11      |
|   | \$23,262 10 | \$23,267 10   |

## SWAMP LAND FUND INCOME—FOURTH QUARTER.

|  | Receipts.  | Disbursements. |
|--|------------|----------------|
| Receipts.....                                | \$1,730 13 |                |
| F. W. Bird.....                              |            | \$200 00       |
| E. A. Calkins & Co.....                      |            | 33 45          |
| J. O. Culver.....                            |            | 16 00          |
| A. J. Cramer.....                            |            | 133 00         |
| G. P. Farnsworth.....                        |            | 38 00          |
| E. S. McBride.....                           |            | 200 00         |
| W. Nelson.....                               |            | 200 00         |
| Refunded Swamp Land Fund Income account..... |            | 133 34         |
|  | \$1,730 13 | \$953 79       |
| Balance June 30, 1861.....                   | 4,991 11   |                |
| Balance September 30, 1861.....              |            | 5,767 45       |
|  | \$6,721 24 | \$6,721 24     |

## DEPOSIT ACCOUNT—FIRST QUARTER.

|                                 | Receipts.  | Disbursements. |
|---------------------------------|------------|----------------|
| Receipts .....                  | \$771 72   |                |
| Lewis Blake.....                |            | \$110 00       |
| W. C. Bradley.....              |            | 111 90         |
| Charles Schley.....             |            | 57 91          |
| F. A. Scofield.....             |            | 38 01          |
|                                 | 771 72     | \$317 82       |
| Balance September 30, 1860..... | 4,845 84   |                |
| Balance December 31, 1861.....  |            | 5,299 74       |
|                                 | \$5,617 56 | 5,617 56       |

## DEPOSIT ACCOUNT—SECOND QUARTER.

|                             | Receipts.  | Disbursements. |
|-----------------------------|------------|----------------|
| J. Blackhawk.....           |            | \$32 96        |
| W. C. Bradley.....          |            | 139 08         |
| A. Dawson.....              |            | 27 48          |
| F. A. Scofield.....         |            | 139 86         |
| W. L. Utley.....            |            | 35 60          |
|                             |            | \$374 98       |
| Balance Dec. 31, 1860.....  | \$5,299 74 |                |
| Balance March 31, 1861..... |            | 4,924 76       |
|                             | \$5,299 74 | \$5,299 74     |

## DEPOSIT ACCOUNT—THIRD QUARTER.

|                       | Receipts.  | Disbursements. |
|-----------------------|------------|----------------|
| W. C. Bradley.....    |            | \$31 61        |
| Asa Richardson.....   |            | 10 21          |
|                       |            | \$41 82        |
| Balance March 31..... | \$4,924 76 |                |
| Balance June 30.....  |            | 4,882 94       |
|                       | \$4,924 76 | \$4,924 76     |

## DEPOSIT ACCOUNT—FOURTH QUARTER.

|                                 | Receipts.  | Disbursem'ts. |
|---------------------------------|------------|---------------|
| J. Wilkins.....                 |            | \$37 79       |
| F. Whitaker.....                |            | 206 16        |
|                                 |            | \$243 95      |
| Balance June 30, 1861.....      | \$4,882 94 | .....         |
| Balance September 30, 1861..... |            | 4,638 99      |
|                                 | \$4,882 94 | \$4,882 94    |

## DRAINAGE FUND—FIRST QUARTER.

|                                 | Receipts.  | Disbursem'ts. |
|---------------------------------|------------|---------------|
| Penalty.....                    | \$284 82   |               |
| Taxes.....                      | 55 50      |               |
|                                 | \$340 32   |               |
| D. McBride.....                 |            | 5 68          |
| S. W. Smith.....                |            | 7 58          |
| Wood county.....                |            | 18 62         |
| Winnebago county.....           |            | 16 52         |
|                                 | \$340 32   | \$48 40       |
| Balance September 30, 1860..... | 1,792 15   |               |
| Balance December 31, 1861.....  |            | 2,084 07      |
|                                 | \$2,132 47 | \$2,132 47    |

## DRAINAGE FUND—SECOND QUARTER.

|                            | Receipts.  | Disbursem'ts. |
|----------------------------|------------|---------------|
| Loans.....                 | \$1,708 00 |               |
| Penalty.....               | 27 84      |               |
| Taxes.....                 | 48 77      |               |
|                            | \$1,784 61 |               |
| Atwood, Rublee & Reed..... |            | 4 00          |
| J. W. Blake.....           |            | 3 70          |
| George Ginty.....          |            | 12 00         |
| H. G. Ingersol.....        |            | 4 00          |
| A. W. Kellogg.....         |            | 2 00          |
| A. J. Lawton.....          |            | 4 00          |
| J. D. Lawe.....            |            | 6 00          |
| La Fayette county.....     |            | 6 20          |
| F. W. Newland.....         |            | 4 97          |
| Ozaukee county.....        |            | 28 93         |
| Pickard & Carr.....        |            | 2 84          |
| Pease & Comstock.....      |            | 1 90          |
| Pierce county.....         |            | 2 88          |
| E. C. Redfield.....        |            | 3 07          |
| Ross & Stoddard.....       |            | 2 95          |
| Richland county.....       |            | 3 31          |
| Racine.....do.....         |            | 14 18         |
| A. P. Stone.....           |            | 5 00          |
| N. L. Stout.....           |            | 6 18          |
| J. N. Stone.....           |            | 6 00          |
| Sanford & Tapley.....      |            | 2 00          |
| H. A. Taylor & Co.....     |            | 9 32          |
| R. B. Wentworth.....       |            | 4 00          |
| J. Walworth.....           |            | 5 88          |

*Drainage Fund—Second Quarter—continued.*

|                                | Receipts.  | Disbursements. |
|--------------------------------|------------|----------------|
| Charles E. Young.....          |            | \$7 40         |
| Loans.....                     |            | 500 00         |
|                                | \$1,784 61 | \$652 71       |
| Balance December 31, 1860..... | 2,084 07   |                |
| Balance March 31, 1861.....    |            | 3,215 97       |
|                                | \$3,868 68 | \$3,868 68     |

## DRAINAGE FUND—THIRD QUARTER.

|                             | Receipts.  | Disbursements. |
|-----------------------------|------------|----------------|
| Taxes.....                  | \$129 25   |                |
| J. N. Brundage.....         |            | \$4 96         |
| Columbia county.....        |            | 34             |
| W. H. Farnham.....          |            | 3 28           |
| J. George.....              |            | 5 00           |
| H. G. Ingersol.....         |            | 2 96           |
| La Fayette county.....      |            | 32 32          |
| Pierce county.....          |            | 2 67           |
| G. E. Porter.....           |            | 7 50           |
| A. D. Smith & Co.....       |            | 12 00          |
| O. C. & J. Smith.....       |            | 7 50           |
| A. M. Thompson.....         |            | 4 69           |
| Waupacca county.....        |            | 13 43          |
| J. Walworth.....            |            | 6 00           |
| G. H. Wells.....            |            | 2 28           |
|                             | \$129 25   | \$104 94       |
| Balance March 31, 1861..... | 3,215 97   |                |
| Balance June 30, 1861.....  |            | 3,240 28       |
|                             | \$3,345 22 | \$3,345 22     |

## DRAINAGE FUND—FOURTH QUARTER.

|                    | Receipts. | Disbursements. |
|--------------------|-----------|----------------|
| Loans.....         | \$650 00  |                |
| Penalty.....       | 44 42     |                |
| Taxes.....         | 21 49     |                |
|                    | \$715 91  |                |
| Adams county.....  |           | \$10 43        |
| Bad Ax...do.....   |           | 6 27           |
| Chandler & Co..... |           | 3 00           |



*Drainage Fund—Fourth Quarter—continued.*

|                                 | Receipts.  | Disbursements |
|---------------------------------|------------|---------------|
| Columbia county.....            |            | \$7 70        |
| Monroe.....do.....              |            | 7 17          |
| Outagamie ..do.....             |            | 44 80         |
| Portage .....do.....            |            | 5 43          |
| Racine.....do.....              |            | 4 58          |
| Richland ....do.....            |            | 4 94          |
| S. W. Smith.....                |            | 13 68         |
| W. C. Tompkins.....             |            | 12 00         |
| Trempealeau county.....         |            | 6 94          |
| Waushara .....do.....           |            | 21 68         |
| Waupacca .....                  |            | 7 15          |
|                                 | \$715 91   | \$151 77      |
| Balance June 30, 1861.....      | 3,240 28   |               |
| Balance September 30, 1861..... |            | 3,804 42      |
|                                 | \$3,956 19 | \$3,956 19    |

## DRAINAGE FUND INCOME—FIRST QUARTER.

|  | Receipts.   | Disbursements |
|--|-------------|---------------|
| Receipts .....                             | \$396 98    | .....         |
| Transferred from General Fund.....         | 501 94      | .....         |
|  | \$898 92    |               |
| Fond du Lac county on apportionment.....   |             | \$544 76      |
| Jackson.....do.....do.....                 |             | 318 80        |
| Outagamie.....do.....do.....               |             | 1,335 68      |
| Brown.....do.....do.....                   |             | 410 44        |
| Juneau.....do.....do.....                  |             | 592 75        |
| Marquette.....do.....do.....               |             | 1,078 84      |
| Manitowoc.....do.....do.....               |             | 967 80        |
| Portage.....do.....do.....                 |             | 1,765 08      |
| Trempealeau.....do.....do.....             |             | 359 70        |
| Waupacca.....do.....do.....                |             | 1,845 00      |
| Wood.....do.....do.....                    |             | 622 23        |
| Refunded Drainage Fund Income account..... |             | 35 00         |
|  | \$898 92    | \$9,876 08    |
| Balance September 30, 1860.....            | 13,399 85   |               |
| Balance December 31, 1860.....             |             | 4,422 69      |
|  | \$14,298 77 | \$14,298 77   |

## DRAINAGE FUND INCOME—SECOND QUARTER.

|                             | Receipts.  | Disbursements |
|-----------------------------|------------|---------------|
| Receipts.....               | \$2,314 46 | .....         |
| E. A. Calkins & Co.....     |            | 3 00          |
| Balance Dec. 31, 1860.....  | 4,422 69   | .....         |
| Balance March 31, 1860..... |            | 6,734 15      |
|                             | \$6,737 15 | \$6,737 15    |

## DRAINAGE FUND INCOME—THIRD QUARTER.

|  | Receipts.          | Disbursements.     |
|--|--------------------|--------------------|
| Receipts.....                                | \$2,345 00         |                    |
| Transferred from Swamp Land Fund Income..... | 8,026 48           |                    |
|  | <b>\$10,371 48</b> |                    |
| Calumet county.....                          |                    | \$220 69           |
| Fond du Lac county.....                      |                    | 358 37             |
| Green.....do.....                            |                    | 22 97              |
| Rock.....do.....                             |                    | 8 73               |
| Refunded Drainage Fund Income account.....   |                    | 7 00               |
|  | <b>\$10,371 48</b> | <b>\$617 76</b>    |
| Balance March 31, 1861.....                  | 6,734 15           |                    |
| Balance June 30, 1861.....                   |                    | 16,487 87          |
|  | <b>\$17,105 63</b> | <b>\$17,105 63</b> |

## DRAINAGE FUND INCOME—FOURTH QUARTER.

|                        | Receipts. | Disbursements. |
|------------------------|-----------|----------------|
| Receipts.....          | \$495 14  |                |
| Adams county.....      |           | 334 82         |
| Bad Ax.....do.....     |           | 45 69          |
| Buffalo.....do.....    |           | 529 28         |
| Brown.....do.....      |           | 273 23         |
| Columbia.....do.....   |           | 408 23         |
| Clark.....do.....      |           | 23 70          |
| Crawford.....do.....   |           | 32 53          |
| Chippewa.....do.....   |           | 74 17          |
| Door.....do.....       |           | 424 17         |
| Dane.....do.....       |           | 538 66         |
| Dodge.....do.....      |           | 451 66         |
| Dunn.....do.....       |           | 91 58          |
| Eau Claire.....do..... |           | 243 08         |
| Green Lake county..... |           | 225 70         |
| Iowa.....do.....       |           | 34 11          |
| Jefferson.....do.....  |           | 344 98         |
| Jackson.....do.....    |           | 211 06         |
| Juneau.....do.....     |           | 387 61         |
| Kenosha.....do.....    |           | 14 86          |
| Kewaunee.....do.....   |           | 370 77         |
| La Crosse.....do.....  |           | 501 34         |
| Manitowoc.....do.....  |           | 637 43         |
| Marathon.....do.....   |           | 155 60         |
| Marquette.....do.....  |           | 725 64         |
| Monroe.....do.....     |           | 709 28         |
| Ozaukee.....do.....    |           | 38 00          |
| Oconto.....do.....     |           | 1,336 82       |
| Polk.....do.....       |           | 64 12          |
| Pierce.....do.....     |           | 86 41          |
| Richland.....do.....   |           | 2 94           |
| Shawanaw.....do.....   |           | 627 75         |

*Drainage Fund Income—Fourth Quarter—continued.*

|                                    | Receipts.   | Disbursements |
|------------------------------------|-------------|---------------|
| Sheboygan county.....              |             | 74 33         |
| St. Croix.....do.....              |             | 3 10          |
| Sauk..... do.....                  |             | 281 28        |
| Smith & Cullaton.....              |             | 2 76          |
| Trempealeau county.....            |             | 234 85        |
| Winnebago.....do.....              |             | 560 27        |
| Waukesha.....do.....               |             | 66 51         |
| Walworth.....do.....               |             | 84 81         |
| Wood.....do.....                   |             | 432 42        |
| Waushara .....do.....              |             | 996 00        |
| Washington .....do.....            |             | 47 64         |
| Refunded Drainage Fund Income..... |             | 45 50         |
|                                    | \$495 14    | \$12,774 69   |
| Balance June 30, 1861.....         | 16,487 87   |               |
| Balance September 30, 1861.....    |             | 4,208 32      |
|                                    | \$16,983 01 | \$16,983 01   |

### NORMAL SCHOOL FUND—FIRST QUARTER.

|                                 | Receipts.  | Disbursements |
|---------------------------------|------------|---------------|
| Charles Allen.....              |            | \$450 00      |
| S. A. Bean.....                 |            | 16 00         |
|                                 |            | \$466 00      |
| Balance September 30, 1860..... | \$2,202 95 |               |
| Balance December 31, 1860.....  |            | 1,736 95      |
|                                 | \$2,202 95 | \$2,202 95    |

### NORMAL SCHOOL FUND—SECOND QUARTER.

|                                | Receipts.  | Disbursements |
|--------------------------------|------------|---------------|
| C. H. Allen.....               |            | \$740 00      |
| Atwood, Rublee & Reed.....     |            | 54 50         |
| S. Chapman.....                |            | 75 00         |
| L. H. Cary.....                |            | 28 50         |
| Edward Daniels.....            |            | 24 00         |
| O. T. Maxon.....               |            | 72 00         |
| H. Robbins.....                |            | 20 00         |
| C. C. Sholes.....              |            | 27 00         |
| W. E. Smith.....               |            | 22 00         |
|                                |            | \$1,063 00    |
| Balance December 31, 1860..... | \$1,736 95 |               |
| Balance March 31, 1861.....    |            | 673 95        |
|                                | \$1,736 95 | \$1,736 95    |

### NORMAL SCHOOL FUND—THIRD QUARTER.

|  | Receipts.  | Disbursements |
|--|------------|---------------|
| Transferred from Swamp Land Fund Income..... | \$4,013 24 |               |
| Charles H. Allen.....                        |            | \$312 50      |
| H. Branard.....                              |            | 412 50        |
| S. Chapman.....                              |            | 45 00         |
| L. H. Cary.....                              |            | 36 00         |
| Edward Daniels.....                          |            | 24 00         |
| Lawrence University.....                     |            | 200 00        |
| O. T. Maxon.....                             |            | 72 00         |
| Plattville Academy.....                      |            | 175 00        |
| H. Robbins.....                              |            | 20 00         |
|  |            | \$1,297 00    |
| Balance March 31, 1861.....                  | 673 95     |               |
| Balance June 30, 1861.....                   |            | 3,390 19      |
|  | \$4,687 19 | \$4,687 19    |

## NORMAL SCHOOL FUND—FOURTH QUARTER.

|                                 | Receipts.         | Disbursements.    |
|---------------------------------|-------------------|-------------------|
| Albion Academy.....             |                   | \$150 00          |
| Allen's Grove Academy.....      |                   | 200 00            |
| Charles H. Allen.....           |                   | 712 50            |
| Fond du Lac High School.....    |                   | 125 00            |
| Galesville University.....      |                   | 25 00             |
| Milton Academy.....             |                   | 325 00            |
| Milwaukee High School.....      |                   | 25 00             |
| River Falls Academy.....        |                   | 50 00             |
| Racine High School.....         |                   | 500 00            |
| C. C. Sholes.....               |                   | 27 00             |
| W. E. Smith.....                |                   | 22 00             |
| Wisconsin Female College.....   |                   | 50 00             |
|                                 |                   | <b>\$2,211 50</b> |
| Balance June 30, 1861.....      | \$3,390 19        |                   |
| Balance September 30, 1861..... |                   | 1,178 69          |
|                                 | <b>\$3,390 19</b> | <b>\$3,390 19</b> |

## MADISON CITY BONDS—FIRST QUARTER.

|                                  | Receipts. | Disbursem'ts. |
|----------------------------------|-----------|---------------|
| Balance September 30, 1860.....  | \$313 16  | .....         |
| Transferred to General Fund..... | .....     | 313 16        |
|                                  | \$313 16  | \$313 16      |

## TOWN LIBRARY FUND—FIRST QUARTER.

|                                 | Receipts.   | Disbursem'ts. |
|---------------------------------|-------------|---------------|
| Balance September 30, 1860..... | \$32,408 39 | .....         |
| Balance December 31, 1860.....  | .....       | 32,408 39     |
|                                 | \$32,408 39 | \$32,408 39   |

## TOWN LIBRARY FUND—SECOND QUARTER.

|                                | Receipts.   | Disbursem'ts. |
|--------------------------------|-------------|---------------|
| Balance December 31, 1860..... | \$32,408 39 | .....         |
| Balance March 31, 1861.....    | .....       | 32,408 39     |
|                                | \$32,408 39 | \$32,408 39   |

## TOWN LIBRARY FUND—THIRD QUARTER.

|  | Receipts.   | Disbursem'ts. |
|--|-------------|---------------|
| Transferred from General Fund.....       | \$18,406 25 | .....         |
| Transferred from School Fund Income..... | 19,871 71   | .....         |
|  | \$38,277 96 | .....         |
| Balance March 31, 1861.....              | 32,408 39   | .....         |
| Balance June 30, 1861.....               | .....       | \$70,686 35   |
|  | \$70,686 35 | \$70,686 35   |

## TOWN LIBRARY FUND—FOURTH QUARTER.

|                                 | Receipts.   | Disbursem'ts. |
|---------------------------------|-------------|---------------|
| Balance June 30, 1861.....      | \$70,686 35 | .....         |
| Balance September 30, 1861..... | .....       | 70,686 35     |
|                                 | \$70,686 35 | \$70,686 35   |

COMMIS'RS'. CONTINGENT FUND—FIRST QUARTER.

|                       | Receipts. | Disbursements |
|-----------------------|-----------|---------------|
| Moses Adams.....      |           | \$23 50       |
| Smith Aldrich.....    |           | 2 00          |
| Albert Baker.....     |           | 8 00          |
| A. C. Billings.....   |           | 2 00          |
| H. S. Bull.....       |           | 2 00          |
| G. H. Benjamin.....   |           | 3 12          |
| E. L. Biddle.....     |           | 1 63          |
| W. H. Blackman.....   |           | 3 50          |
| A. Birdsoll.....      |           | 2 00          |
| Alanson Blake.....    |           | 5 60          |
| E. Blakeslee.....     |           | 1 63          |
| Samuel Barter.....    |           | 1 50          |
| S. L. Brooks.....     |           | 2 00          |
| Stephen Ballard.....  |           | 2 00          |
| W. S. Cowles.....     |           | 2 00          |
| C. H. Church.....     |           | 3 00          |
| E. Cantwell.....      |           | 3 75          |
| Philander Camp.....   |           | 2 25          |
| John Curtiss.....     |           | 1 74          |
| E. B. Cornell.....    |           | 2 18          |
| E. B. Clussman.....   |           | 3 50          |
| G. W. Calkins.....    |           | 3 00          |
| R. J. Cone.....       |           | 3 00          |
| G. H. Dailey.....     |           | 10 00         |
| G. R. Elliott.....    |           | 6 50          |
| R. Elwell.....        |           | 2 00          |
| H. Esch.....          |           | 12 00         |
| Jonathan Ford.....    |           | 13 37         |
| J. M. Forrest.....    |           | 2 00          |
| Jrch Ford.....        |           | 2 00          |
| Thomas Flynn.....     |           | 3 25          |
| H. H. Finn.....       |           | 2 00          |
| S. E. Foote.....      |           | 8 50          |
| Allen Foote.....      |           | 1 50          |
| E. S. Green.....      |           | 4 00          |
| James Gaffney.....    |           | 3 60          |
| J. J. Guppy.....      |           | 3 00          |
| C. R. Gove.....       |           | 11 25         |
| D. W. Gilfillan.....  |           | 5 00          |
| Charles Griffith..... |           | 3 00          |
| L. S. Griggs.....     |           | 2 00          |
| A. M. Greg.....       |           | 5 33          |
| Dennis Graney.....    |           | 3 00          |
| W. H. Hayner.....     |           | 3 25          |
| H. M. Haskell.....    |           | 1 00          |
| W. Hartwell.....      |           | 2 00          |
| E. R. Harris.....     |           | 1 86          |
| G. W. Huler.....      |           | 3 50          |
| J. Hamilton.....      |           | 1 50          |
| E. Ilsley.....        |           | 1 00          |
| A. Jelson, Jr.....    |           | 4 75          |
| James Jeffreys.....   |           | 5 00          |
| W. P. Jordon.....     |           | 3 00          |
| A. J. Johnson.....    |           | 3 85          |



## Commissioners' Contingent Fund—First Quarter—continued.

|                       | Receipts. | Disbursements |
|-----------------------|-----------|---------------|
| S. S. Kingsley.....   |           | \$1 63        |
| A. Knapp, jr.....     |           | 1 75          |
| G. Kelley.....        |           | 8 34          |
| T. T. Hutchins.....   |           | 5 50          |
| G. A. Lamb.....       |           | 2 00          |
| G. G. Lamb.....       |           | 2 00          |
| J. Lynch.....         |           | 3 00          |
| Delos Luce.....       |           | 1 75          |
| D. McFarland.....     |           | 3 50          |
| H. C. Markham.....    |           | 5 75          |
| R. Z. Mason.....      |           | 3 00          |
| J. W. Moseley.....    |           | 1 62          |
| D. C. Morton.....     |           | 3 50          |
| C. B. Miller.....     |           | 3 00          |
| J. B. Mullins.....    |           | 4 00          |
| Elliot Mason.....     |           | 3 00          |
| R. Merrikew.....      |           | 3 98          |
| D. McIntosh.....      |           | 5 50          |
| J. B. McIntyre.....   |           | 2 00          |
| Isaac Mann.....       |           | 2 61          |
| L. M. McIntosh.....   |           | 4 11          |
| A. H. Myers.....      |           | 2 00          |
| A. S. McDill.....     |           | 1 50          |
| W. H. Mitchell.....   |           | 7 50          |
| W. Mecker, jr.....    |           | 3 75          |
| W. H. Norris, jr..... |           | 1 50          |
| W. Newcomb.....       |           | 2 37          |
| W. H. Peters.....     |           | 5 00          |
| J. D. Parkinson.....  |           | 2 00          |
| A. H. Peck.....       |           | 5 25          |
| W. Parker.....        |           | 1 00          |
| O. R. Perry.....      |           | 1 77          |
| J. S. Porter.....     |           | 3 00          |
| John Phillips.....    |           | 6 25          |
| W. R. Palmer.....     |           | 2 12          |
| H. Richardson.....    |           | 4 44          |
| D. B. Rockwell.....   |           | 3 00          |
| L. A. Squires.....    |           | 2 25          |
| F. E. Shandron.....   |           | 6 25          |
| R. Simon.....         |           | 2 50          |
| N. F. Scott.....      |           | 5 00          |
| L. B. Swallow.....    |           | 3 24          |
| L. M. B. Smith.....   |           | 5 24          |
| Orson Sheldon.....    |           | 1 50          |
| J. B. Smith.....      |           | 3 00          |
| B. Stacey.....        |           | 3 13          |
| J. Smith.....         |           | 3 18          |
| J. Schwitzler.....    |           | 9 00          |
| W. Thomas.....        |           | 2 00          |
| J. M. Thomas.....     |           | 8 00          |
| A. Wilson.....        |           | 8 00          |

*Commissioners' Contingent Fund—First Quarter—continued.*

|                                 | Receipts. | Disbursements |
|---------------------------------|-----------|---------------|
| W. R. Wescott.....              |           | \$1 75        |
|                                 |           | \$406 94      |
| Balance September 30, 1860..... | \$477 91  |               |
| Balance December 31, 1860.....  |           | 70 67         |
|                                 | \$477 91  | \$477 91      |

**COMMISSIONERS' CONTINGENT FUND—2D QUARTER.**

|                                | Receipts. | Disbursements. |
|--------------------------------|-----------|----------------|
| John Brown.....                |           | \$3 00         |
| A. Campbell.....               |           | 1 75           |
| S. R. Clark.....               |           | 1 00           |
| James Chandler.....            |           | 87             |
| G. L. Fruzzle.....             |           | 2 25           |
| C. S. Guamer.....              |           | 1 00           |
| D. H. Ketchum.....             |           | 18 50          |
| W. Milbrot.....                |           | 1 62           |
| W. B. Manning.....             |           | 18 00          |
| F. Schmidt.....                |           | 1 62           |
| H. H. Traiwell.....            |           | 3 50           |
| N. W. Wilerath.....            |           | 3 25           |
|                                |           | \$56 36        |
| Balance December 31, 1860..... | \$70 97   |                |
| Balance March 31, 1861.....    |           | 14 61          |
|                                | \$70 97   | \$70 97        |

**COMMISSIONERS' CONTINGENT FUND—3D QUARTER.**

|  | Receipts. | Disbursements. |
|--|-----------|----------------|
| Transferred from Swamp Land Fund Income..... | \$150 00  |                |
| Transferred from School Fund Income.....     | 150 00    |                |
|  | \$300 00  |                |
| D. P. Allison.....                           |           | \$1 00         |
| O. F. Brown.....                             |           | 3 00           |
| Joseph Beecher.....                          |           | 4 11           |
| M. Keehan.....                               |           | 3 50           |
| A. Oswald.....                               |           | 3 63           |
| G. F. L. Stevens.....                        |           | 50             |
| J. J. Tschudy.....                           |           | 62             |
|  | \$300 00  | \$16 36        |
| Balance March 31, 1861.....                  | 14 61     |                |
| Balance June 30, 1861.....                   |           | 298 25         |
|  | \$314 61  | \$314 61       |

**COMMISSIONERS' CONTINGENT FUND—4TH QUARTER.**

|                                 | Receipts. | Disbursem'ts. |
|---------------------------------|-----------|---------------|
| James Appleby.....              |           | \$4 50        |
| James Darrow.....               |           | 4 50          |
| J. Edson.....                   |           | 1 00          |
| C. Fessel.....                  |           | 1 00          |
| C. H. Upham.....                |           | 24 52         |
|                                 |           | <hr/>         |
| Balance June 30, 1861.....      | \$298 25  | \$35 52       |
| Balance September 30, 1861..... |           | 262 73        |
|                                 | <hr/>     | <hr/>         |
|                                 | \$298 25  | \$298 25      |

## WAR FUND—THIRD QUARTER.

|  | Receipts.    | Disbursem'ts. |
|--|--------------|---------------|
| Receipts.....                                  | \$22,007 50  |               |
| Atwood, Rublee & Reed.....                     |              | 30 00         |
| E. A. Calkins & Co.....                        |              | 293 20        |
| Carpenter & Hyer.....                          |              | 30 00         |
| J. C. Chandler.....                            |              | 30 00         |
| J. D. Petrie.....                              |              | 46 50         |
| A. W. Randall, extraordinary expense ac't..... |              | 300 00        |
| A. W. Randall, military account.....           |              | 176,460 26    |
| A. W. Randall, military contingent fund.....   |              | 2,800 00      |
| Transferred to General Fund.....               |              | 8,140 20      |
|  | \$22,007 50  | \$188,130 16  |
| Overpayment June 30, 1861.....                 | 166,122 66   |               |
|  | \$188,130 16 | \$188,130 16  |

## WAR FUND—FOURTH QUARTER,

|  | Receipts.  | Disbursem'ts. |
|--|------------|---------------|
| Bank of Monroe, State Bonds.....         | \$3,500 00 |               |
| Bank of Sheboygan....do.....             | 10,850 00  |               |
| Bank of Whitewater....do.....            | 16,800 00  |               |
| Bank of the Interior....do.....          | 28,000 00  |               |
| Bank of Moneka.....do.....               | 9,800 00   |               |
| Bank of Sparta.....do.....               | 12,950 00  |               |
| Bank of Columbus.....do.....             | 36,400 00  |               |
| Bank of Green Bay....do.....             | 26,600 00  |               |
| Bank of Fox Lake.....do.....             | 5,600 00   |               |
| Bank of the North West, State Bonds..... | 7,000 00   |               |
| Bank of Manitowoc.....do.....            | 17,500 00  |               |
| Commercial Bank.....do.....              | 3,500 00   |               |
| City Bank of Kenosha.....do.....         | 10,500 00  |               |
| Corn Planters' Bank.....do.....          | 23,450 00  |               |
| Columbia County Bank.....do.....         | 7,000 00   |               |
| City of Berlin, Oneida Bank....do.....   | 7,700 00   |               |
| Exchange Bank of Darling & Co.do.....    | 15,050 00  |               |
| Elkhorn Bank.....do.....                 | 5,600 00   |               |
| Farmers' & Mechanics' Bank...do.....     | 7,000 00   |               |
| Frontier Bank.....do.....                | 20,300 00  |               |
| Hudson City Bank.....do.....             | 4,900 00   |               |
| E. R. Hinkley & Co.'s Bank....do.....    | 41,300 00  |               |
| Iowa County Bank.....do.....             | 2,800 00   |               |
| LaCrosse County Bank.....do.....         | 9,100 00   |               |
| Lumbermans' Bank.....do.....             | 2,800 00   |               |
| Monroe County Bank.....do.....           | 29,820 00  |               |
| Northern Bank.....do.....                | 12,950 00  |               |
| Oshkosh Commercial Bank....do.....       | 20,300 00  |               |
| Oakwood Bank.....do.....                 | 2,100 00   |               |
| Prairie City Bank.....do.....            | 14,000 00  |               |
| Rock River Bank.....do.....              | 29,400 00  |               |
| Rockwell & Co.'s Bank.....do.....        | 17,500 00  |               |

## WAR FUND—FOURTH QUARTER.

|  | Receipts.   | Disbursements. |
|--|-------------|----------------|
| Rock County Bank, State bonds.....             | \$11,900 00 |                |
| Sauk City.....do.....do.....                   | 700 00      |                |
| St. Croix Valley Bank, State bonds.....        | 15,400 00   |                |
| Sun Prairie.....do.....do.....                 | 20,300 00   |                |
| Wisconsin Pinery.do.....do.....                | 1,550 00    |                |
| Waukesha County do.....do.....                 | 35,000 00   |                |
| Walworth County.do.....do.....                 | 21,000 00   |                |
| Wisconsin.....do.....do.....                   | 2,800 00    |                |
| J. Walworth.....do.....do.....                 | 500 00      |                |
| United States, for advances.....               | 205,000 00  |                |
| Simeon Mills, paymaster gen'l for 1st Reg't... | 3,531 06    |                |
| J. C. Andrews.....                             |             | \$8 42         |
| C. J. Allen.....                               |             | 30 00          |
| Atwater & Peck.....                            |             | 30 00          |
| Atwood, Rublee & Reed.....                     |             | 64 20          |
| J. A. Avery.....                               |             | 8 42           |
| D. Ackerman.....                               |             | 7 70           |
| Atwood & Rublee.....                           |             | 149 10         |
| J. N. Brundage.....                            |             | 30 00          |
| J. E. Burton.....                              |             | 8 42           |
| W. Busby.....                                  |             | 8 42           |
| W. Billings.....                               |             | 8 42           |
| E. Bradley.....                                |             | 8 42           |
| A. Babcock.....                                |             | 8 42           |
| Peter Bush.....                                |             | 8 42           |
| D. C. Burdick.....                             |             | 8 42           |
| J. J. Beeson.....                              |             | 30 00          |
| Baker, Mann & Hobart.....                      |             | 30 00          |
| Branuan, Turner & Co.....                      |             | 30 00          |
| Bliss & Son.....                               |             | 30 00          |
| J. A. Butts.....                               |             | 30 00          |
| Brackett & Rockwell.....                       |             | 30 00          |
| Joseph Baker.....                              |             | 30 00          |
| Brinkerhoff & Jennings.....                    |             | 30 00          |
| J. R. Bohan.....                               |             | 30 00          |
| D. Blumerfield.....                            |             | 30 00          |
| D. W. Ballou.....                              |             | 30 00          |
| C. S. Bunday & Co.....                         |             | 30 00          |
| James Brentliff.....                           |             | 30 00          |
| Joseph Barney.....                             |             | 11 73          |
| T. W. & Emma Brown.....                        |             | 30 00          |
| W. Bowers.....                                 |             | 8 42           |
| J. H. Connelly.....                            |             | 8 42           |
| G. M. Curtiss.....                             |             | 8 42           |
| G. H. Cooper.....                              |             | 8 42           |
| A. M. Case.....                                |             | 8 42           |
| E. Crandall.....                               |             | 8 42           |
| J. Claffin.....                                |             | 8 42           |
| C. W. Cobb.....                                |             | 8 42           |
| D. P. Clark.....                               |             | 8 42           |
| W. E. Cramer.....                              |             | 45 00          |
| P. H. Carney.....                              |             | 30 00          |
| J. Crowley.....                                |             | 30 00          |
| J. C. Cover.....                               |             | 34 50          |

## War Fund—Fourth Quarter—continued.

|                           | Receipts. | Disbursements. |
|---------------------------|-----------|----------------|
| N. V. Chandler.....       |           | \$30 00        |
| Crusius & Kleinpell.....  |           | 30 00          |
| C. Clement.....           |           | 30 00          |
| S. Cadwallader.....       |           | 30 00          |
| E. A. Calkins & Co.....   |           | 116 76         |
| D. S. Curtiss.....        |           | 30 00          |
| B. W. Curtiss.....        |           | 30 00          |
| Carruth & Williams.....   |           | 30 00          |
| S. Coon.....              |           | 12 10          |
| J. E. Duncan & Co.....    |           | 30 00          |
| W. Ewen.....              |           | 30 00          |
| Elwell & Starr.....       |           | 30 00          |
| S. B. Emery.....          |           | 12 10          |
| S. F. Foss.....           |           | 8 42           |
| S. Flory.....             |           | 8 42           |
| C. W. Fitch.....          |           | 30 00          |
| J. V. Fitch.....          |           | 30 00          |
| W. H. Farnham.....        |           | 30 00          |
| T. Friedlander.....       |           | 30 00          |
| J. Fuss.....              |           | 30 00          |
| Robert Fish.....          |           | 12 47          |
| J. H. Fennell.....        |           | 30 00          |
| J. A. Ferrill.....        |           | 4 50           |
| G. W. Follett.....        |           | 12 47          |
| A. Gordon, jr.....        |           | 8 42           |
| J. A. Gordon.....         |           | 8 42           |
| F. H. Goodell.....        |           | 8 42           |
| W. Graus.....             |           | 8 42           |
| F. Graus.....             |           | 8 42           |
| G. C. Ginty.....          |           | 30 00          |
| G. Grahl.....             |           | 30 00          |
| D. D. Garland.....        |           | 30 00          |
| J. D. Grow.....           |           | 7 70           |
| A. Gaylord.....           |           | 167 00         |
| M. Hammond.....           |           | 8 42           |
| B. C. Hill.....           |           | 8 42           |
| G. S. Hubbs.....          |           | 8 42           |
| H. Harbaugh.....          |           | 8 42           |
| Holt, Bowen & Wilcox..... |           | 30 00          |
| Hubbard & Dempsy.....     |           | 30 00          |
| A. Heidkamp.....          |           | 30 00          |
| Huntington & Carr.....    |           | 30 00          |
| J. P. Hume.....           |           | 30 00          |
| G. Harvey.....            |           | 8 42           |
| John Heron.....           |           | 30 00          |
| Hoffman & Hoffinger.....  |           | 30 00          |
| J. A. Harrison.....       |           | 8 42           |
| Ingersol & Lawton.....    |           | 30 00          |
| A. Jackson.....           |           | 8 42           |
| Jermain & Brightman.....  |           | 48 60          |
| J. S. Kendall.....        |           | 8 42           |
| J. C. Keeney.....         |           | 30 00          |
| A. N. Kellogg.....        |           | 30 00          |
| M. Kelble.....            |           | 30 00          |

## War Fund—Fourth Quarter—continued.

|  | Receipts. | Disbursements. |
|--|-----------|----------------|
| C. S. Kelsey.....                            |           | 5 00           |
| Lottridge & Seymour.....                     |           | 30 00          |
| Leland & Bennett.....                        |           | 30 00          |
| J. D. Lawe.....                              |           | 30 00          |
| C. Lohman.....                               |           | 30 00          |
| S. Lathrop.....                              |           | 8 42           |
| D. McBride.....                              |           | 30 00          |
| Simeon Mills, Paymaster General.....         |           | 559,089 68     |
| A. M. May.....                               |           | 8 42           |
| P. S. Miller.....                            |           | 8 42           |
| W. A. Montgomery.....                        |           | 8 42           |
| E. M. Mott.....                              |           | 8 42           |
| W. P. Moore.....                             |           | 8 42           |
| A. W. Mason.....                             |           | 8 42           |
| W. D. Merrill.....                           |           | 30 00          |
| W. A. Mapes.....                             |           | 30 00          |
| F. J. Mills.....                             |           | 30 00          |
| A. Menges.....                               |           | 133 83         |
| Madison Gas Company.....                     |           | 100 00         |
| D. Moody.....                                |           | 11 73          |
| C. R. Nevitt & Co.....                       |           | 30 00          |
| F. W. Oakley.....                            |           | 8 42           |
| C. H. Orton & Co.....                        |           | 30 00          |
| L. W. Powell.....                            |           | 30 00          |
| E. W. Peet.....                              |           | 8 42           |
| Aaron Peitler.....                           |           | 8 42           |
| M. W. Patten.....                            |           | 8 42           |
| O. S. Putnam.....                            |           | 8 42           |
| M. Pennock.....                              |           | 8 42           |
| G. E. Porter.....                            |           | 30 00          |
| M. M. Pomeroy.....                           |           | 30 00          |
| Pulcifer & Hazleton.....                     |           | 30 00          |
| Pease & Stone.....                           |           | 30 00          |
| Pickard & Carr.....                          |           | 30 00          |
| S. W. Pierce & Co.....                       |           | 30 00          |
| S. W. Powell.....                            |           | 8 42           |
| A. Pott.....                                 |           | 30 00          |
| J. B. Pond.....                              |           | 30 00          |
| Perkins & Smith.....                         |           | 30 00          |
| W. A. Parkhurst.....                         |           | 8 42           |
| M. Pierce.....                               |           | 30 00          |
| J. Parker.....                               |           | 12 47          |
| G. E. Parker.....                            |           | 12 10          |
| H. W. Phelps.....                            |           | 30 00          |
| A. W. Randall, Military Contingent Fund..... |           | 500 00         |
| A. W. Randall, to repay State Bank.....      |           | 10,000 00      |
| A. W. Randall, Military Fund.....            |           | 6,927 00       |
| B. F. Riddle.....                            |           | 8 42           |
| J. D. Reymert & Co.....                      |           | 30 00          |
| H. L. Rann.....                              |           | 30 00          |
| Ryan Brothers & Co.....                      |           | 30 00          |
| Ryan & Ross.....                             |           | 30 00          |
| C. E. Redfield.....                          |           | 30 00          |
| R. B. Rice.....                              |           | 30 00          |

## War Fund—Fourth Quarter—continued.

|                              | Receipts. | Disbursements. |
|------------------------------|-----------|----------------|
| Charles Roeser.....          |           | \$30 00        |
| Read & Strong.....           |           | 30 00          |
| Robinson & Brothers.....     |           | 30 00          |
| H. N. Ross.....              |           | 30 00          |
| M. G. Smith.....             |           | 8 42           |
| S. H. Slaymaker.....         |           | 8 42           |
| D. W. C. Smith.....          |           | 8 42           |
| L. Stevens.....              |           | 8 42           |
| Smith & Bryant.....          |           | 30 00          |
| N. L. Stout.....             |           | 30 00          |
| C. K. Simonds.....           |           | 30 00          |
| I. Sanderson.....            |           | 30 00          |
| J. N. Stone.....             |           | 30 00          |
| Stoers & Hall.....           |           | 30 00          |
| S. W. Smith.....             |           | 30 00          |
| P. Sawyer.....               |           | 32 50          |
| U. B. Shaver & Co.....       |           | 30 00          |
| W. W. Sheppard.....          |           | 30 00          |
| O. C. & J. Smith.....        |           | 30 00          |
| S. M. Smead.....             |           | 30 00          |
| J. A. Somerby.....           |           | 30 00          |
| Schoff & Winegar.....        |           | 30 00          |
| Smith & Cullaton.....        |           | 2,409 59       |
| A. P. Stone.....             |           | 30 00          |
| Spaulding & Brainard.....    |           | 30 00          |
| C. Swayze.....               |           | 30 00          |
| C. F. Solberg.....           |           | 30 00          |
| A. D. Smith, & Co.....       |           | 30 00          |
| D. Shimmel.....              |           | 8 42           |
| M. C. Short.....             |           | 8 42           |
| J. Townsend.....             |           | 8 42           |
| C. R. Teague.....            |           | 8 42           |
| J. P. Truesdale.....         |           | 8 42           |
| H. A. Taylor & Co.....       |           | 30 00          |
| A. M. Thompson.....          |           | 30 00          |
| T. L. Terry & Co.....        |           | 30 00          |
| Turner & Stevens.....        |           | 30 00          |
| O. Troemell.....             |           | 30 00          |
| J. C. Twogood.....           |           | 8 42           |
| W. C. Tompkins.....          |           | 30 00          |
| L. A. Taylor.....            |           | 30 00          |
| J. Ulrich.....               |           | 30 00          |
| A. F. Vangelder.....         |           | 8 42           |
| E. R. Vangelder.....         |           | 8 42           |
| J. W. Van Deventer.....      |           | 8 42           |
| W. B. White.....             |           | 8 42           |
| F. Winn.....                 |           | 8 42           |
| A. O. Wright.....            |           | 8 42           |
| D. C. Wooster.....           |           | 8 42           |
| J. Walworth.....             |           | 34 50          |
| Z. C. Wentworth.....         |           | 30 00          |
| J. H. Wells.....             |           | 30 00          |
| L. B. Wright.....            |           | 30 00          |
| Wigglesworth & Blodgett..... |           | 30 00          |



## War Fund—Fourth Quarter—continued.

|                      | Receipts. | Disbursements. |
|----------------------|-----------|----------------|
| Waldo & Mann.....    |           | \$30 00        |
| H. B. Willard.....   |           | 32 50          |
| H. E. Warner.....    |           | 8 42           |
| Young & Brother..... |           | 30 00          |
| C. Ziller.....       |           | 30 00          |

## VOLUNTEER AID.

## CHAPTER 8.—Extra Session.

SECTION 1. The non-commissioned officers, musicians and privates mustered into the service of the United States or of this State in pursuance of any law of this State, shall receive from the time of being so mustered, in addition to the pay provided for like non-commissioned officers, musicians and privates in the army of the United States, the sum of five dollars per month to all volunteers having families dependent on them for their support.

|                      |       |
|----------------------|-------|
| H. C. Austin.....    | 10 00 |
| E. R. Austin.....    | 18 50 |
| M. C. Alford.....    | 15 00 |
| J. Alger.....        | 15 00 |
| T. Anderson.....     | 10 00 |
| C. Arnold.....       | 10 00 |
| G. L. Allen.....     | 15 00 |
| J. Avery.....        | 10 00 |
| William Ashton.....  | 10 00 |
| L. Anderson.....     | 10 00 |
| T. W. Allen.....     | 10 00 |
| W. S. M. Abbott..... | 20 00 |
| G. A. Alexander..... | 19 67 |
| A. J. Arentsen.....  | 20 17 |
| W. H. Adlow.....     | 20 17 |
| C. E. Arenstein..... | 15 00 |
| S. P. Alexander..... | 15 00 |
| C. H. Beyler.....    | 20 67 |
| J. Bennett.....      | 15 00 |
| A. D. Bennett.....   | 20 00 |
| D. W. Barry.....     | 19 33 |
| B. L. Brisbane.....  | 20 67 |
| D. Bratt.....        | 20 17 |
| T. G. Boss.....      | 15 00 |
| T. M. Bentley.....   | 10 00 |
| F. H. Boubert.....   | 15 00 |
| A. Brown.....        | 5 00  |
| A. H. Blake.....     | 15 00 |
| Charles Bloom.....   | 15 00 |

## War Fund—Fourth Quarter—continued.

|                                      | Receipts. | Disbursements. |
|--------------------------------------|-----------|----------------|
| W. W. Bird.....                      |           | 20 67          |
| Z. Birmingham.....                   |           | 15 00          |
| J. M. Brigham.....                   |           | 5 00           |
| A. Burdick.....                      |           | 10 00          |
| S. W. Butler.....                    |           | 10 00          |
| H. E. Briggs.....                    |           | 10 00          |
| D. Briggs.....                       |           | 20 67          |
| J. P. Beeman.....                    |           | 10 00          |
| C. S. Bushey.....                    |           | 10 00          |
| R. M. Brown.....                     |           | 5 00           |
| Ira Butterfield.....                 |           | 10 00          |
| M. L. Butterfield.....               |           | 10 00          |
| G. B. Babcock.....                   |           | 10 00          |
| A. J. Bushkirk.....                  |           | 10 00          |
| C. Blake.....                        |           | 10 00          |
| J. Brennan, Co. B., 3d Reg't.....    |           | 10 00          |
| L. A. Bacon.....                     |           | 10 00          |
| John Brennan, Co. D., 6th Reg't..... |           | 15 00          |
| L. Baker.....                        |           | 10 00          |
| J. W. Brown.....                     |           | 10 00          |
| R. Brand.....                        |           | 10 00          |
| N. F. Breed.....                     |           | 10 00          |
| W. A. Burns.....                     |           | 10 00          |
| J. N. Brown.....                     |           | 10 00          |
| T. B. Butterfield.....               |           | 10 00          |
| E. A. Bottom.....                    |           | 15 00          |
| N. Burchell.....                     |           | 10 00          |
| C. F. Baker.....                     |           | 10 00          |
| G. E. Bingham.....                   |           | 20 00          |
| H. Boyd.....                         |           | 10 00          |
| J. L. Barney.....                    |           | 5 00           |
| L. C. Bonner.....                    |           | 10 00          |
| J. P. Brainard.....                  |           | 10 00          |
| C. L. Bartlett.....                  |           | 15 00          |
| J. Bealty.....                       |           | 15 00          |
| E. P. Bly.....                       |           | 10 00          |
| W. S. Bonney.....                    |           | 10 00          |
| M. H. Burnham.....                   |           | 5 00           |
| J. D. Babcock.....                   |           | 10 00          |
| N. G. Bowers.....                    |           | 5 00           |
| T. M. Bently.....                    |           | 5 00           |
| E. Breed.....                        |           | 10 00          |
| E. Brewster.....                     |           | 15 00          |
| L. F. Bunnell.....                   |           | 15 00          |
| L. J. Bryant.....                    |           | 15 00          |
| C. C. Briggs.....                    |           | 15 00          |
| L. B. Balcom.....                    |           | 15 00          |
| J. H. Breed.....                     |           | 10 00          |
| C. L. Brewster.....                  |           | 10 00          |
| E. Biersdorfer.....                  |           | 15 00          |
| G. A. Bennett.....                   |           | 20 00          |
| J. L. Brown.....                     |           | 15 00          |
| J. H. Buck.....                      |           | 15 00          |
| J. Brannager.....                    |           | 10 00          |

## War Fund—Fourth Quarter—continued.

|                        | Receipts. | Disbursem' ts |
|------------------------|-----------|---------------|
| J. Bates.....          |           | \$10 00       |
| P. G. Butler.....      |           | 15 00         |
| W. C. Benedict.....    |           | 10 00         |
| L. C. Bartlett.....    |           | 15 00         |
| N. F. Brunetto.....    |           | 19 67         |
| A. M. Burdick.....     |           | 15 00         |
| O. M. Buttles.....     |           | 20 50         |
| L. Brass.....          |           | 19 67         |
| W. H. Brewer.....      |           | 15 00         |
| G. Brandsteller.....   |           | 19 67         |
| Thos. Burdick.....     |           | 15 00         |
| E. C. Brisbois.....    |           | 10 00         |
| M. L. Bridges.....     |           | 20 50         |
| L. W. Bond.....        |           | 15 00         |
| R. Burt.....           |           | 15 00         |
| A. L. Burke.....       |           | 15 00         |
| J. C. Bartlett.....    |           | 25 00         |
| S. N. Ball.....        |           | 15 00         |
| W. Bullen.....         |           | 15 67         |
| C. Bernhard.....       |           | 19 67         |
| W. W. Baker.....       |           | 20 67         |
| Jason Brown.....       |           | 10 00         |
| H. Balke.....          |           | 15 00         |
| G. W. Bradley.....     |           | 15 00         |
| E. E. Bryant.....      |           | 10 00         |
| J. M. Bartholomew..... |           | 5 00          |
| M. C. Bartholomew..... |           | 5 00          |
| S. Bachman.....        |           | 5 00          |
| J. W. Compton.....     |           | 25 00         |
| M. J. Cantwell.....    |           | 20 67         |
| J. C. Chandler.....    |           | 25 00         |
| S. Creek.....          |           | 10 00         |
| W. E. Chase.....       |           | 15 00         |
| G. L. Cobb.....        |           | 20 17         |
| J. W. Clark.....       |           | 19 88         |
| W. H. Collins.....     |           | 15 00         |
| B. F. Chilcote.....    |           | 15 00         |
| D. S. Cross.....       |           | 10 00         |
| J. F. Caswell.....     |           | 15 17         |
| J. A. Coughran.....    |           | 15 00         |
| J. G. Conklin.....     |           | 15 00         |
| O. Culver.....         |           | 5 00          |
| A. Cook.....           |           | 10 00         |
| J. L. Converse.....    |           | 5 00          |
| W. H. Clarke.....      |           | 15 00         |
| T. N. Coleman.....     |           | 15 00         |
| E. Cone.....           |           | 10 00         |
| F. Cummings.....       |           | 10 00         |
| A. J. Chicks.....      |           | 10 00         |
| H. W. Carr.....        |           | 10 00         |
| W. H. Cannel.....      |           | 19 83         |
| W. D. Cole.....        |           | 19 83         |
| L. Chapleau.....       |           | 10 00         |
| T. J. Cross.....       |           | 10 00         |

## War Fund—Fourth Quarter—continued.

|                     | Receipts. | Disbursem'ts. |
|---------------------|-----------|---------------|
| J. L. Cox.....      |           | \$10 00       |
| T. W. Canning.....  |           | 25 00         |
| D. B. Cooke.....    |           | 10 00         |
| C. R. Cobb.....     |           | 20 17         |
| B. Cannon.....      |           | 10 00         |
| J. Clough.....      |           | 10 00         |
| P. Coleman.....     |           | 15 00         |
| P. Carl.....        |           | 10 00         |
| C. D. Culver.....   |           | 15 00         |
| J. G. Conklin.....  |           | 10 00         |
| M. Chase.....       |           | 10 00         |
| B. Campbell.....    |           | 10 00         |
| J. Gary.....        |           | 20 00         |
| G. Carpenter.....   |           | 20 00         |
| A. Clark.....       |           | 20 00         |
| P. Crowns.....      |           | 10 00         |
| J. A. Chase.....    |           | 10 00         |
| Jesse Collins.....  |           | 15 00         |
| James Collins.....  |           | 15 00         |
| E. S. Carr.....     |           | 15 00         |
| W. C. Cook.....     |           | 5 00          |
| A. B. Corey.....    |           | 15 00         |
| J. D. Craig.....    |           | 15 00         |
| J. B. Colby.....    |           | 20 50         |
| E. Cranz.....       |           | 10 00         |
| H. R. Colby.....    |           | 19 83         |
| A. W. Cole.....     |           | 20 50         |
| B. F. Clark.....    |           | 10 00         |
| A. S. Cross.....    |           | 15 00         |
| J. Cochems.....     |           | 15 00         |
| J. H. Cooper.....   |           | 5 00          |
| W. R. Chalfant..... |           | 5 00          |
| H. N. Colby.....    |           | 13 33         |
| J. B. Divens.....   |           | 15 00         |
| P. C. Dunn.....     |           | 10 00         |
| A. Darrow.....      |           | 10 00         |
| W. Lutton.....      |           | 10 00         |
| E. Dunham.....      |           | 10 00         |
| W. H. Davidson..... |           | 10 00         |
| E. Dutcher.....     |           | 10 00         |
| J. B. Darling.....  |           | 10 00         |
| W. H. Dashway.....  |           | 10 00         |
| A. J. Dunlap.....   |           | 10 00         |
| A. Delano.....      |           | 10 00         |
| A. Douglass.....    |           | 20 00         |
| E. Devlin.....      |           | 15 00         |
| Z. Z. Dowd.....     |           | 10 00         |
| H. Drummond.....    |           | 10 00         |
| J. C. Dervin.....   |           | 10 00         |
| J. M. Davis.....    |           | 10 00         |
| J. B. Dubois.....   |           | 10 00         |
| M. Dunn.....        |           | 10 00         |
| J. P. Dean.....     |           | 10 00         |
| J. D. Dayton.....   |           | 10 00         |

## War Fund—Fourth Quarter—continued.

|                      | Receipts. | Disbursements. |
|----------------------|-----------|----------------|
| H. A. Douglass.....  |           | \$20 00        |
| J. F. J. Davis.....  |           | 10 00          |
| F. A. Delaglise..... |           | 10 00          |
| H. Durkee.....       |           | 10 00          |
| C. P. Drinkwine..... |           | 10 00          |
| F. A. Dyke.....      |           | 20 00          |
| F. Demurth.....      |           | 10 00          |
| C. Dunham.....       |           | 10 00          |
| R. Duchlow.....      |           | 15 00          |
| J. G. Dean.....      |           | 25 00          |
| W. Deets.....        |           | 15 00          |
| W. Darling.....      |           | 15 00          |
| H. M. Evertt.....    |           | 15 00          |
| H. S. Eldridge.....  |           | 10 00          |
| J. Erhard.....       |           | 10 00          |
| R. Engle, jr.....    |           | 15 00          |
| A. E. Eid.....       |           | 15 00          |
| A. Emmons.....       |           | 15 00          |
| D. Ellingwood.....   |           | 20 00          |
| D. Eider.....        |           | 20 67          |
| John Egan.....       |           | 15 00          |
| A. J. Echerson.....  |           | 15 00          |
| C. Eichroth.....     |           | 19 67          |
| S. Foss.....         |           | 15 00          |
| M. R. Ford.....      |           | 10 00          |
| C. Fletcher.....     |           | 5 00           |
| C. S. Frissell.....  |           | 10 00          |
| J. T. Flowers.....   |           | 15 00          |
| C. F. Foot.....      |           | 10 00          |
| L. Ferguson.....     |           | 10 00          |
| O. Fowler.....       |           | 15 00          |
| H. Foust.....        |           | 15 00          |
| R. Fine.....         |           | 10 00          |
| C. J. Fields.....    |           | 10 00          |
| J. Flood.....        |           | 10 00          |
| C. E. Farr.....      |           | 10 00          |
| C. H. Foot.....      |           | 10 00          |
| G. N. Foot.....      |           | 10 00          |
| S. F. Fuller.....    |           | 10 00          |
| E. Fitzgerald.....   |           | 10 00          |
| W. W. Freeman.....   |           | 10 00          |
| T. J. Franey.....    |           | 20 17          |
| J. V. Frost.....     |           | 20 17          |
| J. N. Fraker.....    |           | 5 00           |
| B. L. Fuller.....    |           | 15 00          |
| E. T. Fearn.....     |           | 5 00           |
| M. B. Farnham.....   |           | 10 00          |
| James Fairman.....   |           | 5 00           |
| E. R. Franklin.....  |           | 5 00           |
| W. Frazier.....      |           | 10 00          |
| H. Fuller.....       |           | 15 00          |
| S. Fairbanks.....    |           | 20 17          |
| Wm. Frye.....        |           | 19 83          |
| M. V. Fargo.....     |           | 20 17          |

## War Fund—Fourth Quarter—continued.

|                      | Receipts. | Disbursements |
|----------------------|-----------|---------------|
| John Frye.....       |           | \$15 00       |
| C. N. Franke.....    |           | 19 67         |
| P. R. Feeney.....    |           | 5 00          |
| S. D. Ferguson.....  |           | 15 00         |
| Jacob Fay.....       |           | 15 00         |
| G. Graves.....       |           | 19 83         |
| S. D. Goodrich.....  |           | 5 00          |
| J. C. Goodrich.....  |           | 20 50         |
| A. J. Gilmore.....   |           | 10 00         |
| R. L. Gidley.....    |           | 20 00         |
| E. Grundler.....     |           | 10 00         |
| J. Greenzo.....      |           | 10 00         |
| W. L. Griffiths..... |           | 10 00         |
| J. W. Guck.....      |           | 10 00         |
| J. W. Glover.....    |           | 15 00         |
| Patrick Gegan.....   |           | 10 00         |
| G. Gillies.....      |           | 20 00         |
| E. Giddins.....      |           | 10 00         |
| L. Gill.....         |           | 10 00         |
| G. R. Goff.....      |           | 10 00         |
| J. Goodwin.....      |           | 10 00         |
| J. J. Gaylock.....   |           | 10 00         |
| J. L. George.....    |           | 15 00         |
| E. Guck.....         |           | 10 00         |
| J. S. Graves.....    |           | 10 00         |
| A. M. Green.....     |           | 15 00         |
| M. Galvin.....       |           | 15 00         |
| A. Gallup.....       |           | 10 00         |
| A. M. Garfield.....  |           | 10 00         |
| M. Groesuch.....     |           | 15 00         |
| C. Gride.....        |           | 19 67         |
| J. B. Garries.....   |           | 15 00         |
| B. F. Gerry.....     |           | 15 00         |
| John Geirbers.....   |           | 10 00         |
| J. Grace.....        |           | 15 00         |
| L. Gross.....        |           | 19 67         |
| W. G. Garwood.....   |           | 15 00         |
| C. R. Goodrich.....  |           | 20 00         |
| W. Grant.....        |           | 15 00         |
| O. Graets.....       |           | 15 00         |
| E. Grissel.....      |           | 15 00         |
| W. A. Graham.....    |           | 15 00         |
| J. Grover.....       |           | 25 00         |
| J. H. Gowan.....     |           | 15 00         |
| D. Hough.....        |           | 20 00         |
| John Hamilton.....   |           | 15 00         |
| C. M. Hyde.....      |           | 19 83         |
| R. Hastie.....       |           | 20 67         |
| W. D. Hoard.....     |           | 5 00          |
| J. A. Hyatt.....     |           | 5 00          |
| W. Hakes.....        |           | 10 00         |
| E. Hayden.....       |           | 10 00         |
| W. H. Holden.....    |           | 15 00         |
| R. S. Hill.....      |           | 20 67         |

## War Fund—Fourth Quarter—continued.

|                       | Receipts. | Disbursements. |
|-----------------------|-----------|----------------|
| C. Heinrich.....      |           | \$5 00         |
| H. Haertrich.....     |           | 10 00          |
| G. E. Hilton.....     |           | 10 00          |
| A. Hiatt.....         |           | 15 00          |
| G. Herman.....        |           | 10 00          |
| W. H. Hewitt.....     |           | 20 00          |
| W. Hill.....          |           | 20 17          |
| P. W. Hanscomb.....   |           | 10 00          |
| H. M. Hill.....       |           | 20 50          |
| F. T. Hobbs.....      |           | 20 00          |
| E. Henderson.....     |           | 10 00          |
| J. Hotchkiss.....     |           | 10 00          |
| J. Higbee.....        |           | 10 00          |
| E. W. Howard.....     |           | 10 00          |
| Thos Hodson.....      |           | 10 00          |
| G. Heinrichs.....     |           | 15 00          |
| H. H. Hickox.....     |           | 10 00          |
| J. M. Harrison.....   |           | 10 00          |
| F. Hyde.....          |           | 10 00          |
| A. W. Hathaway.....   |           | 10 00          |
| H. C. Hern.....       |           | 10 00          |
| C. M. Hugunin.....    |           | 15 00          |
| D. C. Holdridge.....  |           | 25 00          |
| J. Hurd.....          |           | 15 00          |
| H. W. Hall.....       |           | 10 00          |
| J. B. Hill.....       |           | 10 00          |
| E. D. Hewitt.....     |           | 15 00          |
| D. P. Hart.....       |           | 15 00          |
| G. E. Huff.....       |           | 10 00          |
| N. S. Howard.....     |           | 5 00           |
| A. W. Hyatt.....      |           | 10 00          |
| C. N. Holden.....     |           | 10 00          |
| C. Husselman.....     |           | 19 67          |
| A. Hartwell.....      |           | 15 00          |
| H. Hartman.....       |           | 19 67          |
| W. Henrich.....       |           | 19 67          |
| S. A. Hall.....       |           | 10 00          |
| W. Helmjr.....        |           | 20 67          |
| J. F. Hagan.....      |           | 20 17          |
| John Hattery.....     |           | 15 00          |
| L. C. Halstead.....   |           | 20 17          |
| G. Hammacher.....     |           | 19 67          |
| L. C. Harvey.....     |           | 15 00          |
| E. P. Hewitt.....     |           | 15 00          |
| Horace Hackett.....   |           | 19 83          |
| J. W. Harrington..... |           | 10 00          |
| C. Hayner.....        |           | 10 00          |
| John Holden.....      |           | 10 00          |
| Edwin Hill.....       |           | 20 17          |
| H. Herzner.....       |           | 15 00          |
| R. Huntley.....       |           | 10 00          |
| J. Holland.....       |           | 15 00          |
| M. E. Hanzlich.....   |           | 15 00          |
| William Hebbard.....  |           | 15 00          |

## War Fund—Fourth Quarter—continued.

|                       | Receipts. | Disbursements |
|-----------------------|-----------|---------------|
| A. J. Harrison.....   |           | 10 00         |
| G. S. Howk.....       |           | 15 00         |
| G. M. Hasbrouck.....  |           | 25 00         |
| E. P. Hewlett.....    |           | 15 00         |
| G. H. Irwin.....      |           | 15 00         |
| S. P. Jackson.....    |           | 15 00         |
| T. Joy.....           |           | 5 00          |
| G. M. Jones.....      |           | 10 00         |
| A. G. Johnson.....    |           | 10 00         |
| T. J. Johnson.....    |           | 5 00          |
| F. K. Jenkins.....    |           | 10 00         |
| L. Jones.....         |           | 10 00         |
| G. Jarvis.....        |           | 15 00         |
| Julius Jackson.....   |           | 10 00         |
| G. A. Jackson.....    |           | 10 00         |
| N. H. Johnson.....    |           | 10 00         |
| L. M. Jones.....      |           | 10 00         |
| Lewis Jones.....      |           | 10 00         |
| G. Jensen.....        |           | 15 00         |
| A. Johnson.....       |           | 15 00         |
| N. Johnson.....       |           | 15 00         |
| H. Jones.....         |           | 10 00         |
| F. Knapp.....         |           | 15 00         |
| L. Kennedy.....       |           | 15 00         |
| W. H. Kenney.....     |           | 10 00         |
| A. W. Kelsey.....     |           | 10 00         |
| J. G. Kent.....       |           | 15 00         |
| J. M. Kimball.....    |           | 5 00          |
| Jonas Kramer.....     |           | 15 00         |
| H. C. Kygar.....      |           | 10 00         |
| G. W. Klock.....      |           | 10 00         |
| J. T. Kitts.....      |           | 10 00         |
| L. D. Kinney.....     |           | 10 00         |
| S. R. Knowles.....    |           | 10 00         |
| W. H. Kelsey.....     |           | 15 00         |
| L. Knapp.....         |           | 15 00         |
| M. Keogh.....         |           | 19 67         |
| E. Klabbatz.....      |           | 20 50         |
| C. Kirsh.....         |           | 15 00         |
| T. Kerr.....          |           | 20 67         |
| G. Kock.....          |           | 19 67         |
| C. Koenig.....        |           | 15 00         |
| J. Kearney.....       |           | 19 67         |
| E. Koetz.....         |           | 10 00         |
| S. W. Keyes.....      |           | 15 00         |
| O. Kittleson.....     |           | 15 00         |
| T. P. Laverty.....    |           | 20 67         |
| W. P. Langworthy..... |           | 15 00         |
| S. B. Langworthy..... |           | 5 00          |
| N. Lull.....          |           | 10 00         |
| H. Y. Lawrence.....   |           | 10 00         |
| S. L. Luce.....       |           | 15 00         |
| O. Lamore.....        |           | 10 00         |
| R. K. Logan.....      |           | 10 00         |



## War Fund—Fourth Quarter—continued.

|                         | Receipts. | Disbursements |
|-------------------------|-----------|---------------|
| S. M. Long.....         |           | \$15 00       |
| J. Lynch.....           |           | 18 50         |
| H. A. Jaumphier.....    |           | 10 00         |
| F. Langress.....        |           | 15 00         |
| W. Lowe.....            |           | 15 00         |
| J. W. Longmire.....     |           | 10 00         |
| Nelson Lane.....        |           | 10 00         |
| L. De Lent.....         |           | 10 00         |
| O. G. J. Longstaff..... |           | 15 00         |
| O. Leroy.....           |           | 10 00         |
| L. Longstaff.....       |           | 10 00         |
| A. S. Littlefield.....  |           | 10 00         |
| H. H. Linnell.....      |           | 10 00         |
| T. Lewis.....           |           | 10 00         |
| C. Lind.....            |           | 10 00         |
| J. C. Leigh.....        |           | 10 00         |
| J. S. Little.....       |           | 15 00         |
| A. B. Lane.....         |           | 15 00         |
| A. F. Lee.....          |           | 15 00         |
| H. J. Langhoff.....     |           | 25 00         |
| A. W. Lawrence.....     |           | 10 00         |
| J. Lange.....           |           | 10 00         |
| B. F. H. Luce.....      |           | 5 00          |
| C. Lyons.....           |           | 15 00         |
| E. Lauer.....           |           | 19 67         |
| J. W. Loudon.....       |           | 15 00         |
| M. V. Loudon.....       |           | 15 00         |
| R. Lawe.....            |           | 10 00         |
| J. Lovelace.....        |           | 15 00         |
| H. Letcher.....         |           | 19 67         |
| A. Lichleder.....       |           | 19 67         |
| John Luck.....          |           | 19 67         |
| H. H. Lewis.....        |           | 10 00         |
| D. T. Lindley.....      |           | 15 00         |
| H. Len.....             |           | 19 67         |
| R. Lindley.....         |           | 10 00         |
| J. F. Lawrence.....     |           | 10 00         |
| Thomas Land.....        |           | 15 00         |
| J. T. Large.....        |           | 15 00         |
| P. McAdams.....         |           | 15 00         |
| N. McBeath.....         |           | 15 00         |
| A. McKinney.....        |           | 15 00         |
| H. B. McIntosh.....     |           | 10 00         |
| B. McKowen.....         |           | 10 00         |
| J. McBride.....         |           | 20 17         |
| J. H. McHenry.....      |           | 10 00         |
| T. W. McClure.....      |           | 10 00         |
| J. McAllister.....      |           | 10 00         |
| M. D. McGrath.....      |           | 5 00          |
| L. L. McIntosh.....     |           | 25 00         |
| J. McGivery.....        |           | 10 00         |
| J. G. McManus.....      |           | 15 00         |
| T. McKanna.....         |           | 10 00         |
| W. W. Miner.....        |           | 15 00         |

## War Fund—Fourth Quarter—continued.

|                       | Receipts. | Disbursements. |
|-----------------------|-----------|----------------|
| S. J. Marsh.....      |           | \$15 00        |
| E. N. Marsh.....      |           | 14 17          |
| L. Marvin.....        |           | 5 00           |
| J. S. Mandeville..... |           | 15 00          |
| G. R. Melwine.....    |           | 10 00          |
| W. H. Matteson.....   |           | 20 00          |
| A. Mantz.....         |           | 20 50          |
| T. Magrussen.....     |           | 20 17          |
| J. Miller.....        |           | 15 00          |
| L. May.....           |           | 10 00          |
| M. T. Moore.....      |           | 10 00          |
| J. Mallet.....        |           | 15 00          |
| W. S. Metcalf.....    |           | 10 00          |
| D. J. Miller.....     |           | 10 00          |
| F. Mahoney.....       |           | 15 00          |
| E. May.....           |           | 10 00          |
| A. W. Morley.....     |           | 5 00           |
| G. Mosher.....        |           | 10 00          |
| A. G. Mardin.....     |           | 15 00          |
| M. Murphy.....        |           | 10 00          |
| H. H. Messenger.....  |           | 10 00          |
| J. Mason.....         |           | 20 00          |
| T. Maloney.....       |           | 20 00          |
| A. K. Mansfield.....  |           | 10 00          |
| M. Mangan.....        |           | 10 00          |
| W. Morgan.....        |           | 10 00          |
| Fred. Mertens.....    |           | 20 00          |
| W. Meadows.....       |           | 10 00          |
| A. Mann.....          |           | 10 00          |
| G. W. Marsh.....      |           | 20 00          |
| E. J. Marsh.....      |           | 15 00          |
| J. C. Miller.....     |           | 15 00          |
| W. A. Mattison.....   |           | 5 00           |
| H. Murray.....        |           | 20 00          |
| H. Myers.....         |           | 15 00          |
| J. Menzimer.....      |           | 10 00          |
| J. M. Merrill.....    |           | 10 00          |
| J. Marygold.....      |           | 10 00          |
| L. Myrich.....        |           | 10 00          |
| B. Millard.....       |           | 5 00           |
| F. Maine.....         |           | 15 00          |
| W. Markhoff.....      |           | 19 67          |
| A. Markham.....       |           | 15 00          |
| C. Moh.....           |           | 19 67          |
| H. Merriman.....      |           | 5 00           |
| M. Moore.....         |           | 5 00           |
| S. E. Mosher.....     |           | 15 00          |
| E. H. Mitchell.....   |           | 20 50          |
| J. Mechtlen.....      |           | 19 67          |
| F. Messon.....        |           | 19 67          |
| A. Menz.....          |           | 19 67          |
| W. Moffatt.....       |           | 10 00          |
| R. Mueller.....       |           | 19 67          |
| J. Mangan.....        |           | 15 00          |

## War Fund—Fourth Quarter—continued.

|                      | Receipts. | Disburs em'ts |
|----------------------|-----------|---------------|
| J. Moe.....          |           | 15 00         |
| P. Morrison.....     |           | 25 00         |
| R. Montgomery.....   |           | 15 00         |
| R. Miller.....       |           | 15 00         |
| Chas. Mayer.....     |           | 15 00         |
| Chas. Moeller.....   |           | 15 00         |
| L. Murnell.....      |           | 10 00         |
| A. Mitchell.....     |           | 15 00         |
| J. Mower.....        |           | 19 67         |
| W. E. Michey.....    |           | 15 00         |
| S. A. Mulligan.....  |           | 15 00         |
| S. H. Marvin.....    |           | 10 00         |
| C. E. Mills.....     |           | 5 00          |
| R. Mudlick.....      |           | 15 00         |
| M. Wimerton.....     |           | 15 00         |
| E. C. Noyes.....     |           | 20 33         |
| A. J. Noble.....     |           | 10 00         |
| S. A. Nash.....      |           | 20 67         |
| J. M. Narricong..... |           | 5 00          |
| S. Newell.....       |           | 10 00         |
| U. L. Nichols.....   |           | 15 00         |
| C. Nix.....          |           | 15 00         |
| Isaac Noble.....     |           | 10 00         |
| O. H. Norris.....    |           | 10 00         |
| John Nerz.....       |           | 19 67         |
| Leonard Norton.....  |           | 15 00         |
| J. O. Keefe.....     |           | 5 00          |
| J. H. O'Kelley.....  |           | 15 00         |
| S. E. Orvis.....     |           | 10 00         |
| S. Oatman.....       |           | 10 00         |
| S. Owens.....        |           | 10 00         |
| O. C. Oleson.....    |           | 10 00         |
| J. J. Owens.....     |           | 20 00         |
| T. Olcott.....       |           | 15 00         |
| W. Ocomb.....        |           | 10 00         |
| C. L. Osborne.....   |           | 15 00         |
| D. S. Odell.....     |           | 10 00         |
| T. O'Conner.....     |           | 10 00         |
| J. Oleson.....       |           | 10 00         |
| A. P. Onderkirk..... |           | 15 00         |
| S. J. Osborne.....   |           | 5 00          |
| Chas. Olesen.....    |           | 20 00         |
| B. F. Parker.....    |           | 10 00         |
| H. W. Phelps.....    |           | 20 50         |
| M. V. Perry.....     |           | 15 00         |
| W. Patterson.....    |           | 10 00         |
| L. Pratt.....        |           | 10 00         |
| R. Perie.....        |           | 10 00         |
| A. Paine.....        |           | 10 00         |
| O. Peverly.....      |           | 10 00         |
| F. Poser.....        |           | 15 00         |
| F. D. Parker.....    |           | 10 00         |
| J. P. Poole.....     |           | 10 00         |
| R. W. Patten.....    |           | 15 00         |

## War Fund—Fourth Quarter—continued.

|                      | Receipts. | Disbursements. |
|----------------------|-----------|----------------|
| H. Parker.....       |           | \$10 00        |
| J. K. Patterson..... |           | 5 00           |
| A. J. Patchin.....   |           | 15 00          |
| D. C. Pierce.....    |           | 10 00          |
| H. F. Payne.....     |           | 5 00           |
| L. Pearson.....      |           | 10 00          |
| L. Powell.....       |           | 15 00          |
| S. Parker.....       |           | 10 00          |
| W. Pelton.....       |           | 15 00          |
| A. Poor.....         |           | 5 00           |
| H. D. Phelps.....    |           | 20 50          |
| H. C. Patchin.....   |           | 20 50          |
| W. H. Phelps.....    |           | 20 50          |
| J. W. Plummer.....   |           | 20 50          |
| Z. Patten.....       |           | 10 00          |
| C. B. Palmer.....    |           | 15 00          |
| E. D. Phelps.....    |           | 19 17          |
| M. Peinton.....      |           | 10 00          |
| J. W. Parker.....    |           | 19 83          |
| J. G. Potter.....    |           | 20 17          |
| Isaac Parrott.....   |           | 5 00           |
| Alonzo Priest.....   |           | 5 00           |
| J. J. Pelton.....    |           | 19 00          |
| William Plummer..... |           | 20 50          |
| S. Patten.....       |           | 15 00          |
| H. Pierce.....       |           | 15 00          |
| R. W. Pitts.....     |           | 10 00          |
| J. Peeples.....      |           | 15 00          |
| P. Phinney.....      |           | 5 00           |
| L. H. Phinney.....   |           | 5 00           |
| J. N. Pease.....     |           | 5 00           |
| Valentine Paul.....  |           | 19 87          |
| T. Quinn.....        |           | 15 00          |
| E. Riordan.....      |           | 10 00          |
| P. Raferty.....      |           | 10 00          |
| W. Rice.....         |           | 10 00          |
| R. J. Richards.....  |           | 5 00           |
| J. Reichardt.....    |           | 20 17          |
| L. M. Rose.....      |           | 19 83          |
| G. Robinson.....     |           | 10 00          |
| J. H. Riley.....     |           | 10 00          |
| H. Rich.....         |           | 10 00          |
| W. Rickoboy.....     |           | 10 00          |
| M. Rogers.....       |           | 10 00          |
| J. W. Roberts.....   |           | 20 00          |
| G. W. Rice.....      |           | 10 00          |
| F. L. Rennoe.....    |           | 20 00          |
| C. E. Rogers.....    |           | 10 00          |
| W. F. Reid.....      |           | 10 00          |
| K. Rupp.....         |           | 15 00          |
| G. W. Reed.....      |           | 15 00          |
| H. S. Rice.....      |           | 10 00          |
| G. Rightly.....      |           | 10 00          |
| T. C. Ryan.....      |           | 10 00          |

## War Fund—Fourth Quarter—continued.

|                          | Receipts. | Disbursements. |
|--------------------------|-----------|----------------|
| J. L. Riley.....         |           | \$10 00        |
| J. Rea.....              |           | 10 00          |
| A. Reuter.....           |           | 15 00          |
| G. F. Rice.....          |           | 15 00          |
| G. W. Russell.....       |           | 15 00          |
| E. H. Richmond.....      |           | 15 00          |
| R. J. Robinson.....      |           | 10 00          |
| M. Ripple.....           |           | 10 00          |
| F. Roher.....            |           | 10 00          |
| A. Ridlon.....           |           | 5 00           |
| T. P. Russell.....       |           | 15 00          |
| John Richards.....       |           | 15 00          |
| A. P. Reynolds.....      |           | 15 00          |
| R. H. Randall.....       |           | 5 00           |
| L. L. Randall.....       |           | 5 00           |
| R. Rennie.....           |           | 19 88          |
| O. Royce.....            |           | 15 00          |
| F. Ries.....             |           | 19 67          |
| S. Rose.....             |           | 5 00           |
| C. B. Rosenon.....       |           | 15 00          |
| L. Robbins.....          |           | 15 00          |
| J. C. Robison.....       |           | 19 88          |
| A. N. Reid.....          |           | 15 00          |
| B. F. Riddle.....        |           | 5 00           |
| H. A. Smith.....         |           | 15 00          |
| J. H. Stubbs.....        |           | 15 00          |
| B. E. Smith.....         |           | 15 00          |
| W. E. Sweet.....         |           | 10 00          |
| E. T. Sprague.....       |           | 20 67          |
| A. Safford, No. 115..... |           | 15 00          |
| E. Stephens.....         |           | 10 00          |
| Thomas Slagg.....        |           | 10 00          |
| W. C. Stuch.....         |           | 10 00          |
| C. Spooner.....          |           | 10 00          |
| D. D. Saley.....         |           | 15 00          |
| A. Safford, No. 595..... |           | 20 67          |
| A. Sheregan.....         |           | 15 00          |
| P. Storch.....           |           | 19 67          |
| B. Schell.....           |           | 19 67          |
| G. P. Schilgen.....      |           | 15 00          |
| S. Slaughter.....        |           | 10 00          |
| A. D. Sabin.....         |           | 10 00          |
| C. Schwerdt.....         |           | 10 00          |
| J. Scanlan.....          |           | 10 00          |
| J. Schneider.....        |           | 10 00          |
| F. D. Stone.....         |           | 20 67          |
| A. J. Smith.....         |           | 10 00          |
| J. A. Stevens.....       |           | 10 00          |
| J. Stoddard.....         |           | 5 00           |
| G. Sevigne.....          |           | 5 00           |
| W. H. Shapley.....       |           | 10 00          |
| B. Smith.....            |           | 10 00          |
| E. Staplefeldt.....      |           | 10 00          |
| J. Spier.....            |           | 10 00          |

## War Fund—Fourth Quarter—continued.

|                       | Receipts. | Disbursements |
|-----------------------|-----------|---------------|
| W. L. Smith.....      |           | \$10 00       |
| F. Schermerhorn.....  |           | 10 00         |
| A. W. Stilwell.....   |           | 10 00         |
| N. F. Scott.....      |           | 10 00         |
| W. Stanton.....       |           | 15 00         |
| R. C. Scovill.....    |           | 10 00         |
| W. Stotten.....       |           | 10 00         |
| E. W. Sherman.....    |           | 18 50         |
| G. S. Scott.....      |           | 20 00         |
| G. F. Sanders.....    |           | 20 00         |
| G. E. Scott.....      |           | 15 00         |
| A. C. Smith.....      |           | 25 00         |
| A. D. Sayles.....     |           | 10 00         |
| E. L. Smith.....      |           | 10 00         |
| J. Sutliff.....       |           | 10 00         |
| Ira Spencer.....      |           | 10 00         |
| C. R. Spafford.....   |           | 9 00          |
| C. P. Staelzer.....   |           | 19 67         |
| J. B. Sanborn.....    |           | 10 00         |
| Thos. Stewart.....    |           | 15 00         |
| Henry Schmitz.....    |           | 19 67         |
| C. Schafer.....       |           | 19 67         |
| H. C. Spencer.....    |           | 15 00         |
| George Smith.....     |           | 15 00         |
| G. R. Stevens.....    |           | 20 00         |
| R. E. Sampson.....    |           | 20 00         |
| A. Schussler.....     |           | 10 00         |
| A. Shulzer.....       |           | 15 00         |
| H. Schmidt.....       |           | 15 00         |
| C. Shreve.....        |           | 10 00         |
| W. W. Sofer.....      |           | 15 00         |
| D. Shandefer.....     |           | 15 00         |
| A. M. Southworth..... |           | 10 00         |
| G. Schwartz.....      |           | 15 00         |
| J. G. Sweet.....      |           | 15 00         |
| G. Skinner.....       |           | 5 00          |
| E. Southard.....      |           | 15 00         |
| D. E. Simonds.....    |           | 15 00         |
| R. S. Stevensn.....   |           | 20 00         |
| J. Thompson.....      |           | 15 00         |
| H. W. Trumbull.....   |           | 10 00         |
| G. W. Thompson.....   |           | 10 00         |
| Peter Tompkins.....   |           | 20 00         |
| J. Tucker.....        |           | 5 00          |
| S. D. Tuttle.....     |           | 10 00         |
| L. L. Turner.....     |           | 20 00         |
| M. W. Terrill.....    |           | 15 00         |
| L. D. Thayer.....     |           | 10 00         |
| J. B. Tupper.....     |           | 10 00         |
| G. W. Thurber.....    |           | 10 00         |
| L. N. Tongue.....     |           | 10 00         |
| C. R. Thayer.....     |           | 20 00         |
| J. H. Thurm.....      |           | 15 00         |
| L. Tregan.....        |           | 15 00         |

## War Fund—Fourth Quarter—continued.

|                      | Receipts. | Disbursements. |
|----------------------|-----------|----------------|
| G. W. W. Tanner..... |           | 5 00           |
| A. C. Tit.....       |           | 10 00          |
| E. Tuttle.....       |           | 10 00          |
| A. Titus.....        |           | 15 00          |
| J. Thome.....        |           | 19 67          |
| C. F. Tibbitts.....  |           | 10 00          |
| J. Teubner.....      |           | 10 00          |
| W. F. Turner.....    |           | 25 00          |
| H. T. Turner.....    |           | 5 00           |
| B. A. Vaughn.....    |           | 20 17          |
| G. A. Vantine.....   |           | 15 00          |
| H. Vanderbilt.....   |           | 10 00          |
| J. Vallee.....       |           | 20 17          |
| E. Van Brochlyn..... |           | 15 00          |
| E. Vliet.....        |           | 5 00           |
| N. Vawlin.....       |           | 5 00           |
| G. G. Viles.....     |           | 10 00          |
| H. Voss.....         |           | 5 00           |
| R. Welch.....        |           | 10 00          |
| T. B. Whitney.....   |           | 15 00          |
| C. Washburn.....     |           | 15 00          |
| J. Wichart.....      |           | 20 67          |
| J. D. Wood.....      |           | 15 00          |
| L. Waffle.....       |           | 5 00           |
| S. C. Watson.....    |           | 15 00          |
| G. Washburn.....     |           | 15 00          |
| F. W. Wheeler.....   |           | 15 00          |
| J. C. Weidman.....   |           | 15 00          |
| H. E. West.....      |           | 10 00          |
| A. F. Winnebean..... |           | 10 00          |
| N. J. Wright.....    |           | 10 00          |
| H. C. Westfall.....  |           | 10 00          |
| J. A. Weiser.....    |           | 20 00          |
| W. B. Whipple.....   |           | 10 00          |
| John Wehrlic.....    |           | 10 00          |
| T. Wagner.....       |           | 10 00          |
| W. Whaley.....       |           | 15 00          |
| J. Weymer.....       |           | 5 00           |
| H. O. Watrons.....   |           | 10 00          |
| E. Welch.....        |           | 10 00          |
| B. F. Waterman.....  |           | 10 00          |
| A. Webb.....         |           | 10 00          |
| A. West.....         |           | 10 00          |
| P. Wilson.....       |           | 15 00          |
| J. Whitney.....      |           | 15 00          |
| W. R. Wilson.....    |           | 20 00          |
| J. Wrightmeyer.....  |           | 15 00          |
| H. Wilson.....       |           | 15 00          |
| F. Willey.....       |           | 10 00          |
| S. P. Webb.....      |           | 15 00          |
| W. N. Weaver.....    |           | 15 00          |
| N. F. Winter.....    |           | 10 00          |
| F. Walsh.....        |           | 10 00          |
| T. S. Wood.....      |           | 5 00           |

## War Fund—Fourth Quarter—continued.

|                     | Receipts. | Disbursements |
|---------------------|-----------|---------------|
| H. Walters.....     |           | \$5 00        |
| F. W. Williams..... |           | 10 00         |
| T. W. Wright.....   |           | 10 00         |
| B. Whitney.....     |           | 20 00         |
| E. Wing.....        |           | 20 00         |
| H. C. Weed.....     |           | 20 00         |
| J. N. Weston.....   |           | 10 00         |
| W. K. Wykoff.....   |           | 10 00         |
| J. Wright.....      |           | 10 00         |
| A. P. Wheelan.....  |           | 10 00         |
| A. Wallace.....     |           | 10 00         |
| W. Wallace.....     |           | 10 00         |
| A. F. Winsor.....   |           | 10 00         |
| J. P. Wilkes.....   |           | 20 67         |
| A. Walworth.....    |           | 10 00         |
| L. Watson.....      |           | 10 00         |
| F. F. Waldoff.....  |           | 15 00         |
| A. Waldoff.....     |           | 15 00         |
| J. A. Watrous.....  |           | 10 00         |
| William Werner..... |           | 19 67         |
| J. Wood.....        |           | 10 00         |
| A. Warner.....      |           | 15 00         |
| J. M. Werner.....   |           | 19 67         |
| F. Wettingall.....  |           | 19 67         |
| Charles Wilson..... |           | 19 67         |
| W. C. Wood.....     |           | 10 00         |
| J. Webber.....      |           | 19 67         |
| A. Wirth.....       |           | 19 67         |
| R. C. Weeden.....   |           | 20 33         |
| W. H. Whitney.....  |           | 20 50         |
| D. A. Ward.....     |           | 20 17         |
| H. J. Whitcomb..... |           | 17 83         |
| J. Woodford.....    |           | 15 00         |
| J. Whitworth.....   |           | 15 00         |
| L. W. Weigle.....   |           | 25 00         |
| N. P. Whitney.....  |           | 5 00          |
| D. Younglove.....   |           | 15 00         |
| E. Young, Jr.....   |           | 15 00         |
| C. Yetter.....      |           | 19 67         |
| K. H. Young.....    |           | 5 00          |
| W. L. Young.....    |           | 5 00          |
| R. Young.....       |           | 10 00         |
| J. Yetter.....      |           | 10 00         |
| A. Zeigle.....      |           | 15 00         |
| A. Zohsel.....      |           | 19 67         |
| J. Strauss.....     |           | 10 00         |
| C. H. Woodcock..... |           | 15 00         |



## EXTRAORDINARY EXPENDITURES FROM WAR FUND.

|   | Receipts.    | Disbursements. |
|---|--------------|----------------|
| CHAPTER 3.—Extra Session.   |              |                |
| Section 1. The Governor is hereby authorized and empowered to employ such aids, clerks and messengers as the public interest may require, and allow them such reasonable compensation for their services and expenses as in his judgment they shall be entitled to receive, and on the requisition of the Governor, the Secretary of State shall draw his warrant on the Treasury for the amount so required by the Governor, to be paid out of the war fund—not to exceed in the aggregate ten thousand dollars. |              |                |
| D. P. Allister.....   |              | \$150 00       |
| F. L. Billings.....   |              | 57 00          |
| G. B. Capron.....   |              | 62 50          |
| J. A. Douglas.....  |              | 77 50          |
| S. R. Fox.....  |              | 37 00          |
| S. N. Gibbs.....  |              | 40 00          |
| H. Lindemann.....   |              | 277 50         |
| N. F. Lund.....   |              | 844 45         |
| A. W. Randall, Gov.....   |              | 5,453 75       |
| Thomas Stevens.....   |              | 455 00         |
| E. Sprague.....   |              | 352 78         |
| M. Sellers.....   |              | 350 58         |
| D. H. Tullis.....   |              | 262 50         |
| W. Tredway.....   |              | 191 50         |
| H. Utley.....   |              | 60 00          |
| H. K. White.....  |              | 246 16         |
| F. T. Wheeler.....  |              | 266 66         |
| G. B. Congden.....  |              | 50 00          |
|   | \$796,751 06 | \$603,745 76   |
| Overpayment June 30, 1861.....  |              | 166,122 66     |
| Balance September 30, 1861.....   |              | 26,882 64      |
|   | \$796,751 06 | \$796,751 06   |

## ACCOUNTS AUDITED.

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The ninth and tenth sub-divisions of section 27, chapter 10, of the Revised Statutes, relating to the powers and duties of the Secretary of State as Auditor, read as follows :

"9. To examine and determine the claims of all persons against the State in cases where provision for the payment thereof shall have been made by law; and to endorse upon the same a certificate of the amount due and allowed thereon, and from what fund the same is to be paid. He shall certify the same to the State Treasurer, specifying the name of the person in whose favor such account shall be audited, the amount allowed, and from what fund the same is payable; and he shall report to the Legislature, annually, a complete list of all accounts so audited and certified: *provided*, that no account shall be so audited, except the same be duly verified by the oath, affidavit, or affirmation of the claimant or his agent, together with the certificate of the officer ordering or making the claim.

"10. To enter in a book to be kept for that purpose, a record of all accounts audited by him and certified to the State Treasurer, pursuant to the preceding sub-division of this section, showing the name of the claimant, the amount claimed, and the amount allowed thereon, certified to the Treasurer, specifying the fund from which the same is to be paid."

By virtue of the foregoing provisions, the accounts embraced in the following lists have been audited and certified to the Treasurer during the fiscal year closing on the 30th ultimo.

These lists exhibit the nature of the claims, the amount claimed, the sum allowed, and the several funds from which the same are payable.

GENERAL FUND--FIRST QUARTER.

| When Audited.   | No. of Vouc'r | For whom.                      | For what.                            | Claimed. | Allowed. |
|-----------------|---------------|--------------------------------|--------------------------------------|----------|----------|
| 1860.           |               |                                |                                      |          |          |
| October 2.....  | 1866          | Madison Gas Company.....       | Gas consumed.....                    |          |          |
| October 2.....  | 1867          | Wisconsin Telegraph Company... | Messages Bank Department.....        |          | \$302 95 |
| October 2.....  | 1868          | W. H. Watson.....              | Clerk Adjutant General.....          |          | 20 00    |
| October 2.....  | 1869          | F. A. Haney.....               | Messenger Secretary's office.....    |          | 100 00   |
| October 31..... | 1870          | W. H. Waterman.....            | Bookkeeper.....do.....               |          | 54 00    |
| October 31..... | 1871          | F. S. Lawrence.....            | Clerk.....do.....                    |          | 50 00    |
| October 31..... | 1872          | C. J. Palme.....               | do.....do.....                       |          | 16 67    |
| October 31..... | 1873          | W. McPyncheon.....             | do.....do.....                       |          | 66 67    |
| October 31..... | 1874          | Edwin E. Pratt.....            | do.....do.....                       |          | 50 00    |
| October 31..... | 1875          | Robert Menzies.....            | do.....do.....                       |          | 44 44    |
| October 31..... | 1876          | LeRoy Stevens.....             | do... Bank Department.....           |          | 66 68    |
| October 31..... | 1877          | J. J. VanKeulen.....           | do.....do.....                       |          | 50 00    |
| October 31..... | 1878          | Edward Rullman.....            | Watchman.....do.....                 |          | 38 75    |
| October 31..... | 1879          | W. H. Miller.....              | do..... Treasury.....                |          | 31 00    |
| October 1.....  | 1880          | John N. Jones.....             | Clerk.....do.....                    |          | 66 66    |
| October 8.....  | 1881          | Wisconsin Express Company..... | Postage State offices.....           |          | 522 48   |
| October 1.....  | 1882          | L. H. D. Crane.....            | do... Wisconsin reports.....         |          | 42 00    |
| October 5.....  | 1883          | Lottridge & Seymour.....       | Transcribing Assembly Journals.....  |          | 100 00   |
| October 22..... | 1884          | Charles Clement.....           | Publishing "Public Printing".....    |          | 35 70    |
| October 9.....  | 1885          | James Ross.....                | do.....do.....                       |          | 35 70    |
| October 4.....  | 1886          | Hiram A. Stone.....            | Printing blanks.....                 | 936 80   | 544 16   |
| October 16..... | 1887          | W. H. Foster.....              | Conveying prisoners.....             |          | 41 50    |
| October 23..... | 1888          | A. J. Langworthy.....          | do.....do.....                       |          | 70 00    |
| October 26..... | 1889          | A. J. Langworthy.....          | do.....do.....                       |          | 34 50    |
| October 27..... | 1890          | H. T. Taylor.....              | do.....do.....                       |          | 34 50    |
| October 29..... | 1891          | Thos. McFarland.....           | do.....do.....                       |          | 95 00    |
| October 4.....  | 1892          | G. D. Wilber.....              | do.....do.....                       |          | 88 50    |
|                 |               |                                | Trustee Hospital for the Insane..... |          | 19 00    |

|                 |      |                                |   |       |          |
|-----------------|------|--------------------------------|---|-------|----------|
| October 4.....  | 1893 | Soloman Blood.....             | Trustee Hospital for the Insane.....          |       | \$14 00  |
| October 4.....  | 1894 | E. W. Young.....               | .....do.....do.....do.....                    |       | 9 70     |
| October 4.....  | 1895 | W. K. May.....                 | .....do.....do.....do.....                    |       | 17 22    |
| October 10..... | 1896 | Simeon Mills, Treasurer.....   | Expenses.....do.....do.....                   |       | 3,000 00 |
| November 1...   | 2001 | Soloman Blood.....             | Trustee.....do.....do.....do.....             |       | 12 00    |
| November 1...   | 2002 | Wisconsin Telegraph Company... | Messages Bank Department.....                 |       | 20 40    |
| November 5...   | 2003 | Madison City Gas Company.....  | Gas consumed.....                             |       | 371 75   |
| November 10...  | 2004 | Atwood, Rublee & Reed.....     | Publishing.....                               | 52 20 | 48 00    |
| November 23...  | 2005 | Gov. Alexander W. Randall..... | Completing Geological Survey.....             |       | 500 00   |
| November 28...  | 2006 | Gov. Alexander W. Randall..... | .....do.....do.....do.....                    |       | 1,000 00 |
| November 12...  | 2007 | C. L. Sholes.....              | Clerk, office Secretary of State.....         |       | 83 33    |
| November 30...  | 2008 | C. E. Sholes.....              | .....do.....do.....do.....                    |       | 83 33    |
| November 30...  | 2009 | W. H. Waterman.....            | Bookkeeper.....do.....do.....do.....          |       | 50 00    |
| November 30...  | 2010 | F. S. Lawrence.....            | Clerk.....do.....do.....                      |       | 16 67    |
| November 30...  | 2011 | C. J. Palme.....               | .....do.....do.....do.....                    |       | 66 66    |
| November 30...  | 2012 | E. E. Pratt.....               | .....do.....do.....do.....                    |       | 66 66    |
| November 30...  | 2013 | W. McPyncheon.....             | .....do.....do.....do.....                    |       | 50 00    |
| November 30...  | 2014 | LeRoy Stevens.....             | .....do... Bank Department.....               |       | 50 00    |
| November 30...  | 2015 | W. H. Miller.....              | .....do... Treasury.....                      |       | 66 66    |
| November 30...  | 2016 | Ed. Rullman.....               | Watchman Treasury.....                        |       | 30 00    |
| November 30...  | 2017 | J. J. VanKeulen.....           | .....do..... Bank Department.....             |       | 37 50    |
| November 27...  | 2018 | A. Whittlesey.....             | Messenger with electoral votes.....           |       | 222 50   |
| November 28...  | 2019 | S. G. Benedict.....            | .....do.....do.....do.....                    |       | 28 10    |
| December 3...   | 2140 | Madison Gas Company.....       | Gas consumed.....                             |       | 483 20   |
| December 4...   | 2141 | Wisconsin Telegraph Company... | Messages to Bank Department.....              |       | 20 00    |
| December 5...   | 2142 | J. Allen Barber.....           | Elector for President and Vice-President..... |       | 21 50    |
| December 5...   | 2142 | Walter D. McIndoe.....         | .....do.....do.....do.....                    |       | 46 50    |
| December 5...   | 2142 | W. W. Vaughan.....             | .....do.....do.....do.....                    |       | 26 50    |
| December 5...   | 2142 | Bradford Rixford.....          | .....do.....do.....do.....                    |       | 28 70    |
| December 5...   | 2142 | Herman Lindermann.....         | .....do.....do.....do.....                    |       | 16 50    |
| December 31...  | 2143 | W. H. Waterman.....            | Bookkeeper Secretary's office.....            |       | 50 00    |
| December 31...  | 2144 | C. L. Sholes.....              | Clerk.....do.....                             |       | 83 34    |
| December 31...  | 2145 | F. S. Lawrence.....            | .....do.....do.....                           |       | 16 66    |
| December 31...  | 2146 | C. J. Palme.....               | .....do.....do.....                           |       | 66 67    |

General Fund—First Quarter—continued.

| When Audited.  | No. of vouc'r | For Whom.                    | For What.                        | Claimed. | Allowed. |
|----------------|---------------|------------------------------|----------------------------------|----------|----------|
| December 31... | 2147          | E. E. Pratt.....             | Clerk, Secretary's office.....   |          | \$66 67  |
| December 31... | 2148          | W. McPyncheon.....           | do.....do.....                   |          | 75 00    |
| December 31... | 2149          | W. H. Miller.....            | do... Treasury.....              |          | 66 68    |
| December 3...  | 2150          | Robert Menzies.....          | do... Bank Department.....       |          | 66 66    |
| December 31... | 2151          | .....do.....                 | do.....do.....                   |          | 66 66    |
| December 31... | 2152          | Le Roy Stevens.....          | do.....do.....                   |          | 50 00    |
| December 31... | 2153          | W. H. Watson.....            | do... Adjutant General.....      |          | 100 00   |
| December 31... | 2154          | J. J. Van Keulen.....        | Watchman Bank Department.....    |          | 38 75    |
| December 31... | 2155          | E. Rullman.....              | do... Treasury.....              |          | 31 00    |
| December 29... | 2156          | A. D. Smith.....             | 9th vol. Wisconsin Reports.....  |          | 1,050 00 |
| November 1...  | 2157          | A. J. Langworthy.....        | Conveying prisoners.....         |          | 86 25    |
| November 3...  | 2158          | L. Kemper.....               | do.....                          |          | 126 00   |
| November 6...  | 2159          | G. Staley.....               | do.....                          |          | 120 75   |
| November 11... | 2160          | W. H. Joslin.....            | do.....                          |          | 102 75   |
| November 22... | 2161          | A. Bishop.....               | do.....                          |          | 42 00    |
| November 20... | 2162          | B. Dunwiddie.....            | Trustee Hospital for Insane..... |          | 12 00    |
| November 20... | 2163          | Sol. Blood.....              | do.....do.....                   |          | 16 00    |
| November 20... | 2164          | W. D. Bacon.....             | do.....do.....                   |          | 25 50    |
| November 20... | 2165          | H. H. Giles.....             | do.....do.....                   |          | 9 00     |
| November 20... | 2166          | C. Robinson.....             | do.....do.....                   |          | 24 50    |
| November 20... | 2167          | M. C. Darling.....           | do.....do.....                   |          | 15 15    |
| November 20... | 2168          | W. K. May.....               | do.....do.....                   |          | 17 25    |
| November 20... | 2169          | E. B. Wolcott.....           | do.....do.....                   |          | 36 00    |
| November 20... | 2170          | E. W. Young.....             | do.....do.....                   |          | 10 00    |
| November 23... | 2171          | A. I. Bennett.....           | do.....do.....                   |          | 12 00    |
| November 28... | 2172          | G. D. Wilbur.....            | do.....do.....                   |          | 13 50    |
| November 27... | 2173          | Simeon Mills, Treasurer..... | Expenses.....do.....             |          | 500 00   |

|                 |      |                            |   |            |
|-----------------|------|----------------------------|---|------------|
|                 |      |                            | Modification for hosp't'l for Insane..... | 645 00     |
| November 27.... | 2173 | Simeon Mills.....          | Wood & Perot hosp't'l indebtedness.....   | 1,730 87   |
| November 27.... | 2175 | The State Bank.....        | S. V. Shipman.....do.....                 | 500 00     |
| November 27.... | 2176 | .....do.....               | E. B. Blunt.....do.....                   | 349 71     |
| November 27.... | 2177 | .....do.....               | Joseph Parkins.....do.....                | 80 00      |
| November 27.... | 2178 | .....do.....               | Geological Survey.....                    | 500 00     |
| November 12.... | 2179 | James Hall.....            | .....do.....                              | 500 00     |
| November 24.... | 2180 | E. Daniels.....            | Completing Geological Survey.....         | 7 20       |
| November 12.... | 2181 | Gov. Alex. W. Randall..... | Publishing judicial election.....         | 74 40      |
| November 5....  | 2182 | Price & McCord.....        | .....do.....do.....                       | 1,705 63   |
| November 20.... | 2183 | Atwood, Rublee & Reed..... | Printing reports.....                     | \$4,196 53 |
| November 17.... | 2184 | James Ross.....            |   |            |

GENERAL FUND—SECOND QUARTER.

|                |    |                                |                                       |          |
|----------------|----|--------------------------------|---------------------------------------|----------|
| 1861           |    |                                | Messages Bank Department.....         | 20 00    |
| January 2....  | 1  | Wisconsin Telegraph Company... | Gas consumed.....                     | 494 80   |
| January 2....  | 2  | Madison Gas Company.....       | Clerk Supreme Court.....              | 285 00   |
| January 5....  | 3  | La Fayette Kellogg.....        | Stationery Bank Department, N. Y..... | 50 00    |
| January 22.... | 4  | S. J. Dennis.....              | Book keeper Secretary's office.....   | 50 00    |
| January 31.... | 5  | W. H. Waterman.....            | Postage State Officers.....           | 426 69   |
| January 2....  | 6  | John N. Jones.....             | .....do.... Legislature.....          | 690 00   |
| January 11.... | 7  | .....do.....                   | .....do....do.....                    | 890 00   |
| January 26.... | 8  | .....do.....                   | .....do.... Wisconsin Reports.....    | 16 75    |
| January 7....  | 9  | American Express Company.....  | Printing Reports.....                 | 2,498 85 |
| January 5....  | 10 | James Ross.....                | .....do.....                          | 4,116 74 |
| January 8....  | 11 | .....do.....                   | Compiling Bank Laws.....              | 1,369 37 |
| January 23.... | 12 | .....do.....                   | Printing Reports.....                 | 50 00    |
| January 23.... | 13 | .....do.....                   | .....do.....                          | 2,829 56 |
| January 24.... | 14 | .....do.....                   | .....do.....                          | 1,606 89 |
| January 29.... | 15 | .....do.....                   | .....do.....                          | 7,051 72 |
| January 29.... | 16 | .....do.....                   | Printing blanks.....                  | 215 40   |
| January 7....  | 17 | Daniel Mallo.....              | Newspapers for Legislature.....       | 2 00     |
| January 10.... | 18 | Ross & Stoddard.....           | .....do.....                          | 50       |
| January 15.... | 19 | D. D. Garland.....             | .....do.....                          | 7 00     |
| January 8....  | 20 | A. Burnham, jr.....            | Conveying prisoners.....              | 18 00    |

General Fund—Second Quarter—continued.

| When Audited.   | No. of Voucher | To Whom.                             | For What.                                     | Claimed. | Allowed.  |
|-----------------|----------------|--------------------------------------|---|----------|-----------|
| 1860.           |                |                                      |   |          |           |
| January 7.....  | 21             | Herman Dodge.....                    |   |          |           |
| January 7.....  | 22             | E. Marton.....                       | Conveying prisoners.....                      |          |           |
| January 4.....  | 23             | A. Wordon.....                       | .....do.....                                  |          | \$135 00  |
| January 9.....  | 24             | O. S. Phelps.....                    | .....do.....                                  |          | 30 00     |
| January 9.....  | 25             | D. T. Townsend.....                  | .....do.....                                  |          | 35 00     |
| January 28..... | 26             | L. R. Roeder.....                    | .....do.....                                  |          | 8 00      |
| January 18..... | 27             | S. Blood.....                        | Clerk Joint Committee of Investigation.....   |          | 8 00      |
| January 23..... | 28             | Simeon Mills, Treasurer.....         | Trustee Hospital for Insane.....              |          | 20 00     |
| January 25..... | 29             | C. D. Robinson.....                  | Expenses.....do.....                          |          | 14 00     |
| January 2.....  | 30             | Morris, Tasher & Co.....             | Trustee.....do.....                           |          | 5,000 00  |
| January 2.....  | 31             | Simeon Mills.....                    | Indebtedness.....do.....                      |          | 28 90     |
| January 2.....  | 32             | Joseph Parkens.....                  | For Blair & Parsons, Hospital for Insane..... |          | 10,045 18 |
| January 3.....  | 33             | .....do.....                         | .....do.....do.....                           |          | 200 00    |
| January 14..... | 34             | .....do.....                         | .....do.....do.....                           |          | 949 00    |
| January 3.....  | 35             | T. Brown, Assignee S. R. Fox.....    | .....do.....do.....                           |          | 3,351 44  |
| January 3.....  | 36             | S. C. & L. D. Chase.....             | For W. Askew, Hospital for Insane.....        |          | 360 00    |
| January 3.....  | 37             | N. Howie.....                        | .....do.....do.....                           |          | 150 60    |
| January 3.....  | 38             | W. Dudley.....                       | .....do.....do.....                           |          | 52 00     |
| January 3.....  | 39             | S. Klauber.....                      | .....do.....do.....                           |          | 150 00    |
| January 3.....  | 40             | S. V. Shipman.....                   | .....do.....do.....                           |          | 56 00     |
| January 3.....  | 41             | Orton & Hopkins.....                 | .....do.....do.....                           |          | 300 00    |
| January 15..... | 42             | J. P. McGregor.....                  | .....do.....do.....                           |          | 500 00    |
| January 4.....  | 43             | Bad Ax Co. Agricultural Society..... | .....do.....do.....                           |          | 203 00    |
| January 4.....  | 44             | Brown.....do.....                    | Appropriation for 1860.....                   |          | 37 50     |
| January 4.....  | 45             | Calumet.....do.....                  | .....do.....                                  |          | 100 00    |
| January 4.....  | 46             | Columbia.....do.....                 | .....do.....                                  |          | 100 00    |
| January 4.....  | 47             | Eau Claire.....do.....               | .....do.....                                  |          | 100 00    |
|                 |                |                                      | .....do.....                                  |          | 100 00    |

|          |         |    |                                |                                    |        |
|----------|---------|----|--------------------------------|------------------------------------|--------|
| January  | 4.....  | 48 | Fond du Lac.....do.....        | do.....                            | 100 00 |
| January  | 4.....  | 49 | Grant.....do.....              | do.....                            | 100 00 |
| January  | 4.....  | 50 | Green.....do.....              | do.....                            | 100 00 |
| January  | 4.....  | 51 | Green Lake.....do.....         | do.....                            | 100 00 |
| January  | 4.....  | 52 | Iowa.....do.....               | do.....                            | 100 00 |
| January  | 4.....  | 53 | Jackson.....do.....            | do.....                            | 100 00 |
| January  | 4.....  | 54 | Juneau.....do.....             | do.....                            | 100 00 |
| January  | 4.....  | 55 | Kenosha.....do.....            | do.....                            | 100 00 |
| January  | 4.....  | 56 | La Crosse.....do.....          | do.....                            | 100 00 |
| January  | 4.....  | 57 | La Fayette.....do.....         | do.....                            | 100 00 |
| January  | 4.....  | 58 | Manitowoc.....do.....          | do.....                            | 100 00 |
| January  | 4.....  | 59 | Marquette.....do.....          | do.....                            | 100 00 |
| January  | 15..... | 60 | Ozaukee.....do.....            | do.....                            | 100 00 |
| January  | 4.....  | 61 | Racine.....do.....             | do.....                            | 100 00 |
| January  | 4.....  | 62 | Rock.....do.....               | do.....                            | 100 00 |
| January  | 4.....  | 63 | Sauk.....do.....               | do.....                            | 100 00 |
| January  | 4.....  | 64 | Trempealeau.....do.....        | do.....                            | 100 00 |
| January  | 4.....  | 65 | Walworth.....do.....           | do.....                            | 100 00 |
| January  | 4.....  | 66 | Waukesha.....do.....           | do.....                            | 100 00 |
| January  | 4.....  | 67 | Waupaca.....do.....            | do.....                            | 100 00 |
| January  | 4.....  | 68 | Waushara.....do.....           | do.....                            | 100 00 |
| January  | 4.....  | 69 | Winnebago.....do.....          | do.....                            | 100 00 |
| February | 2...    | 85 | Wisconsin Telegraph Company... | Messages Bank Department.....      | 20 00  |
| February | 5...    | 86 | Madison Gas Company.....       | Gas consumed.....                  | 817 30 |
| February | 28...   | 87 | W. H. Waterman.....            | Bookkeeper Secretary's office..... | 50 00  |
| February | 1...    | 88 | C. J. Palme.....               | Clerk Secretary's office.....      | 66 00  |
| February | 28...   | 89 | .....do.....                   | do.....                            | 67 00  |
| February | 1...    | 90 | F. S. Lawrence.....            | do.....                            | 17 00  |
| February | 28...   | 91 | .....do.....                   | do.....                            | 17 00  |
| February | 1...    | 92 | C. L. Sholes.....              | do.....                            | 83 00  |
| February | 28...   | 93 | .....do.....                   | do.....                            | 83 00  |
| February | 1...    | 94 | Edwin E. Pratt.....            | do.....                            | 66 00  |
| February | 28...   | 95 | .....do.....                   | do.....                            | 67 00  |
| February | 1...    | 96 | W. McPyncheon.....             | do.....                            | 50 00  |



General Fund—Second Quarter—continued.

| When Audited.  | No. of Vouc'r | To Whom.                 | For What.                                   | Claimed.   | Allowed. |
|----------------|---------------|--------------------------|---|------------|----------|
| 1861.          |               |                          |   |            |          |
| February 28... | 97            | W. McPyncheon.....       | Clerk Secretary's Office.....               |            | \$50 00  |
| February 1...  | 98            | S. W. Powell.....        | do.....do.....                              |            | 52 50    |
| February 28... | 99            | G. M. Powell.....        | do.....do.....                              |            | 66 00    |
| February 1...  | 100           | W. H. Miller.....        | do.....Treasury.....                        |            | 66 66    |
| February 28... | 101           | W. H. Miller.....        | do.....do.....                              |            | 66 00    |
| February 1...  | 102           | Robert Menzies.....      | do.....Bank Department.....                 |            | 66 68    |
| February 28... | 103           | Robert Menzies.....      | do.....do.....                              |            | 66 00    |
| February 1...  | 104           | Leroy Stevens.....       | do.....do.....                              |            | 50 00    |
| February 28... | 105           | Leroy Stevens.....       | do.....do.....                              |            | 50 00    |
| February 1...  | 106           | J. J. Van Keulen.....    | Watchman.....do.....                        |            | 38 75    |
| February 28... | 107           | J. J. Van Keulen.....    | do.....do.....                              |            | 35 00    |
| February 1...  | 108           | Edward Rullman.....      | do.....Treasury.....                        |            | 31 00    |
| February 28... | 109           | Edward Rullman.....      | do.....do.....                              |            | 28 00    |
| February 2...  | 110           | Alfred Brown.....        | Conveying prisoners.....                    |            | 15 00    |
| February 8...  | 111           | C. H. Larkin.....        | do.....do.....                              |            | 120 75   |
| February 8...  | 112           | F. R. West.....          | do.....do.....                              |            | 72 00    |
| February 20... | 113           | H. T. Taylor.....        | do.....do.....                              |            | 47 50    |
| February 28... | 114           | G. Messersmith.....      | do.....do.....                              |            | 59 00    |
| February 8...  | 115           | S. S. Keyes.....         | Clerk Joint Committee of Investigation..... |            | 72 50    |
| February 8...  | 116           | A. Verhas.....           | do.....do.....do.....                       |            | 50 00    |
| February 18... | 117           | J. N. Jones.....         | Postage Legislature.....                    |            | 437 95   |
| February 25... | 118           | J. N. Jones.....         | do.....do.....                              |            | 599 00   |
| February 4...  | 119           | James Ross.....          | Printing extra paper.....                   |            | 50 00    |
| February 5...  | 120           | James Ross.....          | do.....reports.....                         | \$7,434 84 | 215 22   |
| February 4...  | 121           | E. A. Calkins, & Co..... | do.....do.....                              | 679 58     | 628 63   |
| February 15... | 122           | E. A. Calkins & Co.....  | do.....do.....                              | 331 79     | 342 21   |
| February 1...  | 123           | G. D. Wilbur.....        | Trustee Hospital for Insane.....            |            | 19 20    |

|          |         |     |   |   |          |
|----------|---------|-----|---|---|----------|
| February | 1...    | 124 | S. Blood.....do.....do.....                       |   | 15 50    |
| February | 27...   | 125 | C. D. Robinson.....do.....do.....                 |   | 24 50    |
| February | 15...   | 126 | Dutcher & Brownell.....do.....do.....             | Indebtedness.....do.....                  | 30 50    |
| February | 18...   | 127 | Kewaunee County Agri'l Society.....do.....do..... | Appropriation 1860.....                   | 100 00   |
| February | 2...    | 128 | Monroe County Agri'l Society.....do.....do.....   |   | 100 00   |
| February | 2...    | 129 | Pierce.....do.....do.....                         |   | 100 00   |
| February | 2...    | 130 | Sheboygan.....do.....do.....                      |   | 100 00   |
| February | 2...    | 131 | Washington.....do.....do.....                     |   | 100 00   |
| March    | 8.....  | 186 | J. N. Jones.....do.....do.....                    | Postage Legislature.....                  | 772 00   |
| March    | 4.....  | 187 | Madison Gas Co.....do.....do.....                 | Gas consumed.....                         | 747 50   |
| March    | 2.....  | 188 | Wisconsin Telegraph Co.....do.....do.....         | Messages Bank Department.....             | 20 00    |
| March    | 30..... | 189 | W. H. Waterman.....do.....do.....                 | Book keeper Secretary's office.....       | 50 00    |
| March    | 30..... | 190 | F. S. Lawrence.....do.....do.....                 | Clerk.....do.....                         | 16 00    |
| March    | 30..... | 191 | C. L. Sholes.....do.....do.....                   |   | 84 00    |
| March    | 30..... | 192 | C. J. Palme.....do.....do.....                    |   | 67 00    |
| March    | 30..... | 193 | E. E. Pratt.....do.....do.....                    |   | 67 00    |
| March    | 30..... | 194 | G. M. Powell.....do.....do.....                   |   | 67 33    |
| March    | 30..... | 195 | W. McPyncheon.....do.....do.....                  |   | 50 00    |
| March    | 23..... | 196 | Gustavus Fritz.....do.....do.....                 |   | 50 00    |
| March    | 7.....  | 197 | Geo. A. Beck.....do.....do.....                   | do.. Treasury.....                        | 11 00    |
| March    | 30..... | 198 | O. G. Scofield.....do.....do.....                 |   | 50 00    |
| March    | 30..... | 199 | W. H. Miller.....do.....do.....                   |   | 67 34    |
| March    | 30..... | 200 | Henry E. Frink.....do.....do.....                 |   | 57 78    |
| March    | 30..... | 201 | Leroy Stevens.....do.....do.....                  | do.. Bank Department.....                 | 50 00    |
| March    | 30..... | 202 | J. J. Van Keulen.....do.....do.....               | Watchman.....do.....                      | 38 75    |
| March    | 30..... | 203 | Edward Rullman.....do.....do.....                 | do.. Treasurer.....                       | 31 00    |
| March    | 6.....  | 204 | James Hall.....do.....do.....                     | Geological Survey.....                    | 500 00   |
| March    | 12..... | 205 | Gov. Alex. W. Randall.....do.....do.....          | Completing Survey.....                    | 282 09   |
| March    | 14..... | 206 | Ezra S. Carr.....do.....do.....                   | Geological Survey.....                    | 1,119 74 |
| March    | 23..... | 207 | Crawford County Agri'l Society.....do.....do..... | Appropriation 1860.....                   | 100 00   |
| March    | 28..... | 208 | Outagamie.....do.....do.....                      |   | 100 00   |
| March    | 23..... | 209 | St. Croix.....do.....do.....                      |   | 100 00   |
| March    | 5.....  | 210 | A. J. Lanworthy.....do.....do.....                | Conveying prisoners to Reform School..... | 22 00    |
| March    | 5.....  | 211 | C. H. Larkin.....do.....do.....                   |   | 12 10    |
|          |         |     |   |   | 28 60    |

General Fund—Second Quarter—continued.

| When Audited. | No. of Vouc'r | For whom.                  | For what.                                   | Claimed. | Allowed. |
|---------------|---------------|----------------------------|---|----------|----------|
| March 11..... | 212           | C. H. Larkin.....          | Conveying Prisoners to Reform School.....   |          | 834 50   |
| March 19..... | 213           | do.....                    | do.....do.....                              |          | 17 60    |
| March 7.....  | 214           | H. A. Stone.....           | do.....do.....                              | 23 75    | 11 25    |
| March 11..... | 215           | H. T. Taylor.....          | do.....do.....                              |          | 13 00    |
| March 19..... | 216           | J. B. Moore.....           | do.....do.....State Prison.....             |          | 140 00   |
| March 25..... | 217           | M. Wilbur.....             | do.....do.....Reform School.....            | 11 00    | 5 50     |
| March 11..... | 218           | S. S. Keyes.....           | Clerk Joint Committee of Investigation..... |          | 75 00    |
| March 12..... | 219           | A. Verhas.....             | do.....do.....                              |          | 75 00    |
| March 16..... | 220           | A. S. Darrow.....          | do.....do.....Judiciary Committee.....      |          | 60 00    |
| March 27..... | 221           | do.....                    | do.....do.....                              |          | 30 00    |
| March 26..... | 222           | G. C. Smith.....           | Clerk Committee on Claims.....              |          | 51 00    |
| March 4.....  | 223           | E. A. Calkins & Co. ....   | Printing.....                               | 450 36   | 432 16   |
| March 8.....  | 224           | do.....                    | do.....                                     | 483 52   | 450 20   |
| March 12..... | 225           | do.....                    | do.....                                     | 100 11   | 98 70    |
| March 16..... | 226           | do.....                    | do.....and publication.....                 | 230 85   | 229 50   |
| March 25..... | 227           | do.....                    | do.....do.....                              | 465 30   | 463 85   |
| March 28..... | 228           | Atwood, Rublee & Reed..... | Publication of Laws.....                    |          | 723 60   |
| March 2.....  | 229           | do.....                    | do.....Chapter 376, 1860.....               |          | 8 40     |
| March 2.....  | 230           | J. A. Butts.....           | do.....do.....                              |          | 8 40     |
| March 2.....  | 231           | J. W. Blake.....           | do.....do.....                              |          | 8 40     |
| March 2.....  | 232           | J. Baker.....              | do.....do.....                              |          | 8 40     |
| March 2.....  | 233           | Bentliff & Bryant.....     | do.....do.....                              |          | 8 40     |
| March 2.....  | 234           | J. N. Brundage.....        | do.....do.....                              |          | 8 40     |
| March 2.....  | 235           | Bliss & Son.....           | do.....do.....                              |          | 8 40     |
| March 2.....  | 236           | T. & E. Brown.....         | do.....do.....                              |          | 8 40     |
| March 2.....  | 237           | J. H. Brinkeroff.....      | do.....do.....                              |          | 8 40     |
| March 2.....  | 238           | E. W. Carnes.....          | do.....do.....                              |          | 8 40     |

|       |   |     |                           |    |                           |  |        |
|-------|---|-----|---------------------------|----|---------------------------|--|--------|
| March | 2 | 239 | N. V. Chandler.....       | do | Chap. 370, Laws 1860..... |  | \$8 40 |
| March | 2 | 240 | J. C. Chandler & Co.....  | do | do.....                   |  | 8 40   |
| March | 2 | 241 | Crusius & Keinpell.....   | do | do.....                   |  | 8 40   |
| March | 2 | 242 | Carpenter & Hyer.....     | do | do.....                   |  | 8 40   |
| March | 2 | 243 | J. W. Chubbuck.....       | do | do.....                   |  | 8 40   |
| March | 2 | 244 | E. A. Calkins & Co.....   | do | do.....                   |  | 8 40   |
| March | 2 | 245 | J. C. Cover.....          | do | do.....                   |  | 8 40   |
| March | 2 | 246 | J. W. Fitch.....          | do | do.....                   |  | 8 40   |
| March | 2 | 247 | J. H. Greene.....         | do | do.....                   |  | 8 40   |
| March | 2 | 248 | G. C. Ginty.....          | do | do.....                   |  | 8 40   |
| March | 2 | 249 | D. D. Garland.....        | do | do.....                   |  | 8 40   |
| March | 2 | 250 | Hotchkiss & Leland.....   | do | do.....                   |  | 8 40   |
| March | 2 | 251 | John P. Howe.....         | do | do.....                   |  | 8 40   |
| March | 2 | 252 | Holt, Bowen & Wilcox..... | do | do.....                   |  | 8 40   |
| March | 2 | 253 | H. G. Ingersoll.....      | do | do.....                   |  | 8 40   |
| March | 2 | 254 | Jermain & Brightman.....  | do | do.....                   |  | 8 40   |
| March | 2 | 255 | A. N. Kellogg.....        | do | do.....                   |  | 8 40   |
| March | 2 | 256 | Knapp, Stout & Co.....    | do | do.....                   |  | 8 40   |
| March | 2 | 257 | John D. Lawe.....         | do | do.....                   |  | 8 40   |
| March | 2 | 258 | H. Lindeman.....          | do | do.....                   |  | 8 40   |
| March | 2 | 259 | A. J. Lawton.....         | do | do.....                   |  | 8 40   |
| March | 2 | 260 | D. Mallo.....             | do | do.....                   |  | 8 40   |
| March | 2 | 261 | D. McBride.....           | do | do.....                   |  | 8 40   |
| March | 2 | 262 | F. W. Newland.....        | do | do.....                   |  | 8 40   |
| March | 2 | 263 | C. R. Nevitt & Co.....    | do | do.....                   |  | 8 40   |
| March | 2 | 264 | L. W. Powell.....         | do | do.....                   |  | 8 40   |
| March | 2 | 265 | S. A. Pease.....          | do | do.....                   |  | 8 40   |
| March | 2 | 266 | Pichard & Carr.....       | do | do.....                   |  | 8 40   |
| March | 2 | 267 | G. E. Porter.....         | do | do.....                   |  | 8 40   |
| March | 2 | 268 | A. Pott.....              | do | do.....                   |  | 8 40   |
| March | 2 | 269 | Perkins & Smith.....      | do | do.....                   |  | 8 40   |
| March | 2 | 270 | Price & McCord.....       | do | do.....                   |  | 8 40   |
| March | 2 | 271 | C. Roeser.....            | do | do.....                   |  | 8 40   |
| March | 2 | 272 | H. L. Rann.....           | do | do.....                   |  | 8 40   |

*General Fund—Second Quarter—continued.*

| When Audited. | No. of Vouch'r | For Whom.                 | For What.                               | Claimed. | Allowed. |
|---------------|----------------|---------------------------|---|----------|----------|
| 1861.         |                |                           |   |          |          |
| March 2.....  | 273            | A. C. Robinson.....       | Publication of Chapter 370, 1860.....   |          |          |
| March 2.....  | 274            | Ross & Stoddard.....      | .....do.....do.....                     |          | \$8 40   |
| March 2.....  | 275            | Ryan & Ross.....          | .....do.....do.....                     |          | 8 40     |
| March 8.....  | 276            | Ryan & Co.....            | .....do.....do.....                     |          | 8 40     |
| March 2.....  | 277            | A. P. Stone.....          | .....do.....Chapter 281, Laws 1866..... |          | 8 40     |
| March 2.....  | 278            | Smith & Bryant.....       | .....do.....Chapter 370, Laws 1860..... | \$1 52   | 1 20     |
| March 2.....  | 279            | I. Sanderson.....         | .....do.....do.....                     |          | 8 40     |
| March 2.....  | 280            | A. D. Smith.....          | .....do.....do.....                     |          | 8 40     |
| March 2.....  | 281            | U. B. Shaver.....         | .....do.....do.....                     |          | 8 40     |
| March 2.....  | 282            | Spaulding & Brainard..... | .....do.....do.....                     |          | 8 40     |
| March 2.....  | 283            | O. C. & A. J. Smith.....  | .....do.....do.....                     |          | 8 40     |
| March 2.....  | 284            | J. N. Stone.....          | .....do.....do.....                     |          | 8 40     |
| March 2.....  | 285            | C. F. Solberg.....        | .....do.....do.....                     |          | 8 40     |
| March 2.....  | 286            | S. W. Smith.....          | .....do.....do.....                     |          | 8 40     |
| March 2.....  | 287            | Sanford & Tapley.....     | .....do.....do.....                     |          | 8 40     |
| March 2.....  | 288            | A. M. Thompson.....       | .....do.....do.....                     |          | 8 40     |
| March 2.....  | 289            | Lute A. Taylor.....       | .....do.....do.....                     |          | 8 40     |
| March 2.....  | 290            | T. L. Terry & Co.....     | .....do.....do.....                     |          | 8 40     |
| March 2.....  | 291            | Turner & Stevens.....     | .....do.....do.....                     |          | 8 40     |
| March 2.....  | 292            | W. C. Tompkins.....       | .....do.....do.....                     |          | 8 40     |
| March 2.....  | 293            | G. H. Wells.....          | .....do.....do.....                     |          | 8 40     |
| March 2.....  | 294            | J. H. Wells.....          | .....do.....do.....                     |          | 8 40     |
| March 2.....  | 295            | A. Winter.....            | .....do.....do.....                     |          | 8 40     |
| March 2.....  | 296            | L. B. Wright.....         | .....do.....do.....                     |          | 8 40     |
| March 2.....  | 297            | J. Walworth.....          | .....do.....do.....                     |          | 8 40     |
| March 2.....  | 298            | R. B. Wentworth.....      | .....do.....do.....                     |          | 8 40     |
| March 2.....  | 299            | W. C. Webb.....           | .....do.....do.....                     |          | 8 40     |
| March 2.....  | 300            | C. E. Young.....          | .....do.....do.....                     |          | 8 40     |

GENERAL FUND—THIRD QUARTER.

|               |     |                             |   |          |
|---------------|-----|-----------------------------|---|----------|
| April 1.....  | 324 | J. N. Jones.....            | Postage for Legislature.....                | 361 62   |
| April 20..... | 325 | .....do.....                | .....do.....do.....                         | 288 05   |
| April 1.....  | 326 | .....do.....                | .....do..... State offices.....             | 814 38   |
| April 30..... | 327 | .....do.....                | .....do.....do.....                         | 237 85   |
| April 1.....  | 328 | Wisconsin Telegraph Co..... | Messages Bank Department.....               | 20 00    |
| April 3.....  | 329 | Madison Gas Co.....         | Gas consumed.....                           | 772 10   |
| April 29..... | 330 | Livingston, Fargo & Co..... | Express Wisconsin Reports.....              | 16 50    |
| April 9.....  | 331 | City of Madison.....        | Rent of committee rooms.....                | 100 00   |
| April 5.....  | 332 | A. D. Smith.....            | 10th vol. Wisconsin Reports.....            | 1,050 00 |
| April 1.....  | 333 | W. H. Watson.....           | Clerk Adjutant General.....                 | 100 00   |
| April 30..... | 334 | C. L. Sholes.....           | Clerk Secretary's office.....               | 83 33    |
| April 30..... | 335 | F. S. Lawrence.....         | .....do.....                                | 16 00    |
| April 30..... | 336 | C. J. Palme.....            | .....do.....                                | 67 00    |
| April 30..... | 337 | E. E. Pratt.....            | .....do.....                                | 66 66    |
| April 30..... | 338 | W. McPyncheon.....          | .....do.....                                | 50 00    |
| April 6.....  | 339 | G. M. Powell.....           | .....do.....                                | 16 66    |
| April 30..... | 340 | W. H. Waterman.....         | Book-keeper Secretary's office.....         | 50 00    |
| April 4.....  | 341 | Robert Menzies.....         | Clerk Bank Department.....                  | 67 32    |
| April 30..... | 342 | .....do.....                | .....do.....                                | 66 00    |
| April 30..... | 343 | Le Roy Stevens.....         | .....do.....                                | 50 00    |
| April 30..... | 344 | J. J. Van Keulen.....       | Watchman Bank Department.....               | 37 50    |
| April 30..... | 345 | E. Rullman.....             | .....do..... Treasury.....                  | 30 00    |
| April 6.....  | 346 | E. S. Carr.....             | Geological Survey.....                      | 510 00   |
| April 5.....  | 347 | H. E. Frink.....            | Clerk Joint Committee of Investigation..... | 65 00    |
| April 5.....  | 348 | F. A. Scofield.....         | .....do.....do.....                         | 45 00    |
| April 8.....  | 349 | S. S. Keyes.....            | .....do.....do.....                         | 70 00    |
| April 11..... | 350 | A. Verhas.....              | .....do.....do.....                         | 20 00    |
| April 13..... | 351 | M. M. Davis.....            | .....do.....do.....                         | 276 00   |
| April 12..... | 352 | M. Sellers.....             | Clerk Judiciary Committee.....              | 291 00   |
| April 13..... | 353 | Geo. C. Smith.....          | Clerk Committee on Claims.....              | 60 00    |
| April 13..... | 354 | A. S. Darrow.....           | Clerk Judiciary Committee.....              | 201 00   |
| April 10..... | 355 | W. D. Bacon.....            | Trustee Hospital for Insane.....            | 19 00    |

General Fund—Third Quarter—continued.

| When Audited. | No. of Vouc'r | For Whom.                         | For What.                                 | Claimed. | Allowed. |
|---------------|---------------|-----------------------------------|---|----------|----------|
| 1861.         |               |                                   |   |          |          |
| April 10..... | 356           | S. Blood.....                     | Trustee Hospital for Insane.....          |          | \$80 50  |
| April 10..... | 357           | B. Dunwiddie.....                 | .....do.....                              |          | 13 50    |
| April 10..... | 358           | H. H. Giles.....                  | .....do.....                              |          | 5 00     |
| April 11..... | 359           | C. v. Robinson.....               | .....do.....                              |          | 24 50    |
| April 11..... | 360           | G. D. Wilbur.....                 | .....do.....                              |          | 26 50    |
| April 16..... | 361           | Simeon Mills, Treasurer.....      | Expenses Hospital for Insane.....         |          | 5,000 00 |
| April 3.....  | 362           | George Staley.....                | Conveying prisoners.....                  |          | 120 70   |
| April 5.....  | 363           | H. Fox.....                       | .....do.....                              |          | 50 00    |
| April 18..... | 364           | C. W. Bennett.....                | .....do.....                              |          | 55 25    |
| April 27..... | 365           | H. T. Taylor.....                 | .....do.....                              |          | 47 50    |
| April 18..... | 366           | C. H. Larkin.....                 | .....do.....                              |          | 51 75    |
| April 20..... | 367           | .....do.....                      | Conveying prisoners to Reform School..... |          | 5 50     |
| April 19..... | 368           | A. Kotzbuck & Rosell M. Donnell   | Capitol Extension.....                    |          | 3,000 00 |
| April 19..... | 369           | Rosell M. Donnell.....            | .....do.....                              |          | 2,500 00 |
| April 9.....  | 370           | Dodge Co. Agricultural Society... | Appropriation, 1860.....                  |          | 100 00   |
| April 5.....  | 371           | Jefferson.....do.....             | .....do.....                              |          | 100 00   |
| April 15..... | 372           | Richland.....do.....              | .....do.....                              |          | 100 00   |
| April 27..... | 373           | Commis'ers Green Island Light...  | Expenses steamer.....                     |          | 10 00    |
| April 27..... | 374           | Arthur Jacobi.....                | Commissioner Green Island Light.....      |          | 33 00    |
| April 3.....  | 375           | E. A. Calkins & Co.....           | Printing.....                             | \$589 47 | 588 97   |
| April 9.....  | 376           | .....do.....                      | Printing and publishing.....              | 568 30   | 565 30   |
| April 3.....  | 377           | C. J. Allen.....                  | Publishing chapter 370 Laws 1860.....     |          | 8 40     |
| April 27..... | 378           | Atwood, Rublee & Reed.....        | Publishing Green Island Light.....        |          | 6 60     |
| April 19..... | 379           | .....do.....                      | Publishing Laws 1860.....                 |          | 701 80   |
| April 17..... | 380           | W. Ashton.....                    | Publishing Judicial Election.....         | 4 40     | 3 60     |
| April 3.....  | 381           | J. C. Cover.....                  | .....do.....                              |          | 3 60     |
| April 9.....  | 382           | J. C. Chandler & Co.....          | .....do.....                              |          | 4 80     |

|               |     |                            |   |       |        |
|---------------|-----|----------------------------|---|-------|--------|
| April 1.....  | 383 | W. H. Farnham.....         | do .....                                  |       | 4 20   |
| April 9.....  | 384 | J. H. Greene.....          | do .....                                  | 4 70  | 4 20   |
| April 17..... | 385 | G. C. Ginty.....           | do .....                                  |       | 8 40   |
| April 30..... | 386 | C. Lohman.....             | do .....                                  |       | 3 00   |
| April 10..... | 387 | Leland & Bennett.....      | do .....                                  | 4 45  | 4 20   |
| April 17..... | 388 | J. D. Lawe.....            | do .....                                  |       | 10 50  |
| April 12..... | 389 | D. McBride.....            | do .....                                  |       | 3 60   |
| April 9.....  | 390 | C. R. Nevitt & Co.....     | do .....                                  | 9 00  | 8 40   |
| April 19..... | 391 | Pickard & Carr.....        | do .....                                  |       | 4 20   |
| April 27..... | 392 | Robinson & Brother.....    | Publishing notice Green Island Light..... | 14 75 | 16 20  |
| April 3.....  | 393 | Ryan & Ross.....           | Publishing notice Judicial Election.....  |       | 8 40   |
| April 9.....  | 394 | E. Rullman.....            | do .....                                  | 6 55  | 4 20   |
| April 18..... | 395 | C. E. Redfield.....        | do .....                                  |       | 3 60   |
| April 3.....  | 396 | Sanford & Tapley.....      | do .....                                  |       | 3 60   |
| April 4.....  | 397 | O. C. & J. Smith.....      | do .....                                  |       | 4 20   |
| April 8.....  | 398 | A. P. Stone.....           | do .....                                  |       | 3 60   |
| April 9.....  | 399 | S. W. Smith.....           | do .....                                  | 4 10  | 3 60   |
| April 11..... | 400 | J. N. Stone.....           | do .....                                  | 6 00  | 3 60   |
| April 17..... | 401 | Schoff & Winegar.....      | do .....                                  | 4 70  | 4 20   |
| April 16..... | 402 | U. B. Shaver & Co.....     | do .....                                  | 4 45  | 4 20   |
| April 29..... | 403 | A. J. Turner.....          | Publishing notice capitol extension.....  |       | 7 50   |
| April 20..... | 404 | W. C. Tompkins.....        | Publishing notice Judicial Election.....  |       | 3 00   |
| April 10..... | 405 | H. A. Taylor & Co.....     | do .....                                  | 4 45  | 4 20   |
| April 20..... | 406 | G. H. Wells.....           | do .....                                  |       | 4 20   |
| April 4.....  | 407 | L. B. Wright.....          | do .....                                  | 3 85  | 3 60   |
| April 5.....  | 408 | C. E. Young.....           | do .....                                  | 4 45  | 4 20   |
| April 3.....  | 409 | C. J. Allen.....           | Newspapers for Legislature.....           |       | 1 50   |
| April 13..... | 410 | J. E. Atwater.....         | do .....                                  | 3 00  | 2 63   |
| April 12..... | 411 | Atwood, Rublee & Reed..... | do .....                                  |       | 357 92 |
| April 12..... | 412 | do.....                    | do .....                                  |       | 5 90   |
| April 13..... | 413 | T. W. & Emma Brown.....    | do .....                                  |       | 3 25   |
| April 18..... | 414 | D. Blumenfeld.....         | do .....                                  | 25 00 | 18 75  |
| April 18..... | 415 | C. Clement.....            | do .....                                  | 11 39 | 10 50  |
| April 15..... | 416 | William Cramer.....        | do .....                                  |       | 88 12  |



General Fund—Third Quarter—continued.

| When Audited. | No. of vouc'r. | For Whom.                 | For What.                       | Claimed. | Allowed. |
|---------------|----------------|---------------------------|---------------------------------|----------|----------|
| 1861          |                |                           |                                 |          |          |
| May 13.....   | 417            | Crusius & Keinpell.....   | Newspapers for Legislature..... |          | 27 00    |
| May 13.....   | 418            | Carpenter & Hyer.....     | do.....                         |          | 308 97   |
| May 17.....   | 419            | .....do.....              | do.....                         |          | 3 50     |
| May 12.....   | 420            | E. A. Calkins & Co.....   | do.....                         |          | 127 50   |
| May 20.....   | 421            | S. Cadwallader.....       | do.....                         | 1 50     | 50       |
| May 26.....   | 422            | P. H. Carney.....         | do.....                         |          | 3 75     |
| May 29.....   | 423            | P. N. Deuster.....        | do.....                         | 83 70    | 59 55    |
| May 25.....   | 424            | C. W. Fitch.....          | do.....                         |          | 50       |
| May 12.....   | 425            | Gustavus Grahl.....       | do.....                         | 25 50    | 21 87    |
| April 20..... | 426            | J. H. Green.....          | do.....                         |          | 1 00     |
| April 11..... | 427            | Holt, Bowen & Wilcox..... | do.....                         |          | 19 50    |
| April 12..... | 428            | Jermain & Brightman.....  | do.....                         |          | 191 17   |
| April 13..... | 429            | J. C. Keeney.....         | do.....                         |          | 1 14     |
| April 17..... | 430            | O. Kock & Co.....         | do.....                         | 2 00     | 50       |
| April 18..... | 431            | Leland & Bennett.....     | do.....                         | 1 50     | 1 00     |
| April 17..... | 432            | F. D. Lawe.....           | do.....                         |          | 1 50     |
| April 18..... | 433            | D. Mallo.....             | do.....                         |          | 6 00     |
| April 30..... | 434            | D. McBride.....           | do.....                         |          | 1 00     |
| April 18..... | 435            | M. Otterburg.....         | do.....                         |          | 117 00   |
| April 18..... | 436            | C. H. Orton.....          | do.....                         |          | 213 75   |
| April 17..... | 437            | A. Polt.....              | do.....                         | 17 50    | 11 00    |
| April 19..... | 438            | Pickard & Carr.....       | do.....                         |          | 6 00     |
| April 18..... | 439            | Rullman & Fohlich.....    | do.....                         |          | 40 00    |
| April 17..... | 440            | H. L. Rann.....           | do.....                         |          | 2 98     |
| April 17..... | 441            | C. E. Redfield.....       | do.....                         |          | 5 97     |
| April 10..... | 442            | H. Reed.....              | do.....                         |          | 149 87   |
| April 17..... | 443            | Schoff & Winegar.....     | do.....                         |          | 1 50     |

|               |     |                                  |  |        |        |
|---------------|-----|----------------------------------|--|--------|--------|
| April 16..... | 444 | C. F. Solberg.....               | Newspapers for Legislature.....            |        | 39 50  |
| April 22..... | 445 | A. D. Smith & Co.....            | do.....                                    | 168 85 | 110 10 |
| April 23..... | 446 | J. N. Stone.....                 | do.....                                    |        | 7 50   |
| April 26..... | 447 | S. W. Smith.....                 | do.....                                    |        | 11 75  |
| April 18..... | 448 | A. M. Thomson.....               | do.....                                    | 6 60   | 6 00   |
| April 17..... | 449 | A. Winter.....                   | do.....                                    |        | 12 50  |
| April 13..... | 450 | L. B. Wright.....                | do.....                                    |        | 3 00   |
| April 13..... | 451 | Waldo & Mann.....                | do.....                                    |        | 1 50   |
| April 18..... | 452 | J. B. Warling & Co.....          | do.....                                    |        | 11 50  |
| April 17..... | 453 | G. H. Wells.....                 | do.....                                    |        | 13 75  |
| May 3.....    | 476 | Wisconsin Telegraph Company..... | Messages Bank Department.....              |        | 20 00  |
| May 4.....    | 477 | Madison Gas Company.....         | Gas consumed.....                          |        | 548 90 |
| May 15.....   | 478 | American Express Company.....    | Packages Wisconsin Reports.....            |        | 27 00  |
| May 29.....   | 479 | do.....                          | do.....Blanks.....                         |        | 6 50   |
| May 31.....   | 480 | W. H. Waterman.....              | Book keeper Secretary's Office.....        |        | 50 00  |
| May 31.....   | 481 | F. S. Lawrence.....              | Clerk.....do.....                          |        | 17 00  |
| May 31.....   | 482 | J. A. Hadley.....                | do.....do.....                             |        | 100 00 |
| May 31.....   | 483 | C. J. Palme.....                 | do.....do.....                             |        | 67 00  |
| May 31.....   | 484 | W. McPyncheon.....               | do.....do.....                             |        | 50 00  |
| May 31.....   | 485 | F. H. Magdeberg.....             | do.....do.....                             |        | 97 78  |
| May 6.....    | 486 | W. M. Miller.....                | do.....Treasury.....                       |        | 66 67  |
| May 31.....   | 487 | Edwin E. Pratt.....              | do.....do.....                             |        | 66 00  |
| May 31.....   | 488 | Robert Menzies.....              | do.....Bank Department.....                |        | 84 00  |
| May 31.....   | 489 | Le Roy Stevens.....              | do.....do.....                             |        | 50 00  |
| May 31.....   | 490 | E. D. Ilsley.....                | do.....do.....                             |        | 25 00  |
| May 31.....   | 491 | J. J. Van Keulan.....            | Watchman.....do.....                       |        | 38 75  |
| May 31.....   | 492 | Edward Rullman.....              | do.....Treasury.....                       |        | 31 00  |
| May 23.....   | 493 | Fa Fayette Kellogg.....          | Clerk Supreme Court.....                   |        | 275 00 |
| May 2.....    | 494 | L. H. D. Crane.....              | Index Assembly Journal.....                |        | 100 00 |
| May 27.....   | 495 | J. H. Warren.....                | Transcribing Senate Journal.....           |        | 100 00 |
| May 4.....    | 496 | Porter & Marshall.....           | Rent rooms Bank Comptroller and Sup't..... |        | 218 75 |
| May 3.....    | 497 | Albert Sherwin.....              | Conveying prisoners.....                   |        | 42 00  |
| May 11.....   | 498 | C. H. Larkin.....                | do.....                                    |        | 69 00  |
| May 18.....   | 499 | James M. Stebbins.....           | do.....                                    |        | 75 00  |

General Fund—Third Quarter—continued.

| When Audited. | No. of Vouc'r | For whom.                  | For what.                             | Claimed. | Allowed. |
|---------------|---------------|----------------------------|---------------------------------------|----------|----------|
| 1861.         |               |                            |                                       |          |          |
| May 4.....    | 500           | Arthur Jacobi.....         | Green Island Light Commissioner.....  |          | \$15 00  |
| May 7.....    | 501           | John B. A. Masse.....      | do.....                               |          | 1 00     |
| May 7.....    | 502           | Edward Daniels.....        | Geological Survey.....                |          | 500 00   |
| May 9.....    | 503           | E. A. Calkins & Co.....    | Printing and publishing.....          |          | 151 21   |
| May 11.....   | 504           | do.....                    | do.....                               |          | 1,533 81 |
| May 11.....   | 505           | E. W. Young.....           | Trustee Hospital for Insane.....      |          | 11 60    |
| May 27.....   | 506           | do.....                    | do.....                               |          | 7 40     |
| May 11.....   | 507           | W. K. May.....             | do.....                               |          | 33 95    |
| May 22.....   | 508           | W. D. Bacon.....           | do.....                               |          | 10 50    |
| May 22.....   | 509           | M. C. Darling.....         | do.....                               |          | 16 20    |
| May 22.....   | 510           | H. H. Giles.....           | do.....                               |          | 4 00     |
| May 22.....   | 511           | Geo. B. Wilber.....        | do.....                               |          | 19 00    |
| May 22.....   | 512           | B. Dunwiddie.....          | do.....                               |          | 11 50    |
| May 22.....   | 513           | Amos Sawyer.....           | do.....                               |          | 12 00    |
| May 22.....   | 514           | C. D. Robinson.....        | do.....                               |          | 24 50    |
| May 1.....    | 515           | Atwood, Rublee & Reed..... | Publishing Laws.....                  |          | 679 80   |
| May 8.....    | 516           | do.....                    | do..... Notices.....                  |          | 19 20    |
| May 9.....    | 517           | do.....                    | do..... do.....                       |          | 120 60   |
| May 8.....    | 518           | do.....                    | do..... Laws of general interest..... |          | 30 00    |
| May 28.....   | 519           | J. N. Brundage.....        | do..... do.....                       |          | 30 00    |
| May 10.....   | 520           | Brannan, Turner & Co.....  | do..... do.....                       |          | 30 00    |
| May 17.....   | 521           | D. W. Ballou, jr.....      | do..... do.....                       |          | 30 00    |
| May 23.....   | 522           | Joseph Baker.....          | do..... do.....                       |          | 30 00    |
| May 23.....   | 523           | C. Clement.....            | do..... do.....                       |          | 30 00    |
| May 22.....   | 524           | P. H. Carney.....          | do..... do.....                       |          | 30 00    |
| May 22.....   | 525           | N. V. Chandler.....        | do..... do.....                       |          | 30 00    |
| May 22.....   | 526           | E. A. Calkins & Co.....    | do..... do.....                       |          | 30 00    |

|             |     |                                   |         |  |       |       |
|-------------|-----|-----------------------------------|---------|--|-------|-------|
| May 20..... | 527 | E. Wood Carnes.....               | do..... | do.....                                |       | 30 00 |
| May 14..... | 528 | J. Cowley.....                    | do..... | do.....                                |       | 30 00 |
| May 28..... | 529 | D. S. Curtis.....                 | do..... | do.....                                |       | 30 00 |
| May 20..... | 530 | J. C. Chandler & Co.....          | do..... | do.....                                |       | 30 00 |
| May 10..... | 531 | B. F. Davis.....                  | do..... | do.....                                |       | 30 00 |
| May 28..... | 532 | J. V. Fitch.....                  | do..... | do.....                                |       | 30 00 |
| May 28..... | 533 | Jacob Fuss.....                   | do..... | do.....                                |       | 30 00 |
| May 23..... | 534 | W. H. Farnham.....                | do..... | do.....                                |       | 30 00 |
| May 8.....  | 535 | J. H. Greene.....                 | do..... | do.....                                |       | 30 00 |
| May 16..... | 536 | D. D. Garland.....                | do..... | do.....                                |       | 30 00 |
| May 16..... | 537 | do.....                           | do..... | Judicial Election.....                 |       | 3 60  |
| May 22..... | 538 | Frank Hyde & Co.....              | do..... | Laws general interest.....             |       | 30 00 |
| May 16..... | 539 | H. G. Ingersoll & A. J. Lawson... | do..... | do.....                                |       | 30 00 |
| May 9.....  | 540 | H. G. Ingersoll.....              | do..... | Judicial Election.....                 |       | 3 60  |
| May 10..... | 541 | A. N. Kellogg.....                | do..... | Laws general interest.....             |       | 30 00 |
| May 21..... | 542 | C. Lohmann.....                   | do..... | do.....                                |       | 30 00 |
| May 22..... | 543 | J. D. Lawe.....                   | do..... | do.....                                |       | 30 00 |
| May 22..... | 544 | do.....                           | do..... | Capitol Extension.....                 |       | 7 50  |
| May 17..... | 545 | Leland & Bennett.....             | do..... | Laws of general interest.....          |       | 30 00 |
| May 20..... | 546 | Lottridge & Seymour.....          | do..... | do.....                                |       | 30 00 |
| May 20..... | 547 | do.....                           | do..... | Jud. Elect. and Capitol Extension..... | 14 95 | 14 70 |
| May 10..... | 548 | W. D. Merrell.....                | do..... | Laws general interest.....             |       | 30 00 |
| May 13..... | 549 | D. McBride.....                   | do..... | do.....                                |       | 30 00 |
| May 18..... | 550 | F. J. Mills.....                  | do..... | do.....                                |       | 30 00 |
| May 7.....  | 551 | L. Winthrop Powell.....           | do..... | do.....                                |       | 30 00 |
| May 14..... | 552 | M. M. Pomroy.....                 | do..... | do.....                                |       | 30 00 |
| May 14..... | 553 | Pickard & Carr.....               | do..... | do.....                                |       | 30 00 |
| May 25..... | 554 | G. E. Porter.....                 | do..... | do.....                                |       | 30 00 |
| May 25..... | 555 | do.....                           | do..... | Judicial Election.....                 | 5 40  | 3 60  |
| May 10..... | 556 | H. L. Rann.....                   | do..... | Laws general interest.....             |       | 30 00 |
| May 14..... | 557 | C. E. Redfield.....               | do..... | do.....                                |       | 30 00 |
| May 18..... | 558 | Charles Roeser.....               | do..... | Judicial Election.....                 | 4 50  | 3 60  |
| May 18..... | 559 | A. C. Robinson.....               | do..... | Laws general interest.....             |       | 30 00 |
| May 20..... | 560 | Read & Strong.....                | do..... | do.....                                |       | 30 00 |

General Fund—Third Quarter—continued.

| When Audited. | No. of Vouc'r | For Whom.                      | For What.                                 | Claimed. | Allowed. |
|---------------|---------------|--------------------------------|---|----------|----------|
| 1861.         |               |                                |   |          |          |
| May 29.....   | 561           | A. P. Stone.....               | Publishing Laws of general interest.....  |          | \$30 00  |
| May 18.....   | 562           | Schoff & Winegar.....          | ..... do .....                            |          | 30 00    |
| May 23.....   | 563           | S. W. Smith.....               | ..... do .....                            |          | 30 00    |
| May 11.....   | 564           | H. A. Taylor & Co.....         | ..... do .....                            |          | 30 00    |
| May 18.....   | 565           | ..... do .....                 | Publishing chapter 370 Laws 1860 .....    |          | 8 40     |
| May 20.....   | 566           | T. L. Terry & Co.....          | Publishing Laws of general interest ..... |          | 30 00    |
| May 20.....   | 567           | ..... do .....                 | Publishing notice Judicial Election.....  |          | 4 20     |
| May 10.....   | 568           | R. B. Wentworth.....           | ..... do .....                            |          | 3 60     |
| May 18.....   | 569           | Carl Zillier.....              | Publishing Laws of general interest.....  |          | 30 00    |
| May 20.....   | 570           | J. A. Balts.....               | Newspapers for Legislature.....           |          | 1 00     |
| May 17.....   | 571           | D. W. Ballou, Jr.....          | ..... do .....                            |          | 11 00    |
| May 18.....   | 572           | Bliss, Eberhard & Festner..... | ..... do .....                            | \$142 67 | 118 41   |
| May 30.....   | 573           | J. N. Brundage.....            | ..... do .....                            | 2 00     | 1 50     |
| May 18.....   | 574           | W. E. Cramer.....              | ..... do .....                            |          | 22 88    |
| May 28.....   | 575           | D. S. Curtis.....              | ..... do .....                            |          | 1 50     |
| May 23.....   | 576           | W. H. Farnham.....             | ..... do .....                            |          | 50       |
| May 16.....   | 577           | D. D. Garland.....             | ..... do .....                            |          | 1 00     |
| May 23.....   | 578           | John P. Hume.....              | ..... do .....                            |          | 1 50     |
| May 6.....    | 579           | A. N. Kellogg.....             | ..... do .....                            |          | 3 75     |
| May 20.....   | 580           | Lottridge & Seymour.....       | ..... do .....                            |          | 2 50     |
| May 8.....    | 581           | Moseley & Brother.....         | ..... do .....                            | 309 73   | 299 34   |
| May 7.....    | 582           | J. B. Pond.....                | ..... do .....                            | 1 00     | 50       |
| May 8.....    | 583           | Ryan & Co.....                 | ..... do .....                            | 5 00     | 4 50     |
| May 18.....   | 584           | Charles Boeser.....            | ..... do .....                            |          | 6 00     |
| May 20.....   | 585           | Read & Strong.....             | ..... do .....                            | 1 00     | 50       |
| May 27.....   | 586           | A. C. Robinson.....            | ..... do .....                            |          | 3 00     |
| May 2.....    | 587           | Morritz Schoeffler.....        | ..... do .....                            | 50 50    | 34 62    |

|              |     |                                |                                     |        |
|--------------|-----|--------------------------------|-------------------------------------|--------|
| May 10.....  | 588 | Israel Sanderson.....          | do .....                            | 5 00   |
| May 9.....   | 589 | Turner & Stevens.....          | do .....                            | 2 00   |
| June 3.....  | 620 | Wisconsin Telegraph Company... | Messages Bank Department.....       | 20 00  |
| June 4.....  | 621 | Madison Gas Company.....       | Gas consumed.....                   | 491 57 |
| June 29..... | 622 | W. H. Waterman .....           | Book-keeper Secretary's office..... | 50 00  |
| June 29..... | 623 | J. A. Hadley.....              | Clerk Secretary's office.....       | 83 33  |
| June 29..... | 624 | F. S. Lawrence.....            | do .....                            | 17 00  |
| June 29..... | 625 | W. McPyncheon.....             | do .....                            | 75 00  |
| June 29..... | 626 | C. J. Palme.....               | do .....                            | 66 00  |
| June 29..... | 627 | F. H. Madgeberg.....           | do .....                            | 66 67  |
| June 29..... | 628 | Dexter Rowe.....               | Clerk Treasurer's office.....       | 31 10  |
| June 29..... | 629 | O. G. Scofield.....            | do .....                            | 50 00  |
| June 29..... | 630 | Edwin E. Pratt.....            | do .....                            | 67 34  |
| June 29..... | 631 | W. H. Miller, Jr.....          | do .....                            | 30 00  |
| June 29..... | 632 | Robert Menzies.....            | Clerk Bank Department .....         | 83 33  |
| June 29..... | 633 | Edward D. Ilsley.....          | do .....                            | 25 00  |
| June 29..... | 634 | Le Roy Stevens.....            | do .....                            | 50 00  |
| June 29..... | 635 | J. J. Van Keulen.....          | Watchman Bank Department.....       | 37 50  |
| June 29..... | 636 | W. H. Watson.....              | Clerk Adjutant General.....         | 27 75  |
| June 19..... | 637 | J. H. Warren.....              | Indexing Senate Journal.....        | 100 00 |
| June 5.....  | 638 | William Moore.....             | Carrying prisoners.....             | 167 00 |
| June 17..... | 639 | S. J. M. Putnam.....           | do .....                            | 36 00  |
| June 24..... | 640 | F. Aude .....                  | do .....                            | 60 00  |
| June 6.....  | 641 | James Hall.....                | Geological Survey.....              | 500 00 |
| June 12..... | 642 | Ezra S. Carr .....             | Geological Survey, to J. Hall.....  | 500 00 |
| June 6.....  | 643 | Atwood, Rublee & Reed .....    | Publication Bank Statement.....     | 50 40  |
| June 8.....  | 644 | J. E. Atwater.....             | Publication Judicial Notice.....    | 4 80   |
| June 13..... | 645 | A. N. Kellogg.....             | do .....                            | 4 20   |
| June 20..... | 646 | Smith & Bryant.....            | do .....                            | 7 20   |
| June 26..... | 647 | Smith & Cullaton.....          | do .....                            | 33 60  |
| June 1.....  | 648 | E. A. Calkins & Co.....        | Printing.....                       | 265 48 |
| June 29..... | 649 | do.....                        | do.....                             | 110 45 |
| June 27..... | 650 | N. V. Chandler.....            | Newspapers for Legislature.....     | 1 19   |
| June 13..... | 651 | Smith & Bryant.....            | do .....                            | 2 00   |

3 00

General Fund—Third Quarter—continued.

| When Audited. | No. of Vouc'r | For Whom.                | For What.                             | Claimed.   | Allowed. |
|---------------|---------------|--------------------------|---------------------------------------|------------|----------|
| 1861.         |               |                          |                                       |            |          |
| June 14.....  | 652           | E. Gibbs.....            | Capitol Extension.....                |            | \$125 00 |
| June 29.....  | 653           | Harvey & Moxley.....     | do.....                               |            | 30 00    |
| June 20.....  | 654           | Atwater & Peck.....      | Publishing laws general interest..... | \$4,689 99 | 3,986 41 |
| June 14.....  | 655           | T. W. & Emma Brown.....  | do.....                               |            | 30 00    |
| June 4.....   | 656           | J. H. Brinkerhoff.....   | do.....                               |            | 30 00    |
| June 1.....   | 657           | Bliss & Son.....         | do.....                               |            | 30 00    |
| June 6.....   | 658           | D. Blumenfeld.....       | do.....                               |            | 30 00    |
| June 6.....   | 659           | John A. Terrell.....     | do.....                               |            | 30 00    |
| June 21.....  | 660           | Gustavus Grahl.....      | do.....                               |            | 30 00    |
| June 11.....  | 661           | George C. Ginty.....     | do.....                               |            | 30 00    |
| June 29.....  | 662           | Hubbard & Dempsey.....   | do.....                               |            | 30 00    |
| June 21.....  | 663           | Hoffman & Horfinger..... | do.....                               |            | 30 00    |
| June 19.....  | 664           | Carr Huntington.....     | do.....                               |            | 30 00    |
| June 7.....   | 665           | J. C. Keeney.....        | do.....                               |            | 30 00    |
| June 4.....   | 666           | H. W. Phelps.....        | do.....                               |            | 30 00    |
| June 20.....  | 667           | Ryan, Brothers & Co..... | do.....                               |            | 30 00    |
| June 17.....  | 668           | Ryan & Ross.....         | do.....                               |            | 30 00    |
| June 10.....  | 669           | R. B. Rice.....          | do.....                               |            | 30 00    |
| June 29.....  | 670           | John N. Stone.....       | do.....                               |            | 30 00    |
| June 25.....  | 671           | J. A. Somerby.....       | do.....                               |            | 30 00    |
| June 13.....  | 672           | O. C. & J. Smith.....    | do.....                               |            | 30 00    |
| June 19.....  | 673           | Chas. K. Simonds.....    | do.....                               |            | 30 00    |
| June 18.....  | 674           | C. Swayze.....           | do.....                               |            | 30 00    |
| June 14.....  | 675           | U. B. Shaver & Co.....   | do.....                               |            | 30 00    |
| June 6.....   | 676           | Sanford & Tapley.....    | do.....                               |            | 30 00    |
| June 8.....   | 677           | Israel Sanderson.....    | do.....                               |            | 30 00    |
| June 10.....  | 678           | Otto Troemel.....        | do.....                               |            | 30 00    |

|              |     |                          |          |       |
|--------------|-----|--------------------------|----------|-------|
| June 4.....  | 679 | Robert B. Wentworth..... | do ..... | 30 00 |
| June 11..... | 680 | J. Walworth.....         | do ..... | 30 00 |
| June 11..... | 681 | J. H. Wells.....         | do ..... | 30 00 |
| June 5.....  | 682 | G. H. Wells.....         | do ..... | 30 00 |
| June 5.....  | 683 | L. B. Wright.....        | do ..... | 30 00 |
| June 6.....  | 684 | Waldo & Mann.....        | do ..... | 30 00 |
| June 5.....  | 685 | Charles E. Young.....    | do ..... | 30 00 |

GENERAL FUND—FOURTH QUARTER.

|              |     |                              |                                      |           |
|--------------|-----|------------------------------|--------------------------------------|-----------|
| July 2.....  | 818 | Wisconsin Telegraph Co.....  | Messages Bank Department.....        | 20 00     |
| July 2.....  | 819 | Madison Gas Co.....          | Gas consumed.....                    | 301 75    |
| July 2.....  | 820 | E. W. Keyes.....             | Postage.....                         | 541 10    |
| July 31..... | 821 | W. H. Waterman.....          | Book-keeper Secretary's office.....  | 50 00     |
| July 31..... | 822 | C. J. Palme.....             | Clerk Secretary's office.....        | 67 00     |
| July 31..... | 823 | W. McPyncheon.....           | do .....                             | 50 00     |
| July 31..... | 824 | F. S. Lawrence.....          | do .....                             | 16 67     |
| July 31..... | 825 | J. A. Hadley.....            | do .....                             | 83 00     |
| July 31..... | 826 | Augustus Gaylord.....        | do .....                             | 83 00     |
| July 31..... | 827 | Dexter Rowe.....             | Clerk Treasury.....                  | 66 00     |
| July 31..... | 828 | Wm. Miller, jr.....          | do .....                             | 15 00     |
| July 31..... | 829 | Robert Menzies.....          | Clerk Bank Department.....           | 84 00     |
| July 31..... | 830 | E. D. Ilsley.....            | do .....                             | 25 00     |
| July 31..... | 831 | Le Roy Stevens.....          | do .....                             | 50 00     |
| July 31..... | 832 | J. J. Van Keulen.....        | Watchman Bank Department.....        | 38 75     |
| July 31..... | 833 | Edward Rullman.....          | do.....Treasury.....                 | 31 00     |
| July 1.....  | 834 | do.....do.....do.....        | do.....do.....do.....                | 30 00     |
| July 1.....  | 835 | Simeon Mills, Treasurer..... | Hospital for the Insane.....         | 5,000 00  |
| July 1.....  | 836 | do.....do.....do.....        | do .....                             | 10,000 00 |
| July 31..... | 837 | do.....do.....do.....        | do .....                             | 7,000 00  |
| July 31..... | 838 | do.....do.....do.....        | do .....                             | 6,000 00  |
| July 12..... | 839 | Hans C. Heg.....             | State Prison U. S. convicts.....     | 700 00    |
| July 26..... | 840 | Charles D. Robinson.....     | Commissioner Green Island Light..... | 67 00     |
| July 11..... | 841 | E. A. Calkins, & Co.....     | Printing.....                        | 13 44     |



General Fund—Fourth Quarter—continued.

| When Audited.  | No. of vouc'r. | For Whom.                        | For What.                                 | Claimed. | Allowed. |
|----------------|----------------|----------------------------------|---|----------|----------|
| 1861           |                |                                  |   |          |          |
| July 11.....   | 842            | Smith & Cullaton.....            | For printing.....                         |          |          |
| July 27.....   | 843            | .....do.....                     | .....do.....                              |          | 26 58    |
| July 27.....   | 844            | P. McCabe.....                   | Capitol extension.....                    |          | 82 78    |
| July 2.....    | 845            | A. Kützbock.....                 | .....do.....                              |          | 15 00    |
| July 10.....   | 846            | Charles H. Larkin.....           | Conveying prisoners.....                  |          | 100 00   |
| July 12.....   | 847            | L. H. D. Crane.....              | Transcribing Assembly Journals.....       |          | 34 50    |
| July 8.....    | 848            | John R. Bohan.....               | Newspapers for Legislature.....           |          | 100 00   |
| July 3.....    | 849            | M. Pierce.....                   | Publishing judicial election notice.....  | 4 50     | 3 00     |
| July 5.....    | 850            | Atwood & Rublee.....             | .....do.....bank statement.....           |          | 4 20     |
| July 26.....   | 851            | R. B. Rice.....                  | .....do.....judicial election.....        |          | 52 20    |
| July 15.....   | 852            | C. S. Bundy & Co.....            | .....do.....laws general interest.....    | 4 10     | 3 60     |
| July 10.....   | 853            | John J. Beeson.....              | .....do.....do.....                       |          | 30 00    |
| July 8.....    | 854            | John R. Bohan.....               | .....do.....do.....                       |          | 30 00    |
| July 5.....    | 855            | Crusius & Kleinpell.....         | .....do.....do.....                       |          | 30 00    |
| July 13.....   | 856            | J. D. Reymert & Co.....          | .....do.....do.....                       |          | 30 00    |
| July 22.....   | 857            | Samuel M. Smead.....             | .....do.....do.....                       |          | 30 00    |
| July 15.....   | 858            | Stowers & Hall.....              | .....do.....do.....                       |          | 30 00    |
| July 27.....   | 859            | W. C. Tompkins.....              | .....do.....do.....                       |          | 30 00    |
| July 1.....    | 860            | A. M. Thomson.....               | .....do.....do.....                       |          | 30 00    |
| July 2.....    | 861            | John Ulrich.....                 | .....do.....do.....                       |          | 30 00    |
| August 1.....  | 1107           | Wisconsin Telegraph Company..... | Messages to Bank Department.....          |          | 30 00    |
| August 14..... | 1108           | American Express Company.....    | Packages Secretary of State.....          |          | 20 00    |
| August 2.....  | 1109           | Madison Gas Company.....         | Gas consumed.....                         |          | 1 75     |
| August 3.....  | 1110           | Porter & Marshall.....           | Rent rooms State Supt and Bank Dep't..... |          | 272 00   |
| August 13..... | 1111           | A. D. Smith.....                 | 11th volume Wisconsin Reports.....        |          | 218 75   |
| August 31..... | 1112           | W. H. Waterman.....              | Book keeper Secretary's office.....       |          | 1,050 00 |
| August 31..... | 1113           | F. S. Lawrence.....              | Clerk.....do.....                         |          | 50 00    |
|                |                |                                  |   |          | 16 67    |

|                   |      |                                  |   |          |          |
|-------------------|------|----------------------------------|---|----------|----------|
| August 31.....    | 1114 | J. A. Hadley.....                | Clerk Secretary's office.....                   |          | 83 00    |
| August 31.....    | 1115 | C. J. Palme.....                 | ..do.....do.....                                |          | 66 00    |
| August 31.....    | 1116 | W. McPyncheon.....               | ..do.....do.....                                |          | 50 00    |
| August 31.....    | 1117 | Edwin E. Pratt.....              | ..do.. Treasury.....                            |          | 67 00    |
| August 31.....    | 1118 | W. H. Miller.....                | ..do.....do.....                                |          | 15 00    |
| August 31.....    | 1119 | Le Roy Stevens.....              | ..do.. Bank Department.....                     |          | 50 00    |
| August 31.....    | 1120 | E. D. Hsley.....                 | ..do.....do.....                                |          | 25 00    |
| August 31.....    | 1121 | Robert Menzies.....              | ..do.....do.....                                |          | 83 00    |
| August 31.....    | 1122 | J. J. Van Kaulen.....            | Watchman do.....                                |          | 38 75    |
| August 31.....    | 1123 | Edward Rullman.....              | ..do.. Treasury.....                            |          | 31 00    |
| August 15.....    | 1124 | Smith & Cullaton.....            | Printing.....                                   |          | 141 13   |
| August 2.....     | 1125 | A. Kutzbock.....                 | Architect capitol extension.....                |          | 100 00   |
| August 2.....     | 1126 | Harvey & Moxley.....             | Capitol extension on whole bill.....            | 3,697 89 | 3,143 21 |
| August 31.....    | 1127 | .....do.....                     | .....do.....do.....                             | 4,124 12 | 3,505 50 |
| August 2.....     | 1128 | Edward Daniels.....              | Geological Survey.....                          |          | 500 00   |
| August 10.....    | 1129 | Joseph Hobbins.....              | Commissioner of Lunacy to State Prison.....     |          | 26 20    |
| August 23.....    | 1130 | Charles H. Larkin.....           | Conveying prisoners.....                        |          | 51 75    |
| August 9.....     | 1131 | C. R. Neavitt.....               | Newspapers for Legislature.....                 |          | 3 50     |
| August 6.....     | 1132 | Spaulding & Brainard.....        | Publishing judicial election and laws gen. int. |          | 33 60    |
| August 5.....     | 1133 | Atwood & Rublee.....             | ..do..... Bank statement.....                   |          | 50 40    |
| August 21.....    | 1134 | .....do.....                     | ..do..... Treasurer's report.....               |          | 4 80     |
| August 3.....     | 1135 | H. N. Ross.....                  | ..do..... judicial elect'n & laws gen. interest |          | 34 20    |
| May 18.....       | 1136 | Charles Roeser.....              | ..do..... laws general interest.....            |          | 30 00    |
| August 20.....    | 1137 | Jermain & Brightman.....         | ..do.....do.....                                |          | 30 00    |
| August 20.....    | 1138 | .....do.....                     | ..do..... judicial election and State loan..... | 15 30    | 12 80    |
| September 3.....  | 1636 | Wisconsin Telegraph Company..... | Messages Bank Department.....                   |          | 20 00    |
| September 2.....  | 1637 | Madison Gas Company.....         | Gas consumed.....                               |          | 242 00   |
| September 30..... | 1638 | W. H. Waterman.....              | Book keeper Secretary's office.....             |          | 50 00    |
| September 30..... | 1689 | F. S. Lawrence.....              | Clerk.....do.....                               |          | 16 66    |
| September 30..... | 1690 | J. A. Hadley.....                | ..do.....do.....                                |          | 84 00    |
| September 30..... | 1691 | C. J. Palme.....                 | ..do.....do.....                                |          | 67 00    |
| September 30..... | 1692 | W. McPyncheon.....               | ..do.....do.....                                |          | 75 00    |
| September 30..... | 1693 | W. H. Holyoke.....               | ..do... temporary.....do.....                   |          | 45 00    |
| September 30..... | 1694 | O. G. Scofield.....              | ..do.. Treasury.....                            |          | 50 00    |

General Fund—Fourth Quarter—continued.

| When Audited.   | No. of Vouc'r | For whom.                    | For what.                             | Claimed. | Allowed. |
|-----------------|---------------|------------------------------|---------------------------------------|----------|----------|
| 1861            |               |                              |                                       |          |          |
| September 7...  | 1695          | W. H. Miller.....            | Clerk Treasury Department.....        |          |          |
| September 7...  | 1696          | LeRoy Stevens.....           | ...do... Bank Department.....         |          | \$33 34  |
| September 7...  | 1697          | E. D. Ilsley.....            | ...do.....do.....                     |          | 50 00    |
| September 7...  | 1698          | Robert Menzies.....          | ...do.....do.....                     |          | 25 00    |
| September 7...  | 1698          | J. J. VanKeulen.....         | ...do.....do.....                     |          | 83 00    |
| September 7...  | 1700          | Edward Rullman.....          | Watchman Bank Department.....         |          |          |
| September 23... | 1701          | Simeon Mills, Treasurer..... | ...do..... Treasury.....              |          | 37 50    |
| September 28... | 1702          | Edwin Hill.....              | Hospital for Insane building.....     |          | 30 00    |
| September 27... | 1703          | Geo. Messersmith.....        | Conveying Prisoners.....              |          | 3,000 00 |
| September 21... | 1704          | John Buchler.....            | .....do.....                          |          | 144 50   |
| September 17... | 1705          | C. H. Larkin.....            | .....do.....                          |          | 59 00    |
| September 5...  | 1706          | August Zackan.....           | .....do.....                          |          | 115 00   |
| September 13... | 1707          | A. D. Smith & Co.....        | .....do.....                          |          | 34 50    |
| September 14... | 1708          | J. F. Spencer.....           | Publishing Judicial Election.....     |          | 275 00   |
| September 6...  | 1709          | Carruth & Williams.....      | State Journal Laws.....               | 5 05     | 4 80     |
| September 3...  | 1710          | Atwood & Rublee.....         | Publishing Laws general interest..... |          | 6 00     |
| September 2...  | 1711          | Smith & Cullaton.....        | .....do..... Bank Statement, etc..... |          | 30 00    |
| September 24... | 1712          | .....do.....                 | Printing.....                         |          | 54 30    |
| September 14... | 1713          | .....do.....                 | .....do.....                          |          | 97 10    |
| September 2...  | 1714          | August Kutzbock.....         | .....do.....                          |          | 1,238 10 |
|                 |               |                              | Architect Capitol Extension.....      |          | 102 43   |
|                 |               |                              |                                       |          | 120 00   |

SCHOOL FUND—FIRST QUARTER.

| When Audited.   | No. of Voue'r | For Whom.                  | For What.                       | Claimed. | Allowed. |
|-----------------|---------------|----------------------------|---------------------------------|----------|----------|
| 6 1860          |               |                            |                                 |          |          |
| October 27..... | 1969          | Carpenter & Hyer.....      | Publishing Forfeited Lands..... |          | \$7 50   |
| October 27..... | 1970          | C. C. Olin & Co.....       | do.....                         |          | 37 80    |
| October 29..... | 1971          | T. L. Terry & Co.....      | do.....                         |          | 15 00    |
| October 30..... | 1972          | J. T. Farmer.....          | do.....                         |          | 5 40     |
| October 30..... | 1973          | J. H. Greene.....          | do.....                         |          | 38 00    |
| October 31..... | 1974          | Bliss & Son.....           | do.....                         |          | 51 50    |
| October 22..... | 1884          | Charles Clement.....       | do.....                         | 12 00    | 10 80    |
| November 26...  | 2037          | Atwood, Rublee & Reed..... | do.....                         |          | 2,927 50 |
| November 27...  | 2038          | J. N. Brundage.....        | do.....                         |          | 42 50    |
| November 27...  | 2039          | Bintliff & Bryant.....     | do.....                         |          | 15 12    |
| November 27...  | 2040          | J. A. Butts.....           | do.....                         |          | 20 16    |
| November 27...  | 2041          | J. C. Chandler & Co.....   | do.....                         |          | 34 50    |
| November 27...  | 2042          | J. W. Chubbuck.....        | do.....                         |          | 166 00   |
| November 27...  | 2043          | J. H. Campbell.....        | do.....                         |          | 64 50    |
| November 27...  | 2044          | G. C. Ginty.....           | do.....                         |          | 202 00   |
| November 27...  | 2045          | D. D. Garland.....         | do.....                         |          | 6 00     |
| November 27...  | 2046          | Holt, Bowen & Wilcox.....  | do.....                         |          | 21 00    |
| November 27...  | 2047          | Hotchkiss & Leland.....    | do.....                         |          | 22 40    |
| November 27...  | 2048          | H. G. Ingersoll.....       | do.....                         |          | 48 50    |
| November 19...  | 2049          | A. N. Kellogg.....         | do.....                         |          | 37 00    |
| November 27...  | 2050          | Knapp, Stout & Co.....     | do.....                         |          | 120 00   |
| November 27...  | 2051          | J. D. Lawe.....            | do.....                         |          | 70 50    |
| November 27...  | 2052          | Lottridge & Seymour.....   | do.....                         |          | 41 50    |
| November 27...  | 2053          | J. W. Lawton.....          | do.....                         |          | 9 00     |
| November 22...  | 2054          | D. McBride.....            | do.....                         |          | 94 00    |
| November 20...  | 2055          | F. W. Newland.....         | do.....                         |          | 80 50    |
| November 19...  | 2056          | G. E. Porter.....          | do.....                         |          | 300 00   |

School Fund—First Quarter—continued.

| When Audited.  | No. of Vouc'r | To Whom.                   | For What.                               | Claimed. | Allowed. |
|----------------|---------------|----------------------------|---|----------|----------|
| 1860.          |               |                            |   |          |          |
| November 27... | 2057          | Pickard & Carr.....        | Publishing forfeited lands.....         |          | \$13 00  |
| November 27... | 2058          | M. Pierce.....             | do .....                                |          | 51 50    |
| November 27... | 2059          | R. B. Rice.....            | do .....                                |          | 28 00    |
| November 27... | 2060          | Ryan & Ross.....           | do .....                                |          | 128 00   |
| November 27... | 2061          | C. E. Redfield.....        | do .....                                |          | 78 50    |
| November 27... | 2062          | A. P. Stone.....           | do .....                                |          | 16 80    |
| November 27... | 2063          | J. N. Stone.....           | do .....                                |          | 48 00    |
| November 27... | 2064          | U. B. Shaver & Co.....     | do .....                                |          | 9 50     |
| November 27... | 2065          | I. Sanderson.....          | do .....                                |          | 28 00    |
| November 27... | 2066          | O. C. and J. Smith.....    | do .....                                |          | 83 50    |
| November 27... | 2067          | Smith & Bryant.....        | do .....                                |          | 4 50     |
| November 27... | 2068          | S. W. Smith.....           | do .....                                |          | 36 50    |
| November 27... | 2069          | Taylor & Co.....           | do .....                                |          | 213 50   |
| November 23... | 2070          | W. C. Tompkins.....        | do .....                                |          | 94 00    |
| November 27... | 2071          | Turner & Stevens.....      | do .....                                |          | 17 00    |
| November 27... | 2072          | L. A. Taylor.....          | do .....                                |          | 92 50    |
| November 19... | 2073          | J. Walworth.....           | do .....                                |          | 67 00    |
| November 27... | 2074          | L. B. Wright.....          | do .....                                |          | 2 50     |
| November 27... | 2075          | G. H. Wells.....           | do .....                                |          | 1 00     |
| November 27... | 2076          | R. B. Wentworth.....       | do .....                                |          | 19 00    |
| December 4...  | 2205          | Washington Ashton.....     | do .....                                |          | 79 50    |
| December 26... | 2206          | Atwood, Rublee & Reed..... | Publishing forfeited mortgage land..... | \$28 00  | 25 89    |
| December 26... | 2207          | ..... do .....             | do .....                                |          | 12 00    |
| December 27... | 2208          | Bliss & Son.....           | do .....                                |          | 42 48    |
| December 26... | 2209          | J. A. Butts.....           | do .....                                | 44 27    | 12 00    |
| December 26... | 2210          | J. W. Blake.....           | do .....                                |          | 3 53     |
| December 26... | 2211          | J. N. Brundage.....        | do .....                                | 11 30    | 12 00    |

|                 |      |                           |  |       |        |
|-----------------|------|---------------------------|--|-------|--------|
| December 26.... | 2212 | W. E. Cramer.....         | do .....                                 |       | 57 00  |
| December 26.... | 2213 | J. W. Chubbuck.....       | do .....                                 |       | 12 00  |
| December 26.... | 2214 | J. C. Cover.....          | do .....                                 |       | 12 00  |
| December 26.... | 2215 | J. V. Fitch.....          | do .....                                 |       | 23 15  |
| December 26.... | 2216 | D. D. Garland.....        | do .....                                 | 25 00 | 12 00  |
| December 26.... | 2217 | Holt, Bowen & Wilcox..... | do .....                                 |       | 15 00  |
| December 28.... | 2218 | H. G. Ingersoll.....      | do .....                                 |       | 26 00  |
| December 26.... | 2219 | A. N. Kellogg.....        | do .....                                 |       | 28 00  |
| December 27.... | 2220 | A. J. Lawton.....         | do .....                                 | 35 00 | 32 84  |
| December 26.... | 2221 | J. D. Lawe.....           | do .....                                 |       | 6 00   |
| December 26.... | 2222 | D. McBride.....           | do .....                                 |       | 21 32  |
| December 26.... | 2223 | C. R. Nevitt & Co.....    | do .....                                 |       | 17 72  |
| December 22.... | 2224 | .....do.....              | Publishing forfeited school land.....    |       | 4 50   |
| December 5....  | 2225 | Price & McCord.....       | do .....                                 |       | 245 00 |
| December 26.... | 2226 | G. E. Porter.....         | Publishing forfeited mortgage lands..... |       | 25 00  |
| December 26.... | 2227 | Pickard & Carr.....       | do .....                                 |       | 15 16  |
| December 26.... | 2228 | Pease & Comstock.....     | do .....                                 | 31 10 | 27 05  |
| December 26.... | 2229 | .....do.....              | Publishing forfeited school land.....    |       | 6 50   |
| December 27.... | 2230 | C. E. Redfield.....       | Publishing forfeited mortgage lands..... |       | 14 93  |
| December 26.... | 2231 | Ryan & Ross.....          | do .....                                 | 12 00 | 5 07   |
| December 26.... | 2232 | J. N. Stone.....          | do .....                                 |       | 9 00   |
| December 26.... | 2233 | U. B. Shaver & Co.....    | do .....                                 |       | 12 00  |
| December 26.... | 2234 | Smith & Bryant.....       | do .....                                 |       | 12 00  |
| December 26.... | 2235 | N. L. Stout.....          | do .....                                 |       | 5 82   |
| December 26.... | 2236 | A. P. Stone.....          | do .....                                 |       | 5 21   |
| December 26.... | 2237 | S. W. Smith.....          | do .....                                 |       | 28 42  |
| December 7....  | 2238 | Spaulding & Brainard..... | Publishing forfeited school land.....    |       | 63 50  |
| December 26.... | 2239 | .....do.....              | Publishing forfeited mortgage lands..... |       | 15 00  |
| December 26.... | 2240 | J. A. Somerby.....        | do .....                                 |       | 12 00  |
| December 26.... | 2541 | Turner & Stevens.....     | do .....                                 |       | 18 00  |
| December 26.... | 2242 | T. L. Terry & Co.....     | do .....                                 |       | 12 00  |
| December 28.... | 2243 | W. C. Tompkins.....       | do .....                                 |       | 12 00  |
| December 26.... | 2244 | A. M. Thomson.....        | do .....                                 |       | 14 43  |
| December 26.... | 2245 | L. B. Wright.....         | do .....                                 |       | 21 00  |

*School Fund—First Quarter—continued.*

| When Audited.  | No. of vouc'r | For Whom.                            | For What.                                 | Claimed. | Allowed. |
|----------------|---------------|--------------------------------------|---|----------|----------|
| 1860.          |               |                                      |   |          |          |
| December 26... | 2246          | J. Walworth.....                     | Publishing forfeited mortgaged lands..... |          | \$6 12   |
| December 29... | 2247          | Robert B. Wentworth.....             | .....do.....do.....                       | \$25 00  | 20 08    |
| December 5...  | 2248          | W. C. Webb.....                      | .....do.....school lands.....             |          | 18 00    |
| December 31... |               | School fund sales.....               | Refunded.....                             |          | 9 87     |
| December 31... |               | School fund dues.....                | .....do.....                              |          | 494 68   |
| December 31... |               | School fund taxes.....               | .....do.....                              |          | 129 52   |
| December 31... |               | School fund penalty & adver'ing..... | .....do.....                              |          | 292 47   |

SCHOOL FUND—SECOND QUARTER.

|                  |     |                                      |   |       |        |
|------------------|-----|--------------------------------------|---|-------|--------|
| 1861.            |     |                                      |   |       |        |
| January 1.....   | 75  | M. Pierce.....                       | Publishing forfeited mortgaged lands..... |       | 12 00  |
| January 3.....   | 76  | Sanford & Tapley.....                | .....do.....do.....                       | 46 00 | 48 96  |
| January 7.....   | 77  | H. A. Taylor & Co.....               | .....do.....do.....                       |       | 8 68   |
| January 8.....   | 78  | J. C. Chandler & Co.....             | .....do.....do.....                       |       | 15 00  |
| January 10.....  | 79  | Ross & Stoddard.....                 | .....do.....school lands.....             |       | 9 50   |
| January 10.....  | 80  | .....do.....                         | .....do.....mortgaged lands.....          |       | 11 86  |
| January 11.....  | 81  | Knapp, Stout & Co.....               | .....do.....do.....                       |       | 12 00  |
| Febru'ry 2.....  | 174 | Lottridge & Seymour.....             | .....do.....do.....                       |       | 18 00  |
| Febru'ry 16..... | 175 | F. W. Newland.....                   | .....do.....do.....                       |       | 4 85   |
| March 31.....    |     | School fund sales.....               | Refurded.....                             |       | 141 91 |
| March 31.....    |     | School fund dues.....                | .....do.....                              |       | 103 00 |
| March 31.....    |     | School fund loans.....               | .....do.....                              |       | 50 00  |
| March 31.....    |     | School fund penalty & adver'ing..... | .....do.....                              |       | 155 45 |
| March 31.....    |     | School fund taxes.....               | .....do.....                              |       | 105 67 |

SCHOOL FUND—THIRD QUARTER.

|               |     |                                       |  |        |
|---------------|-----|---------------------------------------|--|--------|
| April 19..... | 470 | W. Nelson.....                        | Plats and maps.....                        | 250 00 |
| April 19..... | 470 | Simeon Dean.....                      | ..... do .....                             | 210 00 |
| April 24..... | 471 | Noonan & McNabb.....                  | Paper for plats.....                       | 37 00  |
| June 4.....   | 721 | Atwood, Rublee & Reed.....            | Advertising forfeited mortgaged lands..... | 24 03  |
| June 7.....   | 709 | J. N. Brundage.....                   | ..... do .....                             | 10 09  |
| June 7.....   | 722 | T. W. & Emma Brown.....               | ..... do .....                             | 15 00  |
| June 4.....   | 723 | Bliss & Son.....                      | ..... do .....                             | 15 00  |
| June 10.....  | 724 | Bowman, Turner & Co.....              | ..... do .....                             | 33 00  |
| June 11.....  | 710 | W. H. Farnham.....                    | ..... do .....                             | 14 72  |
| June 7.....   | 711 | J. George.....                        | ..... do .....                             | 10 00  |
| June 21.....  | 725 | Hoffman & Hoefinger.....              | ..... do .....                             | 12 00  |
| June 10.....  | 726 | Holt, Bowen & Wilcox.....             | ..... do .....                             | 18 00  |
| June 12.....  | 712 | H. G. Ingersoll.....                  | ..... do .....                             | 15 04  |
| June 13.....  | 727 | Ansel N. Kellogg.....                 | ..... do .....                             | 15 00  |
| June 8.....   | 728 | John D. Lawe.....                     | ..... do .....                             | 12 00  |
| June 12.....  | 713 | G. E. Porter.....                     | ..... do .....                             | 7 50   |
| June 7.....   | 714 | S. W. Smith.....                      | ..... do .....                             | 13 32  |
| June 10.....  | 715 | O. C. & J. Smith.....                 | ..... do .....                             | 7 50   |
| June 20.....  | 729 | Smith & Bryant.....                   | ..... do .....                             | 15 00  |
| June 5.....   | 730 | A. P. Stone.....                      | ..... do .....                             | 12 00  |
| June 4.....   | 731 | Sanford & Tapley.....                 | ..... do .....                             | 15 00  |
| June 26.....  | 717 | Wm. C. Tompkins.....                  | ..... do .....                             | 6 00   |
| June 6.....   | 718 | A. M. Thomson.....                    | ..... do .....                             | 4 66   |
| June 11.....  | 719 | J. Walworth.....                      | ..... do .....                             | 6 00   |
| June 11.....  | 720 | G. H. Wells.....                      | ..... do .....                             | 21 28  |
| June 5.....   | 732 | L. B. Wright.....                     | ..... do .....                             | 15 00  |
| June 10.....  | 733 | Chas. E. Young.....                   | ..... do .....                             | 12 00  |
| June 30.....  |     | School fund sales.....                | Refunded.....                              | 6 40   |
| June 30.....  |     | School fund penalty and adver'ng..... | ..... do .....                             | 42 58  |
| June 30.....  |     | School fund taxes.....                | ..... do .....                             | 327 13 |
| June 30.....  |     | School fund dues.....                 | ..... do .....                             | 340 00 |



## SCHOOL FUND—FOURTH QUARTER.

| When Audited.     | No. of Vouc'r | To Whom.                 | For What.                                  | Claimed. | Allowed. |
|-------------------|---------------|--------------------------|--|----------|----------|
| 1861.             |               |                          |  |          |          |
| July 15.....      | 382           | Stowers & Hall.....      | Advertising forfeited mortgaged lands..... |          | 18 00    |
| July 15.....      | 383           | Chandler & Co.....       | .....do.....do.....                        |          | 21 00    |
| September 30..... |               | School Fund sales.....   | Refunded this quarter.....                 |          | 257 81   |
| September 30..... |               | .....do.....penalty..... | .....do.....                               |          | 84 96    |
| September 30..... |               | .....do.....taxes.....   | .....do.....                               |          | 462 57   |

## SCHOOL FUND INCOME—FIRST QUARTER.

| When Audited.   | No. of vouc'r. | For Whom.             | For What.                                 | Claimed. | Allowed. |
|-----------------|----------------|-----------------------|---|----------|----------|
| 1860.           |                |                       |   |          |          |
| October 9.....  | 1885           | James Ross.....       | Printing blanks.....                      |          |          |
| October 2.....  | 1980           | G. P. Farn worth..... | Land protection.....                      | \$752 00 | 633 96   |
| October 1.....  | 1981           | H. Cordier.....       | Clerk land bureau.....                    |          | 66 66    |
| October 31..... | 1982           | J. A. Bate.....       | Chief clerk land bureau.....              |          | 66 68    |
| October 31..... | 1983           | J. S. Curtis.....     | Clerk.....do.....                         |          | 83 33    |
| October 31..... | 1984           | T. W. Gibbs.....      | .....do.....do.....                       |          | 66 66    |
| October 31..... | 1985           | O. U. Aiken.....      | .....do.....do.....                       |          | 66 66    |
| October 31..... | 1986           | F. A. Boardman.....   | .....do.....do.....                       |          | 66 67    |
| October 31..... | 1987           | E. S. McBride.....    | .....do.....do.....                       |          | 66 67    |
| October 31..... | 1988           | A. J. Cramer.....     | .....do.....do.....                       |          | 66 67    |
| October 31..... | 1989           | M. Roche.....         | .....do.....do.....                       |          | 66 66    |
| October 31..... | 1990           | G. B. Holden.....     | .....do.....Land department treasury..... |          | 56 99    |
| October 31..... | 1991           | O. G. Scofield.....   | .....do.....do.....do.....                |          | 66 67    |
| October 31..... | 1992           | W. C. Bradley.....    | .....do.....do.....do.....                |          | 66 66    |
|                 |                |                       |   |          | 66 67    |

|                 |      |                         |   |        |
|-----------------|------|-------------------------|---|--------|
| October 31..... | 1993 | K. J. Fleischer.....    | Clerk Land Department Treasury.....             | 66 66  |
| October 31..... | 1994 | W. H. Waterman.....     | Book-keeper Land Dep't. Secretary's office..... | 50 00  |
| October 31..... | 1995 | J. O. Culver.....       | Clerk..... do..... Attorney General.....        | 16 66  |
| November 30...  | 2020 | J. A. Bate.....         | Chief clerk Land Bureau.....                    | 83 33  |
| November 30...  | 2021 | Henry Cordier.....      | Clerk..... do.....                              | 66 66  |
| November 30...  | 2022 | E. S. McBride.....      | .....do..... do.....                            | 66 67  |
| November 30...  | 2023 | J. S. Curtis.....       | .....do..... do.....                            | 66 66  |
| November 30...  | 2024 | F. A. Boardman.....     | .....do..... do.....                            | 66 67  |
| November 30...  | 2025 | M. Roche.....           | .....do..... do.....                            | 66 66  |
| November 30...  | 2026 | A. J. Cramer.....       | .....do..... do.....                            | 66 66  |
| November 30...  | 2027 | T. W. Gibbs.....        | .....do..... do.....                            | 66 67  |
| November 30...  | 2028 | O. U. Aiken.....        | .....do..... do.....                            | 66 66  |
| November 30...  | 2029 | K. J. Fleischer.....    | .....do... Land Department Treasury.....        | 66 67  |
| November 30...  | 2030 | O. G. Scofield.....     | .....do..... do..... do.....                    | 66 67  |
| November 30...  | 2031 | W. C. Bradley.....      | .....do..... do..... do.....                    | 66 66  |
| November 30...  | 2032 | J. O. Culver.....       | .....do..... do... Attorney General.....        | 16 66  |
| November 30...  | 2033 | W. H. Waterman.....     | .....do..... do... Secretary.....               | 50 00  |
| December 6....  | 2185 | J. B. Pradt.....        | Journal of Education.....                       | 845 00 |
| December 31.... | 2186 | J. A. Bate.....         | Chief Clerk Land Bureau.....                    | 83 34  |
| December 31.... | 2187 | O. U. Aiken.....        | Clerk..... do.....                              | 66 67  |
| December 31.... | 2188 | H. Cordier.....         | .....do..... do.....                            | 66 66  |
| December 31.... | 2189 | E. S. McBride.....      | .....do..... do.....                            | 66 66  |
| December 31.... | 2190 | A. J. Cramer.....       | .....do..... do.....                            | 66 68  |
| December 31.... | 2191 | T. W. Gibbs.....        | .....do..... do.....                            | 66 67  |
| December 31.... | 2192 | J. S. Curtis.....       | .....do..... do.....                            | 66 68  |
| December 31.... | 2193 | F. A. Boardman.....     | .....do..... do.....                            | 66 66  |
| December 31.... | 2194 | M. Roche.....           | .....do..... do.....                            | 66 67  |
| December 31.... | 2195 | W. H. Waterman.....     | Book-keeper Land Dep't. Secretary of State..... | 50 00  |
| December 31.... | 2196 | W. C. Bradley.....      | Clerk..... do..... Treasury.....                | 66 67  |
| December 31.... | 2197 | K. J. Fleischer.....    | .....do..... do..... do.....                    | 66 67  |
| December 31.... | 2198 | O. G. Scofield.....     | .....do..... do..... do.....                    | 66 67  |
| December 31.... | 2199 | L. J. Billings.....     | .....do..... do..... Attorney General.....      | 66 66  |
| December 31.... | 2200 | J. O. Culver.....       | .....do..... do..... do.....                    | 16 68  |
| December 31.... |      | School Fund Income..... | Refunded.....                                   | 646 46 |

## SCHOOL FUND INCOME--SECOND QUARTER.

| When Audited.  | No. of Vouc'r | For Whom.             | For What.                           | Claimed. | Allowed. |
|----------------|---------------|-----------------------|-------------------------------------|----------|----------|
| 1861.          |               |                       |                                     |          |          |
| January 2....  | 83            | J. A. Bate.....       | Chief Clerk Land Bureau.....        |          |          |
| January 12.... | 84            | G. P. Farnsworth..... | Protecting State Lands.....         |          | \$200 00 |
| February 1...  | 132           | J. A. Bate.....       | Chief Clerk Land Bureau.....        |          | 85 00    |
| February 28... | 133           | .....do.....          | .....do.....do.....                 |          | 100 00   |
| February 1...  | 134           | H. Cordier.....       | Clerk.....do.....                   |          | 100 00   |
| February 28... | 135           | .....do.....          | .....do.....do.....                 |          | 66 66    |
| February 1...  | 136           | A. J. Cramer.....     | .....do.....do.....                 |          | 67 00    |
| February 28... | 187           | .....do.....          | .....do.....do.....                 |          | 66 66    |
| February 1...  | 138           | T. W. Gibbs.....      | .....do.....do.....                 |          | 67 00    |
| February 28... | 139           | .....do.....          | .....do.....do.....                 |          | 66 66    |
| February 1...  | 140           | M. Roche.....         | .....do.....do.....                 |          | 67 00    |
| February 28... | 141           | .....do.....          | .....do.....do.....                 |          | 66 66    |
| February 1...  | 142           | E. S. McBride.....    | .....do.....do.....                 |          | 66 00    |
| February 28... | 143           | .....do.....          | .....do.....do.....                 |          | 66 67    |
| February 1...  | 144           | F. A. Boardman.....   | .....do.....do.....                 |          | 67 00    |
| February 28... | 145           | .....do.....          | .....do.....do.....                 |          | 66 67    |
| February 1...  | 146           | J. S. Curtis.....     | .....do.....do.....                 |          | 67 00    |
| February 28... | 147           | .....do.....          | .....do.....do.....                 |          | 66 66    |
| February 1...  | 148           | O. U. Aiken.....      | .....do.....do.....                 |          | 66 00    |
| February 28... | 149           | .....do.....          | .....do.....do.....                 |          | 66 66    |
| February 1...  | 150           | W. H. Waterman.....   | Book-keeper Secretary's office..... |          | 67 00    |
| February 28... | 151           | .....do.....          | .....do.....do.....                 |          | 50 00    |
| February 1...  | 152           | G. B. Holden.....     | Clerk Treasury.....                 |          | 50 00    |
| February 1...  | 153           | K. J. Fleischer.....  | Clerk Land Department Treasury..... |          | 114 87   |
| February 28... | 154           | .....do.....          | .....do.....do.....                 |          | 66 66    |
| February 1...  | 155           | W. C. Bradley.....    | .....do.....do.....                 |          | 66 67    |
| February 28... | 156           | .....do.....          | .....do.....do.....                 |          | 66 66    |

|                |     |                         |                                     |        |          |
|----------------|-----|-------------------------|-------------------------------------|--------|----------|
| February 1...  | 157 | W. V. Baker.....        | do.....do.....                      |        | 45 99    |
| February 28... | 158 | .....do.....            | do.....do.....                      |        | 66 00    |
| February 1...  | 159 | O. G. Scofield.....     | do.....do.....                      |        | 66 66    |
| February 28... | 160 | .....do.....            | do.....do.....                      |        | 66 00    |
| February 2...  | 161 | J. O. Culver.....       | do.....Attorney General.....        |        | 17 00    |
| February 28... | 162 | .....do.....            | do.....do.....                      |        | 17 00    |
| February 2...  | 163 | L. J. Billings.....     | do.....do.....                      |        | 66 66    |
| February 28... | 164 | .....do.....            | do.....do.....                      |        | 67 00    |
| February 25... | 165 | G. W. Driggs.....       | do.....do.....                      |        | 17 50    |
| February 4...  | 121 | E. A. Calkins & Co..... | Printing blanks.....                | 100 50 | 101 52   |
| February 15... | 122 | .....do.....            | do.....                             | 137 25 | 131 25   |
| March 5.....   | 301 | J. B. Pradt.....        | Journal of Education.....           |        | 845 00   |
| March 4.....   | 223 | E. A. Calkins & Co..... | Printing.....                       |        | 28 18    |
| March 8.....   | 224 | .....do.....            | do.....                             |        | 60       |
| March 30.....  | 302 | J. A. Bate.....         | Chief Clerk Land Bureau.....        |        | 100 00   |
| March 30.....  | 303 | A. J. Cramer.....       | Clerk.....                          |        | 66 34    |
| March 30.....  | 304 | E. S. McBride.....      | do.....do.....                      |        | 66 33    |
| March 30.....  | 305 | F. A. Boardman.....     | do.....do.....                      |        | 66 33    |
| March 30.....  | 306 | M. Roche.....           | do.....do.....                      |        | 67 34    |
| March 30.....  | 307 | J. S. Curtis.....       | do.....do.....                      |        | 67 34    |
| March 30.....  | 308 | O. U. Aiken.....        | do.....do.....                      |        | 66 34    |
| March 30.....  | 309 | T. W. Gibbs.....        | do.....do.....                      |        | 66 34    |
| March 30.....  | 310 | H. Cordier.....         | do.....do.....                      |        | 66 34    |
| March 6.....   | 311 | G. B. Holden.....       | do.....Treasury.....                |        | 83 33    |
| March 30.....  | 312 | O. G. Scofield.....     | do.....do.....                      |        | 67 34    |
| March 30.....  | 313 | K. J. Fleischer.....    | do.....do.....                      |        | 66 67    |
| March 30.....  | 314 | W. V. Baker.....        | do.....do.....                      |        | 67 34    |
| March 30.....  | 315 | W. H. Waterman.....     | Book-keeper Secretary's office..... |        | 50 00    |
| March 30.....  | 316 | L. J. Billings.....     | Clerk Attorney General.....         |        | 66 67    |
| March 30.....  | 317 | J. O. Culver.....       | do.....do.....                      |        | 16 00    |
| March 31.....  | 318 | Welcome Hyde.....       | Timber agent.....                   |        | 41 48    |
| March 31.....  | —   | School Fund Income..... | Refunded.....                       |        | 920 96   |
| April 2.....   | 454 | Josiah L. Pickard.....  | Dictionaries.....                   |        | 1,200 00 |
| April 9.....   | 376 | E. A. Calkins & Co..... | Printing.....                       |        | 13 44    |

## SCHOOL FUND INCOME—THIRD QUARTER.

| When Audited. | No. of Vouc'r | For Whom.               | For What.   | Claimed. | Allowed. |
|---------------|---------------|-------------------------|---|----------|----------|
| 1861.         |               |                         |   |          |          |
| April 30..... | 455           | W. H. Waterman.....     | Book-keeper Land Department Secretary's office..... |          | \$50 00  |
| April 30..... | 456           | J. A. Bate.....         | Chief Clerk Land Bureau.....                        |          | 100 00   |
| April 30..... | 457           | F. A. Boardman.....     | Clerk Land Bureau.....                              |          | 66 00    |
| April 30..... | 458           | E. S. McBride.....      | do do.....  |          | 66 00    |
| April 30..... | 459           | A. J. Cramer.....       | do do.....  |          | 66 00    |
| April 30..... | 460           | T. W. Gibbs.....        | do do.....  |          | 66 00    |
| April 30..... | 461           | H. Cordier.....         | do do.....  |          | 66 00    |
| April 30..... | 462           | M. Roche.....           | do do.....  |          | 66 00    |
| April 30..... | 463           | O. U. Aiken.....        | do do.....  |          | 66 00    |
| April 30..... | 464           | W. V. Baker.....        | do Treasury.....                                    |          | 66 00    |
| April 30..... | 465           | O. G. Scofield.....     | do do.....  |          | 67 00    |
| April 30..... | 466           | K. J. Fleischer.....    | do do.....  |          | 67 00    |
| April 30..... | 467           | J. O. Culver.....       | do Attorney General.....                            |          | 66 00    |
| April 30..... | 468           | L. J. Billings.....     | do do.....  |          | 17 00    |
| May 11.....   | 504           | E. A. Calkins & Co..... | Printing.....                                       |          | 66 00    |
| May 31.....   | 593           | W. H. Waterman.....     | Book-keeper Secretary's office.....                 |          | 8 40     |
| May 31.....   | 594           | J. A. Bate.....         | Chief Clerk Land Bureau.....                        |          | 50 00    |
| May 31.....   | 595           | O. U. Aiken.....        | Clerk Land Bureau.....                              |          | 100 00   |
| May 31.....   | 596           | Matthew Roche.....      | do do.....  |          | 67 00    |
| May 31.....   | 597           | T. W. Gibbs.....        | do do.....  |          | 67 33    |
| May 31.....   | 598           | H. Cordier.....         | do do.....  |          | 67 00    |
| May 31.....   | 599           | A. J. Cramer.....       | do do.....  |          | 67 00    |
| May 31.....   | 600           | J. S. Curtis.....       | do do.....  |          | 67 00    |
| May 1.....    | 601           | J. S. Curtis.....       | do do.....  |          | 67 00    |
| May 2.....    | 602           | A. L. Mortimer.....     | do do.....  |          | 67 00    |
| May 31.....   | 603           | A. L. Mortimer.....     | do do.....  |          | 66 00    |
| May 31.....   | 604           | W. V. Baker.....        | do Treasury.....                                    |          | 67 00    |
|               |               |                         |   |          | 67 00    |

|              |     |                         |  |        |
|--------------|-----|-------------------------|--|--------|
| May 31.....  | 605 | K. J. Fleischer.....    | ...do..... do .....                                | 66 00  |
| May 31.....  | 606 | O. G. Scofield.....     | ...do..... do .....                                | 66 00  |
| May 31.....  | 607 | L. J. Billings.....     | ...do... Attorney General.....                     | 67 00  |
| May 29.....  | 608 | Welcome Hyde.....       | Protecting State lands.....                        | 119 69 |
| May 1.....   | 609 | Geo. P. Farnsworth..... | ..... do .....                                     | 345 78 |
| June 1.....  | 648 | E. A. Calkins & Co..... | Printing.....                                      | 6 30   |
| June 4.....  | 688 | J. B. Pradt.....        | Wisconsin Journal of Education.....                | 845 00 |
| June 8.....  | 689 | E. A. Calkins & Co..... | Printing.....                                      | 157 10 |
| June 29..... | 690 | W. H. Waterman.....     | Book-keeper Land Departm't Secretary's office..... | 50 00  |
| June 29..... | 691 | J. A. Bate.....         | Chief Clerk Land Department.....                   | 100 00 |
| June 29..... | 692 | T. W. Gibbs.....        | Clerk Land Department.....                         | 67 00  |
| June 29..... | 693 | Adolf J. Cramer.....    | ...do..... do .....                                | 67 00  |
| June 29..... | 694 | O. U. Aiken.....        | ...do..... do .....                                | 67 00  |
| June 29..... | 695 | Henry Cordier.....      | ...do..... do .....                                | 67 00  |
| June 29..... | 696 | A. L. Mortimer.....     | ...do..... do .....                                | 67 00  |
| June 29..... | 697 | J. S. Curtis.....       | ...do..... do .....                                | 66 00  |
| June 29..... | 698 | C. M. Foresman.....     | ...do..... do .....                                | 15 34  |
| June 29..... | 699 | W. V. Baker.....        | ...do... Land Department Treasury.....             | 66 00  |
| June 29..... | 700 | O. G. Scofield.....     | ...do..... do .....                                | 67 00  |
| June 29..... | 701 | K. J. Fleischer.....    | ...do..... do .....                                | 68 00  |
| June 29..... | 702 | Jacob F. Fleischer..... | ...do..... do .....                                | 45 83  |
| June 29..... | 703 | W. C. Bradley.....      | ...do..... do .....                                | 66 66  |
| June 29..... | 794 | L. J. Billings.....     | ...do... Attorney General.....                     | 50 77  |
| June 29..... |     | School fund income..... | Refunded.....                                      | 665 05 |
| June 29..... |     | do.....                 | do.....  | 7 00   |

SCHOOL FUND INCOME—FOURTH QUARTER.

|              |     |                         |                              |        |
|--------------|-----|-------------------------|------------------------------|--------|
| July 17..... | 841 | E. A. Calkins & Co..... | Printing.....                | 16 83  |
| July 17..... | 842 | Smith & Cullaton.....   | ...do.....                   | 16 60  |
| July 27..... | 843 | .....do.....            | ...do.....                   | 134 50 |
| July 31..... | 862 | J. A. Bate.....         | Chief Clerk Land Bureau..... | 100 00 |
| July 31..... | 863 | T. W. Gibbs.....        | Clerk Land Bureau.....       | 66 00  |
| July 31..... | 864 | Adolf J. Cramer.....    | ...do.....do.....            | 67 90  |

*School Fund Income—Fourth Quarter—continued.*

| When Audited.  | No. of Vouc'r | For Whom.               | For What.                                       | Claimed. | Allowed. |
|----------------|---------------|-------------------------|---|----------|----------|
| 1861.          |               |                         |   |          |          |
| July 31.....   | 865           | A. L. Mortimer.....     | Clerk Land Bureau.....                          |          | \$67 00  |
| July 31.....   | 866           | Henry Cordier.....      | ..... do .....                                  |          | 67 00    |
| July 31.....   | 867           | O. U. Aiken.....        | ..... do .....                                  |          | 66 00    |
| July 31.....   | 868           | J. S. Curtis.....       | ..... do .....                                  |          | 66 00    |
| July 31.....   | 869           | C. M. Foresman.....     | ..... do .....                                  |          | 67 00    |
| July 31.....   | 870           | O. G. Scofield.....     | Clerk Land Department, Treasury.....            |          | 67 00    |
| July 31.....   | 871           | W. V. Baker.....        | ..... do .....                                  |          | 67 00    |
| July 31.....   | 872           | Edwin E. Pratt.....     | ..... do .....                                  |          | 66 00    |
| July 31.....   | 873           | K. J. Fleischer.....    | ..... do .....                                  |          | 66 00    |
| July 31.....   | 874           | J. F. Fleischer.....    | ..... do .....                                  |          | 25 00    |
| July 31.....   | 876           | W. H. Waterman.....     | Book-keeper Land Dep't, Secretary's office..... |          | 50 00    |
| July 27.....   | 877           | E. A. Calkins & Co..... | Printing.....                                   |          | 63 87    |
| August 15..... | 1124          | Smith & Cullaton.....   | .. do .....                                     |          | 139 53   |
| August 28..... | 1140          | J. O. Culver.....       | Clerk Land Department, Attorney General.....    |          | 150 67   |
| August 31..... | 1141          | O. U. Aiken.....        | Clerk Land Bureau.....                          |          | 67 00    |
| August 20..... | 1142          | .....do.....            | ..... do .....                                  |          | 33 33    |
| August 31..... | 1143          | J. A. Bate.....         | Chief Clerk Land Bureau.....                    |          | 100 00   |
| August 31..... | 1144          | J. S. Curtis.....       | Clerk Land Bureau.....                          |          | 67 00    |
| August 31..... | 1145          | A. L. Mortimer.....     | ..... do .....                                  |          | 66 00    |
| August 31..... | 1146          | Henry Cordier.....      | ..... do .....                                  |          | 66 00    |
| August 31..... | 1147          | C. M. Foresman.....     | ..... do .....                                  |          | 66 00    |
| August 31..... | 1148          | Thad. W. Gibbs.....     | ..... do .....                                  |          | 67 00    |
| August 31..... | 1149          | W. H. Waterman.....     | Clerk Land Department, Secretary's Office.....  |          | 50 00    |
| August 31..... | 1150          | Dexter Rowe.....        | Clerk Land Department, Treasury.....            |          | 67 00    |
| August 31..... | 1151          | W. V. Baker.....        | ..... do .....                                  |          | 67 00    |
| August 31..... | 1152          | O. G. Scofield.....     | ..... do .....                                  |          | 67 00    |
| August 31..... | 1153          | K. J. Fleischer.....    | ..... do .....                                  |          | 66 00    |

|                 |      |                           |   |          |
|-----------------|------|---------------------------|---|----------|
| September 2...  | 1711 | Smith & Cullaton.....     | Printing.....                                   | 6 60     |
| September 14... | 1713 | .....do.....              | .....do.....                                    | 86 58    |
| September 2...  | 1719 | J. B. Pradt.....          | Journal of Education.....                       | 845 00   |
| September 11... | 1720 | O. U. Aiken.....          | Clerk Land Bureau.....                          | 27 00    |
| September 30... | 1721 | J. A. Bate.....           | Chief Clerk Land Bureau.....                    | 100 00   |
| September 30... | 1722 | Henry Cordier.....        | Clerk Land Bureau.....                          | 67 00    |
| September 30... | 1723 | J. S. Curtis.....         | .....do.....                                    | 67 00    |
| September 30... | 1724 | T. W. Gibbs.....          | .....do.....                                    | 67 00    |
| September 30... | 1725 | A. L. Mortimer.....       | .....do.....                                    | 67 00    |
| September 30... | 1726 | C. M. Foresman.....       | .....do.....                                    | 66 00    |
| September 30... | 1727 | O. G. Scofield.....       | Clerk Land Department, Treasury.....            | 67 00    |
| September 30... | 1728 | Dexter Rowe.....          | .....do.....                                    | 68 00    |
| September 30... | 1729 | K. J. Fleischer.....      | .....do.....                                    | 67 00    |
| September 30... | 1730 | Edwin E. Pratt.....       | .....do.....                                    | 66 00    |
| September 30... | 1731 | W. V. Baker.....          | .....do.....                                    | 50 00    |
| September 30... | 1732 | W. H. Waterman.....       | Book-keeper Land Dep't, Secretary's office..... | 13 50    |
| September 23... | 1733 | George P. Farnsworth..... | Land protection.....                            | 1,374 59 |
|                 |      | School Fund Income.....   | Refunded quarter ending this day.....           |          |

## SWAMP LAND FUND—FIRST QUARTER.

| When Audited.   | No. of Vouc'r | For Whom.                  | For What.                       | Claimed. | Allowed. |
|-----------------|---------------|----------------------------|---------------------------------|----------|----------|
| 1860.           |               |                            |                                 |          |          |
| October 27..... | 1977          | Carpenter & Hyer.....      | Publishing forfeited lands..... |          | \$16 00  |
| October 29..... | 1978          | T. L. Terry & Co.....      | .....do.....                    |          | 34 50    |
| October 30..... | 1979          | James H. Greene.....       | .....do.....                    |          | 1 00     |
| October 30..... | 1972          | J. T. Farrar.....          | .....do.....                    |          | 32 40    |
| November 28...  | 2108          | Atwood, Rublee & Reed..... | .....do.....                    |          | 3,803 00 |
| November 27...  | 2040          | J. A. Butts.....           | .....do.....                    |          | 5 04     |



Swamp Land Fund—First Quarter—continued.

| When Audited.   | No. of Voucher | For whom.                | For what.                       | Claimed. | Allowed. |
|-----------------|----------------|--------------------------|---------------------------------|----------|----------|
| 1860            |                |                          |                                 |          |          |
| November 28.... | 2109           | J. N. Brundage.....      | Publishing forfeited lands..... |          | \$180 00 |
| November 28.... | 2110           | J. C. Chandler & Co..... | do.....                         |          | 66 50    |
| November 28.... | 2111           | J. W. Chubbuck.....      | do.....                         |          | 59 50    |
| November 28.... | 2112           | G. C. Ginty.....         | do.....                         |          | 1,155 50 |
| November 28.... | 2113           | D. D. Garland.....       | do.....                         |          | 104 50   |
| November 28.... | 2114           | H. G. Ingersoll.....     | do.....                         |          | 185 00   |
| November 28.... | 2115           | Knapp, Stout & Co.....   | do.....                         |          | 24 50    |
| November 19.... | 2116           | A. N. Kellogg.....       | do.....                         |          | 12 00    |
| November 28.... | 2117           | J. D. Lawe.....          | do.....                         |          | 227 00   |
| November 28.... | 2118           | Lottridge & Seymour..... | do.....                         |          | 20 00    |
| November 28.... | 2119           | J. W. Lawton.....        | do.....                         |          | 18 00    |
| November 28.... | 2120           | D. McBride.....          | do.....                         |          | 118 50   |
| November 20.... | 2121           | F. W. Newland.....       | do.....                         |          | 5 00     |
| November 28.... | 2122           | G. E. Porter.....        | do.....                         |          | 52 50    |
| November 28.... | 2123           | M. Pierce.....           | do.....                         |          | 50 00    |
| November 28.... | 2124           | Pease & Comstock.....    | do.....                         |          | 64 00    |
| November 28.... | 2125           | R. B. Rice.....          | do.....                         |          | 70 50    |
| November 28.... | 2126           | Ryan & Ross.....         | do.....                         |          | 215 00   |
| November 28.... | 2127           | C. E. Redfield.....      | do.....                         |          | 222 50   |
| November 28.... | 2128           | O. C. and J. Smith.....  | do.....                         |          | 5 00     |
| November 28.... | 2129           | J. N. Stone.....         | do.....                         |          | 45 50    |
| November 28.... | 2130           | U. B. Shaver & Co.....   | do.....                         |          | 8 00     |
| November 28.... | 2131           | Smith & Bryant.....      | do.....                         |          | 9 00     |
| November 28.... | 2132           | S. W. Smith.....         | do.....                         |          | 32 00    |
| November 28.... | 2133           | Taylor & Co.....         | do.....                         |          | 13 50    |
| November 28.... | 2134           | W. C. Tompkins.....      | do.....                         |          | 28 50    |
| November 27.... | 2135           | L. A. Taylor.....        | do.....                         |          | 1 00     |

|                 |      |                                |               |          |
|-----------------|------|--------------------------------|---------------|----------|
| November 28.... | 2136 | Turner & Stevens.....          | do.....       | 65 50    |
| November 28.... | 2137 | R. B. Wentworth.....           | do.....       | 21 50    |
| November 28.... | 2138 | G. H. Wells.....               | do.....       | \$105 50 |
| November 27.... | 2139 | L. B. Wright.....              | do.....       | 6 00     |
| December 10.... | 2252 | C. R. Nevitt & Co.....         | do.....       | 43 00    |
| December 5....  | 2253 | Price & McCord.....            | do.....       | 256 00   |
| December 7....  | 2254 | Spaulding & Brainerd.....      | do.....       | 148 00   |
| December 5....  | 2255 | W. C. Webb.....                | do.....       | 92 00    |
| December 31.... |      | Swamp Land Fund Sales.....     | Refunded..... | 232 20   |
|                 |      | .....do..... Penalty and Adv'g | .....do.....  | 76 80    |

### SWAMP LAND FUND—SECOND QUARTER.

|                 |    |                            |                                 |        |
|-----------------|----|----------------------------|---------------------------------|--------|
| 1861            |    |                            |                                 |        |
| January 10..... | 82 | Ross & Stoddard.....       | Publishing forfeited lands..... | \$3 50 |
| March 31.....   |    | Swamp Land Fund Sales..... | Refunded.....                   | 76 83  |
|                 |    | .....do..... Penalty.....  | .....do.....                    | 52 90  |
|                 |    | .....do..... Taxes.....    | .....do.....                    | 8 44   |

SWAMP LAND FUND—THIRD QUARTER.

| When Audited. | No. of<br>vouc'r. | For Whom.                           | For What.                            | Claimed. | Allowed. |
|---------------|-------------------|-------------------------------------|--------------------------------------|----------|----------|
| May 10.....   | 692               | Louis Lipman.....                   | Engraving plates for town plats..... |          | 35 25    |
| June 30.....  |                   | Swamp Land Fund sales.....          | Refunded.....                        |          | 21 50    |
| .....         |                   | do.....penalty and advertising..... | do.....                              |          | 25 00    |
| .....         |                   | do.....taxes.....                   | do.....                              |          | 24 92    |

SWAMP LAND FUND—FOURTH QUARTER.

|                  |  |                            |               |  |       |
|------------------|--|----------------------------|---------------|--|-------|
| September 30.... |  | Swamp Land Fund taxes..... | Refunded..... |  | 55 62 |
|------------------|--|----------------------------|---------------|--|-------|

SWAMP LAND FUND INCOME—FIRST QUARTER.

| When Audited.     | No. of vouc'r. | For Whom.             | For What.                   | Claimed.      | Allowed. |
|-------------------|----------------|-----------------------|-----------------------------|---------------|----------|
| 1860.             |                |                       |                             |               |          |
| 10 October 9..... | 1885           | James Ross.....       | Printing blanks.....        | \$105 71      | \$61 51  |
| October 2.....    | 1980           | G. P. Farnsworth..... | Land protection.....        |               | 93 50    |
| October 31.....   | 1996           | T. S. Allen.....      | Clerk Land Bureau.....      |               | 83 33    |
| October 31.....   | 1997           | W. Nelson.....        | do.....                     |               | 66 67    |
| October 31.....   | 1998           | F. W. Bird.....       | do.....                     |               | 66 67    |
| November 30...    | 2034           | T. S. Allen.....      | do.....                     |               | 83 33    |
| November 30...    | 2035           | W. Nelson.....        | do.....                     |               | 66 67    |
| November 30...    | 2036           | F. W. Bird.....       | do.....                     |               | 66 66    |
| December 31...    | 2201           | T. S. Allen.....      | do.....                     |               | 83 34    |
| December 31...    | 2202           | W. Nelson.....        | do.....                     |               | 66 66    |
| December 31...    | 2203           | F. W. Bird.....       | do.....                     |               | 66 67    |
| .....             |                |                       | Swamp Land Fund Income..... | Refunded..... | 20 01    |

SWAMP LAND FUND INCOME—SECOND QUARTER.

|                  |     |                         |                             |  |       |
|------------------|-----|-------------------------|-----------------------------|--|-------|
| 1861.            |     |                         |                             |  |       |
| July 12.....     | 84  | Geo. P. Farnsworth..... | Protecting State Lands..... |  | 75 00 |
| February 1.....  | 166 | T. S. Allen.....        | Clerk Land Bureau.....      |  | 88 33 |
| February 28..... | 167 | do.....                 | do.....                     |  | 83 00 |
| February 1.....  | 168 | F. W. Bird.....         | do.....                     |  | 66 67 |
| February 28..... | 169 | do.....                 | do.....                     |  | 67 00 |
| February 1.....  | 170 | W. Nelson.....          | do.....                     |  | 66 66 |
| February 28..... | 171 | do.....                 | do.....                     |  | 66 00 |
| March 4.....     | 223 | E. A. Calkins & Co..... | Printing.....               |  | 13 88 |
| March 30.....    | 319 | T. S. Allen.....        | Clerk Land Bureau.....      |  | 83 67 |
| March 30.....    | 320 | F. W. Bird.....         | do.....                     |  | 66 33 |
| March 30.....    | 321 | W. Nelson.....          | do.....                     |  | 67 34 |
| March 15.....    | 318 | W. Hyde.....            | Timber agent.....           |  | 51 86 |

*Swamp Land Fund Income—Second Quarter—continued.*

| When Audited.                         | No. of Vouc'r | For Whom.                   | For What.                                    | Claimed. | Allowed. |
|---------------------------------------|---------------|-----------------------------|--|----------|----------|
| 1861.                                 |               |                             |  |          |          |
| March 31.....                         |               | Swamp Land Fund Income..... | Refunded.....                                |          | 108 98   |
| SWAMP LAND FUND INCOME—THIRD QUARTER. |               |                             |  |          |          |
| 1861.                                 |               |                             |  |          |          |
| April 9.....                          | 376           | E. A. Calkins & Co.....     | Printing blanks.....                         |          | 13 44    |
| .....                                 | 469           | F. W. Bird.....             | Clerk Land Bureau.....                       |          | 66 00    |
| May 11.....                           | 504           | E. A. Calkins & Co.....     | Printing.....                                |          | 4 32     |
| May 29.....                           | 608           | Welcome Hyde.....           | Protecting State lands.....                  |          | 119 68   |
| May 1.....                            | 609           | Geo. P. Farnsworth.....     | ..... do .....                               |          | 345 77   |
| May 7.....                            | 610           | Thos. S. Allen.....         | Clerk Land Bureau.....                       |          | 83 34    |
| May 1.....                            | 611           | Wm. Nelson.....             | ..... do .....                               |          | 66 00    |
| May 31.....                           | 612           | ..... do .....              | ..... do .....                               |          | 67 00    |
| May 31.....                           | 613           | F. W. Bird.....             | ..... do .....                               |          | 67 00    |
| May 31.....                           | 614           | J. O. Culver.....           | Clerk Attorney General.....                  |          | 17 00    |
| May 31.....                           | 615           | E. S. McBride.....          | Clerk Land Bureau.....                       |          | 67 00    |
| May 24.....                           | 616           | George P. Farnsworth.....   | Protecting State Lands.....                  |          | 78 50    |
| June 1.....                           | 648           | E. A. Calkins & Co.....     | Printing.....                                |          | 4 00     |
| June 29.....                          | 705           | J. Oscar Culver.....        | Clerk Land Department, Attorney General..... |          | 16 00    |
| June 29.....                          | 706           | F. W. Bird.....             | Clerk Land Bureau.....                       |          | 67 00    |
| June 29.....                          | 707           | Wm. Nelson.....             | ..... do .....                               |          | 67 00    |
| June 29.....                          | 708           | E. S. McBride.....          | ..... do .....                               |          | 67 00    |
| June 29.....                          |               | Swamp Land Fund Income..... | Refunded.....                                |          | 157 92   |

SWAMP LAND FUND INCOME—FOURTH QUARTER.

| 1861.           |       |                             |   |        |
|-----------------|-------|-----------------------------|---|--------|
| July 31.....    | 875   | J. O. Culver.....           | Clerk Land Dep't. Attorney General..... | 16 00  |
| July 31.....    | 841   | E. A. Calkins & Co.....     | Printing.....                           | 16 88  |
| July 27.....    | 877   | .....do.....                | ..... do .....                          | 16 00  |
| July 31.....    | 878   | William Nelson.....         | Clerk Land Bureau.....                  | 66 00  |
| July 31.....    | 879   | E. S. McBride.....          | ..... do .....                          | 66 00  |
| July 31.....    | 880   | F. W. Bird.....             | ..... do .....                          | 67 00  |
| August 31.....  | 1154  | .....do.....                | ..... do .....                          | 67 00  |
| August 31.....  | 1155  | Wm. Nelson.....             | ..... do .....                          | 67 00  |
| August 31.....  | 1156  | E. S. McBride.....          | ..... do .....                          | 67 00  |
| August 31.....  | 1157  | Adolph J. Cramer.....       | ..... do .....                          | 66 00  |
| September 23... | 1733  | George P. Farnsworth.....   | Land protection.....                    | 38 00  |
| September 30... | 1734  | Adolph J. Cramer.....       | Clerk Land Bureau.....                  | 67 00  |
| September 30... | 1735  | E. S. McBride.....          | ..... do .....                          | 67 00  |
| September 30... | 1736  | William Nelson.....         | ..... do .....                          | 67 00  |
| September 30... | 1737  | F. W. Bird.....             | ..... do .....                          | 66 00  |
| September 30... | ..... | Swamp Land Fund Income..... | Refunded this quarter.....              | 129 64 |

UNIVERSITY FUND—FIRST QUARTER.

| When Audited.  | No. of vouc'r. | For Whom.                  | For What.                                 | Claimed. | Allowed. |
|----------------|----------------|----------------------------|---|----------|----------|
| 1860.          |                |                            |   |          |          |
| October 27...  | 1975           | Carpenter & Hyer.....      | Publishing forfeited land.....            |          | \$ 50    |
| October 31...  | 1976           | Bliss & Son.....           | do .....                                  |          | 1 00     |
| November 26... | 2077           | Atwood, Rublee & Reed..... | do .....                                  |          | 156 00   |
| November 27... | 2039           | Bintliff & Bryant.....     | do .....                                  |          | 10 08    |
| November 27... | 2078           | J. W. Chubbuck.....        | do .....                                  |          | 5 00     |
| November 27... | 2079           | Holt, Bowen & Wilcox.....  | do .....                                  |          | 2 50     |
| November 27... | 2047           | Hotchkiss & Leland .....   | do .....                                  |          | 11 20    |
| November 27... | 2080           | H. G. Ingersoll.....       | do .....                                  |          | 50       |
| November 27... | 2081           | J. D. Lawe.....            | do .....                                  |          | 50       |
| November 27... | 2082           | J. W. Lawton.....          | do .....                                  |          | 50       |
| November 19... | 2083           | G. E. Porter.....          | do .....                                  |          | 54 50    |
| November 27... | 2084           | Pickard & Carr.....        | do .....                                  |          | 1 50     |
| November 27... | 2085           | J. N. Stone.....           | do .....                                  |          | 3 00     |
| November 27... | 2086           | U. B. Shaver & Co.....     | do .....                                  |          | 10 50    |
| November 27... | 2087           | S. W. Smith.....           | do .....                                  |          | 1 50     |
| November 27... | 2088           | L. A. Taylor.....          | do .....                                  |          | 57 00    |
| November 27... | 2089           | R. B. Wentworth.....       | do .....                                  |          | 50       |
| November 19... | 2090           | J. Walworth.....           | do .....                                  |          | 12 50    |
| December 26... | 2206           | Atwood, Rublee & Reed..... | Publishing forfeited mortgaged lands..... |          | 4 00     |
| December 27... | 2208           | Bliss & Son.....           | do .....                                  |          | 6 73     |
| December 26... | 2245           | James V. Fitch.....        | do .....                                  |          | 2 00     |
| December 22... | 2249           | C. R. Nevitt & Co.....     | do .....                                  |          | 1 00     |
| December 26... | 2223           | do .....                   | do .....                                  |          | 3 28     |
| December 26... | 2226           | G. E. Porter.....          | do .....                                  |          | 2 00     |
| December 26... | 2232           | J. N. Stone.....           | do .....                                  |          | 3 00     |
| December 26... | 2236           | A. P. Stone.....           | do .....                                  |          | 4 79     |
| December 26... | 2244           | A. M. Thomson.....         | do .....                                  |          | 3 57     |

|                 |      |                                 |                |        |
|-----------------|------|---------------------------------|----------------|--------|
| December 29.... | 2247 | Robert B. Wentworth.....        | do.....do..... | \$7 00 |
| December 31.... |      | University Fund Taxes.....      | Refunded.....  | 35     |
|                 |      | University Fund Penalty & Adv.. | do.....        | 35 85  |

UNIVERSITY FUND—SECOND QUARTER.

|                 |     |                            |   |       |
|-----------------|-----|----------------------------|---|-------|
| January 10..... | 80  | Ross & Stoddard.....       | Publishing Forfeited Mortgaged Lands..... | 8 19  |
| February 16.... | 175 | F. W. Newland.....         | do.....                                   | 5 18  |
| March 31.....   |     | University Fund Sales..... | Refunded.....                             | 13 08 |
|                 |     | University Fund Taxes..... | do.....                                   | 4 87  |

UNIVERSITY FUND—THIRD QUARTER.

|                |     |                            |  |       |
|----------------|-----|----------------------------|--|-------|
| April 19.....  | 470 | Simeon Dean.....           | Maps and Plats.....                        | 40 00 |
| June 4.....    | 721 | Atwood, Rublee & Reed..... | Advertising Forfeited Mortgaged Lands..... | 2 97  |
| June 6.....    | 718 | A. M. Thomson.....         | do.....                                    | 5 65  |
| June 11.....   | 720 | G. H. Wells.....           | do.....                                    | 3 44  |
| June 30.....   |     | University Fund Taxes..... | Refunded.....                              | 3 78  |
| September 30.. |     | do.....                    | do.....                                    | 2 88  |



UNIVERSITY FUND INCOME—FIRST QUARTER.

| When Audited.   | No. of Vouc'r | For Whom.                   | F r What.                                     | Claimed. | Allowed. |
|-----------------|---------------|-----------------------------|---|----------|----------|
| 1860.           |               |                             |   |          |          |
| October 2.....  | 1980          | G. P. Farnsworth.....       | Land protection.....                          |          | \$109 10 |
| October 9.....  | 1885          | James Ross.....             | Printing Blanks.....                          | 7 29     | 4 38     |
| October 31..... | 1999          | F. S. Lawrence.....         | Clerk Land Department Secretary's office..... |          | 66 67    |
| November 30...  | 2091          | .....do.....                | .....do.....                                  |          | 66 66    |
| December 31...  | 2204          | .....do.....                | .....do.....                                  |          | 66 67    |
|                 |               | University Fund Income..... | Refunded.....                                 |          | 86 85    |

UNIVERSITY FUND INCOME—SECOND QUARTER.

|                  |     |                             |   |  |        |
|------------------|-----|-----------------------------|---|--|--------|
| 1861.            |     |                             |   |  |        |
| January 12.....  | 84  | G. P. Farnsworth.....       | Protecting State Lands.....                   |  | 25 00  |
| February 1.....  | 172 | F. S. Lawrence.....         | Clerk Land Department Secretary's office..... |  | 66 00  |
| February 28..... | 173 | .....do.....                | .....do.....                                  |  | 66 00  |
| February 15..... | 122 | E. A. Calkins & Co.....     | Printing Blanks.....                          |  | 13 15  |
| March 15.....    | 318 | W. Hyde.....                | Timber agent.....                             |  | 10 37  |
| March 30.....    | 322 | F. S. Lawrence.....         | Clerk Land Department Secretary's office..... |  | 68 00  |
| March 31.....    |     | University Fund Income..... | Refunded.....                                 |  | 125 85 |

UNIVERSITY FUND INCOME—THIRD QUARTER.

|               |     |                             |   |  |       |
|---------------|-----|-----------------------------|---|--|-------|
| 1861.         |     |                             |   |  |       |
| April 30..... | 471 | F. S. Lawrence.....         | Clerk Land Department Secretary's office..... |  | 67 00 |
| May 31.....   | 617 | .....do.....                | .....do.....                                  |  | 67 00 |
| June 29.....  | 687 | .....do.....                | .....do.....                                  |  | 66 00 |
| June 1.....   | 648 | E. A. Calkins & Co.....     | Printing.....                                 |  | 4 00  |
| June 30.....  |     | University Fund Income..... | Refunded.....                                 |  | 64 19 |

UNIVERSITY FUND INCOME—FOURTH QUARTER.

| 1861.           |      |                        |  |         |
|-----------------|------|------------------------|--|---------|
| July 27.....    | 843  | Smith & Cullaton ..... | Printing.....                                  | \$81 16 |
| July 31.....    | 881  | F. S. Lawrence.....    | Clerk Land Department, Secretary's office..... | 66 67   |
| August 15.....  | 1124 | Smith & Cullaton.....  | Printing.....                                  | 15 19   |
| August 31.....  | 1189 | F. S. Lawrence.....    | Clerk Land Department, Secretary's office..... | 66 66   |
| September 14... | 1713 | Smith & Cullaton ..... | Printing.....                                  | 1 38    |
| September 30... | 1718 | F. S. Lawrence.....    | Clerk Land Department, Secretary's office..... | 66 67   |

DRAINAGE FUND—FIRST QUARTER.

| When Audited.   | No. of Vouc'r | For Whom.                  | For What.                                 | Claimed. | Allowed. |
|-----------------|---------------|----------------------------|---|----------|----------|
| 1860.           |               |                            |   |          |          |
| December 26.... | 2206          | Atwood, Rublee & Reed..... | Publishing forfeited mortgaged lands..... |          | \$4 00   |
| December 26.... | 2210          | J. W. Blake.....           | do .....                                  |          | 3 70     |
| December 31.... | 2250          | G. C. Ginty.....           | do .....                                  |          | 12 00    |
| December 28.... | 2218          | H. G. Ingersoll .....      | do .....                                  |          | 4 00     |
| December 26.... | 2219          | A. N. Kellogg.....         | do .....                                  |          | 2 00     |
| December 27.... | 2220          | A. J. Lawton.....          | do .....                                  |          | 4 00     |
| December 26.... | 2221          | J. D. Lawe.....            | do .....                                  |          | 6 00     |
| December 26.... | 2222          | D. McBride.....            | do .....                                  |          | 5 68     |
| December 26.... | 2227          | Pickard & Carr.....        | do .....                                  |          | 2 84     |
| December 26.... | 2228          | Pease & Comstock.....      | do .....                                  |          | 1 90     |
| December 27.... | 2230          | C. E. Redfield.....        | do .....                                  |          | 3 07     |
| December 26.... | 2232          | J. N. Stone.....           | do .....                                  |          | 6 00     |
| December 26.... | 2235          | N. L. Stout.....           | do .....                                  |          | 6 18     |
| December 26.... | 2236          | A. P. Stone.....           | do .....                                  |          | 5 00     |
| December 26.... | 2237          | S. W. Smith.....           | do .....                                  |          | 7 58     |
| December 26.... | 2246          | J. Walworth.....           | do .....                                  |          | 5 88     |
| December 29.... | 2247          | Robert B. Wentworth.....   | do .....                                  |          | 4 00     |
| December 26.... | 2251          | C. E. Young.....           | do .....                                  |          | 7 40     |

DRAINAGE FUND—SECOND QUARTER.

| When Audited.   | No. of<br>vouc'r. | For Whom.              | For What.                                 | Claimed. | Allowed. |
|-----------------|-------------------|------------------------|---|----------|----------|
| 1861.           |                   |                        |   |          |          |
| January 3.....  | 76                | Sanford & Tapley.....  | Publishing forfeited mortgaged lands..... | .....    | 2 00     |
| January 7.....  | 77                | H. A. Taylor & Co..... | ..... do .....                            | .....    | 9 32     |
| January 10..... | 80                | Ross & Stoddard.....   | ..... do .....                            | .....    | 2 95     |
| February 6..... | 175               | F. W. Newland.....     | ..... do .....                            | .....    | 4 97     |

DRAINAGE FUND—THIRD QUARTER.

|              |     |                       |  |       |       |
|--------------|-----|-----------------------|--|-------|-------|
| June 7.....  | 709 | J. N. Brundage.....   | Advertising forfeited mortgaged lands..... | ..... | 4 96  |
| June 11..... | 710 | W. H. Farnham.....    | ..... do .....                             | ..... | 3 28  |
| June 7.....  | 711 | J. George.....        | ..... do .....                             | ..... | 5 00  |
| June 12..... | 712 | H. G. Ingersoll.....  | ..... do .....                             | ..... | 2 96  |
| June 12..... | 713 | G. E. Porter.....     | ..... do .....                             | ..... | 7 50  |
| June 7.....  | 714 | S. W. Smith.....      | ..... do .....                             | ..... | 13 68 |
| June 10..... | 715 | O. C. & J. Smith..... | ..... do .....                             | ..... | 7 50  |
| June 7.....  | 716 | A. D. Smith & Co..... | ..... do .....                             | ..... | 12 00 |
| June 26..... | 717 | W. C. Tompkins.....   | ..... do .....                             | ..... | 6 00  |
| June 6.....  | 718 | A. M. Thomson.....    | ..... do .....                             | ..... | 6 69  |
| June 11..... | 719 | J. Walworth.....      | ..... do .....                             | ..... | 6 00  |
| June 11..... | 720 | G. H. Wells.....      | ..... do .....                             | ..... | 2 28  |
| July 15..... | 883 | Chandler & Co.....    | ..... do .....                             | ..... | 3 00  |

**DRAINAGE FUND INCOME—FIRST QUARTER.**

| When Audited.                        | No. of Vouc'r | For Whom.                 | For What.            | Claimed. | Allowed. |
|--------------------------------------|---------------|---------------------------|----------------------|----------|----------|
| 1860.                                |               |                           |                      |          |          |
| December 31.....                     | .....         | Drainage Fund Income..... | Refunded.....        |          | \$35 00  |
| DRAINAGE FUND INCOME—SECOND QUARTER. |               |                           |                      |          |          |
| 1861.                                |               |                           |                      |          |          |
| February 15.....                     | 122           | E. A. Calkins & Co.....   | Printing Blanks..... |          | 8 00     |
| DRAINAGE FUND INCOME—FOURTH QUARTER. |               |                           |                      |          |          |
| 1861.                                |               |                           |                      |          |          |
| September 14....                     | 1713          | Smith & Cullaton.....     | Printing.....        |          | 2 76     |
| September 30....                     | .....         | Drainage Fund Income..... | Refunded.....        |          | 45 50    |

**DEPOSIT ACCOUNT—FIRST QUARTER.**

| When Audited.   | No. of Vouc'r | For Whom.                | For What.    | Claimed. | Allowed. |
|-----------------|---------------|--------------------------|--------------|----------|----------|
| 1860.           |               |                          |              |          |          |
| October 22..... | 2000          | W. C. Bradley, ag't..... | Surplus..... |          | \$111 90 |
| December 1..... | 2261          | Chas. Schley.....        | .. do .....  |          | 57 91    |
| December 3..... | 2262          | T. A. Scofield.....      | .. do .....  |          | 38 01    |

## DEPOSIT ACCOUNT—SECOND QUARTER.

| When Audited.    | No. of<br>Vouc'r | For Whom.                    | For What.    | Claimed | Allowed. |
|------------------|------------------|------------------------------|--------------|---------|----------|
| 1861.            |                  |                              |              |         |          |
| January 11.....  | 70               | A. Dawson, as agent.....     | Surplus..... |         | 27 48    |
| January 17.....  | 71               | Joseph Blackhawk.....        | .. do .....  |         | 32 96    |
| January 21.....  | 72               | F. A. Scofield.....          | .. do .....  |         | 42 57    |
| January 21.....  | 73               | F. A. Scofield.....          | .. do .....  |         | 92 81    |
| February 15..... | 183              | W. L. Utley, as agent.....   | .. do .....  |         | 35 60    |
| February 22..... | 184              | W. C. Bradley, as agent..... | .. do .....  |         | 27 86    |
| February 26..... | 185              | F. A. Scofield.....          | .. do .....  |         | 4 48     |
| March 22.....    | 323              | W. C. Bradley, as agent..... | .. do .....  |         | 111 22   |

## DEPOSIT ACCOUNT—THIRD QUARTER.

|              |     |                              |              |  |       |
|--------------|-----|------------------------------|--------------|--|-------|
| April 9..... | 472 | Asa Richardson.....          | Surplus..... |  | 10 21 |
| May 3.....   | 618 | W. C. Bradley, as agent..... | .. do .....  |  | 7 60  |
| May 6.....   | 619 | .....do.....                 | .. do .....  |  | 24 01 |

## DEPOSIT ACCOUNT—FOURTH QUARTER.

|              |     |                   |              |  |        |
|--------------|-----|-------------------|--------------|--|--------|
| July 27..... | 884 | F. Whitaker.....  | Surplus..... |  | 206 16 |
| July 25..... | 885 | John Wilkins..... | .. do .....  |  | 37 79  |

## COMMISSIONERS' CONTINGENT FUND—FIRST QUARTER.

| When Audited.  | No. of Vouc'r | For Whom.             | For What.                          | Claimed. | Allowed. |
|----------------|---------------|-----------------------|------------------------------------|----------|----------|
| 1860.          |               |                       |                                    |          |          |
| October 1..... | 1897          | Edward Ilsey.....     | Paid Recording Deed.....           |          | \$1 00   |
| October 1..... | 1898          | Albert Baker.....     | Appraising Forfeited Mortgage..... |          | 8 00     |
| October 2..... | 1899          | F. E. Shandrew.....   | do .....                           |          | 2 50     |
| October 3..... | 1900          | E. S. Green.....      | do .....                           |          | 4 00     |
| October 4..... | 1901          | J. S. Porter.....     | do .....                           |          | 3 00     |
| October 4..... | 1902          | H. M. Haskell.....    | do .....                           |          | 1 00     |
| October 4..... | 1903          | W. Meecher, jr.....   | do .....                           |          | 3 75     |
| October 4..... | 1904          | C. H. Church.....     | do .....                           |          | 3 00     |
| October 4..... | 1905          | A. Ford.....          | do .....                           |          | 2 00     |
| October 4..... | 1906          | E. B. Clussman.....   | do .....                           |          | 3 50     |
| October 4..... | 1907          | W. H. Hayner.....     | do .....                           |          | 3 25     |
| October 4..... | 1908          | J. B. Smith.....      | do .....                           |          | 3 00     |
| October 4..... | 1909          | J. B. McIntyre.....   | do .....                           |          | 2 00     |
| October 4..... | 1910          | James Lynch.....      | do .....                           |          | 3 00     |
| October 4..... | 1911          | W. H. Blackburne..... | do .....                           |          | 3 50     |
| October 4..... | 1912          | D. W. Gilfillan.....  | do .....                           |          | 5 00     |
| October 4..... | 1913          | A. Knapp, jr.....     | do .....                           |          | 1 75     |
| October 4..... | 1914          | Allen Foot.....       | do .....                           |          | 1 50     |
| October 4..... | 1915          | L. S. Griggs.....     | do .....                           |          | 2 00     |
| October 4..... | 1916          | E. L. Bedell.....     | do .....                           |          | 2 00     |
| October 4..... | 1917          | Geo. Kelley.....      | do .....                           |          | 1 63     |
| October 4..... | 1918          | H. S. Bull.....       | do .....                           |          | 8 34     |
| October 4..... | 1919          | Thomas Flynn.....     | do .....                           |          | 2 00     |
| October 4..... | 1920          | M. S. Cowles.....     | do .....                           |          | 3 25     |
| October 4..... | 1921          | E. Cantwell.....      | do .....                           |          | 3 25     |
| October 4..... | 1922          | A. W. Wilmarth.....   | do .....                           |          | 2 25     |
| October 4..... | 1923          | P. Camp.....          | do .....                           |          | 2 25     |

Commissioners' Contingent Fund—First Quarter—continued.

| When Audited.   | No. of Vouc'r | For Whom.           | For What.                          | Claimed. | Allowed. |
|-----------------|---------------|---------------------|------------------------------------|----------|----------|
| 1860.           |               |                     |                                    |          |          |
| October 4.....  | 1924          | J. M. Forrest.....  | Appraising Forfeited Mortgage..... |          | \$2 00   |
| October 9.....  | 1925          | L. B. Swallow.....  | do .....                           |          | 3 24     |
| October 9.....  | 1926          | L. McIntosh.....    | do .....                           |          | 4 11     |
| October 10..... | 1927          | O. Sheldon.....     | do .....                           |          | 1 50     |
| October 12..... | 1928          | J. Jeffreys.....    | do .....                           | 3 00     | 5 00     |
| October 12..... | 1929          | O. R. Perry.....    | do .....                           |          | 1 77     |
| October 12..... | 1930          | J. Mann.....        | do .....                           |          | 2 61     |
| October 12..... | 1931          | W. Hartnell.....    | do .....                           |          | 2 00     |
| October 12..... | 1932          | Alex. Wilson.....   | do .....                           |          | 8 00     |
| October 12..... | 1933          | Benjamin Stacy..... | do .....                           |          | 3 13     |
| October 12..... | 1934          | H. A. Peck.....     | do .....                           |          | 5 25     |
| October 12..... | 1935          | George B. Lamb..... | do .....                           |          | 2 00     |
| October 12..... | 1936          | S. Ballard.....     | do .....                           |          | 2 00     |
| October 12..... | 1937          | E. B. Crowell.....  | do .....                           |          | 2 18     |
| October 12..... | 1938          | W. Thomas.....      | do .....                           |          | 2 00     |
| October 12..... | 1939          | John Curtis.....    | do .....                           |          | 1 74     |
| October 12..... | 1940          | Wilder Parker.....  | do .....                           |          | 1 00     |
| October 17..... | 1941          | Henry Esch.....     | do .....                           |          | 12 00    |
| October 17..... | 1942          | W. H. Mitchell..... | do .....                           |          | 7 50     |
| October 17..... | 1943          | D. McIntosh.....    | do .....                           |          | 5 50     |
| October 17..... | 1944          | G. R. Elliot.....   | do .....                           |          | 6 50     |
| October 17..... | 1945          | F. Schmitz.....     | do .....                           |          | 1 62     |
| October 17..... | 1946          | C. R. Gove.....     | do .....                           |          | 11 25    |
| October 17..... | 1947          | W. B. Palmer.....   | do .....                           |          | 2 12     |
| October 17..... | 1948          | J. B. Mullins.....  | do .....                           |          | 4 00     |
| October 17..... | 1949          | E. R. Harris.....   | do .....                           |          | 1 86     |
| October 17..... | 1950          | S. L. Brooks.....   | do .....                           |          | 2 00     |

|                 |      |                     |          |         |       |
|-----------------|------|---------------------|----------|---------|-------|
| October 17..... | 1951 | G. H. Benjamin..... | do ..... |         | 8 12  |
| October 17..... | 1952 | J. M. Thomas.....   | do ..... |         | 8 00  |
| October 17..... | 1953 | T. T. Kutchin.....  | do ..... |         | 5 50  |
| October 17..... | 1954 | W. M. Newcomb.....  | do ..... |         | 2 37  |
| October 17..... | 1955 | L. M. B. Smith..... | do ..... |         | 5 24  |
| October 24..... | 1956 | Jon. Ford.....      | do ..... |         | 13 37 |
| October 25..... | 1957 | James Appleby.....  | do ..... |         | 4 50  |
| October 25..... | 1958 | C. Griffiths.....   | do ..... |         | 3.00  |
| October 25..... | 1959 | A. Blake.....       | do ..... |         | 5 60  |
| October 25..... | 1960 | R. Merrihen.....    | do ..... |         | 3 98  |
| October 25..... | 1961 | E. Blakslee.....    | do ..... |         | 1 63  |
| October 25..... | 1962 | H. H. Fenn.....     | do ..... |         | 2 00  |
| October 25..... | 1963 | A. J. Johnson.....  | do ..... |         | 3 85  |
| October 25..... | 1964 | A. H. Myres.....    | do ..... |         | 2 00  |
| October 25..... | 1965 | Joseph Smith.....   | do ..... |         | 3 18  |
| October 25..... | 1966 | W. P. Jordan.....   | do ..... |         | 3 00  |
| October 25..... | 1967 | R. Elwell.....      | do ..... |         | 2 00  |
| October 25..... | 1968 | C. B. Miller.....   | do ..... |         | 3 00  |
| November 3...   | 2091 | Moses Adams.....    | do ..... | \$32 50 | 23 50 |
| November 3...   | 2092 | S. Aldrich.....     | do ..... |         | 2 00  |
| November 3...   | 2093 | S. Barter.....      | do ..... |         | 1 50  |
| November 3...   | 2094 | A. Birdsall.....    | do ..... |         | 2 00  |
| November 3...   | 2095 | G. W. Calkins.....  | do ..... |         | 3 00  |
| November 7...   | 2096 | A. Campbell.....    | do ..... |         | 1 75  |
| November 15...  | 2097 | R. J. Cone.....     | do ..... |         | 3 00  |
| November 3...   | 2098 | H. G. Dailey.....   | do ..... | 15 25   | 10 00 |
| November 15...  | 2099 | S. G. Foot.....     | do ..... |         | 8 50  |
| November 15...  | 2100 | D. Geany.....       | do ..... |         | 3 00  |
| November 7...   | 2101 | A. M. Greig.....    | do ..... |         | 5 33  |
| November 3...   | 2102 | G. W. Hulee.....    | do ..... |         | 3 50  |
| November 3...   | 2103 | A. S. McDill.....   | do ..... |         | 1 50  |
| November 3...   | 2104 | A. Oswald.....      | do ..... |         | 3 63  |
| November 22...  | 2105 | J. Phillips.....    | do ..... |         | 6 25  |
| November 7...   | 2106 | D. B. Rockwell..... | do ..... |         | 3 00  |



*Commissioners' Contingent Fund—First Quarter—continued.*

| When Audited.                                  | No. of Vouc'r | For Whom.            | For What.                               | Claimed. | Allowed. |
|--|---------------|----------------------|---|----------|----------|
| 1860.  |               |                      |   |          |          |
| November 3...                                  | 2107          | J. Schweitzer.....   | Appraising forfeited mortgages.....     |          | \$9 00   |
| December 20...                                 | 2256          | John Brown.....      | do .....                                |          | 3 00     |
| December 4...                                  | 2257          | G. L. Frizzell.....  | do .....                                |          | 2 25     |
| December 21...                                 | 2258          | D. H. Ketchum.....   | do .....                                |          | 18 50    |
| December 8...                                  | 2259          | Delos Luce.....      | do .....                                |          | 1 75     |
| December 21...                                 | 2260          | W. Milbrob.....      | do .....                                |          | 1 62     |
| 1861.  |               |                      |   |          |          |
| COMMISSIONERS' CONTINGENT FUND—SECOND QUARTER. |               |                      |   |          |          |
| January 4....                                  | 74            | James Darrow.....    | Appraising forfeited mortgages.....     |          | 4 00     |
| February 14....                                | 176           | Joseph Backer.....   | do .....                                |          | 4 11     |
| February 22....                                | 177           | W. B. Manning.....   | do .....                                | \$25 00  | 18 00    |
| February 12....                                | 178           | H. H. Treadwell..... | do .....                                |          | 3 50     |
| February 12....                                | 179           | J. Chancellor.....   | Transcripts record mortgage.....        |          | 87       |
| February 25....                                | 180           | S. R. Clark.....     | do .....                                |          | 1 00     |
| February 28....                                | 181           | F. W. De Lorme.....  | do .....                                |          | 2 00     |
| February 25....                                | 182           | C. L. Gumaer.....    | do .....                                |          | 1 00     |
| COMMISSIONERS' CONTINGENT FUND—THIRD QUARTER.  |               |                      |   |          |          |
| April 12.....                                  | 473           | O. F. Brown.....     | Transcripts record mortgage.....        |          | 3 00     |
| April 12.....                                  | 474           | M. Sheehan.....      | Appraising forfeited mortgage.....      |          | 3 50     |
| April 12.....                                  | 475           | J. J. Tschudy.....   | Recording revocation of patent.....     |          | 62       |
| May 7.....                                     | 591           | D. P. Allison.....   | do .....                                |          | 1 00     |
| June 12.....                                   | 656           | F. G. L. Struve..... | do .....                                |          | 50       |
| September 12...                                | 1715          | Christ Fepell.....   | Abstract from records.....              |          | 1 00     |
| September 24...                                | 1716          | C. H. Upham.....     | State tax on State suits in Racine..... |          | 24 52    |
| September 25...                                | 1717          | J. Edson, jr.....    | Transcript from records.....            |          | 1 00     |

WAR FUND—EXTRAORDINARY EXPENDITURES—THIRD QUARTER.

| When Audited.        | No. of Vou'e'r | To Whom.                | For What.                   | Claimed. | Allowed. |
|----------------------|----------------|-------------------------|-----------------------------|----------|----------|
| 1861.<br>May 29..... | 590            | Gov. Alex. Randall..... | Extraordinary expenses..... |          | \$300 00 |

WAR FUND EXTRAORDINARY EXPENDITURES—FOURTH QUARTER.

|                      |      |                            |                                    |  |          |
|----------------------|------|----------------------------|------------------------------------|--|----------|
| July 18.....         | 886  | Thomas Stephens.....       | Instruction of officers, etc.....  |  | \$455 00 |
| July 6.....          | 887  | Gov. Alex. W. Randall..... | Extraordinary expenses.....        |  | 1,150 00 |
| August 8.....        | 1158 | .....do.....               | .....do.....                       |  | 500 00   |
| August 13.....       | 1159 | .....do.....               | .....do.....                       |  | 500 00   |
| August 17.....       | 1160 | .....do.....               | .....do.....                       |  | 200 00   |
| August 22.....       | 1161 | .....do.....               | .....do.....                       |  | 2,000 00 |
| August 20.....       | 1162 | S. Nye Gibbs.....          | Clerk Adjutant General.....        |  | 40 00    |
| August 22.....       | 1163 | D. H. Tullis.....          | ...do. Quarter Master General..... |  | 88 00    |
| August 22.....       | 1164 | Samuel R. Fox.....         | ...do.....do.....                  |  | 37 00    |
| August 30.....       | 1165 | Hamilton Utley.....        | ...do. Adjutant General.....       |  | 60 00    |
| September 13... 1738 | 1738 | Gov. Alex. W. Randall..... | Extraordinary expenditures.....    |  | 500 00   |
| September 6... 1763  | 1763 | .....do.....               | .....do.....                       |  | 300 00   |
| September 28... 1739 | 1739 | .....do.....               | .....do.....                       |  | 303 75   |
| September 18... 1740 | 1740 | F. T. Wheeler.....         | Clerk Commissary General.....      |  | 266 66   |
| September 13... 1741 | 1741 | M. Sellers.....            | .....do.....                       |  | 270 00   |
| September 30... 1742 | 1742 | .....do.....               | .....do.....                       |  | 48 08    |
| September 13... 1743 | 1743 | .....do.....               | .....do.....                       |  | 32 50    |
| September 5... 1744  | 1744 | D. P. Alliston.....        | Clerk Quarter Master General.....  |  | 75 00    |
| September 30... 1745 | 1745 | .....do.....               | .....do.....                       |  | 75 00    |
| September 4... 1746  | 1746 | W. Tredway.....            | .....do.....                       |  | 116 50   |
| September 30... 1747 | 1747 | .....do.....               | .....do.....                       |  | 75 00    |
| September 4... 1748  | 1748 | F. L. Billings.....        | .....do.....                       |  | 29 50    |
| September 18... 1749 | 1749 | .....do.....               | .....do.....                       |  | 27 50    |

*War Fund Extraordinary Expenditures—Fourth Quarter—continued.*

| When Audited.   | No. of Vouc'r | For Whom.             | For What.                               | Claimed. | Allowed. |
|-----------------|---------------|-----------------------|---|----------|----------|
| 1861.           |               |                       |   |          |          |
| September 4...  | 1750          | D. H. Tullis.....     | Clerk Quarter Master General.....       |          | \$99 50  |
| September 30... | 1751          | .....do.....          | .....do.....                            |          | 75 00    |
| September 4...  | 1752          | Ebenezer Sprague..... | Military Store Keeper.....              |          | 269 45   |
| September 30... | 1753          | .....do.....          | .....do.....                            |          | 83 83    |
| September 4...  | 1754          | John A. Douglass..... | Clerk Quarter Master General.....       |          | 47 50    |
| September 14... | 1755          | .....do.....          | .....do.....                            |          | 30 00    |
| September 30... | 1756          | Geo. B. Congden.....  | .....do.....                            |          | 50 00    |
| September 30... | 1757          | Geo. Capron.....      | .....do.....                            |          | 62 50    |
| September 30... | 1758          | H. Lindeman.....      | .....do.....                            |          | 75 00    |
| September 3...  | 1764          | .....do.....          | .....do.....                            |          | 202 50   |
| September 30... | 1759          | N. F. Lund.....       | Book-keeper.....do.....                 |          | 344 45   |
| September 7...  | 1760          | W. R. White.....      | Aid and Assistant Adjutant General..... |          | 200 00   |
| September 30... | 1761          | .....do.....          | .....do.....                            |          | 46 16    |

WAR FUND—THIRD QUARTER.

| When Audited. | No. of vouc'r | For Whom.                  | For What.                                     | Claimed. | Allowed. |
|---------------|---------------|----------------------------|---|----------|----------|
| 1861.         |               |                            |   |          |          |
| June 1.....   | 648           | C. A. Calkins & Co.....    | Printing blanks.....                          |          | 263 20   |
| June 29.....  | 649           | .....do.....               | .....do.....                                  |          | 116 76   |
| June 4.....   | 734           | .....do.....               | Publishing Laws gen. int., extra session..... |          | 30 00    |
| June 4.....   | 735           | Atwood, Rublee & Reed..... | .....do.....                                  |          | 30 00    |
| June 7.....   | 736           | .....do.....               | Publishing Laws of extra session.....         |          | 64 20    |
| June 12.....  | 737           | C. J. Allen.....           | .....do.....general interest.....             |          | 30 00    |
| June 20.....  | 738           | Atwater & Peck.....        | .....do.....do.....                           |          | 30 00    |
| June 28.....  | 739           | Brackett & Rockwell.....   | .....do.....do.....                           |          | 30 00    |
| June 17.....  | 740           | J. A. Butts.....           | .....do.....do.....                           |          | 30 00    |
| June 14.....  | 741           | T. W. & Emma Brown.....    | .....do.....do.....                           |          | 30 00    |

|                 |     |                                    |    |    |       |
|-----------------|-----|------------------------------------|----|----|-------|
| June 12.....    | 742 | Bliss & Son.....                   | do | do | 30 00 |
| June 11.....    | 743 | Brinkerhoff & Jennings.....        | do | do | 30 00 |
| June 10.....    | 744 | Joseph Baker.....                  | do | do | 30 00 |
| June 10.....    | 745 | Brannan, Turner & Co.....          | do | do | 30 00 |
| June 7.....     | 746 | Baker, Mann & Hobart.....          | do | do | 30 00 |
| June 27.....    | 747 | D. S. Curtis.....                  | do | do | 30 00 |
| II June 27..... | 748 | P. H. Casey.....                   | do | do | 30 00 |
| June 26.....    | 749 | J. N. Brundage.....                | do | do | 30 00 |
| June 25.....    | 750 | J. C. Cover.....                   | do | do | 30 00 |
| June 25.....    | 751 | Jer. Crowley.....                  | do | do | 30 00 |
| June 20.....    | 752 | N. V. Chandler.....                | do | do | 30 00 |
| June 18.....    | 753 | Chas. Clement.....                 | do | do | 30 00 |
| June 15.....    | 754 | L. Cadwallader.....                | do | do | 30 00 |
| June 10.....    | 755 | J. C. Chandler.....                | do | do | 30 00 |
| June 4.....     | 756 | Carpenter & Hyer.....              | do | do | 30 00 |
| June 10.....    | 757 | B. W. Curtis.....                  | do | do | 30 00 |
| June 28.....    | 758 | W. E. Cramer.....                  | do | do | 30 00 |
| June 19.....    | 759 | J. E. Duncan & Co.....             | do | do | 30 00 |
| June 17.....    | 760 | Jacob Fuss.....                    | do | do | 30 00 |
| June 17.....    | 761 | John H. Fennell.....               | do | do | 30 00 |
| June 12.....    | 762 | C. W. Fitch.....                   | do | do | 30 00 |
| June 8.....     | 763 | James V. Fitch.....                | do | do | 30 00 |
| June 17.....    | 764 | Geo. C. Ginty.....                 | do | do | 30 09 |
| June 29.....    | 765 | Hubbard & Dempsey.....             | do | do | 30 00 |
| June 28.....    | 766 | A. Heidkamp.....                   | do | do | 30 00 |
| June 21.....    | 767 | Hoffman & Horflinger.....          | do | do | 30 00 |
| June 20.....    | 768 | John P. Hume.....                  | do | do | 30 00 |
| June 19.....    | 769 | Carr Huntington.....               | do | do | 30 00 |
| June 12.....    | 770 | John Herron.....                   | do | do | 30 00 |
| June 10.....    | 771 | Holt, Bowen & Wilcox.....          | do | do | 30 00 |
| June 22.....    | 772 | H. G. Ingersoll & A. J. Lawson.... | do | do | 30 00 |
| June 25.....    | 773 | J. C. Keeney.....                  | do | do | 30 00 |
| June 13.....    | 774 | M. Kelble.....                     | do | do | 30 00 |
| June 26.....    | 775 | John D. Lawe.....                  | do | do | 30 00 |

War Fund—Third Quarter—continued.

| When Audited. | No. of Vouc'r | For Whom.                               | For What.  | Claimed. | Allowed. |
|---------------|---------------|---|--|----------|----------|
| 1861.         |               |   |  |          |          |
| June 18.....  | 776           | C. Lohmann.....                         | Publishing Laws gen'l interest, extra session..... |          | \$30 00  |
| June 14.....  | 777           | Leland & Bennett.....                   | do .....   |          | 30 00    |
| June 13.....  | 778           | Lottridge & Seymour.....                | do .....   |          | 30 00    |
| June 19.....  | 779           | A. P. Mapes.....                        | do .....   |          | 30 00    |
| June 17.....  | 780           | F. S. Mills.....                        | do .....   |          | 30 00    |
| June 17.....  | 781           | D. McBride.....                         | do .....   |          | 30 00    |
| June 7.....   | 782           | W. D. Merrill.....                      | do .....   |          | 30 00    |
| June 22.....  | 783           | M. M. Pomeroy.....                      | do .....   |          | 30 00    |
| June 18.....  | 784           | James P. Pond.....                      | do .....   |          | 30 00    |
| June 18.....  | 785           | G. E. Porter.....                       | do .....   |          | 30 00    |
| June 17.....  | 786           | Perkins & Smith.....                    | do .....   |          | 30 90    |
| June 17.....  | 787           | H. W. Phelps.....                       | do .....   |          | 30 00    |
| June 10.....  | 788           | D. H. Pulsifer and J. H. Hazletine..... | do .....   |          | 30 00    |
| June 8.....   | 889           | L. Winthrop Powell.....                 | do .....   |          | 30 00    |
| June 20.....  | 790           | Robinson & Brother.....                 | do .....   |          | 30 00    |
| June 20.....  | 791           | Ryan Brothers & Co.....                 | do .....   |          | 30 00    |
| June 17.....  | 792           | Ryan & Ross.....                        | do .....   |          | 30 00    |
| June 15.....  | 693           | C. E. Redfield.....                     | do .....   |          | 30 00    |
| June 15.....  | 794           | Rullman & Frehlich.....                 | do .....   |          | 30 00    |
| June 12.....  | 795           | R. B. Rice.....                         | do .....   |          | 30 00    |
| June 7.....   | 796           | H. L. Raan.....                         | do .....   |          | 30 00    |
| June 29.....  | 797           | U. B. Shaver & Co.....                  | do .....   |          | 30 00    |
| June 27.....  | 798           | W. W. Shephard.....                     | do .....   |          | 30 00    |
| June 27.....  | 799           | Israel Sanderson.....                   | do .....   |          | 30 00    |
| June 19.....  | 800           | A. D. Smith & Co.....                   | do .....   |          | 30 00    |
| June 17.....  | 801           | A. P. Stone.....                        | do .....   |          | 30 00    |
| June 8.....   | 802           | Schoff & Winegar.....                   | do .....   |          | 30 00    |

|              |     |                              |                          |       |
|--------------|-----|------------------------------|--------------------------|-------|
| June 25..... | 803 | Lute A. Taylor.....          | do .....                 | 30 00 |
| June 7.....  | 804 | Turner & Stevens.....        | do .....                 | 30 00 |
| June 27..... | 805 | L. B. Wright .....           | do .....                 | 30 00 |
| June 29..... | 806 | Z. C. Wentworth.....         | do .....                 | 30 00 |
| June 27..... | 807 | Waldo & Mann.....            | do .....                 | 30 00 |
| June 18..... | 808 | Wigglesworth & Blodgett..... | do .....                 | 30 00 |
| June 15..... | 809 | J. Walworth.....             | do .....                 | 30 00 |
| June 26..... | 810 | Young & Brother.....         | do .....                 | 30 00 |
| June 24..... | 811 | Carl Zillier.....            | do .....                 | 10 00 |
| June 26..... | 812 | John W. Compton.....         | 1 Aid to Volunteers..... | 10 00 |
| June 27..... | 818 | Elisha W. Sherman.....       | 2 do .....               | 10 00 |
| June 27..... | 814 | W. P. Langworthy.....        | 3 do .....               | 10 00 |
| June 27..... | 815 | M. J. Cantwell.....          | 4 do .....               | 5 00  |
| June 28..... | 816 | Stephen Foss.....            | 5 do .....               | 10 00 |
| June 29..... | 817 | Daniel Bratt.....            | 6 do .....               | 10 00 |

WAR FUND—FOURTH QUARTER.

|              |     |                           |  |            |
|--------------|-----|---------------------------|--|------------|
| July 11..... | 842 | Smith & Cullaton .....    | Printing.....                            | 999 89     |
| July 27..... | 843 | .....do.....              | do .....                                 | 645 19     |
| July 1.....  | 888 | Simeon Mills.....         | Paymaster General.....                   | 342,969 13 |
| July 15..... | 889 | C. T. Bundy & Co.....     | Publishing Laws of general interest..... | 30 00      |
| July 10..... | 890 | John J. Beeson.....       | do .....                                 | 30 00      |
| July 8.....  | 891 | John R. Bohan.....        | do .....                                 | 30 00      |
| July 6.....  | 892 | James Bentliff.....       | do .....                                 | 30 00      |
| July 2.....  | 893 | D. Blumenfeld.....        | do .....                                 | 30 00      |
| July 5.....  | 894 | Crusius & Kleinpell.....  | do .....                                 | 30 00      |
| July 25..... | 895 | William Ewen.....         | do .....                                 | 30 00      |
| July 5.....  | 896 | Elwell & Star.....        | do .....                                 | 30 00      |
| July 16..... | 897 | W. H. Farnham.....        | do .....                                 | 30 00      |
| July 3.....  | 898 | Theodore Friedlander..... | do .....                                 | 30 00      |
| July 24..... | 899 | Gustavus Grapl.....       | do .....                                 | 30 00      |
| July 11..... | 900 | D. D. Garland.....        | do .....                                 | 30 00      |
| July 1.....  | 901 | A. N. Kellogg.....        | do .....                                 | 30 00      |

War Fund—Fourth Quarter—continued.

| When Audited. | No. of vouc'r. | For Whom.               | For What.  | Claimed. | Allowed. |
|---------------|----------------|-------------------------|--|----------|----------|
| 1861          |                |                         |  |          |          |
| July 3.....   | 902            | C. R. Neavitt & Co..... | Publishing Laws General Interest.....            |          |          |
| July 18.....  | 903            | C. H. Orton & Co.....   | ..... do .....                                   |          | 30 00    |
| July 23.....  | 904            | August Pott.....        | ..... do .....                                   |          | 30 00    |
| July 2.....   | 905            | S. W. Pierce & Co.....  | ..... do .....                                   |          | 30 00    |
| July 5.....   | 906            | Pickard & Carr.....     | ..... do .....                                   |          | 30 00    |
| July 2.....   | 907            | Pease & Stone.....      | ..... do .....                                   |          | 30 00    |
| July 12.....  | 908            | Read & Strong.....      | ..... do .....                                   |          | 30 00    |
| July 5.....   | 909            | Charles Roeser.....     | ..... do .....                                   |          | 30 00    |
| July 13.....  | 910            | J. D. Reymert & Co..... | ..... do .....                                   |          | 30 00    |
| July 15.....  | 911            | Stowers & Hall.....     | ..... do .....                                   |          | 30 00    |
| July 22.....  | 912            | Samuel M. Smead.....    | ..... do .....                                   |          | 30 00    |
| July 15.....  | 913            | C. K. Simonds.....      | ..... do .....                                   |          | 30 00    |
| July 1.....   | 914            | N. L. Stout.....        | ..... do .....                                   |          | 30 00    |
| July 1.....   | 915            | S. W. Smith.....        | ..... do .....                                   |          | 30 00    |
| July 6.....   | 916            | John N. Stone.....      | ..... do .....                                   |          | 30 00    |
| July 5.....   | 917            | J. A. Somerby.....      | ..... do .....                                   |          | 30 00    |
| July 5.....   | 918            | O. C. & J. Smith.....   | ..... do .....                                   |          | 30 00    |
| July 9.....   | 919            | Smith & Bryant.....     | ..... do .....                                   |          | 30 00    |
| July 5.....   | 920            | C. Swayze.....          | ..... do .....                                   |          | 30 00    |
| July 1.....   | 921            | A. M. Thomson.....      | ..... do .....                                   |          | 30 00    |
| July 3.....   | 922            | T. L. Terry & Co.....   | ..... do .....                                   |          | 30 00    |
| July 6.....   | 923            | Otto Troemel.....       | ..... do .....                                   |          | 30 00    |
| July 5.....   | 924            | H. A. Taylor & Co.....  | ..... do .....                                   |          | 30 00    |
| July 2.....   | 925            | John Ulrich.....        | ..... do .....                                   |          | 30 00    |
| July 12.....  | 926            | James H. Wells.....     | ..... do .....                                   |          | 30 00    |
| July 6.....   | 927            | S. H. Slaymaker.....    | ..... do .....                                   |          | 30 00    |
| July 6.....   | 927            | W. L. Moore.....        | Captain Beloit Rifles, discharged volunteer..... |          | 8 42     |
|               |                |                         | Lieutenant..... do..... do.....                  |          | 8 42     |

|             |     |                        |               |         |      |
|-------------|-----|------------------------|---------------|---------|------|
| July 6..... | 927 | Frank W. Oakley.....   | Ensign.....   | do..... | 8 42 |
| July 6..... | 927 | Frank H. Goodale.....  | Orderly.....  | do..... | 8 42 |
| July 6..... | 927 | John A. Gordier.....   | Sergeant..... | do..... | 8 42 |
| July 6..... | 927 | A. M. May.....         | do.....       | do..... | 8 42 |
| July 6..... | 927 | C. D. Wooster.....     | do.....       | do..... | 8 42 |
| July 6..... | 927 | Daniel P. Clark.....   | Corporal..... | do..... | 8 42 |
| July 6..... | 927 | M. E. Mott.....        | do.....       | do..... | 8 42 |
| July 6..... | 927 | W. Busby.....          | do.....       | do..... | 8 42 |
| July 6..... | 927 | George H. Corper.....  | do.....       | do..... | 8 42 |
| July 6..... | 927 | Frank Winn.....        | Drummer.....  | do..... | 8 42 |
| July 6..... | 927 | Geo. M. Carter.....    | Fifer.....    | do..... | 8 42 |
| July 6..... | 927 | J. A. Avery.....       | Private.....  | do..... | 8 42 |
| July 6..... | 927 | J. C. Andress.....     | do.....       | do..... | 8 42 |
| July 6..... | 927 | Addebah Babcock.....   | do.....       | do..... | 8 42 |
| July 6..... | 921 | Truman Babcock.....    | do.....       | do..... | 8 42 |
| July 6..... | 927 | Watson Bowers.....     | do.....       | do..... | 8 42 |
| July 6..... | 927 | Winfield Billings..... | do.....       | do..... | 8 42 |
| July 6..... | 927 | Edwin Bradley.....     | do.....       | do..... | 8 42 |
| July 6..... | 927 | James Butler.....      | do.....       | do..... | 8 42 |
| July 6..... | 927 | Peter Bush.....        | do.....       | do..... | 8 42 |
| July 6..... | 927 | D. C. Burdick.....     | do.....       | do..... | 8 42 |
| July 6..... | 927 | John E. Burton.....    | do.....       | do..... | 8 42 |
| July 6..... | 827 | A. M. Case.....        | do.....       | do..... | 8 42 |
| July 6..... | 927 | John Claffin.....      | do.....       | do..... | 8 42 |
| July 6..... | 927 | C. W. Cobb.....        | do.....       | do..... | 8 42 |
| July 6..... | 927 | Edward Crandall.....   | do.....       | do..... | 8 42 |
| July 6..... | 927 | Horace E. Warner.....  | do.....       | do..... | 8 42 |
| July 6..... | 927 | John H. Connelly.....  | do.....       | do..... | 8 42 |
| July 6..... | 927 | Geo. M. Eastman.....   | do.....       | do..... | 8 42 |
| July 6..... | 927 | Jas. Enhart.....       | do.....       | do..... | 8 42 |
| July 6..... | 927 | Sylvester Flory.....   | do.....       | do..... | 8 42 |
| July 6..... | 927 | James H. Foss.....     | do.....       | do..... | 8 42 |
| July 6..... | 927 | Alex. Gordon, jr.....  | do.....       | do..... | 8 42 |
| July 6..... | 927 | Francis Graves.....    | do.....       | do..... | 8 42 |



War Fund—Fourth Quarter—continued.

| When Audited. | No. of Voc'r | For hom.               | For What.                               | Claimed. | Allowed. |
|---------------|--------------|------------------------|---|----------|----------|
| 1861.         |              |                        |   |          |          |
| July 6.....   | 927          | William Graves.....    | Private, Beloit Rifles, discharged..... | .....    | \$8 42   |
| July 6.....   | 927          | B. C. Hill.....        | .....do.....do.....                     | .....    | 8 42     |
| July 6.....   | 927          | Geo. Harvey.....       | .....do.....do.....                     | .....    | 8 42     |
| July 6.....   | 927          | H. M. Hammond.....     | .....do.....do.....                     | .....    | 8 42     |
| July 6.....   | 927          | Geo. S. Hobbs.....     | .....do.....do.....                     | .....    | 8 42     |
| July 6.....   | 927          | Henry Harbough.....    | .....do.....do.....                     | .....    | 8 42     |
| July 6.....   | 927          | J. N. Harrison.....    | .....do.....do.....                     | .....    | 8 42     |
| July 6.....   | 927          | Alex. Jackson.....     | .....do.....do.....                     | .....    | 8 42     |
| July 6.....   | 927          | Jno. S. Kendall.....   | .....do.....do.....                     | .....    | 8 42     |
| July 6.....   | 927          | Henry S. Kinsman.....  | .....do.....do.....                     | .....    | 8 42     |
| July 6.....   | 927          | Wm. A. Montgomery..... | .....do.....do.....                     | .....    | 8 42     |
| July 6.....   | 927          | A. W. Mason.....       | .....do.....do.....                     | .....    | 8 42     |
| July 6.....   | 927          | Peter S. Miller.....   | .....do.....do.....                     | .....    | 8 42     |
| July 6.....   | 927          | E. W. Peet.....        | .....do.....do.....                     | .....    | 8 42     |
| July 6.....   | 927          | Samuel W. Powell.....  | .....do.....do.....                     | .....    | 8 42     |
| July 6.....   | 927          | W. N. Parkhurst.....   | .....do.....do.....                     | .....    | 8 42     |
| July 6.....   | 927          | Moses Pennock.....     | .....do.....do.....                     | .....    | 8 42     |
| July 6.....   | 927          | M. W. Patten.....      | .....do.....do.....                     | .....    | 8 42     |
| July 6.....   | 927          | O. S. Putnam.....      | .....do.....do.....                     | .....    | 8 42     |
| July 6.....   | 927          | F. B. Riddle.....      | .....do.....do.....                     | .....    | 8 42     |
| July 6.....   | 927          | Aaron Peetter.....     | .....do.....do.....                     | .....    | 8 42     |
| July 6.....   | 927          | David Shimmell.....    | .....do.....do.....                     | .....    | 8 42     |
| July 6.....   | 927          | David Shirrill.....    | .....do.....do.....                     | .....    | 8 42     |
| July 6.....   | 927          | Moses G. Smith.....    | .....do.....do.....                     | .....    | 8 42     |
| July 6.....   | 927          | D. W. C. Smith.....    | .....do.....do.....                     | .....    | 8 42     |
| July 6.....   | 927          | Martin C. Short.....   | .....do.....do.....                     | .....    | 8 42     |
| July 6.....   | 927          | John P. Truesdale..... | .....do.....do.....                     | .....    | 8 42     |

|              |     |                          |   |        |
|--------------|-----|--------------------------|---|--------|
| July 6.....  | 927 | James C. Twogood.....    | Private, Beloit Rifles, discharged..... | \$8 42 |
| July 6.....  | 927 | Julius Townsend.....     | do.....do.....                          | 8 42   |
| July 6.....  | 927 | E. R. Vangeden.....      | do.....do.....                          | 8 42   |
| July 6.....  | 927 | J. C. Voochies.....      | do.....do.....                          | 8 42   |
| July 6.....  | 927 | Jas. W. Vandeventer..... | do.....do.....                          | 8 42   |
| July 6.....  | 927 | A. O. Wright.....        | do.....do.....                          | 8 42   |
| July 6.....  | 927 | Geo. Wainwright.....     | do.....do.....                          | 8 42   |
| July 6.....  | 927 | W. B. White.....         | do.....do.....                          | 8 42   |
| July 6.....  | 927 | Geo. A. Wright.....      | do.....do.....                          | 8 42   |
| July 6.....  | 927 | Levi Stevens.....        | do.....do.....                          | 8 42   |
| July 6.....  | 927 | Chas. A. Teaqua.....     | do.....do.....                          | 8 42   |
| July 6.....  | 927 | Stanly Lathrop.....      | do.....do.....                          | 8 42   |
| July 6.....  | 927 | A. F. Van Gelden.....    | No. do.....do.....                      | 5 00   |
| July 24..... | 928 | John W. Compton.....     | 1 Aid to Volunteers.....                | 5 00   |
| July 30..... | 929 | David Bratt.....         | 6 do.....do.....                        | 10 00  |
| July 1.....  | 930 | Robert Hastie.....       | 7 do.....do.....                        | 5 00   |
| July 30..... | 931 | Robert Hastie.....       | 7 do.....do.....                        | 10 00  |
| July 1.....  | 932 | Benj. A. Vaughn.....     | 8 do.....do.....                        | 10 00  |
| July 2.....  | 933 | Robert Welch.....        | 9 do.....do.....                        | 10 00  |
| July 4.....  | 934 | J. C. Chandler.....      | 10 do.....do.....                       | 10 00  |
| July 5.....  | 935 | D. C. Holdridge.....     | 11 do.....do.....                       | 15 00  |
| July 5.....  | 936 | G. H. Erwin.....         | 12 do.....do.....                       | 10 00  |
| July 6.....  | 937 | Ethan Rerdan.....        | 13 do.....do.....                       | 15 00  |
| July 6.....  | 938 | Ezra T. Sprague.....     | 14 do.....do.....                       | 14 17  |
| July 25..... | 939 | Edward N. Marsh.....     | 15 do.....do.....                       | 15 00  |
| July 8.....  | 940 | Mark W. Jewell.....      | 16 do.....do.....                       | 10 00  |
| July 8.....  | 941 | John H. Stubbs.....      | 17 do.....do.....                       | 10 00  |
| July 10..... | 942 | Samuel Creek.....        | 19 do.....do.....                       | 10 00  |
| July 11..... | 943 | John B. Divin.....       | 20 do.....do.....                       | 15 00  |
| July 11..... | 944 | Thos. G. Boss.....       | 21 do.....do.....                       | 15 00  |
| July 11..... | 945 | Wm. E. Chase.....        | 22 do.....do.....                       | 15 00  |
| July 11..... | 946 | J. W. Clarke.....        | 23 do.....do.....                       | 15 00  |
| July 11..... | 947 | Gay L. Cobb.....         | 24 do.....do.....                       | 15 00  |
| July 11..... | 948 | George Graves.....       | 25 do.....do.....                       | 15 00  |

War Fund—Fourth Quarter—continued.

| When Audited. | No. of Vouc'r | For Whom.                 | No. | For What.              | Claimed. | Allowed. |
|---------------|---------------|---------------------------|-----|------------------------|----------|----------|
| 1861.         |               |                           |     |                        |          |          |
| July 11.....  | 949           | Cyrus M. Hyde.....        | 26  | Aid to Volunteers..... |          | \$15 00  |
| July 11.....  | 950           | L. Kennedy.....           | 27  | do.....                |          | 15 00    |
| July 11.....  | 551           | H. W. Phelps.....         | 28  | do.....                |          | 15 00    |
| July 12.....  | 952           | Edwin R. Austin.....      | 29  | do.....                |          | 10 00    |
| July 12.....  | 953           | Hezekiah C. Austin.....   | 30  | do.....                |          | 10 00    |
| July 13.....  | 954           | Morris R. Ford.....       | 31  | do.....                |          | 10 00    |
| July 13.....  | 955           | Henry M. Everett.....     | 32  | do.....                |          | 10 00    |
| July 15.....  | 956           | Throop B. Whitney.....    | 33  | do.....                |          | 5 00     |
| July 15.....  | 957           | Franklin Knapp.....       | 34  | do.....                |          | 15 00    |
| July 15.....  | 958           | W. H. Collins.....        | 35  | do.....                |          | 15 00    |
| July 15.....  | 959           | Parker C. Dunn.....       | 36  | do.....                |          | 15 00    |
| July 15.....  | 960           | Samuel B. Jackson.....    | 37  | do.....                |          | 15 00    |
| July 15.....  | 961           | Thos. P. Laverty.....     | 38  | do.....                |          | 15 00    |
| July 15.....  | 962           | Ripley J. Richards.....   | 39  | do.....                |          | 5 00     |
| July 16.....  | 963           | B. F. Barker.....         | 40  | do.....                |          | 10 00    |
| July 16.....  | 964           | Michael Kentner.....      | 41  | do.....                |          | 5 00     |
| July 17.....  | 965           | Charles Washburn.....     | 42  | do.....                |          | 15 00    |
| July 17.....  | 966           | B. F. Chilcote.....       | 43  | do.....                |          | 5 00     |
| July 17.....  | 967           | Daniel W. Barry.....      | 44  | do.....                |          | 10 00    |
| July 18.....  | 968           | M. W. Miner.....          | 45  | do.....                |          | 10 00    |
| July 18.....  | 969           | Henry A. Smith.....       | 46  | do.....                |          | 5 00     |
| July 18.....  | 970           | Archibald D. Bennett..... | 47  | do.....                |          | 15 00    |
| July 18.....  | 971           | John Bennett.....         | 48  | do.....                |          | 10 00    |
| July 19.....  | 972           | C. H. Beyler.....         | 49  | do.....                |          | 15 00    |
| July 19.....  | 973           | John Wickart.....         | 50  | do.....                |          | 15 00    |
| July 19.....  | 974           | Daniel Hough.....         | 51  | do.....                |          | 15 00    |
| July 19.....  | 975           | Edwin E. Noyes.....       | 52  | do.....                |          | 15 00    |

|              |      |                         |    |         |       |
|--------------|------|-------------------------|----|---------|-------|
| July 19..... | 976  | Benj. L. Brisbane.....  | 53 | do..... | 15 00 |
| July 20..... | 977  | John Hamilton.....      | 56 | do..... | 15 00 |
| July 20..... | 978  | James Wood.....         | 57 | do..... | 15 00 |
| July 22..... | 979  | Nicholas G. Bowers..... | 58 | do..... | 5 00  |
| July 22..... | 980  | Alonzo Brown.....       | 59 | do..... | 5 00  |
| July 22..... | 981  | Albert H. Blake.....    | 60 | do..... | 5 00  |
| July 22..... | 982  | Daniel S. Cross.....    | 61 | do..... | 5 00  |
| July 22..... | 983  | William D. Hoard.....   | 62 | do..... | 5 00  |
| July 22..... | 984  | Elisha W. Howard.....   | 63 | do..... | 5 00  |
| July 22..... | 985  | Enoch Hayden.....       | 64 | do..... | 5 00  |
| July 22..... | 986  | A. W. Kelsey.....       | 65 | do..... | 5 00  |
| July 22..... | 987  | Noys Lull.....          | 66 | do..... | 5 00  |
| July 22..... | 988  | James L. Mandville..... | 67 | do..... | 5 00  |
| July 22..... | 989  | S J. Marsh.....         | 68 | do..... | 5 00  |
| July 22..... | 990  | Norman McBeath.....     | 69 | do..... | 15 00 |
| July 22..... | 991  | William E. Sweet.....   | 70 | do..... | 5 00  |
| July 22..... | 992  | Leonard Tregea.....     | 71 | do..... | 15 00 |
| July 22..... | 993  | James Thompson.....     | 72 | do..... | 5 00  |
| July 22..... | 994  | Leander Woffle.....     | 73 | do..... | 5 00  |
| July 22..... | 995  | Samuel C. Watson.....   | 74 | do..... | 5 00  |
| July 23..... | 996  | Thomas M. Bentley.....  | 75 | do..... | 5 00  |
| July 23..... | 997  | W. H. Kinney.....       | 76 | do..... | 5 00  |
| July 23..... | 998  | Wellington Rice.....    | 77 | do..... | 10 00 |
| July 23..... | 999  | George Washburn.....    | 78 | do..... | 15 00 |
| July 23..... | 1000 | F. F. Wheeler.....      | 79 | do..... | 15 00 |
| July 24..... | 1001 | L. B. Langworthy.....   | 80 | do..... | 10 00 |
| July 24..... | 1002 | Milo C. Alford.....     | 81 | do..... | 15 00 |
| July 24..... | 1003 | John G. Kent.....       | 82 | do..... | 5 00  |
| July 25..... | 1004 | Charles Fletcher.....   | 83 | do..... | 5 00  |
| July 25..... | 1005 | Lee Marvin.....         | 84 | do..... | 15 17 |
| July 24..... | 1006 | John F. Caswell.....    | 85 | do..... | 5 00  |
| July 27..... | 1007 | S. D. Goodrich.....     | 86 | do..... | 5 00  |
| July 27..... | 1008 | A. G. Johnson.....      | 87 | do..... | 5 00  |
| July 27..... | 1009 | F. H. Bunker.....       | 88 | do..... | 5 00  |

War Fund—Fourth Quarter—continued.

| When Audited. | No. of vouc'r. | For Whom.               | No. | For What.              | Claimed. | Allowed. |
|---------------|----------------|-------------------------|-----|------------------------|----------|----------|
| 1861.         |                |                         |     |                        |          |          |
| July 27.....  | 1010           | John A. Coughran.....   | 89  | Aid to volunteers..... |          |          |
| July 27.....  | 1011           | Alfred Darrow.....      | 90  | do.....                |          | \$5 00   |
| July 27.....  | 1012           | Thos. J. Johnson.....   | 91  | do.....                |          | 5 00     |
| July 27.....  | 1013           | George M. Jones.....    | 92  | do.....                |          | 5 00     |
| July 27.....  | 1014           | Theodore Joy.....       | 93  | do.....                |          | 5 00     |
| July 27.....  | 1015           | Francis K. Jenkins..... | 94  | do.....                |          | 5 00     |
| July 27.....  | 1016           | Morris T. Moore.....    | 95  | do.....                |          | 5 00     |
| July 27.....  | 1017           | D. L. Odell.....        | 96  | do.....                |          | 5 00     |
| July 27.....  | 1018           | Geo. T. Rice.....       | 97  | do.....                |          | 5 00     |
| July 27.....  | 1019           | Geo. W. Russell.....    | 98  | do.....                |          | 5 00     |
| July 27.....  | 1020           | E. H. Richmond.....     | 99  | do.....                |          | 5 00     |
| July 27.....  | 1021           | John C. Weidman.....    | 100 | do.....                |          | 5 00     |
| July 27.....  | 1022           | Chas. T. Freosill.....  | 101 | do.....                |          | 5 00     |
| July 27.....  | 1023           | John J. Garloch.....    | 102 | do.....                |          | 5 00     |
| July 27.....  | 1024           | W. Henry Kelsey.....    | 103 | do.....                |          | 10 00    |
| July 27.....  | 1025           | Hal E. West.....        | 104 | do.....                |          | 10 00    |
| July 27.....  | 1026           | A. Fred Winbean.....    | 105 | do.....                |          | 10 00    |
| July 27.....  | 1027           | J. N. Wright.....       | 106 | do.....                |          | 10 00    |
| July 27.....  | 1028           | H. C. Westfall.....     | 107 | do.....                |          | 10 00    |
| July 27.....  | 1029           | J. A. Hyatt.....        | 108 | do.....                |          | 10 00    |
| July 27.....  | 1030           | Ole B. Oleson.....      | 109 | do.....                |          | 5 00     |
| July 27.....  | 1031           | Peter Rafferty.....     | 110 | do.....                |          | 10 00    |
| July 27.....  | 1032           | Benjamin E. Smith.....  | 111 | do.....                |          | 5 00     |
| July 27.....  | 1033           | C. R. Spafford.....     | 112 | do.....                |          | 5 00     |
| July 27.....  | 1034           | James T. Flowers.....   | 113 | do.....                |          | 9 00     |
| July 27.....  | 1035           | James G. Carblin.....   | 114 | do.....                |          | 5 00     |
| July 29.....  | 1036           | A. Safford.....         | 115 | do.....                |          | 10 00    |
|               |                |                         |     |                        |          | 10 00    |

|              |      |                          |     |         |       |
|--------------|------|--------------------------|-----|---------|-------|
| July 30..... | 1037 | J. D. Babcock.....       | 116 | do..... | 10 00 |
| July 30..... | 1038 | Orlando Culver.....      | 117 | do..... | 5 00  |
| July 30..... | 1039 | Samuel E. Orris.....     | 118 | do..... | 5 00  |
| July 30..... | 1040 | M. H. Barnum.....        | 119 | do..... | 5 00  |
| July 30..... | 1041 | W. Scott Bonney.....     | 120 | do..... | 10 00 |
| July 30..... | 1042 | Chas. S. Bushey.....     | 121 | do..... | 10 00 |
| July 30..... | 1043 | Eliphalet Breed.....     | 122 | do..... | 10 00 |
| July 30..... | 1044 | Martin L. Bromaghin..... | 123 | do..... | 5 00  |
| July 30..... | 1045 | H. T. Lawrence.....      | 124 | do..... | 10 00 |
| July 30..... | 1046 | Geo. R. Milnine.....     | 125 | do..... | 10 00 |
| July 30..... | 1047 | Edward Stevens.....      | 126 | do..... | 10 00 |
| July 30..... | 1048 | Ira Spencer.....         | 127 | do..... | 10 00 |
| July 30..... | 1049 | Frederick Maine.....     | 128 | do..... | 15 00 |
| July 30..... | 1050 | Thomas Stagg.....        | 129 | do..... | 10 00 |
| July 30..... | 1051 | Edwin P. Bly.....        | 130 | do..... | 10 00 |
| July 30..... | 1052 | J. P. Braynard.....      | 131 | do..... | 10 00 |
| July 30..... | 1053 | C. N. Bartlett.....      | 132 | do..... | 10 00 |
| July 30..... | 1054 | A. J. Buskirk.....       | 133 | do..... | 10 00 |
| July 30..... | 1055 | John Bealty.....         | 134 | do..... | 10 00 |
| July 30..... | 1056 | Lewis C. Bonner.....     | 135 | do..... | 10 00 |
| July 30..... | 1057 | A. Cook.....             | 136 | do..... | 5 00  |
| July 30..... | 1058 | J. L. Converse.....      | 137 | do..... | 5 00  |
| July 30..... | 1059 | W. Harrison Clark.....   | 138 | do..... | 10 00 |
| July 30..... | 1060 | Willard Dutton.....      | 139 | do..... | 5 00  |
| July 30..... | 1061 | Edgar Danham.....        | 140 | do..... | 10 00 |
| July 30..... | 1062 | A. M. Green.....         | 141 | do..... | 10 00 |
| July 30..... | 1063 | Herman C. Howard.....    | 142 | do..... | 5 00  |
| July 30..... | 1064 | David P. Hart.....       | 143 | do..... | 10 00 |
| July 30..... | 1065 | Henry W. Hall.....       | 144 | do..... | 5 00  |
| July 30..... | 1066 | Charles N. Holden.....   | 145 | do..... | 10 00 |
| July 30..... | 1067 | S. Wilson Keyes.....     | 146 | do..... | 5 00  |
| July 30..... | 1068 | Jonathan Leach.....      | 147 | do..... | 10 00 |
| July 30..... | 1069 | B. F. H. Luce.....       | 148 | do..... | 5 00  |
| July 30..... | 1070 | B. Millard.....          | 149 | do..... | 5 00  |

War Fund—Fourth Quarter—continued.

| When Audited. | No. of Vouc'r | To Whom.                 | No. | For What.              | Claimed. | Allowed. |
|---------------|---------------|--------------------------|-----|------------------------|----------|----------|
| 1860.         |               |                          |     |                        |          |          |
| July 30.....  | 1071          | John Mallett.....        | 150 | Aid to volunteers..... |          | 5 00     |
| July 30.....  | 1072          | John Menzimer.....       | 151 | do.....                |          | 5 00     |
| July 30.....  | 1073          | Arnold Mann.....         | 152 | do.....                |          | 10 00    |
| July 30.....  | 1074          | Alfred T. Onderdonk..... | 153 | do.....                |          | 10 00    |
| July 31.....  | 1075          | Thomas Olcott.....       | 154 | do.....                |          | 5 00     |
| July 31.....  | 1076          | William Ocomb.....       | 155 | do.....                |          | 5 00     |
| July 31.....  | 1077          | Charles L. Osborne.....  | 156 | do.....                |          | 10 00    |
| July 31.....  | 1078          | A. Poor.....             | 157 | do.....                |          | 5 00     |
| July 31.....  | 1079          | Walter Pelton.....       | 158 | do.....                |          | 10 00    |
| July 31.....  | 1080          | Geo. W. Park.....        | 159 | do.....                |          | 10 00    |
| July 31.....  | 1081          | Timothy P. Russell.....  | 160 | do.....                |          | 15 00    |
| July 31.....  | 1082          | Martin Ripple.....       | 161 | do.....                |          | 10 00    |
| July 31.....  | 1083          | Albert Ridlon.....       | 162 | do.....                |          | 5 00     |
| July 31.....  | 1084          | Stopely Slaughter.....   | 163 | do.....                |          | 10 00    |
| July 31.....  | 1085          | Elizah Tuttle.....       | 164 | do.....                |          | 10 00    |
| July 31.....  | 1086          | Henry C. Tait.....       | 165 | do.....                |          | 10 00    |
| July 31.....  | 1087          | Geo. W. Tanner.....      | 166 | do.....                |          | 5 00     |
| July 31.....  | 1088          | Geo. H. Vantyne.....     | 167 | do.....                |          | 10 00    |
| July 31.....  | 1089          | Henry Vanderbilt.....    | 168 | do.....                |          | 10 00    |
| July 31.....  | 1090          | John F. Vallee.....      | 169 | do.....                |          | 10 00    |
| July 31.....  | 1091          | Jerod N. Wisor.....      | 160 | do.....                |          | 15 00    |
| July 31.....  | 1092          | William B. Whipple.....  | 171 | do.....                |          | 10 00    |
| July 31.....  | 1093          | Royal S. Woodward.....   | 172 | do.....                |          | 10 00    |
| July 31.....  | 1094          | John Wentle.....         | 173 | do.....                |          | 5 00     |
| July 31.....  | 1095          | Charles Bloom.....       | 174 | do.....                |          | 10 00    |
| July 31.....  | 1096          | W. H. Holden.....        | 175 | do.....                |          | 10 00    |
| July 31.....  | 1097          | W. H. Mathewson.....     | 176 | do.....                |          | 10 00    |

|                |      |                           |     |  |           |
|----------------|------|---------------------------|-----|--|-----------|
| July 31.....   | 1098 | Wesley Hakes.....         | 177 | .....do.....                               | 10 00     |
| July 31.....   | 1099 | John W. Glover.....       | 178 | .....do.....                               | 10 00     |
| July 31.....   | 1100 | Martin Galvin.....        | 179 | .....do.....                               | 10 00     |
| July 31.....   | 1101 | Frederick Langness.....   | 180 | .....do.....                               | 10 00     |
| July 31.....   | 1102 | A. J. Patchin.....        | 181 | .....do.....                               | 10 00     |
| July 31.....   | 1103 | Jonathan Stoddard.....    | 182 | .....do.....                               | 5 00      |
| July 31.....   | 1104 | Ezekiel Van Brock.....    | 183 | .....do.....                               | 10 00     |
| July 31.....   | 1105 | Thos. Wagner.....         | 184 | .....do.....                               | 10 00     |
| July 31.....   | 1106 | Levi J. Bryant.....       | 185 | .....do.....                               | 10 00     |
| August 15..... | 1124 | Smith & Cullaton.....     |     | Printing.....                              | 169 88    |
| August 6.....  | 1132 | Spaulding & Brainard..... |     | Publishing Laws General Interest.....      | 30 00     |
| August 20..... | 1137 | Jermain & Brightman.....  |     | .....do.....do.....                        | 30 00     |
| August 20..... | 1138 | .....do.....              |     | .....do...State Loan.....                  | 18 60     |
| August 20..... | 1166 | Simeon Mills.....         |     | Paymaster General.....                     | 44,620 55 |
| August 9.....  | 1167 | W. E. Cramer.....         |     | Publishing State Loan.....                 | 15 00     |
| August 21..... | 1168 | Atwood & Rublee.....      |     | .....do.....do...&c.....                   | 124 80    |
| August 24..... | 1169 | D. W. Ballou, jr.....     |     | Publishing Laws General Interest.....      | 30 00     |
| August 16..... | 1170 | Marvin Pierce.....        |     | .....do.....do.....                        | 30 00     |
| August 3.....  | 1171 | R. N. Ross.....           |     | .....do.....do.....                        | 30 00     |
| August 10..... | 1172 | C. F. Solberg.....        |     | .....do.....do.....                        | 30 00     |
| August 21..... | 1173 | W. C. Tompkins.....       |     | .....do.....do.....                        | 30 00     |
| August 28..... | 1174 | August Gaylord.....       |     | Clerk Secretary's office, war matters..... | 83 00     |
| August 31..... | 1175 | Adolphus Menges.....      |     | .....do...Treasurer's.....do.....          | 66 67     |
| August 3.....  | 1176 | B. J. Avery.....          |     | Discharged volunteer, Co. E, 2d Reg't....  | 9 16      |
|                |      | T. Angel.....             |     | Oshkosh volunteer.....do.....              | 9 16      |
|                |      | Henry T. Britton.....     |     | .....do.....do.....                        | 15 04     |
|                |      | S. S. Bishop.....         |     | .....do.....do.....                        | 9 16      |
|                |      | E. C. Caldwell.....       |     | .....do.....do.....                        | 9 16      |
|                |      | J. S. Fraker.....         |     | .....do.....do.....                        | 9 16      |
|                |      | William Graves.....       |     | .....do.....do.....                        | 9 16      |
|                |      | Chas. Hasbrouch.....      |     | .....do.....do.....                        | 9 16      |
|                |      | J. P. Hornker.....        |     | .....do.....do.....                        | 9 16      |
|                |      | F. Knapp.....             |     | .....do.....do.....                        | 9 16      |
|                |      | J. H. Newcomb.....        |     | .....do.....do.....                        | 9 16      |



War Fund—Fourth Quarter—continued.

| When Audited. | No. of vouc'r. | For Whom.              | For What.                                   | Claimed. | Allowed. |
|---------------|----------------|------------------------|---|----------|----------|
|               |                | Ira Rodger.....        | Dis'd. Vol.—Oshkosh Vol. s, Co. E, 2d Reg't |          | \$9 16   |
|               |                | A. T. Stille.....      | do.....do.....                              |          | 9 16     |
|               |                | N. Washburn.....       | do.....do.....                              |          | 9 16     |
|               |                | Geo. Wilkes.....       | do.....do.....                              |          | 9 16     |
|               |                | Frank Wichwire.....    | do.....do.....                              |          | 9 16     |
|               |                | Herbert Reed.....      | do.....Randall Guards, Co. H, 2d Reg't      |          | 13 56    |
|               |                | L. A. Fuller.....      | do.....do.....                              |          | 8 79     |
|               |                | L. Sweethome.....      | do.....do.....                              |          | 6 59     |
|               |                | Ira Shoemaker.....     | do.....Portage L. G., Co. G, 2d Reg't       |          | 9 90     |
|               |                | C. C. Rider.....       | do.....do.....                              |          | 8 43     |
|               |                | John Brown.....        | do.....do.....                              |          | 9 90     |
|               |                | Henry Harris.....      | do.....do.....                              |          | 8 43     |
|               |                | Alfred Stradman.....   | do.....do.....                              |          | 8 43     |
|               |                | Alexander Cameron..... | do.....do.....                              |          | 8 06     |
|               |                | Patrick Flynn.....     | do.....do.....                              |          | 8 06     |
|               |                | Orson Parker.....      | do.....do.....                              |          | 8 06     |
|               |                | E. S. Winans.....      | do.....do.....                              |          | 7 70     |
|               |                | John P. Christie.....  | do.....do.....                              |          | 7 70     |
|               |                | Augustus Dennison..... | do.....do.....                              |          | 7 70     |
|               |                | William Bell.....      | do.....do.....                              |          | 7 70     |
|               |                | John Squire.....       | do.....do.....                              |          | 7 70     |
|               |                | S. B. Bryan.....       | do.....do.....                              |          | 7 32     |
|               |                | Daniel McGien.....     | do.....do.....                              |          | 6 23     |
|               |                | Lorenzo Flich.....     | do.....do.....                              |          | 4 75     |
|               |                | Amos Sumner.....       | do.....do.....                              |          | 5 13     |
|               |                | Geo. W. Grant.....     | do.....do.....                              |          | 8 43     |
|               |                | James M. Williams..... | do.....do.....                              |          | 8 43     |

|                         |         |                                  |      |
|-------------------------|---------|----------------------------------|------|
| Oliver H. Sorenson..... | do..... | do.....                          | 9 90 |
| James Patterson.....    | do..... | do.....                          | 8 48 |
| William Brown.....      | do..... | do.....                          | 8 48 |
| F. K. Kennedy.....      | do..... | do.....                          | 8 06 |
| B. F. Blackburne.....   | do..... | do.....                          | 8 06 |
| John S. Clark.....      | do..... | do.....                          | 9 90 |
| Daniel Ackerman.....    | do..... | do.....                          | 7 70 |
| Hiram Mills.....        | do..... | do.....                          | 7 70 |
| W. F. Bailey.....       | do..... | do.....                          | 7 70 |
| Ira D. Grow.....        | do..... | do.....                          | 7 70 |
| Edson B. McMillan.....  | do..... | do.....                          | 7 70 |
| Joseph A. Wood.....     | do..... | do.....                          | 7 88 |
| B. F. Statel.....       | do..... | do.....                          | 7 88 |
| Thomas Little.....      | do..... | do.....                          | 6 97 |
| B. E. Douglass.....     | do..... | do.....                          | 8 48 |
| David Brown.....        | do..... | do.....                          | 8 48 |
| Chas. P. Heath.....     | do..... | do.....                          | 8 06 |
| Cornelius James.....    | do..... | Miners' Guards, Co. I, 2d Reg't. | 9 53 |
| John Clotten.....       | do..... | do.....                          | 9 53 |
| Charles Lober.....      | do..... | do.....                          | 4 28 |
| Sidney E. Sheppard..... | do..... | do.....                          | 9 53 |
| John Layton.....        | do..... | do.....                          | 9 53 |
| Isaac Riggs.....        | do..... | do.....                          | 9 53 |
| Alex. Shannon.....      | do..... | do.....                          | 2 78 |
| J. T. Evans.....        | do..... | do.....                          | 9 53 |
| Jno. Noble.....         | do..... | do.....                          | 9 53 |
| Thos. Brachen.....      | do..... | do.....                          | 9 53 |
| John Beck.....          | do..... | do.....                          | 9 53 |
| Geo. H. Marston.....    | do..... | do.....                          | 2 78 |
| Fred Miller.....        | do..... | do.....                          | 9 53 |
| Chas. A. Vochey.....    | do..... | do.....                          | 9 53 |
| Jacob Kline.....        | do..... | do.....                          | 2 78 |
| John Webb.....          | do..... | do.....                          | 2 78 |
| William Webb.....       | do..... | do.....                          | 2 78 |

War Fund—Fourth Quarter—continued.

| When Audited.  | No. of Vouc'r | For Whom.                         | No. | For What.                                | Claimed. | Allowed. |
|----------------|---------------|-----------------------------------|-----|--|----------|----------|
| 1861.          |               | B. H. Herrich.....                |     | Dis'd Vol.—Miners' G'ds, Co. I, 2d Reg't |          | \$9 58   |
|                |               | O. M. Comfort.....                |     | do do                                    |          | 9 58     |
|                |               | Fred Moeller.....                 |     | do do                                    |          | 9 58     |
|                |               | George W. Follett.....            |     | do Geneva Independents, Co. F, do        |          | 12 47    |
|                |               | Robert Fish.....                  |     | do do                                    |          | 12 47    |
|                |               | Edward L. Moody.....              |     | do do                                    |          | 12 47    |
|                |               | Jas. Parker pay to Harris Durkee  |     | do do                                    |          | 12 47    |
|                |               | L. B. Emery.....                  |     | do do                                    |          | 12 10    |
|                |               | Norman H. Dewing.....             |     | do do                                    |          | 12 10    |
|                |               | Orlando Dewing.....               |     | do do                                    |          | 12 10    |
|                |               | Sylvester Coon.....               |     | do do                                    |          | 12 10    |
|                |               | E. F. Brewster.....               |     | do do                                    |          | 12 10    |
|                |               | G. E. Parker, pay to A. S. Palmer |     | do do                                    |          | 12 10    |
|                |               | Daniel Moody.....                 |     | do do                                    |          | 11 73    |
|                |               | John F. Rusk.....                 |     | do do                                    |          | 11 73    |
|                |               | Joseph Barney.....                |     | do do                                    |          | 11 73    |
| August 23..... | 1177          | John W. Compton.....              | 1   | Aid to volunteers.....                   |          | 5 00     |
| August 2.....  | 1178          | W. P. Langworthy.....             | 3   | do do                                    |          | 5 00     |
| August 27..... | 1179          | do do                             | 3   | do do in full to discharge.....          |          | 5 67     |
| August 23..... | 1180          | M. J. Cantwell.....               | 4   | do do                                    |          | 5 67     |
| August 9.....  | 1181          | do do                             | 4   | do do                                    |          | 5 00     |
| August 29..... | 1182          | Stephen Foss.....                 | 5   | do do                                    |          | 10 00    |
| August 24..... | 1183          | Daniel Bratt.....                 | 6   | do do in full to discharge.....          |          | 5 17     |
| August 17..... | 1184          | Robert Hastee.....                | 7   | do do                                    |          | 5 00     |
| August 29..... | 1185          | do do                             | 7   | do do in full to discharge.....          |          | 67       |
| July 9.....    | 1186          | Amos C. Smith.....                | 18  | do do                                    |          | 15 00    |
| August 6.....  | 1187          | John B. Devine.....               | 20  | do do in full to discharge.....          |          | 3 89     |

|                |      |                           |    |  |       |
|----------------|------|---------------------------|----|--|-------|
| August 27..... | 1188 | Edwin Austin.....         | 29 | Aid to volunteers, in full to discharge... | 8 50  |
| August 10..... | 1189 | Henry M. Everett.....     | 32 | .....do.....                               | 5 00  |
| August 27..... | 1190 | B. F. Chilcote.....       | 43 | .....do.....                               | 5 00  |
| August 17..... | 1191 | D. W. Barry.....          | 44 | .....do.....                               | 5 00  |
| August 26..... | 1192 | W. W. Minor.....          | 45 | .....do.....                               | 5 00  |
| August 26..... | 1193 | Henry A. Smith.....       | 46 | .....do.....                               | 10 00 |
| August 21..... | 1194 | Arch D. Bennett.....      | 47 | .....do.....                               | 5 00  |
| August 21..... | 1195 | John Bennett.....         | 48 | .....do.....                               | 5 00  |
| July 18.....   | 1196 | John Mason.....           | 49 | .....do.....                               | 15 00 |
| August 19..... | 1197 | .....do.....              | 49 | .....do.....                               | 5 00  |
| August 19..... | 1198 | Thomas Quinn.....         | 50 | .....do.....                               | 15 00 |
| August 28..... | 1199 | C. H. Beyler.....         | 51 | .....do..... in full to discharge.....     | 5 67  |
| August 28..... | 1200 | John Wickhard.....        | 52 | .....do..... do.....                       | 5 67  |
| August 28..... | 1201 | Daniel Hough.....         | 53 | .....do..... do.....                       | 5 00  |
| August 27..... | 1202 | Benjamin L. Brisbane..... | 55 | .....do..... do.....                       | 5 67  |
| August 17..... | 1203 | Daniel S. Cross.....      | 61 | .....do.....                               | 5 00  |
| August 15..... | 1204 | Elisha W. Howard.....     | 63 | .....do.....                               | 5 00  |
| August 10..... | 1205 | Enoch Hayden.....         | 64 | .....do.....                               | 5 00  |
| August 23..... | 1206 | A. W. Kelsey.....         | 65 | .....do.....                               | 5 00  |
| August 10..... | 1207 | Samuel J. Marsh.....      | 68 | .....do.....                               | 5 00  |
| August 10..... | 1208 | William E. Sweet.....     | 70 | .....do.....                               | 5 00  |
| August 15..... | 1209 | S. C. Watson.....         | 74 | .....do.....                               | 5 00  |
| August 10..... | 1210 | W. H. Kinney.....         | 76 | .....do.....                               | 5 00  |
| August 13..... | 1211 | Wellington Rice.....      | 77 | .....do.....                               | 5 00  |
| August 23..... | 1212 | George Washburn.....      | 78 | .....do.....                               | 5 00  |
| August 29..... | 1213 | A. G. Johnson.....        | 87 | .....do.....                               | 5 00  |
| August 9.....  | 1214 | Fred H. Bunker.....       | 88 | .....do.....                               | 5 00  |
| August 27..... | 1215 | Alfred Darron.....        | 90 | .....do.....                               | 5 00  |
| August 24..... | 1216 | Thomas J. Johnson.....    | 91 | .....do.....                               | 5 00  |
| August 24..... | 1217 | George M. Jones.....      | 92 | .....do.....                               | 5 00  |
| August 22..... | 1218 | F. K. Jenkins.....        | 94 | .....do.....                               | 5 00  |
| August 26..... | 1219 | M. T. Moore.....          | 95 | .....do.....                               | 5 00  |
| August 2.....  | 1220 | George F. Rice.....       | 97 | .....do.....                               | 5 00  |
| August 2.....  | 1221 | George W. Russell.....    | 98 | .....do.....                               | 5 00  |

War Fund—Fourth Quarter—continued.

| When Audited.  | No. of Vouc'r | For Whom.                | No. | For What.                         | Claimed. | Allowed. |
|----------------|---------------|--------------------------|-----|-----------------------------------|----------|----------|
| 1861.          |               |                          |     |                                   |          |          |
| August 31..... | 1222          | E. H. Richmond.....      | 99  | Aid to Volunteers.....            |          | 10 00    |
| August 31..... | 1223          | John C. Weidman.....     | 100 | do.....                           |          | 10 00    |
| August 10..... | 1224          | Charles S. Frissell..... | 101 | do.....                           |          | 5 00     |
| August 5.....  | 1225          | Peter Rafferty.....      | 110 | do.....                           |          | 5 00     |
| August 30..... | 1226          | Benj. E. Smith.....      | 111 | do.....                           |          | 5 00     |
| August 17..... | 1227          | James T. Flower.....     | 113 | do.....                           |          | 5 00     |
| August 20..... | 1228          | S. E. Orvis.....         | 118 | do.....                           |          | 5 00     |
| August 20..... | 1229          | Willard Dutton.....      | 139 | do.....                           |          | 5 00     |
| August 21..... | 1230          | Stewart W. Keyes.....    | 146 | do.....                           |          | 5 00     |
| August 20..... | 1231          | John Mallet.....         | 150 | do.....                           |          | 5 00     |
| August 9.....  | 1232          | Thos. Olcott.....        | 154 | do.....                           |          | 5 00     |
| August 9.....  | 1233          | William O' Cant.....     | 155 | do.....                           |          | 5 00     |
| August 24..... | 1234          | John Valle.....          | 169 | do..... in full to discharge..... |          | 5 17     |
| August 28..... | 1235          | Charles Bloom.....       | 174 | do.....                           |          | 5 00     |
| August 28..... | 1236          | W. H. Holden.....        | 175 | do.....                           |          | 5 00     |
| August 28..... | 1237          | W. H. Matteson.....      | 176 | do.....                           |          | 5 00     |
| August 1.....  | 1238          | Edwin Brewster.....      | 186 | do.....                           |          | 15 00    |
| August 1.....  | 1239          | Lafayette Bunnell.....   | 187 | do.....                           |          | 15 00    |
| August 1.....  | 1240          | Mortimer D. Benton.....  | 188 | do.....                           |          | 10 00    |
| August 1.....  | 1241          | Reuben Huntley.....      | 189 | do.....                           |          | 5 00     |
| August 1.....  | 1242          | Reuben Lindley.....      | 190 | do.....                           |          | 5 00     |
| August 1.....  | 1243          | Isaac Parrott.....       | 191 | do.....                           |          | 5 00     |
| August 1.....  | 1244          | Major J. Sanborn.....    | 192 | do.....                           |          | 5 00     |
| August 1.....  | 1245          | Loring Knapp.....        | 193 | do.....                           |          | 10 00    |
| August 1.....  | 1246          | C. C. Briggs.....        | 194 | do.....                           |          | 10 00    |
| August 1.....  | 1247          | Emeal Beiersdorfer.....  | 195 | do.....                           |          | 15 00    |
| August 1.....  | 1248          | Richard Engel.....       | 196 | do.....                           |          | 15 00    |

|                |      |                          |     |                                   |       |
|----------------|------|--------------------------|-----|-----------------------------------|-------|
| August 1.....  | 1249 | Joseph L. George.....    | 197 | do.....                           | 5 00  |
| August 1.....  | 1250 | Geo. W. Kloch.....       | 198 | do.....                           | 5 00  |
| August 20..... | 1251 | Geo. W. Kloch.....       | 198 | do.....                           | 5 00  |
| August 1.....  | 1252 | Henry Myers.....         | 199 | do.....                           | 15 00 |
| August 1.....  | 1253 | Geo. E. Scott.....       | 200 | do.....                           | 15 00 |
| August 1.....  | 1254 | Chauncey R. Thayer.....  | 201 | do.....                           | 15 00 |
| August 1.....  | 1255 | Henry Thrum.....         | 202 | do.....                           | 15 00 |
| August 1.....  | 1256 | John J. Owens.....       | 203 | do.....                           | 15 00 |
| August 22..... | 1257 | John J. Owens.....       | 203 | do..... in full to discharge..... | 5 00  |
| August 2.....  | 1258 | Azel Mitchell.....       | 204 | do.....                           | 10 00 |
| August 2.....  | 1259 | Lyman B. Balcan.....     | 205 | do.....                           | 10 00 |
| August 2.....  | 1260 | Fred Stitzberger.....    | 206 | do.....                           | 10 00 |
| August 2.....  | 1261 | Francis Roehr.....       | 207 | do.....                           | 10 00 |
| August 2.....  | 1262 | Theodore Lewis.....      | 208 | do.....                           | 5 00  |
| August 2.....  | 1263 | W. H. Davidson.....      | 209 | do.....                           | 10 00 |
| August 2.....  | 1264 | Alfred G. Mardin.....    | 210 | do.....                           | 5 00  |
| August 13..... | 1265 | Alfred G. Mardin.....    | 210 | do.....                           | 5 00  |
| August 2.....  | 1266 | John Stater.....         | 211 | do.....                           | 5 00  |
| August 2.....  | 1267 | William Whaley.....      | 212 | do.....                           | 10 00 |
| August 2.....  | 1268 | George Jarvis.....       | 213 | do.....                           | 5 00  |
| August 2.....  | 1269 | Thos. N. Coleman.....    | 214 | do.....                           | 5 00  |
| August 2.....  | 1270 | Stephen Parker.....      | 215 | do.....                           | 10 00 |
| August 2.....  | 1271 | Jerome B. Tupper.....    | 216 | do.....                           | 10 00 |
| August 3.....  | 1272 | Charles F. Foote.....    | 217 | do.....                           | 10 00 |
| August 3.....  | 1273 | Wm. S. Metcalf.....      | 218 | do.....                           | 5 00  |
| August 22..... | 1274 | Wm. S. Metcalf.....      | 218 | do.....                           | 5 00  |
| August 3.....  | 1275 | James G. Potter.....     | 219 | do.....                           | 15 00 |
| August 3.....  | 1276 | Isaac Tucker.....        | 220 | do.....                           | 5 00  |
| August 3.....  | 1277 | John Weymir.....         | 221 | do.....                           | 5 00  |
| August 3.....  | 1278 | Gilbert L. Allen.....    | 222 | do.....                           | 5 00  |
| August 28..... | 1279 | Gilbert L. Allen.....    | 222 | do.....                           | 5 00  |
| August 3.....  | 1280 | J. H. Breed.....         | 223 | do.....                           | 10 00 |
| August 3.....  | 1281 | Charles L. Brewster..... | 224 | do.....                           | 10 00 |

War Fund—Fourth Quarter—continued.

| When Audited. | No. of Vouc'r | For Whom.               | No. | For What.              | Claimed. | Allowed. |
|---------------|---------------|-------------------------|-----|------------------------|----------|----------|
| 1861.         |               |                         |     |                        |          | \$10 00  |
| August 3..... | 1282          | Ed. Cone.....           | 225 | Aid to volunteers..... |          | 10 00    |
| August 3..... | 1283          | Francis Cumings.....    | 226 | .....do.....           |          | 10 00    |
| August 3..... | 1284          | A. J. Chicks.....       | 227 | .....do.....           |          | 10 00    |
| August 3..... | 1285          | Edgar Dutcher.....      | 228 | .....do.....           |          | 10 00    |
| August 3..... | 1286          | John V. Darling.....    | 229 | .....do.....           |          | 10 00    |
| August 3..... | 1287          | W. H. Dashaw.....       | 230 | .....do.....           |          | 10 00    |
| August 3..... | 1288          | A. J. Dunlap.....       | 231 | .....do.....           |          | 10 00    |
| August 3..... | 1289          | H. S. Eldridge.....     | 232 | .....do.....           |          | 10 00    |
| August 3..... | 1290          | Joseph Erhard.....      | 233 | .....do.....           |          | 10 00    |
| August 3..... | 1291          | Leroy Ferguson.....     | 234 | .....do.....           |          | 10 00    |
| August 3..... | 1292          | Orren Towler.....       | 235 | .....do.....           |          | 10 00    |
| August 3..... | 1293          | Ira S. Graves.....      | 236 | .....do.....           |          | 10 00    |
| August 3..... | 1294          | E. Guch.....            | 237 | .....do.....           |          | 10 00    |
| August 3..... | 1295          | A. W. Hyatt.....        | 238 | .....do.....           |          | 10 00    |
| August 3..... | 1296          | N. H. Johnson.....      | 239 | .....do.....           |          | 10 00    |
| August 3..... | 1297          | Geo. A. Johnson.....    | 240 | .....do.....           |          | 10 00    |
| August 3..... | 1298          | Albert W. Lawrence..... | 241 | .....do.....           |          | 10 00    |
| August 3..... | 1299          | John Large.....         | 242 | .....do.....           |          | 10 00    |
| August 3..... | 1300          | Lewis Myrich.....       | 243 | .....do.....           |          | 10 00    |
| August 3..... | 1301          | John Marygold.....      | 244 | .....do.....           |          | 10 00    |
| August 3..... | 1302          | Joseph McAllister.....  | 245 | .....do.....           |          | 10 00    |
| August 3..... | 1303          | John M. Merrill.....    | 246 | .....do.....           |          | 10 00    |
| August 3..... | 1304          | Stuart Newell.....      | 247 | .....do.....           |          | 10 00    |
| August 3..... | 1305          | R. J. Robinson.....     | 248 | .....do.....           |          | 10 00    |
| August 3..... | 1306          | James Sutlif.....       | 249 | .....do.....           |          | 10 00    |
| August 3..... | 1307          | E. L. Smith.....        | 250 | .....do.....           |          | 10 00    |
| August 3..... | 1308          | Albert D. Sayles.....   | 251 | .....do.....           |          | 10 00    |

|        |         |      |                          |     |              |       |
|--------|---------|------|--------------------------|-----|--------------|-------|
| August | 3.....  | 1309 | Henry O. Watrous.....    | 252 | .....do..... | 10 00 |
| August | 3.....  | 1310 | Orastus Welch.....       | 253 | .....do..... | 10 00 |
| August | 3.....  | 1311 | B. F. Waterman.....      | 254 | .....do..... | 10 00 |
| August | 3.....  | 1312 | Albert Webb.....         | 255 | .....do..... | 5 00  |
| August | 17..... | 1313 | .....do.....             | 255 | .....do..... | 5 00  |
| August | 5.....  | 1314 | Henry Forest.....        | 256 | .....do..... | 15 00 |
| August | 5.....  | 1315 | Solen R. Knowles.....    | 257 | .....do..... | 10 00 |
| August | 5.....  | 1316 | Levi Baker.....          | 258 | .....do..... | 10 00 |
| August | 5.....  | 1317 | S. T. Barnard.....       | 259 | .....do..... | 10 00 |
| August | 5.....  | 1318 | Hiram W. Carr.....       | 260 | .....do..... | 10 00 |
| August | 5.....  | 1319 | Abram Delano.....        | 261 | .....do..... | 10 00 |
| August | 5.....  | 1320 | Geo. W. Tredon.....      | 262 | .....do..... | 10 00 |
| August | 5.....  | 1321 | Wm. Morgan.....          | 263 | .....do..... | 10 00 |
| August | 5.....  | 1322 | Noah N. McCorkle.....    | 264 | .....do..... | 10 00 |
| August | 5.....  | 1323 | N. J. Scott.....         | 265 | .....do..... | 10 00 |
| August | 5.....  | 1324 | Andrew C. West.....      | 266 | .....do..... | 10 00 |
| August | 5.....  | 1325 | A. Douglass.....         | 267 | .....do..... | 20 00 |
| August | 5.....  | 1326 | A. E. Lane.....          | 268 | .....do..... | 15 00 |
| August | 5.....  | 1327 | H. J. Langhoff.....      | 269 | .....do..... | 20 00 |
| August | 5.....  | 1328 | G. F. Saunders.....      | 270 | .....do..... | 20 00 |
| August | 5.....  | 1329 | Luke Chapleau.....       | 271 | .....do..... | 10 00 |
| August | 5.....  | 1330 | Stephen M. Long.....     | 272 | .....do..... | 5 00  |
| August | 5.....  | 1331 | Israel M. Narracong..... | 273 | .....do..... | 5 00  |
| August | 5.....  | 1332 | Geo. Schwartz.....       | 274 | .....do..... | 10 00 |
| August | 5.....  | 1333 | C. M. Hugunin.....       | 275 | .....do..... | 15 00 |
| August | 5.....  | 1334 | James Whitney.....       | 276 | .....do..... | 10 00 |
| August | 5.....  | 1335 | Pliny Wilson.....        | 277 | .....do..... | 10 00 |
| August | 5.....  | 1336 | G. A. Bennett.....       | 278 | .....do..... | 20 00 |
| August | 5.....  | 1337 | John S. Little.....      | 279 | .....do..... | 15 00 |
| August | 5.....  | 1338 | Edward G. Lee.....       | 280 | .....do..... | 15 00 |
| August | 5.....  | 1339 | Hugh Murray.....         | 281 | .....do..... | 20 00 |
| August | 5.....  | 1340 | L. Powell.....           | 282 | .....do..... | 15 00 |
| August | 5.....  | 1341 | Geo. L. Scott.....       | 283 | .....do..... | 20 00 |
| August | 5.....  | 1342 | W. R. Wilson.....        | 284 | .....do..... | 20 00 |



War Fund—Fourth Quarter—continued.

| When Audited.  | No. of Vouc'r | For Whom.                  | No. | For What.             | Claimed. | Allowed. |
|----------------|---------------|----------------------------|-----|-----------------------|----------|----------|
| 1861.          |               |                            |     |                       |          |          |
| August 5.....  | 1343          | Michael Murphy.....        | 285 | Aid to Volunteer..... |          | 10 00    |
| August 5.....  | 1344          | Lorenzo Pratt.....         | 286 | do.....               |          | 10 00    |
| August 5.....  | 1345          | William Patterson.....     | 287 | do.....               |          | 10 00    |
| August 5.....  | 1346          | Thos. C. Ryan.....         | 288 | do.....               |          | 10 00    |
| August 5.....  | 1347          | James Rea.....             | 289 | do.....               |          | 10 00    |
| August 5.....  | 1348          | Hoel W. Trumbull.....      | 290 | do.....               |          | 10 00    |
| August 5.....  | 1349          | John Wirghtman.....        | 291 | do.....               |          | 15 00    |
| August 6.....  | 1350          | T. J. Cross.....           | 292 | do.....               |          | 10 00    |
| August 6.....  | 1351          | Abram Fletcher.....        | 293 | do.....               |          | 5 00     |
| August 6.....  | 1352          | Geo. R. Huff.....          | 294 | do.....               |          | 10 00    |
| August 6.....  | 1353          | Edwin D. Hewett.....       | 295 | do.....               |          | 15 00    |
| August 6.....  | 1354          | John C. Leigh.....         | 296 | do.....               |          | 10 00    |
| August 6.....  | 1355          | James K. Patterson.....    | 297 | do.....               |          | 5 00     |
| August 26..... | 1356          | James K. Patterson.....    | 297 | do.....               |          | 5 00     |
| August 6.....  | 1357          | John A. Stevens.....       | 298 | do.....               |          | 10 00    |
| August 6.....  | 1358          | Andrew R. Thompson.....    | 299 | do.....               |          | 5 00     |
| August 6.....  | 1359          | Pat McAdams.....           | 300 | do.....               |          | 15 00    |
| August 6.....  | 1360          | Joseph H. Smith.....       | 301 | do.....               |          | 10 00    |
| August 7.....  | 1361          | G. E. Brigham.....         | 302 | do.....               |          | 20 00    |
| August 7.....  | 1362          | Owen Poverly.....          | 303 | do.....               |          | 10 00    |
| August 7.....  | 1363          | F. J. Hobbs.....           | 304 | do.....               |          | 20 00    |
| August 7.....  | 1364          | Edward Devlin.....         | 305 | do.....               |          | 15 00    |
| August 7.....  | 1365          | Z. Z. Dowd.....            | 306 | do.....               |          | 10 00    |
| August 7.....  | 1366          | Simon H. Marvin.....       | 307 | do.....               |          | 10 00    |
| August 7.....  | 1367          | Edward Klabatz.....        | 308 | do.....               |          | 15 00    |
| August 7.....  | 1368          | Frederick Schlenstedt..... | 309 | do.....               |          | 15 00    |
| August 8.....  | 1369          | John C. Miller.....        | 310 | do.....               |          | 10 00    |

|                |      |                         |     |  |       |
|----------------|------|-------------------------|-----|--|-------|
| August 8.....  | 1370 | John Flood.....         | 311 | .....do.....                           | 10 00 |
| August 8.....  | 1371 | John M. Brigham.....    | 312 | .....do.....                           | 5 00  |
| August 8.....  | 1372 | Hugh Drumond.....       | 313 | .....do.....                           | 10 00 |
| August 8.....  | 1373 | James M. Davis.....     | 314 | .....do.....                           | 10 00 |
| August 8.....  | 1374 | John Grenzo.....        | 315 | .....do.....                           | 10 00 |
| August 8.....  | 1375 | Barnard McKowen.....    | 316 | .....do.....                           | 5 00  |
| August 8.....  | 1176 | Dewitt C. Pierce.....   | 317 | .....do.....                           | 10 00 |
| August 8.....  | 1377 | Alonzo D. Sabin.....    | 318 | .....do.....                           | 5 00  |
| August 8.....  | 1378 | Henry Wilson.....       | 319 | .....do.....                           | 10 00 |
| August 8.....  | 1379 | G. E. Tyler.....        | 320 | .....do..... in full to discharge..... | 4 17  |
| August 8.....  | 1380 | Thos. W. Allen.....     | 321 | .....do.....                           | 5 00  |
| August 8.....  | 1381 | Carles F. Baker.....    | 322 | .....do.....                           | 5 00  |
| August 8.....  | 1382 | Nathan Burchell.....    | 323 | .....do.....                           | 5 00  |
| August 8.....  | 1383 | Rodolph Fine.....       | 324 | .....do.....                           | 5 00  |
| August 8.....  | 1384 | J. B. Hill.....         | 325 | .....do.....                           | 5 00  |
| August 8.....  | 1385 | Charles Lind.....       | 326 | .....do.....                           | 5 00  |
| August 8.....  | 1386 | Thos. W. McClure.....   | 327 | .....do.....                           | 5 00  |
| August 8.....  | 1387 | Wm. N. Mattison.....    | 328 | .....do.....                           | 5 00  |
| August 8.....  | 1388 | Levi Pearson.....       | 329 | .....do.....                           | 5 00  |
| August 8.....  | 1389 | Geo. W. Thurber.....    | 330 | .....do.....                           | 5 00  |
| August 8.....  | 1390 | Levi N. Tongue.....     | 331 | .....do.....                           | 5 00  |
| August 8.....  | 1391 | Farland Willey.....     | 332 | .....do.....                           | 5 00  |
| August 9.....  | 1392 | Chauncey Field jr.....  | 333 | .....do.....                           | 10 00 |
| August 9.....  | 1393 | Joseph Goodwin.....     | 334 | .....do.....                           | 10 00 |
| August 9.....  | 1394 | Joseph L. Cox.....      | 335 | .....do.....                           | 10 00 |
| August 9.....  | 1395 | Julius Jackson.....     | 336 | .....do.....                           | 10 00 |
| August 9.....  | 1396 | Sala P. Webb.....       | 337 | .....do.....                           | 5 00  |
| August 28..... | 1397 | Sala P. Webb.....       | 337 | .....do.....                           | 5 00  |
| August 9.....  | 1398 | Augustus Reuter.....    | 338 | .....do.....                           | 10 00 |
| August 9.....  | 1399 | Thomas W. Channing..... | 339 | .....do.....                           | 15 00 |
| August 12..... | 1400 | James H. McHenry.....   | 340 | .....do.....                           | 5 00  |
| August 9.....  | 1401 | Amos E. Eid.....        | 341 | .....do.....                           | 10 00 |
| August 9.....  | 1402 | W. A. Barns.....        | 342 | .....do.....                           | 10 00 |
| August 9.....  | 1403 | Walter A. Weaver.....   | 343 | .....do.....                           | 10 00 |

War Fund—Fourth Quarter—continued.

| When Audited.  | No. of Vouc'r | To Whom.                   | No. | For What.              | Claimed. | Allowed. |
|----------------|---------------|----------------------------|-----|------------------------|----------|----------|
| 1861.          |               |                            |     |                        |          |          |
| August 9.....  | 1404          | J. N. Brown.....           | 344 | Aid to volunteers..... |          | 10 00    |
| August 9.....  | 1405          | Eli A. Broughton.....      | 345 | .....do.....           |          | 10 00    |
| August 9.....  | 1406          | D. B. Cook.....            | 346 | .....do.....           |          | 10 00    |
| August 9.....  | 1407          | E. Giddings.....           | 347 | .....do.....           |          | 10 00    |
| August 9.....  | 1408          | Horace H. Hecox.....       | 348 | .....do.....           |          | 10 00    |
| August 9.....  | 1409          | John Kitts.....            | 349 | .....do.....           |          | 10 00    |
| August 9.....  | 1410          | Alvin L. Littleford.....   | 350 | .....do.....           |          | 10 00    |
| August 9.....  | 1411          | William Meadows.....       | 351 | .....do.....           |          | 10 00    |
| August 9.....  | 1412          | William Statton.....       | 352 | .....do.....           |          | 10 00    |
| August 9.....  | 1413          | Lorenzo Thayer.....        | 353 | .....do.....           |          | 10 00    |
| August 9.....  | 1414          | M. F. Winters.....         | 354 | .....do.....           |          | 10 00    |
| August 10..... | 1415          | John C. Dervin.....        | 355 | .....do.....           |          | 10 00    |
| August 10..... | 1416          | Charles E. Braddock.....   | 356 | .....do.....           |          | 10 00    |
| August 10..... | 1417          | Charles E. Farr.....       | 357 | .....do.....           |          | 10 00    |
| August 10..... | 1418          | S. D. Kinney.....          | 358 | .....do.....           |          | 10 00    |
| August 10..... | 1419          | John H. O'Kelley.....      | 359 | .....do.....           |          | 10 00    |
| August 30..... | 1420          | .....do.....               | do  | .....do.....           |          | 5 00     |
| August 10..... | 1421          | Henry Rich.....            | 360 | .....do.....           |          | 10 00    |
| August 10..... | 1422          | Enos Vliet.....            | 361 | .....do.....           |          | 5 00     |
| August 10..... | 1423          | Thomas B. Butterfield..... | 362 | .....do.....           |          | 10 00    |
| August 10..... | 1424          | Eli J. Marsh.....          | 363 | .....do.....           |          | 10 00    |
| August 10..... | 1425          | William Ashton.....        | 364 | .....do.....           |          | 10 00    |
| August 10..... | 1426          | M. L. Butterfield.....     | 365 | .....do.....           |          | 10 00    |
| August 10..... | 1427          | Louis A. Bacon.....        | 366 | .....do.....           |          | 10 00    |
| August 10..... | 1428          | Barney Cannon.....         | 367 | .....do.....           |          | 5 00     |
| August 10..... | 1429          | Louis De Daub.....         | 368 | .....do.....           |          | 10 00    |
| August 10..... | 1430          | Charles N. Foote.....      | 369 | .....do.....           |          | 10 00    |

|                |      |                        |     |         |       |
|----------------|------|------------------------|-----|---------|-------|
| August 10..... | 1431 | Lewis Longstaff.....   | 370 | do..... | 10 00 |
| August 10..... | 1432 | Henry H. Linnell.....  | 371 | do..... | 10 00 |
| August 10..... | 1433 | John L. Riley.....     | 372 | do..... | 10 00 |
| August 10..... | 1434 | Richard C. Scovil..... | 373 | do..... | 10 00 |
| August 12..... | 1435 | E. A. Bottum.....      | 374 | do..... | 10 00 |
| August 12..... | 1436 | Judson Hurd.....       | 375 | do..... | 10 00 |
| August 12..... | 1437 | Colburn Blake.....     | 376 | do..... | 5 00  |
| August 12..... | 1438 | Ralph M. Brown.....    | 377 | do..... | 10 00 |
| August 12..... | 1439 | John W. Guck.....      | 378 | do..... | 20 00 |
| August 12..... | 1440 | Geo. W. Marsh.....     | 379 | do..... | 5 00  |
| August 12..... | 1441 | Sidney Rose.....       | 380 | do..... | 5 00  |
| August 13..... | 1442 | John Miller.....       | 381 | do..... | 5 00  |
| August 29..... | 1443 | .....do.....           | do  | do..... | 5 00  |
| August 29..... | 1444 | Ami Shereman.....      | 382 | do..... | 5 00  |
| August 29..... | 1445 | .....do.....           | do  | do..... | 5 00  |
| August 13..... | 1446 | Henry F. Paine.....    | 383 | do..... | 15 00 |
| August 13..... | 1447 | Calvin R. Cobb.....    | 384 | do..... | 10 00 |
| August 13..... | 1448 | John Spies.....        | 385 | do..... | 10 00 |
| August 13..... | 1449 | Geo. B. Babcock.....   | 386 | do..... | 5 00  |
| August 13..... | 1450 | James L. Barney.....   | 387 | do..... | 10 00 |
| August 13..... | 1451 | Julius Clough.....     | 388 | do..... | 10 00 |
| August 13..... | 1452 | Geo. H. Foot.....      | 389 | do..... | 10 00 |
| August 13..... | 1453 | Geo. Heinrich.....     | 390 | do..... | 10 00 |
| August 13..... | 1454 | Mari Peneton.....      | 391 | do..... | 10 00 |
| August 13..... | 1455 | Herbert P. Young.....  | 392 | do..... | 10 00 |
| August 13..... | 1456 | John Yelter.....       | 393 | do..... | 10 00 |
| August 13..... | 1457 | Henry Boyd.....        | 394 | do..... | 5 00  |
| August 13..... | 1458 | Cyrus Hendrick.....    | 395 | do..... | 10 00 |
| August 13..... | 1459 | Henry Staplefield..... | 396 | do..... | 5 00  |
| August 13..... | 1460 | Truman S. Wood.....    | 397 | do..... | 10 00 |
| August 13..... | 1461 | N. F. Breed.....       | 398 | do..... | 10 00 |
| August 13..... | 1462 | John B. Dubois.....    | 399 | do..... | 10 00 |
| August 13..... | 1463 | M. B. Farnham.....     | 400 | do..... | 10 00 |
| August 13..... | 1464 | Luke Gill.....         | 401 | do..... | 10 00 |

War Fund—Fourth Quarter—continued.

| When Audited.  | No. of Vouc'r | For Whom.                 | No. | For What.              | Claimed. | Allowed. |
|----------------|---------------|---------------------------|-----|------------------------|----------|----------|
| 1861.          |               |                           |     |                        |          |          |
| August 13..... | 1465          | Elihu R. Goff.....        | 402 | Aid to volunteers..... |          |          |
| August 13..... | 1466          | Oliver Levoy.....         | 403 | do.....                |          | 10 00    |
| August 13..... | 1467          | Fred Mertins.....         | 404 | do.....                |          | 10 00    |
| August 13..... | 1468          | Geo. Rightly.....         | 405 | do.....                |          | 20 00    |
| August 13..... | 1469          | Wm. Stanton.....          | 406 | do.....                |          | 10 00    |
| August 13..... | 1470          | H. J. Parker.....         | 407 | do.....                |          | 10 00    |
| August 13..... | 1471          | Patrick Coleman.....      | 408 | do.....                |          | 10 00    |
| August 13..... | 1472          | Patrick Carl.....         | 409 | do.....                |          | 15 00    |
| August 13..... | 1473          | John Hotchkiss.....       | 410 | do.....                |          | 10 00    |
| August 13..... | 1474          | Edward Henderson.....     | 411 | do.....                |          | 10 00    |
| August 13..... | 1475          | Chas. D. Culver.....      | 412 | do.....                |          | 10 00    |
| August 13..... | 1476          | Henry Walters.....        | 413 | do.....                |          | 15 00    |
| August 13..... | 1477          | O. G. J. Longstaff.....   | 422 | do.....                |          | 5 00     |
| August 13..... | 1478          | William C. Stuck.....     | 423 | do.....                |          | 10 00    |
| August 13..... | 1479          | Chas. Hayner.....         | 424 | do.....                |          | 10 00    |
| August 13..... | 1480          | Thomas Maloney.....       | 425 | do.....                |          | 10 00    |
| August 13..... | 1481          | W. H. Hewett.....         | 426 | do.....                |          | 20 00    |
| August 15..... | 1482          | Joseph H. Harrington..... | 427 | do.....                |          | 20 00    |
| August 15..... | 1483          | Henry Jones.....          | 428 | do.....                |          | 10 00    |
| August 15..... | 1484          | F. W. Williams.....       | 429 | do.....                |          | 10 00    |
| August 15..... | 1485          | Myron Chase.....          | 430 | do.....                |          | 10 00    |
| August 15..... | 1486          | Amos G. Emmons.....       | 431 | do.....                |          | 10 00    |
| August 15..... | 1487          | Frank Hyde.....           | 432 | do.....                |          | 5 00     |
| August 15..... | 1488          | Michael Mangan.....       | 433 | do.....                |          | 10 00    |
| August 15..... | 1489          | James McBride.....        | 434 | do.....                |          | 10 00    |
| August 15..... | 1490          | J. McKanna.....           | 435 | do.....                |          | 15 00    |
| August 15..... | 1491          | W. H. Shapley.....        | 436 | do.....                |          | 10 00    |

|                |      |                        |     |                        |       |
|----------------|------|------------------------|-----|------------------------|-------|
| August 15..... | 1492 | John Brennan.....      | 437 | Aid to volunteers..... | 10 00 |
| August 15..... | 1493 | R. W. Patten.....      | 438 | .....do.....           | 10 00 |
| August 15..... | 1494 | H. S. Rice.....        | 439 | .....do.....           | 10 00 |
| August 15..... | 1495 | Francis Walsh.....     | 440 | .....do.....           | 10 00 |
| August 15..... | 1496 | Edward I. Fearn.....   | 441 | .....do.....           | 5 00  |
| August 15..... | 1497 | John W. Longmire.....  | 442 | .....do.....           | 5 00  |
| August 15..... | 1498 | W. H. Messenger.....   | 443 | .....do.....           | 10 00 |
| August 15..... | 1499 | Clayton E. Rogers..... | 444 | .....do.....           | 5 00  |
| August 16..... | 1500 | Benj. Campbell.....    | 445 | .....do.....           | 10 00 |
| August 16..... | 1501 | Lewis Anderson.....    | 446 | .....do.....           | 10 00 |
| August 16..... | 1502 | Robert Brand.....      | 447 | .....do.....           | 10 00 |
| August 16..... | 1503 | James W. Brown.....    | 448 | .....do.....           | 10 00 |
| August 16..... | 1504 | Michael Dunn.....      | 449 | .....do.....           | 10 00 |
| August 16..... | 1505 | H. C. Hern.....        | 450 | .....do.....           | 10 00 |
| August 16..... | 1506 | Asa W. Hathaway.....   | 451 | .....do.....           | 10 00 |
| August 16..... | 1507 | Thomas Hodson.....     | 452 | .....do.....           | 10 00 |
| August 16..... | 1508 | Francis D. Parker..... | 453 | .....do.....           | 10 00 |
| August 16..... | 1509 | Wm. Francis Reed.....  | 454 | .....do.....           | 10 00 |
| August 16..... | 1510 | F. Schermerhorn.....   | 455 | .....do.....           | 10 00 |
| August 16..... | 1511 | Walter L. Smith.....   | 456 | .....do.....           | 10 00 |
| August 16..... | 1512 | A. W. Stillwell.....   | 457 | .....do.....           | 10 00 |
| August 16..... | 1513 | L. L. Turner.....      | 458 | .....do.....           | 20 00 |
| August 16..... | 1514 | John Higbee.....       | 459 | .....do.....           | 10 00 |
| August 16..... | 1515 | J. M. Harrison.....    | 460 | .....do.....           | 10 00 |
| August 16..... | 1516 | John Strazer.....      | 461 | .....do.....           | 10 00 |
| August 16..... | 1517 | J. W. White.....       | 462 | .....do.....           | 10 00 |
| August 16..... | 1518 | August Zeibel.....     | 463 | .....do.....           | 10 00 |
| August 13..... | 1519 | Kilian Rupp.....       | 464 | .....do.....           | 10 00 |
| August 17..... | 1520 | George Gillies.....    | 465 | .....do.....           | 15 00 |
| August 17..... | 1521 | James Avery.....       | 466 | .....do.....           | 10 00 |
| August 17..... | 1522 | John Cary.....         | 467 | .....do.....           | 20 00 |
| August 17..... | 1523 | Lewis Jones.....       | 468 | .....do.....           | 10 00 |
| August 17..... | 1524 | William Lowe.....      | 469 | .....do.....           | 15 00 |
| August 17..... | 1525 | George W. Reed.....    | 470 | .....do.....           | 10 00 |

War Fund—Fourth Quarter—continued.

| When Audited.  | No. of Vouc'r | For Whom.               | No. | For What.              | Claimed. | Allowed. |
|----------------|---------------|-------------------------|-----|------------------------|----------|----------|
| 1861.          |               |                         |     |                        |          |          |
| August 17..... | 1526          | Edwin Wing.....         | 471 | Aid to volunteers..... |          | \$20 00  |
| August 19..... | 1527          | Stephen D. Tottle.....  | 472 | do.....                |          | 10 00    |
| August 19..... | 1528          | Jesse P. Deane.....     | 473 | do.....                |          | 10 00    |
| August 19..... | 1529          | Ivory B. Lucas.....     | 474 | do.....                |          | 10 00    |
| August 19..... | 1530          | Nelson Lane.....        | 475 | do.....                |          | 10 00    |
| August 19..... | 1531          | Timothy O'Connor.....   | 476 | do.....                |          | 10 00    |
| August 19..... | 1532          | Benjamin Smith.....     | 477 | do.....                |          | 10 00    |
| August 19..... | 1533          | Benjamin Whitney.....   | 478 | do.....                |          | 20 00    |
| August 19..... | 1534          | William Moffitt.....    | 479 | do.....                |          | 10 00    |
| August 19..... | 1535          | George Levigne.....     | 480 | do.....                |          | 5 00     |
| August 19..... | 1536          | Alfred K. Mayfield..... | 481 | do.....                |          | 10 00    |
| August 19..... | 1537          | John P. Pool.....       | 482 | do.....                |          | 10 00    |
| August 19..... | 1538          | Andrew J. Smith.....    | 483 | do.....                |          | 10 00    |
| August 20..... | 1539          | John D. Dayton.....     | 484 | do.....                |          | 10 00    |
| August 20..... | 1540          | Fred. Poser.....        | 485 | do.....                |          | 10 00    |
| August 20..... | 1541          | Thomas Anderson.....    | 486 | do.....                |          | 10 00    |
| August 20..... | 1542          | Giles Carpenter.....    | 487 | do.....                |          | 20 00    |
| August 20..... | 1543          | James Branagan.....     | 488 | do.....                |          | 10 00    |
| August 20..... | 1544          | R. K. Logan.....        | 489 | do.....                |          | 10 00    |
| August 20..... | 1545          | H. C. Weed.....         | 490 | do.....                |          | 20 00    |
| August 22..... | 1546          | F. L. Rennoe.....       | 491 | do.....                |          | 20 00    |
| August 20..... | 1547          | Edward Hutchcroft.....  | 492 | do.....                |          | 10 00    |
| August 20..... | 1548          | Joseph P. Whelan.....   | 493 | do.....                |          | 10 00    |
| August 20..... | 1549          | Henry A. Lamphear.....  | 494 | do.....                |          | 10 00    |
| August 20..... | 1550          | Gottlieb Herman.....    | 495 | do.....                |          | 10 00    |
| August 20..... | 1551          | John P. Beeman.....     | 496 | do.....                |          | 10 00    |
| August 20..... | 1552          | Willard Richaby.....    | 497 | do.....                |          | 10 00    |

|                |      |                          |     |                                   |       |
|----------------|------|--------------------------|-----|-----------------------------------|-------|
| August 20..... | 1553 | Joseph W. Robert.....    | 498 | do.....                           | 20 00 |
| August 21..... | 1554 | H. A. Douglas.....       | 499 | do.....                           | 20 00 |
| August 21..... | 1555 | D. Ellenwool.....        | 500 | do.....                           | 20 00 |
| August 21..... | 1556 | Ashael W. Mosley.....    | 501 | do.....                           | 5 00  |
| August 21..... | 1557 | Alonzo Priest.....       | 502 | do.....                           | 5 00  |
| August 21..... | 1558 | Joseph Robbins.....      | 503 | do.....                           | 5 00  |
| August 21..... | 1559 | William L. Young.....    | 504 | do.....                           | 5 00  |
| August 21..... | 1560 | King H. Young.....       | 505 | do.....                           | 5 00  |
| August 21..... | 1561 | C. P. Poor.....          | 506 | do.....                           | 20 00 |
| August 21..... | 1562 | Alex. Clark.....         | 507 | do..... in full to discharge..... | 5 83  |
| August 21..... | 1563 | James W. Decker.....     | 508 | do..... do.....                   | 20 00 |
| August 21..... | 1564 | John Gebheart.....       | 509 | do..... do.....                   | 10 00 |
| August 21..... | 1565 | O. C. Olson.....         | 410 | do.....                           | 15 00 |
| August 21..... | 1566 | John Peter Schilger..... | 511 | do.....                           | 10 00 |
| August 21..... | 1567 | James Cook.....          | 512 | do.....                           | 18 50 |
| August 22..... | 1568 | John Lynch.....          | 513 | do..... in full to discharge..... | 10 00 |
| August 22..... | 1569 | Benjamin L. Fuller.....  | 514 | do.....                           | 10 00 |
| August 22..... | 1570 | Jarius Bates.....        | 515 | do.....                           | 10 00 |
| August 22..... | 1571 | George E. Hilton.....    | 516 | do.....                           | 10 00 |
| August 22..... | 1572 | Pheneas M. Hanscumb..... | 517 | do.....                           | 10 00 |
| August 22..... | 1573 | John E. Jones.....       | 518 | do.....                           | 10 00 |
| August 22..... | 1574 | August Smith.....        | 519 | do.....                           | 10 00 |
| August 22..... | 1575 | David Z. Young.....      | 520 | do.....                           | 10 00 |
| August 23..... | 1576 | Ira Butterfield.....     | 521 | do.....                           | 10 00 |
| August 23..... | 1577 | George Moser.....        | 522 | do.....                           | 10 00 |
| August 23..... | 1578 | Silas W. Butler.....     | 523 | do.....                           | 5 00  |
| August 23..... | 1579 | John A. Fraker.....      | 524 | do.....                           | 5 00  |
| August 23..... | 1580 | Jacob Schneider.....     | 525 | do.....                           | 10 00 |
| August 23..... | 1581 | William Griffiths.....   | 526 | do.....                           | 10 00 |
| August 23..... | 1582 | William Hatch.....       | 527 | do.....                           | 10 00 |
| August 23..... | 1283 | George W. Thompson.....  | 528 | do.....                           | 5 00  |
| August 23..... | 1584 | Nelson Vanlin.....       | 529 | do.....                           | 10 00 |
| August 23..... | 1585 | John H. Weston.....      | 530 | do.....                           | 10 00 |
| August 23..... | 1586 | William K. Wykoff.....   | 531 | do.....                           | 10 00 |



War Fund—Fourth Quarter—continued.

| When Audited.  | No. of vouc'r. | For Whom.              | No. | For What.                              | Claimed. | Allowed. |
|----------------|----------------|------------------------|-----|--|----------|----------|
| 1861.          |                |                        |     |  |          |          |
| August 23..... | 1587           | Joseph Wright.....     | 532 | Aid to Volunteer.....                  |          | 10 00    |
| August 23..... | 1588           | Gustavus G. Viles..... | 533 | .....do.....                           |          | 10 00    |
| August 24..... | 1589           | F. D. Stone.....       | 534 | .....do..... in full to discharge..... |          | 20 67    |
| August 24..... | 1590           | Hiram E. Briggs.....   | 535 | .....do.....                           |          | 10 00    |
| August 24..... | 1591           | Peter Crowns.....      | 536 | .....do.....                           |          | 10 00    |
| August 24..... | 1592           | Joseph A. Chase.....   | 537 | .....do.....                           |          | 10 00    |
| August 24..... | 1593           | J. F. J. Davis.....    | 538 | .....do.....                           |          | 10 00    |
| August 24..... | 1594           | Patrick Gegan.....     | 539 | .....do.....                           |          | 10 00    |
| August 24..... | 1595           | S. A. Nash.....        | 540 | .....do..... in full to discharge..... |          | 20 67    |
| August 24..... | 1596           | D. J. Miller.....      | 541 | .....do.....                           |          | 10 00    |
| August 24..... | 1597           | A. J. Noble.....       | 542 | .....do.....                           |          | 10 00    |
| August 24..... | 1598           | Martin Rogers.....     | 543 | .....do.....                           |          | 10 00    |
| August 24..... | 1599           | Charles Schwerdt.....  | 544 | .....do.....                           |          | 10 00    |
| August 24..... | 1600           | Abner Wallace.....     | 545 | .....do.....                           |          | 10 00    |
| August 24..... | 1601           | William Wallace.....   | 546 | .....do.....                           |          | 10 00    |
| August 24..... | 1602           | Arlon F. Winsor.....   | 547 | .....do.....                           |          | 10 00    |
| August 24..... | 1603           | Andrew Gallop.....     | 548 | .....do.....                           |          | 10 00    |
| August 24..... | 1604           | John Holland.....      | 549 | .....do.....                           |          | 15 00    |
| August 24..... | 1605           | John Scanlan.....      | 550 | .....do.....                           |          | 10 00    |
| August 26..... | 1606           | Henry W. Hill.....     | 551 | .....do..... in full to discharge..... |          | 20 50    |
| August 26..... | 1607           | Luke Marnell.....      | 552 | .....do.....                           |          | 10 00    |
| August 26..... | 1608           | John O'Keefer.....     | 553 | .....do.....                           |          | 5 00     |
| August 26..... | 1609           | William Hill.....      | 554 | .....do..... in full to discharge..... |          | 20 17    |
| August 27..... | 1610           | John V. Frost.....     | 555 | .....do..... do.....                   |          | 20 17    |
| August 27..... | 1611           | John Luke.....         | 556 | .....do.....                           |          | 10 00    |
| August 27..... | 1612           | Daniel Briggs.....     | 557 | .....do..... in full to discharge..... |          | 20 67    |
| August 27..... | 1613           | F. N. Deeglise.....    | 558 | .....do.....                           |          | 10 00    |

|                |      |                        |     |                                 |       |
|----------------|------|------------------------|-----|---------------------------------|-------|
| August 27..... | 1614 | Oliver Lamore.....     | 559 | Aid to Volunteers.....          | 10 00 |
| August 27..... | 1615 | Florence Mahoney.....  | 560 | do.....                         | 10 00 |
| August 27..... | 1616 | Eli May.....           | 561 | do.....                         | 10 00 |
| August 27..... | 1617 | Peter Tompkins.....    | 562 | do.....                         | 10 00 |
| August 27..... | 1618 | Sylvanus Owens.....    | 563 | do.....                         | 10 00 |
| August 27..... | 1619 | Harris Durkee.....     | 564 | do.....                         | 10 00 |
| August 27..... | 1620 | Jos. S. Luce.....      | 565 | do.....                         | 10 00 |
| August 27..... | 1621 | J. P. Wilkes.....      | 566 | do.....in full to discharge.... | 20 67 |
| August 27..... | 1622 | Geo. W. Rice.....      | 567 | do.....                         | 10 00 |
| August 27..... | 1623 | Daniel Eder.....       | 568 | do.....in full to discharge.... | 20 67 |
| August 27..... | 1624 | Thos. J. Edwards.....  | 569 | do.....                         | 10 00 |
| August 27..... | 1625 | Alvin Walruth.....     | 570 | do.....                         | 10 00 |
| August 28..... | 1626 | James M. Kimball.....  | 571 | do.....                         | 5 00  |
| August 28..... | 1627 | Cyrus Arnold.....      | 572 | do.....                         | 10 00 |
| August 28..... | 1628 | Thos. J. Frary.....    | 573 | do.....in full to discharge.... | 20 17 |
| August 28..... | 1629 | W. W. Freeman.....     | 574 | do.....do.....                  | 10 00 |
| August 28..... | 1630 | Edward Fitzgerald..... | 575 | do.....                         | 10 00 |
| August 28..... | 1631 | Ernst Grundler.....    | 576 | do.....                         | 10 00 |
| August 28..... | 1632 | LeRoy Jones.....       | 577 | do.....                         | 10 00 |
| August 28..... | 1633 | Samuel Jameson.....    | 578 | do.....                         | 10 00 |
| August 28..... | 1634 | Henry C. Kygar.....    | 579 | do.....                         | 10 00 |
| August 28..... | 1635 | Safford Oatman.....    | 580 | do.....                         | 10 00 |
| August 28..... | 1636 | Robert Pirie.....      | 581 | do.....                         | 10 00 |
| August 28..... | 1637 | Peter Strach.....      | 582 | do.....in full to discharge.... | 19 67 |
| August 28..... | 1638 | Benj. Schell.....      | 583 | do.....do.....                  | 19 67 |
| August 28..... | 1639 | Chas. L. Steiner.....  | 584 | do.....                         | 10 00 |
| August 28..... | 1640 | Wm. T. Smith.....      | 585 | do.....                         | 10 00 |
| August 28..... | 1641 | John W. Winn.....      | 586 | do.....                         | 10 00 |
| August 28..... | 1642 | Daniel Campbell.....   | 587 | do.....                         | 10 00 |
| August 28..... | 1643 | Albert Burdick.....    | 588 | do.....                         | 10 00 |
| August 28..... | 1644 | C. P. Drinkwine.....   | 589 | do.....                         | 10 00 |
| August 28..... | 1645 | Aaron Payne.....       | 590 | do.....                         | 10 00 |
| August 29..... | 1646 | R. S. Hill.....        | 591 | do.....in full to discharge.... | 20 67 |
| August 29..... | 1647 | W. W. Bird.....        | 592 | do.....do.....                  | 20 67 |

War Fund—Fourth Quarter—continued.

| When Audited.  | No. of Vouc'r | For Whom.               | No. | For What.                             | Claimed. | Allowed. |
|----------------|---------------|-------------------------|-----|---------------------------------------|----------|----------|
| 1861.          |               |                         |     |                                       |          |          |
| August 29..... | 1648          | H. B. McIntosh.....     | 598 | Aid to volunteers.....                |          | \$10 00  |
| August 29..... | 1649          | Lincoln Watson.....     | 594 | .....do.....                          |          | 10 00    |
| August 29..... | 1650          | A. Safford.....         | 595 | .....do.....in full to discharge..... |          | 20 67    |
| August 29..... | 1651          | Luther May.....         | 596 | .....do.....                          |          | 10 00    |
| August 29..... | 1652          | Alfred Hyatt.....       | 597 | .....do.....                          |          | 10 00    |
| August 29..... | 1653          | Pitken G. Butler.....   | 598 | .....do.....                          |          | 15 00    |
| August 29..... | 1654          | Henry Haerlich.....     | 599 | .....do.....                          |          | 10 00    |
| August 29..... | 1655          | W. C. Benedick.....     | 600 | .....do.....                          |          | 10 00    |
| August 29..... | 1656          | Lafayette Fuller.....   | 601 | .....do.....                          |          | 10 00    |
| August 29..... | 1657          | Alonza H. Hewett.....   | 602 | .....do.....                          |          | 5 00     |
| August 29..... | 1658          | Josiah Alger.....       | 603 | .....do.....                          |          | 15 00    |
| August 29..... | 1659          | L. M. Rose.....         | 604 | .....do.....in full to discharge..... |          | 19 83    |
| August 29..... | 1660          | Cyrus Spooner.....      | 605 | .....do.....                          |          | 10 00    |
| August 29..... | 1661          | J. C. Goodrich.....     | 606 | .....do.....in full to discharge..... |          | 20 50    |
| August 29..... | 1662          | Richard L. Gridley..... | 607 | .....do.....                          |          | 20 00    |
| August 30..... | 1663          | Francis Demuth.....     | 608 | .....do.....                          |          | 10 00    |
| August 30..... | 1664          | Adrian J. Gilmore.....  | 609 | .....do.....                          |          | 10 00    |
| August 30..... | 1665          | Heinrich Leu.....       | 610 | .....do.....in full to discharge..... |          | 19 67    |
| August 30..... | 1666          | Albert Mentz.....       | 611 | .....do.....do.....                   |          | 20 50    |
| August 30..... | 1667          | John Oleson.....        | 612 | .....do.....                          |          | 10 00    |
| August 30..... | 1668          | W. V. Perry.....        | 613 | .....do.....                          |          | 15 00    |
| August 30..... | 1669          | James H. Ruby.....      | 614 | .....do.....                          |          | 10 00    |
| August 30..... | 1670          | Geo. Robinson.....      | 615 | .....do.....                          |          | 10 00    |
| August 30..... | 1671          | John Reichardt.....     | 616 | .....do.....in full to discharge..... |          | 20 17    |
| August 30..... | 1672          | Riley G. Stevens.....   | 617 | .....do.....do.....                   |          | 20 17    |
| August 30..... | 1673          | A. M. Southworth.....   | 618 | .....do.....                          |          | 10 00    |
| August 30..... | 1674          | F. A. Dyke.....         | 619 | .....do.....                          |          | 20 00    |

|                      |      |                         |     |  |         |            |
|----------------------|------|-------------------------|-----|--|---------|------------|
| August 30.....       | 1675 | Jesse Collins.....      | 620 | .....do.....                                 |         | \$15 00    |
| August 30.....       | 1676 | James Collins.....      | 621 | .....do.....                                 |         | 15 00      |
| August 30.....       | 1677 | Zeel Birmingham.....    | 622 | .....do.....                                 |         | 15 00      |
| August 30.....       | 1678 | Jonas Kramer.....       | 623 | .....do.....                                 |         | 15 00      |
| August 30.....       | 1679 | Alonzo McKinney.....    | 624 | .....do.....                                 |         | 15 00      |
| August 31.....       | 1680 | John Fry.....           | 625 | .....do.....                                 |         | 15 00      |
| 1 August 31.....     | 1681 | Frank M. Waldorf.....   | 626 | .....do.....                                 |         | 15 00      |
| 3 August 31.....     | 1682 | Albert Waldorf.....     | 627 | .....do.....                                 |         | 15 00      |
| August 31.....       | 1683 | Theodore Magnussen..... | 628 | .....do..... in full to discharge.....       |         | 20 17      |
| August 31.....       | 1684 | D. D. Saley.....        | 630 | .....do.....                                 |         | 15 00      |
| August 31.....       | 1685 | Ezra S. Carr.....       | 631 | .....do.....                                 |         | 15 00      |
| September 2.....     | 1711 | Smith & Cullaton.....   |     | Printing.....                                |         | 120 27     |
| September 14... 1713 |      | .....do.....            |     | .....do.....                                 |         | 388 31     |
| September 21... 1762 |      | .....do.....            |     | .....do.....                                 |         | 86 05      |
| September 3... 1710  |      | Atwood & Rublee.....    |     | Publishing State bonds.....                  |         | 24 30      |
| September 2... 1687  |      | Madison Gas Co.....     |     | Gas consumed.....                            |         | 100 00     |
| September 13... 1707 |      | A. D. Smith & Co.....   |     | Publishing State bonds.....                  | \$18 20 | 17 70      |
| September 3... 1765  |      | Simeon Mills.....       |     | Paymaster General.....                       |         | 166,500 00 |
| September 4... 1766  |      | J. Walworth.....        |     | Publishing State loan.....                   |         | 4 50       |
| September 5... 1767  |      | John A. Ferrill.....    |     | .....do.....                                 |         | 4 50       |
| September 10... 1768 |      | J. C. Cover.....        |     | .....do.....                                 |         | 4 50       |
| September 6... 1769  |      | Carruth & Williams..... |     | Laws of general interest Extra Session.....  |         | 30 00      |
| September 30... 1770 |      | Augustus Gaylord.....   |     | Clerk War Department Secretary's office..... |         | 84 00      |
| September 30... 1771 |      | Adolphu Menges.....     |     | .....do..... Treasury.....                   |         | 66 66      |
| September 20... 1772 |      | J. W. Campton.....      | 1   | Aid to volunteers.....                       |         | 5 00       |
| September 7... 1773  |      | Elisha W. Sherman.....  | 2   | .....do..... in full.....                    |         | 8 50       |
| September 6... 1774  |      | B. A. Vaughan.....      | 8   | .....do..... do.....                         |         | 10 17      |
| September 10... 1775 |      | J. C. Chandler.....     | 10  | .....do.....                                 |         | 15 00      |
| September 24... 1776 |      | D. C. Holdridge.....    | 11  | .....do.....                                 |         | 15 00      |
| September 30... 1777 |      | Ethan Rordan.....       | 13  | .....do.....                                 |         | 15 00      |
| September 24... 1778 |      | Ezra T. Sprague.....    | 14  | .....do..... in full.....                    |         | 5 67       |
| September 28... 1779 |      | John H. Stubbs.....     | 17  | .....do.....                                 |         | 10 00      |
| September 27... 1780 |      | Amos C. Smith.....      | 18  | .....do.....                                 |         | 10 00      |
| September 21... 1781 |      | T. G. Bass.....         | 21  | .....do..... in full.....                    |         | 5 50       |

War Fund—Fourth Quarter—continued.

| When Audited.   | No. of Vouc'r | For Whom.               | No. | For What.                       | Claimed. | Allowed. |
|-----------------|---------------|-------------------------|-----|---------------------------------|----------|----------|
| 1861.           |               |                         |     |                                 |          |          |
| September 27... | 1782          | W. E. Chase.....        | 22  | Aid to Volunteers, in full..... |          | 5 17     |
| September 16... | 1783          | J. W. Clark.....        | 23  | .....do.....do.....             |          | 4 83     |
| September 12... | 1784          | G. L. Cobb.....         | 24  | .....do.....do.....             |          | 5 17     |
| September 11... | 1785          | George Graves.....      | 25  | .....do.....do.....             |          | 4 83     |
| September 12... | 1786          | C. M. Hyde.....         | 26  | .....do.....do.....             |          | 4 83     |
| September 21... | 1787          | L. Kennedy.....         | 27  | .....do.....do.....             |          | 5 50     |
| September 3...  | 1788          | H. W. Phelps.....       | 28  | .....do.....do.....             |          | 5 50     |
| September 9...  | 1789          | Henry M. Everett.....   | 32  | .....do.....do.....             |          | 5 00     |
| September 9...  | 1790          | B. F. Chilcote.....     | 43  | .....do.....do.....             |          | 5 00     |
| September 5...  | 1791          | D. W. Barry.....        | 44  | .....do.....do.....             |          | 4 33     |
| September 28... | 1792          | A. D. Bennett.....      | 47  | .....do.....do.....             |          | 5 00     |
| September 28... | 1793          | John Bennett.....       | 48  | .....do.....do.....             |          | 5 00     |
| September 28... | 1794          | John Mason.....         | 49  | .....do.....do.....             |          | 5 00     |
| September 3...  | 1795          | Edward E. Noys.....     | 54  | .....do.....in full.....        |          | 5 33     |
| September 17... | 1796          | Nicholas G. Bowers..... | 58  | .....do.....do.....             |          | 10 00    |
| September 4...  | 1797          | Albert H. Blake.....    | 60  | .....do.....do.....             |          | 10 00    |
| September 14... | 1798          | Enoch Hayden.....       | 64  | .....do.....do.....             |          | 5 00     |
| September 14... | 1799          | A. W. Kelsey.....       | 65  | .....do.....do.....             |          | 5 00     |
| September 6...  | 1800          | J. L. Manville.....     | 67  | .....do.....do.....             |          | 10 00    |
| September 5...  | 1801          | Sumner J. Marsh.....    | 68  | .....do.....do.....             |          | 5 00     |
| September 30... | 1802          | W. E. Sweet.....        | 70  | .....do.....do.....             |          | 10 00    |
| September 11... | 1803          | James Thompson.....     | 72  | .....do.....do.....             |          | 10 00    |
| September 17... | 1804          | Leander Waffle.....     | 73  | .....do.....do.....             |          | 10 00    |
| September 10... | 1805          | S. C. Watson.....       | 74  | .....do.....do.....             |          | 5 00     |
| September 5...  | 1806          | T. M. Bentley.....      | 75  | .....do.....do.....             |          | 5 00     |
| September 14... | 1807          | W. H. Kenney.....       | 76  | .....do.....do.....             |          | 5 00     |
| September 19... | 1808          | T. M. Washburn.....     | 78  | .....do.....do.....             |          | 5 00     |

|                 |      |                          |     |         |       |
|-----------------|------|--------------------------|-----|---------|-------|
| September 9...  | 1809 | L. B. Langworthy.....    | 80  | do..... | 5 00  |
| September 3...  | 1810 | F. H. Banker.....        | 88  | do..... | 5 00  |
| September 13... | 1811 | John A. Conghran.....    | 89  | do..... | 10 00 |
| September 11... | 1812 | Daniel L. Odell.....     | 96  | do..... | 10 00 |
| September 3...  | 1813 | Geo. T. Rice.....        | 97  | do..... | 5 00  |
| September 3...  | 1814 | G. W. Russell.....       | 98  | do..... | 5 00  |
| September 28... | 1815 | Charles S. Frissell..... | 101 | do..... | 10 00 |
| September 28... | 1816 | W. H. Kelsey.....        | 103 | do..... | 10 00 |
| September 5...  | 1817 | Asel W. Mitchell.....    | 204 | do..... | 5 00  |
| September 17... | 1818 | J. A. Hyatt.....         | 108 | do..... | 10 00 |
| September 18... | 1819 | Peter Rafferty.....      | 110 | do..... | 5 00  |
| September 28... | 1820 | Benj. E. Smith.....      | 111 | do..... | 5 00  |
| September 7...  | 1821 | James T. Flowers.....    | 113 | do..... | 5 00  |
| September 28... | 1822 | J. D. Babcock.....       | 116 | do..... | 10 00 |
| September 17... | 1823 | Orlando Culver.....      | 117 | do..... | 10 00 |
| September 30... | 1824 | Samuel E. Orvis.....     | 118 | do..... | 5 00  |
| September 30... | 1825 | Martin L. Bromaghin..... | 123 | do..... | 10 00 |
| September 14... | 1826 | Ira Spencer.....         | 127 | do..... | 5 00  |
| September 16... | 1827 | J. P. Braynard.....      | 131 | do..... | 5 00  |
| September 4...  | 1828 | C. N. Bartlett.....      | 132 | do..... | 5 00  |
| September 4...  | 1829 | John Bealty.....         | 134 | do..... | 5 00  |
| September 10... | 1830 | A. Cork.....             | 136 | do..... | 5 00  |
| September 17... | 1831 | J. L. Converse.....      | 137 | do..... | 10 00 |
| September 3...  | 1832 | W. H. Clark.....         | 138 | do..... | 5 00  |
| September 28... | 1833 | William Dutton.....      | 139 | do..... | 5 00  |
| September 4...  | 1234 | A. M. Green.....         | 141 | do..... | 5 00  |
| September 17... | 1835 | Norman C. Howard.....    | 142 | do..... | 10 00 |
| September 10... | 1836 | David P. Hart.....       | 143 | do..... | 5 00  |
| September 16... | 1837 | Henry W. Hall.....       | 144 | do..... | 5 00  |
| September 27... | 1838 | Chas. H. Holden.....     | 145 | do..... | 10 00 |
| September 24... | 1839 | John Mallett.....        | 150 | do..... | 5 00  |
| September 10... | 1840 | John Menzemer.....       | 151 | do..... | 5 00  |
| September 6...  | 1841 | A. P. Onderkirk.....     | 153 | do..... | 5 00  |
| September 24... | 1842 | Thos. Olcott.....        | 154 | do..... | 5 00  |

War Fund—Fourth Quarter—continued.

| When Audited.   | No. of Vouc'r | For Whom.              |     | For What.                 | Claimed. | Allowed. |
|-----------------|---------------|------------------------|-----|---------------------------|----------|----------|
| 1861.           |               |                        |     |                           |          |          |
| September 9...  | 1843          | Charles Osborn.....    | 156 | Aid to volunteers.....    |          | \$5 00   |
| September 9...  | 1844          | Walter Pelton.....     | 158 | .....do.....              |          | 5 00     |
| September 2...  | 1845          | Albert Redlin.....     | 162 | .....do.....              |          | 5 00     |
| September 16... | 1846          | Elijah Tuttle.....     | 164 | .....do.....              |          | 5 00     |
| September 27... | 1847          | Henry C. Tait.....     | 165 | .....do.....              |          | 10 00    |
| September 16... | 1848          | G. W. W. Tanner.....   | 166 | .....do.....              |          | 10 00    |
| September 10... | 1849          | Geo. A. Vantine.....   | 167 | .....do.....              |          | 5 00     |
| September 19... | 1850          | J. A. Wiser.....       | 170 | .....do.....              |          | 5 00     |
| September 10... | 1851          | John Wehrle.....       | 173 | .....do.....              |          | 5 00     |
| September 30... | 1852          | Charles Bloom.....     | 174 | .....do.....              |          | 5 00     |
| September 30... | 1853          | W. H. Holden.....      | 175 | .....do.....              |          | 5 00     |
| September 30... | 1854          | W. H. Mattison.....    | 176 | .....do.....              |          | 5 00     |
| September 24... | 1855          | John W. Glover.....    | 178 | .....do.....              |          | 5 00     |
| September 24... | 1856          | Martin Galvin.....     | 179 | .....do.....              |          | 5 00     |
| September 24... | 1857          | Fred Langress.....     | 180 | .....do.....              |          | 5 00     |
| September 3...  | 1858          | A. J. Patchin.....     | 181 | .....do.....              |          | 5 00     |
| September 24... | 1859          | E. Van Brochlyn.....   | 183 | .....do.....              |          | 5 00     |
| September 4...  | 1860          | Levi J. Bryant.....    | 185 | .....do.....              |          | 5 00     |
| September 6...  | 1861          | Reuben Huntley.....    | 189 | .....do.....              |          | 5 00     |
| September 3...  | 1862          | Reuben Lindlay.....    | 190 | .....do.....              |          | 5 00     |
| September 28... | 1863          | Major J. Sanborn.....  | 192 | .....do.....              |          | 10 00    |
| September 11... | 1864          | L. Knapp.....          | 193 | .....do.....              |          | 5 00     |
| September 11... | 1865          | C. C. Briggs.....      | 194 | .....do.....              |          | 5 00     |
| September 30... | 1866          | Emil Beirsdorffer..... | 195 | .....do..... in full..... |          | 5 17     |
| September 21... | 1867          | R. Engalls.....        | 196 | .....do..... do.....      |          | 5 17     |
| September 13... | 1868          | J. L. George.....      | 197 | .....do.....              |          | 10 00    |
| September 6...  | 1869          | C. R. Thayer.....      | 201 | .....do..... in full..... |          | 5 17     |

|                 |      |                       |     |                      |       |
|-----------------|------|-----------------------|-----|----------------------|-------|
| September 20... | 1870 | Henry Thurm.....      | 202 | do..... in full..... | 5 17  |
| September 5...  | 1871 | L. B. Balcolm.....    | 205 | do.....              | 5 00  |
| September 10... | 1872 | Theodore Lewis.....   | 208 | do.....              | 5 00  |
| September 9...  | 1873 | W. H. Davidson.....   | 209 | do.....              | 5 00  |
| September 24... | 1874 | A. G. Marden.....     | 210 | do.....              | 5 00  |
| September 17... | 1875 | W. Whaley.....        | 212 | do.....              | 5 00  |
| September 11... | 1876 | George Jarvis.....    | 213 | do.....              | 5 00  |
| September 24... | 1877 | .....do.....          | 213 | do.....              | 5 00  |
| September 9...  | 1878 | Thos. N. Coleman..... | 214 | do.....              | 10 00 |
| September 19... | 1879 | Stephen Parker.....   | 215 | do.....              | 5 00  |
| September 17... | 1880 | Jerome B. Tupper..... | 216 | do.....              | 5 00  |
| September 3...  | 1881 | James G. Potter.....  | 219 | do..... in full..... | 5 17  |
| September 16... | 1882 | Gilbert L. Allen..... | 222 | do.....              | 5 00  |
| September 17... | 1883 | Orrin Fowler.....     | 235 | do.....              | 5 00  |
| September 30... | 1884 | Henry Foust.....      | 256 | do.....              | 5 00  |
| September 14... | 1885 | R. J. Langhoff.....   | 269 | do.....              | 5 00  |
| September 7...  | 1886 | Stephen M. Long.....  | 272 | do.....              | 10 00 |
| September 18... | 1887 | James Whitney.....    | 276 | do.....              | 5 00  |
| September 19... | 1888 | Pliny Wilson.....     | 277 | do.....              | 5 00  |
| September 17... | 1889 | George R. Huff.....   | 294 | do.....              | 5 00  |
| September 25... | 1890 | John C. Leigh.....    | 296 | do.....              | 10 00 |
| September 5...  | 1891 | J. H. Smith.....      | 301 | do.....              | 5 00  |
| September 7...  | 1892 | Edward Klabbatz.....  | 308 | do..... in full..... | 4 67  |
| September 11... | 1893 | Fred Schlenstedt..... | 309 | do..... do.....      | 4 67  |
| September 5...  | 1894 | John C. Miller.....   | 310 | do.....              | 5 00  |
| September 17... | 1895 | John M. Brigham.....  | 312 | do.....              | 10 00 |
| September 19... | 1896 | James M. Davis.....   | 314 | do.....              | 5 00  |
| September 6...  | 1897 | B. McKowan.....       | 316 | do.....              | 5 00  |
| September 19... | 1898 | Dewitt C. Pierce..... | 317 | do.....              | 5 00  |
| September 4...  | 1899 | H. Wilson.....        | 319 | do.....              | 5 00  |
| September 5...  | 1900 | Thos. W. Allen.....   | 321 | do.....              | 5 00  |
| September 5...  | 1901 | Charles F. Bohn.....  | 322 | do.....              | 5 00  |
| September 5...  | 1902 | Nathan Burchill.....  | 323 | do.....              | 5 00  |
| September 5...  | 1903 | Rodolph Fine.....     | 324 | do.....              | 5 00  |



War Fund—Fourth Quarter—continued.

| When Audited.   | No. of Vouc'r | For Whom.                | No. | For What.              | Claimed. | Allowed. |
|-----------------|---------------|--------------------------|-----|------------------------|----------|----------|
| 1861.           |               |                          |     |                        |          |          |
| September 5...  | 1904          | Ichabod B. Hills.....    | 325 | Aid to volunteers..... |          | 5 00     |
| September 5...  | 1905          | Charles Lind.....        | 326 | do.....                |          | 5 00     |
| September 5...  | 1906          | Thomas McClare.....      | 327 | do.....                |          | 5 00     |
| September 5...  | 1907          | William A. Matteson..... | 328 | do.....                |          | 5 00     |
| September 5...  | 1908          | Levi Pearson.....        | 329 | do.....                |          | 5 00     |
| September 5...  | 1909          | Geo. W. Thurbree.....    | 350 | do.....                |          | 5 00     |
| September 5...  | 1910          | Levi N. Tongue.....      | 331 | do.....                |          | 5 00     |
| September 5...  | 1911          | Froland Willey.....      | 332 | do.....                |          | 5 00     |
| September 26... | 1912          | S. P. Webb.....          | 337 | do.....                |          | 5 00     |
| September 10... | 1913          | Aug. Reuter.....         | 338 | do.....                |          | 5 00     |
| September 18... | 1914          | Thos. W. Canning.....    | 339 | do.....                |          | 10 00    |
| September 3...  | 1915          | J. H. McHenry.....       | 340 | do.....                |          | 5 00     |
| September 12... | 1916          | Amos E. Eid.....         | 341 | do.....                |          | 5 00     |
| September 6...  | 1917          | Walter N. Weaver.....    | 343 | do.....                |          | 5 00     |
| September 28... | 1918          | Lorenzo D. Thayer.....   | 353 | do.....                |          | 10 00    |
| September 14... | 1919          | L. D. Kinney.....        | 358 | do.....                |          | 5 00     |
| September 11... | 1920          | Eli March.....           | 363 | do.....                |          | 5 00     |
| September 18... | 1921          | William Ashton.....      | 364 | do.....                |          | 5 00     |
| September 18... | 1922          | Lewis A. Bacon.....      | 366 | do.....                |          | 5 00     |
| September 2...  | 1923          | Barney Cannon.....       | 367 | do.....                |          | 5 00     |
| September 18... | 1924          | Louis De Lent.....       | 368 | do.....                |          | 5 00     |
| September 18... | 1925          | Charles N. Forte.....    | 369 | do.....                |          | 5 00     |
| September 18... | 1926          | Louis Longstaff.....     | 370 | do.....                |          | 5 00     |
| September 18... | 1927          | Henry W. Linnell.....    | 371 | do.....                |          | 5 00     |
| September 18... | 1928          | John L. Riley.....       | 372 | do.....                |          | 5 00     |
| September 14... | 1929          | E. A. Bottum.....        | 374 | do.....                |          | 5 00     |
| September 14... | 1730          | Judson Hurd.....         | 375 | do.....                |          | 5 00     |

|                 |      |                         |     |                         |       |
|-----------------|------|-------------------------|-----|-------------------------|-------|
| September 14... | 1931 | Colburn Blake.....      | 376 | Aid to Volunteers.....  | 5 00  |
| September 11... | 1932 | Sidney Rose.....        | 380 | do.....                 | 5 00  |
| September 24... | 1933 | John Miller.....        | 381 | do.....                 | 5 00  |
| September 24... | 1934 | Ammi Shireman.....      | 382 | do.....                 | 5 00  |
| September 12... | 1935 | Calvin R. Cobb.....     | 384 | do..... in full.....    | 5 17  |
| September 5...  | 1936 | John Spees.....         | 385 | do.....                 | 5 00  |
| September 18... | 1937 | Julius Clough.....      | 388 | do.....                 | 5 00  |
| September 18... | 1938 | Geo. N. Forte.....      | 389 | do.....                 | 5 00  |
| September 25... | 1939 | Geo. Heinrichs.....     | 390 | do.....                 | 5 00  |
| September 18... | 1940 | Herbert P. Young.....   | 392 | do.....                 | 5 00  |
| September 18... | 1941 | John Yelter.....        | 393 | do.....                 | 5 00  |
| September 17... | 1942 | William Stanton.....    | 406 | do.....                 | 5 00  |
| September 17... | 1943 | Patrick Carl.....       |     | do.....                 | 5 00  |
| September 17... | 1944 | John Hotchkiss.....     |     | do.....                 | 5 00  |
| September 17... | 1945 | Edward Henderson.....   |     | do.....                 | 5 00  |
| September 27... | 1946 | Joseph L. Brown.....    |     | do..... Aug. 9, 10..... | 15 00 |
| September 27... | 1947 | J. H. Buck.....         |     | do..... 9, 10.....      | 15 00 |
| September 27... | 1948 | J. G. Conklin.....      |     | do..... 13, 10.....     | 15 00 |
| September 27... | 1949 | Samuel D. Ferguson..... |     | do..... 13, 10.....     | 15 00 |
| September 27... | 1950 | O. Kittleson.....       |     | do..... 13, 10.....     | 15 00 |
| September 27... | 1951 | J. C. McMannis.....     |     | do..... 9, 10.....      | 15 00 |
| September 27... | 1952 | M. W. Morton.....       |     | do..... 9, 10.....      | 15 00 |
| September 27... | 1953 | David E. Simmons.....   |     | do..... 9, 10.....      | 15 00 |
| September 17... | 1954 | O. G. J. Longstaff..... |     | do.....                 | 5 00  |
| September 11... | 1955 | Amos G. Emmons.....     |     | do.....                 | 10 00 |
| September 4...  | 1956 | James McBride.....      |     | do..... in full.....    | 5 17  |
| September 17... | 1957 | Thomas McKanna.....     |     | do.....                 | 5 00  |
| September 19... | 1958 | W. H. Shapley.....      |     | do.....                 | 5 00  |
| September 17... | 1959 | John Brennan.....       |     | do.....                 | 5 00  |
| September 23... | 1960 | Robert W. Patten.....   |     | do.....                 | 5 00  |
| September 27... | 1961 | Horace S. Rice.....     |     | do.....                 | 10 00 |
| September 16... | 1962 | Francis Walsh.....      |     | do.....                 | 5 00  |
| September 3...  | 1963 | Edward F. Fearn.....    |     | do.....                 | 5 00  |
| September 9...  | 1964 | John W. Longmire.....   |     | do.....                 | 5 00  |

War Fund—Fourth Quarter—continued.

| When Audited.   | No. of Vouc'r | For Whom.              | No. | For What.              | Claimed. | Allowed. |
|-----------------|---------------|------------------------|-----|------------------------|----------|----------|
| 1861.           |               |                        |     |                        |          |          |
| September 30... | 1965          | John W. Longmire.....  |     | Aid to Volunteers..... |          | \$5 00   |
| September 3...  | 1966          | Clayton E. Rogers..... |     | do.....                |          | 5 00     |
| September 19... | 1967          | Truman W. White.....   |     | do.....                |          | 5 00     |
| September 14... | 1968          | August Ziebell.....    |     | do.....                |          | 5 00     |
| September 14... | 1969          | Killian Rupp.....      |     | do.....                |          | 5 00     |
| September 23... | 1970          | George Gillies.....    |     | do.....                |          | 5 00     |
| September 13... | 1971          | George W. Reed.....    |     | do.....                |          | 5 00     |
| September 27... | 1972          | Jesse P. Dean.....     |     | do.....                |          | 5 00     |
| September 16... | 1973          | Nelson Lane.....       |     | do.....                |          | 5 00     |
| September 18... | 1974          | Benjamin A. Smith..... |     | do.....                |          | 5 00     |
| September 24... | 1975          | Frederick Poser.....   |     | do.....                |          | 5 00     |
| September 19... | 1976          | Richard K. Logan.....  |     | do.....                |          | 5 00     |
| September 17... | 1977          | John P. Beeman.....    |     | do.....                |          | 5 00     |
| September 17... | 1978          | Joseph W. Roberts..... |     | do.....                |          | 5 00     |
| September 21... | 1979          | B. T. Fuller.....      | 514 | do.....                |          | 5 00     |
| September 24... | 1980          | Jacob Schneider.....   | 525 | do.....                |          | 5 00     |
| September 19... | 1981          | William Hatch.....     | 527 | do.....                |          | 5 00     |
| September 19... | 1982          | Nelson Vanlin.....     | 529 | do.....                |          | 5 00     |
| September 14... | 1983          | Joseph Wright.....     | 532 | do.....                |          | 5 00     |
| September 17... | 1984          | G. G. Vilas.....       | 533 | do.....                |          | 5 00     |
| September 17... | 1985          | John Holland.....      | 549 | do.....                |          | 5 00     |
| September 18... | 1986          | John O'Keefe.....      | 553 | do.....                |          | 5 00     |
| September 16... | 1987          | Oliver Lamore.....     | 559 | do.....                |          | 5 00     |
| September 16... | 1988          | Florence Mahoney.....  | 560 | do.....                |          | 5 00     |
| September 23... | 1989          | Peter Tompkins.....    | 562 | do.....                |          | 10 00    |
| September 24... | 1990          | Alfred Hiatt.....      | 597 | do.....                |          | 5 00     |
| September 30... | 1991          | LaFayette Fuller.....  | 601 | do.....                |          | 10 00    |

|                 |      |                          |     |                          |       |       |
|-----------------|------|--------------------------|-----|--------------------------|-------|-------|
| September 19... | 1992 | A. P. Hewett.....        | 602 | .....do.....             | ..... | 5 00  |
| September 2...  | 1993 | L. C. Bartlett.....      | 632 | .....do.....             | ..... | 15 00 |
| September 2...  | 1994 | Edwin Hill.....          | 633 | .....do.....in full..... | ..... | 20 17 |
| September 2...  | 1995 | Nelson Johnson.....      | 634 | .....do.....             | ..... | 15 00 |
| September 2...  | 1996 | A. F. Brunett.....       | 635 | .....do.....in full..... | ..... | 19 67 |
| September 2...  | 1997 | John Egan.....           | 636 | .....do.....             | ..... | 15 00 |
| September 2...  | 1998 | Martin Goesch.....       | 637 | .....do.....             | ..... | 15 00 |
| September 2...  | 1999 | Conrad Grede.....        | 638 | .....do.....in full..... | ..... | 19 67 |
| September 2...  | 2000 | L. Husselman.....        | 639 | .....do.....do.....      | ..... | 19 67 |
| September 2...  | 2001 | Leopold Lane.....        | 640 | .....do.....do.....      | ..... | 19 67 |
| September 2...  | 2002 | William Markoff.....     | 641 | .....do.....do.....      | ..... | 19 67 |
| September 2...  | 2003 | Charles P. Sloetzer..... | 642 | .....do.....do.....      | ..... | 19 67 |
| September 2...  | 2004 | August Zogel.....        | 643 | .....do.....do.....      | ..... | 19 67 |
| September 2...  | 2005 | A. M. Burdick.....       | 644 | .....do.....             | ..... | 15 00 |
| September 3...  | 2006 | W. H. Adlow.....         | 645 | .....do.....in full..... | ..... | 20 17 |
| September 3...  | 2007 | A. J. Arentson.....      | 646 | .....do.....do.....      | ..... | 20 17 |
| September 3...  | 2008 | Edward Giessel.....      | 647 | .....do.....             | ..... | 15 00 |
| September 3...  | 2009 | James Fairman.....       | 648 | .....do.....             | ..... | 5 00  |
| September 3...  | 2010 | John Richards.....       | 649 | .....do.....             | ..... | 15 00 |
| September 3...  | 2011 | John Mewer.....          | 650 | .....do.....in full..... | ..... | 19 67 |
| September 3...  | 2012 | Charles Moeller.....     | 651 | .....do.....             | ..... | 15 00 |
| September 3...  | 2013 | Jacob L. Large.....      | 652 | .....do.....             | ..... | 15 00 |
| September 3...  | 2014 | C. Lyars.....            | 653 | .....do.....             | ..... | 15 00 |
| September 3...  | 2015 | Joseph Wood.....         | 654 | .....do.....             | ..... | 10 00 |
| September 3...  | 2016 | W. C. Cook.....          | 655 | .....do.....             | ..... | 5 00  |
| September 3...  | 2017 | Cornelius Dunham.....    | 656 | .....do.....             | ..... | 10 00 |
| September 3...  | 2018 | E. R. Franklin.....      | 657 | .....do.....             | ..... | 5 00  |
| September 3...  | 2019 | William Frazier.....     | 658 | .....do.....             | ..... | 10 00 |
| September 3...  | 2020 | J. B. Garies.....        | 659 | .....do.....             | ..... | 15 00 |
| September 3...  | 2021 | John Geisbers.....       | 660 | .....do.....             | ..... | 10 00 |
| September 3...  | 2022 | B. F. Gerry.....         | 661 | .....do.....             | ..... | 15 00 |
| September 3...  | 2023 | Henry Hartman.....       | 662 | .....do.....in full..... | ..... | 19 67 |
| September 3...  | 2024 | Orrin M. Battles.....    | 663 | .....do.....do.....      | ..... | 20 50 |
| September 3...  | 2025 | Matthew Keogh.....       | 664 | .....do.....             | ..... | 15 00 |

War Fund—Fourth Quarter—continued.

| When Audited.   | No. of vouc'r. | For Whom.               | No. | For Whom.              | Claimed. | Allowed. |
|-----------------|----------------|-------------------------|-----|------------------------|----------|----------|
| 1861            |                |                         |     |                        |          |          |
| September 3...  | 2026           | Ransom Law.....         | 665 | Aid to Volunteers..... |          | 10 00    |
| September 3...  | 2027           | Michael Moore.....      | 666 | do.....                |          | 5 00     |
| September 3...  | 2028           | M. D. McGrath.....      | 667 | do.....                |          | 5 00     |
| September 3...  | 2029           | Harry Meman.....        | 668 | do.....                |          | 5 00     |
| September 3...  | 2030           | L. L. Randall.....      | 669 | do.....                |          | 5 00     |
| September 3...  | 2031           | R. H. Randall.....      | 670 | do.....                |          | 5 00     |
| September 3...  | 2032           | J. B. Sanborn.....      | 671 | do.....                |          | 10 00    |
| September 3...  | 2033           | J. A. Watrous.....      | 672 | do.....                |          | 10 00    |
| September 3...  | 2034           | Louis Brass.....        | 673 | do..... in full.....   |          | 19 67    |
| September 3...  | 2035           | Wm. D. Cole.....        | 674 | do..... do.....        |          | 19 83    |
| September 3...  | 2036           | W. H. Cannell.....      | 675 | do..... do.....        |          | 19 83    |
| September 3...  | 2037           | Martin V. Fargo.....    | 676 | do..... do.....        |          | 20 17    |
| September 3...  | 2038           | Edward Keatz.....       | 677 | do..... do.....        |          | 19 67    |
| September 23... | 2039           | A. J. Eckerson.....     | 678 | do.....                |          | 10 00    |
| September 3...  | 2040           | Major A. Garfield.....  | 679 | do.....                |          | 15 00    |
| September 3...  | 2041           | Alexander Hartwell..... | 680 | do.....                |          | 10 00    |
| September 3...  | 2042           | James F. Lawrence.....  | 681 | do.....                |          | 15 00    |
| September 3...  | 2043           | Robert Rennie.....      | 682 | do..... in full.....   |          | 19 83    |
| September 3...  | 2044           | Henry Schmid.....       | 683 | do..... do.....        |          | 19 67    |
| September 3...  | 2045           | William Werner.....     | 684 | do..... do.....        |          | 19 67    |
| September 3...  | 2046           | Flavian Ries.....       | 685 | do..... do.....        |          | 19 67    |
| September 4...  | 2047           | Wilber H. Brewer.....   | 686 | do.....                |          | 15 00    |
| September 4...  | 2048           | Ambrose B. Corey.....   | 687 | do.....                |          | 15 00    |
| September 4...  | 2049           | Chris Moh.....          | 688 | do..... in full.....   |          | 19 67    |
| September 4...  | 2050           | Amos Markham.....       | 689 | do.....                |          | 15 00    |
| September 4...  | 2051           | Uriah L. Nichols.....   | 690 | do.....                |          | 15 00    |
| September 4...  | 2052           | Alvin P. Reynolds.....  | 691 | do.....                |          | 15 00    |

|           |      |      |                          |     |                     |       |
|-----------|------|------|--------------------------|-----|---------------------|-------|
| September | 4... | 2053 | Reuben E. Sanford.....   | 692 | do.....in full..... | 20 17 |
| September | 4... | 2054 | Anson Titus.....         | 693 | do.....             | 15 00 |
| September | 4... | 2055 | George Brandstetter..... | 694 | do.....in full..... | 19 67 |
| September | 4... | 2056 | Henry W. Bennett.....    | 695 | do.....             | 10 00 |
| September | 4... | 2057 | William Heinrich.....    | 696 | do.....in full..... | 19 67 |
| September | 4... | 2058 | Joseph L. Jones.....     | 697 | do.....             | 10 00 |
| September | 4... | 2059 | James W. Lander.....     | 698 | do.....             | 15 00 |
| September | 4... | 2060 | Mayhew V. Lander.....    | 699 | do.....             | 15 00 |
| September | 4... | 2061 | Christian Nix.....       | 700 | do.....             | 15 00 |
| September | 4... | 2062 | Valentine Paul.....      | 701 | do.....in full..... | 19 67 |
| September | 4... | 2063 | William Plummer.....     | 702 | do.....do.....      | 20 50 |
| September | 4... | 2064 | Hiram Smidt.....         | 703 | do.....             | 15 00 |
| September | 4... | 2065 | William Grant.....       | 704 | do.....             | 15 00 |
| September | 5... | 2066 | John Holden.....         | 705 | do.....             | 10 00 |
| September | 5... | 2067 | Charles Yetter... ..     | 706 | do.....in full..... | 19 67 |
| September | 5... | 2068 | Wenzel J. Hauzlich.....  | 707 | do.....             | 5 00  |
| September | 5... | 2069 | John W. Parker.....      | 708 | do.....in full..... | 19 83 |
| September | 5... | 2070 | Caleb Shreve.....        | 709 | do.....             | 10 00 |
| September | 5... | 2071 | Andrew Shopler.....      | 710 | do.....             | 10 00 |
| September | 5... | 2072 | Joseph Teabner.....      | 711 | do.....             | 10 00 |
| September | 5... | 2073 | Henry Fuller.....        | 712 | do.....             | 15 00 |
| September | 5... | 2074 | John Grace.....          | 713 | do.....             | 15 00 |
| September | 5... | 2075 | John Hattery.....        | 714 | do.....             | 15 00 |
| September | 5... | 2076 | Jefferson Lovelace.....  | 715 | do.....             | 15 00 |
| September | 5... | 2077 | Stuart E. Morris.....    | 716 | do.....             | 15 00 |
| September | 5... | 2078 | Orville Royce.....       | 717 | do.....             | 15 00 |
| September | 5... | 2079 | Thomas Stuart.....       | 718 | do.....             | 15 00 |
| September | 5... | 2080 | Andrew Warner.....       | 719 | do.....             | 15 00 |
| September | 6... | 2082 | Edgar Burdick.....       | 720 | do.....             | 15 00 |
| September | 6... | 2083 | Thomas H. Mitchell.....  | 721 | do.....in full..... | 20 50 |
| September | 6... | 2084 | H. Lecher.....           | 722 | do.....do.....      | 19 67 |
| September | 6... | 2085 | John M. Werner.....      | 723 | do.....do.....      | 19 67 |
| September | 6... | 2086 | Edward C. Brisbois.....  | 724 | do.....             | 10 00 |
| September | 6... | 2087 | John F. Hagar.....       | 725 | do.....in full..... | 20 17 |

War Fund—Fourth Quarter—continued.

| When Audited.  | No. of Vouc'r | For Whom.               | No. | For What.              | Claimed. | Allowed. |
|----------------|---------------|-------------------------|-----|------------------------|----------|----------|
| 1861.          |               |                         |     |                        |          |          |
| September 6... | 2088          | John D. Craig.....      | 726 | Aid to Volunteers..... |          | 15 00    |
| September 6... | 2089          | Henry D. Phelps.....    | 727 | do.....in full.....    |          | 20 50    |
| September 6... | 2090          | M. L. Bridges.....      | 728 | do.....in full.....    |          | 20 50    |
| September 6... | 2091          | L. W. Bon.....          | 729 | do.....                |          | 15 00    |
| September 6... | 2092          | W. W. Loper.....        | 730 | do.....                |          | 15 00    |
| September 6... | 2093          | C. Benhart.....         | 731 | do.....in full.....    |          | 19 67    |
| September 6... | 2094          | Jacob Mechlton.....     | 732 | do.....in full.....    |          | 19 67    |
| September 6... | 2095          | F. Wettengill.....      | 733 | do.....in full.....    |          | 19 67    |
| September 6... | 2096          | C. D. Noble.....        | 734 | do.....                |          | 15 00    |
| September 6... | 2097          | Harlow Walker.....      | 735 | do.....                |          | 15 01    |
| September 8... | 2098          | Sumner Fairbanks.....   | 736 | do.....in full.....    |          | 20 17    |
| September 7... | 2099          | C. J. Robinson.....     | 737 | do.....                |          | 19 83    |
| September 8... | 2100          | Fred. Messon.....       | 738 | do.....in full.....    |          | 19 67    |
| September 7... | 2101          | George Smith.....       | 739 | do.....in full.....    |          | 15 00    |
| September 7... | 2102          | John Luch.....          | 740 | do.....in full.....    |          | 19 67    |
| September 7... | 2103          | Henry C. Palmer.....    | 741 | do.....in full.....    |          | 20 50    |
| September 7... | 2104          | Charles Wilson.....     | 742 | do.....in full.....    |          | 19 67    |
| September 7... | 2105          | W. C. Wood.....         | 743 | do.....                |          | 10 00    |
| September 7... | 2106          | Walter J. Barcus.....   | 744 | do.....                |          | 10 00    |
| September 7... | 2107          | Oswold H. Norris.....   | 745 | do.....in full.....    |          | 19 67    |
| September 7... | 2108          | Joseph Weber.....       | 746 | do.....in full.....    |          | 19 67    |
| September 7... | 2109          | Andrew Lechleder.....   | 747 | do.....in full.....    |          | 20 17    |
| September 7... | 2110          | L. C. Halstead.....     | 748 | do.....in full.....    |          | 19 67    |
| September 7... | 2111          | Albert Menz.....        | 749 | do.....in full.....    |          | 20 50    |
| September 7... | 2081          | Wheelock P. Phelps..... | 750 | do.....in full.....    |          | 20 67    |
| September 7... | 2112          | William Helm, jr.....   | 751 | do.....in full.....    |          | 19 67    |
| September 7... | 2118          | Geo. A. Alexander.....  | 752 | do.....in full.....    |          |          |

|                 |      |                          |     |                                 |       |
|-----------------|------|--------------------------|-----|---------------------------------|-------|
| September 7...  | 2114 | J. B. Colby.....         | 753 | Aid to Volunteers, in full..... | 20 50 |
| September 7...  | 2115 | W. S. M. Abbott.....     | 754 | do.....                         | 20 00 |
| September 7...  | 2116 | John Kearney.....        | 755 | do.....                         | 15 00 |
| September 7...  | 2117 | Noble Moses.....         | 756 | do.....                         | 15 00 |
| September 7...  | 2118 | S. A. Hall.....          | 757 | do.....                         | 10 00 |
| September 9...  | 2119 | J. W. Plummer.....       | 758 | do..... in full.....            | 20 50 |
| September 7...  | 2120 | John J. Peltar.....      | 759 | do..... in full.....            | 19 00 |
| September 9...  | 2121 | Conrad Kirsh.....        | 760 | do..... in full.....            | 20 50 |
| September 9...  | 2122 | Roswell Bent.....        | 761 | do.....                         | 15 00 |
| September 9...  | 2123 | Elijah Young, jr.....    | 762 | do.....                         | 15 00 |
| September 10... | 2124 | Edward Cranz.....        | 763 | do.....                         | 10 00 |
| September 10... | 2125 | Thomas Kerr.....         | 764 | do.....                         | 15 00 |
| September 10... | 2126 | John Mangan.....         | 765 | do.....                         | 15 00 |
| September 10... | 2127 | Isaac Noble.....         | 766 | do.....                         | 10 00 |
| September 10... | 2128 | Robert Mueller.....      | 767 | do..... in full.....            | 19 67 |
| September 10... | 2129 | William Frye.....        | 768 | do..... in full.....            | 19 83 |
| September 10... | 2130 | Charles R. Goodrich..... | 769 | do..... in full.....            | 20 00 |
| September 10... | 2131 | Horace R. Colby.....     | 770 | do..... in full.....            | 19 83 |
| September 10... | 2132 | Richard Duchlow.....     | 771 | do.....                         | 15 00 |
| September 10... | 2133 | David T. Lindley.....    | 772 | do.....                         | 15 00 |
| September 10... | 2134 | L. Robbins.....          | 773 | do.....                         | 15 00 |
| September 11... | 2135 | Frank Shandley.....      | 774 | do.....                         | 15 00 |
| September 11... | 2136 | A. L. Burke.....         | 775 | do.....                         | 15 00 |
| September 11... | 2137 | Henry N. Hackett.....    | 776 | do..... in full.....            | 19 83 |
| September 11... | 2138 | John McGivery.....       | 777 | do.....                         | 10 00 |
| September 11... | 2139 | John Thorne.....         | 778 | do..... in full.....            | 19 67 |
| September 11... | 2140 | Joseph G. Dean.....      | 779 | do.....                         | 25 00 |
| September 11... | 2141 | Zwoaster Patten.....     | 780 | do.....                         | 10 00 |
| September 11... | 2142 | Charles B. Roseman.....  | 781 | do.....                         | 15 00 |
| September 11... | 2143 | Carl E. Arnsten.....     | 782 | do.....                         | 15 00 |
| September 11... | 2144 | Oscar Graetz.....        | 783 | do.....                         | 15 00 |
| September 11... | 2145 | William Hebard.....      | 784 | do.....                         | 15 00 |
| September 11... | 2146 | Christian Koenig.....    | 785 | do..... in full.....            | 19 67 |
| September 11... | 2147 | Adolph Sulzee.....       | 786 | do.....                         | 15 00 |



War Fund—Fourth Quarter—continued.

| When Audited.   | No. of Vouc'r | For Whom.               | No. | For What.                | Claimed. | Allowed. |
|-----------------|---------------|-------------------------|-----|--------------------------|----------|----------|
| 1861.           |               |                         |     |                          |          |          |
| September 11... | 2148          | Dwight Younglove.....   | 787 | Aid to Volunteers.....   |          | \$15 00  |
| September 11... | 2149          | Henry H. Lewis.....     | 788 | .....do.....             |          | 10 00    |
| September 11... | 2150          | Lewis M. Jones.....     | 789 | .....do.....             |          | 10 00    |
| September 11... | 2151          | Calvin M. Woodcock..... | 790 | .....do.....             |          | 15 00    |
| September 11... | 2152          | Jens Moe.....           | 791 | .....do.....             |          | 15 00    |
| September 11... | 2153          | Richard Montgomery..... | 792 | .....do.....             |          | 15 00    |
| September 13... | 2154          | Wallace Butler.....     | 793 | .....do.....in full..... |          | 15 67    |
| September 12... | 2155          | Christian Schaefer..... | 794 | .....do.....do.....      |          | 19 67    |
| September 12... | 2156          | August Werth.....       | 795 | .....do.....do.....      |          | 19 67    |
| September 12... | 2157          | G. Hammacher.....       | 796 | .....do.....do.....      |          | 19 67    |
| September 12... | 2158          | John Brennan.....       | 797 | .....do.....             |          | 15 00    |
| September 12... | 2159          | James C. Bartlett.....  | 798 | .....do.....             |          | 25 00    |
| September 12... | 2160          | S. N. Ball.....         | 799 | .....do.....             |          | 15 00    |
| September 12... | 2161          | A. W. Cole.....         | 800 | .....do.....in full..... |          | 20 50    |
| September 12... | 2162          | Charles Eichroth.....   | 801 | .....do.....do.....      |          | 19 67    |
| September 12... | 2163          | L. Grass.....           | 802 | .....do.....do.....      |          | 19 67    |
| September 12... | 2164          | Gerhard Jensen.....     | 803 | .....do.....             |          | 15 00    |
| September 12... | 2165          | Peter Morrison.....     | 804 | .....do.....             |          | 25 00    |
| September 12... | 2166          | L. L. McIntosh.....     | 805 | .....do.....             |          | 25 00    |
| September 12... | 2167          | Robert Miller.....      | 806 | .....do.....             |          | 15 00    |
| September 12... | 2168          | John Nerz.....          | 807 | .....do.....in full..... |          | 19 67    |
| September 12... | 2169          | C. B. Palmer.....       | 808 | .....do.....             |          | 15 00    |
| September 12... | 2170          | Samuel C. Patten.....   | 809 | .....do.....             |          | 15 00    |
| September 12... | 2171          | Harman Pierce.....      | 810 | .....do.....             |          | 15 00    |
| September 12... | 2172          | Daniel Schondorfer..... | 811 | .....do.....             |          | 15 00    |
| September 12... | 2173          | H. C. Spencer.....      | 812 | .....do.....             |          | 15 00    |
| September 12... | 2174          | R. C. Weeden.....       | 813 | .....do.....in full..... |          | 20 33    |

|                 |       |                        |     |                          |       |
|-----------------|-------|------------------------|-----|--------------------------|-------|
| September 12... | 2175  | George Kook.....       | 814 | .....do.....in full..... | 20 67 |
| September 12... | 2176  | Wm. W. Barber.....     | 815 | .....do.....do.....      | 20 67 |
| September 12... | 2177  | Nelson W. Turner.....  | 816 | .....do.....             | 15 00 |
| September 13... | 2178  | Wm. H. Whitney.....    | 817 | .....do.....in full..... | 20 50 |
| September 13... | 2179  | Jason Brown.....       | 818 | .....do.....             | 10 00 |
| September 13... | 2180  | Xavier Herzner.....    | 819 | .....do.....             | 15 00 |
| September 13... | 2181  | Henry Balke.....       | 820 | .....do.....             | 15 00 |
| September 13... | 2182  | John H. Cole.....      | 821 | .....do.....             | 15 00 |
| September 13... | 2183  | B. F. Clarke.....      | 822 | .....do.....             | 10 00 |
| September 13... | 2184  | Wilson Deets.....      | 823 | .....do.....             | 15 00 |
| September 13... | 2185  | Charles Frost.....     | 824 | .....do.....             | 10 00 |
| September 13... | 2186  | Gilbert Schew.....     | 825 | .....do.....             | 15 00 |
| September 13... | 2187  | Laroy Fowler.....      | 826 | .....do.....             | 5 00  |
| September 13... | 2188  | Henry Kiley.....       | 827 | .....do.....             | 5 00  |
| September 13... | 2189  | Beuben Sherman.....    | 828 | .....do.....             | 5 00  |
| September 19... | 2189½ | .....do.....           | 828 | .....do.....             | 5 00  |
| September 13... | 2190  | Andrew Johnson.....    | 829 | .....do.....             | 15 00 |
| September 14... | 2191  | Delos A. Ward.....     | 830 | .....do.....in full..... | 20 17 |
| September 14... | 2192  | Cornelius Le Roy.....  | 831 | .....do.....             | 25 00 |
| September 14... | 2193  | Ezra P. Hewitt.....    | 832 | .....do.....             | 15 00 |
| September 14... | 2194  | Lemuel C. Harvey.....  | 833 | .....do.....             | 15 00 |
| September 14... | 2195  | W. G. Garwood.....     | 834 | .....do.....             | 15 00 |
| September 14... | 2196  | H. J. Whitcomb.....    | 835 | .....do.....in full..... | 17 33 |
| September 16... | 2197  | Edward D Phelps.....   | 836 | .....do.....do.....      | 19 17 |
| September 17... | 2198  | C. S. Tibbetts.....    | 837 | .....do.....             | 10 00 |
| September 17... | 2199  | Milton Southwick.....  | 838 | .....do.....             | 15 00 |
| September 17... | 2200  | Michael D. Ernst.....  | 839 | .....do.....in full..... | 20 17 |
| September 17... | 2201  | Hugo Koerner.....      | 840 | .....do.....do.....      | 19 67 |
| September 17... | 2202  | Joseph G. Sweet.....   | 841 | .....do.....             | 15 00 |
| September 17... | 2203  | William A. Graham..... | 842 | .....do.....             | 15 00 |
| September 17... | 2204  | James Johnson.....     | 843 | .....do.....             | 15 00 |
| September 17... | 2205  | Abram S. Cross.....    | 844 | .....do.....             | 15 00 |
| September 17... | 2206  | Heinrich Voss.....     | 845 | .....do.....             | 5 00  |
| September 17... | 2207  | C. A. Frunke.....      | 846 | .....do.....in full..... | 19 67 |

War Fund—Fourth Quarter—continued.

| When Audited.   | No. of Vouc'r | To Whom.               | No. | For What.              | Claimed. | Allowed. |
|-----------------|---------------|------------------------|-----|------------------------|----------|----------|
| 1861.           |               |                        |     |                        |          |          |
| September 17... | 2208          | Charlps Meyer.....     | 847 | Aid to Volunteers..... |          | \$15 00  |
| September 19... | 2209          | Daniel Bratt.....      | 848 | do.....                |          | 15 00    |
| September 19... | 2210          | Jacobus Beynes.....    | 849 | do.....                |          | 15 00    |
| September 19... | 2211          | John Vestfound.....    | 850 | do.....                |          | 10 00    |
| September 19... | 2212          | Henry Boebel.....      | 851 | do.....                |          | 15 00    |
| September 19... | 2213          | George Jackson.....    | 852 | do.....                |          | 15 00    |
| September 20... | 2214          | Abram Finton.....      | 853 | do.....                |          | 15 00    |
| September 20... | 2215          | Wm. E. Mickey.....     | 854 | do.....                |          | 15 00    |
| September 20... | 2216          | Volney D. Nixon.....   | 855 | do.....                |          | 15 00    |
| September 20... | 2217          | Edward R. Nichols..... | 856 | do.....                |          | 15 00    |
| September 20... | 2218          | Leonard C. Norton..... | 857 | do.....                |          | 15 00    |
| September 20... | 2219          | Ole Larson.....        | 858 | do.....                |          | 15 00    |
| September 20... | 2220          | Joseph Stickney.....   | 859 | do.....                |          | 15 00    |
| September 20... | 2221          | Geo. W. Bradley.....   | 860 | do.....                |          | 15 00    |
| September 20... | 2222          | Edwin E. Bryant.....   | 861 | do.....                |          | 10 00    |
| September 20... | 2223          | A. J. Kirkpatrick..... | 862 | do.....                |          | 15 00    |
| September 20... | 2224          | James Woodford.....    | 863 | do.....                |          | 15 00    |
| September 21... | 2225          | Patrick R. Fenly.....  | 864 | do.....                |          | 5 00     |
| September 21... | 2226          | B. F. Howland.....     | 865 | do.....                |          | 5 00     |
| September 21... | 2227          | Joseph Harrington..... | 866 | do.....                |          | 5 00     |
| September 21... | 2228          | Luther P. Luther.....  | 867 | do.....                |          | 5 00     |
| September 21... | 2229          | C. R. Tomlinson.....   | 868 | do.....                |          | 5 00     |
| September 23... | 2230          | Charles Beutz.....     | 869 | do.....                |          | 10 00    |
| September 23... | 2231          | Daniel W. Bradley..... | 870 | do.....                |          | 10 00    |
| September 23... | 2232          | Edward F. Parmore..... | 871 | do.....                |          | 10 00    |
| September 23... | 2233          | J. S. Ranons.....      | 872 | do.....in full.....    |          | 19 83    |
| September 23... | 2234          | C. A. Rathborn.....    | 873 | do.....do.....         |          | 19 83    |

|                 |      |                            |     |         |       |
|-----------------|------|----------------------------|-----|---------|-------|
| September 23... | 2235 | John Roach.....            | 874 | do..... | 10 00 |
| September 23... | 2236 | A. J. Harrison.....        | 875 | do..... | 10 00 |
| September 23... | 2237 | Richard Armstrong.....     | 876 | do..... | 25 00 |
| September 23... | 2238 | Henry Ambler.....          | 877 | do..... | 15 00 |
| September 23... | 2239 | George Booth.....          | 878 | do..... | 20 00 |
| September 24... | 2240 | Thomas Land.....           | 879 | do..... | 15 00 |
| September 24... | 2241 | S. P. Alexander.....       | 880 | do..... | 15 00 |
| September 24... | 2242 | Geo. S. Howk.....          | 881 | do..... | 15 00 |
| September 24... | 2243 | Geo. M. Hasbrouck.....     | 882 | do..... | 25 00 |
| September 24... | 2244 | Jehu Grover.....           | 883 | do..... | 25 00 |
| September 24... | 2245 | Wilbur F. Turner.....      | 884 | do..... | 25 00 |
| September 24... | 2246 | Samuel N. Mulligan.....    | 885 | do..... | 15 00 |
| September 24... | 2247 | John Cockerns.....         | 886 | do..... | 15 00 |
| September 24... | 2248 | Randolph Mendliech.....    | 887 | do..... | 15 00 |
| September 25... | 2249 | John H. Corpu.....         | 888 | do..... | 15 00 |
| September 25... | 2250 | John H. Gowan.....         | 889 | do..... | 15 00 |
| September 25... | 2251 | E. P. Hewlett.....         | 890 | do..... | 15 00 |
| September 25... | 2252 | A. N. Reed.....            | 891 | do..... | 15 00 |
| September 25... | 2253 | R. W. Pitts.....           | 892 | do..... | 10 00 |
| September 25... | 2254 | James Whitworth.....       | 893 | do..... | 15 00 |
| September 25... | 2255 | James Peebles.....         | 894 | do..... | 15 00 |
| September 25... | 2256 | L. W. Weigle.....          | 895 | do..... | 25 00 |
| September 26... | 2257 | Henry T. Turner.....       | 896 | do..... | 5 00  |
| September 26... | 2258 | Samuel J. Osborne.....     | 897 | do..... | 5 00  |
| September 26... | 2259 | M. C. Bartholomew.....     | 898 | do..... | 5 00  |
| September 26... | 2260 | Joseph M. Bartholomew..... | 899 | do..... | 5 00  |
| September 26... | 2261 | Samuel Bachman.....        | 900 | do..... | 5 00  |
| September 26... | 2262 | Wm. R. Chalfant.....       | 901 | do..... | 5 00  |
| September 26... | 2263 | Lucius H. Phinney.....     | 902 | do..... | 5 00  |
| September 26... | 2264 | Benj. F. Riddle.....       | 903 | do..... | 5 00  |
| September 26... | 2265 | H. N. Colby.....           | 904 | do..... | 5 00  |
| September 26... | 2266 | H. N. Colby.....           | 905 | do..... | 5 00  |
| September 26... | 2267 | Charles Browning.....      | 906 | do..... | 5 00  |
| September 26... | 2268 | Geo. P. Dix.....           | 907 | do..... | 5 00  |

War Fund—Third Quarter—continued.

| When Audited.   | No. of vouc'r. | For Whom.               | No. | For What.              | Claimed. | Allowed. |
|-----------------|----------------|-------------------------|-----|------------------------|----------|----------|
| 1861.           |                |                         |     |                        |          |          |
| September 26... | 2269           | Francis A. Fowler.....  | 908 | Aid to volunteers..... |          | \$5 00   |
| September 26... | 2270           | James McCabe.....       | 909 | do.....                |          | 5 00     |
| September 26... | 2271           | William B. Page.....    | 910 | do.....                |          | 15 00    |
| September 26... | 2272           | Edward Southard.....    | 911 | do.....                |          | 5 00     |
| September 27... | 2273           | Geo. J. Bolles.....     | 912 | do.....                |          | 5 00     |
| September 27... | 2274           | Charles W. Babcock..... | 913 | do.....                |          | 15 00    |
| September 27... | 2275           | William Cherry.....     | 914 | do.....                |          | 5 00     |
| September 27... | 2276           | George Skinner.....     | 915 | do.....                |          | 15 00    |
| September 27... | 2277           | Wm. Darling.....        | 916 | do.....                |          | 5 00     |
| September 27... | 2278           | Albert Huey.....        | 917 | do.....                |          | 5 00     |
| September 27... | 2279           | Charles Horton.....     | 918 | do.....                |          | 5 00     |
| September 27... | 2280           | John Klatt.....         | 919 | do.....                |          | 5 00     |
| September 27... | 2281           | William Leach.....      | 920 | do.....                |          | 15 00    |
| September 27... | 2282           | Charles Mills.....      | 921 | do.....                |          | 5 00     |
| September 27... | 2283           | Henry N. Milne.....     | 922 | do.....                |          | 5 00     |
| September 27... | 2284           | William H. Nichols..... | 923 | do.....                |          | 15 00    |
| September 27... | 2285           | Charles Olson.....      | 924 | do.....                |          | 20 00    |
| September 27... | 2286           | E. P. Perry.....        | 925 | do.....                |          | 20 00    |
| September 27... | 2287           | John N. Pease.....      | 926 | do.....                |          | 5 00     |
| September 27... | 2288           | A. C. Robbins.....      | 927 | do.....                |          | 20 00    |
| September 27... | 2289           | W. H. Root.....         | 928 | do.....                |          | 5 00     |
| September 27... | 2290           | W. N. Remington.....    | 929 | do.....                |          | 15 00    |
| September 27... | 2291           | Edward Ritchie.....     | 930 | do.....                |          | 5 00     |
| September 27... | 2292           | C. S. Sawtelle.....     | 931 | do.....                |          | 15 00    |
| September 27... | 2293           | W. J. Turner.....       | 932 | do.....                |          | 20 00    |
| September 27... | 2294           | William L. Tucker.....  | 933 | do.....                |          | 10 00    |
| September 27... | 2295           | M. D. Wilson.....       | 934 | do..... in full.....   |          | 20 17    |

|                 |      |                         |     |                     |       |
|-----------------|------|-------------------------|-----|---------------------|-------|
| September 24... | 2296 | Samuel Walker.....      | 935 | do.....             | 15 00 |
| September 27... | 2297 | Norman G. Whitney.....  | 936 | do.....             | 5 00  |
| September 27... | 2298 | Fred Woodward.....      | 937 | do.....             | 5 00  |
| September 27... | 2299 | E. A. Dean.....         | 938 | do.....             | 5 00  |
| September 27... | 2300 | Dexter Titcomb.....     | 939 | do.....             | 5 00  |
| September 27... | 2301 | R. S. Stevenson.....    | 940 | do.....             | 20 00 |
| September 28... | 2302 | Ben. D. Swett.....      | 941 | do.....             | 15 00 |
| September 28... | 2303 | E. W. Sharpe.....       | 942 | do.....             | 5 00  |
| September 28... | 2304 | Leman Hogoboom.....     | 943 | do.....             | 5 00  |
| September 28... | 2305 | Austin B. Wattles.....  | 944 | do.....in full..... | 20 67 |
| September 28... | 2306 | Jacob Fay.....          | 945 | do.....             | 15 00 |
| September 28... | 2307 | Casper Gearmiller.....  | 946 | do.....             | 15 00 |
| September 30... | 2308 | John Cannon.....        | 947 | do.....             | 15 00 |
| September 30... | 2309 | John Fitzgerald.....    | 948 | do.....             | 20 00 |
| September 30... | 2310 | W. W. Root.....         | 949 | do.....             | 15 00 |
| September 30... | 2311 | Fred Vehrking.....      | 950 | do.....             | 10 00 |
| September 30... | 2312 | William J. Johnson..... | 951 | do.....             | 20 00 |

## STATEMENT OF QUARTERLY EXAMINATIONS.

In accordance with the fourth sub-division of section 27, of chapter 10 of the Revised Statutes, the Secretary, as Auditor, has examined, at the end of each financial quarter, the books and vouchers of the State Treasurer, and the moneys on hand in the State Treasury belonging to the several funds, and reported the result of such examination to the Governor, specifying particularly the amount and kind of funds.

The money in the vaults of the Treasury at the time of each settlement, from actual count, was found to be as follows :

|                 |  | Receipts.    | Disbursements. |
|-----------------|--|--------------|----------------|
| FIRST QUARTER.  |  |              |                |
| 1860.           |  |              |                |
| Dec. 31.....    | Balance.....   | \$201,447 00 |                |
| Dec. 31.....    | Wisconsin currency.....  |              | \$173,649 00   |
| Dec. 31.....    | Specie.....  |              | 27,798 00      |
|                 |  | \$201,447 00 | \$201,447 00   |
| SECOND QUARTER. |  |              |                |
| 1861.           |  |              |                |
| March 31....    | Balance.....   | \$405,406 87 |                |
| March 31....    | Wisconsin currency.....  |              | \$346,971 00   |
| March 31....    | Specie.....  |              | 27,513 87      |
| March 31....    | Per diem and mileage receipts of<br>members and officers Legislature |              | 30,922 00      |
|                 |  | \$405,406 87 | \$405,406 87   |
| THIRD QUARTER.  |  |              |                |
| 1861.           |  |              |                |
| June 30....     | Balance.....   | \$168,094 11 |                |
| June 30....     | Wisconsin currency.....  |              | \$159,285 00   |
| June 30....     | Specie.....  |              | 8,809 11       |
|                 |  | \$168,094 11 | \$168,094 11   |
| FOURTH QUARTER. |  |              |                |
| 1861.           |  |              |                |
| Sept. 30....    | Balance.....   | \$243,930 56 |                |
| Sept. 30....    | Specie.....  |              | \$34,236 33    |
| Sept. 30....    | New York exchange.....   |              | 68,837 23      |
| Sept. 30....    | United States treasury notes.....                                    |              | 3,550 00       |
| Sept. 30....    | Wisconsin currency.....  |              | 137,307 00     |
|                 |  | \$243,930 56 | \$243,930 56   |

## ESTIMATES FOR THE YEAR 1862.

The expenses to be defrayed from the General Fund the ensuing year, and the resources applicable to defray such expenditures, are estimated in detail as follows:

## EXPENDITURES.

## I.—For Salaries and Permanent Appropriations.

|   |                    |
|---|--------------------|
| Governor's Office.....                          | \$3,200 00         |
| Secretary's Office.....                         | 2,400 00           |
| Treasurer's Office.....                         | 3,400 00           |
| Attorney General's Office.....                  | 2,600 00           |
| State Superintendent's Office.....              | 3,650 00           |
| Bank Comptroller's Office.....                  | 4,500 00           |
| Librarian.....                                  | 1,000 00           |
| State Library.....                              | 250 00             |
| Adjutant General's Office.....                  | 300 00             |
| Superintendent of Public Property.....          | 1,000 00           |
| Secretary of State Historical Society.....      | 1,000 00           |
| State Historical Society.....                   | 1,000 00           |
| State Agricultural Society.....                 | 712 20             |
| Geological and Agricultural Survey.....         | 4,000 00           |
| Supreme Court.....                              | 7,000 00           |
| Reporter Supreme Court.....                     | 1,000 00           |
| Circuit Courts.....                             | 25,000 00          |
| Township School Libraries.....                  | 18,098 43          |
| Due on salaries and appropriations of 1861..... | 17,000 00          |
|   | <u>\$97,110 63</u> |

## II.—For Session of the Legislature.

|  |                    |
|--|--------------------|
| Per diem of Members, for a session of sixty days,... | \$19,950 00        |
| Mileage (estimated).....                             | 5,000 00           |
| Officers and Clerks.....                             | 10,000 00          |
| Postage.....   | 3,000 00           |
| Stationery (estimated).....                          | 3,000 00           |
| Newspapers (estimated).....                          | 3,000 00           |
| Printing in English language, including reports 1861 | 8,000 00           |
| Printing in foreign languages.....                   | 1,500 00           |
| Incidental expenses.....                             | 1,000 00           |
|  | <u>\$54,450 00</u> |

## \*III.—State's Prison and Charitable Institutions.

|   |                    |
|---|--------------------|
| State's Prison, current expenses.....         | \$18,000 00        |
| Hospital for Insane, current expenses.....    | \$35,000 00        |
| Hospital for Insane, furniture and repairs... | 8,000 00           |
|   | <u>43,000 00</u>   |
| Institute for the Blind, expenses.....        | 10,000 00          |
| Institute for Deaf and Dumb, expenses.....    | 12,700 00          |
| Institute for Deaf and Dumb, support of in-   |                    |
| digent pupils.....                            | 200 00             |
|   | <u>12,900 00</u>   |
| State Reform School, expenses.....            | 6,000 00           |
|   | <u>\$89,900 00</u> |

\* The estimates for appropriations to the Charitable Institutions of the State are taken from the annual reports by the Trustees of the respective Institutions for the current year, and the sums named are in amount and for the objects asked for in such reports. The estimate for the current expenses of the State Prison rests upon the judgment of the present commissioner.



IV.—*Miscellaneous Expenses.*

|   |              |
|---|--------------|
| Governor's Contingent Fund.....   | \$10,000 00  |
| Postage for offices.....  | 6,000 00     |
| Stationery, other than for use of Legislature.....                        | 5,000 00     |
| Printing, other than Legislative.....                                     | 8,000 00     |
| Publishing Laws (newspapers).....   | 4,000 00     |
| Compensation of Clerks in offices.....                                    | 10,000 00    |
| Watchmen for offices.....   | 800 00       |
| County Agricultural Societies.....  | 4,000 00     |
| Conveying Prisoners.....  | 4,000 00     |
| Gas bills.....  | 6,000 00     |
| Per diem of Clerk Supreme Court.....                                      | 1,200 00     |
| Laborers.....   | 3,000 00     |
| Supreme Court Reports, 2 vols.....  | 2,100 00     |
| Rent of offices for Bank Comptroller and State Sup't (estimated)          | 2,900 00     |
| Salary and Clerk hire for Adjutant General.....                           | 3,000 00     |
| do do do Quarter Master General.....                                      | 5,000 00     |
| do do do Commissary General.....  | 2,000 00     |
| Appropriations by Legislature for objects and claims not anticipated..... | 15,000 00    |
| Loss by depreciation of currency in the treasury.....                     | 10,000 00    |
|   | <hr/>        |
|   | \$101,100 00 |
|   | <hr/>        |

V.—*For Buildings and Permanent Improvements.*

|  |              |
|--|--------------|
| Capital Extension, balance of appropriation.....                 | 83,404 88    |
| Hospital for Insane, balance of appropriation for enlargement... | 20,000 00    |
| Institute for the Blind, for building work shop for pupils.....  | 3,500 00     |
|  | <hr/>        |
|  | \$106,904 88 |
|  | <hr/>        |

VI.—*For State Debt and Interest.*

|   |              |
|---|--------------|
| To redeem State Bonds maturing in 1862.....   | 50,000 00    |
| For Interest on State Bonds and exchange..... | 72,290 00    |
|   | <hr/>        |
|   | \$122,290 00 |
|   | <hr/>        |

## REVENUES.

The estimated means to defray the liabilities to accrue against the Treasury for the ensuing year, on account of the General Fund, are as follows:

|  |             |
|--|-------------|
| Balance on hand October 1st, 1861, on account                                |             |
| General Fund.....  | \$67,109 87 |
| State tax of 1861.....   | 200,000 00  |
| State tax provided by chap. 65, laws of 1857, to pay maturing bonds.....     | 50,000 00   |
| 2-5 mill tax directed by acts of 1857 and 1858 to pay interest on bonds..... | 72,393 72   |
| 1-10 mill tax for town libraries.....  | 18,098 43   |
| Bank tax.....  | 50,000 00   |
| Railroads.....   | 35,000 00   |
| Insurance companies.....   | 10,000 00   |
| Judiciary Fund—tax on suits.....   | 6,000 00    |
| United States—boarding convicts.....   | 1,000 00    |
| Due from State University.....   | 5,000 00    |

|   |           |                     |
|---|-----------|---------------------|
| Due from State University, interest, say.....                     | 200 00    |                     |
| Telegraph companies, plank roads, and peddlers' license fees..... | 500 00    |                     |
| *Arrearages due from counties, as per schedule "A"                | 33,880 28 |                     |
|   |           | <u>\$549,182 30</u> |

*Liabilities, as before estimated.*

|  |             |                     |
|--|-------------|---------------------|
| I.—Salaries and permanent appropriations.....                | \$97,110 63 |                     |
| II.—Session of the Legislature.....                          | 54,450 00   |                     |
| III.—State's Prison and charitable institutions.....         | 89,900 00   |                     |
| IV.—Miscellaneous expenses.....                              | 101,100 00  |                     |
| V.—Building, etc.....  | 106,904 88  |                     |
| VI.—State debt and interest.....                             | 122,290 00  |                     |
|  |             | <u>\$571,755 51</u> |
| Excess of estimated expenditures over estimated revenues.... |             | <u>\$22,573 21</u>  |

In the estimate submitted in the last annual report, the revenues and expenses for the year just closed, were stated, in the aggregate, as follows: (see pages 112–114 of report of 1860.)

|  |                     |
|--|---------------------|
| RESOURCES, including arrearages due from counties, and loan to University..... | \$469,331 04        |
| Expenditures.....  | 360,742 40          |
| Estimated surplus.....   | <u>\$108,588 64</u> |

This estimate has been more than sustained, as will more plainly appear by the summary of transactions in the General Fund, given on pages 2–4 of this report.

|   |                     |
|---|---------------------|
| The actual receipts from the sources of revenue estimated, are there stated at..... | \$444,794 08        |
| Balance of arrearages due from counties Oct. 1, 1861, (schedule "A").....           | 33,880 28           |
| Due from University on loan.....  | 5,000 00            |
|   | <u>\$488,674 36</u> |

|  |                     |
|--|---------------------|
| Actual expenditures for objects for which the estimate of \$360,742 40 was made..... | 335,089 09          |
| Paid on appropriations by the Legislature not estimated—                             |                     |
| For Kansas Relief.....   | 5,000 00            |
| Capitol Extension.....   | 16,595 12           |
| Hospital for Insane, enlargement and fence.....                                      | 21,000 00           |
|  | <u>\$377,684 21</u> |

|   |                     |
|---|---------------------|
| Actual surplus.....                       | \$105,990 15        |
| Which is—Cash on hand Oct. 1st, 1861..... | \$67,109 87         |
| Arrearages due from counties.....         | 33,880 28           |
| Due on loan to University.....            | 5,000 00            |
|   | <u>\$105,990 15</u> |

The estimates submitted for the ensuing year are calculated more closely and with less liberal allowance. From no source can

\*The deficiency of E. H. Janssen, former State Treasurer, is omitted from the estimate of the available resources of the State, the same as last year, and for the same obvious reason then given.

there be reasonably anticipated an increase of revenue beyond what is estimated, except possibly from the tax on banks—and considering the recent history and immediate prospects of the banking interest of the State, there remains no reasonable hope that the foregoing calculation of the bank tax will be exceeded—which is the tax upon about \$3,300,000 of banking capital.

It is difficult, also, to see on what items the foregoing estimate for expenditures can be reduced to any considerable amount. Indeed, it is believed that in all the ordinary expenses of State Government, and in the management of the public institutions of the State, that degree of economy has been introduced which renders any wide retrenchment, within the present scale of expenditure, impracticable.

Section 6 of chapter 13 of the acts passed at the late Extra Session, "An act to provide for borrowing money to repel invasion," etc., doubtless authorizes the levy of a further tax sufficient to pay the interest for the ensuing year on the whole issue of bonds for war purposes. But it will be noticed that the 2-5 mill tax directed by the acts of 1857 and 1858, originally designed to raise only a sum sufficient to pay the interest on bonds to the amount of \$100,000, authorized by said act, now yields (and has for several years past yielded) a sum sufficient to pay the annual interest on all the bonds now outstanding against the State. Deeming that this 2-5 mill tax has long enough served as a covert source of revenue to the General Fund, I determined to make no provision beyond the income of that tax for the purpose of paying interest.

The Legislature must therefore of necessity accept and take measures to provide for a certain deficiency of not less than \$22,573 21—to which should be added for unavailable resources at least to equal the present amount of arrearages due from counties, viz: \$33,880 28—making a total of \$56,453 49—which the probable receipts of the year will lack of meeting the anticipated calls upon the Treasury for the same period.

The most obvious sources of relief are: 1st, a loan to equal the amount of bonds maturing in 1862; or, 2d, placing to account of the General Fund the proceeds of the 1-10 mill tax, now amounting to \$53,366 70, which has been levied from year to year for the object of providing township libraries—a project which has not hitherto found sufficient favor with the Legislature to induce the appropriation of the money therefor. Hence a large and yearly increasing fund has remained in the treasury unemployed, except as the action of the last Legislature permitted its temporary use for war purposes.

In estimating the expenses of the next Legislature, calculation is made for a session of only sixty days. In the present condition of the finances of the State, and with the great burdens of unavoidable taxation weighing upon the people, it is confidently hoped that the patriotism of our representatives can be relied upon to bring about this coming winter that long desired and much

needed reform, a *short, economical, working session of the Legislature.*

### WAR EXPENSES AND LIABILITIES.

The expenses for enlisting, organizing and fitting out the several regiments furnished by Wisconsin to the defense of the Government, have been managed by the proper military officers, acting by appointment and under direction of the Governor; and all accounts therefor have been audited, allowed and paid by and through such officers. For detailed statements of transactions in the War Fund, and full information of the liability of the State on account of such fund, the Legislature is referred to the reports which will be submitted to them by the Governor, and by the Adjutant General, Quarter Master General, Paymaster General, and Commissary General of the State.

No estimate is therefore attempted of the liabilities existing against the State for expenses arising out of the war. Whatever may be the amount of such liabilities, it is to be hoped that the government, in aid of whose protection and defense they were incurred, will promptly reimburse the State therefor.

### AID OF VOLUNTEERS.

By chapter 8 of the General Laws passed at the late extra session of the Legislature, it was provided that—

“The non-commissioned officers, musicians and privates mustered into the service of the United States or of this State, in pursuance of any law of this State, shall receive from the time of being so mustered, in addition to the pay provided for like non-commissioned officers, musicians and privates in the army of the United States, the sum of five dollars per month to all volunteers having families dependent upon them for their support.”

All claims for aid, as provided by this act, are, by further provisions of the same act, presented to the Secretary of State, to be by him examined and audited, and warrants drawn upon the treasury in payment, as for other audited accounts. The duties devolved upon this office in consequence of the passage of this act, have proved exceedingly laborious—while with all the watchfulness and care it has been found practicable to exercise, it is feared the State has not been entirely protected against abuse of its munificence.

In passing upon claims for aid under the provisions of this law, I have from time to time adopted constructions of its meaning and intent, as follows :

1st. Only volunteers in the *infantry* service are included by the terms of the act. Those enlisting in cavalry or artillery companies, not being mustered into service “*in pursuance of any law of this State,*” cannot receive the extra pay without further legislation.

2d. The term "volunteers having families dependent upon them for their support," is held to include, married men, and such others as have indigent and aged or invalid parents, or orphan and dependent brothers and sisters actually relying upon them for support. But the dependence must be actual, as upon the head of a family.

3d. But one individual can be entitled to the extra pay by reason of the dependence of the same family.

4th. Volunteers enlisting in companies or regiments of other States are not entitled to the extra pay provided exclusively for soldiers mustered into service "under the provisions of the law of this State."

5th. Volunteers from other States enlisting in the Wisconsin regiments, are not entitled to extra pay for dependent families residing in other States.

By the first day of January next, it is anticipated that Wisconsin will have eighteen full regiments of Infantry mustered into the service of the United States, "under the provisions of the laws of this State." Equity and justice demand that provisions made by law for the aid of volunteers in the Infantry service, when Infantry were the only troops called for by government, should be extended to all volunteers from this State who have responded to the subsequent calls of the government for cavalry and artillerymen. This demand will, without doubt, be cordially acceded to by the Legislature. Three regiments of cavalry and one of artillery are now being organized in the State. These in the field, the whole number of volunteers from Wisconsin, serving as non-commissioned officers, musicians and privates, will not be less than 23,000. It is safe to estimate that not less than 6,000 of these will be entitled to the five dollars per month extra pay, by reason of having families dependent upon them for their support. This will require \$30,000 00 per month—or \$360,000 00 per annum.

It is left to the wisdom of the Legislature to devise the means for continuing the aid virtually pledged by the State to her volunteers who leave dependent families behind them, during their continuance in the service of the country. The Legislature must also provide the means for defraying other expenses constantly accruing for services not required by the rules and regulations governing the military service of the General Government, but which have grown up with and become interwoven with all our military operations in this State; or take the responsibility to discontinue such services altogether.

#### ARREARAGES DUE FROM COUNTIES.

Through the excellent management of the State Treasurer, the balance of arrearages due from counties has been largely reduced during the past year, and it now stands at a lower figure than for many years past. A statement of the condition of the account



## TREASURER'S OFFICE.

|  |                        |            |
|--|------------------------|------------|
| W. H. Miller,  | clerk.....             | \$500 01   |
| O. G. Scofield,  | " .....                | 150 00     |
| "  | " land department..... | 800 00     |
| G. B. Holden,  | " " " .....            | 264 87     |
| W. C. Bradley,   | " " " .....            | 399 82     |
| K. J. Fleischer,   | " " " .....            | 800 00     |
| W. V. Baker,   | " " " .....            | 579 33     |
| J. F. Fleischer,   | " " " .....            | 70 83      |
| E. E. Pratt,   | " " " .....            | 133 00     |
| "  | " .....                | 200 34     |
| Dexter Rowe,   | " .....                | 97 10      |
| "  | " land department..... | 134 00     |
| G. A. Beck,  | " " " .....            | 11 00      |
| H. E. Frink,   | " " " .....            | 57 78      |
| W. H. Miller, Jr.,   | " " " .....            | 60 00      |
| A. Menges,   | " war fund.....        | 133 33     |
| E. Rullman, watchman.....  |                        | 365 00     |
|  |                        | <hr/>      |
|  |                        | 4,755 91   |
| Add standing appropriation for salaries in Treasurer's office..... |                        | 3,400 00   |
|  |                        | <hr/>      |
|  |                        | \$8,155 91 |

## LAND OFFICE.

|                     |            |
|---------------------|------------|
| Henry Cordier.....  | \$800 00   |
| J. A. Bate.....     | 1,350 00   |
| J. S. Curtiss.....  | 800 00     |
| T. W. Gibbs.....    | 800 00     |
| O. U. Aikin.....    | 793 33     |
| F. A. Boardman..... | 466 00     |
| E. S. McBride.....  | 800 00     |
| A. J. Cramer.....   | 800 00     |
| M. Roche.....       | 523 65     |
| T. S. Allen.....    | 583 34     |
| W. Nelson.....      | 800 00     |
| F. W. Bird.....     | 800 00     |
| A. L. Mortimer..... | 400 00     |
| C. M. Forseman..... | 215 34     |
|                     | <hr/>      |
|                     | \$9,931 66 |

## BANK COMPTROLLER'S OFFICE.

|   |            |
|---|------------|
| R. Menzies.....   | \$883 33   |
| LeRoy Stevens.....  | 600 00     |
| E. D. Ilsley.....   | 125 00     |
| J. J. Van Keulen, watchman.....                                     | 456 25     |
|   | <hr/>      |
|   | 2,064 58   |
| Add standing appropriation for salaries in Comptroller's office.... | 4,500 00   |
|   | <hr/>      |
|   | \$6,564 58 |

## ATTORNEY GENERAL'S OFFICE.

|                     |        |
|---------------------|--------|
| J. O. Culver.....   | 316 67 |
| L. J. Billings..... | 450 76 |

|  |                       |
|--|-----------------------|
| G. W. Driggs.....  | 17 50                 |
|  | <u>784 92</u>         |
| Add standing appropriation for salaries in Att'y General's office... | 1,400 00 <sup>n</sup> |
|  | <u>\$2,184 92.</u>    |
| ADJUTANT GENERAL'S OFFICE.   |                       |
| W. H. Watson.....  | <u>\$327 75.</u>      |

## REPORT AS SECRETARY.

Of matters pertaining to this office, not included in the foregoing report as Auditor.

### ASSESSMENT AND TAXATION.

In the Appendix to this report will be found a statement (marked "B") of the valuation of all real and personal property of the State, as returned by the Clerks of the several County Boards of Supervisors; of the equalized valuation of the same as affixed by the State Board of Equalization, and the State Tax charged against each county in the State for the year 1861.

The aggregates are as follows :

|  |                     |
|--|---------------------|
| Total number of acres of land assessed.....  | 17,341,696.07       |
| Aggregate value of lands as reported by County Boards, exclusive of city and village lots.....               | \$95,996,016 90     |
| Aggregate value of city and village lots.....  | 31,651,537 84       |
| Total aggregate of real property as assessed.....  | 127,647,754 74      |
| Total valuation of real property as equalized by the State Board of Equalization.....                        | 156,891,743 94      |
| Aggregate value of personal property.....  | 24,092,610 44       |
| Total am't of all property as equalized by the State Board   | 180,984,354 38      |
| State tax of \$200,000, being 0.1105 $\frac{1}{100}$ per cent.   | \$200,000 00        |
| State tax of \$50,000, as per chap. 65, Laws of 1857, to pay State loan, being 0.0276 $\frac{1}{100}$ pr ct. | 50,000 00           |
| 2-5 mill tax to pay inst. on State indebtedness  | 72,393 72           |
| 1-10 mill tax for town libraries.....  | 18,098 43           |
| Total amount of State Tax as charged against the several counties in 1861,.....                              | <u>\$340,492 15</u> |



The total amount of all the property of the State as equalized by the State Board for the year 1861, is less by \$3,078,181 62 than the total aggregate as equalized for 1860. The loss is in the returns of personal property.

In 1860 there was returned of personal property...\$27,506,761 56  
In 1861 there was returned of personal property... 24,092,610 44

Decrease in returns of this year..... \$3,414,151 12

A careful examination of the Tabular Statement in the Appendix will disclose strong presumption of unfairness as between the respective counties in listing and returning personal property, and suggest a doubt whether it is practicable to secure the return of all such property for taxation short of appointing Assessors by the Legislature or the Governor, who shall, by residence and their tenure of office, be removed from the influence of local selfishness.

### STATISTICS COLLECTED BY THE ASSESSORS.

OF AGRICULTURE, ETC.—The statement hereto appended, marked "C" is an abstract from the returns of Agricultural, Mineral and Manufacturing statistics for the year 1861, made agreeably to the provisions of Chapter 16 of the Revised Statutes, and the amendments to said Chapter enacted by Chapter 166 of the laws of 1861. These returns are doubtless defective, falling far short of a full exhibit of the Agricultural, Mineral and Manufacturing productions of the State. The footings of the tables given in schedule "C," showing the quantity and value produced of each article, and as far as practicable the number of acres devoted to the production of each, are as follows:

| ARTICLES.           | ACRES.       | QUANTITY, ETC.        | VALUE.        |
|---------------------|--------------|-----------------------|---------------|
| Apples .....        |              | 194,982.75 bushels.   | \$153,031 90  |
| Wheat .....         | 1,112,630.62 | 27,316,306.50 do..... | 17,100,995 06 |
| Barley.....         | 40,014.11    | 963,200.91 do.....    | 332,290 83    |
| Rye.....            | 89,932.52    | 1,650,998.25 do.....  | 534,013 77    |
| Oats .....          | 336,394.87   | 13,834,937.50 do..... | 2,171,292 52  |
| Buck Wheat.....     | 14,093.25    | 240,335.75 do.....    | 87,332 58     |
| Corn .....          | 373,418.48   | 12,045,178 do.....    | 2,953,578 11  |
| Beans and Peas..... | 7,837.99     | 176,766 do.....       | 99,027 34     |
| Clover Seed .....   |              | 63,604 pounds.        | 6,010 76      |
| Timothy Seed.....   |              | 29,668.12 bushels.    | 53,734 64     |
| Flax .....          |              | 13,035 pounds.        | 19,776 65     |
| Flax Seed.....      |              | 18,063.18 bushels.    | 12,678 28     |
| Hemp .....          |              | 339.25 pounds.        | 56 53         |
| Hay .....           | 497,688      | 692,872.50 tons.      | 2,695,802 58  |
| Potatoes.....       | 1,037,660    | 8,713,902 bushels.    | 1,153,018 67  |
| Butter.....         |              | 10,923,826 pounds.    | 1,198,904 52  |
| Cheese.....         |              | 1,176,816 do.....     | 112,139 47    |
| Sorghum Sugar.....  | 314.85       | 3,493 do.....         | 454 05        |

## Agricultural Statistics, &amp;c.—continued.

| ARTICLES.                                    | ACRES. | QUANTITY, ETC.      | VALUE.          |
|--|--------|---------------------|-----------------|
| Sorghum Molasses.....                        |        | 51,085.05 gallons.  | 22,009 34       |
| Maple Molasses.....                          |        | 35,557.50 ...do.... | 25,349 95       |
| Maple Sugar.....                             |        | 825,391 pounds.     | 103,897 32      |
| Honey.....                                   |        | 245,185 ...do....   | 31,318 32       |
| Grapes.....                                  |        | 18,493 ...do....    | 2,499 15        |
| Wine.....                                    |        | 18,545.75 gallons.  | 23,329 50       |
| Cattle & calves on hand                      |        | 554,903 number.     | 6,227,158 27    |
| do do slaughter'd                            |        | 57,781 ...do....    | 1,154,304 77    |
| Hogs on hand.....                            |        | 406,572 ...do....   | 1,095,688 73    |
| Hogs slaughtered.....                        |        | 248,413 ...do....   | 2,504,212 83    |
| Horses and Mules.....                        |        | 127,837 ...do....   | 6,226,079 00    |
| Sheep & lambs on hand                        |        | 422,599 ...do....   | 624,888 40      |
| do do slaughter'd                            |        | 34,772 ...do....    | 83,719 95       |
| Wool.....                                    |        | 915,073.50 pounds.  | 331,147 95      |
| Woolen fabrics.....                          |        | 116,561.50 yards.   | 76,458 14       |
| Leather.....                                 |        |                     | 146,177 00      |
| Boots and Shoes.....                         |        | 299,354 pairs.      | 715,169 00      |
| Cotton goods.....                            |        | 34,406 yards.       | 15,434 00       |
| Paper.....                                   |        | 97,360 reams.       | 143,565 00      |
| Linseed oil.....                             |        | 5,548 gallons.      | 4,841 00        |
| Whisky.....                                  |        | 1,275,388 ...do.... | 196,146 00      |
| Copper manufactured..                        |        |                     | 960 00          |
| Copper ore.....                              |        |                     |                 |
| Iron, pig.....                               |        | 381,000 pounds.     | 35,500 00       |
| Lead smelted.....                            |        |                     | 188,880 00      |
| Lead raised.....                             |        |                     | 264,757 00      |
| Lead manufactured,<br>shot, etc.....         |        |                     | 84,459 00       |
| Earthen ware.....                            |        |                     | 37,400 00       |
| Drain tile.....                              |        | 113,500 number.     | 2,290 00        |
| Agricultural implem'ts<br>and machinery..... |        |                     | 590,269 00      |
| Lumber sawed.....                            |        | 355,055,155 feet.   | 2,362,558 37    |
| Shingles.....                                |        | 2,272,061.50 M.     | 1,134,834 51    |
| Cabinet ware.....                            |        |                     | 402,326 00      |
| Wagons.....                                  |        | 7,454 number.       | 449,410 00      |
| Wood and willow ware                         |        |                     | 329,755 00      |
| Total am't of products                       |        |                     | \$54,320,930 71 |
| Capital invested in<br>manufactories.....    |        |                     | \$3,645,109 00  |

OF DEAF, DUMB, BLIND, ETC.—Schedule “D” exhibits the returns by the assessors of deaf, dumb, blind, insane and idiotic persons in the State, with the facts as to color, nativity and percentage directed by requirements of chapter 16 of Revised Statutes.

The following is a summary of these returns, which are not believed to nearly equal the true figures:

|                    | <i>Males.</i> | <i>Females.</i> | <i>Total.</i> |
|--------------------|---------------|-----------------|---------------|
| Deaf and Dumb..... | 133           | 86              | 219           |
| Blind.....         | 68            | 43              | 111           |
| Insane.....        | 63            | 67              | 130           |
| Idiotic.....       | 67            | 43              | 110           |
|                    |               |                 | <u>570</u>    |

Of these unfortunates, of all classes, 333 are returned as born in the United States, 48 in Great Britain, 39 in Ireland, 57 in Germany, 24 in Norway, and in all other countries 69. 550 are white, 4 colored, and 16 color not stated. The parents of 277 are educated, of 223 are uneducated, and of 70 not stated. The parents of 32 are returned as having affinity of blood, of 282 as having no affinity of blood, and in regard to 256 no statement in this regard is made. The whole number of children born to these parents is stated to be 1646, of which, as above shown, 219 are deaf mutes, 111 blind, 130 insane, 110 idiotic, leaving 1076 not afflicted.

### RAILROAD STATISTICS.

Appendix “E” gives an abstract from the reports of the officers of the various railroads operated in this State, made to this office in conformity with the requirements of Chapter 91 of the General Laws passed in the year 1858. Many interesting facts are shown by the abstract. A few of the more important are here stated:

Length of railroad track in operation in the State...863½ miles.  
 Aggregate cost.....\$23,539,638 75  
 Gross indebtedness..... 16,614,311 45

#### *Total earnings, viz :*

For passengers.....\$860,035 10  
 For freight.....1,853,751 49  
 For mails..... 75,543 64  
 From other sources..... 202,228 63

\$2,991,558 86

Paid to State in lieu of taxes, 1861.....\$25,056 29  
 Paid interest during year.....379,476 85  
 Wages to employees.....782,574 74  
 Amount paid for salaries exceeding \$1000 each. 73,212 20  
 Dividends paid to stockholders.....000,000 00

|  |     |          |
|--|-----|----------|
| Losses by casualties.....                      | 483 | 93       |
| Number killed on all roads during the year.... | 21  | persons. |
| Number injured.....do.....do.....              | 32  | persons. |

### INSURANCE COMPANIES.

Section 23 of chapter 72 of the Revised Statutes, makes it the duty of the Secretary of State to embrace within his annual report a condensed statement of the reports made to him by insurance companies.

Full lists of the companies that have complied with the provisions of chapter 103 of the General Laws of 1858, being an act entitled "An act in relation to all companies transacting the business of Life, Fire and Marine Insurance within this State," with an abstract of their annual statements, is given in the appendix marked "F." The more important facts exhibited are as follows:

#### *Fire and Marine Insurance.*

|   |               |
|---|---------------|
| No. of companies reporting, 9.                  |               |
| Total amount of capital stock reported.....     | \$300,000 00  |
| Total amount of capital stock and accumulations | 742,307 68    |
| Total assets.....                               | 773,164 89    |
| Total liabilities.....                          | 30,857 30     |
| Number of policies in force, 20,568.            |               |
| Total amount of risks thereon.....              | 15,941,181 73 |
| Total amount received for premiums.....         | 227,871 98    |
| Total receipts.....                             | 254,692 61    |
| No. of losses, 78.                              |               |
| Total amount paid for losses.....               | 55,282 93     |
| Total expenses.....                             | 42,527 55     |

#### *Life Insurance.*

|                                    |              |
|------------------------------------|--------------|
| No. of companies (Mutual), 1.      |              |
| Amount of accumulations.....       | \$54,461 20  |
| Total assets.....                  | 56,981 20    |
| Total liabilities.....             | 2,500 00     |
| No. of policies, 785.              |              |
| Total amount of risks thereon..... | 1,543,000 00 |
| Amount received for premiums.....  | 44,510 82    |
| Total receipts.....                | 45,857 56    |
| Amount paid for losses.....        | 6,500 00     |
| Total expenditures.....            | 16,320 61    |

An abstract of the Annual Reports for 1860, of Fire and Marine Insurance Companies, not incorporated by the State of Wisconsin, is also appended, marked "G."

|  |                 |
|--|-----------------|
| The whole number of such Companies reporting is 41.  |                 |
| Amount of their capital stock.....                   | \$12,596,790 00 |
| Total amount of capital stock and accumulations..... | 17,451,648 00   |

|   |               |                |
|---|---------------|----------------|
| Total assets.....   | 18,642,549 66 |                |
| Total liabilities.....  |               | \$1,190,904 66 |
| Gross amount of premiums received<br>in Wisconsin the past year.....  | 344,474 53    |                |
| Amount of State tax collected.....  | 12,334 17     |                |
| Nine Life Insurance Companies<br>of other States and foreign coun-<br>tries have reported, showing<br>(see schedule "H") a total am't<br>of capital stock and accumula-<br>tions..... |               |                |
|   | 19,119,185 30 |                |
| Total assets.....   | 19,913,399 91 |                |
| Total liabilities.....  |               | 794,214 61     |
| Gross amount received for premiums<br>in Wisconsin.....   | 31,879 99     |                |
| Amount of State tax collected.. ...   | 1,956 39      |                |
| Gross amount of premiums paid to foreign Insu-<br>rance Companies by Wisconsin.....   |               | 376,354 52     |
| Total amount of revenue to the State from tax on<br>earnings of foreign Insurance Companies.....  |               | 14,290 56      |

#### COUNTY AGRICULTURAL SOCIETIES.

Thirty-six County Agricultural Societies have made reports to this office, agreeably to the provisions of chapter 53 of the laws of 1858.

Their total receipts from all sources as reported, are:

|                                     |            |
|-------------------------------------|------------|
| For membership.....                 | \$4,063 50 |
| For admission tickets to fairs..... | 4,775 63   |
| For entries.....                    | 441 56     |
| By subscriptions.....               | 1,226 22   |
| From the State.....                 | 3,365 00   |
| From other sources.....             | 3,317 15   |
| Balances from last year.....        | 553 82     |

---

\$17,742 88

Total expenditures—

|                               |            |
|-------------------------------|------------|
| For premiums.....             | \$7,165 40 |
| For expenses of fairs.....    | 3,582 85   |
| For Secretaries' offices..... | 332 08     |
| Other expenses.....           | 5,464 78   |

---

\$16,545 11

A synopsis of the annual reports filed in the Secretary of State's office, is given in the appendix, marked "I."

#### OF ELECTIONS AND COUNTY OFFICERS.

A list of the county officers elected in the several counties of the State at the general election for the year 1860, as the same are returned to this office, is appended to this report, marked "J."

Schedule "K" gives a tabular statement of the votes cast for members of Congress in the several congressional districts of the State, at the general election on Tuesday, the 6th day of November, 1860. The result of the canvass of such votes was declared by the State Board of Canvassers to be the election of the following named persons in their respective districts: 1st District, JOHN F. POTTER; 2d District, LUTHER HANCHETT; 3d District, A. SCOTT SLOAN.

Statements of the votes cast at the April election in 1861, for Justice of the Supreme Court, showing the election of ORSAMUS COLE to said office, for the term of six years, and of the votes cast at the same election in the 10th judicial circuit, for the election of Judge in and for said circuit, showing the election of EDWIN WHEELER, for the term of six years from the 1st day of January, 1862, are hereto appended, marked respectively "L" and "M."

A list of County Judges elected at April election in and for the several counties, is appended, and marked "N."

Tabular statements of votes polled in the counties of Dunn, Iowa, and Pierce, for and against the removal of the respective county seats of said counties, are hereto appended, and marked "O."

#### NEGOTIATION OF THE STATE LOAN.

Chapter 13 of the General Laws, passed by the Legislature of 1861, at the extra session, constituted a Board of Loan Commissioners, consisting of the Governor, Secretary of State, and State Treasurer, who were charged with the duty of negotiating, in such manner as they should deem proper, and "on the most favorable terms which in their judgment could be obtained," a loan or loans for war purposes, not exceeding in the aggregate the sum of one million of dollars.

Through an alleged defect in the law, and owing to other causes not necessary to recite in this report, it was found to be impracticable to effect a negotiation of the bonds authorized by said chapter 13, in the money marts of the East. But an arrangement was, after some delay, perfected with the bankers of our own State, by which it was agreed that the Loan Commissioners should sell to them, and the said bankers should purchase, eight hundred thousand dollars of the one million authorized to be issued, at seventy per cent. of their face, cash in hand, (*sixty* per cent. thereof in specie or New York exchange, and *forty* per cent. in current bank bills, as directed by section 8 of the Loan Act,) and the remaining *thirty* per cent. in installments of one per cent. every six months; the corporate bond of each bank purchasing bonds to be taken for this thirty per centum.

An understanding was had by the Loan Commissioners with the leading bankers of the State, that all bonds so purchased should be placed with the Bank Comptroller, as security for Wisconsin currency then in circulation; that the notes of all banks

current at the time the arrangement was made, (June 25th,) were to be made par by the deposit of additional securities with the Bank Comptroller, and, finally, that bonds then in the Department as security, chiefly of southern States, whose rapid depreciation was staggering all confidence in our currency, should be sold in New York by the Bank Comptroller, sufficient to provide the means of effecting the purchase of the Wisconsin Bonds by which they were to be replaced.

It is believed that the seventy per cent. thus realized on the bonds sold, is nearly, if not quite, as high a rate as could have been realized from their sale in Wall street, after the expense and delay of another extra session of the Legislature, and all objection to the legality of their issue had been removed. On the other hand, the diversion of the entire discount the State must have suffered upon a sale at the East, to strengthen the currency then perishing in the hands of the people, has proved an incalculable relief and protection to all the business interests of the State, while at the same time the plan of sale promises the return to the Treasury of the State, in greater part, at least, the discount thus abated.

But whether the obligations taken of the banks for the thirty per cent. remaining unpaid at the time of purchase, are all of them paid or not, it is submitted that the substantial interests of the State have already been benefited through this negotiation, in the manner before indicated, far more than to equal in value the entire amount for which credit was given in the sale of the bonds.

The exact number and amount of bonds sold and delivered (of the one million issue) up to October 1st, are as follows :

|  |              |
|--|--------------|
| 794 bonds for \$1000 each, for cash in hand..... | \$555,800 00 |
| 90 bonds for \$500 each, for cash in hand.....   | 31,920 00    |
| 5 bonds for \$100 each, at par.....              | 500 00       |
|  | <hr/>        |
|  | \$588,220 00 |
| Leaving now on hand—                             |              |
| 6 bonds of \$1000 each.....                      | \$6,000 00   |
| 110 bonds of \$500 each.....                     | 55,000 00    |
| 995 bonds of \$100 each .....                    | 99,500 00    |
|  | <hr/>        |
|  | \$160,500 00 |

An issue of two hundred thousand of State bonds for war purposes, was authorized by an act of the regular session of the Legislature, the negotiation of which was left to the Governor alone. Owing to a restriction in the law, those bonds cannot be negotiated below par, and consequently all but twelve remain unsold.

#### CAPITOL EXTENSION.

By chapter 66 of the laws of 1861, the Governor, Secretary of State, State Treasurer, Attorney General, and Bank Comptroller, were authorized to advertise for proposals and let by contract to

the best and lowest bidder, the erection and completion of the west wing of the State Capitol, in conformity with the plan commenced, with such alterations in the plan and specifications as they were authorized to adopt prior to advertising for proposals. A sum not exceeding one hundred thousand dollars was by said chapter 66 appropriated for the entire cost of the work, payable twenty thousand dollars out of the General Fund for the year 1861, fifty thousand dollars for the year 1862, and the remaining balance on or before the first day of February next succeeding the completion of the contract and the acceptance of the work by the officers before named.

The main alterations from the original plan adopted by the Building Commissioners are as follows :

1st. All the alterations from said plan introduced in the erection of the east wing, and for which extra allowances were made by the Legislature, were incorporated in the specifications for the west wing, and all foundations for outside walls directed to be laid one foot deeper than the walls of the east wing.

2d. The west wing is to be built ten feet longer than the east wing.

3d. Two large fire-proof vaults are to be constructed in the first story, with double iron doors.

4th. The hall is to be finished for the use of the Assembly instead of the Senate, as first designed—the gallery to be extended around the hall—the Speaker's desk to stand between two doors for entrance, and ornamented with two carved statues—the ceiling to be arched and richly ornamented, and finished with a six feet ventilator.

5th. All ventilating flues to have cold air draft.

6th. The outside stairs to have eight additional steps, and one additional platform.

These changes, with other minor details, were incorporated in the specifications, and the work advertised in a number of papers in different sections of the state, to be let, according to plans and specifications, at the office of the Executive in Madison, on the first day of May last.

Proposals were submitted as follows :

|        |  |          |
|--------|--|----------|
| Number | 1.—S. A. Harrison, of Milwaukee, for.....  | \$94,900 |
| do     | 2.—A. R. Moxley, of Madison.....   | 78,300   |
| do     | 3.—A. A. McDonnell, of Madison.....  | 90,000   |
| do     | 4.—Joseph Parkins, of Madison.....   | 94,432   |
| do     | 5.—James W. Harvey, of Madison.....  | 83,000   |
| do     | 6.—A. G. Darwin, of Madison.....   | 89,000   |
| do     | 7.—A. G. Darwin, of Madison, special bid, including foundation for North and South wing..... | 96,000   |
| do     | 8.—B. F. Hopkins, of Madison.....  | 94,400   |
| do     | 9.—F. H. VanBergen and J. Livesey, of Madison  | 87,500   |



|    |  |        |
|----|--|--------|
| do | 10.—William Goodnow, of Milwaukee..... | 86,000 |
| do | 11.—John Bentley, of Milwaukee.....    | 89,000 |
| do | 12.—James Allen, of Milwaukee.....     | 91,634 |
| do | 13.—H. R. Bond, of Milwaukee.....      | 96,500 |
| do | 14.—John Rugee, of Milwaukee.....      | 92,000 |

It appearing to the commissioners that bid numbered 2, by A. R. Moxley, of Madison, was the lowest and best bid for the state, the contract was awarded to him. Subsequently the said A. R. Moxley and James W. Harvey jointly entered into contract with the state for the erection of the said west wing according to plans and specifications, for the sum of seventy-eight thousand and three hundred dollars, (\$78,300); to the performance of which contract by said Moxley & Harvey, Wm. Vrooman, John N. Jones, Sam'l Klauber, H. S. Orton, A. Sherwin, Geo. W. Gilman, Geo. V. Ott, Darwin Clark, William Hutchinson and Philo Dunning, have become obligated as sureties in the penal sum of twenty-five thousand dollars.

The work has thus far progressed to the satisfaction of the commissioners, and it is believed the whole will be completed according to contract, for a price largely below the appropriation, and to the satisfaction of the state, in both regards.

Two minor changes have been adopted by the commissioners since the letting of the contract, involving an increased expense of about fifteen hundred dollars.

#### ACCOUNT OF FEES, AS SECRETARY AND SCHOOL LAND COMMISSIONER.

By Section 1 of Chapter 189 of the General Laws of 1859, the Secretary of State, State Treasurer, and Attorney General, are required to keep an account of all fees charged upon sales of School, University and Swamp Lands, and upon loans made of the funds arising from such sales, and for other services rendered in either of said offices, and to pay the same into the treasury to the credit of the General Fund; with the *proviso* that each of said officers may retain out of the fees so charged and received, a sum not exceeding two thousand dollars per annum, in addition to the salary now prescribed by law.

The total amount of fees received in the office of the Secretary of State from January 1st to October 1st, 1860, (three quarters,) is included in the following statement from the Secretary of State's Report, for the year 1860, page 141:

|   |          |          |
|---|----------|----------|
| Received during the quarter ending March<br>31st, 1860.....       | \$369 59 |          |
| Received during the quarter ending June<br>30th, 1860.....        | 140 99   |          |
| Received during the quarter ending Septem-<br>ber 30th, 1860..... | 108 53   |          |
|   |          | \$619 11 |

The whole amount of fees received by the Secretary of State as School Land Commissioner, is as follows :

|   |            |          |
|---|------------|----------|
| For the quarter ending March 31st, 1860,...   | \$266 00   |          |
| do do June 30th, 1860.....  | 131 25     |          |
| do do September 30th, 1860  | 166 25     |          |
|   |            | \$563 50 |
| Fees collected for the quarter ending Dec. 31, 1860, in the Secretary's office.....               |            | 56 09    |
| Fees collected for the quarter ending Dec. 1, 1860, by Secretary as School Land Commissioner..... |            | 408 25   |
|   |            | <hr/>    |
| Total for year 1860.....  | \$1,646 95 |          |

The total amount of fees received by the Secretary of State during the year 1861—up to October 1st—three quarters, is :

AS SECRETARY OF STATE.

|   |          |          |
|---|----------|----------|
| 1st quarter.....  | \$708 55 |          |
| 2d quarter.....   | 110 92   |          |
| 3d quarter.....   | 63 35    |          |
| Received for fees earned in 1860. and paid in 1861..... | 44 71    |          |
|   |          | <hr/>    |
|   |          | \$927 53 |

AS SCHOOL LAND COMMISSIONER.

|                  |          |        |
|------------------|----------|--------|
| 1st quarter..... | \$324 00 |        |
| 2d quarter.....  | 217 50   |        |
| 3d quarter.....  | 133 58   |        |
|                  |          | <hr/>  |
|                  |          | 675 08 |

Total for three quarters of 1861..... \$1,602 61

*Verification of above Account.*

STATE OF WISCONSIN, }  
 COUNTY OF DANE, } ss.

Edward Ilesley, being duly sworn, says, that he is Assistant Secretary of State ; that the account of fees charged in the office of the Secretary of State is kept by him ; that all fees received or charged for services rendered in said office are, to the best of his knowledge and belief, duly charged in the account so kept by him, and that the above is a correct statement of the whole amount received, as appears by such account, for the whole period of time named in said statement.

EDWARD ILSLEY.

Sworn to and subscribed before me, a notary public in and for the county of Dane aforesaid, this 10th day of October, A. D. 1861.

W. H. WATERMAN,  
*Notary Public.*

*Verification of above Statement, as to Commissioners' Fees.*

STATE OF WISCONSIN, }  
 COUNTY OF DANE, } ss.

O. G. Scofield, being duly sworn, says, that he is clerk in the office of the State Treasurer of the State of Wisconsin; that the account of fees paid to the School Land Commissioners, from whatever source arising, is kept by him; that such account includes, to the best of his knowledge and belief, all fees paid to and for the use of said Commissioners; and that the foregoing statement is correct and true as to the amount or share of such fees received by the Secretary of State, for the whole period of time as set forth in said statement.

O. G. SCOFIELD.

Sworn to and subscribed before me, this 10th day of October, A. D. 1861.

W. H. WATERMAN,  
*Notary Public.*

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A P P E N D I X .

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11/11/11

"A."

## BALANCE DUE TO AND FROM COUNTIES.

| Names of Counties.             | Due from Counties. | Due to Counties.   |
|--------------------------------|--------------------|--------------------|
| Ashland.....                   | \$140 04           |                    |
| Adams.....                     | 98 55              |                    |
| Bad Ax.....                    |                    | 23 62              |
| Brown.....                     | 526 66             |                    |
| Buffalo.....                   |                    | 1 50               |
| Calumet.....                   |                    | 4 94               |
| Clark.....                     | 137 51             |                    |
| Crawford.....                  | 36 46              |                    |
| Dane.....                      | 2,873 33           |                    |
| Dodge.....                     | 718 68             |                    |
| Douglas.....                   | 762 94             |                    |
| Dunn.....                      |                    | 67 32              |
| Eau Claire.....                |                    | 195 09             |
| Fond du Lac.....               | 299 22             |                    |
| Grant.....                     | 41 29              |                    |
| Green.....                     | 4 03               |                    |
| Green Lake.....                | 20 00              |                    |
| Iowa.....                      |                    | 57 17              |
| Jackson.....                   | 217 46             |                    |
| Jefferson.....                 |                    | 5 66               |
| Juneau.....                    | 2 00               |                    |
| Kewaunee.....                  | 216 25             |                    |
| Kenosha.....                   | 399 12             |                    |
| La Crosse.....                 | 21 00              |                    |
| La Fayette.....                |                    | 269 25             |
| La Pointe.....                 |                    | 65 31              |
| Manitowoc.....                 | 7,349 09           |                    |
| Marathon.....                  | 3,176 26           |                    |
| Marquette.....                 | 773 19             |                    |
| Milwaukee.....                 | 4,368 41           |                    |
| Monroe.....                    | 11 00              |                    |
| Oconto.....                    |                    | 359 50             |
| Ozaukee.....                   | 5 00               |                    |
| Pepin.....                     | 10 00              |                    |
| Pierce.....                    | 104 19             |                    |
| Polk.....                      |                    | 120 49             |
| Portage.....                   | 6,228 89           |                    |
| Racine.....                    | 3,773 72           |                    |
| Sauk.....                      | 8 00               |                    |
| Shawano.....                   | 1 00               |                    |
| Sheboygan.....                 | 969 75             |                    |
| Walworth.....                  | 29 00              |                    |
| Washington.....                |                    | 14 64              |
| Waukesha.....                  | 36 15              |                    |
| Waupaca.....                   | 1,585 53           |                    |
| Waushara.....                  |                    | 50 13              |
| Winnebago.....                 | 26 00              |                    |
| Wood.....                      | 150 18             |                    |
| Balance due from counties..... |                    | 33,880 28          |
|                                | <u>\$35,114 90</u> | <u>\$35,114 90</u> |

"B."

*A STATEMENT showing the aggregate number of Acres of Land, the aggregate Valuation of Real Property as Equalized by the County and State Boards of Equalization; the rate per cent. addition to or deduction from the valuation of the County Boards; together with the amount of State Tax charged to the several Counties of the State of Wisconsin, for the year 1861.*

| COUNTIES.            | Number<br>of Acres and<br>hundredths. | Aggregate value of Real Property, as equalized by Co. Boards. |  |                           |                         |
|----------------------|---------------------------------------|---|--|---------------------------|-------------------------|
|                      |                                       | Average<br>value per<br>Acre.                                 | Land exclusive<br>of city and vil-<br>lage lots. | City and village<br>lots. | Total Real<br>property. |
| Ashland.....         | \$26,804.35                           | 1 82.1  | 47,616 00  | 20,447 55                 | 68,363 55               |
| Adams.....           | 307,243.                              | 2 49.2  | 765,716 00                                       | 25,035 10                 | 790,751 10              |
| Bad Ax.....          | 400,994.50                            | 2 96.6  | 1,183,840 75                                     | 57,433 00                 | 1,241,273 75            |
| Brown.....           | 263,861.22                            | 2 16.2  | 570,503 09                                       | 607,261 00                | 1,177,764 09            |
| Buffalo.....         | 178,546.45                            | 1 94.8  | 347,775 55                                       | 51,720 00                 | 399,495 55              |
| Calumet.....         | 182,775.78                            | 3 30.5  | 604,040 56                                       | 21,592 00                 | 625,632 56              |
| Chippewa.....        | 306,515.83                            | 2 21.1  | 680,754 61                                       | 64,132 00                 | 744,886 61              |
| Clark.....           | 304,881.20                            | 2 80.5  | 855,224 51                                       | 10,019 00                 | 865,243 51              |
| Columbia.....        | 483,535.39                            | 6 77.2  | 3,274,599 45                                     | 512,762 54                | 3,787,361 99            |
| Crawford.....        | 336,563.                              | 1 81.4  | 609,087 00                                       | 141,052 00                | 750,139 00              |
| Dane.....            | 753,605.17                            | 9 23.5  | 6,959,473 96                                     | 2,080,593 31              | 9,040,067 27            |
| Dodge.....           | 523,926.                              | 11 11.6   | 5,823,792 00                                     | 947,358 00                | 6,771,150 00            |
| Door.....            | 192,616.73                            | 1 86.5  | 359,288 00                                       | 7,955 00                  | 367,243 00              |
| Douglas.....         | 99,971.65                             | 1 19.7  | 119,690 57                                       | 373,431 40                | 493,121 97              |
| Dunn and Dallas..... | 225,928.                              | 2 79.3  | 693,598 96                                       | 33,810 00                 | 727,408 96              |
| Eau Claire.....      | 176,469.                              | 2 69.6  | 475,806 00                                       | 179,493 25                | 655,299 25              |
| Fond du Lac.....     | 445,766.                              | 9 58.   | 4,270,371 00                                     | 1,309,838 00              | 5,580,209 00            |
| Grant.....           | 719,338.                              | 5 16.2  | 3,715,678 64                                     | 445,611 00                | 4,161,289 64            |
| Green.....           | 366,016.11                            | 7 43.8  | 2,722,637 00                                     | 411,186 50                | 3,133,823 50            |
| Green Lake.....      | 195,388.                              | 6 99.5  | 1,366,789 00                                     | 264,299 00                | 1,631,088 00            |
| Iowa.....            | 482,007.26                            | 3 72.9  | 1,797,442 90                                     | 418,464 00                | 2,215,906 90            |
| Jackson.....         | 239,896.                              | 2 28.8  | 548,863 00                                       | 77,309 00                 | 626,172 00              |
| Jefferson.....       | 342,791.                              | 9 92.6  | 3,402,520 00                                     | 709,298 00                | 4,111,818 00            |

|                       |               |         |                 |                 |                  |
|-----------------------|---------------|---------|-----------------|-----------------|------------------|
| Juneau.....           | 298,248.      | 3 40.2  | 1,014,559 00    | 142,662 00      | 1,157,221 00     |
| Kewaunee.....         | 200,805.      | 1 36.   | 272,358 29      | .....           | 272,358 29       |
| Kenosha.....          | 172,162.50    | 12 59.  | 2,167,596 00    | 875,000 00      | 3,042,596 00     |
| La Crosse.....        | 229,456.57    | 3 85.7  | 885,142 30      | 829,994 70      | 1,715,137 00     |
| La Fayette.....       | 399,224.      | 5 98.   | 2,387,859 66    | 198,910 00      | 2,586,269 66     |
| La Pointe.....        | 24,720.86     | 2 68.8  | 66,437 28       | 74,294 00       | 140,731 28       |
| Manitowoc.....        | 367,050.15    | 1 64.5  | 603,752 10      | 328,613 50      | 932,365 60       |
| Marathon.....         | 815,647.22    | 1 78.   | 1,451,920 00    | 124,164 00      | 1,576,084 00     |
| Marquette.....        | 233,663.      | 2 33.7  | 546,207 53      | 37,200 33       | 583,407 86       |
| Milwaukee.....        | 140,002.56    | 22 09.6 | 3,097,860 41    | 10,347,884 00   | 13,445,744 41    |
| Monroe.....           | 377,780.      | 2 52.2  | 952,711 80      | 191,345 00      | 1,144,056 80     |
| Oconto.....           | 325,894.13    | 2 42.1  | 788,995 18      | 56,850 98       | 845,846 16       |
| Outagamie.....        | 259,074.32    | 4 43.3  | 1,148,497 55    | 258,726 50      | 1,407,224 05     |
| Ozaukee.....          | 146,401.00    | 10 02.1 | 1,494,045 00    | 189,571 00      | 1,683,616 00     |
| Pepin.....            | 96,292.       | 3 24.4  | 312,339 65      | 60,273 00       | 372,612 65       |
| Pierce.....           | 273,239.      | 2 93.2  | 801,041 06      | 170,639 31      | 971,680 37       |
| Polk and Burnett..... | 223,433.44    | 2 01.   | 449,064 83      | 96,328 86       | 545,393 69       |
| Portage.....          | 367,325.      | 2 37.2  | 871,301 19      | 194,269 31      | 1,065,570 50     |
| Racine.....           | 207,278.      | 14 58.  | 3,022,065 00    | 1,254,688 00    | 4,276,753 00     |
| Richland.....         | 359,890.      | 2 52.7  | 909,524 65      | 114,815 77      | 1,024,340 42     |
| Rock.....             | 441,841.50    | 15 47.9 | 6,839,080 66    | 3,061,624 00    | 9,900,704 66     |
| St. Croix.....        | 391,343.      | 2 54.6  | 996,390 65      | 183,632 30      | 1,180,023 25     |
| Sauk.....             | 522,904.58    | 5 17.6  | 2,706,614 47    | 348,117 35      | 3,054,731 82     |
| Shawanaw.....         | 203,792.59    | 1 99.6  | 406,471 11      | 6,033 50        | 412,504 64       |
| Sheboygan.....        | 312,437.      | 7 66.7  | 2,395,557 00    | 788,998 00      | 3,184,555 00     |
| Trempeleau.....       | 157,828.84    | 3 05.6  | 482,284 44      | 54,759 00       | 537,043 44       |
| Walworth.....         | 347,669.81    | 14 41.7 | 5,012,530 24    | 1,023,486 00    | 6,036,016 24     |
| Washington.....       | 273,771.      | 10 70.7 | 2,930,972 00    | 199,302 00      | 3,130,274 00     |
| Waukesha.....         | 349,067.50    | 15 78.7 | 5,510,637 00    | 460,841 00      | 5,971,478 00     |
| Waupacca.....         | 361,812.      | 2 24.5  | 812,365 82      | 120,254 00      | 932,619 82       |
| Waushara.....         | 330,619.      | 2 54.5  | 841,310 12      | 54,000 80       | 895,310 92       |
| Winnebago.....        | 265,246.      | 8 12.5  | 2,155,272 00    | 968,448 00      | 3,123,720 00     |
| Wood.....             | 310,436.86    | 1 50.9  | 468,344 06      | 65,710 98       | 534,055 04       |
| Total.....            | 17,341,696.07 | .....   | \$95,996,015 90 | \$31,651,537 84 | \$127,647,754 74 |



"B"—continued.

| COUNTIES.            | AGG. VALUE OF REAL PROPERTY, AS EQUALIZED BY THE STATE BOARD OF EQUIZATION.        |  |                        |                                   | Agg. Value of Personal Prop'y. |
|----------------------|--|--|------------------------|-----------------------------------|--------------------------------|
|                      | Rate per cent. to be added to or deducted from the valuation of the county Boards. | Land exclusive of City and Village Lots. | City and Village Lots. | Total Valuation of Real Property. |                                |
| Ashland.....         | add 6.864-   | \$51,205 11                              | \$21,851 14            | \$73,056 25                       | \$7,154 88                     |
| Adams.....           | add 39.157-  | 1,065,547 50                             | 34,838 10              | 1,100,385 60                      | 73,278 91                      |
| Bad Ax.....          | add 82.305-  | 2,158,198 75                             | 104,704 00             | 2,262,902 75                      | 165,604 59                     |
| Brown.....           | add 29.973-  | 741,499 90                               | 789,275 37             | 1,530,775 27                      | 126,475 18                     |
| Buffalo.....         | add 30.936-  | 455,362 63                               | 67,720 00              | 523,082 63                        | 47,633 80                      |
| Calumet.....         | add 107.953-   | 1,256,121 20                             | 44,901 26              | 1,301,022 46                      | 67,540 00                      |
| Chippewa.....        | add 17.244-  | 798,142 96                               | 75,190 83              | 873,333 79                        | 39,977 00                      |
| Clark.....           | ded 5.818-   | 805,469 25                               | 9,436 12               | 814,905 37                        | 14,848 80                      |
| Columbia.....        | add 50.785-  | 4,937,599 78                             | 773,168 20             | 5,710,767 98                      | 830,215 59                     |
| Crawford.....        | add 75.837-  | 1,071,000 85                             | 248,021 65             | 1,319,022 50                      | 140,641 00                     |
| Dane.....            | add 39.723-  | 9,723,895 69                             | 2,907,070 00           | 12,631,065 69                     | 2,217,438 38                   |
| Dodge.....           | add 14.58-   | 6,672,911 49                             | 1,085,484 51           | 7,758,396 00                      | 1,527,625 51                   |
| Dool.....            | add 40.633-  | 505,275 80                               | 11,187 37              | 516,463 17                        | 27,261 14                      |
| Douglas.....         | add 16.274-  | 139,139 51                               | 434,205 19             | 573,374 70                        | 14,560 50                      |
| Dunn and Dallas..... | ded 13.386-  | 600,965 44                               | 29,294 48              | 630,259 92                        | 225,988 00                     |
| Eau Claire.....      | add 21.644-  | 508,791 30                               | 218,343 45             | 797,134 75                        | 117,346 75                     |
| Fond du Lac.....     | add 27.322-  | 5,437,092 85                             | 1,667,703 15           | 7,104,796 00                      | 1,392,991 55                   |
| Grant.....           | add 66.395-  | 6,182,681 20                             | 741,471 80             | 6,924,153 00                      | 985,717 00                     |
| Green.....           | add 38.676-  | 3,775,642 86                             | 570,216 82             | 4,345,859 68                      | 633,959 74                     |
| Green Lake.....      | add 44.978-  | 1,981,445 00                             | 383,175 00             | 2,364,720 00                      | 371,352 03                     |
| Iowa.....            | add 82.025-  | 3,271,806 45                             | 761,712 00             | 4,033,518 45                      | 603,051 05                     |
| Jackson.....         | add 13.489-  | 622,897 50                               | 87,736 94              | 710,634 44                        | 72,379 00                      |
| Jefferson.....       | add 6.87-  | 3,636,274 19                             | 758,027 06             | 4,394,301 25                      | 711,934 00                     |
| Juneau.....          | add 2.533-   | 1,040,254 80                             | 146,275 00             | 1,186,530 00                      | 156,023 00                     |
| Kewaunee.....        | add 94.158-  | 528,805 20                               | .....                  | 528,805 20                        | 11,300 00                      |

|                     |     |          |                |               |                |               |
|---------------------|-----|----------|----------------|---------------|----------------|---------------|
| Kenosha.....        | add | 13.635   | 2,463,136 00   | 994,301 50    | 3,457,437 50   | 669,072 96    |
| La Crosse.....      | add | 35.352   | 1,198,952 80   | 1,234,409 61  | 2,321,462 41   | 322,706 42    |
| La Fayette.....     | add | 46.617-  | 3,500,289 00   | 291,637 00    | 3,791,926 00   | 545,220 00    |
| La Pointe.....      | ded | 12.077   | 58,413 91      | 65,321 81     | 123,735 72     | 6,192 18      |
| Manitowoc.....      | add | 191.137- | 1,757,731 48   | 956,708 00    | 2,714,439 48   | 97,792 29     |
| Marathon.....       | add | 11.381-  | 1,617,163 44   | 138,295 00    | 1,755,458 49   | 84,318 65     |
| Marquette.....      | add | 46.556   | 800,500 43     | 54,519 40     | 855,020 83     | 83,209 57     |
| Milwaukee.....      | add | 2.991-   | 3,190,527 00   | 10,657,421 00 | 13,847,948 00  | 2,141,800 37  |
| Monroe.....         | add | 82.02    | 1,732,321 50   | 347,923 50    | 2,080,245 00   | 151,190 00    |
| Oconto.....         | ded | 16.221-  | 661,010 21     | 47,629 03     | 708,639 24     | 157,007 67    |
| Outagamie.....      | add | 12.32    | 1,162,646 94   | 261,914 00    | 1,424,560 94   | 174,521 95    |
| Ozaukee.....        | add | 4.738    | 1,564,829 33   | 198,552 42    | 1,763,381 75   | 189,425 00    |
| Pepin.....          | add | 6.624-   | 333,029 43     | 64,265 57     | 397,295 00     | 76,269 67     |
| Pierce.....         | add | 58.163   | 1,266,946 80   | 269,887 51    | 1,536,834 31   | 126,334 00    |
| Polk & Burnett..... | ded | 0.403-   | 447,255 09     | 95,940 65     | 543,195 74     | 32,267 73     |
| Portage.....        | add | 9.238    | 951,791 51     | 212,215 80    | 1,164,007 31   | 136,454 00    |
| Racine.....         | add | 2.037    | 3,083,615 65   | 1,280,242 35  | 4,363,858 00   | 646,520 00    |
| Richland.....       | add | 86.878   | 1,699,700 67   | 214,565 10    | 1,914,265 77   | 150,660 29    |
| Rock.....           | ded | 2.136    | 6,693,012 30   | 2,996,234 20  | 9,689,246 50   | 2,445,634 91  |
| St. Croix.....      | add | 81.382   | 1,807,272 00   | 333,075 80    | 2,140,347 30   | 112,690 50    |
| Sauk.....           | add | 14.103-  | 3,088,332 00   | 397,212 83    | 3,485,544 83   | 515,398 76    |
| Shawanaw.....       | add | 0.27-    | 407,568 88     | 6,049 80      | 413,618 68     | 12,505 50     |
| Sheboygan.....      | add | 13.075   | 2,708,772 60   | 892,158 40    | 3,600,931 00   | 435,182 90    |
| Trempeleau.....     | add | 13.056   | 545,251 61     | 61,908 33     | 607,159 94     | 74,233 25     |
| Walworth.....       | add | 3.355-   | 5,180,707 80   | 1,057,825 35  | 6,238,533 15   | 1,630,601 37  |
| Washington.....     | add | 0.385-   | 2,942,270 00   | 200,070 25    | 3,142,340 25   | 536,994 00    |
| Waukesha.....       | ded | 4.599    | 5,257,206 27   | 439,647 23    | 5,696,853 50   | 1,143,763 00  |
| Waupacca.....       | add | 48.677-  | 1,207,805 19   | 178,790 61    | 1,386,596 00   | 86,052 00     |
| Waushara.....       | add | 35.279-  | 1,138,116 60   | 73,050 70     | 1,211,167 30   | 115,152 00    |
| Winnebago.....      | add | 22.285-  | 2,635,575 47   | 1,184,267 03  | 3,819,842 50   | 557,653 00    |
| Wood.....           | add | 28.56-   | 602,106 25     | 84,478 45     | 686,584 70     | 53,470 00     |
|                     |     |          | 119,741,216 57 | 37,150,527 37 | 156,891,743 94 | 24,092,610 44 |

"B"—continued.

| COUNTIES.            | Total amount of all property as equalized by the State Board. | State tax of \$200,000, being 0.1105 -1- per cent. | State tax of \$50,000, as per chap. 65, Laws of 1857, to pay State loan, being 0.0276 -1- per cent. | 2-5 mill tax to pay interest on State indebtedness. | 1-10 mill tax for town libraries. | Amount of State tax as charged against the several counties in 1861. |
|----------------------|---|--|---|---|-----------------------------------|--|
| Ashland.....         | \$80,211 13   | \$88 64  | \$22 16   | \$82 07   | \$8 02                            | \$150 89   |
| Adams.....           | 1,173,664 51  | 1,296 98   | 324 25  | 469 47  | 117 37                            | 2,208 07   |
| Bad Ax.....          | 2,428,507 34  | 2,683 69   | 670 92  | 971 40  | 242 85                            | 4,568 86   |
| Brown.....           | 1,657,250 45  | 1,881 46   | 457 86  | 622 90  | 165 73                            | 3,117 95   |
| Buffalo.....         | 570,716 43  | 630 67   | 157 67  | 228 29  | 57 07                             | 1,073 70   |
| Calumet.....         | 1,363,562 46  | 1,512 36   | 378 09  | 547 42  | 136 86                            | 2,574 73   |
| Chippewa.....        | 913,310 79  | 1,009 27   | 252 32  | 365 32  | 91 33                             | 1,718 24   |
| Clark.....           | 829,574 17  | 916 93   | 229 23  | 331 90  | 82 98                             | 1,561 04   |
| Columbia.....        | 6,540,983 57  | 7,228 24   | 1,807 06  | 2,616 39  | 654 10                            | 12,305 79  |
| Crawford.....        | 1,459,663 50  | 1,613 93   | 403 26  | 584 87  | 145 97                            | 2,746 13   |
| Dane.....            | 14,848,504 07   | 16,408 61  | 4,102 15  | 5,939 40  | 1,484 85                          | 27,935 01  |
| Dodge.....           | 9,286,022 51  | 10,261 69  | 2,565 42  | 3,714 41  | 928 60                            | 17,470 12  |
| Deer.....            | 543,724 31  | 600 85   | 150 21  | 217 49  | 54 37                             | 1,022 92   |
| Douglas.....         | 587,935 20  | 649 71   | 162 43  | 235 17  | 58 79                             | 1,106 10   |
| Dunn and Dallas..... | 856,247 92  | 946 22   | 236 55  | 342 50  | 85 62                             | 1,610 89   |
| Eau Claire.....      | 914,481 50  | 1,010 56   | 252 64  | 365 79  | 91 45                             | 1,720 44   |
| Fond du Lac.....     | 8,497,787 55  | 9,390 63   | 2,347 66  | 3,399 11  | 849 78                            | 15,987 18  |
| Grant.....           | 7,909,870 00  | 8,740 94   | 2,185 23  | 3,163 95  | 790 99                            | 14,881 11  |
| Green.....           | 4,979,819 42  | 5,503 04   | 1,375 76  | 1,991 93  | 497 98                            | 9,368 71   |
| Green Lake.....      | 2,736,072 03  | 3,023 55   | 755 89  | 1,094 43  | 273 61                            | 5,147 48   |
| Iowa.....            | 4,636,569 50  | 5,123 73   | 1,280 93  | 1,854 63  | 463 66                            | 8,722 95   |
| Jackson.....         | 783,013 44  | 865 29   | 216 32  | 313 21  | 78 30                             | 1,473 12   |
| Jefferson.....       | 5,106,235 25  | 5,642 73   | 1,410 68  | 2,042 49  | 510 62                            | 9,606 52   |
| Juneau.....          | 1,342,553 00  | 1,483 61   | 370 89  | 537 02  | 134 26                            | 2,525 79   |
| Kewaunee.....        | 540,105 20  | 596 86   | 149 22  | 216 04  | 54 01                             | 1,016 13   |

|                       |                  |              |             |             |             |              |
|-----------------------|------------------|--------------|-------------|-------------|-------------|--------------|
| Kenosha.....          | 4,126,510 46     | 4,569 08     | 1,140 02    | 1,650 60    | 412 65      | 7,763 35     |
| La Crosse.....        | 2,644,168 83     | 2,921 98     | 730 49      | 1,057 67    | 264 42      | 4,974 56     |
| La Fayette.....       | 4,337,146 00     | 4,792 84     | 1,198 21    | 1,734 86    | 433 71      | 8,159 62     |
| La Pointe.....        | 129,927 90       | 143 57       | 35 89       | 51 97       | 12 99       | 244 42       |
| Manitowoc.....        | 2,812,231 77     | 3,107 71     | 776 93      | 1,124 89    | 281 22      | 5,290 75     |
| Marathon.....         | 1,839,777 09     | 2,033 08     | 508 27      | 735 91      | 183 98      | 3,461 24     |
| Marquette.....        | 938,330 40       | 1,036 88     | 259 22      | 375 33      | 93 83       | 1,765 26     |
| Milwaukee.....        | 15,989,748 37    | 17,669 74    | 4,417 44    | 6,395 90    | 1,598 97    | 30,082 05    |
| Monroe.....           | 2,231,354 00     | 2,465 80     | 616 45      | 892 54      | 223 14      | 4,197 93     |
| Oconto.....           | 865,646 91       | 956 60       | 239 15      | 346 26      | 86 56       | 1,628 57     |
| Outagamie.....        | 1,599,082 89     | 1,767 09     | 441 77      | 639 63      | 159 91      | 3,008 40     |
| Ozaukee.....          | 1,952,806 75     | 2,157 98     | 539 50      | 781 12      | 195 28      | 3,673 88     |
| Pepin.....            | 473,564 67       | 523 32       | 130 83      | 189 43      | 47 36       | 890 94       |
| Pierce.....           | 1,663,168 31     | 1,837 92     | 459 48      | 665 27      | 166 32      | 3,128 99     |
| Polk and Burnett..... | 575,463 47       | 635 93       | 158 98      | 230 19      | 57 55       | 1,082 65     |
| Portage.....          | 1,300,461 31     | 1,437 09     | 359 27      | 520 19      | 130 05      | 2,446 60     |
| Racine.....           | 5,010,378 00     | 5,536 81     | 1,384 20    | 2,004 15    | 501 04      | 9,426 20     |
| Richland.....         | 2,064,926 06     | 2,281 88     | 570 47      | 825 97      | 206 49      | 3,884 81     |
| Rock.....             | 12,134,881 41    | 13,409 85    | 3,352 46    | 4,853 95    | 1,213 49    | 22,829 75    |
| St. Croix.....        | 2,253,037 80     | 2,489 75     | 622 44      | 901 21      | 225 30      | 4,238 70     |
| Sauk.....             | 4,000,943 59     | 4,421 31     | 1,105 33    | 1,600 38    | 400 09      | 7,527 11     |
| Shawanaw.....         | 426,124 18       | 470 89       | 117 72      | 170 45      | 42 61       | 801 67       |
| Sheboygan.....        | 4,036,113 00     | 4,460 19     | 1,115 05    | 1,614 45    | 403 61      | 7,593 30     |
| Trempeleau.....       | 681,393 19       | 752 98       | 188 25      | 272 56      | 68 14       | 1,281 93     |
| Walworth.....         | 7,869,134 52     | 8,695 91     | 2,173 98    | 3,147 65    | 786 91      | 14,804 45    |
| Washington.....       | 3,679,334 25     | 4,065 91     | 1,016 48    | 1,471 73    | 367 93      | 6,922 05     |
| Waukesha.....         | 6,840,616 50     | 8,559 34     | 1,889 84    | 2,736 25    | 684 06      | 12,869 49    |
| Waupacca.....         | 1,472,648 00     | 1,627 37     | 406 84      | 589 06      | 147 26      | 2,770 53     |
| Waushara.....         | 1,326,319 30     | 1,465 68     | 366 42      | 530 53      | 132 63      | 2,495 26     |
| Winnebago.....        | 4,377,495 50     | 4,837 43     | 1,209 36    | 1,751 00    | 437 75      | 8,235 54     |
| Wood.....             | 740,054 70       | 817 80       | 204 45      | 296 02      | 74 01       | 1,392 28     |
|                       | \$180,984,454 38 | \$200,000 00 | \$50,000 00 | \$72,393 72 | \$18,098 43 | \$340,492 15 |

"C."

AN ABSTRACT from the returns of *Agricultural, Mineral and Manufacturing Statistics* for the year 1861, made agreeably to the provisions of Chapter 16, Revised Statutes.

| Names of Counties. | APPLES.  |           | WHEAT.     |           |              | BARLEY.   |           |           |
|--------------------|----------|-----------|------------|-----------|--------------|-----------|-----------|-----------|
|                    | Bushels. | Value.    | Acres.     | Bushels.  | Value.       | Acres.    | Bushels.  | Value.    |
| Ashland.....       |          |           |            |           |              | 3-4       | 14        | 14 00     |
| Adams.....         |          |           | 9,874 1-4  | 191,519   | \$105,718 29 | 53 3-4    | 1,729     | 572 50    |
| Bad Ax.....        | 76       | 84 50     | 11,379     | 246,763½  | 132,810 05   | 272       | 13,275    | 2,489 65  |
| Brown.....         | 510¾     | 355 25    | 2,704 1-2  | 71,213    | 44,347 96    | 79 1-4    | 2,354 1-2 | 1,234 30  |
| Buffalo.....       |          |           | 2,064      | 44,611    | 22,223 00    | 201       | 5,436     | 1,890 00  |
| Calumet.....       | 598      | 465 00    | 11,476     | 157,579   | 96,361 00    | 201       | 6,986     | 2,884 00  |
| Chippewa.....      |          |           | 1,997 1-4  | 47,388    | 24,002 50    | 62 1-2    | 2,013     | 705 75    |
| Clark.....         |          |           | 418 7-12   | 8,114     | 5,478 25     | 2 7-24    | 78 1-2    | 131 56    |
| Columbia.....      | 3,355    | 3,386 00  | 63,369     | 1,396,647 | 847,039 00   | 1,176     | 32,806    | 9,918 00  |
| Crawford.....      | 1,252    | 1,192 00  | 5,920 1-4  | 111,323   | 65,947 00    | 113 1-4   | 3,208     | 1,157 00  |
| Dane.....          | 7,778½   | 7,808 00  | 130,145    | 3,005,885 | 1,733,389 00 | 2,523 3-4 | 84,520    | 24,487 50 |
| Dodge.....         | 9,466    | 8,869 00  | 94,518     | 2,295,357 | 1,515,384 00 | 3,197     | 169,223   | 43,422 00 |
| Door.....          | 8        | 4 00      | 59,680     | 1,049,400 | 7,654 30     | 11,035    | 341       | 123 20    |
| Duglass.....       |          |           | 3 1-2      | 202       | 202 00       | 1 1-2     | 40        | 20 00     |
| Dunn and Dallas... |          |           | 4,348 2-3  | 91,250    | 49,355 00    | 81 1-4    | 2,315     | 1,312 00  |
| Eau Claire.....    |          |           | 4,081      | 99,989    | 56,425 00    | 75        | 2,757     | 1,315 00  |
| Fond du Lac.....   | 8,377    | 6,861 97  | 76,431 7-8 | 1,775,365 | 1,129,942 06 | 2,332 5-8 | 64,972    | 20,849 80 |
| Grant.....         | 8,797½   | 7,119 10  | 38,124 3-4 | 810,216   | 484,669 50   | 752       | 19,615    | 8,945 50  |
| Green.....         | 4,203    | 3,489 00  | 28,021     | 628,777   | 377,118 00   | 259       | 7,035     | 2,482 00  |
| Green Lake.....    | 4,132    | 3,907 00  | 34,766     | 853,725   | 585,529 00   | 715       | 24,477    | 2,348 00  |
| Iowa.....          | 1,065    | 1,137 00  | 29,540     | 586,885   | 337,375 00   | 424       | 12,977    | 4,219 00  |
| Jackson.....       |          |           | 5,814      | 145,096   | 71,839 00    | 236       | 8,693     | 2,805 00  |
| Jefferson.....     | 16,633   | 13,128 00 | 37,497     | 895,776   | 642,417 00   | 767       | 25,719    | 7,617 00  |
| Juneau.....        |          |           | 8,426      | 187,781   | 109,214 00   | 194       | 7,921     | 2,858 00  |

|                    |                                    |              |                                    |               |                 |           |            |            |  |
|--------------------|------------------------------------|--------------|------------------------------------|---------------|-----------------|-----------|------------|------------|--|
| Kewaunee.....      |                                    |              |                                    |               |                 |           |            |            |  |
| Kenosha.....       | 13,681                             | 7,471 00     | 21,322                             | 576,726       | 393,998 00      | 928 1-4   | 30,242 1-2 | 13,941 00  |  |
| La Crosse.....     |                                    |              | 13,545                             | 297,672       | 204,645 75      | 270 1-2   | 9,220      | 2,911 80   |  |
| Ka Fayette.....    | 5,721                              | 4,754 00     | 50,190                             | 628,136       | 357,773 00      | 857       | 22,710     | 6,605 00   |  |
| La Pointe.....     |                                    |              | 4                                  | 110           | 165 00          | 1         | 25         | 87 50      |  |
| Manitowoc.....     | 46                                 | 46 00        | 6,828 <sup>3</sup> / <sub>4</sub>  | 135,147       | 77,106 55       | 699 5-8   | 14,140 1-2 | 8,321 69   |  |
| Marathon.....      |                                    |              | 650                                | 11,450        | 7,429 54        | 31 1-4    | 679        | 325 00     |  |
| Marquette.....     | 68                                 | 92 00        | 8,588 <sup>1</sup> / <sub>2</sub>  | 171,161       | 108,356 80      | 23        | 528        | 219 20     |  |
| Milwaukee.....     | 8,897                              | 6,395 00     | 9,391                              | 244,632       | 195,044 00      | 376       | 12,787     | 5,762 00   |  |
| Monroe.....        | 10                                 | 10 00        | 9,911 <sup>1</sup> / <sub>2</sub>  | 195,988       | 134,757 60      | 594       | 13,684     | 3,487 30   |  |
| Oconto.....        | 15                                 | 11 25        | 260 <sup>1</sup> / <sub>2</sub>    | 5,476         | 5,105 00        | 34        | 435        | 287 50     |  |
| Outagamie.....     | 660 <sup>3</sup> / <sub>4</sub>    | 907 88       | 13,238                             | 146,662       | 98,165 31       | 154 3-4   | 1,757.41   | 791 90     |  |
| Ozaukee.....       | 764                                | 430 00       | 7,524                              | 167,415       | 193,161 00      | 555       | 14,614     | 6,111 30   |  |
| Pepin.....         |                                    |              | 2,208                              | 43,986        | 26,245 46       | 24        | 709        | 348 90     |  |
| Pierce.....        |                                    |              | 7,466 <sup>1</sup> / <sub>2</sub>  | 174,563       | 112,632 02      | 206 1-4   | 8,397      | 3,028 26   |  |
| Polk and Burnett.. |                                    |              | 979 <sup>3</sup> / <sub>4</sub>    | 16,485        | 9,806 50        | 45 1-2    | 750        | 352 90     |  |
| Portage.....       | 1 <sup>1</sup> / <sub>2</sub>      | 3 00         | 9,999                              | 200,003       | 106,652 00      | 168 1-2   | 2,498      | 1,334 00   |  |
| Racine.....        | 12,421                             | 10,128 00    | 30,313                             | 948,034       | 550,867 00      | 494       | 17,628     | 9,222 00   |  |
| Richland.....      | 21 <sup>1</sup> / <sub>2</sub>     | 21 25        | 7,333                              | 129,010       | 77,814 25       | 71 1-2    | 2,483      | 851 70     |  |
| Rock.....          | 22,721 <sup>1</sup> / <sub>2</sub> | 18,985 00    | 9,188 <sup>1</sup> / <sub>2</sub>  | 2,180,584     | 1,561,813 25    | 3,042     | 86,730 1-2 | 31,724 00  |  |
| St. Croix.....     |                                    |              | 6,824                              | 148,280       | 89,426 00       | 173 1-2   | 5,533      | 2,286 00   |  |
| Sauk.....          | 843                                | 950 70       | 31,870 <sup>1</sup> / <sub>4</sub> | 769,515       | 445,288 61      | 477 4-50  | 12,735     | 4,593 22   |  |
| Shawanaw.....      |                                    |              | 231                                | 4,168         | 3,619 00        | 4         | 200        | 88 00      |  |
| Sheboygan.....     | 1,145                              | 1,083 00     | 25,739                             | 551,591       | 392,900 00      | 1,325     | 38,922     | 14,106 00  |  |
| Trempeleau.....    | 6                                  | 12 00        | 4,477                              | 104,922       | 62,995 00       | 65        | 1,981      | 665 00     |  |
| Walworth.....      | 29,061                             | 20,568 00    | 61,642                             | 1,676,449     | 1,200,384 00    | 1,914 1-4 | 72,385     | 27,286 00  |  |
| Washington.....    | 3,436                              | 2,538 00     | 32,446                             | 729,825       | 512,374 00      | 1,987     | 64,167     | 27,935 00  |  |
| Waukesha.....      | 24,563                             | 16,127 00    | 48,694                             | 1,246,676     | 988,559 00      | 534 1-2   | 19,606     | 8,710 00   |  |
| Waupacca.....      | 31                                 | 45 00        | 8,313 <sup>1</sup> / <sub>2</sub>  | 170,088       | 98,071 00       | 77 3-4    | 2,698      | 859 50     |  |
| Waushara.....      | 72                                 | 46 00        | 10,165                             | 180,187       | 110,900 51      | 9 1-2     | 176        | 114 40     |  |
| Winnebago.....     | 4,496                              | 4,102 00     | 32,753                             | 805,114       | 552,721 00      | 335       | 11,714     | 4,274 00   |  |
| Wood.....          |                                    |              |                                    |               |                 |           |            |            |  |
|                    | 194,982.75                         | \$153,031 90 | 1,112,630.62                       | 27,316,306.50 | \$17,100,995 06 | 40,014.11 | 963,200.91 | 332,290 83 |  |

"C"—An Abstract from the Returns of Agricultural, Mineral and Manufacturing Statistics, &c.—continued.

| NAMES OF COUNTIES.   | RYE.       |            |             | OATS.      |           |            |
|----------------------|------------|------------|-------------|------------|-----------|------------|
|                      | Acres.     | Bushels.   | Value.      | Acres.     | Bushels.  | Value.     |
| Ashland.....         |            |            |             | 17 1-2     | 420       | \$317 03   |
| Adams.....           | 5,175      | 85,022     | \$19,310 47 | 2,153      | 70,289    | 9,946 32   |
| Bad Ax.....          | 106 11-24  | 1,843      | 614 50      | 5,016 3-4  | 226,981   | 28,576 02  |
| Brown.....           | 709 1-2    | 15,806     | 5,743 80    | 3,526 1-2  | 72,938    | 12,739 64  |
| Buffalo.....         | 60 1-2     | 1,005      | 411 00      | 406        | 15,541    | 3,207 00   |
| Calumet.....         | 392        | 8,334      | 3,587 00    | 2,167      | 86,130    | 12,221 00  |
| Chippewa.....        | 137 1-2    | 2,438      | 1,087 80    | 1,052 1-4  | 48,925    | 9,887 90   |
| Clark.....           | 62 7-8     | 1,266 1-2  | 242 50      | 126 1-2    | 6,732     | 1,347 20   |
| Columbia.....        | 2,818      | 46,980     | 14,129 00   | 14,086     | 582,552   | 101,602 00 |
| Crawford.....        | 114        | 1,975      | 889 00      | 2,296      | 81,976    | 13,091 00  |
| Dane.....            | 524 3-4    | 14,140 3-4 | 5,608 00    | 27,707 1-2 | 1,220,691 | 208,767 50 |
| Dodge.....           | 2,111      | 62,613     | 21,665 00   | 17,403     | 838,796   | 47,802 00  |
| Door.....            | 363 58-100 | 5,773      | 2,258 55    | 311 87-100 | 8,328     | 3,004 72   |
| Douglas.....         | 1          | 20         | 10 00       | 6 1-2      | 240       | 120 00     |
| Dunn and Dallas..... | 28         | 482        | 255 00      | 1,721      | 66,343    | 14,244 00  |
| Eau Claire.....      | 117        | 1,934      | 879 00      | 1,386      | 59,970    | 14,152 00  |
| Fond du Lac.....     | 680 11-12  | 14,171     | 5,263 45    | 15,178     | 638,941   | 109,747 90 |
| Grant.....           | 325 1-2    | 5,317      | 2,334 00    | 15,139 1-2 | 650,680   | 92,179 00  |
| Green.....           | 759        | 13,227     | 4,060 00    | 11,097     | 371,659   | 50,664 00  |
| Green Lake.....      | 1,586      | 24,762     | 7,097 00    | 6,042      | 259,403   | 51,664 00  |
| Iowa.....            | 436        | 8,120      | 2,498 00    | 12,412     | 480,149   | 70,542 00  |
| Jackson.....         | 253        | 4,536      | 1,642 00    | 2,634      | 110,799   | 17,547 00  |
| Jefferson.....       | 3,604      | 81,506     | 27,992 00   | 12,815     | 491,297   | 72,535 00  |
| Juneau.....          | 1,801      | 35,270     | 9,288 00    | 3,720      | 158,045   | 19,680 00  |
| Kewaunee.....        |            |            |             |            |           |            |

|                       |               |                  |              |                |                |                |
|-----------------------|---------------|------------------|--------------|----------------|----------------|----------------|
| Kenosha.....          | 234 1-4       | 4,577            | 1,981 00     | 6,628 1-4      | 301,577        | 52,017 00      |
| La Crosse.....        | 398           | 7,716            | 3,089 80     | 4,987 1-2      | 244,798 1-2    | 37,805 11      |
| La Fayette.....       | 95            | 1,216            | 482 00       | 20,864         | 759,924        | 114,623 00     |
| La Pointe.....        |               |                  |              | 6              | 150            | 112 50         |
| Manitowoc.....        | 5,447 1-4     | 109,388          | 34,547 75    | 5,006 1-2      | 147,179        | 16,857 84      |
| Marathon.....         | 248 1-2       | 6,069            | 2,519 40     | 715            | 11,044         | 2,903 75       |
| Marquette.....        | 5,634         | 82,610           | 19,113 00    | 1,545          | 66,476         | 11,260 10      |
| Milwaukee.....        | 2,746         | 75,695           | 31,595 00    | 6,462          | 262,669        | 53,653 00      |
| Monroe.....           | 906           | 15,438           | 4,878 60     | 3,357          | 161,622        | 28,647 21      |
| Oconto.....           | 9 1-2         | 150              | 90 00        | 383            | 14,048         | 4,302 12       |
| Outagamie.....        | 346 3-4       | 6,175            | 3,585 81     | 2,281          | 76,987         | 13,853 78      |
| Ozaukee.....          | 4,593         | 129,934          | 40,841 00    | 4,176          | 143,815        | 32,610 00      |
| Pepin.....            | 69 1-2        | 1,088            | 544 00       | 564            | 2,317          | 4,469 08       |
| Pierce.....           | 81 1-2        | 1,945            | 840 60       | 1,772 1-4      | 85,802         | 14,311 44      |
| Polk and Burnett..... | 148 1-2       | 1,877            | 940 10       | 658            | 22,171         | 4,534 85       |
| Portage.....          | 1,701         | 26,076           | 8,110 00     | 3,191          | 119,128        | 18,486 00      |
| Racine.....           | 664           | 17,516           | 6,371 00     | 10,113         | 445,271        | 86,171 00      |
| Richland.....         | 1,226 1-2     | 20,067           | 6,597 70     | 2,699          | 101,604        | 19,379 15      |
| Rock.....             | 3,022         | 62,680           | 20,756 30    | 26,034         | 1,113,091      | 155,157 50     |
| St. Croix.....        | 96            | 2,112            | 848 00       | 1,716 1-2      | 72,332         | 14,068 00      |
| Sauk.....             | 2,673         | 50,350           | 14,463 67    | 10,424         | 475,570        | 73,974 25      |
| Shawanaw.....         | 17 3-4        | 1,068            | 618 22       | 167 1-4        | 4,865          | 469 05         |
| Sheboygan.....        | 7,516         | 159,898          | 58,580 00    | 9,889          | 338,412        | 48,461 00      |
| Trempeleau.....       | 52            | 947              | 448 00       | 1,425          | 57,892         | 13,367 00      |
| Walworth.....         | 1,453         | 31,199           | 11,208 00    | 17,360         | 802,199        | 124,374 00     |
| Washington.....       | 8,275         | 206,050          | 62,539 00    | 10,290         | 460,416        | 64,815 00      |
| Waukesha.....         | 4,508         | 100,634          | 36,805 00    | 14,923 3-4     | 557,045        | 115,125 00     |
| Waupaca.....          | 17,256        | 19,244           | 5,912 00     | 1,136          | 42,164         | 8,625 00       |
| Waushara.....         | 3,950         | 64,776           | 16,422 75    | 1,382          | 47,553         | 9,847 55       |
| Winnebago.....        | 459           | 8,977            | 3,830 00     | 8,323          | 363,537        | 64,636 00      |
| Wood.....             |               |                  |              |                |                |                |
|                       | 89,932 52-100 | 1,650,998 25-100 | \$534,013 77 | 336,394 87-100 | 13,834,937 1-2 | \$2,171,292 51 |



"C"—An abstract from the Returns of Agricultural, Mineral and Manufacturing Statistics, &c.—continued.

| NAMES OF COUNTIES. | BUCK WHEAT. |          |          | CORN.      |           |            |
|--------------------|-------------|----------|----------|------------|-----------|------------|
|                    | Acres.      | Busbels. | Value.   | Acres.     | Busbels.  | Value.     |
| Ashland.....       | 1-2         | 10       | \$10 00  | 1 1-4      | 57        | \$82 00    |
| Adams.....         | 375         | 6,255    | 1,816 64 | 52,457 1-2 | 135,988   | 28,754 00  |
| Bad Ax.....        | 291 5-8     | 4,848½   | 1,700 40 | 5,135 3-4  | 217,890   | 48,681 50  |
| Brown.....         | 110 1-2     | 2,001    | 734 45   | 551        | 19,254    | 8,552 50   |
| Buffalo.....       | 13          | 309      | 107 00   | 468        | 16,493    | 4,100 00   |
| Calumet.....       | 88          | 1,865    | 638 00   | 1,370      | 48,849    | 19,594 00  |
| Chippewa.....      | 82          | 1,259    | 528 50   | 350 1-2    | 9,080     | 3,078 95   |
| Clark.....         | 1           | 10       | 10 00    | 124 7-8    | 4,396     | 2,381 00   |
| Columbia.....      | 566         | 8,454    | 2,758 00 | 13,574     | 506,887   | 117,346 00 |
| Crawford.....      | 221 1-4     | 3,284    | 1,520 00 | 5,178      | 212,465   | 46,738 00  |
| Dane.....          | 593 3-4     | 9,029    | 3,708 40 | 26,469 3-4 | 1,168,316 | 235,628 66 |
| Dodge.....         | 583         | 11,429   | 3,986 00 | 13,054     | 527,528   | 146,587 00 |
| Door.....          | 2 1-10      | 53       | 27 40    | 197 23-100 | 4,541     | 1,904 15   |
| Douglas.....       |             |          |          |            |           |            |
| Dunn & Dallas..... | 47          | 900      | 381 00   | 1,539      | 44,378    | 14,919 00  |
| Eau Claire.....    | 81          | 1,413    | 415 00   | 1,607      | 50,054    | 17,434 00  |
| Fond du Lac.....   | 847 1-4     | 15,217   | 4,842 51 | 8,400 5-8  | 316,362½  | 81,537 04  |
| Grant.....         | 285 3-8     | 4,893    | 2,014 50 | 23,270 1-4 | 942,698   | 176,960 00 |
| Green.....         | 233         | 3,094    | 827 00   | 15,946     | 684,036   | 148,711 00 |
| Green Lake.....    | 145         | 2,830    | 913 00   | 7,819      | 309,627   | 71,447 00  |
| Iowa.....          | 60          | 778      | 316 00   | 11,957     | 530,006   | 100,438 00 |
| Jackson.....       | 127         | 2,109    | 590 00   | 1,585      | 49,770    | 12,882 00  |
| Jefferson.....     | 305         | 4,042    | 1,672 00 | 14,535     | 627,462   | 126,626 00 |
| Juneau.....        | 651         | 11,039   | 3,218 00 | 4,324      | 152,797   | 30,639 00  |
| Kewaunee.....      |             |          |          |            |           |            |

|                     |           |          |             |            |            |                |
|---------------------|-----------|----------|-------------|------------|------------|----------------|
| Kenosha.....        | 171 3-4   | 2,175    | 904 00      | 6,251 3-4  | 269,056    | 52,597 00      |
| La Crosse.....      | 204 3-4   | 3,032    | 1,299 50    | 6,280 1-4  | 275,320    | 50,779 75      |
| La Fayette.....     | 128       | 2,265    | 854 00      | 18,588     | 749,964    | 153,115 00     |
| La Pointe.....      |           |          |             |            |            |                |
| Manitowoc.....      | 118 21-32 | 2,755½   | 1,235 01    | 234 1-2    | 3,637½     | 33,043 45      |
| Marathon.....       | 13 1-2    | 234      | 118 50      | 57 1-4     | 3,120      | 1,171 75       |
| Marquette.....      | 297       | 4,506    | 1,334 00    | 3,921 3-4  | 121,477    | 26,625 40      |
| Milwaukee.....      | 185       | 3,901    | 1,680 00    | 2,892      | 112,647    | 32,804 00      |
| Monroe.....         | 339 3-4   | 4,418    | 1,313 30    | 3,850      | 127,607    | 32,946 00      |
| Oconto.....         | 1         | 10       | 6 00        | 212 1-4    | 4,835      | 3,125 25       |
| Outagamie.....      | 163 1-4   | 2,914    | 1,220 72    | 2,092 1-2  | 53,440     | 16,467 27      |
| Ozaukee.....        | 544       | 6,093    | 2,803 00    | 75         | 34,476     | 17,123 00      |
| Pepin.....          | 163 1-4   | 2,266    | 833 90      | 1,439 1-4  | 43,008     | 12,105 00      |
| Pierce.....         | 74 3-4    | 1,464    | 655 90      | 1,585      | 59,907     | 17,210 85      |
| Polk & Burnett..... | 48 1-2    | 785¼     | 470 25      | 504        | 11,343     | 5,078 50       |
| Portage.....        | 202 1-2   | 3,708    | 1,287 00    | 3,113      | 88,709     | 22,286 00      |
| Racine.....         | 298       | 4,105    | 1,928 00    | 8,533      | 275,792    | 80,169 00      |
| Richland.....       | 400       | 8,026    | 2,404 55    | 6,915      | 299,046    | 66,230 00      |
| Rock.....           | 347 1-4   | 4,123    | 1,870 50    | 29,522     | 1,155,100  | 221,396 75     |
| St. Croix.....      | 52        | 571      | 219 00      | 912 1-4    | 31,312     | 11,346 00      |
| Sauk.....           | 696       | 13,659½  | 4,241 70    | 1,658      | 473,552    | 91,295 05      |
| Shawanaw.....       | 31        | 790      | 482 75      | 156        | 4,150      | 2,029 25       |
| Sheboygan.....      | 876       | 20,054   | 7,274 00    | 3,919      | 129,614    | 36,490 00      |
| Trempeleau.....     | 92        | 1,764    | 666 00      | 2,026      | 76,093     | 17,171 00      |
| Walworth.....       | 689 1-2   | 10,595   | 3,684 00    | 22,399     | 948,895    | 205,122 00     |
| Washington.....     | 299       | 6,294    | 2,072 00    | 4,922      | 174,672    | 48,889 00      |
| Waukesha.....       | 346 3-4   | 5,316    | 2,059 00    | 12,795     | 421,348    | 140,708 00     |
| Waupacca.....       | 158 1-4   | 1,948    | 665 80      | 3,116      | 51,200     | 20,649 00      |
| Waushara.....       | 733 1-2   | 13,711   | 5,994 40    | 8,064      | 198,977    | 47,848 02      |
| Winnebago.....      | 722       | 14,040   | 4,829 00    | 7,948      | 284,545    | 76,836 00      |
| Wood.....           |           |          |             |            |            |                |
|                     | 14,093.25 | 240,335¾ | \$87,332 58 | 373,418.48 | 12,045,178 | \$2,953,578 11 |

"C"—An abstract from the returns of Agricultural, Mineral and Manufacturing Statistics, &c—continued.

| NAMES OF COUNTIES.   | BEANS AND PEAS. |                     |          | CLOVER SEED. |        | TIMOTHY AND OTHER GRASS SEEDS. |          |
|----------------------|-----------------|---------------------|----------|--------------|--------|--------------------------------|----------|
|                      | Acres.          | Bushels.            | Value.   | Lbs.         | Value. | Bushels.                       | Value.   |
| Ashland.....         | 2 1-2           | 51                  | \$80 50  |              |        |                                |          |
| Adams.....           | 54 7-8          | 842 $\frac{1}{2}$   | 522 25   |              |        |                                |          |
| Bad Ax.....          | 56 5-6          | 1,575               | 2,054 97 |              |        | 56                             | \$104 12 |
| Brown.....           | 382 1-2         | 8,254 $\frac{1}{2}$ | 4,026 56 |              |        | 93 1-2                         | 168 25   |
| Buffalo.....         | 7               | 105                 | 84 00    | 139          | \$7 70 | 85 7-8                         | 107 03   |
| Calumet.....         | 441             | 13,017              | 6,149 00 |              |        |                                |          |
| Chippewa.....        | 27 3-8          | 457                 | 458 00   |              |        | • 187                          | 628 00   |
| Clark.....           | 2 3-8           | 116 $\frac{1}{2}$   | 48 97    |              |        |                                |          |
| Columbia.....        | 107             | 2,348               | 1,816 00 | 260          | 17 00  | 21                             | 30 75    |
| Crawford.....        | 105 1-4         | 1,979               | 1,153 00 | 144          | 11 20  | 4,082                          | 5,537 00 |
| Dane.....            | 180 1-4         | 3,701 $\frac{1}{2}$ | 2,158 25 | 1,543        | 233 50 | 141 1-2                        | 251 00   |
| Dodge.....           | 190 1-2         | 3,955               | 2,525 00 | 810          | 81 00  | 905 3-4                        | 1,633 25 |
| Door.....            | 37 62-100       | 744                 | 514 00   |              |        | 1,324                          | 2,567 00 |
| Douglas.....         |                 |                     |          |              |        | 4                              | 11 00    |
| Dunn and Dallas..... | 23              | 687                 | 653 00   |              |        |                                |          |
| Eau Claire.....      | 34              | 568                 | 650 00   |              |        | 45                             | 40 50    |
| Fond du Lac.....     | 261 17-24       | 6,369 $\frac{7}{8}$ | 3,880 92 |              |        | 10                             | 30 00    |
| Grant.....           | 182 9-40        | 2,059               | 2,061 75 | 640          | 55 00  | 3,136 3-4                      | 5,127 49 |
| Green.....           | 75              | 708                 | 529 00   | 2,541        | 378 00 | 286 1-2                        | 574 00   |
| Green Lake.....      | 95              | 1,902               | 1,505 00 | 2,970        | 317 00 | 1,484                          | 2,580 00 |
| Iowa.....            | 109             | 2,161               | 1,346 00 | 7            | 1 00   | 1,662                          | 3,392 00 |
| Jackson.....         | 30 1-2          | 548                 | 531 00   | 75           | 7 00   | 153                            | 226 00   |
| Jefferson.....       | 82              | 1,179               | 827 00   |              |        | 18                             | 29 00    |
| Juneau.....          | 62              | 1,885               | 811 00   | 3,450        | 271 00 | 579                            | 1,159 00 |
| Keweenaw.....        |                 |                     |          |              |        | 159                            | 322 00   |

|                       |              |                      |             |        |            |               |             |
|-----------------------|--------------|----------------------|-------------|--------|------------|---------------|-------------|
| Kenosha .....         | 19 3-4       | 588                  | 455 50      | 2,860  | 280 00     | 905           | 1,720 00    |
| La Crosse.....        | 35 1-2       | 629                  | 354 75      |        |            | 208 1-2       | 291 00      |
| La Fayette.....       | 69           | 1,443                | 987 00      | 200    | 32 00      | 111           | 248 00      |
| La Pointe.....        |              |                      |             |        |            | 2             | 6 00        |
| Manitowoc.....        | 874 3-8      | 18,950 $\frac{1}{4}$ | 8,083 22    | 40     | 5 00       | 317 1-2       | 417 75      |
| Marathon.....         | 2 5-8        | 37 $\frac{1}{2}$     | 59 25       |        |            | 35 1-2        | 72 50       |
| Marquette.....        | 43 1-8       | 710                  | 475 50      | 16     | 2 00       | 58 3-4        | 184 50      |
| Milwaukee.....        | 421          | 12,039               | 5,351 00    | 13,125 | 1,198 00   | 169 1-2       | 281 00      |
| Monroe.....           | 34           | 1,132                | 230 75      |        |            | 223           | 335 00      |
| Oconto.....           | 18 1-2       | 389                  | 399 00      |        |            | 15            | 43 00       |
| Outagamie.....        | 311          | 4,847 $\frac{3}{4}$  | 2,573 85    | 112    | 16 54      | 239 1-4       | 324 37      |
| Ozaukee.....          | 146          | 4,339                | 4,105 00    |        |            | 37            | 60 00       |
| Pepin.....            | 196 3-4      | 765 $\frac{1}{2}$    | 765 50      |        |            | 9             | 17 00       |
| Pierce.....           | 14 4-100     | 345                  | 297 43      |        |            | 32            | 77 50       |
| Polk and Burnett..... | 43 1-10      | 284                  | 303 75      |        |            | 18            | 66 00       |
| Portage.....          | 53 1-2       | 898                  | 652 00      |        |            | 61            | 145 00      |
| Racine.....           | 90           | 1,088                | 984 00      | 1,800  | 135 00     | 532           | 1,098 00    |
| Richland.....         | 50 1-2       | 920                  | 713 15      | 315    | 31 75      | 165           | 291 20      |
| Rock.....             | 120 7-8      | 2,899 $\frac{1}{4}$  | 2,396 35    | 3,552  | 422 00     | 3,306 1-2     | 5,643 50    |
| St. Croix.....        | 28           | 426 $\frac{1}{2}$    | 424 00      |        |            | 6 1-2         | 13 00       |
| Sauk.....             | 91           | 1,842                | 1,210 55    | 740    | 80 70      | 505           | 916 25      |
| Shawanaw.....         | 17 3-4       | 191                  | 224 00      |        |            | 5 1-2         | 11 00       |
| Sheboygan.....        | 1,457        | 38,936               | 19,327 00   | 1,988  | 185 00     | 1,024         | 1,693 00    |
| Trempeleau.....       | 6            | 186                  | 268 00      |        |            | 29            | 67 00       |
| Walworth.....         | 67 3-8       | 1,402                | 1,217 00    | 12,115 | 1,017 00   | 3,975         | 8,870 00    |
| Washington.....       | 512          | 11,580               | 4,432 00    | 4,666  | 427 00     | 538           | 823 00      |
| Waukesha.....         | 333 3-8      | 9,426                | 4,763 00    | 9,210  | 744 00     | 1,005         | 2,087 00    |
| Waupacca.....         | 13 3-4       | 630                  | 765 00      | 75     | 9 37       | 152 3-4       | 250 00      |
| Waushara.....         | 96 7-8       | 1,489 $\frac{1}{2}$  | 767 62      |        |            | 404           | 587 68      |
| Winnebago.....        | 180          | 3,750                | 2,721 00    | 311    | 46 00      | 1,189         | 2,578 00    |
| Wood.....             |              |                      |             |        |            |               |             |
|                       | 7,837 99-100 | 176,766              | \$99,027 34 | 63,604 | \$6,010 76 | 29,668 12-100 | \$53,734 64 |

"C"—An abstract from the returns of Agricultural, Mineral and Manufacturing Statistics, &c.—continued.

| NAMES OF COUNTIES.   | FLAX.           |         | FLAX SEED.          |          | HEMP. |         |
|----------------------|-----------------|---------|---------------------|----------|-------|---------|
|                      | Lbs.            | Value.  | Bushels.            | Value.   | Lbs.  | Value.  |
| Ashland.....         |                 |         |                     |          |       |         |
| Adams.....           | 104             | \$22 25 | 8 $\frac{3}{4}$     | \$11 38  |       |         |
| Bad Ax.....          | 720             | 74 50   | 21 $\frac{1}{2}$    | 20 50    |       |         |
| Brown.....           | 2 $\frac{3}{4}$ | 30      |                     |          |       |         |
| Buffalo.....         |                 |         |                     |          |       |         |
| Calumet.....         |                 |         | 14                  | 12 00    |       |         |
| Chippewa.....        |                 |         |                     |          |       |         |
| Clark.....           | 15              | 3 40    |                     |          |       |         |
| Columbia.....        | 35              | 18 00   | 230                 | 850 00   |       |         |
| Crawford.....        | 50              | 15 00   | 112                 | 400 00   |       |         |
| Dane.....            |                 |         | 6                   | 10 00    |       |         |
| Dodge.....           | 1,613           | 285 00  | 76                  | 82 00    | 125   | \$28 00 |
| Door.....            |                 |         |                     |          |       |         |
| Douglas.....         |                 |         |                     |          |       |         |
| Dunn and Dallas..... |                 |         |                     |          |       |         |
| Eau Claire.....      |                 |         | 120                 | 350 50   |       |         |
| Fond du Lac.....     | 295             | 52 05   | 49                  | 48 40    |       |         |
| Grant.....           | 160             | 22 75   | 3,604 $\frac{1}{2}$ | 3,513 50 |       | 2 00    |
| Green.....           | 58              | 9 00    | 25                  | 23 00    |       |         |
| Green Lake.....      | 66              | 9 00    | 6                   | 6 00     |       |         |
| Iowa.....            | 99              | 20 00   | 160                 | 230 00   | 50    | 11 00   |
| Jackson.....         |                 |         |                     |          |       |         |
| Jefferson.....       | 130             | 16 00   | 9                   | 7 00     |       |         |
| Juneau.....          | 131             | 16 00   |                     | 5 50     |       |         |
| Kewaunee.....        |                 |         |                     |          |       |         |

|                       |                    |             |                  |             |               |         |
|-----------------------|--------------------|-------------|------------------|-------------|---------------|---------|
| Kenosha.....          | 780                | 15 00       |                  |             |               |         |
| La Crosse.....        |                    | 8 00        | 5,194 52-56      | 5,686 00    | $\frac{1}{4}$ | 40      |
| La Fayette.....       | 80                 |             |                  |             |               |         |
| La Pointe.....        |                    | 19 50       | $28\frac{1}{4}$  | 27 25       |               |         |
| Manitowoc.....        | $19\frac{1}{2}$    |             | $19\frac{3}{4}$  | 31 75       | 5             | 87      |
| Marathon.....         |                    | 107 00      |                  |             |               |         |
| Marquette.....        | 933                |             |                  |             |               |         |
| Milwaukee.....        |                    | 4 80        |                  |             |               |         |
| Monroe.....           | 5                  |             |                  |             |               |         |
| Oconto.....           |                    | 27 10       | $13\frac{1}{4}$  | 14 00       | 8             | 1 36    |
| Outagamie.....        | 56                 |             |                  |             |               |         |
| Ozaukee.....          |                    |             |                  |             | 20            | 5 50    |
| Pepin.....            |                    |             |                  |             |               |         |
| Pierce.....           |                    |             |                  |             |               |         |
| Polk and Burnett..... |                    |             |                  |             |               |         |
| Portage.....          | 2,500              | 500 00      | $\frac{1}{2}$    | 1 00        |               |         |
| Racine.....           | $\frac{1}{2}$      | 1 00        |                  |             |               |         |
| Richland.....         | 1,610              | 314 00      | $101\frac{3}{4}$ | 87 00       |               |         |
| Rock.....             |                    | 10 00       | 7,164            | 163 50      |               |         |
| St. Croix.....        |                    |             |                  |             |               |         |
| Sauk.....             | $1,261\frac{1}{4}$ | 158 50      | $101\frac{1}{2}$ | 82 50       | 100           | 8 00    |
| Shawanaw.....         |                    |             |                  |             |               |         |
| Sheboygan.....        | 540                | 40 00       | 587              | 530 00      |               |         |
| Trempelau.....        |                    |             | $3\frac{1}{4}$   | 6 50        |               |         |
| Walworth.....         | 150                | 18 00       | 250              | 275 00      | 14            | 2 00    |
| Washington.....       | 1,487              | 185 00      | 115              | 137 00      | 17            | 2 50    |
| Waukesha.....         | 120                | 4 00        | 15               | 15 00       |               |         |
| Wappacca.....         |                    |             | 1                | 1 00        |               |         |
| Waushara.....         | 14                 | 2 50        | 14               | 18 50       |               |         |
| Winnebago.....        |                    |             | 12               | 13 00       |               |         |
| Wood.....             |                    |             |                  |             |               |         |
|                       | 13,035             | \$19,776 65 | 18,063.18        | \$12,678 28 | 339 25-100    | \$56 63 |

"C"—An abstract from the Returns of Agricultural, Mineral and Manufacturing Statistics, &c.—continued

| NAMES OF COUNTIES.   | HAY.       |            |            | POTATOES.   |          |            |
|----------------------|------------|------------|------------|-------------|----------|------------|
|                      | Acres.     | Tons.      | Value.     | Acres.      | Bushels. | Value.     |
| Ashland.....         | 123        | 151        | \$1,699 00 | 40 1-2      | 4,780    | \$2,390 00 |
| Adams.....           | 4,074 1-4  | 5,010      | 14,431 94  | 795 1-4     | 133,701  | 13,457 01  |
| Bad Ax.....          | 2,856 3-4  | 4,588      | 17,451 50  | 603 3-24    | 101,005  | 14,890 80  |
| Brown.....           | 3,169 1-2  | 4,433 3-4  | 28,825 00  | 852 1-4     | 131,485  | 17,149 49  |
| Buffalo.....         | 204        | 747        | 1,897 00   | 126         | 16,512   | 3,023 00   |
| Calumet.....         | 2,797      | 3,369      | 19,679 00  | 782         | 99,403   | 11,612 00  |
| Chippewa.....        | 85 1-2     | 299 1-2    | 1,240 00   | 185 1-2     | 33,518   | 6,855 40   |
| Clark.....           | 369 3-8    | 691 1-2    | 5,849 00   | 68          | 9,265    | 2,007 75   |
| Columbia.....        | 15,511     | 22,686     | 67,618 00  | 1,916       | 268,736  | 37,906 00  |
| Crawford.....        | 2,329      | 3,968 1-2  | 16,014 00  | 659 1-4     | 108,171  | 21,588 00  |
| Dane.....            | 39,076     | 58,457     | 170,501 00 | 3,598 17-40 | 406,892  | 59,023 00  |
| Dodge.....           | 35,242     | 44,921     | 177,608 00 | 3,283       | 585,458  | 66,045 00  |
| Door.....            | 174 1-2    | 168 1-2    | 1,392 50   | 320 95-100  | 40,085   | 4,615 61   |
| Douglas.....         | 55         | 100        | 1,000 00   | 21 1-2      | 3,240    | 972 00     |
| Dunn and Dallas..... | 1,183      | 2,843      | 9,491 00   | 286         | 38,025   | 10,152 00  |
| Eau Claire.....      | 627        | 1,268      | 4,360 00   | 302         | 51,006   | 13,422 00  |
| Fond du Lac.....     | 30,808 1-2 | 41,315 1-4 | 136,299 70 | 2,486 2-3   | 436,033  | 47,303 30  |
| Grant.....           | 10,473 1-3 | 12,055 1-2 | 52,581 50  | 962,878     | 261,707  | 21,322 50  |
| Green.....           | 12,855     | 19,517     | 47,566 00  | 833         | 119,167  | 13,369 00  |
| Green Lake.....      | 11,059     | 17,027     | 44,248 00  | 821         | 175,057  | 20,346 00  |
| Iowa.....            | 11,481     | 18,934     | 54,002 00  | 1,338       | 195,167  | 28,110 00  |
| Jackson.....         | 1,004      | 3,655      | 9,569 00   | 294         | 56,222   | 8,157 00   |
| Jefferson.....       | 24,105     | 30,828     | 90,750 00  | 1,949       | 262,479  | 27,716 00  |
| Juneau.....          | 6,907      | 10,291     | 27,917 00  | 1,091       | 163,807  | 18,791 00  |
| Kewaunee.....        |            |            |            |             |          |            |

|                       |                |             |                |            |           |                |
|-----------------------|----------------|-------------|----------------|------------|-----------|----------------|
| Kenosha.....          | 14,815         | 23,706      | 64,212 00      | 1,007 1-2  | 114,796   | 18,756 00      |
| La Crosse.....        | 4,440          | 7,792 1-2   | 27,738 00      | 731 1-5    | 119,453   | 17,109 76      |
| La Fayette.....       | 11,173         | 16,066      | 61,926 00      | 1,313      | 190,778   | 26,567 00      |
| La Pointe.....        | 15             | 22          | 440 00         | 10 5-8     | 1,070     | 786 25         |
| Manitowoc.....        | 7,455 1-4      | 6,845 3-4   | 34,140 00      | 2,155 6-16 | 183,483   | 19,184 05      |
| Marathon.....         | 974 1-4        | 1,318 1-2   | 9,576 00       | 310 7-8    | 41,962    | 9,213 75       |
| Marquette.....        | 8,074 1-2      | 12,360      | 27,763 00      | 1,638 1-4  | 148,660   | 13,500 10      |
| Milwaukee.....        | 11,844         | 16,661      | 124,812 00     | 2,491      | 241,343   | 41,550 00      |
| Monroe.....           | 4,179          | 7,623       | 20,850 00      | 720 3-4    | 99,920    | 11,762 50      |
| Oconto.....           | 747            | 1,067       | 9,786 00       | 333 1-2    | 47,345    | 11,832 00      |
| Outagamie.....        | 4,740 3-4      | 5,539 3-4   | 28,544 69      | 835 1-2    | 108,947   | 14,085 19      |
| Ozaukee.....          | 35,143         | 51,582      | 315,041 00     | 18,011     | 346,193   | 85,035 00      |
| Pepin.....            | 720            | 1,238 1-2   | 3,983 00       | 196        | 25,715    | 5,484 30       |
| Pierce.....           | 1,196          | 2,303 1-2   | 8,845 00       | 568 1-2    | 78,249    | 14,921 75      |
| Polk and Burnett..... | 498 1-2        | 901         | 5,799 00       | 187 3-4    | 26,701    | 6,143 25       |
| Portage.....          | 2,126          | 2,610       | 10,204 00      | 832 1-2    | 156,173   | 16,581 00      |
| Racine.....           | 23,669         | 33,765      | 131,219 00     | 1,563      | 207,791   | 29,938 00      |
| Richland.....         | 4,315          | 6,524       | 25,155 00      | 546        | 80,571    | 17,171 70      |
| Rock.....             | 25,462 1-2     | 29,891 1-2  | 111,291 00     | 2,699 3-4  | 352,362   | 43,951 06      |
| St. Croix.....        | 534            | 1,995       | 8,602 00       | 321 3-4    | 48,626    | 10,333 00      |
| Sauk.....             | 10,705         | 20,347 1-2  | 104,933 75     | 1,598 1-2  | 263,391   | 27,262 21      |
| Shawanaw.....         | 469 1-2        | 539         | 5,215 00       | 141 3-4    | 19,981    | 4,379 75       |
| Sheboygan.....        | 15,243         | 14,986      | 77,603 00      | 2,580      | 315,529   | 43,601 00      |
| Trempelau.....        | 1,304          | 2,534       | 7,786 00       | 348        | 60,843    | 6,738 00       |
| Walworth.....         | 25,914         | 31,545      | 111,474 00     | 1,911      | 317,889   | 39,798 00      |
| Washington.....       | 10,817         | 14,204      | 77,475 00      | 2,761      | 346,387   | 37,301 00      |
| Waukesha.....         | 23,629         | 28,871      | 140,393 00     | 3,384 1-2  | 420,723   | 52,766 00      |
| Waupacca.....         | 2,932          | 3,637       | 11,751 00      | 560 1-2    | 101,560   | 13,266 87      |
| Waushara.....         | 6,581          | 8,701       | 22,041 00      | 995 7-8    | 184,489   | 18,816 24      |
| Winnebago.....        | 22,106         | 31,119      | 107,110 00     | 1,503      | 287,199   | 32,983 00      |
| Wood.....             |                |             |                |            |           |                |
|                       | 497,687 93-100 | 692,872 1-2 | \$2,695,802 58 | 1,037,660  | 8,713,902 | \$1,163,018 67 |



"C"—An Abstract from the returns of Agricultural, Mineral and Manufacturing Statistics, &c.—continued.

| NAMES OF COUNTIES.   | BUTTER. |           | CHEESE. |          | SORGHUM. |                   |        |           |            |
|----------------------|---------|-----------|---------|----------|----------|-------------------|--------|-----------|------------|
|                      | Lbs.    | Value.    | Lbs.    | Value.   | Sugar.   |                   |        | Molasses. |            |
|                      |         |           |         |          | Acres.   | Lbs.              | Value. | Gallons.  | Value.     |
| Ashland.....         | 1,037   | \$209 40  |         |          |          |                   |        |           |            |
| Adams.....           |         |           |         |          |          |                   |        |           |            |
| Bad Ax.....          | 146,390 | 14,810 98 | 4,521   | \$439 55 | 14       | 3 $\frac{1}{4}$   | \$0 30 | 2,282     | \$1,048 95 |
| Brown.....           | 102,356 | 11,821 97 | 1,870   | 216 30   |          |                   |        |           |            |
| Buffalo.....         | 6,529   | 552 00    | 200     | 25 00    |          |                   |        |           |            |
| Calumet.....         | 61,289  | 5,481 00  | 5,636   | 461 00   |          |                   |        |           |            |
| Chippewa.....        | 18,605  | 3,402 00  | 508     | 50 80    |          |                   |        |           |            |
| Clark.....           | 8,360   | 1,360 00  | 450     | 56 20    |          |                   |        |           |            |
| Columbia.....        | 395,565 | 39,715 00 | 40,866  | 3,738 00 | 12       |                   |        | 1,992     | 978 00     |
| Crawford.....        | 97,018  | 10,053 00 | 6,176   | 624 00   | 13 3-4   |                   |        | 1,477     | 1,103 00   |
| Dane.....            | 809,503 | 87,783 00 | 86,486  | 8,281 00 | 22 19-24 |                   |        | 3,712     | 2,009 80   |
| Dodge.....           | 778,170 | 79,463 00 | 72,017  | 7,302 00 |          |                   |        | 304       | 168 50     |
| Door.....            | 10,859  | 1,399 95  | 20      | 2 00     |          | 1800              | 180 00 | 10        | 8 00       |
| Douglas.....         | 1,630   | 326 00    |         |          |          |                   |        |           |            |
| Dunn and Dallas..... | 37,005  | 5,761 00  | 1,477   | 196 00   |          |                   |        | 75        | 37 50      |
| Eau Claire.....      | 37,970  | 5,970 00  | 2,070   | 230 00   |          |                   |        | 80        | 60 00      |
| Fond du Lac.....     | 523,175 | 56,374 59 | 93,768  | 8,705 18 | 1 1-4    |                   |        | 56        | 23 00      |
| Grant.....           | 357,469 | 37,281 50 | 31,740  | 3,160 50 | 93 1-2   | 480 $\frac{3}{4}$ | 43 25  | 16,982    | 4,306 00   |
| Green.....           | 310,592 | 30,551 00 | 59,852  | 4,845 00 | 19       |                   |        | 3,832     | 1,961 00   |
| Green Lake.....      | 230,111 | 24,088 00 | 30,315  | 2,909 00 | 1 1-4    | 280               | 14 00  | 908       | 411 00     |
| Iowa.....            | 285,979 | 29,862 00 | 13,799  | 1,162 00 | 10       |                   |        | 667       | 391 00     |
| Jackson.....         | 61,140  | 7,266 00  | 2,275   | 195 00   |          | 100               | 10 00  | 107       | 47 00      |
| Jefferson.....       | 437,991 | 46,562 00 | 64,879  | 5,823 00 | 12       | 80                | 5 00   | 3,343     | 2,102 00   |
| Juneau.....          | 155,840 | 16,020 00 | 16,090  | 1,656 00 | 1 1-2    |                   |        | 265       | 158 00     |
| Kewaunee.....        |         |           |         |          |          |                   |        |           |            |

|                       |            |              |           |              |            |      |        |            |     |             |
|-----------------------|------------|--------------|-----------|--------------|------------|------|--------|------------|-----|-------------|
| Kenosha.....          | 254,810    | 32,353 00    | 43,230    | \$3,106 00   |            |      |        |            | 240 | 122 50      |
| La Crosse.....        | 181,842    | 18,030 45    | 20,621    | 1,973 50     | 3-4        |      |        |            | 399 | 229 00      |
| La Fayette.....       | 281,846    | 28,249 00    | 30,438    | 3,064 00     |            |      |        |            |     |             |
| La Pointe.....        | 75         | 18 75        |           |              |            |      |        |            |     |             |
| Manitowoc.....        | 133,904    | 13,042 37    | 2,210     | 227 00       |            |      |        |            |     |             |
| Marathon.....         | 22,816     | 2,652 51     | 250       | 28 50        |            |      |        |            |     |             |
| Marquette.....        | 154,846    | 16,178 50    | 16,959    | 1,000 38     | 16 1-2     | 62   | 11 00  | 2,030      |     | 778 00      |
| Milwaukee.....        | 309,018    | 36,215 00    | 7,519     | 647 00       | 1          |      |        | 42         |     | 16 00       |
| Monroe.....           | 95,688     | 10,751 00    | 4,776     | 517 80       |            | 150  | 14 00  |            |     |             |
| Oconto.....           | 1,080      | 202 22       |           |              |            |      |        |            |     |             |
| Outagamie.....        | 122,098    | 16,318 14    | 9,170     | 1,289 30     |            | 950  | 95 00  | 3          |     | 3 00        |
| Ozaukee.....          | 219,971    | 21,234 00    | 395       | 192 00       |            |      |        |            |     |             |
| Pepin.....            |            |              |           |              |            |      |        |            | 35  | 26 25       |
| Pierce.....           | 82,878     | 9,220 40     | 9,433     | 1,003 45     |            |      |        |            | 5   | 5 00        |
| Polk and Burnett..... | 22,741     | 4,965 87     | 388       | 56 70        |            |      |        |            | 32  | 16 00       |
| Portage.....          | 96,358     | 10,844 00    | 1,870     | 390 00       |            |      |        |            |     |             |
| Racine.....           | 434,151    | 50,833 00    | 28,421    | 2,828 00     |            | 100  | 10 00  | 668        |     | 475 00      |
| Richland.....         | 150,503    | 13,665 20    | 7,439     | 741 00       | 1-2        | 120  | 12 00  | 42         |     | 34 50       |
| Rock.....             | 657,704    | 79,811 50    | 101,132   | 8,711 50     | 12 5-16    |      |        | 3,293 1/2  |     | 1,640 50    |
| St. Croix.....        | 70,467     | 10,937 00    | 3,297     | 385 00       |            | 230  | 30 00  | 43         |     | 28 00       |
| Sauk.....             | 339,841    | 35,824 77    | 44,479    | 4,696 00     | 33         | 37   | 19 00  | 2,574      |     | 965 50      |
| Shawanaw.....         | 4,560      | 721 60       |           |              |            |      |        |            |     |             |
| Sheboygan.....        | 435,406    | 41,572 00    | 82,946    | 6,657 00     |            |      |        |            | 29  | 12 00       |
| Trempeleau.....       | 62,355     | 8,493 00     | 4,741     | 500 00       |            |      |        |            | 50  | 32 00       |
| Walworth.....         | 576,872    | 67,520 00    | 80,183    | 8,121 00     | 31 5-8     |      |        | 2,598      |     | 1,304 00    |
| Washington.....       | 257,074    | 25,563 00    | 22,113    | 2,573 00     |            | 50   | 6 00   | 40         |     | 20 00       |
| Waukesha.....         | 486,859    | 56,137 00    | 39,186    | 4,335 00     | 2 7-8      |      |        | 639        |     | 285 00      |
| Waupacca.....         | 60,588     | 9,348 00     | 5,419     | 548 94       |            |      |        | 593        |     | 296 00      |
| Waushara.....         | 159,650    | 17,138 85    | 7,312     | 739 87       | 6 1-4      | 50   | 4 50   | 339        |     | 165 34      |
| Winnebago.....        | 380,271    | 45,503 00    | 68,174    | 6,755 00     | 10         |      |        | 1,349      |     | 743 00      |
| Wood.....             |            |              |           |              |            |      |        |            |     |             |
|                       | 10,923,826 | 1,198,904 52 | 1,176,816 | \$112,139 47 | 314 85-100 | 3493 | 454 55 | 51,135 1/2 |     | \$22,009 34 |

"C"—An abstract from the returns of Agricultural, Mineral and Manufacturing Statistics, &c.—continued.

| NAMES OF COUNTIES.   | MAPLE. |            |           |            | HONEY. |            | GRAPES. |        |
|----------------------|--------|------------|-----------|------------|--------|------------|---------|--------|
|                      | Sugar. |            | Molasses. |            | Lbs.   | Value.     | Lbs.    | Value. |
|                      | Lbs.   | Value.     | Gals.     | Value.     |        |            |         |        |
| Ashland.....         |        |            |           |            |        |            |         |        |
| Adams.....           |        |            |           |            |        |            |         |        |
| Bad Ax.....          | 39,222 | \$3,763 60 | 2,142 1-2 | \$1,452 20 | 14,556 | \$1,540 00 | 30      | 3 00   |
| Brown.....           | 34,956 | 2,861 16   | 1,024     | 1,495 44   | 739    | 170 12     | 115     | 8 50   |
| Buffalo.....         |        |            |           |            |        |            |         |        |
| Calumet.....         | 24,087 | 2,345 00   | 1,273     | 1,273 00   | 979    | 823 00     |         |        |
| Chippewa.....        | 8,726  | 933 40     | 122       | 87 00      | 100    | 18 00      |         |        |
| Clark.....           | 6,627  | 817 20     | 602       | 451 30     | 1,820  | 327 60     |         |        |
| Columbia.....        | 890    | 106 00     | 6         | 3 00       | 6,600  | 910 00     | 117     | 86 50  |
| Crawford.....        | 26,848 | 2,362 00   | 1,391     | 907 00     | 12,083 | 1,318 00   | 1,424   | 137 00 |
| Dane.....            | 40     | 4 00       |           |            | 7,846  | 1,562 00   | 347     | 32 00  |
| Dodge.....           | 55,007 | 5,364 00   | 4,417     | 2,443 00   | 15,114 | 1,747 00   | 753     | 71 50  |
| Door.....            | 3,777  | 352 27     | 434 1-2   | 363 50     |        |            |         |        |
| Douglas.....         |        |            |           |            |        |            |         |        |
| Dunn and Dallas..... | 3,866  | 540 00     | 801       | 119 00     | 1,100  | 165 00     |         |        |
| Eau Claire.....      |        |            |           |            |        |            |         |        |
| Fond du Lac.....     | 44,382 | 4,242 15   | 691 1-2   | 476 69     | 11,338 | 1,481 99   | 1,306   | 140 55 |
| Grant.....           | 2,101  | 278 50     | 380       | 335 00     | 16,947 | 2,116 00   | 248     | 13 00  |
| Green.....           | 15,140 | 1,527 00   | 555       | 335 00     | 6,108  | 812 00     |         |        |
| Green Lake.....      | 130    | 13 00      |           |            | 2,320  | 305 00     | 890     | 112 00 |
| Iowa.....            | 20     | 3 00       |           |            | 5,548  | 965 00     | 743     | 81 10  |
| Jackson.....         | 260    | 35 00      | 56        | 28 00      | 1,115  | 140 00     |         |        |
| Jefferson.....       | 84,519 | 8,586 00   | 1,215     | 787 00     | 10,175 | 1,157 00   | 389     | 32 00  |
| Juneau.....          | 22,911 | 2,568 00   | 508       | 292 00     | 6,219  | 693 00     |         |        |
| Kewaunee.....        |        |            |           |            |        |            |         |        |

|                       |         |              |            |             |         |           |        |            |
|-----------------------|---------|--------------|------------|-------------|---------|-----------|--------|------------|
| Kenosha.....          |         |              | 15         | 5 00        |         |           | 155    | 32 00      |
| La Crosse.....        |         |              |            |             | 4,743   | 648 25    |        |            |
| La Fayette.....       |         |              |            |             | 5,518   | 602 00    | 470    | 38 00      |
| La Pointe.....        | 1,100   | 137 50       |            |             |         |           |        |            |
| Manitowoc.....        | 17,802  | 1,618 02     | 2,018      | 971 51      | 244     | 47 00     | 58     | 21 00      |
| Marathon.....         | 5,713   | 639 00       | 664 1-2    | 557 75      |         |           |        |            |
| Marquette.....        |         |              |            |             | 872     | 111 00    |        |            |
| Milwaukee.....        | 9,821   | 1,033 00     | 632        | 480 00      | 4,890   | 713 00    | 457    | 58 00      |
| Monroe.....           | 858     | 98 70        | 40         | 38 25       | 545     | 78 50     |        |            |
| Oconto.....           | 800     | 64 00        |            |             |         |           |        |            |
| Outagamie.....        | 62,890  | 26,212 87    | 2,644 1-2  | 2,622 56    | 2,275   | 307 35    | 200    | 14 50      |
| Ozaukee.....          | 1,062   | 101 05       | 60         | 37 25       | 440     | 47 00     | 70     | 4 20       |
| Pepin.....            |         |              |            |             |         |           |        |            |
| Pierce.....           | 17,761  | 1,963 43     | 2,098      | 1,731 45    | 7,741   | 905 77    | 50     | 12 50      |
| Polk and Burnett..... | 3,051   | 365 50       | 366        | 422 75      | 1,180   | 166 75    |        |            |
| Portage.....          | 8,300   | 1,153 00     | 391        | 384 00      | 280     | 36 00     |        |            |
| Racine.....           | 1,780   | 185 00       | 44         | 44 00       | 3,089   | 459 00    | 2,090  | 230 00     |
| Richland.....         | 54,928  | 5,768 10     | 2,354      | 1,587 80    | 15,657  | 1,832 90  |        |            |
| Rock.....             |         |              |            |             | 11,860  | 1,817 07  | 4,275  | 801 00     |
| St. Croix.....        | 33,159  | 452 00       | 273        | 237 00      | 1,580   | 140 25    |        |            |
| Sauk.....             | 26,303  | 3,421 67     | 969        | 874 25      | 20,383  | 2,378 27  | 193    | 20 90      |
| Shawano.....          | 28,050  | 2,568 00     | 10         | 30 00       | 30      | 5 00      |        |            |
| Sheboygan.....        | 88,414  | 8,944 00     | 2,620      | 1,564 00    | 7,341   | 771 00    | 54     | 6 50       |
| Trempeleau.....       |         |              |            |             | 1,385   | 211 00    | 6      | 50         |
| Walworth.....         | 700     | 78 00        | 50         | 42 00       | 8,517   | 1,351 00  | 980    | 96 00      |
| Washington.....       | 33,410  | 3,692 00     | 2,567      | 1,367 00    | 4,318   | 542 00    | 101    | 51 00      |
| Waukesha.....         | 31,110  | 3,212 00     | 444        | 352 00      | 5,669   | 763 00    | 1,769  | 213 00     |
| Waupaca.....          | 29,718  | 2,851 10     | 1,038      | 599 00      | 1,592   | 229 50    |        |            |
| Waushara.....         | 9,846   | 1,017 10     | 311        | 296 25      | 520     | 91 00     | 30     | 3 00       |
| Winnebago.....        | 15,306  | 1,621 00     | 331        | 258 00      | 13,809  | 1,819 00  | 1,173  | 180 00     |
| Wood.....             |         |              |            |             |         |           |        |            |
|                       | 825,391 | \$103,897 32 | 35,557 1-2 | \$25,349 95 | 245,185 | 31,318 32 | 18,493 | \$2,499 15 |

"C"—An abstract from the returns of Agricultural, Mineral and Manufacturing Statistics, &c.—continued.

| NAMES OF COUNTIES.   | WINE. |            | CATTLE AND CALVES. |            |              |           | HOGS.    |           |              |            |
|----------------------|-------|------------|--------------------|------------|--------------|-----------|----------|-----------|--------------|------------|
|                      |       |            | On Hand.           |            | Slaughtered. |           | On Hand. |           | Slaughtered. |            |
|                      | Gals. | Value.     | No.                | Value.     | No.          | Value.    | No.      | Value.    | No.          | Value.     |
| Ashland.....         |       |            | 58                 | \$2,030 00 | 7            | \$280 00  | 14       | \$92 00   | 3            | \$87 00    |
| Adams.....           |       |            |                    |            |              |           |          |           |              |            |
| Bad Ax.....          |       |            | 8,977              | 92,943 00  | 297          | 6,180 00  | 10,075   | 19,260 25 | 4,721        | 42,726 10  |
| Brown.....           | 726   | \$1,064 00 | 5,841              | 67,763 00  | 695          | 14,782 75 | 4,381    | 9,914 00  | 2,549        | 28,451 26  |
| Buffalo.....         |       |            | 1,269              | 13,311 00  | 9            | 213 00    | 1,592    | 2,973 00  | 562          | 3,146 00   |
| Calumet.....         |       |            | 4,826              | 51,285 00  | 325          | 1,848 00  | 3,524    | 6,843 00  | 2,012        | 13,627 00  |
| Chippewa.....        |       |            | 1,229              | 22,563 00  | 108          | 2,735 00  | 1,068    | 6,395 00  | 635          | 4,624 00   |
| Clark.....           | 9     | 18 00      | 465                | 8,326 00   | 21           | 785 50    | 245      | 892 00    | 165          | 1,872 56   |
| Columbia.....        | 120   | 240 00     | 21,894             | 230,976 00 | 1,835        | 33,131 00 | 11,291   | 38,682 00 | 8,215        | 94,821 00  |
| Crawford.....        | 35    | 47 00      | 6,407              | 78,090 00  | 292          | 6,279 00  | 8,276    | 18,734 00 | 3,915        | 37,812 00  |
| Dane.....            | 487   | 874 00     | 43,643             | 459,289 00 | 3,806        | 72,901 00 | 31,475   | 93,636 00 | 18,194       | 192,843 00 |
| Dodge.....           | 1,108 | 1,216 00   | 33,693             | 373,327 00 | 2,366        | 39,550 00 | 20,457   | 55,763 00 | 13,419       | 158,911 00 |
| Door.....            |       |            | 787                | 12,958 00  | 18           | 258 00    | 476      | 1,475 50  | 204          | 2,143 00   |
| Douglas.....         |       |            | 75                 | 1,970 00   | 24           | 880 00    |          |           | 7            | 45 00      |
| Dunn and Dallas..... |       |            | 2,694              | 45,681 00  | 229          | 8,220 00  | 2,750    | 7,719 00  | 1,370        | 14,105 00  |
| Eau Claire.....      |       |            | 2,059              | 40,718 00  | 110          | 3,311 00  | 1,505    | 6,167 00  | 783          | 11,748 00  |
| Fond du Lac.....     | 786   | 1,123 50   | 27,222             | 319,312 42 | 2,223        | 44,326 90 | 13,788   | 36,462 13 | 10,034       | 92,666 51  |
| Grant.....           | 156   | 186 00     | 23,241             | 211,219 00 | 2,076        | 34,180 00 | 28,090   | 67,734 50 | 15,748       | 137,515 00 |
| Green.....           | 6     | 12 00      | 16,069             | 154,605 00 | 1,127        | 17,614 00 | 15,787   | 40,559 00 | 8,561        | 81,923 00  |
| Green Lake.....      | 328   | 362 00     | 11,487             | 106,434 00 | 560          | 10,714 00 | 6,208    | 15,370 00 | 4,135        | 49,634 00  |
| Iowa.....            | 51    | 64 00      | 21,647             | 189,187 00 | 1,960        | 37,780 00 | 18,428   | 38,524 00 | 9,965        | 96,367 00  |
| Jacks n.....         |       |            | 2,695              | 34,961 00  | 142          | 3,039 00  | 2,074    | 6,726 00  | 1,181        | 12,633 00  |
| Jefferson.....       | 243   | 349 00     | 21,770             | 214,471 00 | 1,346        | 23,327 00 | 12,447   | 39,221 00 | 8,100        | 93,156 00  |
| Ju. eau.....         | 32½   | 59 00      | 7,874              | 90,767 00  | 4            | 8,280 00  | 5,626    | 15,447 00 | 3,132        | 31,057 00  |
| Jewaukee.....        |       |            |                    |            |              |           |          |           |              |            |

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|                      |                  |             |         |                |        |                |         |                |         |                |
|----------------------|------------------|-------------|---------|----------------|--------|----------------|---------|----------------|---------|----------------|
| Kenosha.....         | 6,172            | 6,229 00    | 12,384  | 127,794 00     | 1,549  | 23,829 00      | 5,313   | 17,532 00      | 5,026   | 46,260 00      |
| La Crosse.....       |                  |             | 7,816   | 98,960 00      | 1,359  | 31,576 00      | 6,501   | 19,017 00      | 4,433   | 46,076 50      |
| La Fayette.....      | 66               | 232 00      | 19,519  | 160,708 00     | 1,315  | 24,748 00      | 20,755  | 47,593 00      | 8,958   | 47,219 00      |
| La Pointe.....       | 10               | 25 00       | 14      | 675 00         | 15     | 730 00         |         |                | 12      | 226 00         |
| Manitowoc.....       | 13               | 13 00       | 10,653  | 99,885 50      | 1,019  | 11,073 75      | 7,732   | 11,276 25      | 4,293   | 25,863 00      |
| Marathon.....        | 27               | 52 00       | 1,485   | 25,204 00      | 85     | 1,996 00       | 848     | 3,208 00       | 336     | 3,770 00       |
| Marquette.....       |                  |             | 8,665   | 105,390 00     | 528    | 10,490 00      | 4,214   | 13,281 00      | 3,408   | 30,097 27      |
| Milwaukee.....       | 647              | 455 00      | 10,461  | 135,328 00     | 12,297 | 305,797 00     | 10,321  | 31,139 00      | 11,033  | 116,875 00     |
| Monroe.....          |                  |             | 6,003   | 73,279 00      | 276    | 6,772 00       | 3,709   | 10,559 00      | 1,974   | 18,047 25      |
| Oconto.....          | 10               | 5 00        | 91      | 1,804 00       | 58     | 13,789 00      | 22      | 149 00         | 36      | 350 00         |
| Outagamie.....       | 23               | 39 00       | 6,306   | 232,593 35     | 421    | 3,560 50       | 5,133   | 13,224 00      | 2,517   | 21,715 80      |
| Ozaukee.....         | 133              | 144 00      | 2,992   | 126,728 00     | 263    | 2,046 00       | 4,673   | 13,208 00      | 2,078   | 20,077 00      |
| Pepin.....           |                  |             |         |                |        |                |         |                |         |                |
| Pierce.....          | 5                | 10 00       | 3,989   | 63,253 00      | 116    | 2,532 00       | 3,344   | 9,277 50       | 2,231   | 20,965 50      |
| Polk and Burnett.... | 33               | 56 00       | 1,131   | 20,617 00      | 23     | 729 00         | 546     | 2,285 00       | 325     | 4,084 80       |
| Portage.....         | 35               | 122 00      | 4,388   | 65,819 00      | 278    | 5,354 00       | 2,905   | 9,111 00       | 1,909   | 18,510 00      |
| Racine.....          | 800              | 1,279 00    | 17,458  | 155,247 00     | 1,354  | 19,152 00      | 7,817   | 21,802 00      | 5,233   | 62,608 00      |
| Richland.....        | 1                | 2 00        | 8,037   | 90,661 00      | 289    | 5,318 50       | 10,438  | 23,410 00      | 4,234   | 38,264 50      |
| Rock.....            | 2,319            | 3,737 00    | 28,689  | 294,651 00     | 5,498  | 112,032 00     | 15,482  | 64,150 00      | 10,824  | 124,075 50     |
| St. Croix.....       |                  |             | 3,422   | 58,394 00      | 203    | 3,426 87       | 2,400   | 8,346 00       | 1,492   | 15,782 00      |
| Sauk.....            | 262              | 413 00      | 19,326  | 208,175 00     | 1,220  | 22,192 00      | 16,274  | 36,147 00      | 9,242   | 91,682 68      |
| Shawanaw.....        |                  |             | 503     | 7,884 00       | 48     | 1,385 00       | 202     | 643 00         | 75      | 1,028 00       |
| Sheboygan.....       | 66               | 87 00       | 23,163  | 225,975 00     | 2,200  | 31,746 00      | 15,013  | 26,192 00      | 9,220   | 80,367 00      |
| Trempeleau.....      | 47               | 73 00       | 2,940   | 46,008 00      | 90     | 2,259 00       | 1,467   | 5,583 00       | 1,050   | 11,754 00      |
| Walworth.....        | 1,355            | 2,088 00    | 21,810  | 232,414 00     | 2,036  | 44,042 00      | 14,844  | 57,308 00      | 10,866  | 137,650 00     |
| Washington.....      | 113              | 113 00      | 19,575  | 196,225 00     | 1,168  | 16,716 00      | 18,165  | 34,559 00      | 9,363   | 81,508 00      |
| Waukesha.....        | 1,436            | 1,472 00    | 19,379  | 215,770 00     | 1,803  | 29,714 00      | 13,236  | 41,324 00      | 8,917   | 106,104 00     |
| Waupaca.....         | 3                | 6 00        | 5,297   | 65,478 00      | 210    | 11,365 00      | 3,479   | 8,740 00       | 2,063   | 22,721 00      |
| Waushara.....        | 10 $\frac{1}{2}$ | 41 00       | 7,584   | 84,641 00      | 361    | 6,558 00       | 4,737   | 12,930 60      | 3,898   | 37,674 60      |
| Winnebago.....       | 872              | 1,022 00    | 17,170  | 198,722 00     | 1,710  | 33,074 00      | 9,007   | 28,078 00      | 6,324   | 73,989 00      |
| Wood.....            |                  |             |         |                |        |                |         |                |         |                |
|                      | 18,545.75        | \$23,329 50 | 554,903 | \$6,227,158 27 | 57,781 | \$1,154,304 77 | 406,572 | \$1,095,688 73 | 248,413 | \$2,504,212 83 |

"C"—An abstract from the returns of Agricultural, Mineral and Manufacturing Statistics, &c.—continued.

| NAMES OF COUNTIES.   | HORSES AND MULES. |            | SHEEP AND LAMBS. |            |              |           | WOOL.  |            |
|----------------------|-------------------|------------|------------------|------------|--------------|-----------|--------|------------|
|                      | No.               | Value.     | On Hand.         |            | Slaughtered. |           | Lbs.   | Value.     |
|                      |                   |            | No.              | Value.     | No.          | Value.    |        |            |
| Ashland.....         | 5                 | \$280 00   |                  |            |              |           |        |            |
| Adams.....           |                   |            |                  |            |              |           |        |            |
| Bad Ax.....          | 1,510             | 65,836 00  | 2,454            | \$3,113 50 | 104          | \$450 00  | 3,199  | \$1,071 28 |
| Brown.....           | 1,090             | 29,483 00  | 459              | 923 25     | 303          | 759 00    | 845½   | 231 48     |
| Buffalo.....         | 126               | 3,990 00   | 42               | 27 00      |              |           |        |            |
| Calumet.....         | 383               | 16,005 00  | 1,470            | 1,885 00   | 116          | 295 00    | 3,050  | 820 00     |
| Chippewa.....        | 212               | 15,835 00  | 99               | 259 00     | 4            | 16 00     | 196    | 55 70      |
| Clark.....           | 41                | 3,294 00   | 21               | 49 00      |              |           | 70     | 25 92      |
| Columbia.....        | 4,690             | 236,572 00 | 15,701           | 20,477 00  | 747          | 1,852 00  | 26,398 | 8,383 00   |
| Crawford.....        | 1,186             | 51,711 00  | 577              | 878 09     | 12           | 40 00     | 982    | 303 00     |
| Dane.....            | 10,712            | 636,097 00 | 29,056           | 49,751 00  | 4,475        | 13,520 50 | 59,907 | 20,821 00  |
| Dodge.....           | 7,351             | 444,641 00 | 32,703           | 50,840 00  | 2,510        | 5,637 00  | 65,450 | 19,682 00  |
| Door.....            | 87                | 1,870 00   | 21               | 28 50      |              |           | 20     | 5 00       |
| Douglas.....         | 11                | 775 00     |                  |            |              |           |        |            |
| Dunn and Dallas..... | 420               | 30,407 00  | 234              | 633 00     | 25           | 125 00    | 357    | 153 26     |
| Eau Claire.....      | 410               | 33,076 00  | 46               | 85 00      | 1            | 3 00      | 121    | 49 00      |
| Fond du Lac.....     | 15,408            | 308,689 00 | 30,236           | 1,629 99   | 1,618        | 3,814 25  | 63,181 | 24,748 70  |
| Grant.....           | 6,532             | 276,166 00 | 8,304            | 11,670 00  | 553          | 1,399 00  | 19,296 | 6,176 06   |
| Green.....           | 3,685             | 169,591 00 | 6,694            | 9,612 00   | 272          | 603 00    | 13,098 | 4,290 00   |
| Green Lake.....      | 2,378             | 118,814 00 | 12,422           | 15,854 00  | 501          | 1,119 00  | 25,460 | 9,003 00   |
| Iowa.....            | 4,906             | 183,019 00 | 4,453            | 5,828 00   | 350          | 800 00    | 7,295  | 1,972 00   |
| Jackson.....         | 465               | 25,010 00  | 223              | 369 00     | 11           | 33 00     | 383    | 132 50     |
| Jefferson.....       | 4,051             | 214,502 00 | 27,193           | 42,803 00  | 1,298        | 3,274 00  | 60,502 | 23,286 00  |
| Juneau.....          | 862               | 44,072 00  | 1,641            | 2,387 00   | 112          | 286 00    | 2,580  | 932 00     |
| Kewaunee.....        |                   |            |                  |            |              |           |        |            |

|                       |         |                |         |              |        |             |          |              |
|-----------------------|---------|----------------|---------|--------------|--------|-------------|----------|--------------|
| Kenosha.....          | 3,288   | 167,692 00     | 26,512  | 40,426 00    | 1,226  | 2,624 00    | 60,028   | 26,317 00    |
| La Crosse.....        | 1,397   | 81,738 00      | 986     | 2,070 50     | 476    | 1,500 00    | 1,980    | 702 10       |
| La Fayette.....       | 5,558   | 216,078 00     | 4,908   | 2,794 00     | 446    | 1,422 00    | 10,396   | 2,341 00     |
| La Pointe.....        | 6       | 600 00         |         |              |        |             |          |              |
| Manitowoc.....        | 795     | 26,718 00      | 1,635   | 2,227 50     | 91     | 221 20      | 3,035    | 1,028 75     |
| Marathon.....         | 66      | 4,515 00       | 55      | 76 00        |        |             |          |              |
| Marquette.....        | 870     | 52,490 00      | 5,591   | 8,497 25     | 346    | 765 00      | 12,965   | 3,504 65     |
| Milwaukee.....        | 3,641   | 209,640 00     | 5,809   | 10,846 00    | 5,023  | 11,517 00   | 12,799   | 3,544 00     |
| Monroe.....           | 747     | 26,432 00      | 850     | 1,394 00     | 156    | 254 00      | 989      | 247 70       |
| Oconto.....           | 40      | 1,970 00       |         |              |        |             |          |              |
| Outagamie.....        | 650     | 110,808 00     | 1,243   | 1,759 50     | 60     | 205 50      | 2,555    | 698 29       |
| Ozaukee.....          | 951     | 42,088 00      | 2,127   | 3,673 00     | 107    | 219 00      | 8,062    | 2,001 00     |
| Pepin.....            |         |                |         |              |        |             |          |              |
| Pierce.....           | 580     | 39,866 00      | 439     | 883 80       | 20     | 60 00       | 674      | 215 10       |
| Polk and Burnett..... | 157     | 9,755 00       | 50      | 105 00       | 1      | 2 00        | 100      | 50 00        |
| Portage.....          | 590     | 33,775 00      | 434     | 753 00       | 23     | 64 00       | 784      | 354 00       |
| Racine.....           | 4,317   | 193,865 00     | 22,426  | 30,452 00    | 619    | 1,355 00    | 44,113   | 17,140 00    |
| Richland.....         | 1,478   | 72,339 00      | 2,217   | 4,174 00     | 29     | 67 00       | 3,446    | 1,588 30     |
| Rock.....             | 9,782   | 567,437 00     | 27,299  | 53,182 50    | 4,767  | 10,424 00   | 53,812   | 21,965 03    |
| St Croix.....         | 661     | 42,951 00      | 158     | 392 00       | 3      | 9 00        | 120      | 36 80        |
| Sauk.....             | 3,022   | 157,540 00     | 6,487   | 9,235 00     | 306    | 744 00      | 14,659   | 4,516 62     |
| Shawano.....          | 37      | 2,930 00       | 58      | 93 00        | 18     | 48 00       | 62       | 21 00        |
| Sheboygan.....        | 2,432   | 113,974 00     | 16,981  | 27,126 00    | 1,473  | 3,215 00    | 33,136   | 10,521 00    |
| Trempeleau.....       | 428     | 31,278 00      | 560     | 962 00       |        |             | 54       | 25 00        |
| Walworth.....         | 7,218   | 413,124 00     | 46,879  | 82,711 00    | 1,267  | 3,021 00    | 135,245  | 54,200 00    |
| Washington.....       | 2,842   | 158,675 00     | 13,220  | 19,683 00    | 1,361  | 3,013 00    | 28,075   | 8,087 00     |
| Waukesha.....         | 5,397   | 290,017 00     | 40,994  | 65,023 00    | 2,245  | 4,981 00    | 94,256   | 36,225 00    |
| Waupaca.....          | 355     | 22,582 00      | 765     | 1,374 00     | 29     | 72 00       | 1,279    | 551 00       |
| Waushara.....         | 862     | 36,380 00      | 2,616   | 5,256 25     | 236    | 685 50      | 5,512½   | 1,868 66     |
| Winnebago.....        | 3,325   | 197,987 00     | 17,293  | 27,678 00    | 1,332  | 3,206 00    | 34,397   | 11,658 00    |
| Wood.....             |         |                |         |              |        |             |          |              |
|                       | 127,837 | \$6,226,079 00 | 422,599 | \$624,888 40 | 34,772 | \$83,719 95 | 915,073½ | \$331,147 90 |



"C"—An abstract from the returns of Agricultural, Mineral and Manufacturing, &c.—continued.

| NAMES OF COUNTIES. | WOOLEN FABRICS. |           | LEATHER.  | BOOTS AND SHOES. |           | COTTON GOODS. |          | PAPER. |          |
|--------------------|-----------------|-----------|-----------|------------------|-----------|---------------|----------|--------|----------|
|                    | Yards.          | Value.    | Value.    | Pairs.           | Value.    | Yards.        | Value.   | Reams  | Value.   |
| Ashland.....       |                 |           |           |                  |           |               |          |        |          |
| Adams.....         |                 |           |           | 42               | \$95 00   |               |          |        |          |
| Bad Ax.....        | 291 1-2         | \$206 00  |           | 670              | 1,885 00  |               |          |        |          |
| Brown.....         | 30              | 18 00     | \$300 00  | 4,477            | 14,896 00 | 1,400         | \$700 00 |        |          |
| Buffalo.....       |                 |           |           |                  |           |               |          |        |          |
| Calumet.....       | 464             | 156 00    |           |                  |           |               |          |        |          |
| Chippewa.....      |                 |           |           |                  |           |               |          |        |          |
| Clark.....         |                 |           |           |                  |           |               |          |        |          |
| Columbia.....      | 219             | 108 00    | 3,500 00  | 1,700            | 4,775 00  |               |          |        |          |
| Crawford.....      | 428             | 203 00    |           | 2,281            | 6,176 00  |               |          |        |          |
| Dane.....          | 14,821          | 11,217 00 | 4,545 00  | 19,508           | 57,248 00 | 2,250         | 1,620 00 | 305    | \$122 00 |
| Dodge.....         | 29,166          | 2,205 00  | 2,100 00  | 10,627           | 27,633 00 | 30,000        | 1,200 00 |        |          |
| Door.....          |                 |           |           | 150              | 250 00    |               |          |        |          |
| Douglas.....       |                 |           |           | 500              | 1,560 00  |               |          |        |          |
| Dunn & Dallas..... |                 |           |           | 286              | 920 00    |               |          |        |          |
| Eau Claire.....    |                 |           | 30 00     |                  |           |               |          |        |          |
| Fond du Lac.....   | 1,204           | 570 20    | 10,800 00 | 1,806            | 5,523 00  |               |          |        |          |
| Grant.....         | 4,889           | 3,759 00  | 410 00    | 2,850            | 6,350 00  | 200           | 50 00    |        |          |
| Green.....         | 1,690           | 934 00    |           | 8,335            | 17,347 00 |               |          |        |          |
| Green Lake.....    | 532             | 317 00    | 200 00    |                  |           |               |          |        |          |
| Iowa.....          | 1,118           | 693 00    | 3,036 00  | 4,695            | 14,225 00 |               |          |        |          |
| Jackson.....       | 54              | 49 00     |           |                  |           |               |          |        |          |
| Jefferson.....     | 1,577           | 12,798 00 | 1,000 00  | 13,155           | 25,440 00 |               |          |        |          |
| Juneau.....        | 188             | 2,073 00  |           | 1,561            | 4,393 00  |               |          |        |          |
| Kewaunee.....      |                 |           |           |                  |           |               |          |        |          |

|                     |            |             |              |         |              |        |             |        |              |
|---------------------|------------|-------------|--------------|---------|--------------|--------|-------------|--------|--------------|
| Kenosha.....        | 40         | 25 00       | 20,800 00    | 16,285  | 36,514 00    |        |             |        |              |
| La Crosse.....      | 3,000      | 2,500 00    |              | 7,111   | 18,131 00    |        |             |        |              |
| La Fayette.....     | 774        | 383 00      |              | 3,295   | 10,185 00    |        |             |        |              |
| La Pointe.....      |            |             |              |         |              |        |             |        |              |
| Manitowoc.....      | 84         | 41 00       | 7,200 00     | 7,040   | 20,130 00    |        |             |        |              |
| Marathon.....       |            |             | 2,000 00     |         |              |        |             |        |              |
| Marquette.....      | 513        | 317 00      |              | 500     | 1,750 00     |        |             |        |              |
| Milwaukee.....      | 7,119      | 3,052 00    | 58,900 00    | 74,839  | 168,856 00   | 524    | 1,048 00    | 15,555 | 5,448 00     |
| Monroe.....         | 60         | 30 00       | 1,400 00     | 2,400   | 7,640 00     |        |             |        |              |
| Oconto.....         |            |             |              |         |              |        |             |        |              |
| Outagamie.....      | 507        | 235 12      |              | 1,580   | 2,960 00     |        |             | 12,000 | 1,500 00     |
| Ozaukee.....        |            |             | 2,498 00     | 10,409  | 25,575 00    |        |             |        |              |
| Pepin.....          |            |             |              |         |              |        |             |        |              |
| Pierce.....         |            |             |              | 1,993   | 7,412 00     |        |             |        |              |
| Polk & Burnett..... |            |             |              |         |              |        |             |        |              |
| Portage.....        |            |             |              | 135     | 360 00       | 32     | 16 00       |        |              |
| Racine.....         | 7,744      | 9,199 00    |              | 1,565   | 3,260 00     |        |             | 7,500  | 4,500 00     |
| Richland.....       | 560        | 577 10      | 50 00        | 1,873   | 4,982 00     |        |             |        |              |
| Rock.....           | 20,759     | 11,356 00   |              | 33,780  | 62,915 00    |        |             | 37,000 | 96,000 00    |
| St. Croix.....      | 24         | 12 00       | 303 00       | 950     | 4,050 00     |        |             |        |              |
| Sauk.....           | 6,973 1-2  | 6,405 30    | 1,015 00     | 6,095   | 13,788 00    |        |             |        |              |
| Shawanaw.....       |            |             |              | 40      | 100 00       |        |             |        |              |
| Sheboygan.....      | 1,083      | 578 00      | 12,020 00    | 9,921   | 20,746 00    |        |             |        |              |
| Trempeleau.....     |            |             |              | 920     | 2,440 00     |        |             |        |              |
| Walworth.....       | 1,287      | 708 00      | 1,550 00     | 13,336  | 35,222 00    |        |             | 25,000 | 36,000 00    |
| Washington.....     | 2,218      | 721 00      |              | 11,225  | 19,785 00    |        |             |        |              |
| Waukesha.....       | 659        | 370 00      | 2,000 00     | 7,970   | 29,239 00    |        |             |        |              |
| Waupacca.....       | 40         | 36 00       | 20 00        | 260     | 610 00       |        |             |        |              |
| Waushara.....       | 1,217 1-2  | 538 62      |              | 300     | 1,200 00     |        |             |        |              |
| Winnebago.....      | 5,227      | 3,868 00    | 10,500 00    | 12,789  | 37,602 00    |        |             |        |              |
| Wood.....           |            |             |              |         |              |        |             |        |              |
|                     | 116,561.50 | \$76,458 14 | \$146,177 00 | 299,354 | \$715,169 00 | 34,406 | \$15,434 00 | 97,360 | \$143,565 00 |

"C"—An Abstract from the returns of Agricultural, Mineral and Manufacturing Statistics, &c.—continued.

| NAMES OF COUNTIES.   | LINSEE OIL. |        | WHISKY. |           | COPPER. |       |         | IRON.     |        |           |
|----------------------|-------------|--------|---------|-----------|---------|-------|---------|-----------|--------|-----------|
|                      | Galls.      | Value. | Galls.  | Value.    | Manf'd. | Ore.  |         | Pig.      |        | Castings. |
|                      |             |        |         |           | Value.  | Tons. | Value.  | Lbs.      | Value. | Value.    |
|                      |             |        |         |           |         |       |         |           |        |           |
| Ashland.....         |             |        |         |           |         |       |         |           |        |           |
| Adams.....           |             |        |         |           |         |       |         |           |        |           |
| Bad Ax.....          |             |        |         |           |         |       |         |           |        |           |
| Brown.....           |             |        |         |           |         |       |         |           |        |           |
| Buffalo.....         |             |        | 48,600  | 6,975 00  |         |       |         |           |        | 2,000 00  |
| Calumet.....         |             |        |         |           |         |       |         |           |        |           |
| Chippewa.....        |             |        |         |           |         |       |         |           |        |           |
| Clark.....           |             |        |         |           |         |       |         |           |        |           |
| Columbia.....        |             |        |         |           |         |       |         |           |        |           |
| Crawford.....        |             |        |         |           |         |       |         |           |        |           |
| Dane.....            |             |        |         |           |         |       |         |           |        |           |
| Dodge.....           |             |        | 64,000  | 10,920 00 |         |       | 41,000  | 4,000 00  |        | 10,800 00 |
| Door.....            |             |        | 7,062   | 1,375 00  | 360 00  |       | 340,000 | 25,500 00 |        |           |
| Douglas.....         |             |        |         |           |         |       |         |           |        |           |
| Dunn and Dallas..... |             |        |         |           |         |       |         |           |        |           |
| Eau Claire.....      |             |        |         |           |         |       |         |           |        |           |
| Fond du Lac.....     |             |        |         |           |         |       |         |           |        | 2,500 00  |
| Grant.....           | 3           | 3 00   | 1,025   | 251 00    |         |       |         |           |        | 14,300 00 |
| Green.....           |             |        | 3,000   | 1,800 00  |         |       |         |           |        |           |
| Green Lake.....      |             |        | 1,200   | 150 00    |         |       |         |           |        |           |
| Iowa.....            |             |        |         |           |         |       |         |           |        |           |
| Jackson.....         |             |        |         |           |         |       |         |           |        |           |
| Jefferson.....       |             |        |         |           |         |       |         |           |        |           |
| Juneau.....          |             |        | 96,000  | 12,000 00 |         |       |         |           |        |           |
| Kewaunee.....        |             |        |         |           | 600 00  |       |         |           |        |           |

|                       |       |            |           |            |          |  |          |         |             |            |
|-----------------------|-------|------------|-----------|------------|----------|--|----------|---------|-------------|------------|
| Kenosha .....         |       |            | 25,160    | 5,640 00   |          |  |          |         | 10,000 00   |            |
| La Crosse.....        |       |            | 82,600    | 11,020 00  |          |  |          |         |             |            |
| La Fayette.....       |       |            |           |            |          |  |          |         |             |            |
| La Pointe.....        |       |            |           |            |          |  |          |         |             |            |
| Manitowoc.....        | 2,000 | 2,000 00   | 8,000     | 1,200 00   |          |  |          |         |             |            |
| Marathon.....         |       |            |           |            |          |  |          |         |             |            |
| Marquette.....        |       |            | 23,616    | 4,000 00   |          |  |          |         | 59,936 00   |            |
| Milwaukee.....        | 200   | 150 00     | 789,515   | 118,459 00 |          |  |          |         |             |            |
| Monroe.....           |       |            |           |            |          |  |          |         |             |            |
| Oconto.....           |       |            |           |            |          |  |          |         |             |            |
| Outagamie.....        |       |            | 200       | 20 00      |          |  |          |         |             |            |
| Ozaukee.....          |       |            | 2,500     | 600 00     |          |  |          |         |             |            |
| Pepin.....            |       |            |           |            |          |  |          |         |             |            |
| Pierce.....           |       |            |           |            |          |  |          |         |             |            |
| Polk and Burnett..... |       |            |           |            |          |  |          |         |             |            |
| Portage.....          |       |            |           |            |          |  |          |         |             |            |
| Racine.....           |       |            | 16,000    | 2,000 00   |          |  |          |         |             |            |
| Richland.....         |       |            |           |            |          |  | 6,000 00 |         |             |            |
| Rock.....             |       |            |           |            |          |  |          |         |             |            |
| St. Croix.....        |       |            | 100       | 200 00     |          |  |          |         | 2,860 00    |            |
| Sauk.....             |       |            | 97,900    | 17,116 00  |          |  |          |         |             |            |
| Shawanaw.....         |       |            |           |            |          |  |          |         | 3,200 00    |            |
| Sheboygan.....        | 2,745 | 2,088 00   | 600       | 180 00     |          |  |          |         |             |            |
| Trempeleau.....       |       |            |           |            |          |  |          |         | 10,000 00   |            |
| Walworth.....         | 600   | 600 00     | 8,000     | 2,000 00   |          |  |          |         |             |            |
| Washington.....       |       |            |           |            |          |  |          |         |             |            |
| Waukesha.....         |       |            |           |            |          |  |          |         |             |            |
| Waupacca.....         |       |            |           |            |          |  |          |         |             |            |
| Waushara.....         |       |            |           |            |          |  |          |         | 12,500 00   |            |
| Winnebago.....        |       |            | 800       | 240 00     |          |  |          |         |             |            |
| Wood.....             |       |            |           |            |          |  |          |         |             |            |
|                       | 5,548 | \$4,841 00 | 1,275,888 | 196,146 00 | \$960 00 |  |          | 381,000 | \$35,800 00 | 183,096 00 |

"C."—An Abstract from the returns of Agricultural, Mineral and Manufacturing Statistics, &c.—continued.

| NAMES OF COUNTIES.   | LEAD.      |           |                          | EARTHEN. |             |        | AGRICULTU' L.          |
|----------------------|------------|-----------|--------------------------|----------|-------------|--------|------------------------|
|                      | Smelted.   | Raised.   | Manufact'd.<br>Shot, &c. | Ware.    | Drain Tile. |        | Imp. & Ma-<br>chinery. |
|                      | Value.     | Value.    | Value.                   | Value.   | No.         | Value. | Value.                 |
| Ashland.....         |            |           |                          |          |             |        |                        |
| Adams.....           |            |           |                          |          |             |        |                        |
| Bad Ax.....          |            |           |                          |          |             |        |                        |
| Brown.....           |            |           |                          |          |             |        | 190 00                 |
| Buffalo.....         |            |           |                          |          |             |        | 5,235 00               |
| Calumet.....         |            |           |                          |          |             |        |                        |
| Chippewa.....        |            |           |                          |          |             |        |                        |
| Clark.....           |            |           |                          |          |             |        |                        |
| Columbia.....        |            |           |                          |          |             |        |                        |
| Crawford.....        |            |           |                          |          |             |        | 3,222 00               |
| Dane.....            |            |           |                          |          |             |        | 15,871 00              |
| Dodge.....           |            | 300 00    |                          |          |             |        | 10,850 00              |
| Door.....            |            |           |                          |          |             |        | 24,058 00              |
| Douglas.....         |            |           |                          |          |             |        |                        |
| Dunn and Dallas..... |            |           |                          |          |             |        |                        |
| Eau Claire.....      |            |           |                          |          |             |        |                        |
| Fond du Lac.....     |            |           |                          |          |             |        | 156 00                 |
| Grant.....           |            |           |                          |          |             |        | 11,150 00              |
| Green.....           |            | 6,210 00  |                          |          |             |        | 2,000 00               |
| Green Lake.....      |            |           |                          | 4,000 00 |             |        | 11,050 00              |
| Iowa.....            | 185,965 00 | 25,992 00 |                          |          |             |        |                        |
| Jackson.....         |            |           |                          |          |             |        | 1,560 00               |
| Jefferson.....       |            |           |                          |          |             |        | 750 00                 |
| Juneau.....          |            |           |                          | 800 00   | 1,500       | 40 00  | 12,825 00              |
| Kewaunee.....        |            |           |                          |          |             |        | 445 00                 |

|                       |              |              |             |             |         |            |              |
|-----------------------|--------------|--------------|-------------|-------------|---------|------------|--------------|
| Kenosha .....         |              |              |             |             |         |            | 12,100 00    |
| La Crosse.....        |              |              |             |             |         |            | 11,200 00    |
| La Fayette.....       | 2,915 00     | 232,255 00   | 84,000 00   | 405 00      |         |            | 2,150 00     |
| La Pointe.....        |              |              |             | 1,000 00    | 12,000  | 400 00     | 4,547 00     |
| Manitowoc.....        |              |              |             |             |         |            |              |
| Marathon.....         |              |              |             |             |         |            |              |
| Marquette.....        |              |              |             | 6,700 00    | 100,000 | 1,850 00   | 67,175 00    |
| Milwaukee.....        |              |              |             |             |         |            |              |
| Monroe.....           |              |              |             |             |         |            | 4,510 00     |
| Oconto.....           |              |              |             |             |         |            | 17,000 00    |
| Outagamie.....        |              |              | 459 00      |             |         |            |              |
| Ozaukee.....          |              |              |             |             |         |            | 1,650 00     |
| Pepin.....            |              |              |             |             |         |            |              |
| Pierce.....           |              |              |             |             |         |            | 625 00       |
| Polk and Burnett..... |              |              |             |             |         |            | 16,178 00    |
| Portage.....          |              |              |             |             |         |            | 1,185 00     |
| Racine.....           |              |              |             |             |         |            | 82,062 00    |
| Richland.....         |              |              |             |             |         |            |              |
| Rock.....             |              |              |             |             |         |            | 8,200 00     |
| St. Croix.....        |              |              |             |             |         |            |              |
| Sauk.....             |              |              |             |             |         |            | 85,595 00    |
| Shawanaw.....         |              |              |             | 1,500 00    |         |            |              |
| Sheboygan.....        |              |              |             |             |         |            | 136,166 00   |
| Trempeleau.....       |              |              |             | 19,000 00   |         |            | 12,900 00    |
| Walworth.....         |              |              |             |             |         |            | 11,000 00    |
| Washington.....       |              |              |             |             |         |            | 20 00        |
| Waukesha.....         |              |              |             |             |         |            | 1,144 00     |
| Waupacca.....         |              |              |             |             |         |            | 15,500 00    |
| Waushara.....         |              |              |             | 4,000 00    |         |            |              |
| Winnebago.....        |              |              |             |             |         |            |              |
| Wood.....             |              |              |             |             |         |            |              |
|                       | \$118,880 00 | \$264,757 00 | \$84,459 00 | \$37,400 00 | 113,500 | \$2,290 00 | \$590,269 00 |

"C."—An Abstract from the returns of Agricultural, Mineral and Manufacturing Statistics, &c.—continued.

| NAMES OF COUNTIES    | LUMBER.    |            |            |            | CABINET<br>WARE. | WAGONS. |            | WOOD AND<br>WILLOW<br>WARE. | CAPITAL<br>INVESTED. |
|----------------------|------------|------------|------------|------------|------------------|---------|------------|-----------------------------|----------------------|
|                      | Sawed.     |            | Shingles.  |            |                  | Value.  | No.        |                             |                      |
|                      | Feet.      | Value.     | Thousands. | Value.     | Value.           |         |            | No.                         |                      |
| Ashland.....         | 140,000    | \$840 00   |            |            |                  |         |            |                             |                      |
| Adams.....           | 692,000    | 3,728 00   |            |            |                  |         |            |                             | \$3,000 00           |
| Bad Ax.....          | 1,457,000  | 12,790 00  | 439        | \$690 00   | \$65 00          |         |            |                             | 1,875 00             |
| Brown.....           | 3,210,000  | 20,250 00  | 283        | 566 00     | 675 00           | 13      | \$1,065 00 | \$10 00                     | 17,495 00            |
| Buffalo.....         |            |            | 6,843      | 14,625 00  | 1,350 00         | 145     | 6,450 00   | 6,450 00                    | 25,925 00            |
| Calumet.....         |            |            |            |            |                  |         |            |                             |                      |
| Chippewa.....        | 13,800,000 | 83,700 00  | 2,000,433  | 906,000 00 |                  |         |            |                             |                      |
| Clark.....           |            |            |            |            |                  |         |            |                             | 58,900 00            |
| Columbia.....        | 335,000    | 30,300 00  |            |            |                  |         |            |                             |                      |
| Crawford.....        | 2,149,000  | 14,432 00  | 647        | 1,335 00   | 100 00           | 188     | 7,010 00   |                             | 9,320 00             |
| Dane.....            | 355,000    | 26,830 00  |            |            | 100 00           | 86      | 5,070 00   |                             | 29,784 90            |
| Dodge.....           | 3,257,000  | 26,724 00  | 98         | 626 00     | 26,050 00        | 213     | 18,551 00  | 1,600 00                    | 91,251 00            |
| Door.....            | 1,000,000  | 59,000 00  | 128        | 312 00     | 19,840 00        | 364     | 22,475 00  | 2,500 00                    | 110,910 00           |
| Douglas.....         | 1,930,000  | 13,510 00  | 1,787      | 3,574 00   | 36 00            |         |            |                             | 36,143 00            |
| Dunn and Dallas..... | 19,600,000 | 169,700 00 | 104,300    | 19,500 00  | 500 00           |         |            |                             |                      |
| Eau Claire.....      | 14,270,000 | 140,900 00 | 3,500      | 8,050 00   |                  | 29      | 1,420 00   |                             | 342,200 00           |
| Fond du Lac.....     | 30,312,000 | 197,981 00 | 28,006     | 46,509 75  | 3,500 00         |         |            |                             | 339,315 00           |
| Grant.....           | 482,000    | 3,690 00   |            |            | 3,500 00         | 641     | 42,682 00  |                             | 210,410 00           |
| Green.....           | 210,000    | 4,200 00   |            |            | 2,280 00         | 84      | 4,205 00   |                             | 13,930 00            |
| Green Lake.....      |            |            |            |            | 1,700 00         | 249     | 18,553 00  | 1,500 00                    | 23,200 00            |
| Iowa.....            | 6,080,000  | 4,804 00   |            |            |                  |         |            |                             |                      |
| Jackson.....         | 10,448,000 | 56,030 00  | 2,670      | 5,440 00   | 2,720 00         | 70      | 4,420 00   |                             | 36,090 00            |
| Jefferson.....       | 8,450,000  | 63,800 00  | 80         | 101 00     |                  | 18      | 1,200 00   |                             |                      |
| Juneau.....          | 13,842,000 | 111,591 00 | 2,071      | 3,979 00   | 29,800 00        | 498     | 33,255 00  | 22,350 00                   | 63,086 00            |
| Kewaunee.....        |            |            |            |            | 1,300 00         | 30      | 2,175 00   | 4,038 00                    | 93,400 00            |

|                    |             |                |            |                |              |      |              |              |                |
|--------------------|-------------|----------------|------------|----------------|--------------|------|--------------|--------------|----------------|
| Kenosha.....       |             |                |            |                | 3,860 00     | 540  | 34,800 00    |              | 39,600 00      |
| La Crosse.....     | 8,715,000   | 87,150 00      | 9,200      | 15,000 00      | 8,200 00     | 155  | 11,600 00    |              | 39,060 00      |
| La Fayette.....    | 155,000     | 1,955 00       |            |                | 1,375 00     | 196  | 9,274 00     |              | 9,717 00       |
| La Pointe.....     | 431,000     | 2,960 00       | 310        | 640 00         |              |      |              |              | 5,400 00       |
| Manitowoc.....     | 12,996,592  | 79,405 00      | 6,606      | 2,907 06       | 18,050 00    | 120  | 2,148 00     | 46,170 00    | 113,503 00     |
| Marathon.....      | 15,505,075  | 75,570 37      | 4,013      | 4,741 70       | 400 00       |      |              |              | 513 00         |
| Marquette.....     | 700,000     | 2,000 00       |            |                | 111 00       | 10   | 250 00       | 75 00        | 4,300 00       |
| Milwaukee.....     | 660,000     | 15,150 00      |            | 600 00         | 156,011 00   | 1131 | 55,262 00    | 69,757 00    | 259,923 00     |
| Monroe.....        | 3,124,700   | 10,219 00      | 588        | 1,150 00       | 2,000 00     | 34   | 2,555 00     | 10 00        | 4,750 00       |
| Oconto.....        | 96,500,000  | 480,000 00     | 1,800      | 4,050 00       |              |      |              |              | 114,100 00     |
| Outagamie.....     | 2,253,830   | 16,028 00      | 75,700     | 48,625 00      | 2,050 00     | 69   | 1,940 00     |              | 136,855 00     |
| Ozaukee.....       | 847,050     | 38,643 00      |            |                | 1,400 00     | 44   | 2,200 00     |              | 507,400 00     |
| Pepin.....         |             |                |            |                |              |      |              |              |                |
| Pierce.....        | 1,195,000   | 12,150 00      | 600        | 1,350 00       | 3,250 00     | 81   | 6,910 00     | 1,510 00     | 20,830 00      |
| Polk and Burnett.. | 1,400,000   | 8,500 00       | 275        | 1,025 00       |              |      |              |              | 10,000 00      |
| Portage.....       | 23,350,000  | 47,375 00      | 4,190      | 5,947 00       | 1,650 00     | 24   | 1,795 00     |              | 23,500 00      |
| Racine.....        | 11,000      | 13,020 00      | 3,000      | 19,500 00      |              | 33   | 1,200 00     | 1,200 00     | 21,749 00      |
| Richland.....      | 527,000     | 3,961 00       | 97½        | 247 00         | 1,437 00     | 20   | 1,405 00     | 90 00        | 10,511 00      |
| Rock.....          | 1,206,000   | 30,000 00      |            |                | 45,000 00    | 751  | 48,441 00    | 8,750 00     | 187,900 00     |
| St. Croix.....     | 563,300     | 6,300 00       |            |                | 200 00       | 19   | 1,600 00     | 100 00       | 8,100 00       |
| Sauk.....          | 2,761,000   | 26,440 00      | 4,166      | 292 00         | 8,181 00     | 144  | 7,397 00     | 11,850 00    | 83,765 00      |
| Shawanaw.....      | 435,000     | 2,420 00       | 62         | 124 00         |              |      |              |              |                |
| Sheboygan.....     | 4,115,084   | 25,226 00      | 449        | 674 00         | 3,500 00     | 369  | 19,500 00    | 3,450 00     | 78,180 00      |
| Trempeleau.....    | 320,000     | 3,915 00       | 150        | 400 00         | 30 00        | 3    | 165 00       | 2,400 00     | 8,300 00       |
| Walworth.....      | 520,724     | 6,170 00       | 75         | 225 00         | 5,200 00     | 331  | 29,450 00    | 14,550 00    | 129,945 00     |
| Washington.....    | 2,990,000   | 11,867 00      |            |                | 4,630 00     | 274  | 14,100 00    |              | 20,454 00      |
| Waukesha.....      | 1,445,000   | 68,900 00      | 30         | 150 00         | 75 00        | 104  | 5,707 00     | 50 00        | 21,925 00      |
| Waupaca.....       | 2,450,000   | 20,000 00      | 3,060      | 6,069 00       |              | 6    | 340 00       |              | 7,510 00       |
| Waushara.....      | 968,000     | 6,034 00       | 200        | 400 00         | 5,400 00     | 98   | 13,725 00    |              | 4,270 00       |
| Winnebago.....     | 36,890,000  | 216,400 00     | 6,205      | 9,410 00       | 36,800 00    | 270  | 19,615 00    | 131,345 00   | 266,815 00     |
| Wood.....          |             |                |            |                |              |      |              |              |                |
|                    | 855,055,155 | \$2,362,558 37 | 2,272,061½ | \$1,134,834 51 | \$402,326 00 | 7454 | \$449,410 00 | \$329,755 00 | \$3,645,109 00 |



"D."

*An Abstract from the Returns of Deaf and Dumb, Blind, Insane and Idiotic Persons in the State of Wisconsin, in the year 1861, made in conformity with the provisions of section 6, chapter 16, of the Revised Statutes.*

| Names of Counties. | Deaf & Dumb. |         | Blind. |         | Insane. |         | Idiotic. |         | Color. |          |             | Place of Birth. |                |          |          |         |                  |
|--------------------|--------------|---------|--------|---------|---------|---------|----------|---------|--------|----------|-------------|-----------------|----------------|----------|----------|---------|------------------|
|                    | Male.        | Female. | Male.  | Female. | Male.   | Female. | Male.    | Female. | White. | Color'd. | Not Stated. | United States.  | Great Britain. | Ireland. | Germany. | Norway. | Other Countries. |
| Adams.....         | 1            | 1       | 1      | 1       | .....   | 1       | .....    | 1       | 6      | .....    | .....       | 6               | .....          | .....    | .....    | .....   | .....            |
| Bad Ax.....        | 3            | 1       | 1      | 2       | 0       | 2       | 3        | 1       | 13     | 0        | 0           | 7               | 1              | 1        | 1        | 3       | .....            |
| Brown.....         | 3            | 1       | 1      | .....   | .....   | .....   | 1        | .....   | 6      | .....    | .....       | 1               | .....          | .....    | 3        | .....   | 2                |
| Buffalo.....       | .....        | 1       | 1      | .....   | .....   | .....   | .....    | .....   | 2      | .....    | .....       | .....           | .....          | .....    | 2        | .....   | .....            |
| Burnett.....       | .....        | .....   | .....  | .....   | .....   | .....   | .....    | .....   | .....  | .....    | .....       | .....           | .....          | .....    | .....    | .....   | .....            |
| Calumet.....       | .....        | .....   | 2      | .....   | .....   | .....   | .....    | 1       | 1      | 2        | .....       | 3               | .....          | .....    | .....    | .....   | .....            |
| Chippewa.....      | .....        | .....   | .....  | .....   | .....   | .....   | .....    | .....   | .....  | .....    | .....       | .....           | .....          | .....    | .....    | .....   | .....            |
| Clark.....         | .....        | .....   | .....  | .....   | .....   | .....   | .....    | .....   | .....  | .....    | .....       | .....           | .....          | .....    | .....    | .....   | .....            |
| Columbia.....      | 1            | 3       | 2      | 1       | 1       | .....   | 1        | .....   | 6      | .....    | 3           | 4               | 1              | 1        | 1        | .....   | 2                |
| Crawford.....      | 2            | 1       | 2      | 1       | 2       | .....   | 2        | 2       | 9      | 1        | .....       | 7               | 1              | 1        | .....    | 1       | 1                |
| Dane.....          | 9            | 5       | 5      | 4       | 3       | 6       | 4        | 2       | 38     | .....    | .....       | 14              | 4              | 5        | 3        | 6       | 6                |
| Dallas.....        | .....        | .....   | .....  | .....   | .....   | .....   | .....    | .....   | .....  | .....    | .....       | .....           | .....          | .....    | .....    | .....   | .....            |
| Dodge.....         | 15           | 9       | 10     | 8       | 6       | 5       | 6        | 3       | 61     | 1        | .....       | 34              | 2              | 6        | 10       | 1       | 9                |
| Door.....          | .....        | .....   | 0      | 0       | 0       | 0       | 0        | 0       | 0      | 0        | 0           | 0               | 0              | 0        | 0        | .....   | .....            |
| Douglas.....       | .....        | .....   | .....  | .....   | .....   | .....   | .....    | .....   | .....  | .....    | .....       | .....           | .....          | .....    | .....    | .....   | .....            |
| Dunn.....          | .....        | .....   | .....  | .....   | .....   | .....   | .....    | .....   | .....  | .....    | .....       | .....           | .....          | .....    | .....    | .....   | .....            |
| Eau Claire.....    | .....        | .....   | .....  | .....   | .....   | .....   | .....    | .....   | .....  | .....    | .....       | .....           | .....          | .....    | .....    | .....   | .....            |
| Fond du Lac.....   | .....        | .....   | .....  | .....   | .....   | .....   | .....    | .....   | .....  | .....    | .....       | .....           | .....          | .....    | .....    | .....   | .....            |
| Grant.....         | 4            | 3       | 6      | 0       | 12      | 6       | 4        | 4       | 38     | 0        | 1           | 25              | 6              | 4        | 3        | .....   | 1                |
| Green.....         | 4            | 6       | 1      | 1       | .....   | 1       | 2        | .....   | 15     | .....    | .....       | 8               | .....          | .....    | .....    | .....   | 7                |
| Green Lake.....    | 1            | 1       | 1      | 0       | 0       | 1       | 2        | 2       | 8      | .....    | .....       | 4               | 2              | 2        | .....    | .....   | .....            |
| Iowa.....          | 6            | 7       | 0      | 3       | 1       | 0       | 3        | 2       | 22     | 0        | 0           | 12              | 5              | 1        | 1        | 1       | 2                |
| Jackson.....       | .....        | .....   | .....  | .....   | 0       | 0       | 0        | 0       | 0      | 0        | 0           | 0               | .....          | .....    | .....    | .....   | .....            |

|                 |    |   |   |       |       |       |       |       |    |       |       |       |       |       |       |       |       |
|-----------------|----|---|---|-------|-------|-------|-------|-------|----|-------|-------|-------|-------|-------|-------|-------|-------|
| Jefferson.....  | 8  | 2 | 8 | 2     | 2     | 7     | 3     | 2     | 34 | 0     | 0     | 20    | 5     | 2     | ..... | ..... | 3     |
| Juneau.....     |    | 2 | 2 | 0     | 0     | 0     | 2     | 1     | 7  | 0     | 0     | 2     | ..... | 3     | 2     | ..... | ..... |
| Kewaunee.....   |    | 0 | 0 | 1     | 1     | 3     | 3     | 0     | 9  | 0     | 0     | 6     | 1     | 1     | 1     | ..... | ..... |
| Kenosha.....    | 1  | 1 | 0 | 1     | 1     | 1     | 1     | 0     | 7  | 0     | 0     | 4     | ..... | ..... | ..... | 2     | 1     |
| La Crosse.....  | 2  | 1 | 2 | 3     | 2     | 1     | 2     | 1     | 14 | 0     | 0     | 8     | 2     | 2     | ..... | 1     | 1     |
| La Fayette..... |    |   |   |       |       |       |       |       |    |       |       |       |       |       |       |       |       |
| La Pointe.....  |    |   |   |       |       |       |       |       |    |       |       |       |       |       |       |       |       |
| Manitowoc.....  |    |   |   |       |       |       |       |       |    |       |       |       |       |       |       |       |       |
| Marathon.....   |    |   |   |       |       |       |       |       |    |       |       |       |       |       |       |       |       |
| Marquette.....  | 2  | 1 | 1 | 1     | 0     | 1     | 0     | 0     | 6  | 0     | 0     | 4     | ..... | ..... | 2     | ..... | ..... |
| Milwaukee.....  |    |   |   |       |       |       |       |       |    |       |       |       |       |       |       |       |       |
| Monroe.....     | 0  | 0 | 1 | 0     | 2     | 2     | 2     | 1     | 8  | 0     | 0     | 4     | ..... | ..... | 1     | 1     | 2     |
| Oconto.....     | 0  | 0 | 0 | 0     | 1     | 0     | 1     | 0     | 2  | 0     | 0     | 1     | ..... | 1     | ..... | ..... | ..... |
| Outagamie.....  | 1  | 1 | 1 | 0     | 0     | 0     | 0     | 1     | 4  | 0     | 0     | 3     | ..... | ..... | 1     | 5     | 2     |
| Ozaukee.....    | 6  | 2 | 1 | 0     | 1     | 1     | 0     | 0     | 11 | 0     | 0     | 0     | ..... | 0     | ..... | ..... | ..... |
| Pepin.....      | 0  | 0 | 0 | 0     | 0     | 0     | 0     | 0     | 0  | 0     | 0     | 0     | ..... | ..... | ..... | ..... | ..... |
| Pierce.....     | 0  | 0 | 0 | 1     | 0     | 0     | 0     | 1     | 2  | 0     | 0     | 2     | ..... | ..... | ..... | ..... | ..... |
| Polk.....       | 0  | 0 | 0 | 0     | 0     | 0     | 2     | 0     | 2  | 0     | 0     | 2     | ..... | ..... | ..... | ..... | ..... |
| Portage.....    | 1  | 2 | 1 | 0     | 1     | 2     | 0     | 0     | 7  | 0     | 0     | 7     | ..... | ..... | ..... | ..... | ..... |
| Racine.....     |    |   | 1 | ..... | ..... | ..... | ..... | ..... | 1  | ..... | ..... | ..... | ..... | ..... | 1     | ..... | ..... |
| Richland.....   | 1  | 5 | 1 | 2     | 0     | 0     | 1     | 1     | 11 | 0     | 0     | 11    | ..... | ..... | ..... | 1     | 2     |
| Rock.....       | 6  | 3 | 7 | 1     | 0     | 3     | 2     | 1     | 23 | 0     | 0     | 14    | 5     | 1     | ..... | ..... | ..... |
| St. Croix.....  | 1  | 0 | 0 | 0     | 0     | 0     | 1     | 1     | 3  | 0     | 0     | 2     | 0     | 1     | ..... | ..... | ..... |
| Sauk.....       | 4  | 1 | 2 | 1     | 3     | 4     | 0     | 1     | 16 | 0     | 0     | 10    | 2     | ..... | ..... | ..... | 4     |
| Shawanaw.....   | 1  | 0 | 0 | 1     | 0     | 0     | 0     | 0     | 2  | 0     | 0     | 1     | ..... | ..... | 1     | ..... | ..... |
| Sheboygan.....  | 10 | 2 | 3 | 2     | 1     | 1     | 3     | 2     | 19 | 0     | 5     | 16    | ..... | 1     | 5     | ..... | 2     |
| Trempeleau..... |    |   |   |       |       |       |       |       |    |       |       |       |       |       |       |       |       |
| Walworth.....   | 12 | 8 | 0 | 0     | 5     | 4     | 6     | 4     | 39 | 0     | 0     | 28    | 5     | ..... | 3     | 3     | ..... |
| Washington..... | 10 | 6 | 2 | 2     | 2     | 3     | 3     | 2     | 23 | 0     | 7     | 11    | 2     | 1     | 11    | ..... | 5     |
| Waukesha.....   | 7  | 6 | 3 | 1     | 9     | 4     | 5     | 1     | 36 | 0     | 0     | 20    | 3     | 3     | 1     | ..... | 9     |
| Waupaca.....    | 3  | 2 | 0 | 0     | 2     | 2     | 2     | 2     | 13 | 0     | 0     | 11    | ..... | ..... | ..... | 2     | 1     |
| Waushara.....   | 0  | 1 | 0 | 0     | 1     | 4     | 2     | 0     | 8  | 0     | 0     | 7     | ..... | ..... | ..... | ..... | 1     |
| Winnebago.....  | 6  | 1 | 1 | 2     | 5     | 0     | 0     | 3     | 18 | ..... | 0     | 11    | 2     | 1     | ..... | 2     | 2     |
| Wood.....       |    |   |   |       |       |       |       |       |    |       |       |       |       |       |       |       |       |

"D"—continued.

| Names of Counties. | Parents.  |                  |                |                                   |                          |               |                        |                                      |                             |                                   |                                    | Remarks. |
|--------------------|-----------|------------------|----------------|-----------------------------------|--------------------------|---------------|------------------------|--------------------------------------|-----------------------------|-----------------------------------|------------------------------------|----------|
|                    | Educated. | Uneducat-<br>ed. | Not<br>Stated. | Having af-<br>finity of<br>Blood. | No affinity<br>of Blood. | Not<br>Stated | Whole No.<br>Children. | No. of chil-<br>dren deaf<br>& dumb. | No. of chil-<br>dr'n blind. | No. of chil-<br>dren In-<br>sane. | No. of chil-<br>dren Idi-<br>otic. |          |
| Adams.....         | 3         | 3                |                |                                   | 3                        | 3             | 42                     |                                      |                             |                                   | 1                                  |          |
| Bad Ax.....        | 3         | 8                | 2              | 0                                 | 6                        | 7             | 45                     | 4                                    | 3                           | 2                                 | 7                                  |          |
| Brown.....         | 3         | 2                | 1              |                                   | 3                        | 3             | 14                     | 1                                    |                             |                                   | 1                                  |          |
| Buffalo.....       | 2         |                  |                |                                   |                          | 2             | 10                     | 1                                    |                             |                                   |                                    |          |
| Burnett.....       |           | 3                |                |                                   |                          | 3             |                        |                                      |                             |                                   |                                    |          |
| Calumet.....       |           |                  |                |                                   |                          |               | 3                      |                                      | 2                           |                                   | 1                                  |          |
| Chippewa.....      |           |                  |                |                                   |                          |               |                        |                                      |                             |                                   |                                    |          |
| Clark.....         |           |                  |                |                                   |                          |               |                        |                                      |                             |                                   |                                    |          |
| Columbia.....      | 2         | 6                | 1              |                                   | 4                        | 5             | 24                     | 4                                    | 3                           | 1                                 | 1                                  |          |
| Crawford.....      | 3         | 7                |                |                                   | 4                        | 6             | 42                     | 4                                    | 1                           | 4                                 | 2                                  |          |
| Dane.....          | 14        | 12               | 12             |                                   | 17                       | 17            | 105                    | 14                                   | 9                           | 9                                 | 6                                  |          |
| Dallas.....        |           |                  |                |                                   |                          |               |                        |                                      |                             |                                   |                                    |          |
| Dodge.....         | 36        | 13               | 13             | 3                                 | 33                       | 26            | 128                    | 25                                   | 17                          | 14                                | 8                                  |          |
| Door.....          |           |                  |                |                                   |                          |               |                        |                                      |                             |                                   |                                    |          |
| Douglas.....       |           |                  |                |                                   |                          |               |                        |                                      |                             |                                   |                                    |          |
| Dunn.....          |           |                  |                |                                   |                          |               |                        |                                      |                             |                                   |                                    |          |
| Eau Claire.....    |           |                  |                |                                   |                          |               |                        |                                      |                             |                                   |                                    |          |
| Fond du Lac.....   |           |                  |                |                                   |                          |               |                        |                                      |                             |                                   |                                    |          |
| Grant.....         | 21        | 14               | 4              |                                   | 21                       | 18            | 124                    | 7                                    | 6                           | 19                                | 7                                  |          |
| Green.....         | 9         | 6                |                | 1                                 | 7                        | 7             | 55                     | 10                                   | 2                           | 1                                 | 2                                  |          |
| Green Lake.....    | 2         | 6                |                |                                   | 8                        |               | 21                     | 2                                    | 1                           | 1                                 | 4                                  |          |
| Iowa.....          | 12        | 9                | 1              | 1                                 | 13                       | 8             | 61                     | 14                                   | 3                           | 1                                 | 5                                  |          |
| Jackson.....       |           |                  |                |                                   |                          |               |                        |                                      |                             |                                   |                                    |          |

|                     |       |       |       |       |       |       |       |       |       |       |       |       |
|---------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Jefferson.....      | 18    | 15    | 1     | ..... | 10    | 24    | 118   | 10    | 11    | 9     | 6     | ..... |
| Juneau.....         | ..... | ..... | ..... | ..... | 6     | 1     | 81    | 2     | 2     | ..... | 3     | ..... |
| Kewaunee.....       | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Kenosha.....        | 5     | 1     | 3     | ..... | 6     | 3     | 33    | 1     | 1     | 4     | 3     | ..... |
| La Crosse.....      | 1     | 5     | 1     | ..... | 4     | 3     | 27    | 3     | 1     | 2     | 1     | ..... |
| La Fayette.....     | 7     | 5     | 2     | ..... | 8     | 6     | 79    | 4     | 5     | 3     | 3     | ..... |
| La Pointe.....      | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Manitowoc.....      | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Marathon.....       | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Marquette.....      | 3     | 3     | ..... | ..... | 1     | 5     | 7     | 3     | 2     | 1     | ..... | ..... |
| Milwaukee.....      | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Monroe.....         | 3     | 2     | 3     | ..... | ..... | 8     | 14    | ..... | 1     | 4     | 3     | ..... |
| Oconto.....         | 1     | 1     | ..... | ..... | 1     | 1     | 12    | ..... | ..... | 1     | 1     | ..... |
| Outagamie.....      | 2     | 2     | ..... | ..... | 3     | 1     | 26    | 2     | 1     | ..... | 1     | ..... |
| Ozaukee.....        | 1     | 9     | 1     | ..... | 10    | 1     | 56    | 8     | 1     | 2     | ..... | ..... |
| Pepin.....          | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Pierce.....         | 1     | 1     | ..... | ..... | 2     | ..... | 9     | ..... | 1     | ..... | 1     | ..... |
| Polk & Burnett..... | ..... | 2     | ..... | ..... | 2     | ..... | 8     | ..... | ..... | ..... | 2     | ..... |
| Portage.....        | 4     | 2     | 1     | ..... | 5     | 2     | 3     | 3     | 1     | 3     | ..... | ..... |
| Racine.....         | ..... | ..... | 1     | ..... | 0     | 1     | ..... | ..... | 1     | ..... | ..... | ..... |
| Richland.....       | 4     | 7     | ..... | 1     | 4     | 6     | 44    | 6     | 3     | ..... | 2     | ..... |
| Rock.....           | 15    | 8     | ..... | 1     | 8     | 14    | 50    | 9     | 8     | 3     | 3     | ..... |
| St. Croix.....      | 2     | ..... | 1     | ..... | 2     | 1     | 10    | 1     | ..... | ..... | 2     | ..... |
| Sauk.....           | 9     | 5     | 2     | ..... | 10    | 6     | 42    | 5     | 3     | 7     | 1     | ..... |
| Shawanaw.....       | ..... | 2     | ..... | ..... | 2     | 0     | ..... | 1     | 1     | ..... | ..... | ..... |
| Sheboygan.....      | 11    | 8     | 5     | 1     | 10    | 13    | 55    | 12    | 5     | 1     | 6     | ..... |
| Trempeleau.....     | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Walworth.....       | 31    | 5     | 3     | 6     | 18    | 15    | 58    | 20    | ..... | 9     | 10    | ..... |
| Washington.....     | 16    | 11    | 3     | ..... | 20    | 10    | 95    | 18    | 4     | 6     | 5     | ..... |
| Waukesha.....       | 12    | 23    | 1     | 18    | 11    | 7     | 73    | 13    | 5     | 16    | 8     | ..... |
| Waupacca.....       | 4     | 9     | ..... | ..... | 3     | 10    | 37    | 5     | ..... | 5     | 4     | ..... |
| Waushara.....       | 4     | 4     | ..... | ..... | 8     | ..... | 35    | 2     | ..... | 5     | 2     | ..... |
| Winnebago.....      | 13    | 4     | 1     | ..... | 9     | 9     | 50    | 9     | 3     | 5     | 3     | ..... |
| Wood.....           | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |

" E. "

*ABSTRACT from Reports of Railroads, for 1860, made in conformity with provisions of Chapter 91, General Laws, 1858.*

| NAME OF ROAD.   | Length in operation. MILES.    | Length of Road.                 | Length of double track. | Weight of Rail. | Capital stock subscribed. | Amount of Stock paid. | Cost of Road. | Cost of Right of Way. |
|---|--------------------------------|---------------------------------|-------------------------|-----------------|---------------------------|-----------------------|---------------|-----------------------|
| Fox Lake Railroad.....  | 2 <sup>25-320</sup>            | .....                           | .....                   | .....           | 15,000 00                 | 15,000 00             | 15,000 00     | .....                 |
| Racine & Mississippi Railroad.....                                    | 68 <sup>3</sup> / <sub>4</sub> | .....                           | .....                   | .....           | .....                     | .....                 | .....         | .....                 |
| Sheboygan & Mississippi Railroad....                                  | 20                             | 20                              | .....                   | .....           | 618,400 00                | 583,625 30            | 826,976 74    | 87,592 93             |
| Kenosha, Rockford & Rock Island R.R.                                  | 28 <sup>1</sup> / <sub>2</sub> | 28 <sup>1</sup> / <sub>2</sub>  | 1 1-10                  | .....           | 435,000 00                | 411,209 40            | 898,807 72    | 43,803 18             |
| Milwaukee, Watertown & Baraboo Valley Railroad.....                   | 76                             | 76                              | .....                   | .....           | 146,200 00                | 47,942 56             | 1,520,447 51  | 13,587 30             |
| Milwaukee & Chicago Railroad.....                                     | 40                             | 40                              | .....                   | .....           | 1,000,000 00              | 1,000,000 00          | 1,833,695 19  | .....                 |
| Chicago & North-Western Railroad...                                   | 194                            | 213 <sup>1</sup> / <sub>2</sub> | .....                   | .....           | .....                     | .....                 | 10,307,037 25 | .....                 |
| La Crosse & Milwaukee Railroad....                                    | 200                            | 200                             | .....                   | .....           | .....                     | .....                 | .....         | .....                 |
| Milwaukee & Miss. R. R., from Dec. 31st, 1859, to May 10th, 1860..... | 234 <sup>41-100</sup>          | 234 <sup>41-100</sup>           | 28 <sup>73-100</sup>    | Side track.     | 3,810,600 00              | 3,688,506 25          | 8,135,674 34  | 233,054 64            |
| Milwaukee & Miss. R. R. from May 10th, to Dec. 31st, 1860.....        | .....                          | .....                           | .....                   | .....           | .....                     | .....                 | .....         | .....                 |
| La Crosse & Trempeleau Railroad.....                                  | .....                          | .....                           | .....                   | .....           | 50,000 00                 | 1,500 00              | 2,000 00      | .....                 |

" E "—continued.

Abstract from Reports of Railroads, for 1860, &c.

| NAME OF ROAD.   | Cost of<br>Bridging. | Cost of<br>Grading. | Cost of<br>Iron. | Cost of<br>Buildings. | Paid for all<br>other<br>purposes. | Amount of<br>indebtedness. | 1st mortgage<br>Bonds. | 2d mortgage<br>Bonds. |
|---|----------------------|---------------------|------------------|-----------------------|------------------------------------|----------------------------|------------------------|-----------------------|
| Fox Lake Railroad.....  |                      |                     |                  |                       |                                    |                            |                        |                       |
| Racine & Miss. R. R.....  |                      |                     |                  |                       |                                    | 1,092,921 91               | 865,386 67             |                       |
|   | Whole included.      |                     |                  |                       |                                    |                            |                        |                       |
| Sheboygan & Miss. R. R.....   |                      | 775,000 00          |                  |                       | 14,383 81                          |                            | 200,000 00             |                       |
| Kenosha, Rockford &<br>Rock Island Railroad...                        | 23,200 00            | 207,075 28          | 123,004 07       | 2,290 89              | 499,434 30                         | 501,303 67                 | 285,000 00             | 164,400 00            |
| Mil. Wat. & Baraboo Val-<br>ley Railroad.....                         | 2,869 18             | 159,908 09          | 33,167 25        | 2,574 99              | 1,308,340 70                       | 1,608,837 59               | 310,000 00             | 200,000 00            |
| Mil. & Chicago Railroad   |                      |                     |                  |                       |                                    | 868,202 13                 | 400,000 00             | 200,000 00            |
| Chicago & North-West-<br>ern Railroad.....                            |                      |                     |                  |                       |                                    | 7,610,525 62               | 4,850,000 00           | 2,000,000 00          |
| La Crosse & Mil. R. R.....  |                      |                     |                  |                       |                                    |                            | 4,901,500 00           | 1,376,500 00          |
| Mil. & Miss. R. R. from<br>Dec. 31st, 1859, to May<br>10th, 1860..... | 426,419 10           | 1,468,856 83        | 2,168,543 79     | 288,621 49            | 3,550,178 49                       | 4,932,520 53               | 2,630,000 00           | 900,000 00            |
| Mil. & Miss. R. R., from<br>May 10th, to Dec. 31st,<br>1860.....      |                      |                     |                  |                       |                                    |                            |                        |                       |
| La Crosse & Trempeleau<br>Railroad.....                               |                      |                     |                  |                       |                                    |                            |                        |                       |

" E "—continued.

*Abstract from Reports of Railroads, for 1860, &c.*

| NAME OF ROAD.   | 3d Mort-<br>gage bonds. | Amount of<br>unsecured<br>indebtedness. | Amount<br>due the<br>corporat'n. | No. of<br>through<br>passengers. | No. of<br>Way<br>passengers. | Am't rec'd<br>for trans. of<br>passengers. | Am't rec'd<br>for<br>property. | Am't rec'd<br>for<br>Mails. |
|---|-------------------------|---|----------------------------------|----------------------------------|------------------------------|--|--------------------------------|-----------------------------|
| Fox Lake Railroad.....  |                         |   |                                  | 4,354                            |                              | 1,088 50                                   | 1,560 92                       | 318 00                      |
| Racine & Mississippi Railroad.....                                  |                         | 20,000 00                               |                                  | 1,542                            | 61,216                       |  | 136,676 21                     |                             |
| Sheboygan and Mississippi R. R.....                                 |                         | 521 87                                  |                                  |                                  | 13,066                       | 3,961 18                                   | 5,214 55                       | 378 00                      |
| Kenosha, Rockford & Rock Isl. R.R.....                              |                         | 51,903 67                               | 24,536 39                        | 1,212                            | 2,366                        | 1,767 85                                   | 4,718 55                       |                             |
| Mil., Wat. & Baraboo Val. R. R....                                  | 118,000 00              | † 195,337 59                            | 2,440 67                         | 1,890½                           | 20,439                       | 27,410 72                                  | 167,817 57                     | 3,365 01                    |
| Milwaukee & Chicago Railroad.....                                   |                         | 268,202 13                              | 8,703 44                         | 5,428                            | 43,458                       | 81,370 88                                  | 55,729 75                      | 4,100 00                    |
| Chicago & North-Western R. R....                                    | * .....                 | 331,525 62                              | 189,069 26                       |                                  | 148,485                      | 240,734 32                                 | 413,063 34                     | 18,762 48                   |
| La Crosse & Milwaukee Railroad.....                                 |                         |   |                                  | 17,778                           | 84,356                       | 329,485 22                                 | 486,185 64                     | 25,182 54                   |
| Mil. & Miss. R. R., from Dec. 31st,<br>1859, to May 10th, 1860..... | 748,259 80              | † 654,260 73                            | 47,816 20                        |                                  |                              | 51,905 61                                  | 89,977 35                      | 12,343 31                   |
| Mil. & Miss. R. R., from May 10th,<br>to Dec. 31st, 1860.....       |                         |   |                                  | For Year.<br>10,068              | For Year.<br>109,215         | 122,310 82                                 | 476,045 01                     | 11,099 30                   |
| La Crosse & Trempeleau Railroad.....                                |                         | 500 00                                  |                                  |                                  |                              |  |                                |                             |

Whole Receipts in Wisconsin.

\*There is also secured on the Appleton Extension  
& Depot Grounds, Chicago..... \$429,000 00  
Also, the report includes the whole Road from Chicago.  
†Including \$350,440 unpaid coupons, unpaid sinking fund, &c.

†There is also included in the indebtedness of the Milwau-  
waukee, Watertown & Baraboo Valley Railroad:  
Sinking Fund Bonds..... \$500,000 00  
Second Notes..... 200,000 00  
Farm Mortgage Bonds, (Contingent Liability) 85,500 00  

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\$785,500 00

"E"—continued.

*Abstract from Reports of Railroads, for 1860, &c.*

| NAME OF ROAD.  | Amount rec'd for interest. | Am't rec'd from other sources. | Amount of freight in tons.  | Amount in other measures. | Amount paid on repairs road.      | Am't paid for buildings. | Am't paid for engines. | Am't paid for cars. | Am't paid for fuel. |
|--|----------------------------|--------------------------------|-----------------------------|---------------------------|-----------------------------------|--------------------------|------------------------|---------------------|---------------------|
| Fox Lake Railroad.....   |                            |                                |                             |                           | 624 32                            |                          |                        |                     |                     |
| Racine & Mississippi R. R.<br>Sheboygan & Mississippi<br>Railroad.....   |                            |                                | 91,508 $\frac{1730}{2000}$  |                           | Including Ill. end.<br>146,088 13 |                          |                        |                     |                     |
| Kenosha, Rockford & Rock<br>Island Railroad.....   |                            |                                | 8,080 $\frac{1}{4}$         |                           | 1,387 61                          | 129 11                   | 1,283 55               | 310 67              | 1,006 71            |
| Milwaukee, Watertown &<br>Baraboo Valley Railroad.....   |                            | 810 00                         | 3,993                       |                           | 4,449 65                          | 560 36                   | 2,018 34               | 780 00              | 1,513 40            |
| Milwaukee & Chicago R. R.<br>Chicago & North Western<br>Railroad.....  |                            | 20,482 21                      | 68,098 $\frac{1397}{2000}$  |                           | 15,943 46                         | 1,431 60                 | 8,597 75               | 7,867 66            | 4,042 11            |
|  |                            | 3,498 39                       | 64,772 $\frac{1710}{2000}$  |                           | 26,493 87                         | 993 37                   | 4,904 76               | 7,841 04            | 5,188 60            |
|  |                            |                                | 202,528                     |                           | Operating expenses                | 386,280 07               |                        |                     |                     |
| La Crosse & Milwaukee R. R.<br>Milwaukee & Mississippi<br>Railroad, from Dec. 31,<br>1859, to May 10th, 1860.... |                            | 15,622 35                      | 157,680 $\frac{1651}{2000}$ |                           | 68,147 35                         | 8,401 89                 | 68,622 56              | 109,330 06          | 34,927 48           |
| Milwaukee & Mississippi<br>Railroad, from May 10th,<br>to Dec. 31st, 1860.....                                   |                            | 66,965 05                      |                             |                           | 32,467 69                         | 1,697 05                 | 13,365 52              | 10,578 77           | 16,188 41           |
| La Crosse & Trempeleau R. R.   |                            | 111,613 23                     |                             |                           | 98,878 03                         |                          | 30,884 12              | 22,932 55           | 30,773 68           |



" E "—continued.

*Abstract from Reports of Railroads, for 1860, &c.*

| NAME OF ROAD.  | Am't paid for taxes. | Am't paid for interest | Am't paid wages, employees. | Am't paid salaries ex-<br>cd'g \$1000 | Am't paid for other purposes. | Losses from casualities. | No. and am't of divid'ds. | How paid | No. killed. | No. injur'd |
|--|----------------------|------------------------|-----------------------------|---------------------------------------|-------------------------------|--------------------------|---------------------------|----------|-------------|-------------|
| Fox Lake Railroad.....   | 11 10                |                        | 1,252 00                    |                                       | 325 00                        |                          |                           |          |             |             |
| Racine & Mississippi Railroad.....   |                      |                        |                             | 11,400 00                             |                               |                          |                           |          | 7           | 18          |
| Sheboygan & Mississippi R. R.....  | 95 54                |                        | 3,710 31                    |                                       | 628 08                        |                          |                           |          |             |             |
| Kenosha, Rockford & Rock Island Railroad.....                                  |                      | 7,107 73               | 1,178 60                    | 2,000 00                              | 3,164 72                      | 19 00                    |                           |          |             |             |
| Milwaukee, Watertown & Baraboo Valley Railroad.....                            |                      |                        |                             |                                       |                               |                          |                           |          |             | 1           |
| Milwaukee & Chicago Railroad..   | 1,372 22             | 31,765 91              | 47,668 41                   | 5,700 00                              | 44,933 33                     |                          |                           |          |             |             |
| Chicago & North Western R. R.....  |                      | 42,388 50              | 51,721 94                   | 6,825 00                              | 3,291 39                      |                          |                           |          | 6           |             |
| La Crosse & Milwaukee R. R.....  | 11,806 01            | 93,888 25              | 252,868 86                  | 14,887 30                             | 28,798 22                     |                          |                           |          | 4           | 9           |
| Milwaukee & Mississippi Railroad, from Dec. 31st, 1859, to May 10th, 1860..... | 1,29 93              | 73,930 46              | 207,369 64                  | 14,700 00                             | 67,749 69                     | 464 93                   |                           |          |             |             |
| Milwaukee & Mississippi Railroad from May 10th, to Dec. 31st, 1860.....        |                      | 17,896 00              | 41,562 99                   | 17,100 00                             | 64,441 09                     |                          |                           |          |             | 1           |
| La Crosse & Trempeleau Railroad  |                      |                        | * 89,811 36                 |                                       |                               |                          |                           |          |             |             |
|  |                      | 113,940 84             | 85,430 63                   | 17,700 00                             | 138,396 15                    |                          |                           |          | 4           | 3           |

\* Liabilities to employees and materials, prior to May 10, 1860.

"F."

*ABSTRACT from the Annual Statements of Fire and Marine Insurance Companies, incorporated by the State of Wisconsin, for the year 1860, as made to the Governor in 1861.*

| Name.                            | Location.    | Capital Stock. | Capital Stock and Accumulations. | ASSETS.       |                       |             |                           |                   |                      |               |
|----------------------------------|--------------|----------------|----------------------------------|---------------|-----------------------|-------------|---------------------------|-------------------|----------------------|---------------|
|                                  |              |                |                                  | Cash on hand. | In hands of Agents.   | Stock notes | Mortgages on Real Estate. | Due for Premiums. | All other Securities | Total Assets. |
| Commercial .....                 | Milw'kee     | 200,000        | 215,889 61                       | 11,481 01     | .....                 | 180,000 00  | 6,986 20                  | 3,397 60          | 20,432 34            | 222,297 15    |
| Dodge County Mutual..            | .....        | Mutual.        | 60,851 04                        | 1,002 28      | 540 77                | .....       | .....                     | 46,448 76         | 12,859 23            | 60,851 04     |
| Germantown Farmers' Mutual ..... | .....        | Mutual.        | 39,876 53                        | 337 52        | 1,906 84              | .....       | .....                     | 31,657 17         | 5,975 00             | 39,876 53     |
| German Mutual.....               | .....        | Mutual.        | 1,887 68                         | 151 09        | 259 85                | .....       | .....                     | 1,356 01          | 120 73               | 1,887 68      |
| Madison Mutual.....              | Madison.     | Mutual.        | 109,889 96                       | .....         | <sup>a</sup> 16569 74 | .....       | 332 47                    | 92,487 28         | 1,000 00             | 110,389 49    |
| Milwaukee Mutual Fire            | Milw'kee     | Mutual.        | 64,264 39                        | 286 98        | 4,627 65              | .....       | .....                     | 60,271 76         | .....                | 65,186 39     |
| Mechanics' Mutual.....           | .....do..... | Mutual.        | 43,561 48                        | 7,742 15      | 705 96                | .....       | .....                     | 38,175 08         | 300 00               | 46,923 19     |
| Merchants' & Traders'..          | .....do..... | 100,000        | 114,340 82                       | 17,415 50     | .....                 | 85,000 00   | .....                     | 13,460 87         | 5,064 45             | 120,940 82    |
| United States.....               | .....        | .....          | 91,746 17                        | 19 63         | .....                 | 81,149 31   | 8,800 00                  | .....             | 14,843 75            | 104,812 69    |
|                                  |              | 300,000        | 742,309 68                       | 38,436 16     | 24,610 81             | 346,149 31  | 16,118 67                 | 287,254 53        | 60,595 50            | 773,164 98    |

<sup>a</sup> Cash on hand and in hands of Agents.

"F"—continued.

*Abstract from the Annual Statements of Fire and Marine Insurance Companies, &c.*

| Name.                           | LIABILITIES.     |                    |                           |                   |                    | Number of Policies in force. | Amount of Risk Thereon. |
|---------------------------------|------------------|--------------------|---------------------------|-------------------|--------------------|------------------------------|-------------------------|
|                                 | Losses Adjusted. | Losses Unadjusted. | Reserved for Reinsurance. | All other Claims. | Total Liabilities. |                              |                         |
| Commercial.....                 |                  | \$1,500 00         | \$4,657 54                | \$250 00          | \$6,407 54         | 95                           | \$11,965 00             |
| Dodge County Mutual.....        |                  |                    |                           |                   |                    | 4,568                        | 4,389,421 00            |
| Germantown Farmers' Mutual..... |                  |                    |                           |                   |                    | 1,836                        | 1,350,663 00            |
| German Mutual.....              |                  |                    |                           |                   |                    | 62                           | 21,948 00               |
| Madison Mutual.....             | 499 53           |                    |                           |                   | 499 53             | 8,579                        | 5,451,115 49            |
| Milwaukee Mutual Fire.....      | 322 00           | 600 00             |                           |                   | 922 00             | 3,177                        | 3,245,112 55            |
| Mechanics' Mutual.....          | 2,061 71         |                    | 1,300 00                  |                   | 3,361 71           | 1,954                        | 1,048,788 69            |
| Merchants' & Traders'.....      | 6,600 00         |                    |                           |                   | 6,600 00           | 191                          | 327,631 00              |
| United States.....              | 3,881 59         | 2,370 00           | 1,871 81                  | 4,993 12          | 13,066 52          | 106                          | 94,537 00               |
|                                 | \$13,314 83      | \$4,470 00         | \$7,829 35                | \$5,243 12        | \$30,857 30        | 20,568                       | \$15,941,181 73         |

"F"—continued.

*Abstract from the Annual Statements of Fire and Marine Insurance Companies, &c.*

| Name.                                      | RECEIPTS.              |                        |                 | No. of Losses. | PAYMENTS.        |             |                                |                 |
|--|------------------------|------------------------|-----------------|----------------|------------------|-------------|--------------------------------|-----------------|
|  | Received for Premiums. | From all other sources | Total Receipts. |                | Paid for Losses. | Expenses.   | Returned Premiums and Dividend | Total Payments. |
| Commercial.....                            | \$41,837 55            | \$1,986 90             | \$43,824 45     | 26             | \$23,411 22      | \$5,607 55  | \$7,779 08                     | \$36,797 85     |
| Dodge County Mutual.....                   | 30,982 00              | 1,227 93               | 32,209 93       | .....          | 3,377 19         | 6,912 60    | .....                          | 10,289 79       |
| Germentown Farmers' Mutual. <i>b</i> ..... | .....                  | 4,658 36               | 4,658 36        | .....          | 856 36           | 650 00      | .....                          | 1,506 36        |
| German Mutual.....                         | 1,936 18               | .....                  | 1,936 18        | .....          | .....            | 169 23      | .....                          | 169 23          |
| Madison Mutual.....                        | 104,551 33             | .....                  | 104,551 33      | 24             | 5,903 31         | 16,186 62   | .....                          | 22,089 93       |
| Milwaukee Mutual Fire..... <i>b</i> .....  | .....                  | 10,029 79              | 10,029 79       | 21             | 6,867 42         | 3,109 91    | .....                          | 9,977 33        |
| Mechanics' Mutual.....                     | 18,862 24              | 347 79                 | 19,210 03       | .....          | 3,200 69         | 2,958 20    | 7,962 00                       | 14,120 89       |
| Merchants' & Traders'.....                 | 29,702 68              | 478 92                 | 30,181 60       | .....          | 10,333 19        | 4,426 09    | <i>c</i> 5,000 00              | 19,759 28       |
| United States..... <i>b</i> .....          | .....                  | 8,090 94               | 8,090 94        | 7              | 1,338 55         | 2,507 85    | .....                          | 3,840 90        |
|  | \$227,871 98           | \$26,820 63            | \$254,692 61    |                | \$55,282 93      | \$42,527 55 | \$20,741 08                    | \$118,551 56    |

*b* Amount of Premiums not stated.

*c* Dividends.

" F "—continued.

*ABSTRACT from the Annual Statement of Life Insurance Companies incorporated by the State of Wisconsin, for the year ending June, 1861.*

## MUTUAL LIFE INSURANCE COMPANY OF WISCONSIN.

Location, Milwaukee.

|  |              |
|--|--------------|
| Capital stock.....   | Mutual       |
| Accumulations.....   | \$54,461 20  |
| Cash on hand.....  | 9,210 48     |
| In hands of Agents.....                                    | 6,899 88     |
| Mortgages on real estate.....                              | 3,200 00     |
| Due for premiums.....                                      | 1,144 80     |
| All other securities.....                                  | 36,526 04    |
| Total Assets.....  | 56,981 20    |
| Losses adjusted.....                                       | 2,500 00     |
| Total Liabilities.....                                     | 2,500 00     |
| Number of Policies outstanding.....                        | 785          |
| Amount of risk thereon.....                                | 1,543,000 00 |
| Amount of Premiums received.....                           | 44,510 82    |
| Received from all other sources.....                       | 1,346 74     |
| Total of receipts.....                                     | 45,857 56    |
| Amount paid for losses.....                                | 6,500 00     |
| Expenses.....  | 9,820 61     |
| Total amount paid.....                                     | 16,320 61    |
| Amount of Premium Notes of which policies have expired.... | 1,928 49     |

ABSTRACT from the Annual Statements of Fire and Marine Insurance Companies not incorporated by the State of Wisconsin, for the year 1860, made in compliance with Chapter 190, Laws of 1859.

| NAME OF COMPANY.                              | LOCALITY.         |                    | Amount of Capital stock. | Capital stock & Accumulations. | ASSETS.                   |                                   |                         |                            |   |                          |                     |                       | LIABILITIES.  |                                 |                         |                              |   |                                      | The greatest amt insured in one risk. | Gross amt of premiums received in Wis the past year. | Amount of State Tax. | Market value of Stock. | Dividends paid the past year. |   |  |
|---|-------------------|--------------------|--------------------------|--------------------------------|---------------------------|-----------------------------------|-------------------------|----------------------------|---|--------------------------|---------------------|-----------------------|---------------|---------------------------------|-------------------------|------------------------------|---|--------------------------------------|---------------------------------------|--|----------------------|------------------------|-------------------------------|---|--|
|   | City or Town.     | State.             |                          |                                | Cash on hand and in Bank. | Cash in hands of agents & others. | Real Estate unincumb'd. | Bonds & scrip owned by Co. | Debts secured by mortgage on Real Estate. | Debts otherwise Secured. | Debts for premiums. | All other securities. | Total Assets. | Due to B'ks or other creditors. | Losses ad-justed & due. | Losses adjust- ed & not due. | Losses unadjust- ed, in suspense or resisted. | All other claims aga'st the Company. |                                       |  |                      |                        |                               | Total Liabil- ities.  |  |
| Atlantic Fire Insurance Company.....          | Brooklyn.....     | New York.....      | \$150,000                | \$243,231 17                   | \$9,175 29                | \$1,790 47                        | \$5,000 00              | \$30,210 00                | \$163,950 00                              | \$28,800 00              | \$4,075 37          | \$6,941 54            | \$249,942 67  |                                 |                         |                              | \$6,711 50                                    |                                      | \$,711 50                             | \$15,000   | \$2,119 49           | \$63 58                | \$65 per share.               | \$30,000  |  |
| Arctic Fire Insurance Company.....            | New York.....     | do.....            | 250,000                  | 278,584 13                     | 8,500 90                  | 75,966 69                         | 9,365 54                |                            | 233,450 00                                | 8,375 00                 | 3,497 67            | 19,457 76             | 298,613 56    |                                 |                         |                              |   |                                      | 20,029 43                             |  | 3,012 81             | 90 38                  |                               |   |  |
| Aetna Insurance Company.....                  | Hartford.....     | Connecticut.....   | 1,500,000                | 2,080,497 68                   | 191,732 21                | 162,946 96                        | 89,506 37               | 1,720,417 00               | 82,267 15                                 |                          |                     | 18,305 63             | 2,265,175 32  |                                 |                         | \$1,326 81                   | 18,669 62                                     | \$33 00                              | 184,676 64                            | 10,000   | 62,601 47            | 1,878 04               | 180 to 200 per share.         | 11 per cent.  |  |
| City Fire Insurance Company.....              | do.....           | do.....            | 250,000                  | 298,023 67                     | 31,057 24                 | 21,183 93                         |                         | 201,453 00                 | 21,116 00                                 |                          |                     | 3,186 79              | 335,022 96    |                                 |                         | 2,389 29                     | 34,610 00                                     |                                      | 36,999 29                             | 10,000   | 8,634 48             | 259 03                 | 110 per share.                | 25,000  |  |
| City Fire Insurance Company.....              | New Haven.....    | do.....            | 200,000                  | 266,905 20                     | 10,962 97                 | 5,809 25                          | 731 05                  | 235,463 00                 | 40,308 50                                 |                          |                     | 29,777 34             | 323,052 11    |                                 |                         |                              | 14,706 23                                     | c41,440 68                           | 56,146 91                             | 10,000   | 3,130 00             | 93 90                  | 100 per share.                | 12,000  |  |
| Connecticut Fire Insurance Company.....       | Hartford.....     | do.....            | 200,000                  | 230,138 48                     | 33,344 56                 | 6,450 00                          |                         | 172,271 00                 |   | 15,581 25                | 650 00              | 4,675 00              | 232,971 81    |                                 |                         | 2,833 33                     |   |                                      | 2,833 33                              | 5,000  | 3,142 86             | 94 28                  | 120 to 125 per share.         | 11 per cent.  |  |
| Charter Oak Fire and Marine Insurance Co..... | do.....           | do.....            | 300,000                  | 284,405 28                     | 24,139 90                 | 20,694 30                         |                         | 161,423 50                 | 36,450 00                                 | 62,373 50                |                     | 5,153 99              | 310,235 19    |                                 |                         | 7,779 91                     | 18,050 00                                     |                                      | 25,829 91                             | 10,000   | 4,980 35             | 149 41                 | 85 to 90 per share.           | 3 per cent.   |  |
| Continental Insurance Company.....            | New York.....     | New York.....      | 500,000                  | 995,284 39                     | 25,555 67                 |                                   | 60,750 00               | 103,250 00                 | 641,800 00                                | 164,300 00               | 8,347 99            | 20,748 62             | 1,024,752 28  |                                 |                         | 739 20                       | 23,924 11                                     | 4,804 58                             | 29,467 89                             | 20,000   | 5,089 60             | 152 61                 |                               | Stockholders, in cash 14 per ct. Pol. holders on scrip in cash, 6 per ct. Policy holders in scrip, 45 per cent. |  |
| Commercial Fire Insurance Company.....        | New York.....     | New York.....      | 200,000                  | 272,018 52                     | 9,187 50                  |                                   |                         |                            | 206,321 00                                | 58,200 00                | 4,890 24            | 1,959 78              | 280,558 52    |                                 |                         | 8,000 00                     | 500 00  |                                      | 8,540 00                              | 15,000   | 1,724 25             | 51 73                  | 12 to 15 premium.             | 16 per cent.  |  |
| Germania Fire Insurance Company.....          | do.....           | do.....            | 200,000                  | 214,355 16                     |                           | a6,385 14                         |                         | 5,210 00                   | 196,000 00                                | 8,500 00                 | 1,041 76            | 5,193 26              | 222,330 16    |                                 |                         | 350 00                       | 7,625 00                                      |                                      | 7,975 00                              |  | 3,904 57             | 117 14                 | 102 per share.                | 24,000  |  |
| Girard Fire and Marine Insurance Co.....      | Philadelphia..... | Pennsylvania.....  | 200,000                  | 300,725 83                     |                           | a25,792 50                        |                         | 65,900 00                  | 97,240 49                                 |                          |                     | 129,190 69            | 318,723 68    |                                 |                         |                              | 16,955 17                                     |                                      | 17,997 85                             | 5,000  | 1,234 85             | 37 04                  | 100 per share.                | 14,440 77   |  |
| Hartford Fire Insurance Company.....          | Hartford.....     | Connecticut.....   | 500,000                  | 878,065 04                     | 37,581 08                 | 76,449 51                         | 15,000 00               | 756,512 00                 | 63,055 94                                 |                          |                     | 15,172 99             | 963,771 52    |                                 |                         |                              | 85,106 48                                     | 600 00                               | 85,706 48                             | 10,000   | 21,368 04            | 641 04                 | 200 per share.                | 99,400  |  |
| Home Insurance Company.....                   | New York.....     | New York.....      | 1,000,000                | 1,382,418 02                   | 25,307 90                 | 60,409 10                         | 65,305 47               | 229,168 50                 | 909,602 03                                | 144,600 00               | 27,813 27           | 33,203 57             | 1,495,409 84  |                                 |                         |                              | 112,991 82                                    |                                      | 112,991 82                            | 30,000   | 47,952 75            | 1,438 58               | 112 per share.                | 160,000   |  |
| Humboldt Fire Insurance Company.....          | do.....           | do.....            | 200,000                  | 237,720 77                     | 19,507 48                 | 4,801 07                          |                         | 25,615 00                  | 161,175 00                                | 29,870 00                | 1,420 77            | 3,606 45              | 245,995 77    |                                 |                         | 2,000 00                     | 6,275 00                                      |                                      | 8,275 00                              | 20,000   | 1,396 33             | 41 89                  |                               |   |  |
| Hope Fire Insurance Company.....              | do.....           | do.....            | 200,000                  | 203,577 40                     | 4,796 35                  | 691 82                            |                         | 190,400 00                 | 12,920 00                                 | 2,599 55                 | 4,666 28            | 216,074 00            |               |                                 |                         | 2,850 00                     | 9,500 00                                      | 146 60                               | 12,496 60                             | 10,000   | 790 13               | 23 70                  | Par.                          | 17,500  |  |
| Howard Insurance Company.....                 | do.....           | do.....            | 250,000                  | 382,829 79                     | 9,754 40                  | 2,973 93                          | 72,500 00               | 174,940 00                 | 174,940 00                                | 2,260 98                 | 8,310 62            | 401,239 93            |               |                                 |                         |                              | 17,123 84                                     |                                      | 18,410 14                             | 15,000   | 1,481 40             | 44 44                  | 160 per share.                | 48,635  |  |
| Lamar Fire Insurance Company.....             | do.....           | do.....            | 300,000                  | 332,308 47                     | 19,522 54                 | 8,596 84                          |                         | 20,000 00                  | 279,800 00                                | 11,990 00                | 3,249 09            | 2,650 00              | 345,808 47    |                                 |                         |                              | 13,500 00                                     |                                      | 13,500 00                             | 15,000   | 1,796 37             | 53 89                  | 95 to 100 per share.          | 33,000  |  |
| Lorrillard Fire Insurance Company.....        | do.....           | do.....            | 500,000                  | 562,721 18                     |                           | a11,162 55                        |                         | 25,000 00                  | 464,800 00                                | 63,900 00                |                     | 12,289 18             | 577,151 73    |                                 |                         |                              | 14,430 55                                     |                                      | 14,430 55                             | 25,000   | 3,411 22             | 102 34                 | 105 per share.                | 55,000  |  |
| Mutual Insurance Company.....                 | Buffalo.....      | do.....            | 300,390                  | 515,529 30                     |                           | b110,266 49                       | 45,826 49               | 66,547 21                  | 129,012 78                                | 50,982 41                | 37,618 58           | 545,264 15            |               |                                 |                         |                              | 18,658 92                                     | 11,075 93                            | 29,734 85                             | 12,000   | 77,151 52            | 2,314 54               |                               | 7 per cent. on scrip.   |  |
| Merchants' Insurance Company.....             | Hartford.....     | Connecticut.....   | 200,000                  | 231,276 74                     | 3,854 35                  | 12,113 34                         |                         | 154,125 00                 | 59,500 00                                 | 22,062 06                |                     | 4,605 51              | 256,260 36    |                                 |                         |                              | 8,563 62                                      |                                      | 16,420 00                             | 10,000   | 4,227 46             | 126 82                 | 100                           |   |  |
| Massasoit Insurance Company.....              | Springfield.....  | Massachusetts..... | 150,000                  | 196,740 68                     | 7,106 47                  | 8,111 52                          |                         | 100,233 44                 | 75,770 00                                 | 12,800 00                |                     | 5,919 25              | 209,940 68    |                                 |                         |                              | 2,050 00                                      |                                      | 13,200 00                             |  | 1,135 59             | 34 07                  | 100                           | 4,500   |  |
| Metropolitan Fire Insurance Company.....      | New York.....     | New York.....      | 300,000                  | 349,472 36                     | 15,792 12                 | 14,750 00                         |                         | 229,050 24                 | 28,700 00                                 | 3,032 70                 | 24,817 89           | 386,142 95            |               |                                 |                         | 27,970 59                    | 8,700 00                                      |                                      | 36,670 59                             | 20,000   | 4,874 03             | 146 22                 |                               |   |  |
| Mercantile Fire Insurance Company.....        | do.....           | do.....            | 200,000                  | 248,111 84                     | 14,076 86                 |                                   |                         |                            | 212,350 00                                | 25,700 00                | 1,454 98            | 3,180 00              | 256,761 84    |                                 |                         |                              | 7,400 00                                      |                                      | 8,650 00                              | 15,000   | 1,029 60             | 30 89                  | Par.                          | 24,000  |  |
| Mercantile Mutual Insurance Company.....      | New York.....     | New York.....      | 646,400                  | 1,130,142 57                   |                           | a71,572 31                        |                         | 309,004 10                 | 30,500 00                                 | 140,490 00               | 512,368 55          | 77,038 21             | 1,140,973 17  |                                 |                         | \$964 82                     | 2,705 04                                      |                                      | 7,160 74                              |  |                      |                        |                               | 4 per cent. on capital. 7 per cent. on premiums. 6 per cent. on scrip.  |  |
| New Amsterdam Fire Insurance Company.....     | New York.....     | New York.....      | 200,000                  | 248,647 05                     | 4,825 12                  | 1,816 04                          | 4,150 00                | 900 00                     | 206,050 00                                | 29,285 00                | 3,105 80            | 7,257 09              | 257,389 05    |                                 |                         |                              | 6,242 00                                      |                                      | 8,742 00                              | 10,000   | 1,507 30             | 45 22                  | 125                           | 32,000  |  |
| Niagara Fire Insurance Company.....           | do.....           | do.....            | 200,000                  | 296,106 27                     | 14,438 00                 |                                   |                         | 17,640 00                  | 228,050 00                                | 31,200 00                | 4,617 13            | 7,921 23              | 305,066 36    |                                 |                         |                              | 8,896 09                                      |                                      | 8,960 09                              | 10,000   | 6,086 59             | 182 60                 | 145                           | 40,000  |  |
| North American Fire Insurance Company.....    | do.....           | do.....            | 250,000                  | 274,543 59                     |                           | a32,809 07                        |                         | 27,880 00                  | 235,008 11                                | 1,600 00                 | 968 44              | 4,741 82              | 303,007 44    |                                 |                         |                              | 2,620 00                                      |                                      | 28,463 85                             | 20,000   | 2,724 05             | 81 72                  | Over par.                     | 22,500  |  |
| North American Fire Insurance Company.....    | Hartford.....     | Connecticut.....   | 300,000                  | 333,811 95                     | 39,387 24                 | 13,000 00                         |                         | 274,695 50                 | 4,100 00                                  | 23,782 91                | 112 50              | 1,414 11              | 356,491 26    |                                 |                         |                              | 6,845 31                                      |                                      | 15,835 00                             |  | 22,680 31            | 143 48                 | 92 1/2                        | 10,500  |  |
| New England Fire and Marine Insurance Co..... | do.....           | do.....            | 200,000                  | 220,992 32                     | 49,418 15                 | 11,077 40                         |                         | 145,327 50                 | 31,596 00                                 | 11,410 00                |                     | 7,580 30              | 246,409 35    |                                 |                         |                              | 2,622 03                                      |                                      | 22,795 00                             | 5,000  | 4,782 62             | 149 49                 | 97 1/2                        | 16,000  |  |
| North Western Insurance Company.....          | Oswego.....       | New York.....      | 150,000                  | 256,370 51                     |                           | a27,142 13                        | 13,299 24               |                            | 119,510 61                                | 24,624 24                | 8,849 73            | 107,588 99            | 301,014 94    |                                 |                         | \$5,692 91                   | 1,202 37                                      |                                      | 19,434 00                             | 5,000  | 44,644 03            | 301 26                 | Par.                          | 13 per cent.  |  |
| Park Fire Insurance Company.....              | New York.....     | do.....            | 200,000                  | 262,633 24                     | 17,451 31                 | 6,090 74                          |                         | 2,704 78                   | 201,300 00                                | 38,910 83                | 5,572 43            | 7,853 13              | 279,883 24    |                                 |                         |                              |   |                                      | 17,250 00                             |  | 7,371 38             | 221 13                 | 120                           |   |  |
| Phenix Fire Insurance Company.....            | Brooklyn.....     | do.....            | 200,000                  | 254,761 93                     |                           | a29,032 83                        | 1,141 53                | 9,250 00                   | 183,706 50                                | 33,172 50                | 21,843 50           | 4,713 00              | 282,859 86    |                                 |                         |                              | 15,719 93                                     |                                      | 12,378 00                             | 10,000   | 28,097 93            | 271 25                 | 115                           | 18 per cent.  |  |
| Phoenix Insurance Company.....                | Hartford.....     | Connecticut.....   | 400,000                  | 500,524 42                     |                           | a118,044 33                       |                         | 357,418 00                 | 37,300 00                                 | 34,131 20                |                     | 6,239 30              | 553,132 83    |                                 |                         |                              | 7,237 41                                      |                                      | 45,371 00                             |  | 17,448 23            | 523 45                 | 125                           | 40,000  |  |
| Providence Washington Insurance Company.....  | Providence.....   | Rhode Island.....  | 200,000                  | 324,736 21                     | 51,987 76                 | 7,323 24                          | 157,800 00              | 139,800 00                 |   |                          |                     | 4,262 50              | 361,173 50    |                                 |                         | 5,300 00                     |   | 22,443 29                            | 8,694 00                              | 15,000   | 36,437 29            | 15 75                  | 55 for 32                     | 25,000  |  |
| Resolute Fire Insurance Company.....          | New York.....     | New York.....      | 200,000                  | 255,452 01                     |                           | a19,314 73                        |                         |                            | 202,046 19                                | 35,255 00                | 7,437 16            | 7,656 69              | 271,709 77    |                                 |                         |                              |   |                                      | 15,874 43                             | 15,000   | 16,257 76            | 35 14                  | 100                           | 17,000  |  |
| Republic Fire Insurance Company.....          | do.....           | do.....            | 150,000                  | 299,155 26                     | 6,831 22                  | 1,464 49                          |                         | 56,360 00                  | 236,900 00                                | 500 00                   | 3,524 42            | 8,340 74              | 313,920 87    |                                 |                         |                              |   |                                      | 12,265 00                             | 20,000   | 14,765 61            | 500 00                 |                               |   |  |
| Security Insurance Company.....               | do.....           | do.....            | 500,000                  | 611,418 05                     |                           | a62,650 98                        |                         | 45,948 75                  | 493,650 00                                | 9,300 00                 | 4,298 55            | 23,969 77             | 639,818 05    |                                 |                         |                              |   |                                      | 28,200 00                             | 10,000   | 28,400 00            | 216 41                 |                               |   |  |
| Springfield Fire and Marine Insurance Co..... | Springfield.....  | Massachusetts..... | 200,000                  | 414,217 29                     | 5,919 04                  | 20,821 88                         | 33,481 12               | 241,430 00                 | 105,206 74                                | 11,198 13                |                     | 14,282 13             | 432,339 04    |                                 |                         |                              | 13,573 40                                     |                                      | 4,548 35                              | 15,000   | 2,867 65             | 86 03                  | 210                           | 40,000  |  |
| Unity Fire Insurance Association.....         | London & N. Y.    | Branch N. Y.       |                          | a151,450 06                    |                           |                                   |                         | 150,818 86                 |   |                          |                     | 631 20                | 151,450 06    |                                 |                         |                              |   |                                      |                                       |  | 500 00               |                        |                               |   |  |
| Western Massachusetts Insurance Company.....  | Pittsfield.....   | Massachusetts..... | 150,000                  | 192,903 49                     |                           | a23,293 69                        |                         | 60,384 00                  | 99,601 41                                 | 27,586 00                |                     | 2,451 93              | 213,317 03    |                                 |                         |                              |   |                                      | 6,413 54                              | 5,000  | 2,520 46             | 75 60                  | Par.                          | 12,000  |  |
| Washington Insurance Company.....             | New York.....     | New York.....      | 400,000                  | 438,839 68                     |                           | a12,272 71                        | 19,400 00               | 158,300 00                 | 221,045 50                                | 34,940 00                | 5,514 33            | 19,920 80             | 471,393 34    |                                 |                         |                              |   |                                      | 30,703 66                             | 20,000   |                      |                        |                               |   |  |
|   |                   |                    | \$12,596,790             | \$17,451,648 00                | \$691,213 63              |                                   |                         |                            |   |                          |                     |                       |               |                                 |                         |                              |   |                                      |                                       |  |                      |                        |                               |   |  |

"H."

*ABSTRACT from the Annual Statements of Life Insurance Companies, not incorporated by the State of Wisconsin, for the year 1860, made in compliance with Chapter 190, Laws 1859.*

| NAME OF COMPANY.  | LOCALITY.           |              | Capital Stock. | Capital Stock and Accumulations. | ASSETS.                   |                                     |                           |
|---|---------------------|--------------|----------------|----------------------------------|---------------------------|-------------------------------------|---------------------------|
|   | City or Town.       | State.       |                |                                  | Cash in hand and in bank. | Cash in hands of agents and others. | Real Estate unincumbered. |
| Ætna Life Insurance Co.....                             | Hartford,.....      | Conn.....    | 150,000        | 258,158 57                       | 78,237 98                 | 26,160 00                           | 8,000 00                  |
| Charter Oak Life Insurance Co.....                      | .....do.....        | .....do..... | 150,000        | 709,215 98                       | 18,528 25                 | 31,283 34                           | 2,000 00                  |
| Connecticut Mutual Life Ins. Co.....                    | .....do.....        | .....do..... | .....          | 3,262,990 94                     | 132,263 06                | 63,850 78                           | .....                     |
| Gemania Mutual Life Ins. Co.....                        | New York.....       | New York..   | 200,000        | 203,436 34                       | 47,166 11                 | 292 61                              | .....                     |
| Liverpool & London Life and Fire Insurance Company..... | Branch in New York, | New York..   | .....          | <i>a</i> 806,914 64              | 35,606 24                 | 36,624 91                           | 115,000 00                |
| Mutual Benefit Life Insurance Co.....                   | Newark, .....       | New Jersey   | .....          | 3,812,558 50                     | 62,684 19                 | 45,343 75                           | 90,893 27                 |
| Mutual Benefit Life Insurance Co.....                   | New York, ...       | New York..   | .....          | 7,213,992 03                     | .....                     | <i>b</i> 140,505 99                 | 40,239 13                 |
| New York Mutual Life Insurance Co...                    | .....do.....        | .....do..... | .....          | 1,967,857 53                     | .....                     | <i>b</i> 85,836 35                  | 136,449 95                |
| Manhattan Life Insurance Co.....                        | .....do.....        | .....do..... | 100,000        | 884,060 77                       | .....                     | 100,776 94                          | 86,930 40                 |
|   |                     |              |                | \$19,119,185 40                  | \$374,485 83              | \$530,674 67                        | \$479,512 75              |

Note *a*—Branch in New York, invested in United States.

Note *b*—Cash on hand and in hands of agents and others.

"H"—continued.

*Abstract from the Annual Statements of Life Insurance Companies, &c.*

| NAME OF COMPANY.                                   | LOCALITY.          |              | ASSETS—continued.                  |  |                          |                         |                       | Total assets. |
|--|--------------------|--------------|------------------------------------|--|--------------------------|-------------------------|-----------------------|---------------|
|  | City or Town.      | State.       | Bonds and stocks owned by Company. | Debts secured by mortgage on real estate | Debts otherwise secured. | Debts due for premiums. | All other securities. |               |
| Ætna Life Insurance Company                        | Hartford,...       | Conn.....    | 54,601 75                          | 17,600 00                                | 60,563 53                | 12,301 31               | 3,594 00              | 261,058 57    |
| Charter Oak Life Ins. Co.....                      | .....do.....       | .....do..... | 169,303 00                         | 19,173 39                                | 376,696 07               | 15,487 90               | 84,943 93             | 717,415 98    |
| Connecticut Mutual Life Ins Co.....                | .....do.....       | .....do..... | 89,635 00                          | 2,189,582 00                             | 65,029 14                | 1,220,387 96            | .....                 | 3,760,747 94  |
| Germnia Mutual Life Ins. Co...                     | New York,          | N. York..    | 123,600 00                         | 26,875 00                                | .....                    | 3,620 70                | 1,881 70              | 203,436 34    |
| Liverpool & London Life and Fire Insurance Co..... | Branch in New York | N. York..    | 83,983 49                          | 574,600 00                               | 20,600 00                | .....                   | .....                 | 866,414 64    |
| Mutual Benefit Life Ins. Co.....                   | Newark,....        | N. Jersey.   | 122,800 00                         | 2,205,041 68                             | 5,931 44                 | 1,279,864 17            | .....                 | 3,812,558 50  |
| Mutual Benefit Life Ins. Co.....                   | New York,          | N. York..    | 387,232 50                         | 6,421,879 12                             | 135,000 00               | 33,132 38               | 80,000 00             | 7,237,989 12  |
| New York Mutual Life Ins Co.....                   | .....do.....       | .....do..... | 247,308 84                         | 662,555 39                               | 53,700 00                | 778,472 59              | 40,534 41             | 2,004,857 53  |
| Manhattan Life Ins. Co.....                        | .....do.....       | .....do..... | 7,087 50                           | 370,837 98                               | .....                    | 431,288 94              | 51,999 53             | 1,048,921 29  |
|  |                    |              | 1,285,552 08                       | 12,488,144 56                            | 717,520 18               | 3,774,555 95            | 262,953 89            | 19,913,399 91 |



"H"—continued.

*Abstract from the Annual Statements of Life Insurance Companies, &c.*

| NAME OF COMPANY.                              | LOCALITY.          |              | LIABILITIES.                      |                          |                              |  |                                    | Total Liabilities. |
|---|--------------------|--------------|-----------------------------------|--------------------------|------------------------------|--|------------------------------------|--------------------|
|   | City or Town.      | State.       | Due to banks and other creditors. | Losses adjusted and due. | Losses adjusted and not due. | Losses unadjusted, in suspense, or resisted. | All other claims ag't the Company. |                    |
| Ætna Life Insurance Company.....              | Hartford..         | Conn.....    | .....                             | .....                    | 400 00                       | 1,500 00                                     | 1,000 00                           | 2,900 00           |
| Charter Oak Life Insurance Co.....            | .....do.....       | .....do..... | .....                             | .....                    | .....                        | 8,200 00                                     | .....                              | 8,200 00           |
| Connecticut Mutual Life Ins. Co.....          | .....do.....       | .....do..... | .....                             | 680 00                   | 58,950 00                    | 6,500 00                                     | 431,627 00                         | 497,757 00         |
| Germania Mutual Life Ins. Co.....             | New York,          | N. York..    | .....                             | .....                    | .....                        | .....  | .....                              | .....              |
| Liverpool & London Life and Fire Ins. Co..... | Branch in New York | N. York..    | .....                             | .....                    | .....                        | 59,500 00                                    | .....                              | 59,500 00          |
| Mutual Benefit Life Ins. Co.....              | Newark.....        | N. Jersey    | .....                             | .....                    | .....                        | .....  | .....                              | .....              |
| Mutual Benefit Life Ins. Co.....              | New York,          | N. York..    | .....                             | .....                    | 23,997 09                    | .....  | .....                              | 23,997 09          |
| New York Mutual Life Ins. Co.....             | .....do.....       | .....do..... | .....                             | .....                    | 36,000 00                    | 1,000 00                                     | .....                              | 37,000 00          |
| Manhattan Life Insurance Co.....              | .....do.....       | .....do..... | 104,297 33                        | .....                    | 10,863 19                    | 49,700 00                                    | .....                              | 164,860 52         |
|   |                    |              | 104,297 33                        | 680 00                   | 130,210 28                   | 126,400 00                                   | 432,627 00                         | 794,214 61         |

Note c—Including dividends unpaid.

"H"—continued.

*Abstract from the Annual Statements of Life Insurance Companies, &c.*

| NAME OF COMPANY.  | LOCALITY.          |              | The greatest amount insured in one risk. | Gross am't of premiums received in Wisconsin the past year. | State tax. | Market value of Stock. | Dividends paid during year. |
|---|--------------------|--------------|--|---|------------|------------------------|-----------------------------|
|   | City or Town.      | State.       |  |   |            |                        |                             |
| Ætna Life Insurance Company.....                        | Hartford...        | Conn.....    | 5,000                                    | 9,011 86  | 270 35     | Par .....              | 7,500                       |
| Charter Oak Life Insurance Co.....                      | .....do.....       | .....do..... | 10,000                                   | 2,343 75  | 70 31      | Par .....              | 4 per cent.                 |
| Connecticut Mutual Life Ins. Co.....                    | .....do.....       | .....do..... | 10,000                                   | 7,777 67  | 233 33     | .....                  | 195,223                     |
| Germania Mutual Life Ins. Co.....                       | New York.          | N. York....  | 10,000                                   | .....   | 500 00     | .....                  | 3 per cent.                 |
| Liverpool & London Life and Fire Insurance Company..... | Branch in New York | N. York..... | .....                                    | 7,186 97  | 215 61     | .....                  | 30 per cent.                |
| Mutual Benefit Life Ins. Co.....                        | Newark....         | N. Jersey... | .....                                    | 753 69  | 22 61      | .....                  | .....                       |
| Mutual Benefit Life Ins. Co.....                        | New York.          | N. York....  | 10,000                                   | .....   | 500 00     | .....                  | .....                       |
| New York Mutual Life Ins. Co.....                       | .....do.....       | .....do..... | 10,000                                   | 2,013 34  | 60 40      | .....                  | 30 per cent.                |
| Manhattan Life Ins. Co.....                             | .....do.....       | .....do..... | .....                                    | 2,792 71  | 83 78      | Par .....              | 16 per cent.                |
|   |                    |              |  | 31,879 99   | 1,956 39   |                        |                             |

"I."

*A SYNOPSIS of the Annual Reports of County Agricultural Societies for 1860, made to the Secretary of State in 1861, agreeably to provisions of Section 4, Chapter 55, of the Laws of 1858.*

| COUNTIES.        | When organized.         | Town or city where Fair was held. | When held.                | RECEIPTS. |              |                    |          |               |                |                    |                 |
|------------------|-------------------------|-----------------------------------|---------------------------|-----------|--------------|--------------------|----------|---------------|----------------|--------------------|-----------------|
|                  |                         |                                   |                           | State     | Member-ship. | Admission tickets. | Entries. | Subscription. | Other sources. | Balances last year | Total receipts. |
| Adams.....       |                         |                                   |                           |           |              |                    |          |               |                |                    |                 |
| Ashland.....     |                         |                                   |                           |           |              |                    |          |               |                |                    |                 |
| Bad Ax.....      | April 11, 1857.....     | Viroqua.....                      | September 10, 11, 12..... |           | \$31 00      | \$41 91            |          | \$154 62      | \$1 50         |                    | \$229 03        |
| Brown.....       | October 26, 1858.....   | Green Bay.....                    | September 25, 26.....     | \$50      | 87 00        | 190 78             |          |               | 96 83          |                    | 424 61          |
| Buffalo.....     |                         |                                   |                           |           |              |                    |          |               |                |                    |                 |
| Burnett.....     |                         |                                   |                           |           |              |                    |          |               |                |                    |                 |
| Calumet.....     | July 8, 1856.....       | Gravesville.....                  | October 4.....            | 100       | 48 00        |                    |          | 76 20         | 114 63         |                    | 358 88          |
| Chippewa.....    |                         |                                   |                           |           |              |                    |          |               |                |                    |                 |
| Clark.....       |                         |                                   |                           |           |              |                    |          |               |                |                    |                 |
| Columbia.....    | November 19, 1851.....  | Cambria.....                      | September 18, 19, 20..... | 100       | 50 00        |                    | 20 00    | 165 00        |                |                    | 335 00          |
| Crawford.....    | February 24, 1858.....  | Prairie du Chien.....             | October 4.....            | 100       | 86 00        | 62 00              |          |               |                | 13 00              | 261 00          |
| Dane.....        |                         |                                   |                           |           |              |                    |          |               |                |                    |                 |
| Dallas.....      |                         |                                   |                           |           |              |                    |          |               |                |                    |                 |
| Dodge.....       | January 22, 1858.....   | Juneau.....                       | September 11, 12, 13..... | 100       | 49 00        | 139 82             | 125 00   |               | 40 00          |                    | 453 82          |
| Door.....        |                         |                                   |                           |           |              |                    |          |               |                |                    |                 |
| Douglas.....     |                         |                                   |                           |           |              |                    |          |               |                |                    |                 |
| Dunn.....        |                         |                                   |                           |           |              |                    |          |               |                |                    |                 |
| Eau Claire.....  | July 30, 1859.....      | Eau Claire.....                   | September 18, 19.....     | 100       | 115 00       | 80 76              |          |               | 10 00          | 44 00              | 349 76          |
| Fond du Lac..... | July 17, 1852.....      | Fond du Lac.....                  | September 18, 19.....     | 100       | 174 00       | 109 10             |          |               | 94 75          |                    | 477 85          |
| Grant.....       | November 6, 1855.....   | Lancaster.....                    | September 19, 20.....     | 100       | 244 00       | 418 00             |          |               | 46 00          | 30 00              | 838 00          |
| Green.....       | July 7, 1857.....       | Monroe.....                       | September 20, 21, 22..... | 100       | 183 00       | 132 50             | 4 00     |               | 56 50          |                    | 476 00          |
| Green Lake.....  | June 8, 1854.....       | Dartford.....                     | September 20, 21.....     | 100       | 82 00        | 50 50              |          | 1 00          | 7 60           |                    | 241 10          |
| Iowa.....        | June 26, 1856.....      | Dodgeville.....                   | October 3, 4, 5.....      | 100       |              | 352 25             |          | 166 50        | 295 00         |                    | 913 75          |
| Jackson.....     | January 5, 1859.....    | Black River Falls.....            | October 9, 10.....        | 100       | 71 00        | 8 90               |          | 20 50         | 50 00          | 16 00              | 266 40          |
| Jefferson.....   | September 10, 1853..... | Lake Mills.....                   | September 19, 20.....     | 100       | 132 00       | 42 90              |          |               |                |                    | 274 90          |
| Juneau.....      |                         |                                   |                           |           |              |                    |          |               |                |                    |                 |
| Kewaunee.....    | November 8, 1860.....   | Kewaunee.....                     | September 23, 24.....     |           | 47 00        |                    | 10 00    | 48 00         |                |                    | 105 00          |
| Kenosha.....     | October 26, 1856.....   | Kenosha.....                      | September 20, 21.....     | 100       | 172 00       | 173 05             |          |               | 357 71         |                    | 802 76          |

"I"—continued.

*A Synopsis of the Annual Reports of the County Agricultural Societies for 1860, &c.*

| COUNTIES.        | When organized.         | Town or city where Fair was held. | Where held.               | RECEIPTS. |              |                    |          |               |                |                    |                 |             |
|------------------|-------------------------|-----------------------------------|---------------------------|-----------|--------------|--------------------|----------|---------------|----------------|--------------------|-----------------|-------------|
|                  |                         |                                   |                           | State.    | Member-ship. | Admission tickets. | Entries. | Subscription. | Other sources. | Balances last year | Total receipts. |             |
| La Crosse.....   | 1857.....               | La Crosse.....                    | October 4, 5, 6.....      | \$15      | \$150 00     | \$56 00            |          |               |                |                    |                 | \$452 00    |
| La Fayette.....  | September 1, 1857.....  | Darlington.....                   | September 6, 7.....       | 100       | 144 00       | 31 00              |          |               | \$231 00       |                    |                 | 403 45      |
| La Pointe.....   |                         |                                   |                           |           |              |                    |          |               | 128 45         |                    |                 |             |
| Manitowoc.....   | March 5, 1859.....      | Manitowoc.....                    | October 1, 2.....         | 100       | 35 00        | 77 10              | 49 25    | 13 75         | 47 45          | 90 24              |                 | 412 59      |
| Marathon.....    |                         |                                   |                           |           |              |                    |          |               |                |                    |                 |             |
| Marquette.....   | August 6, 1859.....     | Westfield.....                    | October 5.....            | 100       | 102 00       |                    |          |               |                | 44 95              |                 | 246 95      |
| Milwaukee.....   |                         |                                   |                           |           |              |                    |          |               |                |                    |                 |             |
| Monroe.....      | July 12, 1859.....      | Sparta.....                       | October 9, 10.....        | 100       | 83 00        |                    |          | 17 00         |                | 68 60              |                 | 268 60      |
| Oconto.....      |                         |                                   |                           |           |              |                    |          |               |                |                    |                 |             |
| Outagamie.....   | January 28, 1860.....   | Appleton.....                     | October 10.....           |           | 112 00       | 15 88              |          |               |                |                    |                 | 127 86      |
| Ozaukee.....     | January 31, 1859.....   | Cedarburg.....                    | October 8.....            | 100       | 128 50       | 45 79              |          |               | 40 50          | 38 00              |                 | 352 79      |
| Pepin.....       |                         |                                   |                           |           |              |                    |          |               |                |                    |                 |             |
| Pierce.....      | March 15, 1859.....     | Prescott.....                     | September 13, 14.....     | 100       | 130 00       | 66 01              |          |               | 102 50         |                    |                 | 398 51      |
| Polk.....        |                         |                                   |                           |           |              |                    |          |               |                |                    |                 |             |
| Portage.....     |                         |                                   |                           |           |              |                    |          |               |                |                    |                 |             |
| Racine.....      | September 24, 1857..... | Union Grove.....                  | September 11, 12, 13..... | 200       | 241 00       | 213 75             |          |               | 50 50          |                    |                 | 705 25      |
| Richland.....    | May 10, 1857.....       | Richland.....                     | September 21.....         | 100       | 102 00       |                    |          |               |                |                    |                 | 202 00      |
| Rock.....        | March 6, 1854.....      | Janesville.....                   | September 18, 19, 20..... | 100       |              | 698 53             |          | 450 00        |                |                    |                 | 1,248 53    |
| St. Croix.....   | December 4, 1858.....   | Hudson.....                       | September 18, 19.....     | 100       | 146 00       | 92 15              |          |               | 28 35          |                    |                 | 366 50      |
| Sauk.....        | July 15, 1856.....      | Baraboo.....                      | September 19, 20, 21..... |           | 275 00       |                    | 103 00   |               | 20 00          |                    |                 | 398 00      |
| Shawano.....     |                         |                                   |                           |           |              |                    |          |               |                |                    |                 |             |
| Sheboygan.....   | September 5, 1857.....  | Sheboygan Falls.....              | September 19, 20.....     | 100       | 205 00       | 186 90             |          |               | 93 00          |                    |                 | 584 90      |
| Trempealeau..... | October 1, 1859.....    | Galesville.....                   | October 2, 3.....         | 100       | 50 00        |                    |          | 40 00         | 11 25          | 78 14              |                 | 279 89      |
| Walworth.....    | September 11, 1856..... | Elkhorn.....                      | September 12, 13, 14..... | 100       | 188 00       | 1,039 87           |          | 1 00          | 843 77         |                    |                 | 2,172 64    |
| Washington.....  | November 1, 1855.....   | West Bend.....                    | October 17, 18, 19.....   | 100       | 48 50        |                    | 47 50    | 4 00          |                | 39 70              |                 | 239 70      |
| Waukesha.....    | July 18, 1856.....      | Waukesha.....                     | September 19, 20, 21..... | 100       | 83 00        | 250 00             | 35 00    |               | 512 86         |                    |                 | 980 86      |
| Waupaca.....     | May 4, 1857.....        | Weyauwega.....                    | September 13, 14.....     | 200       | 77 50        | 5 18               | 16 81    |               | 13 20          | 53 05              |                 | 365 74      |
| Waushara.....    | March 2, 1857.....      | Wautoma.....                      | October 10, 11.....       | 100       | 18 00        |                    | 20 00    | 68 65         |                | 38 14              |                 | 244 79      |
| Winnebago.....   | April 11, 1855.....     | Oshkosh.....                      | September 19, 20.....     | 100       | 174 00       | 195 00             | 11 00    |               | 24 00          |                    |                 | 504 00      |
| Wood.....        |                         |                                   |                           |           |              |                    |          |               |                |                    |                 |             |
|                  |                         |                                   |                           | \$3,365   | \$4,063 50   | \$4,775 63         | \$441 56 | \$1,226 22    | \$3,317 15     | \$553 82           |                 | \$17,742 88 |

"I"—continued.

*A Synopsis of the Annual Reports of the County Agricultural Societies for 1860, &c.*

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| COUNTIES.        | When organized.         | Town or city where Fair was held. | When held.                | DISBURSEMENTS. |                   |                     |                 |                      |                  |                                 |
|------------------|-------------------------|-----------------------------------|---------------------------|----------------|-------------------|---------------------|-----------------|----------------------|------------------|---------------------------------|
|                  |                         |                                   |                           | Premiums       | Expenses of fair. | Secretary's office. | Other expenses. | Total disbursements. | Balance on hand. | Bal'ce due Treasurer. overpaid. |
| Adams.....       |                         |                                   |                           |                |                   |                     |                 |                      |                  |                                 |
| Ashland.....     |                         |                                   |                           |                |                   |                     |                 |                      |                  |                                 |
| Bad Ax.....      | April 11, 1857.....     | Viroqua.....                      | September 10, 11, 12..... | \$56 25        | 4 70              |                     | \$166 37        | \$227 32             | \$1 71           |                                 |
| Brown.....       | October 26, 1858.....   | Green Bay.....                    | September 25, 26.....     | 34 00          | 62 28             |                     | 320 13          | 416 41               | 8 20             |                                 |
| Buffalo.....     |                         |                                   |                           |                |                   |                     |                 |                      |                  |                                 |
| Burnett.....     |                         |                                   |                           |                |                   |                     |                 | 240 61               | 98 22            |                                 |
| Calumet.....     | July 8, 1856.....       | Gravesville.....                  | October 4.....            | 98 70          | 141 91            |                     |                 |                      |                  |                                 |
| Chippewa.....    |                         |                                   |                           |                |                   |                     |                 |                      |                  |                                 |
| Clark.....       | November 19, 1851.....  | Cambria.....                      | September 18, 19, 20..... | 233 00         |                   | \$19 54             | 47 50           | 300 04               | 34 96            |                                 |
| Columbia.....    | February 24, 1858.....  | Prairie du Chien.....             | October 4.....            | 152 60         | 89 00             | 15 00               | 5 00            | 261 00               |                  |                                 |
| Crawford.....    |                         |                                   |                           |                |                   |                     |                 |                      |                  |                                 |
| Dane.....        |                         |                                   |                           |                |                   |                     |                 | 452 36               | 1 46             |                                 |
| Dallas.....      | January 22, 1858.....   | Juneau.....                       | September 11, 12, 13..... | 265 40         | 146 46            | 40 50               |                 |                      |                  |                                 |
| Dodge.....       |                         |                                   |                           |                |                   |                     |                 |                      |                  |                                 |
| Door.....        |                         |                                   |                           |                |                   |                     |                 |                      |                  |                                 |
| Douglas.....     |                         |                                   |                           |                |                   |                     |                 |                      |                  |                                 |
| Dunn.....        |                         |                                   |                           |                |                   |                     |                 | 317 05               | 32 71            |                                 |
| Eau Claire.....  | July 30, 1859.....      | Eau Claire.....                   | September 18, 19.....     | 200 75         | 116 30            |                     | 20 52           | 410 57               | 67 28            |                                 |
| Fond du Lac..... | July 17, 1852.....      | Fond du Lac.....                  | September 18, 19.....     | 236 00         | 132 05            | 22 00               | 382 41          | 858 61               |                  | \$20 61                         |
| Fond du Lac..... | November 6, 1855.....   | Lancaster.....                    | September 19, 20.....     | 305 25         | 170 95            |                     | 44 82           | 475 68               | 32               |                                 |
| Grant.....       | July 7, 1857.....       | Monroe.....                       | September 20, 21, 22..... | 311 91         | 118 95            |                     | 6 59            | 178 87               | 62 23            |                                 |
| Green.....       | June 8, 1854.....       | Dartford.....                     | September 20, 21.....     | 131 08         | 26 20             | 15 00               | 796 25          | 982 75               |                  | 69 00                           |
| Green Lake.....  | June 26, 1856.....      | Dodgeville.....                   | October 3, 4, 5.....      | 174 00         | 12 50             |                     | 50 00           | 229 35               | 37 05            |                                 |
| Iowa.....        | January 5, 1859.....    | Rlack River Falls.....            | October 9, 10.....        | 112 00         | 67 35             |                     |                 | 255 98               | 18 92            |                                 |
| Jackson.....     | September 10, 1853..... | Lake Mills.....                   | September 19, 20.....     | 193 48         | 41 50             | 21 00               |                 |                      |                  |                                 |
| Jefferson.....   |                         |                                   |                           |                |                   |                     |                 |                      |                  |                                 |
| Juneau.....      |                         |                                   |                           |                |                   |                     | 73 00           | 178 00               |                  | 73 00                           |
| Kewaunee.....    | November 8, 1860.....   | Kewaunee.....                     | September 23, 24.....     | 105 00         |                   |                     | 347 33          | 802 76               |                  |                                 |
| Kenosha.....     | October 26, 1856.....   | Kenosha.....                      | September 20, 21.....     | 410 62         | 36 81             | 8 00                | 165 16          | 373 66               | 78 34            |                                 |
| La Crosse.....   | October 26, 1857.....   | La Crosse.....                    | October 4, 5, 6.....      | 137 50         | 32 70             | 38 31               |                 |                      |                  |                                 |
| La Fayette.....  | September 1, 1857.....  | Darlington.....                   | September 6, 7.....       | 289 75         | 35 45             | 50 00               | 37 25           | 403 45               |                  |                                 |

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"I"—continued.

*A Synopsis of the Annual Reports of the County Agricultural Societies for 1860, &c.*

| COUNTIES.       | When organized.         | Town or city where Fair was held. | When held.                | DISBURSEMENTS. |                   |                     |                 |                      |                  |                                |
|-----------------|-------------------------|-----------------------------------|---------------------------|----------------|-------------------|---------------------|-----------------|----------------------|------------------|--------------------------------|
|                 |                         |                                   |                           | Premiums       | Expenses of fair. | Secretary's office. | Other expenses. | Total disbursements. | Balance on hand. | Bal'ce due treasurer overpaid. |
| La Pointe.....  |                         |                                   |                           |                |                   |                     |                 |                      |                  |                                |
| Manitowoc.....  | March 5, 1859.....      | Manitowoc.....                    | October 1, 2.....         | \$106 00       | \$131 57          |                     | \$167 54        | \$405 11             | \$7 48           |                                |
| Marathon.....   |                         |                                   |                           |                |                   |                     |                 |                      |                  |                                |
| Marquette.....  | August 6, 1859.....     | Westfield.....                    | October 5.....            | 149 00         | 9 54              |                     |                 | 158 54               | 88 41            |                                |
| Milwaukee.....  |                         |                                   |                           |                |                   |                     |                 |                      |                  |                                |
| Monroe.....     | July 12, 1859.....      | Sparta.....                       | October 9, 10.....        | 98 00          | 32 00             |                     | 8 80            | 138 80               | 129 80           |                                |
| Outagamie.....  | January 28, 1860.....   | Appleton.....                     | October 10.....           | 101 25         | 8 00              |                     |                 | 123 25               | 4 63             |                                |
| Ozaukee.....    | January 31, 1859.....   | Cedarburg.....                    | October 8.....            | 200 25         | 103 99            |                     | 14 00           | 304 24               | 48 55            |                                |
| Pepin.....      |                         |                                   |                           |                |                   |                     |                 |                      |                  |                                |
| Pierce.....     | March 15, 1859.....     | Prescott.....                     | September 13, 14.....     | 144 00         | 105 26            |                     | 149 25          | 398 51               |                  |                                |
| Polk.....       |                         |                                   |                           |                |                   |                     |                 |                      |                  |                                |
| Portage.....    |                         |                                   |                           |                |                   |                     |                 |                      |                  |                                |
| Racine.....     | September 24, 1857..... | Union Grove.....                  | September 11, 12, 13..... | 475 45         | 211 60            |                     | 18 00           | 705 25               |                  |                                |
| Richland.....   | May 10, 1857.....       | Richland.....                     | September 21.....         | 195 50         | 2 00              |                     |                 | 202 00               |                  |                                |
| Rock.....       | March 6, 1854.....      | Janesville.....                   | September 18, 19, 20..... |                | 291 32            | \$2 50              |                 | 1,241 53             | 7 00             |                                |
| St. Croix.....  | December 4, 1858.....   | Hudson.....                       | September 18, 19.....     | 113 75         | 137 54            | 48 00               | 950 21          | 299 89               | 66 61            |                                |
| Sauk.....       | July 15, 1856.....      | Baraboo.....                      | September 19, 20, 21..... | 42 00          | 355 85            |                     |                 | 397 85               | 15               |                                |
| Shawanaw.....   |                         |                                   |                           |                |                   |                     |                 |                      |                  |                                |
| Sheboygan.....  | September 5, 1857.....  | Sheboygan Falls.....              | September 19, 20.....     | 253 07         | 65 20             | 10 00               | 166 00          | 494 27               | 90 63            |                                |
| Trempeleau..... | October 1, 1859.....    | Galesville.....                   | October 2, 3.....         | 79 00          | 40 25             | 15 00               | 32 50           | 166 75               | 112 64           |                                |
| Walworth.....   | September 11, 1856..... | Elkhorn.....                      | September 12, 13, 14..... | 710 50         | 499 45            | 5 00                | 856 05          | 2 071 00             | 101 04           |                                |
| Washington..... | November 1, 1855.....   | West Bend.....                    | October 17, 18, 19.....   | 207 13         | 17 18             |                     |                 | 225 00               | 14 70            |                                |
| Waukesha.....   | July 18, 1856.....      | Waukesha.....                     | September 19, 20, 21..... | 154 25         | 104 05            |                     |                 | 875 16               | 105 70           |                                |
| Waupaca.....    | May 4, 1857.....        | Weyauwega.....                    | September 13, 14.....     | 236 25         | 27 25             | 11 63               | 616 86          | 293 13               | 72 61            |                                |
| Waushara.....   | March 2, 1857.....      | Wautoma.....                      | October 10, 11.....       | 167 25         | 6 75              |                     | 18 00           | 179 25               | 65 54            |                                |
| Winnebago.....  | April 11, 1855.....     | Oshkosh.....                      | September 19, 20.....     | 295 06         | 198 94            | 10 00               | 5 25            | 604 00               |                  |                                |
| Wood.....       |                         |                                   |                           |                |                   |                     |                 |                      |                  |                                |
|                 |                         |                                   |                           | \$7,165 40     | \$3,582 85        | \$332 08            | \$5,464 78      | \$16,548 00          | \$1,357 49       | \$162 61                       |

"J."

*List of County Officers elected in the several Counties of the State of Wisconsin, at the General Election held on Tuesday, the sixth day of November, 1860, as returned to the Secretary of State.*

| Counties.        | Sheriffs.                 | Register of Deeds.        | Treasurer.               | District Attorney.     |
|------------------|---------------------------|---------------------------|--------------------------|------------------------|
| Adams.....       | Ezra Knight.....          | E. F. Bacon.....          | Seth Thompson.....       | W. J. Kershaw.....     |
| Ashland.....     | John W. Maffett.....      | John W. Bell.....         | Andrew Cramer.....       | Benhart Smitz.....     |
| Brown.....       | Daniel M. Whitney.....    | Matthew J. Meade.....     | Matthew Bellew.....      | Orlo B. Graves.....    |
| Calumet.....     | Ansel Watrous.....        | Benjamin F. Waterman..... | H. M. Gibbs.....         | J. B. Deuel.....       |
| Chippewa.....    | A. B. Morse.....          | Alex. McBean.....         | William J. Skinner.....  | H. Richardson, Jr..... |
| Clark.....       | 1 Miles H. Murray.....    | Charles W. Carpenter..... | James O'Neill.....       | Benj. F. French.....   |
| Columbia.....    | William W. Drake.....     | James Chancellor.....     | Llywelyn Breese.....     | Israel Holmes.....     |
| Crawford.....    | John H. Tower.....        | Otto Georgii.....         | J. P. Perret Gentil..... | O. B. Thomas.....      |
| Dane.....        | Albert Sherwin.....       | Andrew Pickarts.....      | William Vroman.....      | Henry M. Lewis.....    |
| Dodge.....       | George W. Brower.....     | Frederick W. Delorme..... | Clark Lawton.....        | A. J. Rising.....      |
| Door.....        | E. F. Battershill.....    | John Garland.....         | Joseph Harris.....       | D. A. Reid.....        |
| Douglas.....     | August Zachan.....        | D. Geo. Morrison.....     | R. G. Coburn.....        | 2 Hiram Hayes.....     |
| Dunn.....        | Wash'n R. Culbertson..... | Francis Breck.....        | Frederick R. Church..... | William D. Webb.....   |
| Eau Claire.....  | John R. Wheeler.....      | Charles H. Howard.....    | A. G. Mappa.....         | .....                  |
| Fond du Lac..... | George F. Wheeler.....    | Solon G. Dodge.....       | John Potter.....         | James Coleman.....     |
| Grant.....       | Jona. B. Moore.....       | E. T. Mears.....          | James A. Jones.....      | 3 A. R. Bushnell.....  |
| Green.....       | H. B. Capwell.....        | J. J. Tschudy.....        | D. W. Ball.....          | Moses O'Brien.....     |
| Green Lake.....  | Willis S. Gardner.....    | G. Dewitt Elwood.....     | Chauncey M. Phelps.....  | George D. Waring.....  |
| Iowa.....        | George Messersmith.....   | Isaac Ocheltree.....      | Francis Vivian.....      | Alex. Wilson.....      |
| Jefferson.....   | Heber Smith.....          | F. G. L. Struve.....      | Willard Grant.....       | Hiram Barber, Jr.....  |
| Juneau.....      | Thomas Hyde.....          | A. E. Avery.....          | C. J. Leach.....         | J. A. Kellogg.....     |
| Kewaunee.....    | John P. Arndt.....        | Joseph Anderegg.....      | L. Hammond.....          | Lyman Walker.....      |
| Kenosha.....     | James M. Stebbins.....    | Gurdon Gillett.....       | Henry Johnson.....       | Franklin H. Head.....  |

1.—G. W. King elected to fill vacancy by death of M. N. Murray. 2.—George W. Perry, appointed by Governor, Jan. 23, 1861.  
3.—Resigned; Joseph T. Mills appointed by Governor, August 27, 1861.

"J."—List of County Officers elected in the several Counties of the State of Wisconsin, &c.,—continued.

| Counties.       | Sheriffs.               | Register of Deeds.      | Treasurer.                | District Attorney.     |
|-----------------|-------------------------|-------------------------|---------------------------|------------------------|
| La Fayette..... | Henry W. Barnes.....    | M. M. Stanley.....      | Edward H. Gratiot.....    | P. B. Simpson.....     |
| La Pointe.....  | George Field.....       | James Chapman.....      | J. Harvey Nourse.....     | C. P. Rudd.....        |
| Manitowoc.....  | Wyman Murphy.....       | Henry Baetz.....        | Oscar Kock.....           | J. D. Markham.....     |
| Marathon.....   | Uriah E. Maine.....     | J. H. Babcock.....      | C. Hoefinger.....         | Eli B. Chase.....      |
| Marquette.....  | David M. Tiffany.....   | Lorenzo S. Padyham..... | Andrew P. Lipe.....       | William C. Rood.....   |
| Milwaukee.....  | Charles H. Larkin.....  | Christian Fessel.....   | Timothy Carney.....       | Joshua Stark.....      |
| Monroe.....     | J. H. Allen.....        | Pem Rawson.....         | L. S. Fisher.....         | C. E. Rice.....        |
| Oconto.....     | .....                   | A. C. Brown.....        | A. N. McClelland.....     | J. J. McClelland.....  |
| Outagamie.....  | George R. Wood.....     | P. H. O'Brien.....      | Mathias Werrer.....       | John Gavett, Jr.....   |
| Ozaukee.....    | Jacob Bosseler.....     | .....                   | Ulrich Landolt.....       | LaFayette Towsley..... |
| Pepin.....      | Edwin Hill.....         | W. F. Prindle.....      | J. H. Rounds.....         | Fayette Allen.....     |
| Pierce.....     | John R. Freeman.....    | Selah Strickland.....   | Henry P. Ames.....        | Perry D. Pierce.....   |
| Portage.....    | Michael A. Rosseau..... | Willard H. Packard..... | Edwin Foote.....          | J. W. VanMyers.....    |
| Racine.....     | Horatio T. Taylor.....  | Andrew Cooper.....      | John P. Jones.....        | N. H. Dale.....        |
| Richland.....   | E. L. D. Moody.....     | A. J. Page.....         | E. M. Sexton.....         | A. P. Thompson.....    |
| Rock.....       | S. J. M. Putnam.....    | Kiron W. Bemis.....     | Samuel Holdridge, Jr..... | J. C. Sloan.....       |
| St. Croix.....  | .....                   | O. F. Brown.....        | Peter McGregor.....       | .....                  |
| Sauk.....       | Rollin M. Strong.....   | Charles Armstrong.....  | Thomas D. Lang.....       | Nelson W. Wheeler..... |
| Shawanaw.....   | Thomas H. Price.....    | Godfrey Bartlett.....   | John Wiley.....           | W. R. Felker.....      |
| Sheboygan.....  | Frederick Aude.....     | Joseph Weirkopf.....    | Francis Geele.....        | Conrad Krez.....       |
| Trempeleau..... | William A. Cram.....    | Edward Barnhard.....    | Noah D. Comstock.....     | C. E. Turner.....      |
| Walworth.....   | George W. Wylie.....    | B. B. Humphrey.....     | John F. Boett.....        | .....                  |
| Washington..... | Charles A. Cron.....    | Jacob Bertschy.....     | Sebastian Koenig.....     | Edmund Neff.....       |
| Waukesha.....   | James Clark.....        | Henry Shears.....       | Oliver S. Rathbone.....   | C. C. White.....       |
| Waupacca.....   | C. Worden.....          | .....                   | .....                     | J. W. Carter.....      |
| Waushara.....   | George W. Smith.....    | S. Reed Clark.....      | John Hall, Jr.....        | R. L. D. Potter.....   |
| Winnebago.....  | C. R. Hamlin.....       | J. H. Foster.....       | J. M. Ball.....           | A. A. Austin.....      |
| Wood.....       | Eusebe Lavigne.....     | Aaron Knapp, Jr.....    | Thomas B. Scott.....      | 4 Charles M. Webb..... |

4.—Resigned.



| Counties.        | Clerk of Board.         | Clerk of Circuit Court. | Surveyor.               | Coroner.                |
|------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Adams.....       | T. B. Marsden.....      | D. H. Onaw.....         | Levi Torrey.....        | E. B. Redfield.....     |
| Ashland.....     | Martin Baeser.....      | Martin Beaser.....      | Albert C. Stuntz.....   | Antoine Perrinier.....  |
| Brown.....       | Myron P. Linsley.....   | John B. A. Masse.....   | Joseph Heyrman.....     | E. A. Cooley.....       |
| Calumet.....     | Charles W. White.....   | John P. Hume.....       | Christian Piedeman..... | John Merrill.....       |
| Chippewa.....    | F. S. Capron.....       | Henry Coleman.....      | Rodman Palmer.....      | Joseph Britton.....     |
| Clark.....       | James Furlong.....      | Gustavus Sterns.....    | Michael Farning.....    | David H. Robinson.....  |
| Columbia.....    | Julius Austin.....      | A. J. Turner.....       | Reuster Cronk.....      | Geo. W. Marsh.....      |
| Crawford.....    | Henry Brunner.....      | N. C. McCartney.....    | Pizarro Cook.....       | Michael Mengus.....     |
| Dane.....        | John A. Johnson.....    | Johnson J. Starks.....  | Thos. D. Coryell.....   | Alex. Stillwell.....    |
| Dodge.....       | John C. Halliger.....   | James Thorn.....        | William M. Morse.....   | Charles Beckman.....    |
| Door.....        | William K. Dresser..... | D. C. McIntosh.....     | William H. Warren.....  | H. J. Sorenson.....     |
| Douglas.....     | Eber H. Bly.....        | Richard Barden.....     | L. F. Wheelock.....     | Richard Rolf.....       |
| Dunn.....        | Francis Breck.....      | Milton E. Jones.....    | Milton E. Jones.....    | Walter Crocker.....     |
| Eau Claire.....  | Dewitt C. Clark.....    | James F. Moore.....     | John L. Ball.....       | .....                   |
| Fond du Lac..... | A. B. Carey.....        | David Babcock.....      | Lathrop Ellis.....      | Asher Armstrong.....    |
| Grant.....       | J. W. Angell.....       | Joseph W. Blanding..... | H. A. W. McNair.....    | M. W. Wood.....         |
| Green.....       | M. Marty.....           | W. W. Wright.....       | D. H. Morgan.....       | H. Pool.....            |
| Green Lake.....  | Chase L. Sargent.....   | Albert Long.....        | Henry Meriton.....      | William A. Millard..... |
| Iowa.....        | Henry Dunstan, Jr.....  | Joel Whitman.....       | B. H. Herrick.....      | Burk Fairchilds.....    |
| Jefferson.....   | W. P. Forsyth.....      | Dempster Ostrander..... | C. P. Goodrich.....     | R. A. Tubbs.....        |
| Juneau.....      | C. F. Cutler.....       | Thos. Parks.....        | D. C. Morton.....       | E. G. Little.....       |
| Kewaunee.....    | Edward Decker.....      | Hiram H. Fenn.....      | Constant Thirg.....     | Frank Bentin.....       |
| Kenosha.....     | Ira Pierce.....         | Lansing B. Nichols..... | John M. Jones.....      | Levi Grant.....         |
| La Fayette.....  | John Collins.....       | James S. Murphy.....    | Thos. Brown.....        | Ralph Ashworth.....     |
| La Pointe.....   | A. J. Steadman.....     | A. J. Steadman.....     | .....                   | Elisha Pike.....        |
| Manitowoc.....   | Joseph W. Thombs.....   | .....                   | Charles Wimpf.....      | Jacob Halverson.....    |
| Marathon.....    | B. P. Munson.....       | B. P. Mauson.....       | William Henderick.....  | H. H. Lawrence.....     |
| Marquette.....   | Ed. Wessing.....        | Geo. W. Robinson.....   | Charles J. Ferris.....  | Burroughs Norton.....   |
| Milwaukee.....   | F. W. Hundhausen.....   | William H. Jacobs.....  | H. W. Buttles.....      | Charles C. Mayer.....   |

"J."—List of County Officers elected in the several Counties of the State of Wisconsin, &c.,—continued.

| Counties.       | Clerk of Board.         | Clerk of Circuit Court. | Surveyor.              | Coroner.               |
|-----------------|-------------------------|-------------------------|------------------------|------------------------|
| Monroe.....     | S. Aldrich.....         | E. Nutting.....         | L. E. Amidon.....      | C. W. McMillan.....    |
| Oconto.....     | James Don Levy.....     | .....                   | H. M. Royce.....       | .....                  |
| Outagamie.....  | Thomas McGillan.....    | Constantine A. Hamer... | John Stephens.....     | A. W. White.....       |
| Ozaukee.....    | Barth Harrington.....   | .....                   | J. M. Schmidt.....     | Franz Zimmerman.....   |
| Pepin.....      | John Holverson.....     | N. S. Clapp.....        | G. C. Wolcott.....     | Andrew Swearengen..... |
| Pierce.....     | Osborn Straht.....      | Smith R. Gunn.....      | J. A. Short.....       | B. F. Pierce.....      |
| Portage.....    | Irvin Eckels.....       | .....                   | Aaron H. Frost.....    | George P. Hebard.....  |
| Racine.....     | Daniel P. Wooster.....  | Jacob S. Crane.....     | Edson Burchard.....    | Abner Rouse.....       |
| Richland.....   | C. H. Smith.....        | J. L. McKee.....        | D. H. Hardenburg.....  | J. S. Hazeltine.....   |
| Rock.....       | Sheffield L. James..... | Levi Alden.....         | Edward Ruger.....      | John E. Young.....     |
| St. Croix.....  | C. Y. Denniston.....    | .....                   | Joel Bartlett.....     | .....                  |
| Sauk.....       | J. G. Gattiker.....     | F. M. Stewart.....      | Darwin Woodward.....   | Newman Peck.....       |
| Shawanaw.....   | Albert Johnson.....     | Louis Goldstucker.....  | Albert Johnson.....    | William Powell.....    |
| Sheboygan.....  | Henry Van Tilborg.....  | Edward Gilman.....      | Wm. H. Paine.....      | August Krueger.....    |
| Trempeleau..... | John Nichols.....       | John Nichols.....       | Daniel Trowbridge..... | D. W. Gilfillan.....   |
| Walworth.....   | Myron E. Dewing.....    | James Simmons.....      | James L. Tubbs.....    | G. C. Gardner.....     |
| Washington..... | Michael Boham.....      | George H. Kleffler..... | John Brosius.....      | Jacob Wolf.....        |
| Waukesha.....   | John E. Jewett.....     | John A. Williams.....   | Ira Blood.....         | Wm. M. Saunders.....   |
| Waupaca.....    | .....                   | .....                   | Welcome Hyde.....      | U. Shambeau.....       |
| Waushara.....   | A. B. Swain.....        | Gordon H. Gilj.....     | Phillip M. Green.....  | George Hawley.....     |
| Winnebago.....  | A. H. Reed.....         | W. G. Ritch.....        | Charles Gurkee.....    | Dorr Harshaw.....      |
| Wood.....       | W. W. Botkin.....       | R. C. Lyon.....         | Jesse H. Lang.....     | Vroom Talmadge.....    |

"K."

*TABULAR STATEMENT showing the number of votes polled for Representatives in Congress, at an election held in the several counties comprising the Congressional Districts of the State of Wisconsin, on the Tuesday succeeding the first Monday, being the sixth day of November, A. D. 1860.*

| First District.  |                  |                     |            | Second District—continued. |                  |                      |            |
|------------------|------------------|---------------------|------------|----------------------------|------------------|----------------------|------------|
| Counties.        | John F. Potter.  | Jonathan E. Arnold. | Scatter'g. | Counties.                  | Luther Hanchett. | James D. Reymert.    | Scatter'g. |
| Kenosha.....     | 1,636            | 921                 | ...        | Portage.....               | 1,010            | 454                  | ...        |
| Racine.....      | 2,671            | 1,633               | 1          | Richland.....              | 1,164            | 815                  | ...        |
| Milwaukee.....   | 4,915            | 6,806               | 4          | Rock.....                  | 5,183            | 1,966                | ...        |
| Walworth.....    | 3,942            | 1,572               | 4          | St. Croix.....             | 651              | 611                  | ...        |
| Waukesha.....    | 3,033            | 2,576               | ...        | Sauk.....                  | 2,308            | 1,026                | ...        |
| Total.....       | 16,197           | 13,508              | 9          | Trempealeau.....           | 478              | 145                  | ...        |
|                  |                  |                     |            | Wood.....                  | 424              | 296                  | ...        |
|                  |                  |                     |            | Total.....                 | 36,223           | 23,008               | 11         |
| Second District. |                  |                     |            | Third District.            |                  |                      |            |
| Counties.        | Luther Hanchett. | James D. Reymert.   | Scatter'g. | Counties.                  | A. Scott Sloan.  | Charles H. Larrabee. | Scatter'g. |
| Adams.....       | 840              | 304                 | ...        | Brown.....                 | 879              | 1,242                | ...        |
| Ashland.....     | 35               | 33                  | ...        | Calumet.....               | 704              | 594                  | ...        |
| Bad Ax.....      | 1,126            | 511                 | ...        | Columbia.....              | 3,464            | 1,601                | ...        |
| Buffalo.....     | 397              | 247                 | ...        | Dodge.....                 | 4,446            | 4,436                | ...        |
| Chippewa.....    | 259              | 239                 | ...        | Door.....                  | 260              | 110                  | 2          |
| Clark.....       | 151              | 89                  | ...        | Fond du Lac.....           | 4,114            | 2,995                | 3          |
| Crawford.....    | 833              | 836                 | ...        | Green Lake.....            | 1,973            | 704                  | ...        |
| Dane.....        | 4,797            | 4,210               | 1          | Jefferson.....             | 3,118            | 2,754                | 1          |
| Douglas.....     | no re            | turn                | ...        | Kewaunee.....              | 298              | 718                  | ...        |
| Dunn.....        | 547              | 364                 | ...        | Manitowoc.....             | 2,038            | 1,948                | 1          |
| Eau Claire.....  | 485              | 363                 | 2          | Marquette.....             | 788              | 806                  | ...        |
| Grant.....       | 3,573            | 1,941               | ...        | Oconto.....                | 585              | 247                  | ...        |
| Green.....       | 2,371            | 1,338               | ...        | Outagamie.....             | 837              | 1,102                | 1          |
| Iowa.....        | 2,100            | 1,630               | 1          | Ozaukee.....               | 638              | 1,818                | ...        |
| Jackson.....     | 611              | 247                 | ...        | Shawanaw.....              | 136              | 140                  | ...        |
| Juneau.....      | 1,038            | 749                 | ...        | Sheboygan.....             | 2,705            | 2,210                | 2          |
| La Crosse.....   | 1,437            | 864                 | ...        | Washington.....            | 968              | 2,706                | 1          |
| La Fayette.....  | 1,738            | 1,938               | ...        | Waupacca.....              | 1,341            | 576                  | ...        |
| La Pointe.....   | 39               | 29                  | ...        | Waushara.....              | 1,520            | 442                  | 1          |
| Marathon.....    | 251              | 450                 | ...        | Winnebago.....             | 3,250            | 1,837                | 4          |
| Monroe.....      | 1,218            | 642                 | ...        | Total.....                 | 34,002           | 28,986               | 16         |
| Pepin.....       | 331              | 107                 | 7          |                            |                  |                      |            |
| Pierce.....      | 630              | 424                 | ...        |                            |                  |                      |            |
| Polk.....        | 193              | 140                 | ...        |                            |                  |                      |            |

"L."

*TABULAR STATEMENT of the votes polled in the several counties of the State of Wisconsin, on the second day of April, A. D. 1861, for the election of an Associate Justice of the Supreme Court.*

| Counties.        | Orsamus Cole. | James H. Knowlton. | Charles A. Eldredge. | Scattering. | Remarks.                        |
|------------------|---------------|--------------------|----------------------|-------------|---------------------------------|
| Adams .....      | 432           | 315                | 98                   | 5           |                                 |
| Ashland.....     | 12            |                    |                      |             |                                 |
| Bad Ax.....      | 1,136         | 261                | 38                   | 1           |                                 |
| Brown.....       | 1,422         | 1                  | 676                  | 1           |                                 |
| Buffalo.....     | 269           | 311                | 54                   |             |                                 |
| Burnett.....     |               |                    |                      |             |                                 |
| Calumet.....     | 876           | 30                 |                      | 5           |                                 |
| Chippewa.....    | 215           | 162                |                      |             |                                 |
| Clark.....       | 175           |                    |                      |             |                                 |
| Columbia.....    | 1,934         | 1,483              |                      | 95          | Scattering, includes 87 Eldred. |
| Crawford.....    | 301           | 931                |                      |             |                                 |
| Dane.....        | 3,913         | 2,821              | 331                  | 14          |                                 |
| Dallas.....      |               |                    |                      |             |                                 |
| Dodge.....       | 1,582         | 4,645              | 137                  | 8           |                                 |
| Door.....        | 202           | 95                 | 86                   | 6           |                                 |
| Douglas.....     | 66            |                    |                      |             |                                 |
| Dunn.....        | 274           | 106                |                      |             |                                 |
| Eau Claire.....  | 297           | 340                |                      | 4           |                                 |
| Fond du Lac..... | 3,856         | 1,210              | 15                   | 6           |                                 |
| Grant.....       | 3,214         | 564                | 10                   |             |                                 |
| Green.....       | 367           | 2,234              |                      | 37          |                                 |
| Green Lake.....  | 672           | 1,144              | 47                   | 11          |                                 |
| Iowa.....        | 2,568         | 768                | 361                  | 1           |                                 |
| Jackson.....     | 567           | 45                 |                      | 3           |                                 |
| Jefferson.....   | 1,623         | 2,781              | 19                   |             |                                 |
| Juneau.....      | 836           | 805                |                      | 18          | C. A. Eldredge.                 |
| Kewaunee.....    | 229           | 3                  | 672                  | 1           |                                 |
| Kenosha.....     | 803           | 658                | 11                   |             |                                 |
| La Crosse.....   | 433           | 1,328              |                      |             |                                 |
| La Fayette.....  | 719           | 1,806              |                      | 203         | includes C. A. Eldredge 140.    |
| La Pointe.....   | 27            |                    |                      |             |                                 |
| Manitowoc.....   | 1,307         | 1,547              | 327                  | 1           |                                 |
| Marathon.....    | 36            | 454                |                      | 86          | C. A. Eldredge, 84.             |
| Marquette.....   | 591           | 628                |                      | 69          | C. A. Eldredge.                 |
| Milwaukee.....   | 4,129         | 4,398              |                      | 53          |                                 |
| Monroe.....      | 764           | 467                |                      | 86          | includes C. A. Eldredge 75.     |
| Oconto.....      | 471           | 1                  | 24                   |             |                                 |
| Outagamie.....   | 1,093         | 78                 | 496                  | 3           |                                 |
| Ozaukee.....     | rejec'd       | no seal            |                      |             |                                 |
| Pepin.....       | 44            | 205                |                      |             |                                 |
| Pierce.....      | 566           | 258                |                      |             |                                 |
| Polk.....        | 136           | 61                 | 20                   | 24          |                                 |
| Portage.....     | 28            | 1,113              |                      | 103         | C. A. Eldredge.                 |
| Racine.....      | 2,239         | 1,014              |                      | 2           |                                 |
| Richland.....    | 447           | 636                | 103                  | 3           |                                 |
| Rock.....        | 2,416         | 3,065              |                      | 65          | O. Cole 2, C. A. Eldredge 63.   |
| St. Croix.....   | 83            | 533                | 63                   | 1           |                                 |
| Sauk.....        | 1,493         | 492                |                      | 179         | W. H. Clark.                    |

## " L "—continued.

| Counties.        | Orsamus<br>Cole. | James H.<br>Knowlton. | Charles A.<br>Eldredge. | Scatteri'g. | Remarks.           |
|------------------|------------------|-----------------------|-------------------------|-------------|--------------------|
| Shawanaw .....   | 178              | 59                    | 2                       | .....       |                    |
| Sheboygan .....  | 2,139            | 1,229                 | 360                     | .....       |                    |
| Trempaleau ..... | 460              | .....                 | .....                   | .....       |                    |
| Walworth .....   | 1,618            | 2,033                 | 68                      | 3           | C. A. Eldredge.    |
| Washington ..... | 468              | 2,719                 | 34                      | 8           |                    |
| Waukesha .....   | 1,934            | 2,024                 | 7                       | 4           |                    |
| Waupacca .....   | 875              | 551                   | 211                     | .....       |                    |
| Waushara .....   | 453              | 1,016                 | .....                   | .....       |                    |
| Winnebago .....  | 3,004            | 318                   | 392                     | .....       |                    |
| Wood .....       | 117              | 567                   | .....                   | 72          | includes C. A. El- |
|                  | 56,171           | 50,315                | 4,662                   | 1,181       | dredge 71.         |

" M."

*TABULAR STATEMENT of the votes polled in the several counties comprising the Tenth Judicial Circuit of the State of Wisconsin, on the second day of April, 1861, for the election of a Judge of the Circuit Court.*

| Counties.      | Morgan L. Martin. | E. H. Ellis. | Edwin Wheeler. | Scatter'g |
|----------------|-------------------|--------------|----------------|-----------|
| Brown.....     | 1,061             | 1,081        | 19             | 2         |
| Door.....      | 115               | 216          | 53             | 1         |
| Outagamie..... | 1,014             | 64           | 518            | 1         |
| Oconto.....    | 82                | 163          | 251            | .....     |
| Shawanaw.....  | 60                | 3            | 175            | .....     |
| Winnebago..... | 541               | 190          | 2,953          | 1         |
|                | 2,873             | 1,717        | 3,969          | 5         |

"N."

*List of County Judges elected on the second day of April, 1861.*

|               |                    |                |                     |
|---------------|--------------------|----------------|---------------------|
| Adams.....    | Solan W. Pierce.   | La Fayette...  | John W. Blackstone. |
| Ashland.....  |                    | La Pointe..... | William S. Warren.  |
| Bad Ax.....   | Carson Graham.     | Manitowoc....  | Henry S. Pierpont.  |
| Brown.....    | David Agry.        | Marathon.....  | Bartholamew Ringle. |
| Buffalo.....  | Ferdinand Fetter.  | Marquette....  | Wm. H. Peters.      |
| Burnett.....  |                    | Milwaukee....  | Albert Smith.       |
| Calumet.....  | Charles Greening.  | Monroe.....    | R. E. Gillett.      |
| Chippewa....  | Henry R. Whipple.  | Oconto.....    | B. J. Brown.        |
| Clark.....    | S. N. Dickenson.   | Outagamie...   | George H. Myers.    |
| Columbia....  | John T. Clark.     | Ozaukee.....   | S. Austin White.    |
| Crawford....  | Ira B. Bronson.    | Pepin.....     |                     |
| Dane.....     | Thomas Hood.       | Pierce.....    | William Howes.      |
| Dallas.....   |                    | Polk.....      | Junius A. Bartlett. |
| Dodge.....    | Leonard Mertz.     | Portage.....   | Bart. Brett.        |
| Door.....     | M. E. Lyman.       | Racine.....    | John B. Adams.      |
| Douglas.....  | Irvin W. Gates.    | Richland.....  | A. B. Slaughter.    |
| Dunn.....     |                    | Rock.....      | Amos P. Prichard.   |
| Eau Claire... | John E. Perkins.   | St. Croix..... | H. L. Humphrey.     |
| Fond du Lac.  | Robert Flint.      | Sauk.....      | John B. Quimby.     |
| Grant.....    | William McGonigal. | Shawanaw...    |                     |
| Green.....    | Brooks Dunwiddie.  | Sheboygan...   | George W. Weedon.   |
| Green Lake... | Franklin B. Hawes. | Trempeleau...  | A. W. Newman.       |
| Iowa.....     | Stephen B. Ansley. | Walworth....   | Peter Golder.       |
| Jackson.....  | F. O. Brainard.    | Washington..   | John Shelley.       |
| Jefferson.... | Ira W. Bird.       | Waukesha....   | Samuel A. Randles.  |
| Juneau.....   | Fernando Winsor.   | Waupacca....   | C. S. Ogden.        |
| Kewaunee....  | Abner Cory.        | Waushara....   | Samuel L. Hosford.  |
| Kenosha.....  | Isaac W. Webster.  | Winnebago...   | A. P. Hodges.       |
| La Crosse.... | Samuel S. Burton.  | Wood.....      | L. P. Powers.       |

"O."

*TABULAR STATEMENT of the votes polled for and against the removal of the County Seat of Dunn County, State of Wisconsin, from Dunnville to the village of Monomonee, on the sixth day of November, 1860.*

| Towns and Precincts. | For Removal. | Against Removal. |
|----------------------|--------------|------------------|
| Dunn.....            | 6            | 107              |
| Peru.....            | 2            | 45               |
| Eau Galle.....       |              | 159              |
| Spring Brook.....    | 81           | 66               |
| Rock Creek.....      | 1            | 34               |
| Menomonee.....       | 397          | 21               |
| Vanceburg.....       | 13           | 2                |
|                      | 500          | 484              |

*TABULAR STATEMENT of the votes polled at the election held on the second day of April, 1861, on the question of removing the County Seat of Iowa County, from Mineral Point to Dodgeville.*

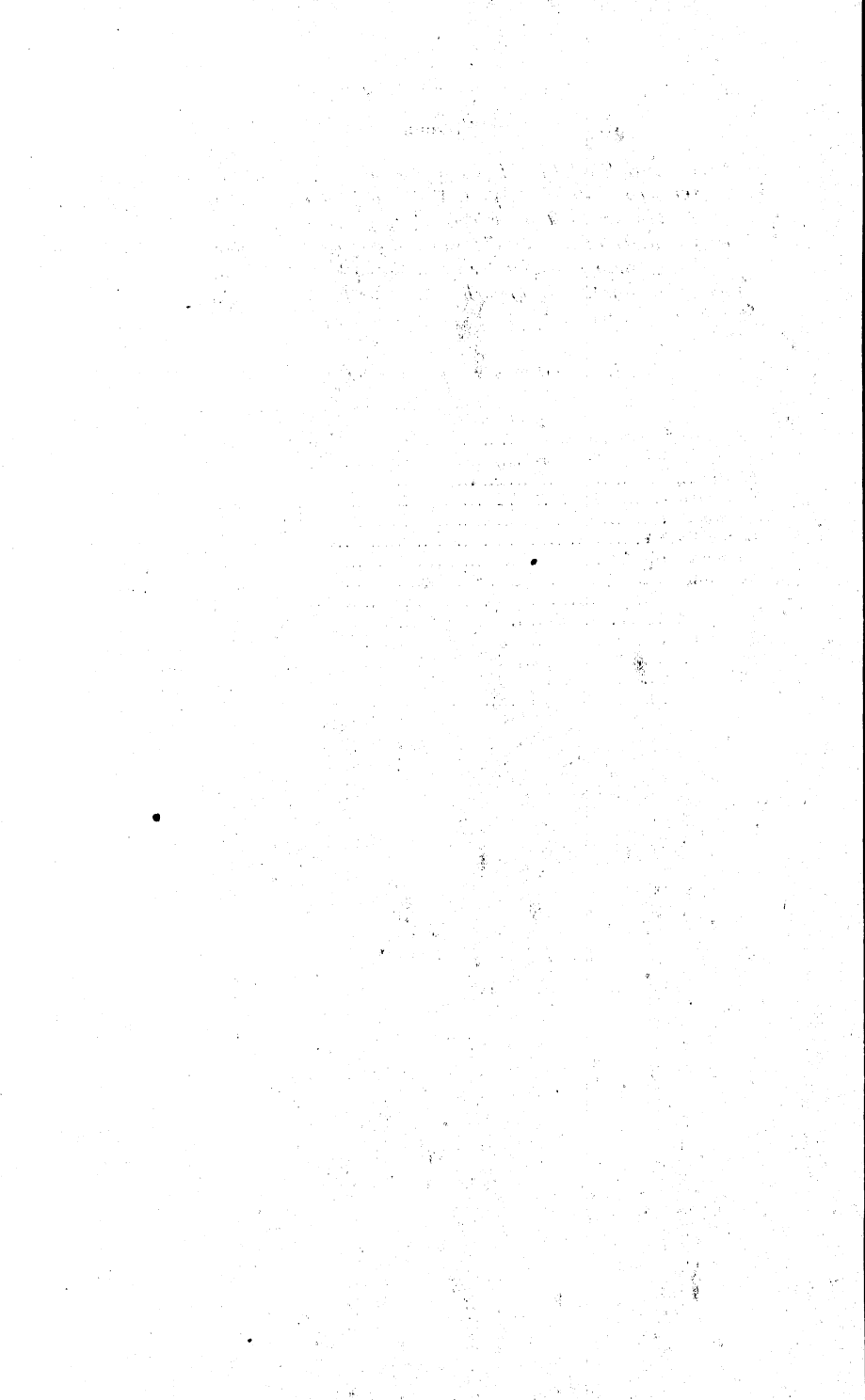
| Towns and Wards.             | For Removal. | Against Removal. |
|------------------------------|--------------|------------------|
| Arena.....                   | 252          | 9                |
| Clyde.....                   | 129          |                  |
| Dodgeville.....              | 815          | 8                |
| Highland.....                | 241          | 254              |
| Linden.....                  | 79           | 271              |
| Mineral Point.....           | 22           | 273              |
| 1st ward, Mineral Point..... | 2            | 441              |
| 2d ward, Mineral Point.....  |              | 426              |
| Miffin.....                  | 30           | 168              |
| Moscow.....                  | 48           | 83               |
| Pulaski.....                 | 142          | 66               |
| Ridgeway.....                | 432          | 24               |
| Waldwich.....                | 7            | 134              |
| Wyoming.....                 | 120          |                  |
|                              | 2319         | 2157             |



"O"—continued.

*TABULAR STATEMENT of the votes polled at the election held on the second day of April, 1861, on the question of the removal of the County Seat of Pierce County, from Prescott to the south-west quarter of section 17, and the south-east quarter of section 18, and the north-east quarter of section 19, and the north-west quarter of section 20, in township 26, north of range 17 west, in the county of Pierce.*

| Towns and Wards.                | For Removal. | Against Removal. |
|---------------------------------|--------------|------------------|
| City of Prescott, 1st ward..... | 6            | 68               |
| do do 2d ward.....              | 10           | 135              |
| Clifton.....                    | 8            | 68               |
| Oak Grove.....                  |              |                  |
| Trimbelle.....                  | 83           | 3                |
| River Falls.....                | 138          | 30               |
| Diamond Bluff.....              | 5            | 33               |
| Trenton.....                    | 24           |                  |
| Isabel.....                     | 11           |                  |
| Hartland.....                   | 38           |                  |
| Pleasant Valley.....            | 83           |                  |
| Perry.....                      | 37           |                  |
| El Paso.....                    | 31           |                  |
| Mertell.....                    | 126          |                  |
|                                 | 600          | 337              |



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| "D"—Abstract from the returns of deaf and dumb, blind, insane, and idiotic persons in the state, in the year 1861....   | 270-273   |
| "E"—Abstract of reports of railroads for 1861.....  | 274-278   |
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|   |         |
|---|---------|
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ANNUAL REPORT  
OF THE  
**STATE TREASURER**  
FOR THE  
FISCAL YEAR, ENDING SEPT. 30, 1861.

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STATE TREASURER'S OFFICE, }  
MADISON, October 1st, 1861. }

*To His Excellency,*

GOV. A. W. RANDALL:

Herewith I have the pleasure of placing in your hands the annual report of this Department for the fiscal year ending September 30th, 1861.

SAMUEL D. HASTINGS,  
*State Treasurer.*

## ANNUAL REPORT.

*To the Legislature:*

As required by law, I herewith lay before you the annual report of this Department for the fiscal year ending on the 30th day of September, 1861.

|  |              |
|--|--------------|
| The balance in the General Fund at the commencement of the fiscal year, was.....                   | \$39,045 46  |
| The total receipts into the General Fund, from all sources, during the fiscal year, amount to..... | 405,246 68   |
| Making a total of.....   | \$444,292 14 |
| The total disbursements during the year amount to...   | \$377,183 27 |

Leaving a balance on hand on the last day of the fiscal year of..... \$67,109 87

Among the disbursements made during the past year are the following:

|  |             |
|--|-------------|
| To the Hospital for the Insane,.....             | \$65,326 07 |
| State Prison,.....                               | 24,504 13   |
| Institute for Education of Deaf and Dumb,...     | 13,500 00   |
| Institute for Education of Blind,.....           | 11,000 00   |
| State Reform School,.....                        | 11,895 67   |
| State Geological Survey,.....                    | 7,411 83    |
| Kansas Relief Committee,.....                    | 5,000 00    |
| State Agricultural Society,.....                 | 3,000 00    |
| County Agricultural Societies,.....              | 3,700 00    |
| State Historical Society,.....                   | 2,000 00    |
| Interest on State Bonds,.....                    | 5,104 66    |
| Capital extension,.....                          | 16,595 12   |
| Town Library Fund—transfer,.....                 | 18,406 25   |
| Iowa Co. Treasurer, over payment refunded,...    | 55 33       |
| Monroe Co. Treasurer, overpayment refunded,..... | 149 06      |

\$187,648 12

Deducting the aggregate of these disbursements, to-wit: \$187,648 12, from the total disbursements of the year, it leaves \$189,535 15 to cover all other expenses of the State for the fiscal year ending on the last day of September, 1861.

The entire receipts into the Treasury from all sources during the past year have been as follows:

|   |             |    |
|---|-------------|----|
| Balance on hand at the commencement of the year.. | \$187,300   | 97 |
| Receipts into the General Fund.....               | 405,246     | 68 |
| "    School Fund.....                             | 160,245     | 61 |
| "    School Fund Income.....                      | 155,126     | 29 |
| "    University Fund.....                         | 14,206      | 83 |
| "    University Fund Income.....                  | 18,397      | 70 |
| "    Swamp Land Fund.....                         | 27,242      | 49 |
| "    Swamp Land Fund Income.....                  | 22,547      | 54 |
| "    Drainage Fund.....                           | 2,970       | 09 |
| "    Drainage Fund Income.....                    | 14,080      | 00 |
| "    Deposit Fund.....                            | 771         | 72 |
| "    Normal School Fund.....                      | 4,013       | 24 |
| "    Town Library Fund.....                       | 38,277      | 96 |
| "    Commissioner's Contingent Fund,..            | 300         | 00 |
| "    War Fund.....                                | 818,758     | 56 |
|   | <hr/>       |    |
|   | \$1,869,485 | 68 |

The total disbursements have been as follows:

|  |             |    |
|--|-------------|----|
| From the General Fund.....               | \$377,182   | 87 |
| "    School Fund.....                    | 171,148     | 76 |
| "    School Fund Income.....             | 171,527     | 14 |
| "    University Fund.....                | 13,919      | 55 |
| "    University Fund Income.....         | 18,237      | 67 |
| "    Swamp Land Fund.....                | 21,278      | 21 |
| "    Swamp Land Fund Income.....         | 29,311      | 84 |
| "    Drainage Fund.....                  | 957         | 82 |
| "    Drainage Fund Income.....           | 23,271      | 53 |
| "    Deposit Fund.....                   | 978         | 57 |
| "    Normal School Fund.....             | 5,037       | 50 |
| "    Commissioner's Contingent Fund..... | 515         | 18 |
| "    Madison City Bond account.....      | 313         | 16 |
| "    War Fund.....                       | 791,875     | 92 |
|  | <hr/>       |    |
|  | \$1,625,555 | 12 |

Leaving the balance in the Treasury on the last day of the fiscal year \$243,930 56.

#### WAR FUND.

This Fund has been created during the past year, and was authorized by acts of the Legislature, passed at the two sessions held during the year.

The entire receipts into the War Fund have been as follows:

|   |           |    |
|---|-----------|----|
| From the sale of State Bonds.....   | \$600,227 | 50 |
| From the United States, it being 40 per cent. of the amount of claims presented for expenses incurred in connection with the first six regiments of Wisconsin Volunteers..... | 205,000   | 00 |

|  |              |
|--|--------------|
| From the United States, for subsisting the First Regiment after they were mustered into the United States' service,..... | 3,531 06     |
| Temporary loan from State Bank,.....   | 10,000 00    |
|  | <hr/>        |
| Making a total of:.....  | \$818,758 56 |
| The total disbursements amount to.....   | \$791,875 92 |
|  | <hr/>        |
| Leaving a balance in the Fund on the 30th day of September, 1861, of.. ....  | \$26,882 64  |

## STATE BONDS FOR WAR PURPOSES.

The Legislature at the regular and extra sessions, authorized the issuing of two hundred thousand dollars in State bonds, of the denomination of one thousand dollars each, redeemable in five years; and at the extra session authority was given for the issuing of one million dollars more in bonds, in denominations not to exceed one thousand dollars, nor to be less than one hundred each, to be redeemable one hundred thousand dollars in the year 1877, and one hundred thousand dollars annually thereafter until the whole shall have been redeemed.

Of the issue of five year bonds, authorized by the first acts alluded to, the whole amount authorized to-wit: two hundred thousand dollars have been issued.

Of this issue but 12 bonds have been sold, for which was received the sum of \$12,067 50. A trifle above their par value.

Of the issue of the bonds authorized at the extra session of the Legislature, redeemable in the year 1877 and after, the whole amount has been issued, as follows:

|  |             |
|--|-------------|
| 1000 bonds of the denomination of \$100 each, redeemable on the first day of July, 1877, making.....   | \$100,000   |
| 200 bonds of the denomination of \$500 each, redeemable on the first day of July, 1878, making.....  | 100,000     |
| \$300 bonds of the denomination of \$1000 each, redeemable \$100,000 annually, on the first day of July, in the years 1879, 1880, 1881, 1882, 1883, 1884 1885, and 1886, making..... | 800,000     |
|  | <hr/>       |
|  | \$1,000,000 |

Of this last issue there has been sold as follows:

|                               |           |
|-------------------------------|-----------|
| 5 bonds of \$100 each.....    | 500       |
| 90 bonds of \$500 each.....   | 31,920    |
| 794 bonds of \$1000 each..... | 555,800   |
|                               | <hr/>     |
|                               | \$588,220 |



|                     |              |                                  |       |           |
|---------------------|--------------|----------------------------------|-------|-----------|
| Leaving now on hand |              |                                  |       |           |
| 188                 | bonds \$1000 | of the five years' issue         | ..... | \$188,000 |
| 6                   | "            | 1000 redeemable in the year 1879 | ..... | 6,000     |
| 110                 | "            | 500 " " 1878                     | ..... | 55,000    |
| 995                 | "            | 100 " " 1877                     | ..... | 99,500    |
|                     |              |                                  |       | \$348,500 |

All the bonds disposed of, with the exception of one of the five year \$1000 bonds and the five \$100 bonds, are now on deposit in the banking department of this office as security for an equal amount of the issues of the banks of this State.

The five years' bonds were negotiated by the Governor, and those that were disposed of were sold for a trifle above par, payable in Wisconsin currency on delivery.

The other bonds were negotiated by a Board of Loan Commissioners, consisting of the Governor, Secretary of State and State Treasurer.

The \$100 bonds were sold at par, the whole amount payable on delivery; the balance were sold at par, seventy per cent. payable on delivery of the bonds, and the remaining thirty per cent. payable in semi-annual installments of one per cent.

The act providing for raising the revenue for the current year having been passed previous to the passage of the acts authorizing the issuing of bonds for war purposes, no special provision has been made for the payment of the semi-annual interest due on the first day of January next, on the bonds negotiated previous to that time. This interest will amount to between twenty and thirty thousand dollars, but there is good reason to believe that the balance in the General Fund at that time will be sufficient to meet this interest, as well as all other demands against the fund.

Respectfully submitted.

SAMUEL D. HASTINGS,

*State Treasurer.*

September 30, 1861.



## GENERAL FUND.

Statement showing the transactions in the General Fund, for the  
Fiscal year commencing October 1st, 1860, and ending September  
30th, 1861 :

## RECEIPTS.

| Date.     |  | Receipts.    | Disbursem'ts. |
|-----------|--|--------------|---------------|
| 1860.     |  |              |               |
| Oct. 1,   | Balance in the fund.....   | \$39,045 46  | .....         |
| 1861.     |  |              |               |
| Sept. 30, | State tax received during the year...  | 259,771 50   | .....         |
|           | Bank tax.....do.....do.....do.....   | 93,072 12    | .....         |
|           | Suit tax.....do.....do.....do.....   | 5,791 98     | .....         |
|           | Railroad licenses.....   | 25,056 29    | .....         |
|           | Plank road tax.....  | 113 12       | .....         |
|           | Telegraph tax.....   | 183 00       | .....         |
|           | For licenses to peddle.....  | 390 00       | .....         |
|           | Licenses to Insurance companies.....   | 14,290 56    | .....         |
| 1860.     |  |              |               |
| Oct. 31,  | Transfer from Madison city bonds ac't  | 313 16       | .....         |
| 1861.     |  |              |               |
| Jan. 12,  | Refunded by E. W. Keyes for purchase<br>of stationery in 1857.....                           | 200 00       | .....         |
| May 31,   | Transfer from University fund, partial<br>payment of loan to University made<br>in 1859..... | 5,000 00     | .....         |
| July 29,  | For keeping United States prisoners<br>at Waupun.....  | 700 00       | .....         |
| Aug. 28,  | Refunded by J. O. Culver, advanced<br>salary Asst. Attorney General.....                     | 50 00        | .....         |
| Aug. 15,  | Monroe County Bank, accrued in't on<br>42 state bonds from July 1st.....                     | 315 00       | .....         |
|           |  | \$444,292 14 |               |
|           | DISBURSEMENTS.   |              |               |
| 1861.     |  |              |               |
| Sept. 30, | Insane Asylum.....   |              | \$65,326 07   |
|           | State Prison.....  |              | 24,504 13     |
|           | Institute for Deaf and Dumb.....   |              | 13,500 00     |
|           | State Reform School.....   |              | 11,895 67     |
|           | Institute for education of the Blind...  |              | 11,000 00     |
|           | Printing, binding and publishing.....  |              | 15,171 55     |
|           | James Ross, printing.....  |              | 9,350 15      |
|           | Per diem legislature \$32,437 50, mile-<br>age \$3,031 40.....                               |              | 35,468 90     |
|           | Officers, clerks and employees of legis-<br>lature.....                                      |              | 14,699 50     |
|           | Salaries of judges of Circuit Courts...  |              | 23,597 23     |
|           | Supreme Court judges, clerk, sheriffs<br>and reports.....                                    |              | 12,191 04     |
|           | Salaries of State officers and assist-<br>ants.....  |              | 15,290 00     |
|           | Governor's contingent fund.....  |              | 9,600 00      |
|           | Clerks in State departments.....   |              | 9,086 26      |
|           | State Geological Survey.....   |              | 7,411 83      |

## Statement showing transactions in General Fund, &amp;c.,—continued.

## DISBURSEMENTS.

| Date.              |   | Receipts. | Disbursements. |
|--------------------|---|-----------|----------------|
| 1861.<br>Sept. 30, | Postage of Legislature and State officers.....            |           | \$6,581 12     |
|                    | Interest on State bonds.....                              |           | 5,104 66       |
|                    | Madison Gas Company.....                                  |           | 5,847 02       |
|                    | County Agricultural societies.....                        |           | 3,700 00       |
|                    | Sheriffs for conveying prisoners.....                     |           | 3,589 80       |
|                    | Newspapers furnished the Legislat'e.....                  |           | 2,565 58       |
|                    | State Historical Society.....                             |           | 2,000 00       |
|                    | State Library and Librarian.....                          |           | 1,250 00       |
|                    | S. J. Dennis, bank agent, N. Y.....                       |           | 500 00         |
|                    | Watchmen, Bank Comptroller's and Treasurer's offices..... |           | 821 25         |
|                    | Adjutant General and Clerk.....                           |           | 596 92         |
|                    | Clerks of Investigating committee.....                    |           | 817 50         |
|                    | Wisconsin Telegraph company.....                          |           | 247 45         |
|                    | J. L. Pickard, Supt., traveling expen's                   |           | 600 00         |
|                    | Messengers, bringing electoral votes.                     |           | 250 60         |
|                    | Express charges.....                                      |           | 110 50         |
|                    | Wm. Mitchell, mason work and ice....                      |           | 38 50          |
|                    | Church & Hawley, furniture.....                           |           | 403 19         |
|                    | N. L. Andrews, firing guns.....                           |           | 8 00           |
|                    | Stationery.....   |           | 1,779 89       |
|                    | James Wilson, purchasing stationery                       |           | 3,000 00       |
|                    | James Densmore, witness fees.....                         |           | 74 50          |
|                    | T. Reynolds, Jas. McKee, A.E. Brooks,                     |           |                |
|                    | for wood.....   |           | 1,057 87       |
|                    | T. R. Hugill, serving requisition.....                    |           | 97 00          |
|                    | A. Sherwin, Sheriff Dane Co., atten-                      |           |                |
|                    | dance on Supreme Court.....                               |           | 104 00         |
|                    | Atwood, Rublee & Reed, census rep'ts                      |           | 100 00         |
|                    | J. H. & A. B. Wright, refunded for land                   |           |                |
|                    | sold not belonging to State.....                          |           | 85 00          |
|                    | Jas. H. Howe, Att'y. Gen., for witness                    |           |                |
|                    | fees.....   |           | 25 00          |
|                    | Wm. F. Mitchell, contesting seat.....                     |           | 43 85          |
|                    | Herbert Reed, Wisconsin reports.....                      |           | 175 00         |
|                    | Chas. Rank, laborers in State prison...                   |           | 33 00          |
|                    | Rosella M. Donnell, widow S. H. Donnell,                  |           |                |
|                    | plans Capital extension.....                              |           | 2,500 00       |
|                    | A. Kutzbock & R. M. Donnell, plans                        |           |                |
|                    | west wing Capitol extension.....                          |           | 3,000 00       |
|                    | A. Scott, repointing gold pens.....                       |           | 15 50          |
|                    | C. L. Sholes, witness.....                                |           | 25 00          |
|                    | Arthur Jacobi, Com. Green Island.....                     |           | 48 00          |
|                    | Jno. B. A. Masse, Green Island light.                     |           | 1 00           |
|                    | Monroe Co. Treasurer, refunded over                       |           |                |
|                    | payment.....  |           | 149 06         |
|                    | L. W. Fairchild, gold pens.....                           |           | 591 00         |
|                    | Jno. S. Rockwell, refunded money paid                     |           |                |
|                    | for Canal lots in error.....                              |           | 222 57         |
|                    | F. W. Newland, protecting lands.....                      |           | 155 00         |

## Statement showing transactions in General Fund, &amp;c.,—continued.

## DISBURSEMENTS.

| Date.     |  | Receipts. | Disbursem'ts. |
|-----------|--|-----------|---------------|
| 1861.     |  |           |               |
| Sept. 30, | E. Gibbs, Capital extension.....                                   |           | \$125 00      |
|           | Harvey & Moxley, contrac's on cap. ex. ....                        |           | 10,635 12     |
|           | A. Kutzbock, architect..... do.....                                |           | 320 00        |
|           | Dane County, merchandize from E. H. Gleason & Co.....              |           | 84 60         |
|           | P. M'Cabe, Capital extension.....                                  |           | 15 00         |
|           | Bliss, Eberhard & Festner, State Agricultural Society reports..... |           | 2,287 80      |
|           | L. H. D. Crane, transcribing journal in 1860.....                  |           | 100 00        |
|           | City of Madison, rent.....   |           | 1,000 00      |
|           | State Electors.....  |           | 139 70        |
|           | B. W. Suckow, witness fees.....                                    |           | 21 00         |
|           | Louis Gootman, furniture & repairs..                               |           | 258 00        |
|           | Lumber.....  |           | 314 42        |
|           | W. P. Towers, painting and glaizing..                              |           | 571 80        |
|           | Isaac N. Luce, cement for roof of old Capital .....                |           | 187 60        |
|           | Fixtures, crockery, hardware and carpets.....                      |           | 1,243 08      |
|           | Schumacher & Johnson, bank lock....                                |           | 216 00        |
|           | Jas. McDonald, witness in 1858.....                                |           | 30 00         |
|           | Geo. B. Paine, paints.....   |           | 375 85        |
|           | Kansas relief committee.....                                       |           | 5,000 00      |
|           | E. Wescott, abstract for Investigating committee in 1856.....      |           | 5 00          |
|           | Wisconsin State Agricultural Society                               |           | 3,000 00      |
|           | Sam. Klauber & Co., merchandise.....                               |           | 689 80        |
|           | Isaac Seymour, freight on M.&M.R.R.                                |           | 26 03         |
|           | Porter & Marshall, rent.....                                       |           | 1,108 35      |
|           | G. B. Holden, maps.....  |           | 11 00         |
|           | Donaldson & Treadway, merchandise                                  |           | 426 42        |
|           | J. L. Pickard, cuts for Superintendents report .....               |           | 130 90        |
|           | Moses M. Strong, witness in 1858.....                              |           | 94 00         |
|           | R. G. Norton, locksmith work.....                                  |           | 77 40         |
|           | Iowa Co. Treas. over payment refunded                              |           | 55 33         |
|           | W. P. Barns, doorkeeper Assembly '58                               |           | 22 50         |
|           | Louis Lipman, diagram for Assembly                                 |           | 130 00        |
|           | Madison Gas Co., tar and lime.....                                 |           | 15 66         |
|           | R. K. Findlay, merchandise.....                                    |           | 32 25         |
|           | Otis H. Waldo, counsel fees.....                                   |           | 800 00        |
|           | Simeon Mills, merchandise.....                                     |           | 68 23         |
|           | E. Gibbs, gas fixtures.....  |           | 214 13        |
|           | A. Main, rent.....   |           | 25 00         |
|           | A. Burgess, doors and blinds.....                                  |           | 14 00         |
|           | Estate S. H. Donnell, glass and putty                              |           | 44 24         |
|           | Silas Chapman, maps.....   |           | 75 00         |
|           | L. F. Brownell, livery for witnesses...                            |           | 10 00         |
|           | Jno. McFarland, firing salutes.....                                |           | 100 00        |
|           | A. G. Darwin, witness in 1857.....                                 |           | 1 10          |
|           | W. Sanborn.....  |           | 2 55          |

## Statement showing transactions in General Fund, &amp;c., -continued.

## DISBURSEMENTS.

| Date.     |   | Receipts. | Disbursem'ts.       |
|-----------|---|-----------|---------------------|
| 1861.     |   |           |                     |
| Sept. 30, | A. W. Randall, for visiting public institutions.....                    |           | \$750 00            |
|           | James Ross, compilation banking law.....                                |           | 50 00               |
|           | Edward Ilsley, express and telegraph charges in Secretary's office..... |           | 28 21               |
|           | A. Bishop, Sheriff, attendance on Supreme Court.....                    |           | 186 00              |
|           | S. J. Dennis, stationery N. Y. agency.....                              |           | 50 00               |
|           | Mosely & Brother, paper hanging.....                                    |           | 12 48               |
|           | Sharp & Oakley, masonry.....  |           | 35 75               |
|           | Muldoon & Crampton, iron work.....                                      |           | 8 26                |
| June 30,  | Transfer to Town Library Fund.....                                      |           | 18,406 25           |
| Sept. 30  | A. C. Robinson, printing.....   |           | 2 00                |
|           | Chas. D. Ribinson, Green Island Com.....                                |           | 67 00               |
|           | W. Ubice, witness.....  |           | 9 50                |
|           | R. V. Hale, witness.....  |           | 8 00                |
|           | S. D. Hastings, advanced for witness fees.....                          |           | 56 00               |
|           | J. L. Pickard, Supt., collecting books.....                             |           | 50 00               |
|           | Joseph Hobbins, Com. to visit State Prison.....                         |           | 26 20               |
|           | State Board of Equalization, per diem mileage and officers.....         |           | 926 60              |
|           | Balance in the Fund.....  |           | 67,109 87           |
|           |   |           | <b>\$444,292 14</b> |

## SCHOOL FUND.

Statement showing the Transactions in the School Fund for the fiscal year commencing October 1st, 1860, and ending September 30th, 1861.

## RECEIPTS.

| Date.     |   | Receipts.           | Disbursem'ts. |
|-----------|---|---------------------|---------------|
| 1860.     |   |                     |               |
| Oct. 1,   | Balance in the fund.....  | \$48,584 17         | .....         |
| 1861.     |   |                     |               |
| Sept. 30, | Received in payment of lands and loans.....                                 | 96,936 34           | .....         |
|           | Received on account of taxes on school lands.....                           | 40,578 95           | .....         |
|           | Penalty for non-payment of interest and advertising.....                    | 11,704 40           | .....         |
|           | Fines from sundry counties.....   | 795 29              | .....         |
|           | *Refunded by Buffalo county.....  | 743 68              | .....         |
|           | *Refunded by Dodge county.....  | 81 15               | .....         |
|           | *Refunded by Grant county.....  | 323 25              | .....         |
|           | *Refunded by Monroe county.....   | 20 37               | .....         |
|           | *Refunded by Waupacca county.....   | 1,921 36            | .....         |
|           | *Refunded by Wood county.....   | 503 57              | .....         |
|           | *Refunded by Bad Ax county.....   | 1,621 31            | .....         |
|           | *Refunded by Chippewa county.....   | 1,167 31            | .....         |
|           | *Refunded by Dunn county.....   | 538 28              | .....         |
|           | *Refunded by Waukesha county.....   | 4 53                | .....         |
|           | *Refunded by Marathon county.....   | 1,218 73            | .....         |
|           | *Refunded by Door county.....   | 378 75              | .....         |
|           | *Refunded by Crawford county.....   | 535 02              | .....         |
|           | *Refunded by Eau Claire county.....   | 836 30              | .....         |
|           | *Refunded by Polk county.....   | 79 02               | .....         |
|           | Received from sale of logs.....   | 8 00                | .....         |
| Feb. 28,  | Transfer from University fund.....  | 250 00              | .....         |
|           |   | <b>\$208,829 78</b> |               |
|           | DISBURSEMENTS.  |                     |               |
| Sept. 30, | Delinquent taxes paid to counties.....                                      |                     | \$43,892 02   |
|           | Loans and exchange of securities.....                                       |                     | 115,821 59    |
|           | Refunded on erroneous payments.....   |                     | 3,059 55      |
|           | Nathan S. Hill and E. E. Hadley, patent to T. Reynolds lots in Portage..... |                     | 817 42        |
|           | Simeon Dean, maps.....  |                     | 210 00        |
|           | W. Nelson, maps.....  |                     | 250 98        |
|           | Bliss and Son, advertising.....   |                     | 108 90        |
|           | J.W. Blake.....do.....  |                     | 3 53          |
|           | Atwood, Rublee & Reed, advertising.....                                     |                     | 2,989 42      |
|           | Brannan, Turner & Co.....do.....  |                     | 33 00         |
|           | J. N. Brundage.....do.....  |                     | 64 54         |
|           | Washington Askton.....do.....   |                     | 79 50         |
|           | J. A. Butts.....do.....   |                     | 32 16         |
|           | Bentliff & Bryant.....do.....   |                     | 15 12         |

\*Delinquent taxes uncollected See chapter 306, section 8, laws 1860.

## Statement showing the Transactions in the School Fund—continued.

## DISBURSEMENTS.

| Date.     |                                  | Receipts. | Disbursem'ts |
|-----------|----------------------------------|-----------|--------------|
| 1861.     |                                  |           |              |
| Sept. 30, | T. W. & Emma Brown, advertising  |           | \$15 00      |
|           | C. Clement.....do.....           |           | 10 80        |
|           | W. E. Cramer.....do.....         |           | 57 00        |
|           | Carpenter & Hyer.....do.....     |           | 7 50         |
|           | J. C. Chandler & Co.....do.....  |           | 70 50        |
|           | J. W. Chubbuck.....do.....       |           | 178 00       |
|           | J. H. Campbell.....do.....       |           | 64 50        |
|           | J. C. Cover.....do.....          |           | 12 00        |
|           | James V. Fitch.....do.....       |           | 23 15        |
|           | W. H. Farnham.....do.....        |           | 14 72        |
|           | Josiah T. Farrar.....do.....     |           | 5 40         |
|           | James H. Green.....do.....       |           | 38 00        |
|           | George C. Ginty.....do.....      |           | 202 00       |
|           | D. D. Gailand.....do.....        |           | 18 00        |
|           | I. George.....do.....            |           | 10 00        |
|           | Holt, Bowen & Wilcox.....do..... |           | 54 00        |
|           | Hotchkiss & Leeland.....do.....  |           | 22 40        |
|           | Hoffman & Hoeflinger.....do..... |           | 12 00        |
|           | H. G. Ingersoll.....do.....      |           | 89 54        |
|           | Ansel N. Kellogg.....do.....     |           | 80 00        |
|           | Knapp, Stout & Co.....do.....    |           | 132 00       |
|           | Lottridge & Seymour.....do.....  |           | 59 50        |
|           | John W. Lawton.....do.....       |           | 9 00         |
|           | John D. Lowe.....do.....         |           | 88 50        |
|           | A. J. Lawton.....do.....         |           | 32 84        |
|           | D. McBride.....do.....           |           | 115 32       |
|           | C. R. Nevitt & Co.....do.....    |           | 22 22        |
|           | F. W. Newland.....do.....        |           | 85 35        |
|           | Noonan & McNab.....do.....       |           | 37 00        |
|           | C. C. Oliver & Co.....do.....    |           | 37 80        |
|           | M. Pierce.....do.....            |           | 12 00        |
|           | Pease & Comstock.....do.....     |           | 33 55        |
|           | G. E. Porter.....do.....         |           | 332 50       |
|           | Pickard & Carr.....do.....       |           | 28 16        |
|           | Price & McCord.....do.....       |           | 245 00       |
|           | C. E. Redfield.....do.....       |           | 93 43        |
|           | Ryan & Ross.....do.....          |           | 133 07       |
|           | R. B. Rice.....do.....           |           | 28 00        |
|           | M. Rice.....do.....              |           | 51 50        |
|           | Smith & Bryant.....do.....       |           | 31 50        |
|           | Sandford & Tapley.....do.....    |           | 15 00        |
|           | N. L. Stout.....do.....          |           | 5 82         |
|           | Robinson & Brother.....do.....   |           | 2 00         |
|           | Israel Sanderson.....do.....     |           | 28 00        |
|           | O. C. & J. Smith.....do.....     |           | 91 00        |
|           | A. P. Stone.....do.....          |           | 34 01        |
|           | W. C. Tompkins.....do.....       |           | 112 00       |
|           | Thos. L. Terry & Co.....do.....  |           | 27 00        |
|           | Turner & Stevens.....do.....     |           | 35 00        |
|           | S. W. Smith.....do.....          |           | 78 24        |
|           | A. M. Thompson.....do.....       |           | 19 09        |



*Statement showing Transactions in the School Fund—continued.*

## DISBURSEMENTS.

| Date.     |  | Receipts. | Disbursem' ts       |
|-----------|--|-----------|---------------------|
| 1861.     |  |           |                     |
| Sept. 30, | L. A. Somerby, advertising.....        |           | \$12 00             |
|           | J. N. Stone.....do.....                |           | 57 00               |
|           | U. B. Shaver & Co....do.....           |           | 21 50               |
|           | Stowers & Hall.....do.....             |           | 18 00               |
|           | Taylor & Co.....do.....                |           | 222 18              |
|           | Spaulding & Brainard, advertising..... |           | 78 50               |
|           | Lute A. Taylor.....do.....             |           | 92 50               |
|           | J. Walworth.....do.....                |           | 79 12               |
|           | G. H. Wells.....do.....                |           | 22 28               |
|           | R. B. Wentworth.....do.....            |           | 39 08               |
|           | L. B. Wright.....do.....               |           | 38 50               |
|           | Ross & Stoddard.....do.....            |           | 21 36               |
|           | W. C. Webb.....do.....                 |           | 18 00               |
|           | Charles E. Young.....do.....           |           | 12 00               |
|           | Balance in the fund.....               |           | 37,681 02           |
|           |  |           | <b>\$208,829 78</b> |

## SCHOOL FUND INCOME.

Statement showing the Transactions in the School Fund Income, for the fiscal year commencing October 1st, 1860, and ending September 30th, 1861.

## RECEIPTS.

| Date.     |  | Receipts.    | Disbursem'ts |
|-----------|--|--------------|--------------|
| 1860      |  |              |              |
| Oct. 1,   | Balance in school fund income.....     | \$36,892 79  | .....        |
| 1861      |  |              |              |
| Sept. 30, | Interest on lands and loans.....       | 151,097 05   | .....        |
|           | Received from sale of dictionaries.... | 16 00        | .....        |
|           | Transfer from swamp fund income....    | 4,018 24     | .....        |
|           |  | \$192,019 08 | .....        |
|           | DISBURSEMENTS.                         |              |              |
| Sept. 30, | Apportionment paid to counties.....    |              | \$129,302 96 |
|           | Clerks in land department.....         |              | 11,812 53    |
|           | Refunded erroneous payments.....       |              | 3,589 84     |
|           | Wisconsin Journal of Education.....    |              | 3,380 00     |
|           | James Ross, for printing.....          |              | 633 96       |
|           | E. A. Calkins & Co., for printing..... |              | 507 75       |
|           | Smith & Cullaton, for printing.....    |              | 333 76       |
|           | Sandford & Tapley, advertising.....    |              | 43 96        |
|           | J. L. Pickard, for dictionaries.....   |              | 1,200 00     |
|           | Geo. P. Farnsworth, protecting lands   |              | 510 94       |
|           | Welcome Hyde, protecting lands.....    |              | 161 17       |
|           | John J. McClelland, prosecuting tres-  |              | 25 00        |
|           | passers.....                           |              |              |
| 1860      |  |              |              |
| Dec. 31,  | Transfer to swamp fund income.....     |              | 3 56         |
| 1861      |  |              |              |
| May 31,   | Transfer to commiss'rs cont'gt fund..  |              | 150 00       |
| June 30,  | Transfer to town library fund.....     |              | 19,871 71    |
| Sept. 30, | Balance in the fund.....               |              | 20,491 94    |
|           |  |              | \$192,019 08 |

## UNIVERSITY FUND.

Statement showing the Transactions in the University Fund, for the fiscal year commencing October 1st, 1860, and ending September 30th, 1861.

## RECEIPTS.

| Date.     |                                      | Receipts.  | Disbursem'ts |
|-----------|--------------------------------------|------------|--------------|
| 1860      |                                      |            |              |
| Oct. 1,   | Balance in the fund.....             | \$1,919 33 | .....        |
| 1861      |                                      |            |              |
| Sept. 30, | Received in payment of lands & loans | 11,175 86  | .....        |
|           | .....do.....on account of taxes..... | 1,821 95   | .....        |

## Statement showing Transactions in University Fund, &amp;c.—continued

## RECEIPTS.

| Date.    |   | Receipts.   | Disbursements |
|----------|---|-------------|---------------|
| 1861     |   |             |               |
| Sep. 30, | Received on acct. of penalty & adv'tsg      | \$762 97    | .....         |
|          | Refunded by Grant county.....               | 96          | .....         |
|          | .....do.....Chippewa county.....            | 161 80      | .....         |
|          | .....do.....Crawford county.....            | 8 08        | .....         |
|          | .....do.....Eau Claire county.....          | 267 65      | .....         |
|          | Transfer to University fund income.....     | 7 56        | .....         |
|          |   | \$16,126 16 |               |
|          | DISBURSEMENTS.                              |             |               |
| 1861     | Delinquent taxes paid to counties.....      |             | \$1,863 60    |
| Sep. 30, | Loaned to University.....                   |             | 6,300 00      |
|          | Refunded erroneous payment.....             |             | 67 37         |
|          | Hotchkiss & Leland, advertising.....        |             | 11 20         |
|          | R. B. Wenworth.....do.....                  |             | 50            |
|          | J. W. Lawton.....do.....                    |             | 50            |
|          | L. W. Smith.....do.....                     |             | 1 50          |
|          | John D. Lowe.....do.....                    |             | 50            |
|          | H. G. Ingersoll.....do.....                 |             | 50            |
|          | Lute A. Taylor.....do.....                  |             | 57 00         |
|          | C. R. Nevitt & Co.....do.....               |             | 4 28          |
|          | U. B. Shaver & Co.....do.....               |             | 10 50         |
|          | J. N. Stone.....do.....                     |             | 6 00          |
|          | J. W. Chubbuck.....do.....                  |             | 5 00          |
|          | Bintleff & Bryant.....do.....               |             | 10 08         |
|          | Carpenter & Hyer.....do.....                |             | 50            |
|          | Bliss & Son.....do.....                     |             | 7 78          |
|          | Ansel N. Kellogg.....do.....                |             | 12 00         |
|          | J. Walworth.....do.....                     |             | 12 50         |
|          | G. E. Porter.....do.....                    |             | 56 50         |
|          | Atwood, Rublee & Reed.....do.....           |             | 162 97        |
|          | Pickard & Carr.....do.....                  |             | 1 50          |
|          | Holt, Bowen & Wilcox.....do.....            |             | 2 50          |
|          | A. P. Stone.....do.....                     |             | 4 79          |
|          | A. M. Thompson.....do.....                  |             | 9 22          |
|          | R. B. Wentworth.....do.....                 |             | 7 00          |
|          | Jas. V. Fitch.....do.....                   |             | 2 00          |
|          | Ross & Stoddard.....do.....                 |             | 3 19          |
|          | F. W. Newland.....do.....                   |             | 5 18          |
|          | G. H. Wells.....do.....                     |             | 3 44          |
|          | Simeon Dean, maps.....                      |             | 40 00         |
| Feb. 28, | Transfer to school fund.....                |             | 250 00        |
| May 31,  | Transfer to general fund acct of loans..... |             | 5,000 00      |
| Sep. 30, | Balance in the fund.....                    |             | 2,206 61      |
|          |   |             | \$16,126 16   |

## UNIVERSITY FUND INCOME.

Statement showing the Transactions in the University Fund Income for the fiscal year, commencing October 1st, 1860, and ending September 30th, 1861.

## RECEIPTS.

| Date.     |                                      | Receipts.          | Disbursem'ts       |
|-----------|--------------------------------------|--------------------|--------------------|
| 1860      |                                      |                    |                    |
| Oct. 1,   | Balance in the Fund.....             | \$313 33           |                    |
| 1861      |                                      |                    |                    |
| Sep. 30,  | Interest received on lands and loans | 18,397 70          |                    |
|           |                                      | <u>\$18,711 03</u> |                    |
|           | DISBURSEMENTS.                       |                    |                    |
| 1860      |                                      |                    |                    |
| Dec. 18,  | N. W. Dean, Treasurer.....           |                    | \$500 00           |
| 31,       | .....do.....do.....                  |                    | 200 00             |
| 1861      |                                      |                    |                    |
| Feb. 18,  | .....do.....do.....                  |                    | 2,500 00           |
| April 10, | .....do.....do.....                  |                    | 3,000 00           |
| May 31,   | .....do.....do.....                  |                    | 4,221 70           |
| July 17,  | .....do.....do.....                  |                    | 3,000 00           |
| Sep. 17,  | .....do.....do.....                  |                    | 3,500 00           |
| do 30,    | Refunded erroneous payments.....     |                    | 269 33             |
|           | Clerk hire in land department.....   |                    | 800 00             |
|           | James Ross, printing.....            |                    | 4 38               |
|           | E. A. Calkins & Co., printing.....   |                    | 17 50              |
|           | Smith & Cullaton.....do.....         |                    | 47 73              |
|           | Geo. P. Farnsworth, protecting lands |                    | 134 10             |
|           | Jno. C. McClelland.....do.....       |                    | 25 00              |
|           | Welcome Hyde.....do.....             |                    | 10 37              |
|           | Transfer to University fund.....     |                    | 7 56               |
|           | Balance in the Fund.....             |                    | <u>473 36</u>      |
|           |                                      |                    | <u>\$18,711 03</u> |

## SWAMP FUND

Statement showing the Transactions in the Swamp Fund for the fiscal year commencing October 1st, 1860, and ending September 30th, 1861.

## RECEIPTS.

| Date.          |   | Receipts.  | Disbursements. |
|----------------|---|------------|----------------|
| 1860           |   |            |                |
| Oct. 1,        | Over payment of fund.....               |            | \$7,426 11     |
| 1861           |   |            |                |
| Sep. 30,       | Received principal on lands.....        | \$7,368 56 |                |
|                | .....do...on account of taxes.....      | 8,962 81   |                |
|                | .....do...penalty and advertising.....  | 2,186 46   |                |
|                | Refunded by Marathon county.....        | 272 13     |                |
|                | .....do.....Oconto county.....          | 253 08     |                |
|                | .....do.....Grant county.....           | 4 49       |                |
| Mar. 31,       | Transfer from swamp income.....         | 8,194 94   |                |
| DISBURSEMENTS. |   |            |                |
| 1861           |   |            |                |
| Sep. 30,       | Delinquent taxes paid counties.....     |            | 13,050 58      |
|                | Refunded erroneous payments.....        |            | 574 49         |
|                | Louis Lipman, lithographer.....         |            | 35 25          |
|                | Atwood, Rublee & Reed, advertising..... |            | 3,803 00       |
|                | J. A. Butts.....do.....                 |            | 5 04           |
|                | J. N. Brundage.....do.....              |            | 180 00         |
|                | J. C. Chandler & Co.....do.....         |            | 66 50          |
|                | Carpenter & Hyer.....do.....            |            | 16 00          |
|                | J. W. Chubbuck.....do.....              |            | 59 50          |
|                | Josiah T. Farrar.....do.....            |            | 32 40          |
|                | James H. Greene.....do.....             |            | 1 00           |
|                | Geo. C. Ginty.....do.....               |            | 1,155 50       |
|                | D. D. Gailand.....do.....               |            | 104 50         |
|                | H. G. Ingersoll.....do.....             |            | 185 00         |
|                | Knapp, Stout & Co.....do.....           |            | 24 50          |
|                | John D. Lowe.....do.....                |            | 227 00         |
|                | Lottridge & Seymour.....do.....         |            | 20 00          |
|                | J. W. Lawton.....do.....                |            | 18 00          |
|                | D. McBride.....do.....                  |            | 118 50         |
|                | F. W. Newland.....do.....               |            | 5 00           |
|                | C. R. Nevitt & Co.....do.....           |            | 43 00          |
|                | M. Pierce.....do.....                   |            | 50 00          |
|                | Pease & Comstock.....do.....            |            | 64 00          |
|                | Price & McCord.....do.....              |            | 256 00         |
|                | G. E. Porter.....do.....                |            | 52 50          |
|                | Ross & Stoddard.....do.....             |            | 3 50           |
|                | R. B. Rice.....do.....                  |            | 70 50          |
|                | Ryan & Ross.....do.....                 |            | 215 00         |
|                | C. E. Redfield.....do.....              |            | 222 50         |
|                | J. N. Stone.....do.....                 |            | 45 50          |
|                | U. B. Shaver & Co.....do.....           |            | 8 00           |
|                | Spaulding & Brainard.....do.....        |            | 148 00         |
|                | S. W. Smith.....do.....                 |            | 32 00          |
|                | O. C. & J. Smith.....do.....            |            | 5 00           |
|                | Smith & Bryant.....do.....              |            | 9 00           |

## Statement showing Transactions in the Swamp Fund—continued.

## DISBURSEMENTS.

| Date.    |                                     | Receipts.          | Disbursements      |
|----------|-------------------------------------|--------------------|--------------------|
| 1861     |                                     |                    |                    |
| Sep. 30, | Lute A. Taylor, advertising.....    |                    | 1 00               |
|          | T. L. Terry & Co.....do.....        |                    | 34 50              |
|          | Turner & Stevens.....do.....        |                    | 65 50              |
|          | W. C. Tompkins.....do.....          |                    | 28 50              |
|          | Taylor & Co.....do.....             |                    | 13 50              |
|          | W. C. Webb.....do.....              |                    | 92 00              |
|          | R. B. Wentworth.....do.....         |                    | 21 50              |
|          | G. H. Wells.....do.....             |                    | 105 50             |
|          | L. B. Wright.....do.....            |                    | 6 00               |
|          | Transfer to school fund income..... |                    | 3 95               |
|          | Over payments of fund.....          | 1,461 83           |                    |
|          |                                     | <u>\$28,704 32</u> | <u>\$28,704 32</u> |

## SWAMP FUND INCOME.

*Statement showing the Transactions in the Swamp Fund Income for the fiscal year commencing October 1st, 1860, and ending September 30th, 1861.*

## RECEIPTS.

| Date.     |  | Receipts.   | Disbursem' ts |
|-----------|--|-------------|---------------|
| 1860.     |  |             |               |
| Oct. 1,   | Balance in the fund.....                   | \$12,531 75 | .....         |
| 1861.     |  |             |               |
| Sept. 30, | Interest received on swamp lands....       | 22,543 98   | .....         |
|           | Transfer from school fund income....       | 3 56        | .....         |
|           |  | \$35,079 29 |               |
|           | DISBURSEMENTS.                             |             |               |
| 1860      |  |             |               |
| Sep. 30,  | Clerk hire in land department.....         |             | \$2,699 34    |
|           | Refunded erroneous payments.....           |             | 413 95        |
|           | Geo. P. Farnsworth, protecting lands ..... |             | 552 27        |
|           | Jno. G. McClelland.....do.....             |             | 150 00        |
|           | Welcome Hyde.....do.....                   |             | 171 54        |
|           | Jno. B. Whitelaw, surveys and plâts .....  |             | 732 00        |
|           | James Ross, printing.....                  |             | 61 51         |
|           | E. A. Calkins & Co., printing.....         |             | 121 59        |
|           | S. Cadwallader, advertising.....           |             | 8 10          |
|           | Transfer to swamp land fund.....           |             | 8,194 94      |
|           | .....do..... school fund income.....       |             | 4,013 24      |
|           | .....do..... drainage fund income....      |             | 8,026 48      |
|           | .....do..... normal school fund.....       |             | 4,013 24      |
|           | .....do..... commissioners' contin-        |             |               |
|           | gent fund.....                             |             | 150 00        |
|           | Transfer to school fund income.....        |             | 3 64          |
|           | Balance in the fund.....                   |             | 5,767 45      |
|           |  |             | \$35,079 29   |

## DEPOSIT FUND.

Statement showing the Transactions in the Deposit Fund for the fiscal year commencing October 1st, 1860, and ending September 30th, 1861.

## RECEIPTS.

| Date.     |  | Receipts.  | Disbursements. |
|-----------|--|------------|----------------|
| 1860.     |  |            |                |
| Oct. 1,   | Balance in the fund.....                           | \$4,845 84 | .....          |
| Dec. 1,   | Surplus received on sales of forfeited lands ..... | 771 72     | .....          |
|           |  | \$5,617 56 |                |
|           | DISBURSEMENTS.                                     |            |                |
| 1860      |  |            |                |
| Oct. 13,  | Lewis Blake.....                                   |            | \$110 00       |
| 22,       | W. C. Bradley, agent.....                          |            | 111 90         |
| Dec. 1,   | Chas. Schley.....                                  |            | 57 91          |
| 3,        | F. A. Scofield.....                                |            | 38 01          |
| 1861.     |  |            |                |
| Jan. 13,  | A. Dawson, agent.....                              |            | 27 48          |
| 17,       | Joseph Blackhawk.....                              |            | 32 96          |
| 21,       | F. A. Scofield.....                                |            | 42 57          |
| 21,       | F. A. Scofield.....                                |            | 92 81          |
| Feb. 15,  | W. L. Utley, agent.....                            |            | 35 60          |
| 22,       | W. C. Bradley, agent.....                          |            | 27 86          |
| 36,       | F. A. Scofield.....                                |            | 4 48           |
| Mar. 22,  | W. C. Bradley, agent.....                          |            | 111 22         |
| April 9,  | Asa Richardson.....                                |            | 10 21          |
| May 3,    | W. C. Bradley, agent.....                          |            | 7 60           |
| 6,        | .....do.....do.....                                |            | 24 01          |
| July 25,  | Jno. Wilkins.....                                  |            | 37 79          |
| 27,       | F. Whitaker.....                                   |            | 206 16         |
| Sept. 30, | Balance in the fund.....                           |            | 4,638 99       |
|           |  |            | \$5,617 56     |



## DRAINAGE FUND.

Statement showing the Transactions in the Drainage Fund, for the fiscal year commencing October 1st, 1860, and ending September 30th, 1861.

## RECEIPTS.

| Date.     |                                       | Receipts.  | Disbursements. |
|-----------|---------------------------------------|------------|----------------|
| 1860.     |                                       |            |                |
| Oct. 1,   | Balance in the Fund.....              | \$1,792 15 | .....          |
| 1861.     |                                       |            |                |
| Sept. 30, | Payment received on loans.....        | 2,358 00   | .....          |
|           | Taxes received on mortgaged lands...  | 269 43     | .....          |
|           | Penalty and advertising.....          | 342 66     | .....          |
|           |                                       | \$4,762 24 |                |
|           | DISBURSEMENTS.                        |            |                |
| 1861.     |                                       |            |                |
| Sept. 30, | Delinquent taxes paid Counties.....   |            | \$262 50       |
|           | J. H. Ernest, loan LaFayette County.. |            | 500 00         |
|           | S. W. Smith.....advertising.....      |            | 21 26          |
|           | D. McBride.....do.....                |            | 5 68           |
|           | A. P. Stone.....do.....               |            | 5 00           |
|           | Pickard & Carr.....do.....            |            | 2 84           |
|           | R. B. Wentworth.....do.....           |            | 4 00           |
|           | Pease & Comstock.....do.....          |            | 1 90           |
|           | J. W. Blake.....do.....               |            | 3 70           |
|           | A. J. Lawton.....do.....              |            | 4 00           |
|           | John D. Lowe.....do.....              |            | 6 00           |
|           | N. L. Stout.....do.....               |            | 6 18           |
|           | C. E. Redfield.....do.....            |            | 3 07           |
|           | Ansel W. Kellogg.....do.....          |            | 2 00           |
|           | J. Walworth.....do.....               |            | 11 88          |
|           | J. N. Stone.....do.....               |            | 6 00           |
|           | H. A. Taylor & Co.....do.....         |            | 9 32           |
|           | George C. Ginty.....do.....           |            | 12 00          |
|           | Sandford & Tapley.....do.....         |            | 2 00           |
|           | H. G. Ingersoll.....do.....           |            | 6 96           |
|           | Ross & Stoddard.....do.....           |            | 2 95           |
|           | Charles E. Young.....do.....          |            | 7 40           |
|           | Atwood, Rublee & Reed.....do.....     |            | 4 00           |
|           | F. W. Newland.....do.....             |            | 4 97           |
|           | A. M. Thompson.....do.....            |            | 4 69           |
|           | A. D. Smith & Co.....do.....          |            | 12 00          |
|           | I. George.....do.....                 |            | 5 00           |
|           | O. C. & J. Smith.....do.....          |            | 7 50           |
|           | J. N. Brundage.....do.....            |            | 4 96           |
|           | W. H. Farnum.....do.....              |            | 3 28           |
|           | G. H. Wells.....do.....               |            | 2 28           |
|           | G. E. Porter.....do.....              |            | 7 50           |
|           | Chandler & Co.....do.....             |            | 3 00           |
|           | W. C. Tompkins.....do.....            |            | 12 00          |
|           | Balance in the Funds.....             |            | 3,804 42       |
|           |                                       |            | \$4,762 24     |

## DRAINAGE FUND INCOME.

*Statement, showing the Transactions in the Drainage Fund Income, for the fiscal year commencing October 1st, 1860, and ending September 30th, 1861.*

## RECEIPTS.

| Date.          |                                      | Receipts.   | Disbursem'ts. |
|----------------|--------------------------------------|-------------|---------------|
| 1860.          |                                      |             |               |
| Oct. 1,        | Balance in the Fund.....             | \$13,399 85 | .....         |
| 1861.          | Interest on Drainage Fund loans..... | 6,053 52    | .....         |
| Sept. 30,      | Transfer from Swamp income.....      | 8,026 48    | .....         |
|                |                                      | \$27,479 85 |               |
| DISBURSEMENTS. |                                      |             |               |
| 1861.          |                                      |             |               |
| Sept. 30,      | Apportionment paid to Counties.....  |             | \$23,178 27   |
|                | Refunded erroneous payments.....     |             | 87 50         |
|                | E. A. Calkins & Co., printing.....   |             | 3 00          |
|                | Smith & Cullaton.....do.....         |             | 2 76          |
|                | Balance in the Fund.....             |             | 4,208 32      |
|                |                                      |             | \$27,479 85   |

## NORMAL SCHOOL FUND.

*Statement showing the Transactions in the Normal School Fund, for the fiscal year commencing October 1st, 1861, and ending September 30th, 1861.*

## RECEIPTS.

| Date.          |   | Receipts.  | Disbursem'ts. |
|----------------|---|------------|---------------|
| 1860.          |   |            |               |
| Oct. 1,        | Balance in the Fund.....                | \$2,202 95 | .....         |
| 1861.          |   |            |               |
| June 20,       | Transfer from Swamp Fund income...      | 4,013 24   | .....         |
|                |   | \$6,216 19 |               |
| DISBURSEMENTS. |   |            |               |
| 1860.          |   |            |               |
| Nov. 6,        | Chas. H. Allen, salary.....             |            | \$200 00      |
| 30,            | Chas. H. Allen, incidental expenses...  |            | 250 00        |
| Dec. 14,       | S. A. Bean, mileage.....                |            | 16 00         |
| 1861.          | Chas. H. Allen, salary.....             |            | 200 00        |
| Jan. 12,       | Chas. H. Allen, incidental expenses...  |            | 100 00        |
| 24,            | Edward Daniels, mileage.....            |            | 24 00         |
| 25,            | C. H. Allen, Institute expenses.....    |            | 40 00         |
|                | C. H. Allen.....do.....do.....          |            | 400 00        |
|                | Silas C. Chapman, Sec'y's services..... |            | 55 00         |
|                | Silas C. Chapman, mileage.....          |            | 20 00         |
|                | O. T. Maxon, mileage.....               |            | 72 00         |

## Statement showing Transactions in Normal School Fund—continued.

## DISBURSEMENTS.

| Date.     |  | Receipts. | Disbursem'ts. |
|-----------|--|-----------|---------------|
| 1861.     |  |           |               |
| Jan. 25,  | Ruble & Reed, printing.....            |           | \$54 50       |
|           | L. H. Carey, mileage.....              |           | 28 50         |
|           | C. C. Sholes,.....do.....              |           | 27 00         |
| Feb. 6,   | W. E. Smith.....do.....                |           | 22 00         |
| March 29, | H. Robins.....do.....                  |           | 20 00         |
| April 24, | C. H. Allen, Normal School Agent....   |           | 312 50        |
| June 20,  | Platteville Academy, apportionment..   |           | 175 00        |
|           | H. Robins, mileage.....                |           | 20 00         |
|           | H. Barnard, publishing teacher's paper |           | 100 00        |
|           | Henry Barnard, salary.....             |           | 312 50        |
|           | Silas Chapman, services.....           |           | 25 00         |
|           | Silas Chapman, mileage.....            |           | 20 00         |
|           | L. H. Cary.....do.....                 |           | 36 00         |
|           | O. T. Maxon.....do.....                |           | 72 00         |
|           | Edward Daniels.....do.....             |           | 24 00         |
|           | Lawrence University, apportionment     |           | 200 00        |
| July 1,   | C. C. Sholes, mileage.....             |           | 27 00         |
| 2,        | Fond du Lac High School, apportion't   |           | 125 00        |
| 5         | Albion Academy.....do.....             |           | 150 00        |
|           | Allens' Grove Academy.....do.....      |           | 200 00        |
|           | Wisconsin Female College.....do.....   |           | 50 00         |
|           | C. H. Allen, salary.....               |           | 312 50        |
|           | W. E. Smith, mileage.....              |           | 22 00         |
|           | Milton Academy.....apportionment       |           | 325 00        |
| 8,        | River Falls Academy.....do.....        |           | 50 00         |
| 22,       | Galesville University.....do.....      |           | 25 00         |
| Aug. 13,  | Milwaukee High School.....do.....      |           | 25 00         |
| Sept. 1,  | Chas. H. Allen, expenses Teachers In-  |           | 400 00        |
|           | stitute.....                           |           | 500 00        |
| 24,       | Racine High School, apportionment...   |           | 1,178 69      |
| 30,       | Balance in the Fund.....               |           |               |
|           |  |           | \$6,216 19    |

## MADISON CITY BONDS.

Statement showing transactions in Madison City Bond account for the fiscal year ending September 30th, 1861.

## RECEIPTS.

| Date.    |   | Receipts. | Disbursem'ts. |
|----------|---|-----------|---------------|
| 1860.    |   |           |               |
| Oct. 1,  | Balance in the Fund.....                    | \$313 16  |               |
|          | DISBURSEMENTS.                              |           |               |
| 1860.    |   |           |               |
| Oct. 31, | Transfer to General Fund to close ac't..... |           | \$313 16      |

### COMMISSIONERS' CONTINGENT FUND.

*Statement showing the transactions in the Commissioners Contingent Fund for the fiscal year commencing October 1st, 1860, and ending September 30th, 1861.*

#### RECEIPTS.

| Date.                 |   | Receipts. | Disbursements. |
|-----------------------|---|-----------|----------------|
| 1860.                 |   |           |                |
| Oct. 1,               | Balance in the fund.....                  | \$477 91  | .....          |
| 1861.                 |   |           |                |
| May 31,               | Transfer from school fund income....      | 150 00    | .....          |
| 31,                   | Transfer from swamp fund income....       | 150 00    | .....          |
|                       |   | \$777 91  |                |
| <b>DISBURSEMENTS.</b> |   |           |                |
| Sept. 30,             | Sundry payments from contingent fund..... |           | \$515 18       |
| 30,                   | Balance in the fund.....                  |           | 262 73         |
|                       |   |           | \$777 91       |

### TOWN LIBRARY FUND.

*Statement showing the transactions in the Town Library Fund for the fiscal year commencing October 1st, 1860, and ending September 30th, 1861.*

#### RECEIPTS.

| Date.     |                                      | Receipts.   |             |
|-----------|--------------------------------------|-------------|-------------|
| 1860.     |                                      |             |             |
| Oct. 1,   | Balance in the fund.....             | \$32,408 39 | .....       |
| 1861.     |                                      |             |             |
| June 30,  | Transfer from general fund.....      | 18,406 25   | .....       |
|           | Transfer from school fund income.... | 19,871 71   | .....       |
|           |                                      | \$70,686 35 |             |
| Sept. 30, | Balance in the fund.....             |             | \$70,686 35 |

## WAR FUND.

Statement showing the Transactions in the War Fund for the fiscal year, commencing October 1st, 1860, and ending September 30th, 1861.

## RECEIPTS.

| Date.    |   | Receipts..... | Disbursements |
|----------|---|---------------|---------------|
| 1861     |   |               |               |
| Sep. 30, | Received from sale 12 bonds \$200,000 issue.....                                | \$12,007 50   | .....         |
|          | A. W. Randall, temporary loan from State Bank.....                              | 10,000 00     | .....         |
|          | Received from sale of 794 bonds, denomination \$1,000.....                      | 555,800 00    | .....         |
|          | Received from sale of 90 bonds, denomination \$500.....                         | 31,500 00     | .....         |
|          | Received from sale of 5 bonds, denomination \$100.....                          | 500 00        | .....         |
|          | Received from U. S. 40 per cent State claim.....                                | 205,000 00    | .....         |
|          | Received from U. S. board 1st reg't   | 3,531 06      | .....         |
|          | Received from Monroe Co. Bank semi-annual paym't due Jan. 1st, on \$42,000..... | 420 00        | .....         |
|          |   | \$818,758 56  |               |
|          | DISBURSEMENTS.  |               |               |
| 1861     |   |               |               |
| Sep. 30, | A. W. Randall.....  |               | \$184,187 26  |
|          | A. W. Randall, to pay loan from State Bank.....                                 |               | 10,000 00     |
|          | Simeon Mills, Paymaster General.....  |               | 559,089 68    |
|          | Printing and publishing.....  |               | 6,709 95      |
|          | Paid discharged volunteers.....   |               | 669 01        |
|          | Extra pay to volunteers' families.....  |               | 11,028 11     |
|          | Mileage and per diem of Legislature extra session.....                          |               | 6,944 29      |
|          | Officers and employees of legislature extra session.....                        |               | 1,312 50      |
|          | Madison gas company.....  |               | 100 00        |
|          | Clerk hire in Secretary's office.....   |               | 167 00        |
|          | Clerk hire Treasurer's office.....  |               | 133 33        |
|          | A. W. Randall, military cont'gt fund.....                                       |               | 2,500 00      |
|          | Extraordinary expenditures.....   |               | 9,034 88      |
|          | Balance in the fund.....  |               | 26,882 64     |
|          |   |               | \$818,758 56  |

## RECAPITULATION.

| Date.    |                                       | Receipts.           | Disbursements       |
|----------|---------------------------------------|---------------------|---------------------|
| 1861     |                                       |                     |                     |
| Sep. 30, | General fund, balance in treasury.... | \$67,109 87         | .....               |
|          | School fund .....do.....do.....       | 37,681 02           | .....               |
|          | School fund income, bal. in treasury  | 20,491 94           | .....               |
|          | University fund.....do.....do.....    | 2,206 61            | .....               |
|          | University fund income...do.....      | 473 86              | .....               |
|          | Swamp fund income.....do.....         | 5,767 45            | .....               |
|          | Deposit fund.....do.....do.....       | 4,688 99            | .....               |
|          | Drainage fund.....do.....do.....      | 3,804 42            | .....               |
|          | Drainage fund income....do.....       | 4,208 32            | .....               |
|          | Normal school fund.....do.....        | 1,178 69            | .....               |
|          | Com'sn'rs cont'gt fund....do.....     | 262 73              | .....               |
|          | Town library fund.....do.....         | 70,686 35           | .....               |
|          | War fund.....do.....do.....           | 26,882 64           | .....               |
|          | Swamp fund. Over payments.....        | .....               | 1,461 83            |
|          | Balance in the treasury.....          | .....               | 243,930 56          |
|          |                                       | <u>\$245,892 39</u> | <u>\$243,930 39</u> |

## APPENDIX "A."

*List of securities on deposit with the State Treasurer at the close of the fiscal year ending September 30th, 1861, for the redemption of the circulating notes of the following banks:*

| Names of Banks, and Stocks on Deposit. | Amount of each. | Total Am't. |
|--|-----------------|-------------|
| <b>Arctic Bank—</b>                    |                 |             |
| Missouri .....                         | 6s     \$34,000 |             |
| Virginia .....                         | 6s     ●10,000  |             |
| California .....                       | 7s     4,000    |             |
|  |                 | 48,000      |
| <b>Bank of Albany—</b>                 |                 |             |
| North Carolina.....                    | 6s     11,000   |             |
| California .....                       | 7s     5,000    |             |
|  |                 | 16,000      |
| <b>Bank of Appleton—</b>               |                 |             |
| Missouri .....                         | 6s     12,000   |             |
| Ohio.....                              | 6s     1,000    |             |
|  |                 | 13,000      |
| <b>Bank of Beloit—</b>                 |                 |             |
| Missouri .....                         | 6s     25,000   |             |
|  |                 | 25,000      |
| <b>Bank of Beaver Dam—</b>             |                 |             |
| Tennessee .....                        | 6s     6,000    |             |
| Missouri .....                         | 6s     3,000    |             |
| North Carolina.....                    | 6s     3,000    |             |
|  |                 | 12,000      |
| <b>Bank of Columbus—</b>               |                 |             |
| Illinois registered.....               | 6s     1,500    |             |
| United States.....                     | 6s     12,000   |             |
| Wisconsin .....                        | 6s     52,000   |             |
|  |                 | 65,500      |
| <b>Bank of Fond du Lac—</b>            |                 |             |
| Tennessee.....                         | 6s     13,000   |             |
| Indiana.....                           | 5s     9,000    |             |
|  |                 | 22,000      |

*List of Securities on Deposit with State Treasurer—continued.*

| Names of Banks, and Stocks on Deposit. | Amount of each. | Total Am't. |
|--|-----------------|-------------|
| <b>Bank of Fox Lake—</b>               |                 |             |
| Missouri.....                          | 6s \$5,000      |             |
| Wisconsin.....                         | 6s 8,000        |             |
| Tennessee.....                         | 6s 2,000        |             |
| Illinois, registered.....              | 6s 3,750        |             |
| Michigan.....                          | 6s 7,000        |             |
| Louisiana.....                         | 6s 1,000        |             |
| California.....                        | 7s 15,000       |             |
| Minnesota.....                         | 8s 21,000       |             |
|  |                 | 62,750      |
| <b>Bank of Grant County—</b>           |                 |             |
| United States.....                     | 12s 1,000       |             |
| United States.....                     | 6s 2,100        |             |
| Illinois, registered.....              | 6s 1,500        |             |
| Michigan.....                          | 6s 4,000        |             |
| Wisconsin.....                         | 6s 59,000       |             |
|  |                 | 67,600      |
| <b>Bank of Horicon—</b>                |                 |             |
| Missouri.....                          | 6s 13,000       |             |
|  |                 | 13,000      |
| <b>Bank of Green Bay—</b>              |                 |             |
| United States.....                     | 6s 4,000        |             |
| California.....                        | 7s 3,000        |             |
| Wisconsin.....                         | 6s 38,000       |             |
|  |                 | 45,000      |
| <b>Bank of the Interior—</b>           |                 |             |
| Wisconsin.....                         | 6s 40,000       |             |
|  |                 | 40,000      |
| <b>Bank of Manitowoc—</b>              |                 |             |
| Wisconsin.....                         | 6s 25,000       |             |
|  |                 | 25,000      |
| <b>Bank of Milwaukee—</b>              |                 |             |
| United States.....                     | 6s 10,000       |             |
| Illinois.....                          | 6s 1,000        |             |
|  |                 | 11,000      |
| <b>Bank of Moneka—</b>                 |                 |             |
| California.....                        | 7s 30,000       |             |
| Illinois, registered.....              | 6s 7,500        |             |
| Wisconsin.....                         | 6s 14,000       |             |
|  |                 | 51,500      |
| <b>Bank of Monroe—</b>                 |                 |             |
| Wisconsin.....                         | 6s 5,000        |             |
| Missouri.....                          | 6s 19,000       |             |
|  |                 | 24,000      |
| <b>Bank of Madison—</b>                |                 |             |
| California.....                        | 7s 10,000       |             |
| Wisconsin.....                         | 6s 5,000        |             |
|  |                 | 15,000      |
| <b>Bank of North America—</b>          |                 |             |
| Illinois.....                          | 6s 2,000        |             |
| Illinois, registered.....              | 6s 800          |             |
| Tennessee.....                         | 6s 15,000       |             |
| Ohio.....                              | 6s 5,000        |             |
|  |                 | 22,800      |



*List of Securities on Deposit with State Treasurer—continued.*

| Names of Banks, and Stocks on Deposit. | Amount of each. | Total Am't. |
|--|-----------------|-------------|
| <b>Bank of the North West—</b>         |                 |             |
| Tennessee..... 6s                      | \$10,000        |             |
| North Carolina..... 6s                 | 10,000          |             |
| California..... 7s                     | 16,000          |             |
| Indiana..... 2½s                       | 8,000           |             |
| Wisconsin..... 6s                      | 10,000          |             |
|  |                 | 54,000      |
| <b>Bank of Oconto—</b>                 |                 |             |
| Illinois..... 6s                       | 2,000           |             |
| Michigan..... 6s                       | 10,000          |             |
| Missouri..... 6s                       | 29,000          |             |
|  |                 | 41,000      |
| <b>Bank of Oshkosh—</b>                |                 |             |
| Missouri..... 6s                       | 15,000          |             |
|  |                 | 15,000      |
| <b>Bank of Prairie du Chien—</b>       |                 |             |
| Illinois..... 6s                       | 20,000          |             |
| Louisiana..... 6s                      | 5,000           |             |
| Michigan..... 6s                       | 10,000          |             |
|  |                 | 35,000      |
| <b>Bank of Sheboygan—</b>              |                 |             |
| Missouri..... 6s                       | 10,000          |             |
| California..... 7s                     | 2,000           |             |
| United States..... 6s                  | 2,000           |             |
| Wisconsin..... 6s                      | 15,500          |             |
|  |                 | 29,500      |
| <b>Bank of Whitewater—</b>             |                 |             |
| Wisconsin..... 6s                      | 24,000          |             |
|  |                 | 24,000      |
| <b>Bank of Watertown—</b>              |                 |             |
| United States..... 6s                  | 6,000           |             |
| California..... 7s                     | 1,000           |             |
| Illinois..... 6s                       | 7,200           |             |
| Louisiana..... 6s                      | 3,000           |             |
| Kentucky..... 6s                       | 4,000           |             |
| North Carolina..... 6s                 | 19,000          |             |
| Tennessee..... 6s                      | 10,000          |             |
|  |                 | 50,200      |
| <b>Bank of Weyauwega—</b>              |                 |             |
| United States..... 6s                  | 6,000           |             |
| New York..... 7s                       | 5,000           |             |
| Illinois..... 6s                       | 11,000          |             |
| Ohio..... 5s                           | 15,600          |             |
| Indiana..... 5s                        | 7,000           |             |
|  |                 | 44,600      |
| <b>Bank of Wisconsin—</b>              |                 |             |
| Missouri..... 6s                       | 39,000          |             |
| Kentucky..... 6s                       | 1,000           |             |
|  |                 | 40,000      |

*List of Securities on Deposit with State Treasurer—continued.*

| Names of Banks, and Stocks on Deposit. | Amount of each. | Total Am't. |
|--|-----------------|-------------|
| <b>Bank of Jefferson—</b>              |                 |             |
| Illinois..... 6s                       | \$11,160        |             |
| Michigan..... 6s                       | 21,500          |             |
| Ohio..... 6s                           | 2,000           |             |
| California..... 7s                     | 10,000          |             |
| Kentucky..... 6s                       | 1,000           |             |
| Wisconsin..... 6s                      | 4,000           |             |
| Minnesota..... 8s                      | 4,000           |             |
|  |                 | 53,660      |
| <b>Beloit Savings Bank—</b>            |                 |             |
| Tennessee..... 6s                      | 6,000           |             |
| Virginia..... 6s                       | 6,000           |             |
|  |                 | 12,000      |
| <b>Bank of Sparta—</b>                 |                 |             |
| Wisconsin..... 6s                      | 18,500          |             |
|  |                 | 18,500      |
| <b>City of Berlin Oneida Bank—</b>     |                 |             |
| Wisconsin..... 6s                      | 16,000          |             |
| Michigan..... 6s                       | 4,000           |             |
| Illinois..... 6s                       | 1,000           |             |
|  |                 | 21,000      |
| <b>Central Bank of Wisconsin—</b>      |                 |             |
| United States..... 5s                  | 3,000           |             |
| United States..... 6s                  | 14,000          |             |
| Illinois..... 6s                       | 5,000           |             |
| Indiana..... 5s                        | 10,000          |             |
| Michigan..... 6s                       | 10,000          |             |
| California..... 7s                     | 5,000           |             |
| Iowa..... 7s                           | 8,000           |             |
| Ohio..... 6s                           | 10,000          |             |
|  |                 | 65,000      |
| <b>Chippewa Bank—</b>                  |                 |             |
| United States..... 6s                  | 5,000           |             |
| Illinois, registered..... 6s           | 3,000           |             |
| Tennessee..... 6s                      | 5,000           |             |
| North Carolina..... 6s                 | 8,000           |             |
|  |                 | 19,000      |
| <b>City Bank of Kenosha</b>            |                 |             |
| Wisconsin..... 6s                      | 15,000          |             |
| Missouri..... 6s                       | 10,000          |             |
|  |                 | 25,000      |
| <b>City Bank of Beaver Dam—</b>        |                 |             |
| Tennessee..... 6s                      | 6,000           |             |
| Louisiana..... 6s                      | 3,000           |             |
| Missouri..... 6s                       | 2,000           |             |
| North Carolina..... 6s                 | 2,000           |             |
| Michigan..... 6s                       | 2,000           |             |
| Illinois, registered..... 6s           | 7,500           |             |
|  |                 | 22,500      |
| <b>City Bank of Prescott—</b>          |                 |             |
| Illinois..... 6s                       | 15,000          |             |
| Illinois, registered..... 6s           | 22,600          |             |
| Michigan..... 6s                       | 9,000           |             |
| California..... 7s                     | 500             |             |
| Ohio..... 6s                           | 2,000           |             |
|  |                 | 49,100      |

*List of Securities on Deposit with State Treasurer—continued.*

| Names of Banks, and Stocks on Deposit.     | Amount of each. | Total Am't. |
|--|-----------------|-------------|
| <b>Clark County Bank—</b>                  |                 |             |
| North Carolina..... 6s                     | \$12,000        |             |
| Tennessee..... 6s                          | 10,000          |             |
|  |                 | 22,000      |
| <b>Columbia County Bank--</b>              |                 |             |
| United States..... 6s                      | 12,000          |             |
| Wisconsin..... 6s                          | 20,000          |             |
| Michigan..... 6s                           | 7,000           |             |
| Minnesota..... 8s                          | 5,000           |             |
| Illinois..... 6s                           | 3,000           |             |
| Illinois, registered..... 6s               | 3,750           |             |
|  |                 | 50,750      |
| <b>Commercial Bank—</b>                    |                 |             |
| United States..... 6s                      | 5,000           |             |
| Wisconsin..... 6s                          | 5,000           |             |
| Illinois..... 6s                           | 5,000           |             |
| Racine and Miss. R. R..... 8s              | 8,000           |             |
|  |                 | 23,000      |
| <b>Corn Exchange Bank—</b>                 |                 |             |
| Illinois..... 6s                           | 31,600          |             |
| Illinois, registered..... 6s               | 11,250          |             |
| Missouri..... 6s                           | 2,000           |             |
|  |                 | 44,850      |
| <b>Corn Planters Bank—</b>                 |                 |             |
| Wisconsin..... 6s                          | 33,500          |             |
|  |                 | 33,500      |
| <b>Citizens Bank—</b>                      |                 |             |
| North Carolina..... 6s                     | 6,000           |             |
|  |                 | 6,000       |
| <b>Dane County Bank—</b>                   |                 |             |
| Illinois..... 6s                           | 4,000           |             |
| Illinois, registered..... 6s               | 1,500           |             |
| Wisconsin..... 6s                          | 12,000          |             |
| Michigan..... 6s                           | 2,000           |             |
|  |                 | 19,500      |
| <b>Exchange Bank of Darling &amp; Co.—</b> |                 |             |
| California..... 7s                         | 4,000           |             |
| Wisconsin..... 6s                          | 21,500          |             |
|  |                 | 25,500      |
| <b>Elkhorn Bank—</b>                       |                 |             |
| United States..... 6s                      | 2,000           |             |
| Wisconsin..... 6s                          | 8,000           |             |
| Virginia..... 6s                           | 5,000           |             |
| Missouri..... 6s                           | 19,000          |             |
| Tennessee..... 6s                          | 2,000           |             |
| Louisiana..... 6s                          | 2,000           |             |
|  |                 | 38,000      |
| <b>Farmers &amp; Millers Bank—</b>         |                 |             |
| Tennessee..... 6s                          | 3,000           |             |
| Louisiana..... 6s                          | 5,000           |             |
|  |                 | 8,000       |

*List of Securities on Deposit with State Treasurer—continued.*

| Names of Banks, and Stocks on Deposit. | Amount of each. | Total Am't. |
|--|-----------------|-------------|
| Forest City Bank—                      |                 |             |
| Louisiana..... 6s                      | \$12,000        |             |
| Missouri..... 6s                       | 2,000           |             |
| Illinois..... 6s                       | 13,000          | 27,000      |
| Frontier Bank—                         |                 |             |
| Wisconsin..... 6s                      | 29,000          | 29,000      |
| Farmers & Mechanics Bank—              |                 |             |
| Wisconsin..... 6s                      | 10,000          |             |
| Missouri..... 6s                       | 4,000           | 14,000      |
| Farmers Bank of Two Rivers—            |                 |             |
| United States..... 6s                  | 11,000          |             |
| United States..... 12s                 | 1,000           |             |
| Tennessee..... 6s                      | 5,000           |             |
| North Carolina..... 6s                 | 2,000           |             |
| Kentucky..... 6s                       | 1,000           | 20,000      |
| German Bank—                           |                 |             |
| North Carolina..... 6s                 | 6,000           |             |
| Ohio..... 6s                           | 4,000           |             |
| United States..... 6s                  | 9,000           |             |
| Illinois..... 6s                       | 4,000           |             |
| California..... 7s                     | 4,500           |             |
| Michigan..... 6s                       | 9,000           | 36,500      |
| Green Bay Bank—                        |                 |             |
| Milwaukee & Watertown R.R... 8s        | 26,000          |             |
| Tennessee..... 6s                      | 2,000           |             |
| Ohio..... 6s                           | 4,000           |             |
| California..... 7s                     | 1,000           |             |
| Minnesota..... 8s                      | 1,000           | 34,000      |
| Hall & Brothers Bank—                  |                 |             |
| Missouri..... 6s                       | 13,000          |             |
| California..... 7s                     | 2,000           | 15,000      |
| Hudson City Bank—                      |                 |             |
| Michigan..... 6s                       | 15,000          |             |
| Wisconsin..... 6s                      | 7,000           | 22,000      |
| Iowa County Bank—                      |                 |             |
| California..... 7s                     | 10,000          |             |
| Illinois..... 6s                       | 7,480           |             |
| Illinois, registered..... 6s           | 8,250           |             |
| Wisconsin..... 6s                      | 4,000           | 29,730      |
| Juneau Bank—                           |                 |             |
| Louisiana..... 6s                      | 3,500           |             |
| Tennessee..... 6s                      | 7,000           | 10,500      |

## List of Securities on Deposit with State Treasurer—continued.

| Names of Banks, and Stocks on Deposit. | Amount of each. | Total Am't. |
|--|-----------------|-------------|
| Jefferson County Bank—                 |                 |             |
| Missouri..... 6s                       | \$35,000        |             |
| California..... 7s                     | 30,000          | 65,000      |
| Katanyan Bank—                         |                 |             |
| Missouri..... 6s                       | 9,000           |             |
| California..... 7s                     | 3,000           | 12,000      |
| Kenosha County Bank—                   |                 |             |
| California..... 7s                     | 5,000           | 5,000       |
| LaCrosse County Bank—                  |                 |             |
| Wisconsin..... 6s                      | 13,000          | 13,000      |
| Laborers Bank—                         |                 |             |
| Louisiana..... 6s                      | 4,500           |             |
| North Carolina..... 6s                 | 3,000           |             |
| California..... 7s                     | 3,000           |             |
| Illinois, registered..... 6s           | 3,000           | 13,500      |
| Lumbermans Bank—                       |                 |             |
| Wisconsin..... 6s                      | 4,000           |             |
| California..... 7s                     | 3,000           |             |
| Illinois..... 6s                       | 23,800          |             |
| Illinois, registered..... 6s           | 21,750          |             |
| Missouri..... 6s                       | 6,000           | 58,550      |
| Lake Shore Bank—                       |                 |             |
| Wisconsin..... 6s                      | 3,000           |             |
| North Carolina..... 6s                 | 5,000           |             |
| Missouri..... 6s                       | 1,000           | 9,000       |
| Manitowoc County Bank—                 |                 |             |
| Georgia..... 7s                        | 14,000          |             |
| Missouri..... 6s                       | 1,000           |             |
| Wisconsin..... 6s                      | 8,000           | 23,000      |
| Mercantile Bank—                       |                 |             |
| Illinois..... 6s                       | 1,800           |             |
| Illinois, registered..... 6s           | 4,500           |             |
| California..... 7s                     | 3,000           |             |
| Louisiana..... 6s                      | 5,000           |             |
| North Carolina..... 6s                 | 2,000           | 15,580      |
| Mechanics Bank—                        |                 |             |
| Missouri..... 6s                       | 7,000           | 7,000       |
| Monroe County Bank—                    |                 |             |
| Wisconsin..... 6s                      | 50,000          | 50,000      |
| Northern Bank—                         |                 |             |
| Wisconsin..... 6s                      | 18,500          | 18,500      |

## List of Securities on Deposit with State Treasurer—continued.

| Names of Banks, and Stocks on Deposit. | Amount of each. | Total Am't. |
|--|-----------------|-------------|
| North Western Bank—                    |                 |             |
| Louisiana.....                         | 6s     \$4,000  |             |
| North Carolina.....                    | 6s     7,000    |             |
|  |                 | 11,000      |
| Oakwood Bank—                          |                 |             |
| Illinois.....                          | 6s     5,000    |             |
| Illinois, registered.....              | 6s     26,300   |             |
| Wisconsin.....                         | 6s     5,000    |             |
| Minnesota.....                         | 8s     14,000   |             |
|  |                 | 50,300      |
| Wentworth County Bank—                 |                 |             |
| Michigan.....                          | 6s     3,000    |             |
| Wisconsin.....                         | 6s     4,000    |             |
| California.....                        | 7s     5,000    |             |
| Illinois.....                          | 6s     3,000    |             |
| North Carolina.....                    | 6s     3,000    |             |
| Tennessee.....                         | 6s     12,000   |             |
| Louisiana.....                         | 6s     2,000    |             |
|  |                 | 32,000      |
| Windsor Commercial Bank—               |                 |             |
| Wisconsin.....                         | 6s     29,000   |             |
|  |                 | 29,000      |
| Windsor Bank of New London—            |                 |             |
| California.....                        | 7s     3,500    |             |
| North Carolina.....                    | 6s     13,000   |             |
| Tennessee.....                         | 6s     4,000    |             |
| Georgia.....                           | 6s     2,000    |             |
|  |                 | 22,500      |
| Windsor County Bank—                   |                 |             |
| Missouri.....                          | 6s     6,000    |             |
| North Carolina.....                    | 6s     6,000    |             |
| California.....                        | 7s     2,000    |             |
| Ohio.....                              | 6s     1,000    |             |
|  |                 | 15,000      |
| Windsor City Bank—                     |                 |             |
| Wisconsin.....                         | 6s     20,000   |             |
|  |                 | 20,000      |
| Rock River Bank—                       |                 |             |
| Wisconsin.....                         | 6s     46,000   |             |
| Minnesota.....                         | 8s     4,000    |             |
|  |                 | 50,000      |
| Racine County Bank—                    |                 |             |
| Ohio.....                              | 6s     20,000   |             |
|  |                 | 20,000      |
| Rock County Bank—                      |                 |             |
| Indiana.....                           | 5s     6,000    |             |
| Wisconsin.....                         | 6s     17,000   |             |
|  |                 | 23,000      |
| Reedsburg Bank—                        |                 |             |
| North Carolina.....                    | 6s     7,000    |             |
| California.....                        | 7s     5,000    |             |
|  |                 | 12,000      |

*List of Securities on Deposit with State Treasurer—continued.*

| Names of Banks, and Stocks on Deposit | Amount of each. | Total Am't. |
|---------------------------------------|-----------------|-------------|
| Rockwell & Co.'s Bank—                |                 |             |
| Wisconsin..... 6s                     | \$25,000        | 25,000      |
| Sank City Bank—                       |                 |             |
| Illinois..... 6s                      | 8,160           |             |
| Illinois, registered..... 6s          | 6,350           |             |
| Michigan..... 6s                      | 2,000           |             |
| United States..... 6s                 | 34,000          |             |
| Wisconsin..... 6s                     | 1,000           |             |
| California..... 7s                    | 500             |             |
|                                       |                 | 52,010      |
| Sauk County Bank—                     |                 |             |
| California..... 7s                    | 8,000           |             |
| United States..... 6s                 | 6,000           |             |
| Michigan..... 6s                      | 24,000          |             |
| Wisconsin..... 6s                     | 6,000           |             |
| Illinois..... 6s                      | 3,000           |             |
| Illinois, registered..... 6s          | 750             |             |
|                                       |                 | 47,750      |
| Shawanaw Bank—                        |                 |             |
| Illinois..... 6s                      | 33,920          |             |
| United States..... 6s                 | 4,000           |             |
| California..... 7s                    | 22,000          |             |
|                                       |                 | 59,920      |
| State Bank—                           |                 |             |
| Illinois..... 6s                      | 1,000           |             |
| Illinois, registered..... 6s          | 7,500           |             |
| Wisconsin..... 6s                     | 5,000           |             |
| Iowa..... 7s                          | 10,000          |             |
| Michigan..... 6s                      | 3,000           |             |
| Missouri..... 6s                      | 1,000           |             |
|                                       |                 | 27,500      |
| State Bank of Wisconsin—              |                 |             |
| Missouri..... 6s                      | 30,000          |             |
|                                       |                 | 30,000      |
| State Stock Bank—                     |                 |             |
| Louisiana..... 5s                     | 2,000           |             |
| Missouri..... 6s                      | 13,000          |             |
| Kentucky..... 6s                      | 5,000           |             |
| North Carolina..... 6s                | 9,000           |             |
| Tennessee..... 6s                     | 12,000          |             |
| Michigan..... 6s                      | 15,000          |             |
| New York..... 6s                      | 5,000           |             |
| California..... 7s                    | 14,000          |             |
|                                       |                 | 75,000      |
| St. Croix River Bank—                 |                 |             |
| Louisiana..... 6s                     | 2,000           |             |
| North Carolina..... 6s                | 5,000           |             |
| Missouri..... 6s                      | 5,000           |             |
| Georgia..... 6s                       | 500             |             |
| Illinois..... 6s                      | 5,000           |             |
|                                       |                 | 17,500      |

## List of Securities on Deposit with State Treasurer —continued.

| Names of Banks, and Stocks on Deposit. | Amount of each. | Total Am't. |
|--|-----------------|-------------|
| <b>Summit Bank—</b>                    |                 |             |
| North Carolina.....                    | 6s \$3,000      |             |
| Georgia.....                           | 6s 1,000        |             |
| Michigan.....                          | 6s 4,000        |             |
| Indiana.....                           | 5s 5,000        |             |
| California.....                        | 7s 2,000        |             |
| United States.....                     | 5s 2,000        | 17,000      |
| <b>Southern Bank—</b>                  |                 |             |
| Tennessee.....                         | 6s 3,000        |             |
| Louisiana.....                         | 6s 1,000        |             |
| California.....                        | 7s 2,000        | 6,000       |
| <b>Sun Prairie Bank—</b>               |                 |             |
| Wisconsin.....                         | 6s 29,000       | 29,000      |
| <b>St. Croix Valley Bank—</b>          |                 |             |
| California.....                        | 7s 49,000       |             |
| Wisconsin.....                         | 6s 22,000       | 71,000      |
| <b>Tradesman's Bank—</b>               |                 |             |
| Tennessee.....                         | 6s 16,000       |             |
| North Carolina.....                    | 6s 10,000       |             |
| Virginia.....                          | 5s 2,400        | 28,400      |
| <b>Wood County Bank—</b>               |                 |             |
| Wisconsin.....                         | 6s 2,000        |             |
| Illinois.....                          | 6s 2,000        |             |
| North Carolina.....                    | 6s 7,000        |             |
| Louisiana.....                         | 6s 1,000        | 12,000      |
| <b>Walworth County Bank—</b>           |                 |             |
| Wisconsin.....                         | 6s 30,000       | 30,000      |
| <b>Waukesha County Bank—</b>           |                 |             |
| Wisconsin.....                         | 6s 50,000       | 50,000      |
| <b>Waupacca County Bank—</b>           |                 |             |
| Wisconsin.....                         | 6s 1,000        |             |
| Illinois, registered.....              | 6s 8,240        |             |
| Tennessee.....                         | 6s 1,000        |             |
| North Carolina.....                    | 6s 12,000       |             |
| Missouri.....                          | 6s 4,000        | 26,240      |
| <b>Waushara County Bank—</b>           |                 |             |
| North Carolina.....                    | 6s 8,000        |             |
| California.....                        | 7s 5,000        | 13,000      |
| <b>Winnebago County Bank—</b>          |                 |             |
| Missouri.....                          | 6s 5,000        |             |
| Virginia.....                          | 6s 5,000        | 10,000      |



*List of Securities on Deposit with State Treasurer—continued.*

| Names of Banks, and Stocks on Deposit.           | Amount of each. | Total Am't. |
|--|-----------------|-------------|
| <b>Wisconsin M. and F. Insurance Co.'s Bank—</b> |                 |             |
| Wisconsin..... 6s                                | \$20,000        |             |
| Mil. and Wat. R. R..... 8s                       | 24,000          | 44,000      |
| <b>Wisconsin Bank of Madison—</b>                |                 |             |
| Illinois..... 6s                                 | 13,720          |             |
| Illinois, registered..... 6s                     | 5,250           |             |
| Wisconsin..... 6s                                | 4,000           |             |
| California..... 7s                               | 500             |             |
| North Carolina..... 6s                           | 500             | 23,970      |
| <b>Wisconsin Valley Bank—</b>                    |                 |             |
| Minnesota..... 8s                                | 25,000          |             |
| California..... 7s                               | 15,000          |             |
| Wisconsin..... 6s                                | 5,000           |             |
| North Carolina..... 6s                           | 15,000          |             |
| Tennessee..... 6s                                | 20,000          | 80,000      |
| <b>Wisconsin Pinery Bank—</b>                    |                 |             |
| Illinois..... 6s                                 | 2,000           |             |
| Illinois, registered..... 6s                     | 18,750          |             |
| Wisconsin..... 6s                                | 26,500          | 47,250      |

## RECAPITULATION.

| Names of Stocks on Deposit.       | Amount of Each. | Total Am't. |
|-----------------------------------|-----------------|-------------|
| United States.....                | 6s \$142,100    |             |
| .....do.....                      | 5s 5,000        |             |
| .....do.....                      | 12s 2,000       |             |
| New York.....                     | 6s 5,000        |             |
| New York.....                     | 7s 5,000        |             |
| Wisconsin.....                    | 6s 943,000      |             |
| Iowa.....                         | 7s 18,000       |             |
| Minnesota.....                    | 8s 74,000       |             |
| Illinois.....                     | 6s 420,410      |             |
| Indiana.....                      | 2½s 8,000       |             |
| Indiana.....                      | 5s 37,000       |             |
| Michigan.....                     | 6s 161,500      |             |
| Ohio.....                         | 6s 64,600       |             |
| California.....                   | 7s 303,500      |             |
| Kentucky.....                     | 6s 12,000       |             |
| Tennessee.....                    | 6s 170,000      |             |
| Missouri.....                     | 6s 379,000      |             |
| Virginia.....                     | 5s 2,400        |             |
| Virginia.....                     | 6s 26,000       |             |
| North Carolina.....               | 6s 194,500      |             |
| Georgia.....                      | 7s 14,000       |             |
| Georgia.....                      | 6s 3,500        |             |
| Louisiana.....                    | 5s 2,000        |             |
| Louisiana.....                    | 6s 54,000       |             |
| Racine and Mississippi R. R.....  | 8s 8,000        |             |
| Milwaukee and Watertown R. R..... | 8s 50,000       |             |
|                                   |                 | \$3,104,510 |

"B."

*Amount of Tax received from the Banks during the fiscal year ending September 30th, 1861.*

| Organized.      | Name of Bank.                                  | Amount.    |
|-----------------|--|------------|
| 1857, Aug. 17,  | Arctic Bank.....                               | \$1,748 50 |
| 1859, Sept. 16, | Bank of Albany.....                            | 782 63     |
| 1859, April 12, | .....do... Appleton.....                       | 585 00     |
| 1855, Jan. 13,  | .....do... Beloit.....                         | 600 00     |
| 1859, Nov. 2,   | .....do... Beaver Dam.....                     | 187 50     |
| 1857, Feb. 20,  | .....do... Columbus.....                       | 1,125 00   |
| 1853, Dec. 31,  | .....do... Fond du Lac.....                    | 635 96     |
| 1857, Sept. 21, | .....do... Eau Claire.....                     | 375 00     |
| 1855, Aug. 20,  | .....do... Fox Lake.....                       | 900 00     |
| 1857, Jan. 22,  | .....do... Grant County, (E. R. H. & Co.)..... | 1,125 00   |
| 1859, Sept. 13, | .....do... Horicon.....                        | 375 00     |
| 1858, May 11,   | .....do... The Interior.....                   | 750 00     |
| 1858, June 1,   | .....do... Manitowoc.....                      | 750 00     |
| 1855, Jan. 3,   | .....do... Milwaukee.....                      | 4,500 00   |
| 1858, May 11,   | .....do... Moneka.....                         | 750 00     |
| 1856, April 21, | .....do... Monroe.....                         | 375 00     |
| 1860, Sept. 25, | .....do... Madison.....                        | 288 18     |
| 1858, July 21,  | .....do... North America.....                  | 1,500 00   |
| 1854, Dec. 8,   | .....do... The North West.....                 | 750 00     |
| 1857, Nov. 6,   | .....do... Oconto.....                         | 750 00     |
| 1857, Feb. 4,   | .....do... Oshkosh.....                        | 450 00     |
| 1858, Feb. 16,  | .....do... Portage.....                        | 375 00     |
| 1857, Jan. 26,  | .....do... Prairie du Chien.....               | 750 00     |
| 1853, Feb. 21,  | .....do... Racine.....                         | 375 00     |
| 1856, Dec. 13,  | .....do... Ripon.....                          | 375 00     |
| 1856, Dec. 31,  | .....do... Sheboygan.....                      | 375 00     |
| 1859, Nov. 5,   | .....do... Whitewater.....                     | 375 00     |
| 1854, Aug. 2,   | .....do... Watertown.....                      | 750 00     |
| 1860, July 13,  | .....do... Weyauwega.....                      | 638 01     |
| 1858, April 21, | .....do... Wisconsin.....                      | 662 27     |
| 1858, Oct. 20,  | .....do... Jefferson.....                      | 750 00     |
| 1858, Dec. 7,   | .....do... Sparta.....                         | 375 00     |
| 1859, Mch. 23,  | .....do... Green Bay.....                      | 750 00     |
| 1859, Oct. 18,  | .....do... Savings Bank.....                   | 187 50     |
| 1853, April 1,  | City of Berlin, Oneida Bank.....               | 375 00     |
| 1855, Sept. 5,  | Central Bank of Wisconsin.....                 | 1,875 00   |
| 1856, Nov. 19,  | Chippewa Bank.....                             | 639 75     |
| 1853, Feb. 23,  | City Bank of Kenosha.....                      | 1,500 00   |
| 1857, Aug. 7,   | City Bank of Beaver Dam.....                   | 750 00     |
| 1858, June 4,   | City Bank of Prescott.....                     | 750 00     |
| 1858, April 23, | Clark County Bank.....                         | 750 00     |
| 1854, May 12,   | Columbia County Bank.....                      | 750 00     |
| 1856, Dec. 31,  | Commercial Bank.....                           | 644 18     |
| 1857, July 3,   | Corn Exchange Bank.....                        | 750 00     |
| 1859, March 3,  | Corn Planters Bank.....                        | 600 00     |
| 1859, Nov. 14,  | Citizens Bank.....                             | 187 50     |
| 1854, Oct. 2,   | Dane County Bank.....                          | 750 00     |
| 1855, April 2,  | Dodge County Bank.....                         | 187 50     |
| 1856, Aug. 19,  | Exchange Bank of Darling & Co.....             | 1,125 00   |
| 1856, Aug. 28,  | Elkhorn Bank.....                              | 375 00     |

## "B."—continued.

| Organized.      | Name of Banks.                  | Amount.    |
|-----------------|---------------------------------|------------|
| 1853, May 11,   | Farmers & Millers Bank.....     | \$3,750 00 |
| 1857, May 7,    | Forest City Bank.....           | 450 00     |
| 1858, June 3,   | Frontier Bank.....              | 450 00     |
| 1858, Aug. 28,  | Farmers & Mechanics Bank.....   | 375 00     |
| 1859, Feb. 28,  | Farmers Bank of Two Rivers..... | 750 00     |
| 1856, June 30,  | German Bank.....                | 600 00     |
| 1856, Sept. 30, | Green Bay Bank.....             | 480 00     |
| 1857, July 9,   | Hall & Brothers Bank.....       | 737 80     |
| 1856, Sept. 4,  | Hudson City Bank.....           | 375 00     |
| 1860, Jan. 23,  | Iowa County Bank.....           | 750 00     |
| 1857, Sept. 16, | Juneau Bank.....                | 3,750 00   |
| 1853, July 1,   | Jefferson County Bank.....      | 1,125 00   |
| 1856, June 12,  | Katanyan Bank.....              | 375 00     |
| 1855, Feb. 5,   | Kenosha County Bank.....        | 750 00     |
| 1859, Mrch. 23, | Koshkonong Bank.....            | 260 44     |
| 1855, July 2,   | LaCrosse County Bank.....       | 375 00     |
| 1858, July 2,   | Laborers Bank.....              | 750 00     |
| 1857, March 6,  | Lumbermans Bank.....            | 900 00     |
| 1858, Dec. 5,   | Lake Shore Bank.....            | 187 50     |
| 1857, Oct. 6,   | Manitowoc County Bank.....      | 360 00     |
| 1856, Oct. 24,  | Mercantile Bank.....            | 750 00     |
| 1858, April 16, | Mechanics Bank.....             | 187 50     |
| 1858, Aug. 3,   | Monroe County Bank.....         | 1,125 00   |
| 1854, April 24, | Northern Bank.....              | 375 00     |
| 1856, Aug. 23,  | North Western Bank.....         | 472 60     |
| 1855, Sept. 8,  | Oakwood Bank.....               | 750 00     |
| 1858, April 14, | Oconto County Bank.....         | 1,312 40   |
| 1857, Jan. 19,  | Oshkosh Commercial Bank.....    | 450 00     |
| 1858, Oct. 15,  | Osborne Bank.....               | 656 04     |
| 1859, June 29,  | Portage County Bank.....        | 679 10     |
| 1860, Nov. 17,  | Prairie City Bank.....          | 233 73     |
| 1853, Feb. 8,   | Rock River Bank.....            | 750 00     |
| 1853, Dec. 31,  | Racine County Bank.....         | 2,420 54   |
| 1856, Feb. 11,  | Rock County Bank.....           | 750 00     |
| 1859, Feb. 16,  | Reedsburgh Bank.....            | 720 00     |
| 1859, June 21,  | Rockwell & Co.'s Bank.....      | 375 00     |
| 1858, Nov. 29,  | Sauk City Bank.....             | 750 00     |
| 1857, July 18,  | Sauk County Bank.....           | 750 00     |
| 1858, March 2,  | Shawanaw Bank.....              | 853 77     |
| 1853, Jan. 1,   | State Bank.....                 | 750 00     |
| 1853, April 14, | State Bank of Wisconsin.....    | 7,500 00   |
| 1858, Jan. 14,  | State Stock Bank.....           | 4,030 99   |
| 1857, April 6,  | St. Croix River Bank.....       | 809 33     |
| 1857, July 24,  | St. Croix Valley Bank.....      | 975 00     |
| 1856, Feb. 6,   | Second Ward Bank.....           | 248 12     |
| 1859, Nov. 18,  | Summit Bank.....                | 375 00     |
| 1860, Sept. 5,  | Southern Bank.....              | 242 47     |
| 1860, Sept. 23, | Sun Prairie Bank.....           | 332 26     |
| 1858, April 8,  | Tradesmens Bank.....            | 600 00     |
| 1859, June 8,   | Wood County Bank.....           | 553 80     |
| 1855, Oct. 1,   | Walworth County Bank.....       | 450 00     |
| 1855, Mrch. 30, | Waukesha County Bank.....       | 1,086 68   |
| 1858, July 2,   | Waupacca County Bank.....       | 750 00     |

## "B."—continued.

| Organized.      | Name of Banks.                            | Amount.            |
|-----------------|---|--------------------|
| 1860, Aug. 16,  | Waushara County Bank.....                 | \$600 00           |
| 1856, Aug. 14,  | Waupun Bank.....                          | 217 20             |
| 1853, July 12,  | Wisconsin Marine & Fire Insurance Co Bank | 1,500 00           |
| 1857, July 3,   | Wisconsin Bank of Madison.....            | 422 87             |
| 1857, Dec. 31,  | Wisconsin Valley Bank.....                | 750 00             |
| 1858, Aug. 15,  | Wisconsin Pinery Bank.....                | 750 00             |
| 1855, Sept. 19, | Winnebago County Bank.....                | 217 50             |
|                 |   | <b>\$93,072 12</b> |

## "C."

*Statement of Amount received from the following counties on account of Revenue, during the fiscal year ending September 30th, 1861.*

|                  |            |                 |                     |
|------------------|------------|-----------------|---------------------|
| Adams.....       | \$1,551 21 | Manitowoc.....  | \$5,604 57          |
| Bad Ax.....      | 2,108 08   | Marathon.....   | 577 70              |
| Brown.....       | 2,720 02   | Marquette.....  | 1,734 22            |
| Buffalo.....     | 734 00     | Milwaukee.....  | 23,518 02           |
| Calumet.....     | 1,758 97   | Monroe.....     | 2,239 43            |
| Chippewa.....    | 886 21     | Oconto.....     | 3,204 09            |
| Clark.....       | 1,496 18   | Outagamie.....  | 8,355 42            |
| Columbia.....    | 7,322 78   | Ozaukee.....    | 3,074 08            |
| Crawford.....    | 1,890 50   | Pepin.....      | 584 84              |
| Dane.....        | 19,457 31  | Pierce.....     | 1,460 57            |
| Dallas.....      | 154 63     | Polk.....       | 1,315 00            |
| Dodge.....       | 12,516 45  | Portage.....    | 1,640 30            |
| Door.....        | 1,237 41   | Racine.....     | 6,376 47            |
| Douglas.....     | 619 06     | Richland.....   | 2,342 26            |
| Dunn.....        | 920 70     | Rock.....       | 17,136 17           |
| Eau Claire.....  | 1,330 03   | St. Croix.....  | 3,429 23            |
| Fond du Lac..... | 11,330 25  | Sauk.....       | 5,523 80            |
| Grant.....       | 10,089 53  | Shawanaw.....   | 915 07              |
| Green.....       | 7,107 23   | Sheboygan.....  | 6,453 43            |
| Green Lake.....  | 3,248 37   | Trempeleau..... | 1,709 98            |
| Iowa.....        | 6,980 65   | Walworth.....   | 10,673 50           |
| Jackson.....     | 1,664 41   | Washington..... | 5,424 27            |
| Jefferson.....   | 7,370 37   | Waukesha.....   | 9,124 77            |
| Juneau.....      | 2,585 23   | Waupacca.....   | 2,624 25            |
| Kewaunee.....    | 739 83     | Waushara.....   | 1,568 22            |
| Kenosha.....     | 5,340 36   | Winnebago.....  | 6,475 81            |
| La Crosse.....   | 4,713 05   | Wood.....       | 2,201 77            |
| La Fayette.....  | 6,224 50   |                 |                     |
| La Pointe.....   | 356 96     |                 |                     |
|                  |            |                 | <u>\$259,771 50</u> |

"D."

*Statement of the Amount of Taxes on Suits, received from the several counties, during the fiscal year ending September 30th, 1861.*

|                  |         |                 |                   |
|------------------|---------|-----------------|-------------------|
| Adams.....       | \$54 00 | Marathon.....   | \$60 00           |
| Bad Ax.....      | 72 00   | Marquette.....  | 4 00              |
| Brown.....       | 123 00  | Milwaukee.....  | 566 00            |
| Buffalo.....     | 36 00   | Monroe.....     | 53 00             |
| Calumet.....     | 41 00   | Oconto.....     | 16 00             |
| Chippewa.....    | 23 00   | Outagamie.....  | 312 00            |
| Columbia.....    | 86 00   | Ozaukee.....    | 160 37            |
| Crawford.....    | 57 00   | Pepin.....      | 17 64             |
| Dodge.....       | 231 00  | Portage.....    | 85 00             |
| Door.....        | 13 00   | Racine.....     | 437 00            |
| Douglas.....     | 20 00   | Richland.....   | 62 79             |
| Dunn.....        | 7 00    | Rock.....       | 511 29            |
| Eau Claire.....  | 31 00   | St. Croix.....  | 14 00             |
| Fond du Lac..... | 257 58  | Sauk.....       | 62 00             |
| Grant.....       | 298 31  | Sheboygan.....  | 23 00             |
| Green.....       | 67 97   | Trempeleau..... | 42 00             |
| Green Lake.....  | 64 00   | Walworth.....   | 289 26            |
| Iowa.....        | 34 11   | Washington..... | 116 64            |
| Jackson.....     | 33 00   | Waukesha.....   | 154 85            |
| Jefferson.....   | 185 21  | Waupacca.....   | 145 00            |
| Juneau.....      | 242 00  | Waushara.....   | 100 00            |
| La Crosse.....   | 93 00   | Winnebago.....  | 338 52            |
| Lafayette.....   | 79 00   | Wood.....       | 30 39             |
| La Pointe.....   | 7 00    |                 |                   |
| Manitowoc.....   | 36 00   |                 |                   |
|                  |         |                 | <b>\$5,791 93</b> |

## "E."

*Statement of the amount received from the following Railroad Companies, as License Fees, for the fiscal year ending September 30th, 1861.*

| Date.    | Names of Companies.                  | Amount.  | Total Am't. |
|----------|--------------------------------------|----------|-------------|
| 1861     |                                      |          |             |
| Jan. 11, | Beloit and Madison Railroad.....     | \$110 92 | .....       |
| 16,      | Milwaukee and Mississippi Railroad   | 7,998 42 | .....       |
| 21,      | Sheboygan and Mississippi.....do...  | 95 54    | .....       |
| Feb. 5,  | Mineral Point.....do.....            | 317 75   | .....       |
| 8,       | Milwaukee and Chicago.....do....     | 1,447 00 | .....       |
|          | Fox Lake.....do.....                 | 29 62    | .....       |
|          | Chicago and Northwestern.....do...   | 3,681 00 | .....       |
|          | La Crosse and Milwaukee.....do...    | 7,564 76 | .....       |
| 21,      | Mil., Wat. and Baraboo Valley..do... | 1,985 93 | .....       |
|          | Racine and Mississippi.....do....    | 1,366 76 | .....       |
| 27,      | Wisconsin Central.....do.....        | 22 26    | .....       |
| Mar. 6,  | Milwaukee and Horicon.....do....     | 436 00   | .....       |
|          |                                      |          | \$25,056 29 |

## "F."

*Statement of the amount received from the following Plank Road Companies for the fiscal year ending September 30th, 1861.*

| Date.    | Names of Companies.                  | Amount. | Total Am't. |
|----------|--------------------------------------|---------|-------------|
| 1861     |                                      |         |             |
| Jan. 31, | Milwaukee and Fond du Lac Pl'k R..   | \$23 44 | .....       |
| 31,      | Waupun, Fond du Lac & Forest R. Co   | 35 64   | .....       |
| Feb. 1,  | La Crosse and Onalaski Pl'k. Road... | 9 61    | .....       |
| 12,      | Milwaukee and Janesville Pl'k. Road  | 44 43   | .....       |
|          |                                      |         | \$113 12    |



Statement of the Amount received from the following Insurance Co's  
as License Fees, during the fiscal year ending September 30th, 1861.

| Date.    | Names of Companies.                                       | Amount.  | Total Am't. |
|----------|---|----------|-------------|
| 1861.    |   |          |             |
| Jan. 11, | Germania Life Insurance Co., N. Y.                        | \$500 00 | .....       |
| 19,      | Phoenix Insurance Co., Hartford.....                      | 523 45   | .....       |
| 23,      | Hartford Fire Insurance Co., Hartf'rd                     | 641 04   | .....       |
| 24,      | Ætna Insurance Co.....do....                              | 1,878 04 | .....       |
| 25,      | Merchants' Insurance Co.....do....                        | 126 82   | .....       |
| 26,      | Niagara Fire Insurance Co., N. Y.....                     | 182 60   | .....       |
| 26,      | Phenix Fire Insurance Co., Brooklyn                       | 271 25   | .....       |
| 29,      | City Fire Insurance Co., Hartford...                      | 259 03   | .....       |
| 30,      | Buffalo Mutual Insurance Co., Buffalo                     | 2,314 55 | .....       |
| 30,      | North American Fire Ins. Co., Hartford                    | 143 48   | .....       |
| Feb. 2,  | Lorrillard Fire Insurance Co., N. Y....                   | 102 33   | .....       |
| 2,       | Home Insurance Co., N. Y.....                             | 1,438 58 | .....       |
| 2,       | Liverpool & London Fire & Life Ins. Co                    | 215 61   | .....       |
| 4,       | Atlantic Fire Insurance Co., Brooklyn                     | 63 58    | .....       |
| 4,       | Charter Oak Life Ins. Co., Hartford                       | 70 31    | .....       |
| 4,       | City Fire Insurance Co., New Haven.                       | 93 90    | .....       |
| 5,       | Conn. Mutual Life Ins. Co., Hartford                      | 233 33   | .....       |
| 6,       | Mutual Benefit Life Ins. Co., Newark                      | 22 61    | .....       |
| 8,       | Humboldt Fire Insurance Co., N. Y.                        | 41 89    | .....       |
| 8,       | Metropolitan Fire Insurance Co., N. Y.                    | 146 22   | .....       |
| 13,      | New Eng. Fire & Marine Ins. Co., Hart'd                   | 149 49   | .....       |
| 14,      | Germania Fire Insurance Co., N. Y.                        | 117 13   | .....       |
| 15,      | New York Life Insurance Co., N. Y....                     | 60 40    | .....       |
| 16,      | Lamar Fire Insurance Co., N. Y.....                       | 53 89    | .....       |
| 16,      | New Amsterdam Fire Ins. Co., N. Y.                        | 45 22    | .....       |
| 19,      | Ætna Life Insurance Co., Hartford...                      | 270 35   | .....       |
| 19,      | Mercantile Fire Insurance Co., N. Y.                      | 30 89    | .....       |
| 19,      | Continental Insurance Co., N. Y.....                      | 152 69   | .....       |
| 19,      | Security Insurance Co., N. Y.....                         | 216 42   | .....       |
| 19,      | Resolute Insurance Co., N. Y.....                         | 35 14    | .....       |
| 20,      | Park Insurance Co., N. Y.....                             | 221 13   | .....       |
| 25,      | Springfield Fire & Marine Ins. Co., Mass                  | 86 03    | .....       |
| 25,      | Massasoit Insurance Co., Mass.....                        | 34 07    | .....       |
| 25,      | Connecticut Fire Ins. Co., Hartford...                    | 94 28    | .....       |
| 25,      | North Western Insurance Co.....                           | 301 26   | .....       |
| 28,      | Arctic Fire Insurance Co., N. Y.....                      | 90 38    | .....       |
| Mar. 4,  | Western Mass. Ins. Co., Pittsfield....                    | 75 60    | .....       |
| 5,       | Girard Fire & Marine Ins. Co., Phil.                      | 37 04    | .....       |
| 7,       | Howard Insurance Co., N. Y.....                           | 44 44    | .....       |
| 11,      | Unity Ins. Association, London.....                       | 500 00   | .....       |
| 14,      | Hope Fire Insurance Co., N. Y.....                        | 23 70    | .....       |
| 15,      | Commercial Fire Insurance Co., N. Y.                      | 51 73    | .....       |
| 26,      | Mutual Life Insurance Co., N. Y.....                      | 500 00   | .....       |
| 27,      | Charter Oak Fire & Marine Insurance<br>Co., Hartford..... | 149 41   | .....       |
| 27,      | Mercantile Mutual Ins. Co., N. Y.....                     | 500 00   | .....       |
| April 2, | North American Fire Ins. Co. N. Y...                      | 81 72    | .....       |
| 6,       | Washington Insurance Co., N. Y.....                       | 500 00   | .....       |
| 15,      | Republic Fire Insurance Co., N. Y...                      | 500 00   | .....       |
| 15,      | Manhattan Life Insurance Co., N. Y.                       | 83 78    | .....       |
| June 1,  | Providence Washington Ins. Co., R. I.                     | 15 75    | .....       |
|          |   |          | \$14,290 56 |

## "H."

*Statement of the amount received during the fiscal year ending September 30th, 1861, from Hawkers and Pedlars, as License Fees.*

|                         |          |
|-------------------------|----------|
| Jeremiah Quinn.....     | \$40 00  |
| Ferdinand Baumgart..... | 10 00    |
| Joseph H. Eno.....      | 10 00    |
| Jonas Branders.....     | 30 00    |
| John Blecker.....       | 10 00    |
| James Cahill.....       | 10 00    |
| Patrick Johnston.....   | 10 00    |
| Joseph Schwabacker..... | 30 00    |
| Saml. Adler.....        | 30 00    |
| Max Fleischamar.....    | 30 00    |
| Benj. Fleischamer.....  | 30 00    |
| Julius Adlar.....       | 30 00    |
| Wm. Schwabacker.....    | 30 00    |
| L. Rheinstern.....      | 30 00    |
| John S. Smith.....      | 10 00    |
| Patrick Garvey.....     | 10 00    |
| William Peters.....     | 40 00    |
|                         | \$390 00 |

## "I."

*Statement of amounts received from Counties during the fiscal year year ending September 30th, 1861, for fines collected.*

|                 |          |
|-----------------|----------|
| Adams.....      | \$14 70  |
| Bad Ax.....     | 12 58    |
| Columbia.....   | 51 75    |
| Crawford.....   | 41 16    |
| Eau Claire..... | 50 00    |
| Green Lake..... | 9 00     |
| Iowa.....       | 55 33    |
| Juneau.....     | 3 96     |
| La Crosse.....  | 36 26    |
| Outagamie.....  | 150 00   |
| Racine.....     | 26 04    |
| Richland.....   | 81 34    |
| Sauk.....       | 56 84    |
| Trempeleau..... | 1 00     |
| Walworth.....   | 76 33    |
| Winnebago.....  | 129 00   |
|                 | \$795 29 |

## "J."

*Statement of amount received from the following Telegraph Companies during the fiscal year ending September 30th, 1861.*

|                                      |          |
|--------------------------------------|----------|
| Western Union Telegraph Company..... | \$10 25  |
| Illinois and Mississippi..do.....    | 8 75     |
| Wisconsin State.....do.....          | 152 75   |
| Racine and Mississippi..do.....      | 16 25    |
|                                      | \$183 00 |

"K."

*Statement of Extra Apportionment for 1860, and Apportionment for 1861 of the School Fund Income, and Drainage Fund Income apportionment for 1861.*

| Counties.        | Drainage.     | School.        |                |
|------------------|---------------|----------------|----------------|
|                  | Appor't 1861. | Ex. Ap't 1860. | Appor't. 1861. |
| Adams.....       | \$334 82      | \$362 32       | \$830 08       |
| Ashland.....     |               |                | 61 12          |
| Bad Ax.....      | 45 69         | 470 68         | 1,225 92       |
| Brown.....       | 273 23        | 747 18         | 1,821 76       |
| Buffalo.....     | 529 28        | 135 10         | 369 28         |
| Clarke.....      | 23 70         | 29 68          | 76 80          |
| Calumet.....     | 220 69        | 350 42         | 690 24         |
| Chippewa.....    | 74 17         | 57 40          | 162 56         |
| Crawford.....    | 32 53         | 427 14         | 1,026 88       |
| Columbia.....    | 408 23        | 1,250 62       | 2,956 16       |
| Dane.....        | 538 66        | 2,165 66       | 5,248 32       |
| Door.....        | 424 17        | 65 52          | 257 60         |
| Douglass.....    |               | 21 14          | 49 28          |
| Dunn.....        | 91 58         | 67 34          | 202 24         |
| Dodge.....       | 451 66        | 2,192 12       | 5,232 64       |
| Eau Claire.....  | 243 08        | 92 82          | 263 04         |
| Fond du Lac..... | 358 37        | 1,717 66       | 4,145 92       |
| Grant.....       | 10 05         | 1,609 02       | 3,838 40       |
| Green.....       | 22 97         | 1,053 36       | 2,430 72       |
| Green Lake.....  | 225 70        | 630 42         | 1,420 48       |
| Iowa.....        | 34 11         | 1,074 50       | 2,533 12       |
| Jackson.....     | 211 06        | 155 68         | 395 20         |
| Jefferson.....   | 344 98        | 1,726 48       | 3,701 44       |
| Juneau.....      | 387 61        | 415 10         | 1,012 16       |
| Kenosha.....     | 14 86         | 711 76         | 1,725 44       |
| Kewaunee.....    | 370 77        | 271 60         | 683 84         |
| LaCrosse.....    | 501 34        | 482 44         | 1,204 80       |
| LaPointe.....    |               | 35 70          | 42 24          |
| LaFayette.....   |               | 1,022 70       | 2,482 56       |
| Manitowoc.....   | 637 43        | 1,087 80       | 2,610 88       |
| Marathon.....    | 155 60        | 53 76          | 189 44         |
| Milwaukee.....   |               | 2,867 48       | 7,298 24       |
| Marquette.....   | 725 64        | 417 62         | 941 76         |
| Monroe.....      | 709 28        | 356 86         | 947 84         |
| Oconto.....      | 1,336 82      | 128 10         | 254 72         |
| Ozaukee.....     | 38 00         | 969 36         | 2,236 48       |
| Outagamie.....   | 882 96        | 423 64         | 1,116 80       |
| Pepin.....       | 102 89        | 97 30          | 239 04         |
| Pierce.....      | 86 41         | 180 04         | 437 44         |
| Polk.....        | 64 12         | 52 22          | 137 92         |
| Portage.....     | 596 93        | 309 82         | 762 88         |
| Racine.....      |               | 1,178 80       | 2,651 20       |
| Richland.....    | 2 94          | 583 24         | 1,322 56       |
| Rock.....        | 8 73          | 1,989 26       | 4,088 00       |
| St. Croix.....   | 3 10          | 214 06         | 569 60         |
| Sauk.....        | 281 28        | 968 80         | 2,304 64       |
| Sheboygan.....   | 74 33         | 1,395 52       | 3,196 80       |
| Shawanaw.....    | 627 75        | 21 70          | 35 52          |
| Trempeleau.....  | 234 85        | 0496           | 259 20         |

## " K. "—continued.

| Counties.       | Drainage.     | School.        |                |
|-----------------|---------------|----------------|----------------|
|                 | Appor't 1861. | Ex. Ap't 1860. | Appor't. 1861. |
| Walworth.....   | \$84 81       | \$1,402 52     | \$3,153 92     |
| Washington..... | 47 64         | 1,325 38       | 3,121 28       |
| Waukesha.....   | 66 51         | 1,478 82       | 3,412 80       |
| Waupacca.....   | 1,206 81      | 471 66         | 1,103 04       |
| Waushara.....   | 996 00        | 486 92         | 1,134 08       |
| Winnebago.....  | 560 27        | 1,160 04       | 2,685 76       |
| Wood.....       | 432 42        | 79 80          | 195 84         |
|                 | \$16,136 83   | \$39,138 12    | \$92,497 92    |

# ANNUAL REPORT

OF THE

## Commissioners of School and University Lands.

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### STATE OF WISCONSIN,

OFFICE OF COMMISSIONERS SCHOOL AND UNIVERSITY LANDS,  
MADISON, October 10, 1861.

To his Excellency, the Governor :

Sir: The Commissioners for the sale of School University and Swamp Lands, having the care thereof and of the funds arising from such sales, respectfully report :

The report of the Secretary of State and the State Treasurer exhibit full and detailed statements of the receipts and disbursements on account of the several funds over which we have supervision, and to which we beg leave respectfully refer.

But a comparatively small amount of School and University lands have been sold during the past year. The general depression of business which has so reduced the ability of our citizens to make any permanent investments, the comparatively small emigration to our State, and the high price at which many of these lands are now held, have united to reduce the amount of sales to a very narrow compass.

A particular statement of the number of acres of school, university and swamp land sold during the past year, with the amount for which each class was so sold is hereto annexed, and marked "Schedule A."

#### LOANS.

|   |              |
|---|--------------|
| The Commissioners have loaned for the past year, from the principal of the school fund, the sum of..... | \$119,071 59 |
| From the Drainage Fund, the sum of.....   | 1,200 00     |
| From the University Fund, the sum of.....   | 7,600 00     |

A large proportion of these several amounts are loans back to purchasers who have patented the State lands. Some of them are exchanges of securities.

A full statement of the individuals to whom loans were granted, with a description of the premises mortgaged, and the amount lent upon each, is hereto annexed and marked—"Schedule B."

The Commissioners again call the attention of the Legislature to the present method of investing the trust funds of the State.

They had the honor of submitting through the Executive, a special report to the last Legislature upon the subject.

They had taken measures to ascertain, by means of sworn appraisals of the mortgaged premises, the amount of loss to the funds, by means of the loans upon mortgages forfeited in 1858, 1859 and 1860.

They stated the results as showing a loss of \$64,643. They also said: "It must not be forgotten, that under the present system, those losses can never be restored. In those rare cases where forfeited lands are worth more than the amount due upon them, and have sold, or will sell for more, the laws direct the commissioners to return the surplus to the borrower. The Commissioners are thus compelled to sell the few valuable lands for *less* than their value, to the injury of the fund; and they are not permitted to sell the remainder for *what they are worth*; thus keeping a large amount of the principal of the fund idle, and locked up in lands unsaleable or worthless.

These results, startling as they are, show but a fraction of the truth. We *know* that the interest is now annually paid upon many loans upon worthless securities, because of the shame that would follow the exposure incident to a forfeiture. One mortgage in Milwaukee is secured upon two lots, that are now appraised at "nothing." The Superintendent states that they are covered with water so deep that they could only be filled up at an expense of thousands of dollars. Four loans of five hundred each (\$2,000 in all) were made in the years 1857 and 1858, to the wife, son, son-in-law, and another relative of a prominent politician of La Crosse, and security taken for three of them upon "Cliffwood" out lots near that city, which, we are informed, are situated upon the side of a *bluff* so steep as to be almost inaccessible by any human agency, and which are about worthless except as a pasture for *goats*. The fourth is secured upon wild lands in Jackson county.

The full extent of these losses will not be ascertained for many years; and any estimate which can now be made will only approximate the truth. It is, however, the opinion of the present Commissioners that *twenty-five* per cent. of that portion of the fund now invested in mortgages is irretrievably lost. A considerable portion of this loss is, undoubtedly, chargeable upon the carelessness, and, perhaps, criminal connivance of the Commissioners themselves. The annual report of the Commissioners for the year 1860, shows that \$1,500 of this fund went to an Attorney General of this State, and to his near relatives, upon "lots" in Kilbourn City, now appraised at about \$250. All attempts at procuring restitution have thus far failed.

But another and considerable portion of this loss is chargeable upon the system itself. That system of management of a trust fund is radically defective, if not criminally wrong, which provides for investing it in any manner that exposes the fund to inevitable loss, without any possibility of restoring it. In loaning one million of dollars in small sums to many thousand individuals, some losses are inevitable. A decent sense of honesty and good faith would require that some method should be provided, by which, in the administration of the fund, these losses could be replaced. We have already shown that our present laws *absolutely prevent and prohibit this.*

Again, that system of management for a trust fund must be inexcusably wrong which compels those who administer it to execute the trust in a manner that no court, controlling such a fund, would ever think of permitting, or that no private citizen would ever think of resorting to for the investment of his own fortune. The State government, having assumed the management of a trust fund, ought, at least, to manage it as prudently and carefully as a man of ordinary judgment and discretion would manage his own affairs. Yet would any prudent capitalist invest his own money in loans to men he did not know—taking security upon lands he never saw, with no better evidence of their value than the appraisal of two men of whom he knew nothing? Or, if a capitalist should ascertain that his agent was investing money for him in bonds and mortgages, after this manner of doing business, would he not at once put a stop to his proceedings, and make a change in his system of loaning, or, more probably, divest the agent of the trust altogether, as wanting discretion equal to the responsibility?

The people of Wisconsin received from the general government a most munificent grant, in trust, for the education of the children and youth of the State for all succeeding generations. It was a generous provision for the wisest and noblest of purposes. The State is bound for the preservation and faithful application of this trust by every sentiment of gratitude and honor, and moreover by the promptings of interest and of duty to the people of the State themselves, and to their posterity. Truth compels the confession that this trust has been, and is now, of necessity, most unfaithfully administered. The best of the school lands have been disposed of with eager haste and in disregard of the interest of the funds for which they were dedicated. Then the system adopted for the investment of the capital which has been realized to the funds from the sale of these lands, subjects this capital to waste and loss to the fearful extent instanced in the preceding pages of this report."

The commissioners recommended that all laws authorizing loans upon real estate should be repealed, and that as often as \$1,000 of the principal of any of the funds should accumulate, it should be invested in the bonds of the Northern States of the Union, or of the Federal Government.

That Legislature declined to interfere in any manner with the subject. Failing to procure any additional legislative protection for these funds, the Commissioners adopted some new and more stringent rules for the regulation of these investments. They now require the production of a certificate from the proper officer, showing the last two assessments of the property, an affidavit from the borrower that *he* believed the land fairly appraised; and when the appraisal shows that the land is unimproved, the Commissioners loan but one-third of the appraised value, except in this case, when the Commissioners are satisfied of the value of the premises by actual knowledge. They refuse to loan any money on unimproved city out lots.

The commissioners believe by the system they have adopted they have reduced the danger of loss to small limits. In loans amounting to \$80,508 50 made by the present commissioners in 1860, but \$6,245 have been forfeited; of this amount, \$3,665 were redeemed before sale, leaving only \$2,560 actually forfeited to the State; and in these cases the sworn appraisals were three times the amount loaned.

But at the best, it is but administering palliatives to a system fatally diseased. It prolongs the life of the fund because the process of depletion is slower. Its ultimate loss is none the less certain. No Commissioners can loan these Trust Funds with safety, upon the judgment of men of whom they know nothing. The present system does not permit any improvement of the Fund by an advance in the value of forfeited lands. In cases wherein the value of the property exceeds the loan, the surplus upon sale is returned to the borrower. There is no source whatever from which to supply the loss to the Fund, when the property is worth less than the loan. This fact alone should utterly condemn the system. This State has now outstanding about \$1,300,000 of six per cent. bonds. Every one knows that while the State has a government, the interest on these bonds will be paid. When our government is gone we shall have no more need of a School Fund.

The Commissioners earnestly recommend that they be authorized to invest the principal of the School Fund, as fast as it accumulates, in the bonds of this State, at a price not greater than their par value, or in the bonds of the United States, at a price not greater than their par value.

Should the Legislature not deem it advisable to change the present system, the Commissioners recommend that the existing laws be so amended as, if possible,

1st, To require each person obtaining a loan to execute and deliver to the State, in addition to the note and mortgage now required, a Warrant of Attorney authorizing the immediate entry of judgment upon such note, in any of the Circuit Courts of the State whenever a default should occur, and making it the duty of the Attorney General to cause such judgment to be entered, and execution to issue thereon.



2d. A repeal of all laws exempting property from forced sale upon such executions.

3d. Prohibiting all loans upon unimproved real estate.

Such enactments would not prevent persons obtaining loans upon ample security, and certainly no other loans ought ever to be obtained.

They would *tend* to prevent loans from being granted to persons who never intend to repay them.

#### NOTES ACCOMPANYING FORFEITED MORTGAGES.

There are now many notes in the hands of the Commissioners given with mortgages to secure loans, upon which a large balance is due to the State, the mortgaged premises having been sold to the State for a sum less than the loan.

These notes should all be put into judgment. The Commissioners have not caused it to be done because there is no money under their control with which to pay the costs that must inevitably be made. They recommend an appropriation for that purpose.

#### SCHOOL LAND PATENTS.

All the lands held by the State in trust for the several funds, which had been sold and upon which full payments had been made have from the first organization of the State government been conveyed to purchasers by patents executed by the Governor and countersigned by the Secretary of State.

The Supreme Court, in the cases of McCabe vs. Mazzuchelli, decided that all such patents for School and University Lands were void, not having been executed by the Commissioners of School and University Lands, in accordance with the provisions of sections 7 and 8 of article 10 of the Constitution.

The Legislature, at its last session, (chapter 281 of Laws of 1861) having given the commissioners the proper authority, they are now preparing new patents for all School and University Lands which had been previously patented by the Governor, to be executed by themselves. The commissioners are causing this to be done without any increase in the clerical force employed in the department, and will have them all ready for distribution by the 31st day of December next.

#### TRESPASSES UPON STATE LANDS.

The law of 1860, giving the Commissioners increased power to protect the lands of the State from trespasses, has been of immense value to the trust funds of the State. Not only has a very considerable amount been paid directly into the treasury by means of the clerks employed to look after these lands, but the fact that there has been in each lumbering section of the State a person whose especial duty it was to examine all pine lands belonging to

the State, has deterred many from committing such trespasses. This is evident from the greatly decreased trespassing in 1861, as compared with 1860.

The Commissioners expended for the year ending September 30th, 1860, in payment of salary and expenses of clerks, and those employed by them, the sum of \$1,997 34; for the year ending September 30th, 1861, the sum of \$1,515 18. During the last year the Commissioners have appointed experienced woodmen as clerks. They have not been uniformly successful in their selections, but with enlarged experience are hopeful for the future.

Experience has shown that the statute under which the Commissioners are acting requires amendment in certain important particulars. A bond in the penal sum of two thousand dollars, with sufficient sureties, to be approved by a responsible officer, should be required of every such clerk conditioned for the faithful accounting for and prompt payment to the State of all moneys coming to his hands belonging to it.

Severe penalties should also be enacted punishing any embezzlement of such funds, as well as any concealment of any trespass, coming in any way to their knowledge.

#### RACINE CITY MORTGAGES.

Proceedings have been commenced to foreclose a large number of mortgages executed to secure the payment of the unpaid purchase money upon lots in the school section of the city of Racine.

In some cases the whole amount due the State has been paid and patents issued for the lands. In ten cases, final judgments of foreclosure and sale have been rendered, and the lands described in the mortgages advertised for sale. Other cases are still pending undetermined. The Commissioners will proceed until all the mortgages in default shall have been foreclosed. Many of the lots are subject to various liens for unpaid taxes—upon many tax deeds are already outstanding. In every case that has come to the knowledge of the Commissioners, the holders of such tax deeds are willing to relinquish their liens upon receipt of the amount due for taxes, interest, legal charges for deeds, recording, &c. Under existing laws, the Commissioners have no authority to appropriate any of the fund to extinguish such liens or remove such incumbrances. Under the late decisions of our Supreme Court, a tax title, accompanied by an adverse possession of three years, would seem to be a good title. The Commissioners respectfully urge upon the Legislature the importance of giving them authority by law to remove such incumbrances and liens, and of appropriating a sum sufficient therefor.

## FORFEITED LANDS.

|   |                |
|---|----------------|
| The State now holds of School lands that have once been sold..... | 281,292 acres. |
| Of Swamp lands.....   | 455,504 "      |
| Of University lands.....  | 17,800 "       |

Making a total area of School, Swamp and University lands that have been offered for sale and remain unsold.....754,596 acres.

|  |                    |
|--|--------------------|
| The above School lands are held subject to sale at the aggregate sum of..... | \$473,183          |
| The Swamp lands at.....  | 649,700            |
| The University lands at.....   | 64,922             |
| The forfeited mortgage lands at.....   | 136,262            |
| Total.....   | <u>\$1,323,967</u> |

All these lands have now been in market over one year, and some of them more than three years. The appended tables show how many acres have been sold. The enormous amount of 754,596 acres of land, besides the forfeited mortgage lands, is therefore now held by the State for sale at prices exceeding their real value and which pay no taxes. \$1,323,967 of the School fund is lying idle. This is unjust to the citizens of the State, whose portion of the public burthen is increased by it. It is unjust to the children of the State, whose opportunities for instruction are decreased by it.

Such management is wanting in good faith to the United States government, by whose munificence the State has been so richly endowed.

The evidence on file in the office of the Attorney General is ample and conclusive, that but a fraction of the amount due upon the forfeited mortgage lands will ever be received from their sale. If these lands are held at their present prices they never can be sold.

The subject is surrounded with practical difficulties, but the Commissioners respectfully recommend that the County Superintendents of Common Schools, recently elected, be required to visit all such lands within their respective counties and appraise them under oath under rules and regulations to be prescribed by the Commissioners, at their present cash value, and that after such appraisal shall be filed with the Secretary of State such lands be held subject to private sale at the amount of such appraisal.

Such a power as this will impose very great responsibilities upon the Superintendents—responsibilities that will not always be

properly met. But this duty should be imposed upon some one, and the Commissioners are of the opinion that the power will be less likely to be abused, if confided to gentlemen entrusted by the citizens of the several counties with the management of their educational interests, than if the Commissioners themselves should select appraisers from the people at large.

A small sum per tract could be paid to these Superintendents, as compensation, and the amount added to the price of each tract upon the sale.

The following comparative statement shows the annual depreciation in the principal available capital of the fund—the amounts due on certificates of sales and on loans—since 1857 :

| Year. | Am't due on<br>Certificates. | Am't due on<br>Loans. | Total.         | Annual<br>Depreciation. |
|-------|------------------------------|-----------------------|----------------|-------------------------|
| 1858. | \$2,380,547 64               | \$667,993 20          | \$3,048,540 84 | .....                   |
| 1859. | 1,823,388 89                 | 760,898 91            | 2,584,287 80   | \$463,253 04            |
| 1860. | 1,766,855 51                 | 740,085 35            | 2,506,940 86   | 77,346 94               |
| 1861. | 1,489,693 54                 | 849,486 86            | 2,339,180 40   | 167,760 46              |

A similar comparative statement of the amounts due from the holders of swamp land certificates and borrowers from the drainage fund during the same period, will show a similar falling off. The university fund has been similarly, though not equally unfortunate. This depreciation is accounted for by the fact that every year a large proportion of the lands purchased from the State on credit, and lands mortgaged to the State as security for loans is forfeited, sold and bid in by the State, in default of other bidders. The above depreciation, of course, exceeds the ultimate loss to the funds, because the State will doubtless realize something from these forfeited lands. But the ultimate loss must be great, for the fact that these lands are thus abandoned to the State shows that they are not worth the amounts for which the State holds them, or for which they were pledged to the State.

Thus, while the number of children to be educated grows larger, the sum provided for their education grows smaller year by year.

Increasing public burthens for other purposes will make the people less disposed to increase the fund by taxation.

These facts suggest painful reflections, which the Commissioners have no space to elaborate. They must content themselves with saying, in conclusion, that not even in this supreme crisis of

his country's history, has the patriotic legislator a higher or more sacred duty than the conservation of this precious fund.

Respectfully submitted.

LOUIS P. HARVEY,  
*Secretary of State.*

SAM'L D. HASTINGS,  
*State Treasurer.*

JAMES H. HOWE,  
*Attorney General.*

SCHEDULE "A."

STATEMENT of the sale of State Lands for the fiscal year ending September 30th, 1861.

| NAMES OF COUNTIES. | 16th SECTION—FORFEITED LANDS. |                    |                |                           |                        |                        |                       |
|--------------------|-------------------------------|--------------------|----------------|---------------------------|------------------------|------------------------|-----------------------|
|                    | Acres.<br>100lbs              | Am't due<br>State. | Am't sold for. | Am't prin-<br>ciple paid. | Am't in-<br>tere't p'd | Am't sur-<br>plus p'd. | Balance<br>due State. |
| Adams.....         | 200                           | \$316 48           | \$316 48       | \$115 48                  | \$5 09                 | .....                  | \$201 00              |
| Bad Ax.....        | 1,361.40                      | 1,724 93           | 1,746 05       | 372 93                    | 37 32                  | 21 12                  | 1,352 00              |
| Brown.....         | 40                            | 18 90              | 18 90          | 18 90                     | .....                  | .....                  | .....                 |
| Buffalo.....       | 240                           | 352 16             | 352 16         | 71 16                     | 10 60                  | .....                  | 281 00                |
| Calumet.....       | 160                           | 377 06.            | 377 06         | 59 06                     | 12 47                  | .....                  | 318 00                |
| Chippewa.....      | 160                           | 222 54             | 222 54         | 38 54                     | 6 08                   | .....                  | 184 00                |
| Clark.....         | 200                           | 273 45             | 273 45         | 43 45                     | 12 86                  | .....                  | 230 00                |
| Columbia.....      | 288.98                        | 1,022 59           | 1,022 59       | 159 59                    | 10 14                  | .....                  | 863 00                |
| Crawford.....      | 1,661.30                      | 2,690 95           | 2,690 95       | 548 95                    | 74 04                  | .....                  | 2,142 00              |
| Dallas.....        | 360                           | 491 83             | 491 83         | 67 83                     | 1 35                   | .....                  | 424 00                |
| Dodge.....         | 40                            | 181 32             | 181 32         | 20 32                     | 1 00                   | .....                  | 161 00                |
| Douglas.....       | 560                           | 856 26.            | 856 26         | 170 26                    | 24 94                  | .....                  | 686 00                |
| Dunn.....          | 440                           | 649 56             | 649 56         | 277 56                    | 17 88                  | .....                  | 372 00                |
| Eau Claire.....    | 920                           | 1,518 28           | 1,518 28       | 376 28                    | 17 45                  | .....                  | 1,142 00              |
| Fond du Lac.....   | 80                            | 186 95             | 186 95         | 23 95                     | 94                     | .....                  | 163 00                |
| Grant.....         | 400                           | 771 16             | 771 16         | 133 16                    | 22 86                  | .....                  | 638 00                |
| Green.....         | 40                            | 209 79             | 220 00         | 209 79                    | .....                  | 10 21                  | .....                 |
| Green Lake.....    | 40                            | 55 72              | 55 72          | 9 72                      | 29                     | .....                  | 46 00                 |
| Iowa.....          | 1,520                         | 4,156 74           | 4,156 74       | 696 34                    | 56 94                  | .....                  | 3,461 00              |
| Jackson.....       | 200                           | 298 16             | 298 16         | 51 16                     | 6 87                   | .....                  | 247 00                |
| Juneau.....        | 880                           | 1,287 64           | 1,287 64       | 224 34                    | 37 94                  | .....                  | 1,063 30              |
| Kenosha.....       | 40                            | 150 02             | 160 00         | 21 02                     | 75                     | 9 98                   | 129 00                |
| La Crosse.....     | 280                           | 567 09             | 567 09         | 105 09                    | 6 75                   | .....                  | 462 00                |
| La Fayette.....    | 180                           | 1,222 31           | 1,222 13       | 137 31                    | 34 10                  | .....                  | 1,085 00              |

|                 |           |             |             |            |          |         |          |
|-----------------|-----------|-------------|-------------|------------|----------|---------|----------|
| Manitowoc.....  | 40        | 58 99       | 58 99       | 11 99      | 29       | .....   | 47 00    |
| Marathon.....   | 1,080     | 1,608 55    | 1,608 55    | 350 55     | 35 33    | .....   | 1,258 00 |
| Marquette.....  | 198.41    | 361 82      | 361 82      | 57 82      | 15 30    | .....   | 304 00   |
| Milwaukee.....  | 10        | 915 71      | 915 71      | 121 71     | 4 94     | .....   | 794 00   |
| Monroe.....     | 360       | 520 78      | 520 78      | 96 78      | 8 72     | .....   | 424 00   |
| Oconto.....     | 40        | 61 00       | 61 00       | 13 00      | 3 14     | .....   | 48 00    |
| Outagamie.....  | 40        | 51 40       | 51 40       | 51 40      | .....    | .....   | .....    |
| Pierce.....     | 200       | 277 92      | 277 92      | 50 03      | 12 87    | .....   | 230 00   |
| Portage.....    | 40        | 62 87       | 62 87       | 13 87      | 3 34     | .....   | 49 00    |
| Racine.....     | 360       | 1,936 53    | 1,935 53    | 258 53     | 9 83     | .....   | 1,678 00 |
| Richland.....   | 160       | 346 11      | 346 11      | 64 11      | 8 56     | .....   | 282 00   |
| Rock.....       | 90        | 524 52      | 562 53      | 73 52      | 8 25     | 38 01   | 451 00   |
| Sauk.....       | 520       | 718 27      | 718 27      | 133 27     | 8 43     | .....   | 585 00   |
| Shawanaw.....   | 280       | 440 35      | 440 35      | 272 35     | 11 00    | .....   | 168 00   |
| Sheboygan.....  | 40        | 71 32       | 71 32       | 15 32      | 3 02     | .....   | 56 00    |
| Trempeleau..... | 40        | 60 09       | 60 09       | 14 09      | 27       | .....   | 46 00    |
| Walworth.....   | 20        | 183 56      | 183 56      | 18 56      | 9 41     | .....   | 165 00   |
| Waupacca.....   | 560       | 914 37      | 914 37      | 196 37     | 12 85    | .....   | 718 00   |
| Wood.....       | 40        | 57 14       | 57 14       | 10 14      | 62       | .....   | 47 00    |
|                 | 14,410.09 | \$28,773 19 | \$28,852 51 | \$5,775 60 | \$554 83 | \$79 32 | \$23,300 |

SCHEDULE "A"—continued.

Statement of the Sale of State Lands for the fiscal year ending Sept. 30th, 1860.

| NAMES OF COUNTIES. | 500,000 ACRE TRACT FORFEITED LANDS. |                    |                   |                           |                           |                          |                       |
|--------------------|-------------------------------------|--------------------|-------------------|---------------------------|---------------------------|--------------------------|-----------------------|
|                    | Acres.<br>100ths                    | Am't due<br>State. | Am't sold<br>for. | Am't prin-<br>ciple paid. | Am't<br>interest<br>paid. | Am't<br>surplus<br>paid. | Balance<br>due State. |
| Bad Ax.....        | 1,643.30                            | 2,782 26           | 2,814 21          | 562 72                    | 27 50                     | 31 95                    | 2,219 53              |
| Buffalo.....       | 120                                 | 178 57             | 178 57            | 24 57                     | 5 01                      |                          | 154 00                |
| Calumet.....       | 160                                 | 348 52             | 348 52            | 126 52                    | 2 51                      |                          | 222 00                |
| Columbia.....      | 160                                 | 273 28             | 454 96            | 54 95                     | 4 13                      | 181 68                   | 218 33                |
| Crawford.....      | 40                                  | 72 17              | 72 17             | 21 44                     | 94                        |                          | 50 73                 |
| Dane.....          | 160                                 | 315 98             | 464 99            | 61 79                     | 1 56                      | 149 01                   | 254 19                |
| Grant.....         | 80                                  | 123 88             | 123 88            | 21 72                     | 64                        |                          | 102 16                |
| Iowa.....          | 80                                  | 187 67             | 187 67            | 26 83                     | 93                        |                          | 160 84                |
| Jackson.....       | 174.65                              | 261 72             | 261 72            | 46 52                     | 6 62                      |                          | 215 20                |
| Jefferson.....     | 400                                 | 585 52             | 585 52            | 102 52                    | 3 04                      |                          | 483 00                |
| La Crosse.....     | 360                                 | 527 69             | 536 18            | 97 55                     | 3 93                      | 8 49                     | 430 14                |
| La Fayette.....    | 320                                 | 541 72             | 541 72            | 89 08                     | 5 18                      |                          | 452 64                |
| Manitowoc.....     | 600                                 | 1,062 45           | 1,062 45          | 173 86                    | 5 55                      |                          | 888 59                |
| Monroe.....        | 600                                 | 1,094 78           | 1,180 99          | 232 78                    | 10 92                     | 86 21                    | 862 00                |
| Oconto.....        | 160                                 | 254 52             | 254 52            | 38 52                     | 10 26                     |                          | 216 00                |
| Outagamie.....     | 335.90                              | 620 17             | 620 17            | 144 57                    | 10 62                     |                          | 475 60                |
| Pierce.....        | 920                                 | 1,542 98           | 1,542 98          | 296 98                    | 36 03                     |                          | 1,246 00              |
| Richland.....      | 880                                 | 1,525 14           | 1,525 14          | 330 03                    | 60 56                     |                          | 1,195 11              |
| St. Croix.....     | 2,035.03                            | 3,506 15           | 3,531 38          | 812 39                    | 30 39                     | 25 23                    | 2,694 76              |



|                |           |           |           |          |        |        |           |
|----------------|-----------|-----------|-----------|----------|--------|--------|-----------|
| Sauk.....      | 200       | 327 92    | 327 92    | 75 17    | 1 47   |        | 252 75    |
| Shawanaw.....  | 680       | 1,103 06  | 1,103 06  | 210 36   | 6 09   |        | 892 70    |
| Sheboygan..... | 80        | 423 12    | 423 12    | 47 12    | 2 32   |        | 376 00    |
| Waukesha.....  | 70.90     | 105 53    | 105 53    | 18 53    | 53     |        | 87 00     |
| Waupaca.....   | 120       | 313 48    | 213 48    | 51 18    | 7 73   |        | 162 30    |
|                | 10,379.78 | 17,978 28 | 18,460 85 | 3,667 70 | 244 46 | 482 58 | 14,411 57 |

SCHEDULE "A."—continued.

Statement of the sale of State Lands for the fiscal year ending September 30th, 1860.

| NAME OF COUNTIES. | UNIVERSITY FORFEITED LAND. |        |                 |                |                      |                     |                    |                    |
|-------------------|----------------------------|--------|-----------------|----------------|----------------------|---------------------|--------------------|--------------------|
|                   | Acres.                     | 100ths | Am't due State. | Am't sold for. | Am't princip'l paid. | Am't interest paid. | Am't surplus paid. | Balance due State. |
| Dane.....         | 40                         |        | 132 43          | 175 00         | 23 43                | 66                  | 42 57              | 109 00             |
| Eau Claire.....   | 780.02                     |        | 2,858 98        | 2,858 98       | 427 91               | 86 75               | .....              | 2,431 07           |
| Green.....        | 40                         |        | 147 72          | 150 00         | 30 72                | 72                  | 2 28               | 117 00             |
| La Fayette.....   | 120                        |        | 381 19          | 474 00         | 57 19                | 2 01                | 92 81              | 324 00             |
| Manitowoc.....    | 40                         |        | 121 96          | 121 96         | 13 96                | 3 19                | .....              | 108 00             |
| Pepin.....        | 160                        |        | 502 62          | 502 62         | 64 62                | 12 63               | .....              | 438 00             |
| Pierce.....       | 600                        |        | 1,938 06        | 1,938 06       | 254 06               | 30 25               | .....              | 1,684 00           |
| Walworth.....     | 80                         |        | 2,52 56         | -252 56        | 34 56                | 1 32                | .....              | 218 00             |
|                   | 1,860.02                   |        | 6,335 52        | 6,473 18       | 906 45               | 137 53              | 137 66             | 5,429 07           |

SCHEDULE "A"—continued.

| NAMES OF COUNTIES. | SWAMP LANDS—FORFEITED. |                    |                |                           |                        |                       |
|--------------------|------------------------|--------------------|----------------|---------------------------|------------------------|-----------------------|
|                    | Acres.<br>100ths       | Am't due<br>State. | Am't sold for. | Am't princi-<br>pal paid. | Am't interest<br>paid. | Balance due<br>State. |
| Adams.....         | 200                    | \$278 33           | \$278 33       | \$98 33                   | \$7 16                 | \$180 00              |
| Brown.....         | 280                    | 359 80             | 359 80         | 42 80                     | 11 52                  | 317 00                |
| Buffalo.....       | 93.64                  | 118 48             | 118 48         | 12 48                     | 3 49                   | 106 00                |
| Calumet.....       | 200                    | 300 94             | 300 94         | 165 94                    | 3 22                   | 135 00                |
| Chippewa.....      | 80                     | 104 02             | 104 02         | 14 02                     | 2 68                   | 90 00                 |
| Columbia.....      | 362.75                 | 637 72             | 637 72         | 137 72                    | 15 69                  | 500 00                |
| Dane.....          | 307.20                 | 961 64             | 961 64         | 120 64                    | 13 61                  | 841 00                |
| Dodge.....         | 916.85                 | 1,494 25           | 1,494 25       | 218 25                    | 38 79                  | 1,276 00              |
| Door.....          | 601.60                 | 940 14             | 940 14         | 281 14                    | 24 21                  | 659 00                |
| Dunn.....          | 600.00                 | 895 86             | 895 86         | 143 86                    | 28 10                  | 752 00                |
| Eau Claire.....    | 40                     | 126 44             | 126 44         | 14 44                     | 7 37                   | 112 00                |
| Fond du Lac.....   | 120                    | 239 73             | 239 73         | 31 73                     | 4 56                   | 208 00                |
| Green Lake.....    | 440                    | 651 97             | 651 97         | 103 25                    | 21 96                  | 549 00                |
| Jefferson.....     | 240                    | 343 34             | 343 34         | 241 34                    | 6 38                   | 102 00                |
| Juneau.....        | 280                    | 389 92             | 389 92         | 67 24                     | 8 33                   | 322 68                |
| Kewaunee.....      | 400                    | 576 79             | 576 79         | 195 79                    | 19 63                  | 381 00                |
| Manitowoc.....     | 320                    | 448 24             | 448 24         | 74 24                     | 16 21                  | 374 00                |
| Marquette.....     | 1,025.13               | 1,463 22           | 1,463 22       | 284 22                    | 35 39                  | 1,179 00              |
| Monroe.....        | 40                     | 53 47              | 53 47          | 8 47                      | 1 40                   | 45 00                 |
| Oconto.....        | 80                     | 110 42             | 110 32         | 65 92                     | 2 83                   | 45 00                 |
| Outagamie.....     | 649.17                 | 886 87             | 886 87         | 143 87                    | 16 82                  | 741 00                |
| Portage.....       | 439.65                 | 749 40             | 749 40         | 116 40                    | 20 97                  | 633 00                |
| Sauk.....          | 200.00                 | 467 26             | 467 26         | 69 26                     | 15 75                  | 398 00                |
| Shawanaw.....      | 80                     | 128 86             | 128 86         | 28 86                     | 3 26                   | 100 00                |

SCHEDULE "A"—continued.

| NAMES OF COUNTIES. | SWAMP LANDS—FORFEITED. |                    |                |                           |                        |                       |
|--------------------|------------------------|--------------------|----------------|---------------------------|------------------------|-----------------------|
|                    | Acres.<br>100ths       | Am't due<br>State. | Am't sold for. | Am't princi-<br>pal paid. | Am't interest<br>paid. | Balance due<br>State. |
| Sheboygan.....     | 119.01                 | 159 80             | 159 80         | 17 80                     | 6 45                   | 142 00                |
| Washington.....    | 40                     | 54 95              | 54 95          | 8 95                      | 1 90                   | 46 00                 |
| Waukesha.....      | 320                    | 411 20             | 411 20         | 51 20                     | 2 24                   | 360 00                |
| Waupacca.....      | 644.25                 | 929 39             | 929 39         | 186 39                    | 38 83                  | 743 00                |
| Waushara.....      | 1,070.46               | 1,498 18           | 1,498 18       | 239 64                    | 35 48                  | 1,259 00              |
| Winnebago.....     | 929.30                 | 1,487 13           | 1,487 13       | 232 13                    | 36 09                  | 1,255 00              |
| Wood.....          | 430.78                 | 582 91             | 582 91         | 104 91                    | 16 36                  | 748 00                |
|                    | 1,549.79               | \$17,850 57        | \$17,850 57    | \$3,523 23                | \$475 68               | \$14,328 68           |

SCHEDULE "A"—continued.

| NAMES OF COUNTIES. | SWAMP LAND—REGULAR SALE. |                   |                |                          |                          |                       |
|--------------------|--------------------------|-------------------|----------------|--------------------------|--------------------------|-----------------------|
|                    | Acres.<br>100ths         | Premium<br>price. | Am't sold for. | Amount<br>principal p'd. | Amount<br>interest paid. | Balance due<br>State. |
| Adams.....         | 120                      | \$150 00          | 150 00         | \$15 00                  | \$8 17                   | \$135 00              |
| Brown.....         | 120                      | 150 00            | 150 00         | 15 00                    | 4 72                     | 135 00                |
| Buffalo.....       | 38.17                    | 47 71             | 47 71          | 5 71                     | 1 17                     | 42 00                 |
| Chippewa.....      | 160                      | 200 00            | 200 00         | 20 00                    | 6 82                     | 180 00                |
| Dodge.....         | 80                       | 100 00            | 100 00         | 100 00                   | .....                    | .....                 |
| Door.....          | 327.85                   | 409 82            | 409 82         | 86 82                    | 10 88                    | 323 00                |
| Dunn.....          | 200                      | 250 00            | 250 00         | 25 00                    | 7 96                     | 225 00                |
| Grant.....         | 40                       | 50 00             | 50 00          | 5 00                     | 1 39                     | 45 00                 |
| Juneau.....        | 80                       | 100 00            | 100 00         | 10 00                    | 4 27                     | 90 00                 |
| Marathon.....      | 200                      | 250 00            | 250 00         | 25 00                    | 2 28                     | 225 00                |
| Oconto.....        | 64.54                    | 83 17             | 83 17          | 9 17                     | 87                       | 74 00                 |
| Outagamie.....     | 80                       | 100 00            | 100 00         | 10 00                    | 5 09                     | 90 00                 |
| Portage.....       | 455.36                   | 569 20            | 569 20         | 102 20                   | 21 19                    | 467 00                |
| Sheboygan.....     | 35.47                    | 44 34             | 44 34          | 5 34                     | 1 98                     | 39 00                 |
| Trempeleau.....    | 61.45                    | 76 81             | 76 81          | 7 81                     | 2 09                     | 69 00                 |
| Walworth.....      | 280                      | 350 00            | 350 00         | 35 00                    | 9 71                     | 315 00                |
| Waukesha.....      | 80                       | 100 00            | 100 00         | 10 00                    | 36                       | 90 00                 |
| Waushara.....      | 29.23                    | 36 54             | 36 54          | 4 54                     | 1 50                     | 32 00                 |
| Winnebago.....     | 178.83                   | 222 30            | 222 30         | 24 30                    | 9 09                     | 198 00                |
| Wood.....          | 202.29                   | 264 52            | 264 52         | 39 52                    | 6 78                     | 225 00                |
|                    | 2,832.19                 | \$3,554 41        | \$3,554 41     | \$555 41                 | \$106 32                 | \$2,999 00            |

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SCHEDULE "A"—continued.

| NAMES OF COUNTIES. | 16TH SECTION—REGULAR SALE. |                   |                |                           |                          |                       |
|--------------------|----------------------------|-------------------|----------------|---------------------------|--------------------------|-----------------------|
|                    | Acres.<br>100ths           | Minimum<br>price. | Am't sold for. | Am't princi-<br>pal paid. | Am't inter-<br>est paid. | Balance<br>due State. |
| Columbia .....     | 40.12                      | \$402 84          | \$402 84       | \$40 84                   | \$6 83                   | [\$362 00             |
| Burnette.....      | 385.52                     | 499 06            | 499 06         | 56 06                     | 18 19                    | 443 00                |
| Outagamie.....     | 57.76                      | 62 78             | 62 78          | 6 78                      | 52                       | 56 00                 |
| Shawanaw .....     | 400                        | 619 16            | 619 16         | 70 16                     | 17 87                    | 549 00                |
|                    | 883.40                     | \$1,583 84        | \$1,583 84     | \$173 84                  | \$43 41                  | \$1,410 00            |

SCHEDULE "A"—continued.

| NAMES OF COUNTIES. | UNIVERSITY—REGULAR SALE. |                   |                |                           |                          |                       |
|--------------------|--------------------------|-------------------|----------------|---------------------------|--------------------------|-----------------------|
|                    | Acres.<br>100ths         | Minimum<br>price. | Am't sold for. | Am't princi-<br>pal paid. | Am't inter-<br>est paid. | Balance<br>due State. |
| Outagamie.....     | .80                      | \$218 28          | \$218 28       | \$22 28                   | 65                       | \$190 06              |
|                    | .80                      | \$218 28          | \$218 28       | \$22 28                   | 65                       | \$190 06              |

SCHEDULE "A"—continued.

RECAPITULATION.

|                                      | Acres.<br>100ths | Minimum and appraised value. | Am't sold for. | Am't of principal paid | Am't of interest paid. | Am't surplus paid. | Balance due State. |
|--------------------------------------|------------------|------------------------------|----------------|------------------------|------------------------|--------------------|--------------------|
| 16th section forfeited sales.....    | 14,410.09        | \$28,773 19                  | \$28,852 51    | \$5,775 60             | \$554 83               | \$79 32            | \$28,000 30        |
| 16th section regular sales.....      | 883.40           | 1,583 84                     | 1,583 84       | 173 84                 | 43 41                  | .....              | 1,410 00           |
| 500,000 acre tract, forfeited sales. | 10,379.78        | 17,978 28                    | 18,480 85      | 3,667 70               | 244 46                 | 482 57             | 14,311 57          |
| University forfeited sales.....      | 1,860.02         | 6,335 52                     | 6,473 18       | 906 45                 | 137 53                 | 137 66             | 5,429 07           |
| University regular sales.....        | 80               | 218 28                       | 218 28         | 22 28                  | 65                     | .....              | 196 00             |
| Swamp forfeited sales.....           | 11,549.79        | 17,850 57                    | 17,850 57      | 3,523 23               | 475 68                 | .....              | 14,338 68          |
| Swamp regular sales.....             | 2,832.19         | 3,554 41                     | 3,554 41       | 555 41                 | 106 32                 | .....              | 2,999 00           |
|                                      | 41,995.27        | \$76,294 09                  | \$76,993 64    | \$14,624 51            | \$1,562 88             | \$699 55           | \$61,674 62        |

" B. "

*STATEMENT of Loans granted for the fiscal year ending September 30th, 1861, and description of property mortgaged therefor.*

| Date.                              | Description.   | Am't of Loan. | Am't of Interest. |
|------------------------------------|--|---------------|-------------------|
| ADAMS COUNTY.— <i>School Fund.</i> |  |               |                   |
| 1860.                              |  |               |                   |
| October 24....                     | Hiram P. Brown—<br>s hf se qr sec 26, town 16, range 5<br>e; ne qr nw qr sec 2, town 15, r 5 e   | \$250 00      | \$3 28            |
| November 5..                       | George Boardman—<br>sw qr of ne qr sec 4, town 17, r 6 e.<br>Also beginning at the ne cor of the<br>above described land, thence north<br>11 rods, thence west along centre<br>of highway 8 rods, thence south 11<br>rods to the nw cor of above described<br>land, thence east 8 rods to place of<br>beginning..... |               |                   |
| November 5..                       | Wilder Parker—   | 250 00        | 2 68              |
| November 14.                       | s hf of sw qr sec 24, town 17, r 7 e   | 150 00        | 1 61              |
| November 26.                       | Stillman T. Mantor—<br>sw qr of sw qr sec 29, town 16, r 7 e   | 150 00        | 1 35              |
| 1861.                              |  |               |                   |
| January 12....                     | Horace and Lucy Ann Atkins—<br>w hf of ne qr sec 8, town 16, r 7 e...  | 300 00        | 2 04              |
| February 13..                      | Stephen D. Mason—<br>w hf of ne qr sec 13; sw qr ne qr<br>sec 12, town 17, r 6 e.....  | 200 00        | 13 58             |
| February 13..                      | Enos Dean—<br>se qr of sw qr sec 12, town 15, r 7 e  | 100 00        | 6 17              |
| February 13..                      | Nicholas and Jane A. Ritter—<br>w hf of ne qr; e hf of nw qr sec 22,<br>town 15, r 7 e.....  | 500 00        | 30 83             |
| February 13..                      | Rodney D. Malory—<br>n hf of s hf of se qr sec 14, town 17,<br>r 7 e.....  | 100 00        | 6 17              |
| February 20..                      | Patrick Hayes—<br>w hf of nw qr sec 24, town 16, r 6 e   | 100 00        | 6 04              |
| March 13.....                      | Samuel Smith—<br>w hf of ne qr; e hf of nw qr, sec<br>15; ne qr of sw qr, sec 6, town 17,<br>r 7 e.....  | 100 00        | 5 60              |
| March 18.....                      | Ann and Joel B. Wright—<br>s hf of ne qr sec 33, town 16, r 7 e..  | 133 00        | 7 27              |
| March 19.....                      | Edward Ross—<br>se qr of nw qr sec 23, town 17, r 7 e  | 100 00        | 5 48              |



## "B"—continued.

| Date.          | Description.  | Amount of Loan. | Amount of Interest. |
|----------------|---|-----------------|---------------------|
| 1861.          | ADAMS CO.— <i>School Fund</i> —cont.  |                 |                     |
| March 21.....  | L. W. and Edwin R. Ross—<br>w hf of se qr; e hf of sw qr sec 15,<br>town 17, r 7 e; sw qr of ne qr sec<br>6, town 17, r 7 e.....  | \$125 00        | \$6 83              |
| April 8.....   | Reuben Eeverhard—<br>sw qr sec 26, town 17, r 7 e.....  | 150 00          | 7 63                |
| April 9.....   | Jesse Crouch—<br>n hf of sw qr sec 24, town 17 r 7 e.   | 100 00          | 5 07                |
| April 10.....  | R. Curtis—<br>nw qr of se qr; ne qr of sw qr, sec<br>36, town 16, r 5 e, except 5 acres<br>off the nw cor.....  | 200 00          | 10 15               |
| April 18.....  | William Ward—<br>sw qr of nw qr sec 33, town 15, r 6 e  | 150 00          | 7 35                |
| April 26.....  | Charlotte and Stillman Niles—<br>ne qr of sw qr; w hf of sw qr, sec<br>20, nw qr of nw qr sec 29, town<br>17, r 5 e .....   | 150 00          | 7 12                |
| May 7 .....    | Thomas S. Marsden—<br>The fractional east hf of nw qr sec<br>1, town 17, r 5 e, excepting 5 acres<br>and 55 rods of land described as<br>follows, to wit: commencing at the<br>corner stake of the ne cor of above<br>described lot, running thence west<br>9½ rods, thence south 90 rods,<br>thence east 9½ rods, and thence north 90<br>rods to place of beginning..... | 250 00          | 9 09                |
| May 10.....    | N. B. Bacon—<br>e hf of sw qr sec 30, town 16, r 6 e  | 200 00          | 8 94                |
| May 25.....    | Abraham Bryant—<br>w hf of ne qr sec 21, town 17, r 7 e   | 150 00          | 6 30                |
| July 3.....    | Patrick Maguiness—<br>w hf of ne qr; se qr of ne qr sec<br>27; nw qr of nw qr sec 32, town<br>16, r 7 e.....  | 100 00          | 3 44                |
| April 27.....  | Stillman Niles—<br>ne qr sec 7, town 16, r 5 e.....   | 300 00          | 14 23               |
|                | Total for Adams county.....   | 4,258 00        | 178 25              |
| 1860.          | BAD AX COUNTY— <i>School Fund</i> .   |                 |                     |
| October 2..... | Samuel McKettuck—<br>n hf of sw qr; s hf nw qr sec 23,<br>town 11, r 3 w .....  | 400 00          | 6 20                |
| October 4..... | William S. Purdy—<br>n hf of ne qr sec 9, town 11, r 6 w  | 250 00          | 4 19                |
| October 25.... | L. and Andrew Henry—<br>w hf of nw qr; w hf of e hf of nw<br>qr sec 36, town 12, r 5 w.....   | 200 00          | 2 56                |

## "B"—continued.

| Date.          | Description.   | Amount of<br>Loan. | Amount of<br>Interest. |
|----------------|--|--------------------|------------------------|
| 1861.          | BAD AX CO.— <i>School Fund</i> —cont.  |                    |                        |
| July 12.....   | Theodore S. Powers—<br>e hf of sw qr; s hf of se qr sec 32,<br>town 12, r 6 w.....   | \$267 00           | \$18 13                |
| April 10.....  | Peter Keyser—<br>e hf of ne qr sec 28; w hf of nw qr<br>sec 27, town 12, r 3 w.....  | 300 00             | 15 15                  |
| April 13.....  | Thomas Fretwell—<br>ne qr of se qr sec 20, town 13, r 4 w  | 300 00             | 14 98                  |
| April 13.....  | Wm. F. Ferhune—<br>all of se qr sec 30, town 13, r 4 w...  | 500 00             | 24 38                  |
| July 5.....    | Geo. A. and Ann Swain—<br>nw qr of ne qr sec 21; n hf of n hf<br>of nw qr sec 21, town 12, r 4 w.....  | 250 00             | 8 44                   |
| July 17.....   | Bazzle Mungan—<br>w hf of se qr sec 21, town 12 r 4 w  | 100 00             | 3 21                   |
| August 16..... | Lorenzo Proksch—<br>se qr sec 32, town 15, r 6 w.....  | 400 00             | 10 48                  |
| August 16..... | Nathaniel Morrison—<br>e hf of nw qr sec 8, town 12, r 4 w.  | 100 00             | 2 62                   |
|                |  | <u>\$3,067 00</u>  | <u>\$110 34</u>        |
| 1860.          | BROWN COUNTY.— <i>School Fund</i> .  |                    |                        |
| November 16    | Guillaume Moisse—<br>Bounded by a line commencing at<br>an oak stake on the east bank of a<br>slough of Devil river, on the north<br>line of private claim No. 17, east<br>side of Fox river, and running from<br>thence south 64° east on the said<br>north line of claim No. 17, 10 chains<br>to a hickory stake; thence south<br>16°, west 10 chains to the centre of<br>public highway, being the line of<br>division between Joseph Ducharme<br>and John P. Dousman; thence north<br>64°, west on said line 10 chains to<br>the clear water of the slough afore-<br>said, and thence north 16°, east in<br>the slough to the place of beginning,<br>containing 10 acres of land, more<br>or less..... | 125 00             | 1 07                   |
| December 10.   | Charles Gebeau—<br>Lot No. 202 in the North Ward of<br>the city of Green Bay.....  | 100 00             | 40                     |
| December 14.   | Wm. J. & Matilda A. Green—<br>Lots 43, 47, 49, 51, 65, 67, 69, 71, 77<br>and 95 in Newhall's addition to<br>Green Bay.....   | 133 00             | 43                     |

## "B"—continued.

| Date.         | Description.  | Amount of Loan. | Amount of Interest. |
|---------------|---|-----------------|---------------------|
| 1861.         | BROWN CO.— <i>School Fund</i> —cont.  |                 |                     |
| February 11.. | Geo. O. Haywood—<br>The following described portion of lots 2 and 3 in the North Ward of the city of Green Bay, to wit: beginning at a point in the dividing line between said lots 2 and 3, distant 100 feet westward from the westward line of Washington st., and running from said point northwardly on a line parallel to said street line 13 feet; thence westwardly at right angles with said street line to west end of said lot 2; thence southerly along the west end of said lots 2 and 3 to a point where a line drawn westwardly from a point in the westward line of said street, distant 26 feet northwardly from the north east cor. of lot 4, and at right angles with said street line would intersect the westwardly line of lot 3; thence eastwardly on a line parallel to the dividing line aforesaid, to a point distant 100 feet westwardly from said street line; thence northwardly on a line parallel to said street line 40 feet to place of beginning; also a right of way upon and over a piece of land of sufficient width for the passage between said street and the tract above described of drays, trucks, carts, &c., and bounded on the southerly side by a line drawn westwardly from and at right angles with said street line from point in said street line 26 feet northwardly from north east cor. of said lot 4. | \$500 00        | \$30 80             |
| February 11.. | E. A. & James S. Baker—<br>Lots 142 and 146 in the North Ward of the city of Green Bay.....   | 300 00          | 18 48               |
| April 2.....  | James J. Rasmussen—<br>n hf of nw qr sec 25, town 22, r 22 east.....  | 100 00          | 5 21                |
| April 13..... | Matilda A and W. J. Green--<br>Lots 39, 41, 45, 83, 85, 75, 87 89, 91 and 93 in Newfall addition to Green Bay.....  | 133 00          | 6 64                |

## " B "—continued.

| Date.         | Description.  | Amount of Loan. | Amount of Interest. |
|---------------|---|-----------------|---------------------|
| 1861.         | BROWN CO.— <i>School Fund</i> —cont.  |                 |                     |
| April 13..... | Ursule Grignon—<br>The undivided hf of a tract in the South Ward of the borough of Fort Howard, to wit: northerly by that part of private claim No. 15, set apart to Wm. Scott by decree of partition in the Circuit Court of said county of Brown, Oct. 19th, 1859: easterly by Fox River, southerly by private claim No. 17, and westerly by unsurveyed lands (excepting, however, 14 73-100 acres conveyed to L. J. Dehaire,) containing 161 87-100 acres.....   | \$150 00        | \$7 49              |
| April 13..... | E. and J. J. Mitchell—<br>The undivided hf of a tract of land in the South Ward of the borough of Fort Howard, in said county, bounded as follows, to wit: northerly by that part of private claim No. 15, set apart to Wm. Scott by decree of partition in the Circuit Court of Brown county, Oct. 19th, 1859, easterly by Fox river, southerly by private claim No. 17, and westerly by unsurveyed lands, (excepting, however, 14 73-100 acres conveyed to L. J. Dehaire,) containing 161 87-100 acres..... | 150 00          | 7 49                |
| April 19..... | J. Schmitz—<br>Lot No. 5, town of Fort Howard.....  | 150 00          | 7 32                |
| April 19..... | Peter B. Grignon—<br>Private claim No. 17, west side Fox river.....   | 300 00          | 14 64               |
| May 1.....    | M. P. and Benjamin H. Mooers—<br>Lot 6 and all of lot 11, and 47½ feet, north side; lot 10 block 15, in South Ward Green Bay.....   | 400 00          | 18 67               |
| June 12.....  | C. R. Lake and Geo. O. Haywood—<br>Part of lots 2 and 3 in the 3d ward of the city of Green Bay, bounded as follows, to wit: beginning at a point in the westerly boundary line of Washington street, 13 feet northwardly from the dividing line between said lots 2 and 3; running thence westerly 100 feet on a line parallel to the dividing line aforesaid; thence southwardly 53 feet on a line parallel to the street line afore; thence easterly 100 feet on   |                 |                     |

## " B "—continued.

| Date.         | Description.  | Amount of Loan. | Amount of Interest. |
|---------------|---|-----------------|---------------------|
| 1861.         | BROWN CO.— <i>School Fund</i> —cont.<br><br>a line parallel to the dividing line aforesaid to the street line aforesaid; thence northwardly on said street line 53 feet to the place of beginning, subject to right of way for teams over the south side of the above included portion of said lot 3 as described in a certain mortgage executed heretofore by Geo. O. Haywood to the State of Wisconsin.....   | \$500 00        | \$19 23             |
| June 13.....  | Jane A and H. M. Cady—<br>Lot No. 520 and east hf of lot 521 in the North Ward of the city of Green Bay.....  | 266 00          | 10 18               |
|               |   | \$3,307 00      | \$148 05            |
| 1860.         | BUFFALO CO.— <i>School Fund</i> .   |                 |                     |
| November 23   | George Ulrich—<br>sw qr of se qr sec 29, town 21, r 11, west.....   | \$200 00        | 1 48                |
| November 26   | M. & H. E. Higgs—<br>w hf of se qr; sw qr ne qr sec 19, town 19, r 10, w.....   | 200 00          | 1 36                |
| December 22.. | William H. Gates—<br>begining at a point on the Alma and Eau Claire road, bearing n 24°, w 579 feet from corner stakes, being a plat stake of the village of Alma, and bearing n 25°, w 6 56-100 chns, n 26°, w 1,646 ft, n 24°, w 948 feet from meander post 3, sec 2, town 21, r 13 w, on n side of Walnut and Main sts., in the village of Alma; thence n 24°, w 466 ft; thence n 66°, e 466 feet; thence s 24°, e 466 feet; thence s 66°, w 466 ft to the place of begining, 5 acres more or less; being in lot 2, sec 2, town 21, r 13 west... | 300 00          | 52                  |
| March 4.....  | William Robertson—<br>w hf of ne qr sec 18, town 21, r 11, west.....  | 250 00          | 14 44               |
| April 10..... | George Schnebel—<br>se qr of sw qr sec 6. ne qr of nw sec 7, town 19, r 10 w.....   | 200 00          | 10 10               |
| April 23..... | Andrew Henry—<br>sw qr of sw qr sec 19, town 21, r 11, w; nw qr of se qr sec 24, town 21, r 12 w.....   | 300 00          | 14 40               |

## " B "—continued.

| Date.                 | Description.   | Amount of Loan.   | Amount of Interest. |
|-----------------------|--|-------------------|---------------------|
| 1861.                 | BUFFALO CO.— <i>School Fund</i> —cont.   |                   |                     |
| April 25.....         | Johann Schlosstein—<br>e hf of se qr; sw qr of se qr sec 4;<br>nw qr of nw qr sec 10, town 20, r<br>12 w.....  | 300 00            | 14 29               |
| September 25          | John Peter Schnug—<br>e hf of ne qr sec 8, town 20, r 12 w..   | 150 00            | 7 14                |
| September 23          | Conrad Moser—<br>s hf of nw qr sec 6, town 21, r 12 w..  | 250 00            | 4 72                |
|                       |  | <u>\$2,150 00</u> | <u>\$68 45</u>      |
| 1860.                 | CALUMET CO.— <i>School Fund</i> .  |                   |                     |
| December 8...         | Hiram M. Gibbs—<br>se qr of se qr sec 14, town 20, r 20,<br>east, subject to a lease of the follow-<br>ing land for a school house site, to<br>wit: one acre in the se corner.....   | \$320 00          | \$1 41              |
| December 10.          | F. H. Magdeburg—<br>block 2 and 3 in Hobart's 3d addi-<br>tion to the village of Chilton.....  | 250 00            | 86                  |
| 1861.<br>Jan. 12..... | Ernest Paulsen, jr—<br>w hf of nw qr; se qr of nw qr sec<br>22, town 17, r 20 e.....   | 500 00            | 33 85               |
| February 21..         | Wm. F. Watrous—<br>ne qr of sw qr sec 16, town 18, r 20 e  | 400 00            | 24 03               |
| March 8.....          | Jason H. Stanley—<br>e hf of nw qr sec. 10, town 18, r 20 e  | 300 00            | 17 10               |
| March 25.....         | C. W. Carr—<br>sw qr of we qr sec 14, town 20, r 20 e  | 100 00            | 5 37                |
| April 4.....          | A. H. Healey—<br>ehf of nw qr sec 27, town 19, r 19, e   | 150 00            | 7 79                |
| April 11.....         | Watson Halsted—<br>e hf of se qr; sw qr of nw qr sec<br>27, town 19, range 19 e.....   | 500 00            | 25 15               |
| May 15.....           | L. H. King—<br>w hf of nw qr sec 24, town 20,<br>range 20 e.....   | 300 00            | 18 17               |
|                       | Anna C. & H. C. Hobart—<br>e hf of block 1 and 2 in Hobarts<br>2d addition to Chilton; block 1, 5<br>and e hf block 6 in Hobart's 3d addi-<br>tion to Chilton.....   | 300 00            | 12 42               |
| July 1 .....          | John Dick—<br>Lot No. 70 in the town of Stock-<br>bridge, containing 62 50-100 acres<br>according to government survey,<br>excepting therefrom the following<br>described part of lot, viz: commen-<br>cing in the centre of the military<br>road on the line of lot 70 and run- |                   |                     |

## "B"—continued.

| Date.          | Description.  | Amount of<br>Loan. | Amount of<br>Interest. |
|----------------|---|--------------------|------------------------|
| 1861.          | CALUMET CO.— <i>School Fund</i> —cont.  |                    |                        |
|                | ning 32 rods east to the corner of said lot, thence north 50 rods to the ne corner of said lot, thence west 17 rods to the center of the military road on the line of lot No 70, and running 30 rods e to the cor of said lot, thence n 50 rods to the ne cor of said lot, thence w 17 rods to the center of the military road, thence al'g the center of the military road to the place of beginning, containing 7 105-160 acres, be the same more or less | 125 00             | 4 38                   |
| July 11.....   | W. L. Smith—<br>w hf of sw qr, section 36, town 19, range 19 e.....   | 250 00             | 17 02                  |
|                |   | <u>\$3,495 00</u>  | <u>\$162 58</u>        |
| March 15.....  | CHIPPEWA CO.— <i>School Fund</i> .<br>H. M. & M. Town—<br>se qr sec 28, town 19, range 9, west.   | \$300 00           | \$16 69                |
| 1860.          |   |                    |                        |
| October 11.... | COLUMBIA CO.— <i>School Fund</i> .<br>Alfred A. Brayton—<br>ne qr of sw qr, sec 27, town 11, range 12 e, except 3½ acres lying in the nw corner of said lot and heretofore conveyed by the parties of the first part to H. O. Brien, leaving 36½ acres; also all that part of the ne qr of se qr of said section 27, not included in the village plat of Fall River, containing 30 acres.....   | \$400 00           | 7 05                   |
| December 26.   | W. P. Young—<br>Lot No 9 in sec 4; ne qr sec 9, town 13, range 8 east.....  | 500 00             | 48                     |
| 1861.          |   |                    |                        |
| February 20..  | Derrick West—<br>sw fractional qr of section 7, town 13, range 8, east.....   | 200 00             | 12 06                  |
|                | William Clark—<br>ne qr of sw qr; nw qr se qr sec 18, town 13, range 10 e.....  | 400 00             | 27 16                  |
| March 8.....   | Charles J. Randall—(M. P. wing, mortgagor)<br>w qr of lot 1, east side of Fox River, lot 2 in nw qr & nw qr of nw qr; n ¼ of e ¼ of sw qr of nw qr; lot 3 being the sw qr of ne qr and the north 11 acres of lot 11 in se qr, all being in section 16, town 13, range 9 e.....  | 500 00             | 28 50                  |

## " B "—continued.

| Date.         | Description,   | Amount of Loan.   | Amount of Interest. |
|---------------|--|-------------------|---------------------|
| 1861.         | COLUMBIA CO.— <i>School F'd</i> —cont.   |                   |                     |
| April 3.....  | Daniel J. Waters—<br>e hf of nw qr; nw qr, ne qr, sec 25,<br>town 12, r 10 e.....  | 300 00            | 15 63               |
| April 9.....  | George Ege—<br>w hf of sw qr, sec 12, town 11, r 9, e.   | 400 00            | 20 63               |
| April 26..... | Alson Horton—<br>se qr of ne qr, ne qr, se qr, sec 31,<br>town 11, r 12, e.....  | 500 00            | 23 71               |
| May 18.....   | G. W. M. Cary—<br>n hf of se qr sec 7, town 13, r 8, e...  | 400 00            | 17 33               |
| September 20  | George Chipman—<br>s hf of se qr sec 30, town 9 r 11 e...  | 400 00            | 7 90                |
|               |  | <u>\$4,000 00</u> | <u>\$160 47</u>     |
| 1860.         | <i>University Fund.</i>  |                   |                     |
| December 26.  | James M. Doyle—<br>e hf of lot 2 in block 246, e two-thirds<br>of lot 11, block 237, w hf of lot 3,<br>all in the city of Portage..... | \$500 00          | \$ 38               |
| December 27.  | James M. Doyle—<br>Lot 2 in block 245 in Portage City.   | 400 00            | 23                  |
|               |  | <u>\$900 00</u>   | <u>\$ 61</u>        |
| 1861.         | <i>CRAWFORD CO.—School Fund.</i>   |                   |                     |
| November 5... | Dealton Tichenor—<br>nw qr of se qr, sw qr, ne qr sec 23,<br>town 9, r 6 w.....  | \$200 00          | \$2 14              |
| November 13   | Amanda and D. H. Johnson—<br>Lots 2 and 3 in sec 2, town 9 r 6, w.   | 400 00            | 3 67                |
| December 11.  | B. W. Brisbois—<br>sw qr of sec 21, town 7 range 6, w,<br>e hf se qr sec 20, town 7, r 6 w.....  | 400 00            | 1 53                |
| January 16... | Charles Lyman—<br>e hf of sw qr, sw qr, se qr, sec 5,<br>town 9 r 5 w.....   | 500 00            | 33 56               |
| March 2.....  | Joel D. Jones—<br>Lot 4 in sec 9, ne qr of sw qr, sec<br>10, town 7, r 6 w.....  | 300 00            | 17 44               |
|               |  | <u>\$1,800 00</u> | <u>\$58 34</u>      |
| 1860.         | <i>DANE COUNTY.—School Fund.</i>   |                   |                     |
| December 26.  | J. T. Marston—<br>n 20 acres of e hf of nw qr sec 28,<br>town 7, r 9 e.....  | \$500 00          | 48                  |
| December 26.  | Geo. A. Mason—<br>se qr sec 17, town 7, r 6 e.....   | 500 00            | 38                  |



## "B"—continued.

| Date.                   | Description.   | Amount of<br>Loan. | Amount of<br>Interest. |
|-------------------------|--|--------------------|------------------------|
| 1860.<br>December 31    | DANE CO.— <i>School Fund</i> —cont.<br>Samuel & Charles Drakely—<br>n hf of ne qr sec 18, town 7, r 11 e,<br>excepting two acres deeded to Robt<br>Davison by Chas. Drakely and wife,<br>described as follows, to wit: com-<br>mencing at the sw corner of the<br>aforementioned land, running east<br>along the line 20 rods; thence north<br>parallel with west line 16 rods;<br>thence west, parallel with south<br>line 20 rods to west line; thence s<br>along the west line to place of begin-<br>ing..... | 500 00             | 10                     |
| 1861.<br>January 17...  | Geo. P. Gifford—<br>se qr of sw qr sec 5; n hf of nw qr<br>sec 8, town 8, r 10 e.....  | 500 00             | 33 47                  |
| January 26...           | Charles T. Wakeley—<br>lot 5, blk 54, city of Madison.....   | 200 00             | 13 00                  |
| February 18..           | Charles S. Peaslee—<br>all that part of the sw qr of sw qr<br>sec 5, town 8, r 11 e, lying on the<br>north side of the highway leading<br>from Madison to Sun Prairie.....   | 500 00             | 30 35                  |
| May 6 .....             | Henry Cate—<br>w hf of sw qr; sw qr of se qr sec 16,<br>town 5, r 8 e.....   | 306 00             | 13 93                  |
| May 6 .....             | William H. Miller—<br>w hf of sw qr sec 22, town 8, r 9 e..  | 500 00             | 22 77                  |
| May 10 .....            | Ira W. Bird—<br>lot 4, blk 110, in the city of Madison   | 233 33             | 10 49                  |
| June 10.....            | M. O. Brien—<br>nw qr of ne qr; ne qr of nw qr sec<br>28, town 8, r 9 e.....   | 250 00             | 9 71                   |
| June 18.....            | Frederick Voges—<br>ehf of se qr sec 27, town 7 r 10 e...  | 500 00             | 18 65                  |
| September 16            | Charles Bailey—<br>sw qr of se qr sec 19, town 8, r 11 e,<br>excepting two acres; one acre to<br>school district No. 3 and Peter H.<br>Carley, and one acre to M. B. McNish  | 233 00             | 4 75                   |
|                         |  | <u>\$4,722 33</u>  | <u>\$158 08</u>        |
| 1860.                   | <i>University Fund.</i>  |                    |                        |
| October 20 ...<br>1861. | Wisconsin University.....  | \$1,800 00         | \$24 80                |
| January 5....           | .....do.....   | 2,500 00           | 172 60                 |
| January 29...           | .....do.....   | 2,000 00           | 129 26                 |
|                         |  | <u>\$6,300 00</u>  | <u>\$326 66</u>        |

## " B "—continued.

| Date.         | Description.  | Amount of Loan.   | Amount of Interest. |
|---------------|---|-------------------|---------------------|
| 1860.         | DODGE CO.— <i>School Fund.</i>  |                   |                     |
| November 27.  | Jacob Sanger—<br>w hf of nw qr sec 16, town 12, r 17 e                                      | \$243 00          | 1 61                |
| November 27.  | Carl Just—<br>e hf of nw qr sec 16, town 12, r 17 e   | 235 00            | 1 55                |
| December 20.  | Silas H. Coleman—<br>1861. e hf of se qr sec 16, town 11, r 15 e                            | 352 00            | 74                  |
| February 14.. | C. & H. Hubbe—<br>e hf of sw qr; sw qr of sw qr sec 9,<br>town 9, r 15 e.....               | 500 00            | 30 51               |
| January 15... | C. S. Griffin—<br>w hf of nw qr sec 3, town 10, r 15 e                                      | 500 00            | 33 66               |
| February 12.. | John Bugram—<br>nw qr of se qr; sec 16, town 12, r<br>17 east.....                          | 102 00            | 6 14                |
| March 27..... | Christian Beichert—<br>nw qr of nw qr sec 11; sw qr of sw<br>qr sec 2, town 10, r 15 e..... | 350 00            | 18 58               |
| March 27..... | Benjamin F. Leland—<br>s part of ne qr of se qr; sec 30, town<br>10, r 14 e.....            | 150 00            | 8 00                |
| April 5.....  | John & Frederick Drager—<br>e hf of ne qr; ne qr se qr sec 16,<br>town 11, r 16 e.....      | 100 00            | 5 17                |
|               |   | <u>\$2,582 00</u> | <u>\$105 96</u>     |
|               | DOOR CO.— <i>School Fund.</i>   |                   |                     |
| July 20.....  | A. Gottleman—<br>w hf of se qr, sec 2, town 27, r 25 e.                                     | \$115 00          | \$3 59              |
| 1860.         | DUNN CO.— <i>School Fund.</i>   |                   |                     |
| November 14.  | John Powell—<br>s hf of nw qr, n hf of sw qr, sec 36,<br>town 26, r 11 w.....               | \$500 00          | \$4 49              |
| November 14.  | Chester R. Clark—<br>s hf of se qr, nw of se qr, sec 19,<br>town 26, r 11, w.....           | 200 00            | 1 79                |
| March 9.....  | John Norrish—<br>s hf of nw qr, sec 14, town 26, range<br>11, w.....                        | 200 00            | 11 36               |
| March 21..... | Thomas Powell—<br>sw qr of ne qr, sec 36, town 26 r<br>11, w.....                           | 150 00            | 8 20                |
|               |   | <u>\$1,050 00</u> | <u>\$25 84</u>      |

## "B"—continued.

| Date.                 | Description.  | Amount of Loan.   | Amount of Interest. |
|-----------------------|---|-------------------|---------------------|
| 1861.                 | EAU CLAIRE CO.— <i>School Fund</i>  |                   |                     |
| March 4.....          | Nicholas D. Randall—<br>n frl hf of se qr, sec 3 town 26, r<br>10, w.....   | \$175 00          | \$10 11             |
| June 10.....          | J. D. Hall—<br>w hf of nw qr, sec 13, town 27 range<br>10, w.....   | 500 00            | 19 42               |
| June 19.....          | James C. Blanchard—<br>Lots 1, 2, 3, and 4, in block 74, in<br>Chapman and Thorp's 4th addition<br>to Eau Olaire.....                   | 300 00            | 11 13               |
| September 17          | M. Moses—<br>s hf of se qr, sec 15, town 26, r 9, w.  | 400 00            | 8 15                |
|                       |   | <u>\$1,375 00</u> | <u>\$48 81</u>      |
| 1860.                 | FOND DU LAC CO.— <i>School Fund.</i>  |                   |                     |
| October 4.....        | William Pool—<br>sw qr, sec 20, town 13, r 19, e.....   | \$500 00          | \$8 37              |
| October 24....        | L. H. D. Crane—<br>ne qr of ne qr, sec 16, town 16, r 14 e  | 400 00            | 5 16                |
| 1861.<br>March 4..... | Martin Dyre—<br>nw qr of nw qr, sec 29, town 13, r<br>19, e.....  | 250 00            | 14 44               |
| March 25.....         | Peter Johnson—<br>w hf of sw qr sec 4, town 13, r 18 e.   | 250 00            | 13 37               |
| March 25.....         | John Gibson—<br>nw qr of se qr; nw qr of sw qr;<br>ne qr of sw qr; se qr of nw qr sec<br>25, town 14, r 17 e.....                       | 250 00            | 13 37               |
| April 5.....          | Benjamin R. Harrington—<br>w hf of ne qr, sec 9, town 14, r 16, e.  | 300 00            | 15 52               |
| September 3..         | E. L. Northrop—<br>se qr of ne qr, ne se qr, sec 25, town<br>16, r 14, e.....   | 500 00            | 11 38               |
|                       |   | <u>\$2,450 00</u> | <u>\$81 61</u>      |
| 1860.                 | GRANT CO.— <i>School Fund.</i>  |                   |                     |
| October 11....        | J. W. & J. M. Brackett—<br>ne qr of nw qr section 25, town 5,<br>range 5, west; sw qr of se qr of<br>sec 30, town 6, range 5, west..... | \$300 00          | \$4 71              |
| October 12....        | Dadid McKee—<br>e hf of ne qr, nw qr of ne qr, n hf<br>nw qr, sec 14, town 3, range 2 w.....  | 500 00            | 7 65                |
| November 5..          | N. Brainard—<br>nw qr of nw qr sec 10; ne qr of ne<br>qr sec 9, town 7, range 2, w.....   | 350 00            | 3 74                |

## " B "—continued.

| Date.         | Description.  | Amount of Loan.   | Amount of Interest. |
|---------------|---|-------------------|---------------------|
| 1860.         | GRANT CO.— <i>School Fund</i> —cont.  |                   |                     |
| November 24   | Wm. Tyler—<br>s hf of nw qr sec 34, town 8, range 2 west.....   | 200 00            | 1 41                |
| December 20.  | E. G. Williams—<br>w hf of sw qr sec 10, town 7, range 2, west.....   | 300 00            | 68                  |
| December 26.  | C. N. Wilmarth—<br>e hf of sw qr section 3, town 7, range 2, west.....  | 150 00            | 14                  |
| 1861.         | Geo. G. Younglove—  |                   |                     |
| Jan. 1.....   | se qr of se qr, sec 33, town 7, range 4 west, and that part of e hf of ne qr section 4, town 6, range 4 west, which is ne of a diagonal line running direct from the nw corner to the se corner of the aforesaid 80, except a piece of land off said 80 as follows, to-wit: beginning at a point where the aforesaid diagonal line intersects the public highway known as the little "Green River Road" and running in a nw direction along said diagonal line 18 rods, then due east 14 rods to the center line of said highway, thence south 20, west 17 rods and 6 links along the centre of said highway to the place of beginning..... | 395 00            | 27 65               |
| July 24.....  | M. W. Morse—<br>ne qr of nw qr of sec 30; sw qr of sw qr sec 19 in town 5, range 4 w  | 300 00            | 19 68               |
| February 18.. | Wm. W. Field—<br>n hf of nw qr, sec 35 town 6, range 3, west.....   | 200 00            | 12 14               |
| March 9.....  | H. A. W. McNair—<br>The undivided hf of nw qr; sec 30 town 6, range 2, west.....  | 200 00            | 11 32               |
| March 20..... | C. K. Dean—<br>Block 44 in the village of Boscobel.   | 200 00            | 10 94               |
| March 25..... | John S. Kendrick—<br>s hf of sw qr; nw hf of nw qr sec. 36, town 6, range 1, west.....  | 300 00            | 17 06               |
| April 23..... | Josiah H. Birchard—<br>nw qr of se qr; sw qr of ne qr sec 9, town 6 range 2, west. ....   | 200 00            | 9 60                |
| August 17.... | N. N. Brackett—<br>ne qr of se qr sec 23, town 5, r 4 w   | 250 00            | 6 65                |
| August 27.... | J. T. Mills—<br>e hf of se qr, sec 25, town 6, r 4 w..  | 200 00            | 4 82                |
|               |   | <u>\$4,045 00</u> | <u>\$188 14</u>     |

## "B"—continued.

| Date.              | Description.  | Amount of Loan.   | Amount of Interest. |
|--------------------|---|-------------------|---------------------|
| 1861.              | GREEN CO.— <i>School Fund.</i>  |                   |                     |
| March 2.....       | Mathias Durst Knobel—by his Att'y in fact, David Klasy—..... Commencing at the se corner of ne qr of sw qr, sec 14, town 4, r 7 e; thence south $80\frac{1}{2}^{\circ}$ west, magnetic course, on town line of said 40, 10 53-100 chains; thence n $9^{\circ}$ west 5 chains; thence north $37\frac{1}{4}^{\circ}$ west 1.92 chains; thence n $46^{\circ}$ west 11 chains; thence north $40^{\circ}$ west about 3.15 chains to west line of said 40, thence north $8^{\circ}$ west on said line about 1.90 chains to nw corner of said 40; thence west on the quarter sec line, about 20 links to highwater line of mill pond; thence north $32\frac{1}{4}^{\circ}$ west, along said line 5.80 chains; thence north $54^{\circ} 10'$ w, 260 chains; thence north $32^{\circ} 50'$ w 260 chains; thence north $29^{\circ}$ west 850 chains; thence north $34\frac{1}{2}^{\circ}$ west, 2.97 chains to north line of south hf of nw qr of said sec 14; thence north $81\frac{3}{4}^{\circ}$ east on said line about 29.90 chains to e line of w hf of said sec; thence south $8^{\circ}$ e on said line about 40 chains to place of beginning, containing 79 acres..... |                   |                     |
| March 9.....       | Alexander Wallace—<br>s hf of ne qr, sec 29, town 4 r 9 e....   | \$500 00          | \$28 98             |
| March 9.....       | Robert Wallace—<br>s hf of nw qr, nw qr of nw qr, sw of ne qr, sec 33, town 4 r 8, e.....   | 300 00            | 17 04               |
|                    |   | 300 00            | 17 04               |
|                    |   | <u>\$1,100 00</u> | <u>\$63 06</u>      |
| 1860.              | GREEN LAKE CO.— <i>School Fund.</i>   |                   |                     |
| November 16. 1861. | George Swift—<br>se qr of se qr, sec 21, town 15, r 13 e  | \$200 00          | \$1 71              |
| March 9.....       | Alvin L. Flint—<br>All of lots 5, 6, and 8, and the undivided hf of lot 7 in block 9, in Flint and Treat's addition to the village of Princeton.....  | 500 00            | 28 40               |
| March 13.....      | Milo W. and A. D. Brooks—<br>Lot No. 1, being in ne qr sec 16, town 16, r 13 e.....   | 274 00            | 15 35               |
| March 20.....      | Ezra Wheeler and Martin L. Kimball—<br>Commencing 60 rods w of the se corner of the sw qr sec 5 town 17,  |                   |                     |

## " B "—continued.

| Date.         | Description.  | Amount of Loan.   | Amount of Interest. |
|---------------|---|-------------------|---------------------|
| 1861.         | GREEN LAKE CO.— <i>School F<sup>d</sup></i> —cont.<br>r 13 e; thence running w 100 rods;<br>thence n 160 rods; thence e 100<br>rods; thence s 160 rods to the place<br>of beginning; being 100 acres off<br>the w side of sw qr; also the e hf<br>of nw qr of se qr, and e hf of sw qr<br>of ne qr, sec 11, town 17, r 13 e.....  | 450 00            | 24 61               |
|               |   | <u>\$1,424 00</u> | <u>\$70 07</u>      |
| January 2.... | IOWA COUNTY.— <i>School Fund.</i><br>Geo. W. Andrews—<br>The north hf of out lot No. 139, con-<br>taining 1 23½-100 acres, and the<br>equal undivided hf part of the out<br>lots Nos. 144, 151 and 162, said hf<br>part of said 3 lots containing 3 82-<br>100 acres, and all being Harrison's<br>survey of the village (now city) of<br>Mineral Point.....   | \$380 00          | \$26 53             |
| January 30... | L. W. Joiner—<br>s hf of e hf of se qr sec. 28, town 8,<br>r 3 e. Also the se qr of all lying<br>south and east of a line running<br>from sw to ne corner of the n hf of<br>e hf of se qr of said section 28, town<br>8, n r 3 east, containing 60 acres...   | 500 00            | 32 16               |
| February 13.. | James F. Sudduth—<br>Lot No. 2, block 8, lot 6 in block 7,<br>and the undivided ⅔ of lot 6, in<br>block 31, in Strong and others ad-<br>dition to the village (now city) of<br>Mineral Point, and the undivided<br>⅓ of se qr of ne qr of sec 20, and<br>the nw qr sec 21, town 5, r 1 e.....   | 500 00            | 31 61               |
| March 22..... | Geo. Appel—<br>Part of lot 49 in Vliet's survey of<br>the village (now city) of Mineral<br>Point, commencing on High street,<br>north, 71° west, 6 feet from the se<br>corner of said lot 49, thence north<br>71°, west 13 feet and 2 inches,<br>thence north 19°, east 117 feet to<br>jail alley, thence south 71° e, 13 feet<br>2 inches, thence south 19° west, 117<br>feet to place of beginning. Also<br>part of lot 294, in Harrison's survey<br>of said village, to wit: commencing<br>52 ½ feet east from sw corner of<br>said lot 294, east 104 ½ feet, north<br>417 feet, west 104 ½ feet, south 417<br>feet to place of beginning..... | 300 00            | 16 33               |

## "B"—continued.

| Date.          | Description.  | Amount of Loan.   | Amount of Interest. |
|----------------|---|-------------------|---------------------|
| 1861.          | IOWA CO.— <i>School Fund</i> —cont.   |                   |                     |
| September 6..  | Robert Shields—<br>e hf sw, sw of sw sec 20, se of se<br>sec 19, town 7, r 3 e.....                         | 500 00            | 11 05               |
|                |   | <u>\$2,180 00</u> | <u>\$116 68</u>     |
|                | JACKSON COUNTY.— <i>School Fund</i> .   |                   |                     |
| March 14.....  | Silas A. Wilcox—<br>nw qr of se qr, sw qr of se qr, ne qr<br>of sw qr sec 32, town 21, range 5<br>west..... | \$300 00          | \$16 75             |
| August 14....  | Lemuel H. Andrews—<br>s hf of nw qr sec 36, town 20 r 5 w   | 100 00            | 2 66                |
|                |   | <u>\$400 00</u>   | <u>\$19 41</u>      |
| 1860.          | JEFFERSON CO.— <i>School Fund</i> .   |                   |                     |
| December 26.   | M. H. Van Dusen—  |                   |                     |
| 1861.          | se qr of nw qr sec 35, town 6, r 15 e   | \$300 00          | 29                  |
| February 28..  | Thomas B. Church—<br>n hf of se qr of se qr, s hf of ne qr<br>of se qr sec 11, town 7, range 15 e           | 200 00            | 11 67               |
| March 13.....  | Geo. Wolf Reiss—<br>s hf of nw qr sec 18, town 6, r 15 e  | 300 00            | 16 81               |
| March 13.....  | Thomas C. Blanchard—<br>n hf of sw qr sec 16, town 6, r 16 e  | 315 00            | 12 05               |
| March 13.....  | Levi Francisco—<br>s hf of sw qr sec 16, town 6, r 13 e   | 370 00            | 20 73               |
| April 13.....  | Edwin Montgomery—<br>w hf of w hf of nw qr sec 14, town<br>7, range 15 e.....                               | 160 00            | 7 99                |
| May 9.....     | D. C. Bennett—<br>e hf of sw qr sec 5, town 6, r 16 e...  | 210 00            | 9 47                |
| May 9.....     | H. A. Perry—<br>ne qr of ne qr sec 16, town 6 r 13 e  | 133 00            | 5 99                |
|                |   | <u>\$1,988 00</u> | <u>\$85 00</u>      |
| 1860.          | JUNEAU CO.— <i>School Fund</i> .  |                   |                     |
| October 10.... | J. S. Beedle—<br>e hf of sw qr, section 1, town 14<br>range 4, east.....                                    | \$200 00          | \$3 17              |
| November 14    | J. E. S. Harris—<br>w hf ne qr; nw hf of se qr, section<br>9, town 16, range 3, east.....                   | 200 00            | 1 79                |
| November 15.   | L. E. Saxton—<br>ne qr of se qr, section 1 town 14,<br>range 3, east.....                                   | 150 00            | 1 32                |

## " B "—continued.

| Date.                  | Description.   | Amount of Loan.   | Amount of Interest. |
|------------------------|--|-------------------|---------------------|
| 1860.<br>December 22.  | JUNEAU CO.— <i>School Fund</i> —cont.<br>Lyman Dyer—   |                   |                     |
| 1861.<br>January 18... | e hf of ne qr, section 19, town 15,<br>range 3, east.....  | 150 00            | 26                  |
| March 11.....          | Irene and David Trusel—<br>nw qr of se qr ne qr of se qr sec 20 ;<br>nw qr of sw qr, sec 21, town 14,<br>range 5, east.....            | 200 00            | 13 35               |
| March 11.....          | Isaac Herskey—<br>Lot 2 and 3, sec 2, town 16, r 2 e...<br>range 2, east.....  | 100 00            | 5 64                |
| March 11.....          | O. C. Paler—<br>e hf sec 3, town 16, range 2, east...  | 100 00            | 5 64                |
| March 16.....          | Jesse D. Scarles—<br>ne qr section 19; se qr sec 18; s hf<br>ne qr, section 30, town 19, r 4 e....                                     | 400 00            | 22 18               |
| March 19.....          | John A. Carpenter—<br>se qr of ne qr of sec 9; se qr of nw<br>qr sec, 15, town 16, range 2, east..                                     | 150 00            | 8 23                |
| March 19.....          | E. B. Trowbridge—<br>The equal w hf of nw qr, sec 18,<br>town 17, n range 3 east.....  | 150 00            | 8 23                |
| March 21.....          | James whereatt—<br>se qr of se qr, sec 35; sw qr of sw<br>qr, sec 36, town 17, range 2 east.....                                       | 100 00            | 5 47                |
| March 21.....          | Peter Montague—<br>n hf sw sec 5, town 14, range 5 east<br>except 13½ acres heretofore convey-<br>ed off from east side of ne of sw qr | 400 00            | 21 87               |
| March 25.....          | Chester Bailey—<br>sw qr of sw sec 8, nw qr of nw qr<br>sec 17, town 16, range 2 e.....  | 100 00            | 5 37                |
| March 29.....          | Israel Hodge—<br>sw qr of ne qr, nw of se qr sec 22,<br>town 15, range 2, east.....  | 300 00            | 15 87               |
| May 6.....             | G. Burrett—<br>se nw qr, nw nw sec 13, town 15<br>range 3, east.....   | 250 00            | 11 41               |
| May 25.....            | W. A. Warner—<br>Lots 5 and 8, in section 2, town 14,<br>range 3, e.....   | 150 00            | 6 30                |
| June 5.....            | John Griffin—<br>s hf of s hf of se qr; se of sw qr<br>sec 26, town 14 range 5, east.....  | 200 00            | 7 96                |
| June 28.....           | L. J. Ward—<br>s hf of ne qr soc 8, town 15, r 3 e...  | 200 00            | 7 12                |
| September 10           | Clark Gray—<br>w hf of ne qr sec 13, town 15, r 3 e  | 200 00            | 4 27                |
| September 23           | Anna M. Pearson, Peter Pearson—<br>n hf of n hf of sw qr sec 21, town<br>16 range 5, east.....   | 100 00            | 1 88                |
|                        |  | <u>\$3,800 00</u> | <u>\$157 33</u>     |



## "B"—continued.

| Date.                | Description.  | Amount of Loan. | Amount of Interest. |
|----------------------|---|-----------------|---------------------|
| 1860.                | KEWAUNEE CO.— <i>School Fund.</i>   |                 |                     |
| November 21          | F. A. Ryan—<br>s hf of se sec 4, town 23, r 23 e.....   | \$133 00        | \$1 11              |
| November 21<br>1861. | F. A. Ryan—<br>n hf of se qr sec 4, town 23, r 23 e..   | 133 00          | 1 11                |
| March 11.....        | A. D. Everland—<br>w hf of se qr, ne qr of nw qr sec 9,<br>town 25, r 25 e.....   | 300 00          | 16 92               |
| March 11.....        | James Ryan—<br>s hf of ne sec 4, town 23, r 23 e.....   | 133 00          | 7 50                |
| March 18.....        | Martin Groth—<br>w hf of nw qr sec 7, town 22, r 23 e.  | 100 00          | 5 50                |
| March 21.....        | Edmond Tweeddale—<br>Lot 2, sec 34, town 25, r 25 e.....  | 200 00          | 8 53                |
| April 13.....        | Mathais Simon—<br>e hf of nw qr sec 4, town 25, r 25 e.   | 100 00          | 5 00                |
|                      | LA CROSSE CO.— <i>School Fund.</i>  | \$1,099 00      | \$45 67             |
| January 19...        | Wilson Colwell—<br>C. A. Steven's reserve in Steven's<br>addition to La Crosse, being C. A.<br>Stevens reserved house lot in Ste-<br>ven's addition to La Crosse, to-wit:<br>beginning at a point on section line,<br>between secs 5 and 6, town 15 r 7,<br>due west of the well used by C. A.<br>Stevens, in the year 1852, thence<br>running north on said sec line 8<br>rods, thence e 20 rods, thence s 16<br>rods, thence w 20 rods to said sec<br>line, thence north 8 rods to place of<br>beginning, containing 2 acres..... | \$500 00        | \$33 27             |
| February 6...        | Rodney Tower—<br>Fractional lot 1 and 2, sec 31, town<br>17, r 5 west, containing 115 43-100<br>acres, except about 6 acres deeded<br>to Francis Wedgwood, on 17th of<br>Nov., off the nw conner of sec 2.....  | 300 00          | 18 77               |
| February 25..        | Nathan Bradfield—<br>ne qr of nw sec 16, town 15, r 7 w.  | 500 00          | 29 46               |
| March 30.....        | Nelson Cyrus—<br>nw qr of sw qr & s hf of ne qr of sw<br>qr; nw qr of se qr, and fractional<br>part of se qr of sw qr and fraction-<br>al sw qr of se qr, sec 2, t 16, r 7 w.   | 500 00          | 26 35               |
| May 6.....           | Donald McGilvray—<br>w hf of ne qr, and south 50 acres<br>off w hf of se qr sec 15, town 18 r 8 w   | 150 00          | 6 85                |
| July 29.....         | Edward A. McLane—<br>w hf of ne qr; se qr of ne qr; s hf<br>of ne, of ne qr sec 10, town 16 r 7 w.  | 300 00          | 8 92                |

## " B "—continued.

| Date.                  | Description.  | Amount of Loan.   | Amount of Interest. |
|------------------------|---|-------------------|---------------------|
| 1860.<br>December 26.  | LA CROSSE C.— <i>School Fund</i> —cont.<br>Jacob McCrary—   |                   |                     |
| 1861.<br>January 16... | nw qr of ne qr sec 16, town 15, r 7 w<br>Mary Comeron—<br>w hf of nw qr sec 17, town 16 r 6 w.                | 450 00<br>200 00  | 43<br>13 42         |
|                        |   | <u>\$2,900 00</u> | <u>\$137 47</u>     |
| 1860.                  | LA FAYETTE CO.— <i>School Fund.</i>   |                   |                     |
| December 26.           | H. H. Gray—<br>nw qr of nw qr sec 13; sw qr of sw<br>qr sec 12, town 2, r 3 e.....                            | \$500 00          | \$ .48              |
| 1861.<br>January 12... | H. D. B. Cutler—<br>The undivided $\frac{3}{4}$ of sw qr sec 5,<br>town 1, r 2 e.....                         | 500 00            | 33 95               |
| March 25.....          | Edward Gallagher—<br>w hf of sw qr and ne qr of sw qr<br>sec 17; se qr se qr sec 18, town 1,<br>r 4 e.....    | 500 00            | 26 71               |
| April 6.....           | Elijah C. Townsend—<br>se qr of se qr, and sw qr of se qr,<br>and ne qr of se qr sec 8, town 1, r<br>2 e..... | 500 00            | 25 63               |
| April 6.....           | A. A. Townsend—<br>e hf of se qr sec 9, town 1, r 2 e....   | 500 00            | 25 63               |
| April 8.....           | J. C. F. Rodolf—<br>Lot 3, sec 2, ne se qr sec 9, nw qr<br>of ne qr sec 22, town 1, r 4 e.....                | 500 00            | 25 44               |
| April 12.....          | John Blewett—<br>sw qr sec 34, town 3, r 1 e.....   | 500 00            | 25 06               |
| April 13.....          | John Newton—<br>s hf of ne qr sec 20, town 3, r 4 e...  | 500 00            | 24 96               |
| August 16.....         | John Meajhan—<br>n hf of se qr sec 26, town 4, r 3 e...   | 300 00            | 7 92                |
| September 20           | Neil Boyle—<br>s hf of sw qr sec 10; n hf of nw qr<br>sec 15, town 3, r 2 e.....                              | 300 00            | 5 94                |
|                        |   | <u>\$4,600 00</u> | <u>\$201 72</u>     |
|                        | <i>Drainage Fund.</i>   |                   |                     |
| January 12...          | H. D. B. Cutler—<br>nw qr sec 6, town 1, r 2.....   | \$500 00          | \$33 95             |
| 1860.                  | MANITOWOC CO.— <i>School Fund.</i>  |                   |                     |
| November 23            | Frederick Mauman—<br>n hf of ne qr sec. 29, town 18, r 23 e   | \$230 00          | \$1 69              |
| December 12.           | F. A. and Temple Clark—<br>Lots 6 and 7 of block 137; lot 2 of<br>block 142; lots 9 and 12 in block           |                   |                     |

## "B"—continued.

| Date.         | Description.   | Amount of Loan.   | Amount of Interest. |
|---------------|--|-------------------|---------------------|
| 1861.         | MANITOWOC CO.— <i>School F<sup>d</sup></i> —cont.  |                   |                     |
| April 2.....  | 197; lots 17, 21 and 22 of block 203; lots 6, 11 and 14 of block 204; lots 3, 4, 5 and 8 of block 251; and lots 10 and 11 of block 254; 17 lots in all in the 3rd ward of the village of Manitowoc.....  | 250 00            | 91                  |
| July 30.....  | E. and Henry Baetz—<br>Lot 6 in block 273 in the 1st ward, village of Manitowoc.....   | 254 00            | 13 24               |
| September 24  | B. McGuire—<br>e hf of se qr sec 29, town 18, r 21 e   | 200 00            | 5 87                |
| 1860.         | Katharine Schultz—<br>nw qr of nw qr sec 34, town 19, r 21 e.....  | 200 00            | 3 81                |
| December 27.  | Chas. Esslinger—<br>e hf of lot 4, block 232 in the village of Manitowoc.....  | 300 00            | 23                  |
| December 27.  | 1861. L. W. Dunham—<br>w hf of nw qr sec 34, town 20, r 32 e   | 400 00            | 31                  |
| January 8.... | 1861. Catharine Schultz—<br>nw qr of nw qr sec 34, town 19, r 21 e.....  | 200 00            | 13 73               |
|               |  | <b>\$2,034 00</b> | <b>\$39 79</b>      |
| 1860.         | MARQUETTE CO.— <i>School Fund.</i>   |                   |                     |
| November 21   | Henry Farnham—<br>commencing at the qr stake between sections 17 and 18 in town 15, range 8, east, running thence s 27 rods, thence s 53° 2', west 37 rods and 10 links, thence s 18 rods, thence s 53° 30' west 54 rods, thence north 42° 30' west 120 rods, thence east 142 rods to place of beginning, containing 50 acres..... | \$500 00          | \$3 78              |
| December 12.  | J. N. Dartt—<br>n hf of ne qr sec 27, town 16 range 9, east.....   | 250 00            | 91                  |
| January 7.... | 1861. Dexter Bartholmew—<br>w hf of nw qr sec 27, town 16, range 9, east, sw qr of se qr sec 23, town 7, range 9, east.....  | 400 00            | 27 54               |
| January 25... | Charles Mitchell—<br>sw qr sec 19, town 15, range 8, east  | 125 00            | 8 17                |
| March 21..... | Charles R. Capen—<br>e hf of sw qr section 7, town 15, range 10, east.....   | 250 00            | 13 67               |
| April 4.....  | Benjamin F. Kilby—<br>ne qr sec 7, town 15, range 10 e....   | 300 00            | 15 58               |

## " B "—continued.

| Date.         | Description.  | Amount of Loan.   | Amount of Interest. |
|---------------|---|-------------------|---------------------|
| 1861.         | MARQUETTE CO.— <i>School F<sup>d</sup></i> —cont.   |                   |                     |
| April 4.....  | C. C. Griffin—<br>nw qr of se qr sec 23, town 17,<br>range 10 east.....   | 100 00            | 5 19                |
| April 11..... | A. G. Fuller—<br>sw qr of ne qr e hf of nw qr sec 36<br>town 17, range 9, east.....   | 150 00            | 7 55                |
| April 13..... | Geo. Smith—<br>w hf of se qr, ne hf of sw qr sec<br>28, town 14, range 8, east.....   | 260 00            | 13 00               |
| April 26..... | A. G. Porter—<br>sw qr of ne qr, nw qr of se qr ne<br>qr of sw qr sec 23, town 17, range<br>8 east.....   | 100 00            | 4 75                |
| May 17.....   | J. P. Luther—<br>nw qr of se qr, ne qr of sw qr sec<br>15, town 16, range 9, east.....  | 300 00            | 13 06               |
| June 3.....   | Alexander Potts—<br>sw qr of nw qr sec 11, town 16, r<br>9 e.....   | 200 00            | 7 65                |
| July 2.....   | John Maxwell—<br>sw ne qr ee nw sec 15, town 15, r<br>9 e.....  | 300 00            | 10 42               |
| March 28..... | Julia A. Farrington—<br>s hf ne qr sec 33, town 16, r 9 e....   | 200 00            | 10 62               |
| March 28..... | M. L. Lewis—<br>Lots 7, 8, 9 and 10 (except a strip)<br>in block "D" Montello.....  | 311 50            | 16 51               |
| March 28..... | Benjamin Taylor—<br>w hf of se qr sec 26, town 16, r 9 e  | 200 00            | 10 62               |
| April 4.....  | C. S. Kelsey—<br>sw qr and sw nw qr sec 5, town 15<br>range 10 e.....   | 500 00            | 25 96               |
|               |   | <u>\$4,446 50</u> | <u>\$194 98</u>     |
|               | <i>Drainage Fund.</i>   |                   |                     |
| August 12.... | E. K. Smith—<br>e hf of ne qr sec 30, town 16 r 9 e.  | \$250 00          | \$6 69              |
| 1860.         | MILWAUKEE CO.— <i>School Fund.</i>  |                   |                     |
| December 12.  | Bernard McCarthy—<br>w hf nw qr, w hf sw qr sec 16, town<br>5 r 21.....   | \$584 00          | \$2 06              |
| December 26.  | F. A. Thierbach—<br>n hf n hf $\frac{1}{4}$ block 38, in the 1st<br>ward, Milwaukee.....  | 300 00            | .48                 |
| December 24.  | Wm. Frackelton—<br>10 acres more or less of the nw 20<br>acres of the nw hf of nw qr sec 35,<br>town 7 r 21 e, to wit: commencing 40<br>rods s of the nw corner of said w |                   |                     |

## " B "—continued.

| Date.         | Description.   | Amount of Loan.   | Amount of Interest. |
|---------------|--|-------------------|---------------------|
| 1861.         | MILWAUKEE CO.— <i>School F'd</i> —cont.<br>hf of nw qr, being the corner that joins Hawley's land, running south of said point of beginning, 40 rods to an alley on section line, 40 rods east along said alley to the corner of another alley, 40 rods north along said last mentioned alley, and 40 rods west to place of beginning, also 10 acres of the w hf of nw qr, commencing at a point 40 rods s of the ne cor of said w hf of nw qr sec 35, town 7, range 21 e, and running s from said point of beginning 40 rods, w 40 rods, n 40 rods, e 40 rods, to place of beginning..... | 500 00            | .48                 |
| January 1.... | Samuel Faulkner—   | 328 50            | 23 03               |
| June 25.....  | n hf of lot 10 in sec 16, town 7, r 22 e<br>Maurice Moriarty—<br>w hf of nw qr sec 14, town 5, r 21 e  | 500 00            | 17 98               |
|               |  | <u>\$2,212 50</u> | <u>\$44 03</u>      |
| 1860.         | MONROE CO.— <i>School Fund.</i>  |                   |                     |
| December 26.  | Wm. Farnum, jr.—<br>e hf of ne qr; e hf of se qr; sw of se qr, sec 30, town 18, r 1 w.....   | \$300 00          | \$ .29              |
| December 27.  | J. P. Jackson—<br>ne se, and w hf ne qr sec 19, town 17, r 1 w.....  | 500 00            | 38                  |
| 1861.         | March 9..... Michael Ziegler—<br>w hf of nw qr, sec 7; w hf of sw qr of ne sec 7, town 16, r 2 w ; .....   | 110 00            | 6 25                |
| March 9.....  | Wm. B. Parsons—<br>ne nw qr sec 5; e hf of ne of sw qr; e hf of se of nw qr, sec 32, town 18, r 1 w.....   | 150 00            | 8 46                |
| March 13..... | Horace A. Barber—<br>e hf of ne qr sec 9; w hf of nw qr sec 10, town 15, range 4 w.....  | 200 00            | 11 21               |
| April 9.....  | C. D. Lockwood, borrower, (W. B. Parsons and wife, mortgagors.)—<br>se qr of sw qr, sec 32, t 18 r 1 w...  | 125 00            | 6 33                |
| April 29..... | Christopher Maxwell—<br>nw qr of nw qr sec 36, t 17, r 2 w..   | 100 00            | 4 71                |
| April 29..... | Charles H. Bass—<br>s hf of ne qr sec 32, town 19, r 1 w.  | 150 00            | 7 06                |
| June 12.....  | Benjamin and Jane Shute—<br>e hf of se qr sec 36, town 18 r 2 w;<br>w fri hf of sw qr, sec 31, t 18, r 1 w   | 125 00            | 4 81                |
| June 12.....  | Wm. G. Papst—<br>w hf of se qr, sec 36, t 18, r 2 w.....   | 150 00            | 5 77                |

## "B"—continued.

| Date.          | Description.   | Amount of Loan.   | Amount of Interest. |
|----------------|--|-------------------|---------------------|
| 1861.          | <b>MONROE CO.—School Fund—cont.</b>  |                   |                     |
| June 12.....   | Martin Rogers—<br>nw qr of se qr, sec 20, t 18, r 1 w....  | 100 00            | 3 85                |
| June 12.....   | Wm. H. Miner—<br>sw qr of se qr, sec 3; nw of ne qr,<br>sec 10, town 16, range 2 w.....  | 100 00            | 3 85                |
| June 13.....   | Levi Ketchum—<br>Lots 7, 8, 9, in block 2 of J. O.<br>Brooks addition to Sparta.....   | 130 00            | 4 97                |
| June 28.....   | C. C. Miller—<br>s hf of sw pr sec 5, town 17, r 1 w..   | 150 00            | 5 31                |
| July 22.....   | Bishop Bushnell—<br>nw qr of ne qr; ne of nw qr sec 31,<br>town 18, r 1 w.....   | 125 00            | 3 87                |
| August 4.....  | E. S. Whitaker—<br>Lot 3 in J. D. Dammon's 3d addition<br>to Sparta; also 133 feet from<br>the south side of block 7 in J. D.<br>Dammon's 3d addition to Sparta.....   | 150 00            | 3 99                |
| September 13   | Samuel C. Cole—<br>ne qr of nw qr sec 7; nw qr of nw<br>qr; nw qr of ne qr sec 17, town 15,<br>range 1 w. Excepting from the ne<br>qr of nw qr sec 7, 2 pieces of land.<br>One being the same conveyed to M.<br>A. Perry, Oct. 18, 1856, and the oth-<br>er conveyed to D. L. Nichols, Nov.<br>22, 1856, containing 3 acres..... | 400 00            | 8 30                |
|                |  | <u>\$3,065 00</u> | <u>\$89 41</u>      |
|                | <b>OCONTO CO.—School Fund.</b>   |                   |                     |
| February 25..  | George P. Farnsworth—<br>nw se qr sec 18, town 29, r 21 e;<br>nw ne qr sec 11, town 29, r 20 e;<br>nw ne qr, and sw qr of ne qr, and<br>nw qr of se qr, and sw qr of se qr,<br>sec 19, town 28, r 21 e.....  | \$300 00          | \$17 80             |
| September 13   | Geo. C. Ginty—<br>ne qr of ne qr; sw qr of ne qr; se<br>qr of ne qr, sec 31, town 29, r 22 e..   | 360 00            | 7 47                |
|                |  | <u>\$660 00</u>   | <u>\$25 27</u>      |
| 1860.          | <b>OUTAGAMIE CO.—School Fund.</b>  |                   |                     |
| October 24.... | A. J. Mills—<br>The west 40 acres of se qr sec 21,<br>town 21, r 17 e.....   | \$200 00          | \$2 58              |
| November 5...  | Geo. M. Robinson—<br>The w hf of lot 3 and 4 in block 12<br>in the 2d ward City of Appleton....  | 200 00            | 2 14                |

## " B "—continued.

| Date.         | Description.   | Amount of<br>Loan. | Amount of<br>Interest. |
|---------------|--|--------------------|------------------------|
| 1660.         | OUTAGAMIE CO.— <i>School F'd</i> —cont.  |                    |                        |
| November 5..  | A. C. Black—<br>Lot 4, sec 14, town 21, r 18 e.....  | 400 00             | 4 29                   |
| November 23   | Abigail Merriman—<br>The east 30 feet of lot 9 in block 28<br>of the Appleton plat, (2d ward) city<br>of Appleton.....   | 300 00             | 2 15                   |
| November 23   | Wm. Johnson—<br>ne qr of se qr sec 14, town 21, r 17 e   | 300 00             | 2 51                   |
| December 14.  | Henry Bissonnett—<br>The north 43 acres of the nw qr of<br>nw qr sec 18, town 21, r 18 e.....  | 100 00             | 33                     |
| December 24.  | R. R. Bateman—<br>Lot 1, 2, 3, 4, 5, 6, 7 and 8 in block<br>33, Lawsburg's plat of city of Apple-<br>ton.....  | 300 00             | 40                     |
| 1861.         |  |                    |                        |
| February 22.. | J. and E. W. Hanchett—<br>Lot 8, block 12, village of Lewis-<br>burg, now 1st ward city of Apple-<br>ton.....  | 100 00             | 5 96                   |
| February 23.. | T. R. Hudd—<br>Lots 3 and 4 in block "B" Laws-<br>burg's plat city of Appleton, and<br>lots 18 and 19 in said block "B"<br>of addition No. 4, Lawsburg's plat<br>of said city.....   | 300 00             | 17 79                  |
| March 19..... | Wm. W. Crane—<br>east hf of sw qr section 28, town 21,<br>r 17 e.....  | 200 00             | 10 98                  |
| March 19..... | Wm. W. Crane—<br>west hf of sw qr sec 28, town 21, r<br>17 e.....  | 200 00             | 10 98                  |
| April 2.....  | Daniel Huntley—<br>The north 40 acres of the s hf and<br>the s 20 acres of the n hf of se qr<br>sec 15, town 21, range 17 e.....   | 250 00             | 13 03                  |
| April 10..... | J. M. Eggleston—<br>Lot 22 w hf of lot 23 and a strip<br>bounded by a line beginning at the<br>ne corners of lot 6 and running<br>thence south on west line of lots<br>7 and 22 to north line of Water St.,<br>thence west on north line of Water<br>St. ten feet, thence northward paral-<br>lel with west line of lots 7 and 22<br>to Alton St., thence east and on s<br>line of Alton St. to place of begin-<br>ning, being the e 10 ft. of lots 6 and<br>21, all in Block "B" of the recorded<br>plat of Appleton..... | 200 00             | 10 10                  |
| July 5.....   | L. Van DeBogart—<br>s hf of sw qr sec 6, t 21, r 18e.....  | 225 00             | 7 1                    |

## "B"—continued.

| Date.          | Description.   | Amount of Loan.   | Amount of Interest. |
|----------------|--|-------------------|---------------------|
| 1861.          | OUTAGAMIE CO.— <i>School F'd</i> —cont.  |                   |                     |
| July 22.....   | A. Cashart—<br>undivided hf of fractional sec 36<br>and ne qr of sec 35, t 21, r 17 e.....   | 400 00            | 12 36               |
| August 15....  | Thomas C. Dunn—<br>The east 20 acres of lot 1, sec 25 n<br>side of Fox River, t 21 n r 17 e, also<br>lot 24; blk A, Appleton plat..... | 466 00            | 12 30               |
| August 16....  | Enzeb Michel—<br>s hf of se qr sec 12, t 21, r 17 e.....   | 250 00            | 6 55                |
|                |  | <u>\$4,391 00</u> | <u>\$121 80</u>     |
|                | OZAUKEE CO.— <i>School Fund.</i>   |                   |                     |
| March 4.....   | Anthony Bell—<br>ne qr of nw qr sec 33, t 11, r 21, e..  | \$250 00          | \$14 44             |
| April 8.....   | Wensel Birnhart—<br>sw qr of ne qr sec 5, t 9, r 22, e, lot<br>No 2, sec 5, t 9, r 22, e.....  | 300 00            | 15 27               |
| August 3.....  | John L. Nehf—<br>s hf of s hf of n hf of sw qr, sec 21,<br>t 11, r 22, e.....  | 233 00            | 6 69                |
|                |  | <u>\$783 00</u>   | <u>\$86 40</u>      |
|                | PEPIN CO.— <i>School Fund.</i>   |                   |                     |
| June 3.....    | M. D. Bartlett—<br>w hf of ne qr e hf nw qr sec 35, t<br>25, r 14 w.....   | \$500 00          | \$20 14             |
|                |  |                   |                     |
| 1860.          | PIERCE CO.— <i>School Fund.</i>  |                   |                     |
| October 1..... | Geo. M. Oakley—<br>e hf of sw qr sec. 12, t 26, r 20 w..   | \$180 00          | \$3 18              |
| 1861.          |  |                   |                     |
| March 2.....   | Geo. W. Pratt—<br>se qr of sw qr sec 31, t 28, r 18 w..  | 400 00            | 23 18               |
| April 16.....  | Carlos McCrary—<br>s hf of nw qr sec 32, t 27, r 19, w...  | 133 00            | 6 57                |
|                |  | <u>\$713 00</u>   | <u>\$32 93</u>      |
| 1860.          | <i>Drainage Fund.</i>  |                   |                     |
| December 26.   | A. E. Elmore—<br>e hf of nw qr w hf ne se ne sec 13<br>t 27, r 20 w and ne qr of ne qr see<br>17, t 27, r 19 w.....                    | \$450 00          | \$ .43              |



## "B"—continued.

| Date.          | Description.   | Amount of<br>Loan. | Amount of<br>Interest. |
|----------------|--|--------------------|------------------------|
| 1861.          | PORTAGE CO.— <i>School Fund.</i>   |                    |                        |
| January 18...  | Adin Nelson—<br>s w hf of sw qr sec 23, range 10 e...  | \$125 00           | \$8 34                 |
| February 21..  | Enoch Webster—<br>s hf of sw qr sec 21, town 23, r 10 e  | 150 00             | 9 02                   |
| February 26..  | James W. Walker—<br>n hf of nw qr sec 28, town 23, r 8 e                                       | 350 00             | 20 55                  |
| March 9.....   | David Allen—<br>ne qr of nw qr, nw of ne qr sec 35,<br>town 23, range 10 e.....                | 200 00             | 11 36                  |
| March 28.....  | M. A. Rousseau—<br>Lots 25 and 26, sec 6, town 23, r 9 e                                       | 200 00             | 10 65                  |
| April 4.....   | Sally M. Wilson and James Wilson—<br>se qr of se qr sec 22, town 23, r 10 e                    | 100 00             | 5 19                   |
| April 25.....  | Edward Wright—<br>nw qr of nw qr sec 35, sw qr of sw<br>qr sec 26, town 23, r 10 e.....        | 200 00             | 9 52                   |
| May 11.....    | S. W. Dutton—<br>e hf of se qr sec 35, town 21, r 8 e...                                       | 300 00             | 13 40                  |
| May 15.....    | Robert Wilson—<br>nw qr of se qr sec 21, nw qr of sw<br>qr sec 23, town 23, r 10 e.....        | 100 00             | 4 39                   |
| June 12.....   | Andrew Oleson—<br>se qr of sw qr sec 32, town 24, r 10 e                                       | 125 00             | 4 81                   |
| July 23.....   | James W. Page—<br>sw qr sec 8, town 24, range 9 e....  | 200 00             | 6 18                   |
| August 26..... | Alfred Puaice—<br>e hf of nw qr sec 11, nw of nw qr<br>sec 12, town 22, r 8 e.....             | 400 00             | 9 71                   |
|                |  | <u>\$2,450 00</u>  | <u>\$113 12</u>        |
| 1860.          | RACINE CO.— <i>School Fund.</i>  |                    |                        |
| December 26.   | H. B. Munroe—<br>ne qr sec 5, town 4, range 22 e.....  | \$564 60           | \$ .54                 |
| December 26.   | Charles Smith—<br>n 120 feet of lots 1 and 2; e hf of<br>block 48, City of Racine.....         | 500 00             | 38                     |
| 1861.          | John Thompson—<br>w hf of ne qr, sec 30, town 4, r 22 e.                                       | 300 00             | 15 21                  |
| April 9.....   | L. S. VanVliet—<br>w hf of ne qr, sec 15, t 4 r 22 e.....                                      | 500 00             | 24 96                  |
| April 13.....  | Allen Lawton—<br>The south 60 acres of the se qr, sec<br>24, town 3, range 21 e.....           | 400 00             | 12 74                  |
| July 17.....   | John Lawton—<br>ne se qr, and the n 20 acres of the<br>s. hf of se qr, sec 24, town 3, r 21 e. | 500 00             | 15 92                  |
|                |  | <u>\$2,764 60</u>  | <u>\$69 75</u>         |

## " B "—continued.

| Date.                           | Description.  | Amount of Loan. | Amount of Interest. |
|---------------------------------|---|-----------------|---------------------|
| <b>RICHLAD CO.—School Fund.</b> |   |                 |                     |
| 1860.<br>October 10....         | Joseph Smith—<br>ne qr of nw qr; nw qr of ne qr, sec 34, town 10, range 12 e.....   | \$133 00        | \$2 09              |
| December 22.                    | W. W. Garfield—<br>n hf of nw qr, sec 35, t 12, r 1 e....   | 125 00          | 22                  |
| 1861.<br>February 1....         | Caleb Waggener—<br>w hf of sw qr sec 15, t 10, r 1 e.....   | 150 00          | 9 63                |
|                                 |   | \$408 00        | \$11 94             |
| <b>ROCK CO.—School Fund.</b>    |   |                 |                     |
| 1860.<br>October 1.....         | Whelden Hughes—<br>sw qr of nw qr sec 7, t 2, r 13 e....  | \$500 00        | \$8 94              |
| 1861.<br>January 3....          | Sarah A. and Levi Alden—<br>Part of the n hf of sw qr sec 31, t 3, r 13 e, to-wit.: Commencing at a stake at the nw corner of the lands deeded to Daniel Wells, jr., from thence west along north line of said qr sec 32 rods, south 30 rods, east 32 rods to the west line of land deeded to said Daniel Wells, jr., from thence north along said line to the place of beginning—8 acres.....  |                 |                     |
| March 9.....                    | J. H. Earnest—<br>Beginning at a point in the center of Main street, in the city of Janesville, which point is south 40° east from south line of lot No. 34 in Dickson and Bailey's addition to Janesville, and running thence south 40° east along the center of Main street 4 chains and 96 links, thence south 59° west, at right angles to Main street, 8 chains and 50 links to Rock river, thence northwesterly along Rock river 5 chains and 15 links to a point 1 chain, south 40° east from the south line of said lot No. 34 in Dickson and Bailey's addition to Janesville, thence north 50°, and at right angles to Main street, 5 chains and 75 links to the place of beginning. Containing 4 acres..... | 500 00          | 34 81               |
| 1861.<br>January 9....          | Wm. H. Tripp—<br>38 acres off the east side of the e hf of sw qr sec 8, town 2 range 12 e....   | 500 00          | 28 31               |
| January 15....                  | Isaac Howland—<br>Lot No. 39 in Dickson & Bailey's addition to Janesville.....  | 490 00          | 33 55               |
|                                 |   | 500 00          | 33 56               |

## " B "—continued.

| Date.          | Description.   | Amount of Loan.   | Amount of Interest. |
|----------------|--|-------------------|---------------------|
| 1861.          | ROCK CO.— <i>School Fund</i> --cont.   |                   |                     |
| February 8...  | Wm. Alexander—<br>nw qr of sw qr sec 10, town 4, r 14 e  | 190 00            | 11 81               |
| February 11... | Samuel D. Conant—<br>se qr of se qr, s qr of ne qr of se qr<br>sec 29, town 3, range 13 e.....   | 500 00            | 31 03               |
| March 13.....  | G. B. Hickox, (borrower) W. Hughes,<br>(mortgagor)—<br>w hf of ne qr sec 32, town 3, range<br>13 e, except hf acre sold for school<br>house site.....  | 400 00            | 22 31               |
| March 13.....  | G. H. Miller, (borrower) W. Hughes,<br>(mortgagor)—<br>e hf of ne qr sec 32, town 3, r 13 e..  | 400 00            | 22 31               |
| April 8.....   | C. G. Williams, (borrower) O. Van-<br>kirk, (mortgagor)—<br>n hf of n hf of e hf of se qr sec 27,<br>town 3, range 12 e.....   | 500 00            | 25 48               |
| March 14.....  | Geo. W. Lawrence—<br>Lot 63 in Dickson & Bailey's addi-<br>tion to the village of Janesville,<br>also that piece or parcel of land ly-<br>ing immediately s and adjoining<br>said lot 63, and between main street<br>in the village of Janesville, and the<br>range line between ranges 12 and<br>13, and northerly of a line drawn<br>parallel with the southerly line of<br>lot 63, from a point in the easterly<br>line of said main street to the range<br>line aforesaid, as shall include in<br>said lines 1½ acres of land..... | 400 00            | 17 63               |
| May 25.....    | Lester Hulse—<br>e hf of se qr sec 11, town 3, r 14 e..  | 500 00            | 21 00               |
| July 6.....    | Geo. Brown—<br>e hf of ne qr sec 7, nw of ne qr sec<br>9, town 1, range 10 e.....  | 500 00            | 16 92               |
| July 19.....   | H. O. Wilson—<br>Lot 4 and 54-66 off east side of lot<br>5, in block 32 in the 3d ward of the<br>city of Janesville.....   | 500 00            | 15 83               |
|                |  | <u>\$6,380 00</u> | <u>\$323 49</u>     |
|                | ST. CROIX COUNTY.— <i>School Fund</i> .  |                   |                     |
| February 9...  | Wm. Martin—<br>sw qr of se qr sec 10; nw qr of ne<br>qr, ne qr of nw qr sec 15, town 28,<br>range 19 w.....  | \$200 00          | \$12 40             |
| March 28.....  | H. L. Wadsworth—<br>w hf of nw qr sec 21, town 28, range<br>18 w.....  | 200 00            | 10 65               |

## " B "—continued.

| Date.          | Description.   | Amount of Loan.   | Amount of Interest. |
|----------------|--|-------------------|---------------------|
| 1861.          | ST. CROIX CO.— <i>School Fund</i> —cont.   |                   |                     |
| April 25.....  | Joel Barnett—<br>e hf of se qr sec 19, town 28, r 18 w   | 200 00            | 9 52                |
| May 22.....    | D. R. Beal—<br>e hf of ne qr, nw qr of ne qr, ne hf<br>of nw qr sec 9, town 30, range 18 w   | 200 00            | 8 48                |
| July 26.....   | Oliver S. Powell—<br>ne qr of se qr, ne qr sec 36, town<br>28, range 18 w; less the w qr of w<br>hf of said ne qr sec 36.....  | 500 00            | 15 06               |
| February 9...  | William Martin—<br>s hf of se qr sec 9, town 28, r 19 w..  | 200 00            | 12 40               |
|                |  | <u>\$1,500 00</u> | <u>\$68 51</u>      |
| 1860.          | SAUK COUNTY.— <i>School Fund.</i>  |                   |                     |
| October 24.... | Christian Schamm—<br>w hf of ne qr sec 22 town 10, r 5 e   | \$250 00          | \$3 28              |
| December 8...  | O. H. Lawrence—<br>n hf of ne qr of ne qr sec 3, town 8,<br>range 5 east, containing 25 acres;<br>also so much of lot or fraction No.<br>5 of sec 2, town 8, range 5 east, as<br>lies on the north side of the public<br>highway; also so much of the afore-<br>said fraction No. 5, running along<br>the west line of the same from the<br>highway to the river as with the<br>aforesaid parcel north of the high-<br>way will make 5½ acres of land;<br>also the sw qr of sw qr sec 35, town<br>9, range 5 east, in all 70 acres ..... | 350 00            | 1 54                |
| December 11.   | D. K. Noyes—<br>27 feet by 4 rods of the north end<br>of lot 1, block 46, and lot 3 in block<br>45, and part of lot 1 in block 34, to<br>wit: commencing at a point 22<br>feet north of the se corner of said<br>lot, running thence north 22 feet,<br>thence west 33 feet, south 22 feet,<br>east to place of beginning, all in the<br>village of Baraboo.....  | 133 00            | 51                  |
| 1861.          |  |                   |                     |
| February 12.   | Geo. Mertens—<br>w hf of ne qr; se qr of nw qr; ne<br>hf of sw qr sec 2, town 13, r 3 e.....   | 300 00            | 18 42               |
| February 22.   | Alonzo Wilcox and wife—<br>s hf of nw qr sec 24, town 10, r 4 e  | 300 00            | 17 85               |
| February 23.   | Stephen B. Dilley—<br>w hf of sw qr sec 30, town 11, r 5 e..   | 166 66            | 9 90                |
| May 9.....     | Robert Camp—<br>w hf of ne qr sec 17, town 13, r 5 e   | 150 00            | 8 52                |

## " B "—continued.

| Date.          | Description.   | Amount of Loan.   | Amount of Interest. |
|----------------|--|-------------------|---------------------|
| 1861.          | SAUK CO.— <i>School Fund</i> —cont.  |                   |                     |
| May 11.....    | John Mash and Wm. Thurlow—<br>se qr sec 13, town 12, range 5 e.....  | 350 00            | 19 68               |
| May 28.....    | B. B. Lee—<br>se qr of se qr sec 15, town 12, r 6 e  | 150 00            | 7 97                |
| April 15.....  | Thomas L. Clark—<br>n hf of se qr sec 5, and all of sw qr<br>of ne qr of said sec, lying on the<br>south side of the Baraboo river, all<br>in town 11, range '7, e.....  | 200 00            | 9 91                |
| July 2.....    | D. P. Crandell—<br>s hf of se qr sec 19; ne hf of nw qr<br>sec 31, town 12, range 7 e.....   | 500 00            | 17 40               |
| September 21   | Wm Lemon—<br>nw qr of se qr sec 10, town 11, r 5 e   | 300 00            | 5 77                |
| March 28.....  | James Farwell—<br>se qr of ne qr; ne qr of se qr sec<br>30, town 13 range 4 e.....   | 360 00            | 19 11               |
|                |  | <u>\$3,509 66</u> | <u>\$139 86</u>     |
|                | SHAWANAW CO.— <i>School Fund</i> .   |                   |                     |
| 1860.          |  |                   |                     |
| November 5...  | Charles Howe—<br>n hf of ne qr sec 19, s hf of se qr<br>sec 18, town 27, range 15 e.....   | \$300 00          | \$3 21              |
| November 5...  | Myron McCord, Jr.—<br>ne qr sec 26, town 27, range 15 e...   | 500 00            | 5 35                |
| December 24.   | A. & C. Richmond—<br>Lot 2, sec 24, town 27, range 15 e,<br>and s hf of ne qr of se qr, and se<br>qr of se qr sec 17, town 27, range 16 e  | 280 00            | 31                  |
| 1861.          |  |                   |                     |
| September 18   | Myron McCord—<br>sw qr of sw qr sec 20, town 27, r 16  | 100 00            | 2 02                |
|                |  | <u>\$1,180 00</u> | <u>\$10 89</u>      |
|                | SHEBOYGAN CO.— <i>School Fund</i> .  |                   |                     |
| 1860.          |  |                   |                     |
| October 1..... | Eunice and Warren Smith—<br>All that part of lot 6 in sec 28, town<br>15, range 23 e, contained within<br>the followidg boundaries, to wit:<br>commencing at a stake at the sw<br>cor of said lot 6, and running east<br>on the south line of same 10 chains,<br>to a stake; thence north 16 13-100<br>chains to a stake; thence east 3 80-<br>100 chains to a stake; thence north<br>9 62-100 chains to Sheboygan river;<br>thence north.westerly along said<br>river to the west line of said lot; |                   |                     |

## " B "—continued.

| Date.                  | Description.   | Amount of Loan.   | Amount of Interest. |
|------------------------|--|-------------------|---------------------|
| 1860.                  | SHEBOYGAN CO.— <i>School F<sup>d</sup></i> —cont.<br>thence south 30 96-100 chains to the<br>place of beginning, containing 34<br>82-100 acres.....                      | \$500 00          | \$8 94              |
| October 24....         | D. M. Hanscom—<br>Lots No. 8 and 9 in block 111, and<br>lots No. 3, 4 and 5 in block 122 in<br>City Sheboygan.....   | 300 00            | 3 87                |
| November 15            | Rufus H. Bartlett—<br>n hf of sw qr sec 20, town 15, r 20 e  | 300 00            | 2 64                |
| November 23            | Joshua D. Hills—<br>w hf of sw qr, w $\frac{1}{2}$ of e hf of sw qr<br>sec 36, town 16, range 20 e.....  | 400 00            | 2 94                |
| 1861.<br>April 10..... | Roger Cary—<br>n hf of sw qr sec 2, town 14, r 20 e  | 150 00            | 7 58                |
| April 18.....          | D. P. Congor—<br>w hf of ne qr sec 34, town 15, r 20 e   | 200 00            | 9 79                |
| April 25.....          | Benj. Gockstader—<br>w hf of sw qr sec 23, town 15, r 21 e   | 500 00            | 23 81               |
| April 26.....          | Seth M. Morse—<br>se qr of ne qr sec 14, town 14, r 20 e   | 200 00            | 9 48                |
| May 6 .....            | Charles and Adeline H. Rogers—<br>The s $\frac{1}{2}$ of ne qr of nw qr sec 6, town<br>town 13, range 22 e.....  | 150 00            | 6 85                |
| May 15.....            | Cad. W. Humphrey—<br>sw qr of se qr sec 15, nw qr of ne<br>qr sec 22, town 14, range 20 e.....   | 250 00            | 10 98               |
| May 31.....            | John H. Daharsh—<br>w hf of ne qr, ne of sw qr sec 34,<br>town 14, range 22 e.....   | 300 00            | 12 25               |
|                        |  | <u>\$3,250 00</u> | <u>\$99 13</u>      |
|                        | TREMPELEAU CO.— <i>School Fund.</i>  |                   |                     |
| January 12...          | S. and Caroline A. Atwood—<br>se qr of ne qr sec 1, t 18, r 10 w.....  | \$200 00          | \$13 58             |
| January 18...          | Amos Whiting—<br>ne qr of ne qr of sec 1, t 18 r 10 w,<br>except one acre in a square form in<br>the nw corner as a school-house-<br>site; se qr of sw qr sec above..... | 250 00            | 16 68               |
| March 21.....          | Alex. Stevens—<br>se qr of nw qr sec 7, t 18, r 9 w.....   | 100 00            | 5 47                |
| May 9.....             | Frank Atwood—<br>e hf of ne qr of nw qr sec 6, t 18, r<br>9 w; nw of se qr of sec 31, t 19, r<br>9 west.....   | 200 00            | 9 01                |
| August 9.....          | Noah D. Comstock—<br>Lots No. 3, 4, and 9 in sec 5 town<br>20, range 9 w.....  | 300 00            | 8 27                |
| September 10           | Wm. P. Stokes—<br>ne qr of nw sec 30, town 13, r 8 w...  | 150 00            | 3 21                |
|                        |  | <u>\$1,200 00</u> | <u>\$56 22</u>      |

## "B"—continued.

| Date.                                   | Description.   | Amount of Loan. | Amount of Interest. |
|---|--|-----------------|---------------------|
| 1860. WALWORTH CO.— <i>School Fund.</i> |  |                 |                     |
| November 5...                           | L. C. Bicknell—<br>nw qr of ne qr sec 16 t 3 r 15 e....  | \$398 50        | \$4 28              |
| November 5...<br>1861.                  | Lewis C. Bickwell—<br>se qr of nw qr sec 21, t 3, r 15 w...  | 244 50          | 2 62                |
| January 28...                           | John Shubert—<br>All that part of the e hf of sw qr<br>sec 6, town 3, range 17 e, lying<br>south of the highway leaging from<br>Troy to Sugar Creek—59½ acres..... | 500 00          | 32 41               |
| March 4.....                            | Timothy H. Fellows—<br>Lot No. 6, se qr of nw qr sec 16;<br>lot No 11, ne qr of sw sec 16, town<br>1, range 18 e.....  | 541 00          | 31 20               |
| March 11.....                           | Schuyler W. Benson—<br>nw qr of sw qr; sw qr of nw qr sec<br>16, town 1, range 18 e.....   | 361 00          | 20 37               |
| April 18.....                           | Solon Reed—<br>se qr of ne qr, and the e ⅓ of ne qr<br>of ne qr sec 17, town 1, range 18 e...  | 300 00          | 14 69               |
|   |  | \$2,345 00      | \$105 57            |
| WASHINGTON CO.— <i>School Fund.</i>     |  |                 |                     |
| 1860.                                   |  |                 |                     |
| December 11.                            | Michael Mallory—<br>ne qr of se qr sec 33, t 9, r 19 e.....  | \$250 00        | \$ .96              |
| December 26.<br>1860.                   | G. Rodenkirch—<br>n hf of nw qr sec 14, t 12, r 19 e...  | 500 00          | 48                  |
| January 26...                           | James Carrel—<br>nw qr of ne qr sec 16, t 12, r 19 e...  | 145 00          | 9 43                |
| February 21..                           | John Foetin—<br>se qr of sw qr, sw qd of se qr sec 1<br>t 12, r 19 e.....  | 500 00          | 30 07               |
| March 8.....                            | Ansel Moody—<br>se qr of nw qr sec 9, t 12, r 19 e....   | 200 00          | 11 40               |
| March 9.....                            | Thomas Donahue—<br>sw qr of nw qr sec 27, t 9, r 19 e...   | 140 00          | 7 93                |
| March 12.....                           | Wm. Krahn—<br>east 58 acres of w hf of nw qr sec<br>10, t 12, r 19, e.....   | 400 00          | 22 49               |
| March 21.....                           | Timothy O'Conner—<br>w hf of se qr sec 24, t 11, r 20 e...   | 200 00          | 10 92               |
| March 23.....                           | Ansel Moody—<br>sw ne qr sec 9, t 12, r 19 e.....  | 100 00          | 5 41                |
| March 27.....                           | Bernard McConoille—<br>se qr of sw qr sec 22, t 9, r 18 e....  | 150 00          | 7 97                |
| April 6.....                            | Henrich Wilkens—<br>Lots 1 and 2 sec, 25, t 12, r 20 e....   | 400 00          | 20 51               |
| April 17.....                           | M. O. Healy—<br>ne qr of ne sec 22, t 9, r 18 e.....   | 200 00          | 9 87                |

## " B "—continued.

| Date.                  | Description.   | Amount of<br>Loan. | Amount of<br>Interest. |
|------------------------|--|--------------------|------------------------|
| 1861.<br>April 17..... | WASHINGTON CO.— <i>School F'd</i> —cont.<br>Garrett Scollard—<br>nw qr of se qr sec 18, t 9, r 18 e....  | 100 00             | 4 92                   |
| April 22.....          | William Foote—<br>ne qr of ne qr sec 16, t 12, r 19 e...   | 145 00             | 6 99                   |
| July 29.....           | George Howard—<br>The east part of the n hf of nw qr sec 2, town 11, range 19 east, to-wit: Commencing on the qr line running north and south on sec 2, 30 feet from the Milwaukee River, thence nw parallel to said river to town line, between towns 11 and 12, thence west on the town line to the Fond du Lac road, leading from Burton to Fond du Lac, thence se along said highway to land now owned by Wm. Morehouse, thence along said Morehouse's land to the qr line, thence north on said qr line to the place of beginning, containing 32 acres; reserving, however, one acre heretofore deeded to Bishop Hennie of Milwaukee; also that part of the sw qr of sec 35, in town 12, r 19, e, to-wit: on the north by land now owned by Mr. Knoeck, on the west by the Milwaukee and Fond du Lac road, on the south by town line between towns 11 and 12, and on the east and north-east by the Milwaukee river, said piece of land containing 22 acres, more or less, reserving, however, the right of water heretofore deeded by Edwin Caldwell to John Cord..... | 500 00             | 14 87                  |
|                        |  | <u>\$3,930 00</u>  | <u>\$164 22</u>        |
| 1860.                  | <i>Uniaersity Fund.</i>  |                    |                        |
| December 26.           | George Hayburn—<br>e hf of sw qr sec 29, town 9, r 18 e.   | \$400 00           | .38                    |
|                        | WAUKESHA CO.— <i>School Fund.</i>  |                    |                        |
| December 26.           | Antoinette M. Pratt—<br>e hf of nw qr sec 25, town 7, r 17 e.  | \$500 00           | .48                    |
| December 26.           | Geo. B. Babcock—<br>Lots 79, 80, 127, to 131 inclusive, in Village of Prairieville .....   | 500 00             | .48                    |



## " B "—continued.

| Date.                  | Description.   | Amount of Loan.   | Amount of Interest. |
|------------------------|--|-------------------|---------------------|
| 1861.<br>December 26.  | WAUSHARA CO.— <i>School F'd</i> —cont.<br>Elizabeth S. Pratt—  |                   |                     |
| 1861.<br>January 2.... | Lots 34 to 43 inclusive, in Prairieville, now Waukesha.....<br>P. L. Bigelow—<br>Being a part of sec 9, town 5, range 20 e. Commencing in the centre of the Milwaukee and Janesville plank road, at the se corner of land deeded by Anson H. Taylor and wife to Charles A Langadge, and running thence northwesterly at right angles with said plank road 17 rods and 78-100, thence southwesterly parallel with said road 36 rods, thence southeasterly parallel with the first mentioned line 17 rods and 85-100, to the centre of said plank road, and thence northeasterly along the centre of said plank road 36 rods to the place of beginning, containing 4 acres, being the same lot and premises occupied by said Bigelow as a homestead, and being a part of the sw qr sec 9 aforesaid.. | 300 00            | 29                  |
| January 24..           | John Mitchell—<br>Commencing 50 links south, and 7 chains and 63 links east of the nw corner of the e hf of ne qr sec 24, town 8, range 18 east, running east 20 chains to a stake, thence south 20 chains, thence west 20 chains, thence north 20 chains to the place of beginning.....   | 100 00            | 6 89                |
| February 13..          | Chas. B. Bannister—<br>se qr of sw qr, and part of ne qr of nw qr sec 20, town 5, range 18 e; it being all of e hf of sw qr, lying south of the road leading from Mukwanego village to eagle.....  | 500 00            | 32 70               |
| February .....         | James S. Cummings—<br>e hf of ne qr of ne qr, and e hf of se qr of ne qr sec 16, town 5, r 19 e....  | 500 00            | 30 88               |
| July 24.....           | E. L. Butrick and A. R. R. Butler—<br>The undivided hf of nw qr sec 20, town 7, range 13 e.....  | 200 00            | 12 10               |
| July 30.....           | James and Joseph Williams—<br>ne qr of sw qr sec 19, town 6, r 19 e  | 500 00            | 15 22               |
|                        |  | 350 00            | 10 34               |
|                        |  | <b>\$3,450 00</b> | <b>\$109 42</b>     |

## " B "—continued.

| Date.         | Description.   | Amount of<br>Loan. | Amount of<br>Interest. |
|---------------|--|--------------------|------------------------|
| 1860.         | WAUPACCA CO.— <i>School Fund.</i>  |                    |                        |
| November 5..  | C. M. Fenelon—<br>s hf of nw qr and lot No. 4, all in<br>sec 6, town 21, range 13 e.....   | \$250 00           | \$2 68                 |
| November 14   | Ansel Jones—<br>n hf of ne qr and se qr of ne qr sec<br>31, town 22 n, range 11 e.....   | 300 00             | 2 69                   |
| 1861.         |  |                    |                        |
| January 21... | Ira H. Jones—<br>ne qr of ne qr sec 32; se qr of se qr<br>sec 29; sw qr of sw qr sec 28, in<br>town 21, range 12 e.....  | 500 00             | 33 08                  |
| January 24... | John Minton—<br>s hf of nw qr, nw qr of sw qr sec<br>18, town 22, range 12 east, except<br>10 acres off the north side of the s<br>hf of nw qr sec 18, town 22, r 12 e.. | 350 00             | 22 96                  |
| February 8... | James Cockrane—<br>sw qr of se qr sec 21, town 22, r 12 e  | 100 00             | 6 21                   |
| February 13.. | James Vaughn—<br>nw qr of sw qr sec 27, town 22, r 12 e  | 200 00             | 12 33                  |
| March 8.....  | Stutson F. Eaton—<br>se qr of nw qr; s hf of ne qr of nw<br>qr sec 34, town 21, range 11 e.....  | 100 00             | 5 70                   |
| March 4.....  | Joseph E. Snell—<br>Block 15, containing 16 lots in<br>Dexter's addition to New London...  | 500 00             | 28 88                  |
| March 19..... | Timothy M. Baker—<br>se qr of nw qr sec 27, town 22 r 12 e   | 100 00             | 5 48                   |
| March 25..... | Samuel S. Chandler—<br>se qr sec 36, town 24, r 11 e.....  | 330 00             | 17 71                  |
| March 28..... | R. H. Struthers—<br>nw qr of sw qr sec 9, town 21, r 12 e  | 125 00             | 6 66                   |
| May 6.....    | James Andrews—<br>ne qr of ne qr sec 9, nw of nw sec<br>10, all in town 21, range 12 e.....  | 200 00             | 9 13                   |
| May 9.....    | Delos Luce—<br>sw ne qr sec 8, town 21, range 12 e   | 100 00             | 4 50                   |
| June 13.....  | David Axtell—<br>ne qr of ne qr, s $\frac{1}{2}$ of nw qr of ne<br>qr sec 3, town 22, range 12 e.....  | 100 00             | 3 83                   |
| June 25.....  | Bent Knudson—<br>sw qr sec 26, town 23, range 11 e...  | 500 00             | 17 98                  |
| June 25.....  | John Vessey—<br>nw qr sec 33, ne sw qr sec 33, t 22, r 12, e   | 250 00             | 8 99                   |
| June 28.....  | Wesley H. Noyes—<br>se qr sec 28, town 21, range 11 e.....   | 300 00             | 10 62                  |
| July 18.....  | Wm. D. Dopp—<br>e $\frac{1}{2}$ of ne qr sec 35, w hf of nw qr<br>sec 36, town 21, range 10 e.....   | 500 00             | 15 83                  |
| January 2.... | Ira H. Jones—<br>ne ne qr sec 32, se qr se qr sec 29,<br>sw qr sw qr sec 28, town 21, r 12 e..   | 300 00             | 20 94                  |
|               |  | <u>\$5,105 00</u>  | <u>\$286 20</u>        |

## " B "—continued.

| Date.         | Description.  | Amount of Loan. | Amount of Interest. |
|---------------|---|-----------------|---------------------|
| 1861.         | WAUSHARA CO.— <i>School Fund.</i>   |                 |                     |
| March 18..... | Michael Healey—<br>s hf of ne qr sec 36, town 18, r 11 e  | \$250 00        | \$18 75             |
| May 6.....    | Robert Everdell—<br>se qr of nw qr, sw qr of ne sec 1,<br>town 19, range 12 e, and also that<br>portion of land formerly owned by<br>Geo. Hawley, south of the mill pond<br>and waste stream: being part of e<br>hf of nw qr sec 7, town 19, range<br>13 e, containing 15 acres, reserving<br>the school house lots and the im-<br>provements thereon; also block 19<br>and 20 in the village of Poisippi,<br>platted and recorded Oct. 1st, 1856,<br>containing in all 34 full lots of com-<br>mon size.....   | 300 00          | 18 69               |
|               |   | <u>\$550 00</u> | <u>\$27 44</u>      |
| 1860.         | WINNEBAGO CO.— <i>School Fund.</i>  |                 |                     |
| December 11.  | M. E. and John A. Byrne—<br>sw qr of se qr; e hf of sw qr sec<br>21; w hf of ne qr, sec 28, town 20,<br>range 14 e.....   | \$333 00        | \$1 28              |
| December 14.  | Asa Jones and Rhoda H. Jones—   |                 |                     |
| 1861.         | e hf of se qr sec 18, town 20, r 17 e   | 500 00          | 1 63                |
| January 1.... | Wm. M. Greenwood—<br>Commencing in the centre of the<br>Oshkosh and Waupacca plank road,<br>655 feet south-easterly from the<br>intersection of the center of said<br>plank road and the east line of sec-<br>tion 27, town 18, range 16, meaning<br>in the centre of said plank road;<br>thence south parallel to the east line<br>of said section 27, 819 feet; thence<br>west 311 feet; thence north paral-<br>lel to said east line of said section<br>582 feet to the the center of said<br>plank road; thence north-easterly<br>along the centre of said plank road<br>to beginning, 5 acres..... | 300 00          | 20 94               |
| January 26,.. | Ira Sumner—   |                 |                     |
| February 9... | ne hf of sw qr, sec 18, town 20, r 14 e   | 140 00          | 9 10                |
|               | Geo. R. Andrews—  |                 |                     |
|               | se qr of ne qr sec 33, town 27, range<br>15 east; s hf of nw qr sec 34, town<br>27, range 15 east.....  | 500 00          | 31 03               |
| April 1.....  | Nelson Fletcher—<br>All that part of lots 1 and 2 in  |                 |                     |

## "B"—continued.

| Date.         | Description.  | Amount of Loan.   | Amount of Interest. |
|---------------|---|-------------------|---------------------|
| 1861.         | WINNEBAGO CO.— <i>School F<sup>d</sup></i> —cont. block "C" in Merritt's 2d addition to Oshkosh, to wit: commencing at the sw corner of lot No. 1 aforesaid; thence east 140 feet; thence north 120 feet; thence west 140 feet; thence south 120 feet to place of beginning.....  | 181 00            | 9 50                |
| April 8.....  | Eliza and Humphrey Rogers— Lot 5 and s hf of lot 6 in block "K" in the Western addition to Ohhkosh  | 300 00            | 15 27               |
| April 9.....  | H. M. Schollar— commencing at a point 72 75-100 rods north of sw corner of se qr of sec 11, t 20, r 17 e, running thence due east 53 91-100 rods, thence in a north-easterly direction to a point 106½ rods due e from center of said section, thence 106½ rods due west to said centre of said section, thence south 85 75-100 rods to the place of beginning..... | 417 00            | 21 14               |
| August 12.... | G. P. Vinning— e hf of nw qr of the nw qr of sec 29, town 20, r 17 e.....   | 300 00            | 8 09                |
|               |   | <u>\$2,971 00</u> | <u>\$117 98</u>     |
| 1860.         | WOOD CO.— <i>School Funa.</i>   |                   |                     |
| November 28.  | Z. P. Kipp— se qr of se qr sec 23, e hf of ne qr sec 26, lot No. 1, sec 25, all in t 22, r 5 east.....  | 500 00            | 33 11               |
| Decembr 20.   | W. W. Botkin— se hf of ne qr nw of ne qr; n hf of nw qr sec 23, t 24, r 5 e.....  | 300 00            | 63                  |
| 1861.         | June 18..... James M. Eddy— ne se sec 15, se nw sec 23, ne nw qr sec 26, t 23, r 5 e.....   | 200 00            | 7 46                |
| August 30.... | Richard Shay— s hf of nw qr sec 33, t 23, r 6 e.....  | 166 00            | 3 93                |
|               |   | <u>\$1,166 00</u> | <u>\$15 13</u>      |

"B"—continued.

STATEMENT of Loans Granted for the Fiscal Year ending September 30th, 1861.

| NAMES OF COUNTRIES. | SCHOOL FUND.  |                   | UNIVERSITY FUND. |                   | DRAINAGE FUND. |                   |
|---------------------|---------------|-------------------|------------------|-------------------|----------------|-------------------|
|                     | Am't of Loan. | Am't of Interest. | Am't of Loan.    | Am't of Interest. | Am't of Loan.  | Am't of Interest. |
| Adams.....          |               |                   |                  |                   |                |                   |
| Bad Ax.....         | \$4,258 00    | \$178 25          |                  |                   |                |                   |
| Brown.....          | 3,067 00      | 110 34            |                  |                   |                |                   |
| Buffalo.....        | 3,307 00      | 148 05            |                  |                   |                |                   |
| Calumet.....        | 2,150 00      | 68 45             |                  |                   |                |                   |
| Chippewa.....       | 3,495 00      | 162 58            |                  |                   |                |                   |
| Columbia.....       | 300 00        | 16 69             |                  |                   |                |                   |
| Crawford.....       | 4,000 00      | 160 47            | 900 00           | 61                |                |                   |
| Dane.....           | 1,800 00      | 58 34             |                  |                   |                |                   |
| Dodge.....          | 4,722 33      | 158 08            | 6,300 00         | 326 66            |                |                   |
| Door.....           | 2,532 00      | 105 96            |                  |                   |                |                   |
| Dunn.....           | 115 00        | 3 59              |                  |                   |                |                   |
| Eau Claire.....     | 1,050 00      | 25 84             |                  |                   |                |                   |
| Fond du Lac.....    | 1,375 00      | 48 81             |                  |                   |                |                   |
| Grant.....          | 2,450 00      | 81 61             |                  |                   |                |                   |
| Green.....          | 4,045 00      | 188 14            |                  |                   |                |                   |
| Green Lake.....     | 1,100 00      | 63 06             |                  |                   |                |                   |
| Iowa.....           | 1,424 00      | 70 07             |                  |                   |                |                   |
| Jackson.....        | 2,180 00      | 116 68            |                  |                   |                |                   |
| Jefferson.....      | 400 00        | 19 41             |                  |                   |                |                   |
| Juneau.....         | 1,988 00      | 85 00             |                  |                   |                |                   |
| Kewaunee.....       | 3,800 00      | 157 33            |                  |                   |                |                   |
| La Crosse.....      | 1,099 00      | 45 67             |                  |                   |                |                   |
| La Fayette.....     | 2,900 00      | 137 47            |                  |                   |                |                   |
| Manit woc.....      | 4,600 00      | 201 72            |                  |                   | 500 00         | 83 95             |
|                     | 2,034 00      | 39 79             |                  |                   |                |                   |

"B"—continued.

Statement of Lands Granted for the Fiscal Year ending September 30th, 1861.

| NAMES OF COUNTIES. | SCHOOL FUND.  |                   | UNIVERSITY FUND. |                   | DRAINAGE FUND. |                   |
|--------------------|---------------|-------------------|------------------|-------------------|----------------|-------------------|
|                    | Am't of Loan. | Am't of interest. | Am't of Loan.    | Am't of interest. | Am't of Loan.  | Am't of interest. |
| Marquette.....     | 4,446 50      | 194 98            |                  |                   | 250 00         | 6 69              |
| Milwaukee.....     | 2,212 50      | 44 03             |                  |                   |                |                   |
| Monroe.....        | 3,065 00      | 89 41             |                  |                   |                |                   |
| Oconto.....        | 660 00        | 25 27             |                  |                   |                |                   |
| Outagamie.....     | 4,391 00      | 121 80            |                  |                   |                |                   |
| Ozaukee.....       | 783 00        | 36 40             |                  |                   |                |                   |
| Pepin.....         | 500 00        | 20 14             |                  |                   | 450 00         | 48                |
| Pierce.....        | 713 00        | 32 98             |                  |                   |                |                   |
| Portage.....       | 2,450 00      | 118 12            |                  |                   |                |                   |
| Racine.....        | 2,764 60      | 69 75             |                  |                   |                |                   |
| Richland.....      | 408 00        | 11 94             |                  |                   |                |                   |
| Rock.....          | 6,380 00      | 323 49            |                  |                   |                |                   |
| St. Croix.....     | 1,500 00      | 68 51             |                  |                   |                |                   |
| Sauk.....          | 3,509 66      | 139 86            |                  |                   |                |                   |
| Shawanaw.....      | 1,130 00      | 10 89             |                  |                   |                |                   |
| Sheboygan.....     | 3,250 00      | 99 13             |                  |                   |                |                   |
| Trempeleau.....    | 1,200 00      | 56 22             |                  |                   |                |                   |
| Walworth.....      | 2,345 00      | 105 57            |                  |                   |                |                   |
| Washington.....    | 3,930 00      | 164 22            | 400 00           | 38                |                |                   |
| Wauskesha.....     | 3,450 00      | 109 52            |                  |                   |                |                   |
| Waupacca.....      | 5,105 00      | 236 20            |                  |                   |                |                   |
| Waushara.....      | 550 00        | 27 44             |                  |                   |                |                   |
| Winnebago.....     | 2,971 00      | 117 98            |                  |                   |                |                   |
| Wood.....          | 1,166 00      | 15 13             |                  |                   |                |                   |
|                    | \$119,071 59  | \$4,635 33        | \$7,600 00       | \$327 65          | \$1,200 00     | \$41 07           |







# ANNUAL REPORT

## OF THE

# BANK COMPTROLLER

For the Year Ending Oct. 1st., 1861.

OFFICE OF BANK COMPTROLLER,  
MADISON, October 1st, 1861.

The Bank Comptroller in pursuance of law, submits the following report of the condition and transactions of his department during the last twelve months:

The whole number of banks doing business on the first of October, 1860, was 109, with an aggregate capital of.....\$6,782,000  
 The whole number on the first of October, 1861, is 107, of which 68, (whose circulation is received at par.) have an aggregate capital of..... 4,247,000  
 And 39 whose circulation is discredited, have an aggregate capital of..... 2,260,000 6,507,000

Showing a decrease of capital in twelve months of.....\$275,000

The whole amount of circulating notes delivered to said banks, and outstanding October 1st, 1861, is \$2,780,267, which are secured by deposits of public stocks at par value, and specie, in the sum of \$3,181,001 13 as follows:

|                            |              |
|----------------------------|--------------|
| United States.....6's..... | \$142,100 00 |
| do .....5's.....           | 5,000 00     |
| do .....12's.....          | 2,000 00     |
| New York.....6's.....      | 5,000 00     |
| do .....7's.....           | 5,000 00     |
| Wisconsin.....6's.....     | 943,000 00   |
| Iowa.....7's.....          | 18,000 00    |
| Minnesota.....8's.....     | 74,000 00    |
| Illinois.....6s.....       | 420,410 00   |
| Indiana.....2½'s.....      | 8,000 00     |
| do .....5's.....           | 37,000 00    |
| Michigan.....6's.....      | 161,500 00   |
| Ohio.....6's.....          | 64,600 00    |
| California.....7's.....    | 303,500 00   |
| Kentucky.....6's.....      | 12,000 00    |
| Tennessee.....6's.....     | 170,000 00   |
| Missouri.....6's.....      | 379,000 00   |
| Virginia.....5's.....      | 2,400 00     |
| do .....6's.....           | 26,000 00    |

|                                 |                       |
|---------------------------------|-----------------------|
| North Carolina..... 6's.....    | 194,500 00            |
| Georgia..... 6's.....           | 3,500 00              |
| do ..... 7's.....               | 14,000 00             |
| Louisiana..... 5's.....         | 2,000 00              |
| do ..... 6's.....               | 54,000 00             |
| Racine & Miss. R. R. 8's.....   | 8,000 00              |
| Mil. & Wat. R. R. .... 8's..... | 50,000 00             |
|                                 | <hr/>                 |
|                                 | 3,104,510 00          |
| Specie.....                     | 76,491 13             |
|                                 | <hr/>                 |
|                                 | <u>\$3,181,001 13</u> |

The aggregate amount of securities held in trust for banking associations, October 1, 1860, was .....\$5,000,009 50

The aggregate amount of securities held in trust for banking associations, October 1, 1861, is..... 3,181,001 13

Decrease in twelve months.....\$1,819,008 37

The amount of outstanding circulation on the first of October, 1860, was.....\$4,451,572 00

The amount of outstanding circulation on the first of October, 1861, is..... 2,780,267 00

Decrease in twelve months.....\$1,671,305 00

The decrease has been in the following securities:

|                                 |              |
|---------------------------------|--------------|
| Illinois..... 6s'.....          | \$87,870 00  |
| Indiana..... 5's.....           | 41,700 00    |
| Michigan ..... 6's.....         | 44,000 00    |
| Ohio ..... 6's.....             | 110,400 00   |
| California..... 7's.....        | 30,500 00    |
| Kentucky..... 6's.....          | 11,000 00    |
| Tennessee..... 6's.....         | 664,000 00   |
| Missouri..... 6's.....          | 1,029,000 00 |
| Virginia..... 5's.....          | 7,200 00     |
| do ..... 6's.....               | 153,000 00   |
| N. Carolina ..... 6's.....      | 402,000 00   |
| Georgia..... 6's.....           | 35,000 00    |
| do ..... 7's.....               | 6,000 00     |
| Louisiana..... 5's.....         | 8,000 00     |
| do ..... 6's.....               | 101,500 00   |
| R. & M. R. R. bonds... 8's..... | 19,000 00    |
| Specie.....                     | 71,938 37    |

\$2,822,108 37

|                            |  |                       |
|----------------------------|--|-----------------------|
| Less increase in           |  |                       |
| United States.....6's..... |  | \$142,100             |
| do .....5's.....           |  | 5,000                 |
| do .....12's.....          |  | 2,000                 |
| New York.....6's.....      |  | 5,000                 |
| do .....7's.....           |  | 5,000                 |
| Wisconsin.....6's.....     |  | 843,000               |
| Minnesota .....8's.....    |  | 1,000                 |
|                            |  | <u>\$1,003,100 00</u> |
|                            |  | <u>\$1,819,008 37</u> |

During the last year but one bank has been organized, viz :  
 Prairie City Bank, Ripon, with a capital of \$25,000.  
 Seven banks have, during the same time, increased their capital  
 \$110,000, as follows :

| Name of Banks.            | Location.         | Amount Increased. | Present Capital. |
|---------------------------|-------------------|-------------------|------------------|
| Bank of Albany.....       | Albany .....      | \$15,000          | \$35,000         |
| Bank of Weyauwega.....    | Weyauwega.....    | 25,000            | 50,000           |
| North Western Bank.....   | Stevens' Point... | 10,000            | 50,000           |
| Oconto County Bank.....   | Oconto.....       | 20,000            | 100,000          |
| Shawanaw Bank.....        | Chilton.....      | 10,000            | 60,000           |
| Sun Prairie Bank.....     | Sun Prairie.....  | 5,000             | 30,000           |
| Waushara County Bank..... | Wautoma.....      | 25,000            | 50,000           |
|                           |                   | <u>\$110,000</u>  |                  |

Ten Banks have reduced their capital \$310,000, as follows :

| Name of Banks.             | Location.        | Amount Reduced.  | Present Capital. |
|----------------------------|------------------|------------------|------------------|
| Bank of Fond du Lac.....   | Fond du Lac..... | \$25,000         | \$25,000         |
| Bank of Horicon.....       | Horicon.....     | 10,000           | 40,000           |
| Bank of Wisconsin.....     | Watertown.....   | 20,000           | 30,000           |
| Clark County Bank.....     | Chippewa Falls.. | 65,000           | 35,000           |
| Commercial Bank.....       | Racine.....      | 25,000           | 25,000           |
| Racine County Bank.....    | Racine.....      | 100,000          | 100,000          |
| Southern Bank.....         | Beloit.....      | 25,000           | 25,000           |
| State Stock Bank.....      | EauClaire.....   | 25,000           | 250,000          |
| Waukesha County Bank.....  | Waukesha.....    | 10,000           | 65,000           |
| Wisconsin Bank of Madison. | Madison.....     | 5,000            | 25,000           |
|                            |                  | <u>\$310,000</u> |                  |

The following statement shows the net proceeds of the securities  
 and the amount of outstanding circulation of the Bank of Eau  
 Claire and of the Koshkonong Bank, at the time they were wound  
 up :

## BANK OF EAU CLAIRE.

Having neglected to answer the call for additional securities, made October 15th, and Nov. 28, 1860, its stocks were sold at auction in New York city, according to law, February 25, 1861.

*Nominal value of Securities.*

|  |             |
|--|-------------|
| Illinois.....6's.....                          | \$20,530    |
| Missouri.....6's.....                          | 18,000      |
| Virginia.....6's.....                          | 5,000       |
| N. Carolina....6's.....                        | 1,000       |
|  | <hr/>       |
|  | \$44,530 00 |
| Net proceeds were.....                         | 33,719 25   |
| Circulation outstanding.....                   | 40,142 00   |
| Giving to bill-holders 84 cents on the dollar. |             |

## KOSHKONONG BANK.

Its notes having been protested by order of A. W. Kellogg, were received in this office March 19, 1861, and remaining unredeemed, after due notice, the stocks were sold May 10, 1861.

*Nominal value of Securities.*

|  |             |
|--|-------------|
| Missouri.....6's.....  | \$25,000    |
| California.....7 s.....                                      | 3,000       |
| N. Carolina....6's.....                                      | 12,000      |
| Tennessee.....6's.....                                       | 5,000       |
| Georgia.....6's.....   | 3,000       |
|  | <hr/>       |
|  | \$48,000 00 |
| Net proceeds were.....                                       | 21,769 00   |
| Circulation outstanding.....                                 | 39,779 00   |
| Giving to bill-holders 54 $\frac{3}{4}$ cents on the dollar. |             |

The great rebellion of the South, which was initiated soon after the election of the present Chief Magistrate of the United States, could not long remain without disastrous consequences on the value of the circulating medium of this State, based as it was one year ago for more than two thirds on stocks of States, which either followed directly in the wake of South Carolina secession, or whose future loyalty seemed at least doubtful, and whose financial abilities were likely to become to such a degree crippled by civil war, that payment of interest on their State debts could scarcely be expected.

Coming events were foreshadowed in the downward tendency of the stock-market in Missouri and Virginia Bonds, even before the November election.

On the 15th of October, 1860, it became necessary for this Department to issue a notice of depreciation of stocks, and to make call for two per cent. additional security on Missouri's, and about six weeks later, viz.: Nov. 25th, the decline during the preceding sixty days caused a six per cent. call on Virginia's. Both were more or less promptly responded to; the Bank of Eau Claire

alone disregarded its lawful obligations, and its stocks were consequently sold February 25th, 1861.

When the preservation of peace and good order throughout the South became altogether problematical, the decline in the above named stocks was followed up, towards the latter part of November, by that of Tennessee's and North Carolina's, and a third call, heavier than the two foregoing, including again the Missouri bonds, had become necessary. But the Legislature interposed. At the commencement of the last ordinary session, it was apparent that many members of both Houses, then fresh from the people, fearing disastrous and ruinous results from heavy and uninterrupted calls, urged lenity and forbearance, and soon, on the 15th of February, the two Houses passed, with great unanimity, the following joint resolution:

*Resolved*, by the Senate, the Assembly concurring, That the Bank Comptroller is hereby recommended to refrain from calling for additional securities as prescribed in section 40, chapter 71, Revised Statutes, and section 1, subdivision 12 of the amendments to the General Banking Law of 1858, until the Legislature now in session shall have made such provisions as will meet the exigencies of the case."

The measure seemed wise and timely; considerable drain had been made on the working capital of the banks, two calls had been responded to, no January coupons, retained according to law in case of deficiency by this Department, had been delivered to many banks, and the State tax in the mean time had become due and was paid. Many well informed citizens had declared that a general failure, involving three-fourths of all the banks, was imminent, unless relief in some shape was granted; and there is scarcely any occasion for doubt but at least eighty out of the one hundred and nine then existing banks would have failed, entailing an immense loss on the currency and probably on the deposits of the people of this State. No sale could have taken place before the latter part of April, when the principal southern bonds held by the Department had dropped down\* to a point considerably lower than the market prices at the present time. More than three millions of southern bonds (Mo., N. C., Tenn. and Va.) forced on a weak and sensitive market would have caused a stock panic unprecedented even during the last disastrous twelve months.

The Comptroller obeyed the request of the Legislature and no call was made until the beginning of April, when the legislature rescinding the foregoing resolution, passed the following in both Houses:

"WHEREAS, The Legislature by joint resolution No. 22 (S.) did recommend to the Bank Comptroller to withhold making calls upon the banks of this State until provisions could be made for

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\*New York stock market April 20th, 1861.—Missouri 6 per cent. 39½; Virginia 6 per cent. 36½; Tennessee 6 per cent. 41.

the then present exigencies, and, whereas, the banks are now in a condition to respond to moderate calls, made at the discretion of the Bank Comptroller, therefore

“*Resolved*, by the Senate, the Assembly concurring, That the Bank Comptroller is hereby requested to make such calls and at such times upon the banks of the State as he in his judgment may deem proper, until the whole deficiency upon the depreciated stock shall be made up, and that said joint resolution No. 22 (S.) be and the same is hereby rescinded.”

About that time the stocks of Southern States generally, Kentucky excepted, had suffered a marked decline, and a call of two per cent. was made on all of them; Northern securities, in the mean time, maintaining their previous prices, and scarcely any bonds of that class appearing in the market.

The following thirteen banks failed to respond to the notice of depreciation and call for two per cent. additional security:

Arctic Bank, Eau Claire, D. R. Moon, Vice President; George B. Chapman, Cashier.

Bank of Horicon, Horicon, A. T. Rice, Vice President; O. B. Twogood, Cashier.

Bank of Albany, Albany, M. D. Miller, President.

Chippewa Bank, Pepin, Geo. A. Mason, President; D. K. Tenney, Cashier.

Citizens' Bank, Black River Falls, Wm. M. Daniels, President; George Hall, Cashier.

Hall & Brothers' Bank, Eau Claire, D. R. Moon, President; George B. Chapman, Cashier.

Katanyan Bank, La Crosse, Wilson Colwell, President; S. Crawford, Cashier.

Mechanics' Bank, Whitewater, Aug. H. Scoville, President; A. B. Scoville, Cashier.

Osborn Bank, New London, H. K. Lawrence, President; A. C. Daugherty, Asst. Cashier.

St. Croix River Bank, Grand Rapids, J. M. Dickenson, Prest.

State Stock Bank, Eau Claire, J. Sibley, President; H. O. Pratt, Cashier.

Tradesmen's Bank, Chippewa Falls, Wm. M. Daniels, President.

Wood County Bank, Grand Rapids, J. M. Dickenson, President.

The law required that said banks should be closed forthwith and their securities sold. In the month of May the Comptroller proceeded advertising their stocks, but was soon thereafter prevented from enforcing the law, Court Commissioner Coit, of Dane county, having granted a temporary injunction on this department to the parties interested in the Chippewa Bank.

The application for injunction alleged that there was no proof that notice had been served according to law, or, rather, that no notice whatever had been served; that the call was not made at the proper time, nor for the proper amount; further, that the own-

ers by the action of the Comptroller suffered damages to the amount of \$10,000, &c.

The resolutions of the Legislature, the first requesting the Comptroller to abstain from calling for the time being, the other to call from time to time for moderate sums, instead of eliciting the gratitude of these parties, served them as a handle to obtain an injunction and as a means to embarrass the lawful action of the Department: the apparent object avowedly being to gain time for their delinquent bank to withdraw stock with discredited currency, and consequently to diminish their liability of 25 per cent. of the capital on the personal bond. Any proceeding in a court of law, which might secure that object was to be resorted to.

The Circuit Court of Dane county having sustained the injunction in the case of the Chippewa Bank, appeal was brought before the Supreme Court; the object, however, being attained the Chippewa Bank withdrew its suit, with the consent of the Department they paying the costs.

After repeated consultation with the Attorney General, it was deemed advisable to withdraw all the advertisements and to make a new call, said officer having declared that, in his opinion, the notices until then in use in the department were not in all respects in conformity with the requirements of the law and might cause many unnecessary delays and embarrassments, the suit of the Chippewa Bank having been shortly thereafter followed up by two similar ones of the Bank of Appleton and the Clark County Bank; that the case then pending before the Supreme Court involved only a preliminary decision and that it would take considerable time before the matter could be finally disposed of.

A new form of notice in strict conformity with the law was drawn up and issued from this Department on the 3d of June according to the purpose and intent of the resolutions of April 5th, calling for eight per cent. additional on Southern Bonds. The call on the thirteen delinquents above named amounted to ten per cent. including the two per cent of the April notice. The great decline in the stock market since the middle of April made an eight per cent. call a comparatively moderate one. Missouri bonds, for instance, which sold April 5th for 63, had declined on the 20th of said month to  $39\frac{1}{2}$  and were kept at about the same figures on June 3d. The same relative decline had taken place in other Southern bonds. The case of many of the country banks seemed hopeless; fifty-eight banks failed to pay the deficiency called for; more than forty did not even deign to acknowledge receipt of the notice as they were requested to do; an agent was consequently sent, in the month of July, all over the State to serve the notices personally on the delinquent banks; but in many instances no banking houses could be found; in other cases no officers known to the law were found in the bank; all devices were resorted to to evade the plain intentions of the law. A few of the affidavits are added as samples to this report under Appendix H.

Many notices having been served personally at the place of location of the Banks in the latter part of July, it was not before the 1st day of September, when the thirty days given by law to make up deficiency, had elapsed.

The notices, acknowledgments of receipt and affidavits were then handed for examination to the Attorney General, on whose return of the same to the Department, in the latter part of September, advertisements of the sale of stocks of nineteen (19) banks were according to his advise sent to New York, where the sale will come off, unless new injunctions be granted, in the course of next month.\*

In the case of the deficient Banks, on whom no notice could be served according to law, the Attorney General came to the conclusion to let the matters rest in *statu quo*, until after December 1st, when specie payment is to be resumed, and their case may be disposed of by means of protests, to which purpose it is expected all business doing and solvent Banks will cordially co-operate with the department.

A call of three per cent. on Illinois, Michigan, Ohio, California and Missouri bonds has been determined upon, and will be issued within a few days.

Of the Banks which failed to respond to the call of June 3d, twenty-two made their account after some delay good by selling all or nearly all of their depreciated Southern, and in some cases a few Northern bonds, and by substituting for the same the War Bonds of this State, while for three of them, (Bank of Portage, Dodge County and Waupun Bank) the amount of the call was satisfied by the Milwaukee Committee of the Solvent Banks of the State.

The Wisconsin war bonds were sold by the Loan Commissioners (Governor, Secretary of State and State Treasurer) to the purchasers at par, and payment was required as follows: Seventy per cent. cash down, of which *sixty per cent.*, or \$420 per bond of \$1000, was paid in gold or New York exchange, and the remainder, \$250, in Wisconsin par currency; while for the thirty per cent. yet unpaid a bond was delivered to the Loan Commissioners, binding the purchaser to pay semi-annually one per cent. to the State Treasurer in gold, until the amount due be satisfied. The Treasurer, it is understood, being empowered by the parties to deduct semi-annually one per cent. from the interest, if not otherwise paid. All bonds so offered by the Commissioners have been taken and are now deposited with the Treasurer as security for outstanding banking circulation. It was the opinion of the Governor, Secretary of State, and State Treasurer, that said war bonds

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\*Stocks are advertised for sale of the Bank of Albany, Appleton, Beaver Dam, Fond du Lac, Beloit Savings, Hall and Brothers, Mechanic's, Mercantile, Oconto County, Osborn, Portage County, Readsburgh, Southern, St. Croix River,, Tradesmen's, Waushara County, Winnebago County, Wisconsin Valley and Wood County Banks.



were sold *bona fide* at par, and that it was the unavoidable duty of the Comptroller to take such bonds accordingly as security for circulation. The Comptroller having submitted the question to the Attorney General, as his legal adviser, received in answer his note of June 28, 1861, containing among others the following:

"I regard the above question, to wit: '*At what rate ought I to receive the bonds of this State as a basis for a circulating medium?*' as purely an administrative one, or rather a question of fact, with which I have nothing to do. You are to take bonds as security at their current market value. You, together with the Governor and Secretary of State, are the sole judges of their value. At the same time if you ask my opinion as a private citizen and not as Attorney General, upon this matter, I say, that under all the circumstances of this case, I should accept Wisconsin bonds *at par* in exchange for bonds of slave or seceded States, as security for their existing circulation, but not otherwise."

Now, in view of Section 5 of the compiled Banking laws; of the opinion of the Governor and Secretary of State, both holding that the bonds were sold at par and had to be taken as such by the Bank department; in view of the opinion of the Treasurer agreeing with the Governor and Secretary of State, and of the Attorney General as expressed above; with the consideration that Wisconsin bonds have always been held by the Department at par; that they have been at no time sold lower in the New York market or elsewhere; that bonds of neighboring States, viz: of Iowa and Minnesota, which heretofore have been offered frequently in the market, had never until that time been sold under par, (and have not even until this date),—the Comptroller was forced to the conclusion that duty required of him to accept the Wisconsin bonds as proposed, and to issue circulation on them accordingly.

It appears by the semi-annual statement of the condition of the Banks of Wisconsin of July 1, 1861, that at that time thirty banks failed to send in the report of their actual condition. As every one of these banks had allowed its circulation to become discredited and depreciated; had disregarded the call of the Bank Comptroller, and as most of them had hopelessly failed, it was under these extraordinary circumstances deemed most prudent not to commence any suits for payment of fines under the statute, it being almost certain that the Department would lose every cent on the outlay to conduct the necessary suits, and that nothing would be realized by such legal proceedings.

No Southern stock of any description has been received during the year 1861, as security for outstanding circulation.

Many applications for substitution of new personal bonds, instead of those now held by the Department, have been made. It has been deemed most prudent, under existing circumstances, not to allow any alterations of that kind, unless such new bonds are proved to be unexceptionable and of unquestionable safety. No

changes whatever, consequently, have taken place since that of the Waukesha County Bank in the month of March last.

Banks, whose currency was depreciated, have frequently endeavored to take up their best state stock for the amount of currency issued over such stock, on the plea that they were entitled to the same under section 8 of the compiled banking laws. The Comptroller has uniformly resisted all such attempts. The obvious and expressed intention of the law is, to protect the billholders, and no banker, therefore, can be allowed to have absolute control of his stock, unless his account in the department be perfectly satisfactory.

To illustrate the matter: Currency of some banks has been sold for 50 cents on the dollar, and even lower. Such banks held along with their southern depreciated stock, some Illinois, Michigan or California bonds, deposited with the Treasurer, as security for their circulation. The law says, that bonds shall be returned on the surrender of the circulating notes issued on the same. The owner of the discredited bank, or some one for him, came to the Comptroller's office, offering to retire with his notes, of the nominal value of \$1000 (but in reality bought up for \$500 or less,) a bond, which he could sell in New York city for \$800 in gold, realizing by this little operation, \$300 per bond, and the value of the exchange on \$800. By assenting to such schemes and constructions of law, the currency would have become more worthless from day to day. The Comptroller uniformly refused to give up the better class of stock, but consented to give the depreciated, viz: of Missouri, Virginia, Tennessee, N. Carolina, &c., by which means the proportion of the better class of stock increased, and the value of the circulation that remained outstanding, improved, so that the loss to the bill-holder was lessened; while by allowing their own way to the Chippewa Bank and "*omne id genus*" the loss to the bill-holders would have become more aggravated.

The Comptroller's plan succeeded, however, only temporarily. Bankers and bill-holders generally, learning that the stock in the department was gradually improving, held on to their discredited currency, expecting to realize much greater pro rata after the ultimate sale of the stock in the New York market, than by returning currency for the least valuable southern bonds. It was, however, desirable that as much as possible of the discredited currency should be retired and destroyed. Finding that the currency was entirely withheld, the Comptroller agreed to give up, with the consent of the owners of the discredited banks or their agents, an average of the stock, on the return of the amount of circulation issued on said stocks. If, for instance, a discredited bank held Tennessee and Illinois bonds only, and both in equal numbers, by returning \$850 circulation, the amount issued on the Tennessee, and \$1000 as issued on the Illinois bond, he was allowed to retire one of each of the above bonds, the outstanding circulation preserving its actual proportionate value, without depreciating or im-

proving. In the computation of the bonds to be delivered, it was agreed, however, that the advantage should be always on the side of the people, or, which is identical, of the department.

This measure raised the price of discredited currency from 7 to 30 cents on the dollar and upward, and enabled the Comptroller to reduce the outstanding circulation of worthless banks very considerably.

After the proceedings under which the Koshkonong Bank was wound up, no bank notes have been protested, all action under section 23 of the Banking Law having been suspended under chapter 308, Session Laws 1861, entitled "An act to protect the holders of the circulating notes of the authorized banks of the State of Wisconsin." This act having been passed for temporary purposes merely, it is to be expected that most of, if not all the discredited banks, will be wound up under protest speedily after December 1, 1861.

Scrupulous inquiries have been made, before any new bank has been started, as to the responsibility of the parties offering their personal bonds, and when no satisfactory information could be obtained, the establishment of new banks has been prevented.

A monthly statement of the condition of the banks, in conformity with the resolutions of the Legislature of May 23d has been published in the State Journal on the 1st of each month, showing the circulation of each bank and the stock on which the same is based, the amount of circulation, if any, retired in each month and a description of the bonds and stocks taken up by the banks, containing also a statement of calls that have been made, the number of banks that have responded, and such other information as was deemed of importance to the public.

The amendments to the General Banking Law passed by the Legislature at its late session will be submitted to the vote of the people at the next November election. It contains important guarantees of safety to bill-holders, and is added as appendix A, at the end of this report.

After the severe losses suffered by the people it is gratifying to find that our banking securities have been largely improved. One year ago they consisted for more than two-thirds in securities of Southern States, while the Department now holds only little over one-fourth of this class of bonds, which proportion will be considerably improved after the sale of the stocks of the discredited and defunct banks in November and after December next.

The Comptroller, after a twelve months' struggle, with comparative success, through a period of unprecedented political and financial revulsions and disasters, having saved by care and watchfulness to the people of his State a large amount of treasure, with a currency in the main restored to its former par value, submits with confidence the course he has pursued during his official career to the scrutiny of the people, who two years ago honored him with a high trust, by confiding to his keeping a considerable part of their material interests.

He now retires to private life with the hope that the causes the many embarrassments which surrounded him while attending to his official duties, may disappear; that harmony and peace may take the place of discord and civil war, and that the old and unparalleled prosperity may soon be restored to the glorious Union the land of his choice and adoption.

All of which is respectfully submitted.

G. VAN STEENWYCK,  
*Bank Comptroller.*

## INDEX TO APPENDIX.

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- "A"—Chapter 242 of Session Laws of 1861, as amended by chapter 1, extra session, entitled "An act to amend the General Banking Law, and the several acts amendatory thereof.
- "B"—Securities and circulation.
- "C"—Names of stockholders and amount of stock owned by each of them.
- "D"—Personal bondsmen.
- "E"—Condition of Banks.
- "F"—List of Banks and officers.
- "G"—Statement of taxes on capital.
- "H"—Call for additional securities and specimens of affidavits.

"A."

CHAPTER 242.

*As amended by Chapter 1, Extra Session.*

AN ACT to amend the General Banking Law, and the several acts amendatory thereof.

*The People of the State of Wisconsin, represented in Senate and Assembly, do enact as follows :*

SECTION 1. Section 22 of chapter 71 of the Revised Statutes, with the thereunto belonging amendment, (see chapter 99 of the General Laws of 1858,) is hereby amended as follows: by striking out the following words: "Said stocks to be valued at a rate to be estimated and governed by the average rate at which said stocks have been sold in the city of New York, within the next six months preceeding the time when such stocks may be left on deposit with the Comptroller." By striking out the words "equal to," and inserting after the words "not exceeding," the words "in value." By striking out the following words: "But such public stocks shall in all cases be, or be made to be equal to a stock producing six per cent. per annum; and it shall not be lawful for the Bank Comptroller to take such stock at a rate above its par value, nor above its current market value in the city of New York at the time of deposit, by such person or association of persons;" and by inserting in lieu thereof the following: "and it shall be lawful for the Bank Comptroller to issue for public stock which have been ranging at or above par during the last six months, and up to the time of deposit in the New York market, circulating notes up to the par value of said stocks; but the Comptroller shall not issue for public stocks ranging below par in said market, more circulation than ninety per cent. of the current market value of said stocks at the time of deposit nor more than ninety per cent. of the average market value during the last six months; and for such stocks as during the last six months have been at and above as well as below par, the Comptroller shall not issue more than ninety per cent. of the average value during the last six months, nor in any event more than ninety per cent. of its market value on the day of deposit, nor more than ninety per cent. of the par value of such stocks;" so that the said section shall henceforth read as follows: "Whenever, hereafter, any person or association of persons, formed for the purpose of banking under the provisions of this chapter, shall duly assign and transfer in trust

to the treasurer of this State, any portion of the public stocks issued or to be issued by the United States, or any State stocks, on which full interest is annually paid, such person or association of persons shall be entitled to receive from the Bank Comptroller an amount of such circulating notes of different denominations, registered and countersigned, and not exceeding in value the amount of public stocks assigned and transferred as aforesaid; and it shall be lawful for the Bank Comptroller to issue for public stocks, which have been ranging at or above par during the last six months, and up to the time of deposit in the New York market, circulating notes up to the par value of said stocks, but the Comptroller shall not issue for public stocks ranging below par in said market, more circulation than ninety per cent. of the current market value of said stocks at the time of deposit, nor more than ninety per cent. of the average market value during the last six months; and for such stocks as during the last six months have been at and above as well as below par, the Comptroller shall not issue more than ninety per cent. of the average value during the last six months, nor in any event more than ninety per cent. of its market value on the day of deposit, nor more than ninety per cent. of the par value of such stocks: *Provided*, that if in the opinion of the Bank Comptroller, together with the Governor and Secretary of State, any stocks offered shall be deemed insecure, they shall not be received as such securities under the provisions of this act; *and provided, further*, that from and after the first day of December, 1861, the Bank Comptroller shall not receive as security for circulating bank notes, any other public stocks than those issued by the State of Wisconsin and the United States."

SECTION 2. Any public stocks described in the preceding section, and issued at a rate of interest less than five per cent. per annum, to be receivable by the Bank Comptroller, shall be made to be equal to stocks producing five per cent. per annum.

SECTION 3. Section 40 of chapter 71 of the Revised Statutes, is hereby amended by inserting between the words "located" and "to," in the 19th line of said section, the words "or to the judge at chambers."

SECTION 4. Every bank and banking association now organized in this state, and all banks and banking associations that shall be organized before the first day of December, 1861, except such banks and banking associations as are or may hereafter be located in the cities of Milwaukee and Madison, shall, on or before said first day of December next, appoint an agent, who shall keep an office in the city of Milwaukee, or in the city of Madison, for the redemption of all circulating notes issued by such bank or banking association, which shall be presented to such agent for payment or redemption.

SECTION 5. The appointment of such agent shall be made in writing, and such written appointment shall be delivered to the Bank Comptroller on or before said first day of December next, who shall file the same in his office. If any bank or banking as-

association shall neglect or refuse to appoint such agent within the time above mentioned, the Bank Comptroller shall appoint such agent for such bank or banking association.

SECTION 6. The Bank Comptroller shall, immediately after said first day of December next, during such time as he may deem advisable, publish a list of such agents in one daily newspaper published in the city of Madison, and in one daily newspaper published in the city of Milwaukee, the expense whereof shall be equally divided among the several banks or banking associations so published, and be paid by them to the Comptroller on demand, under penalty of forfeiture of one hundred dollars, to be collected and applied as provided in respect to the forfeiture named in section 19, chapter 71, of the Revised Statutes.

SECTION 7. Every bank or banking association hereafter organized, shall, before receiving any circulating notes from the bank comptroller, appoint an agent for the purposes of this act; and such appointment shall be immediately published in the manner aforesaid, at the expense of such bank or banking association, to be collected in the manner above provided.

SECTION 8. Appointments of agents made in pursuance of this act, may be revoked, and new appointments of agents made from time to time, by delivering such revocation and appointment to the Bank Comptroller, who shall cause the same to be published as before provided.

SECTION 9. It shall be lawful for any number of banks or banking associations, authorized by this act, to appoint an agent to associate together for raising a joint fund, to be placed in the hands of their common agent for the redemption of their circulating notes, in the city of Milwaukee or Madison, and also the circulating notes of other banks, in such manner, and under such regulations as may be agreed upon, and to employ such agents and clerks as they may deem necessary to carry on the business of such common agency; but nothing in this section contained shall authorize the redemption or purchase by such agency of any circulating notes at a rate of discount greater than is herein provided for, nor relieve such banks from any duty or liability required or imposed by this act.

SECTION 10. Every such bank or banking association in this State, except such banks or banking associations as now are or may hereafter be located in the cities of Milwaukee and Madison, shall redeem and pay on demand, in the lawful money of the United States, all circulating notes issued by such banks or banking associations, presented for redemption at the office of the agent of such bank or banking association, during the usual hours of business of bankers, between the hours of ten and three o'clock, at a rate of discount not exceeding three-fourths of one per cent.

SECTION 11. Every bank or banking association, whose agent shall neglect or refuse to redeem its notes on demand, as aforesaid, shall, on proof being made to the Bank Comptroller of such



neglect or refusal, by the affidavit of the person who presented said notes for redemption or payment, and on depositing in his office the notes so presented, be subject to the same penalties, and be proceeded against in the same manner, as is now provided by law for cases where the circulating notes of any bank or banking association are protested for non-payment, unless the Comptroller shall be satisfied that there is a good and legal defense against the payment of such notes.

SECTION 12. Every bank and banking association shall redeem its circulating notes as now provided by law, but in case of neglect or refusal to redeem its notes on presentation at its counter, and of protest therefor, such bank or banking association, if not located within the city of Milwaukee or the city of Madison, shall not be liable to the holder of such notes for damages: *Provided*, it shall within fifteen days after receiving notice from the Comptroller to pay the same, redeem said notes in the lawful money of the United States, with interest at the rate of fifteen per cent. per annum; *Provided*, that the officer or officers of such bank or banking association so neglecting or refusing to redeem its notes on demand, may endorse upon the bills or package of bills so presented, an acknowledgment of such presentation and refusal, and waiving protest upon the same; and such endorsement shall be held as evidence of the statement therein made.

SECTION 13. No bank or banking association shall hereafter receive upon the deposit of bonds, circulating notes to an amount exceeding three times its *bona fide* cash capital actually paid in, and the Bank Comptroller is hereby authorized and required to ascertain what the actual cash capital of any bank or banking association applying for circulation, except in exchange for mutilated bills, may be, and for this purpose he is authorized to examine any person on oath, and to compel answers under oath, from any officer or stockholder of any bank or banking association so applying, or any other person.

SECTION 14. No bank or banking association shall hereafter be organized in this State, nor shall any more circulating notes be issued to any bank or banking association in this State, unless said bank or banking association shall have a *bona fide* cash capital of at least fifteen thousand dollars actually paid in, which shall remain in such bank or banking association as capital, and employed in legitimate banking at the place where the bank is located; and it is hereby declared that the bonds deposited with the Bank Comptroller shall not be considered as any evidence of the existence of capital in any such bank or banking association, nor of the amount and extent of such capital; and it is hereby made the duty of the Comptroller, before issuing any more circulating notes to any such bank or banking association now organized, or that shall be hereafter organized, except in exchange for mutilated notes, to satisfy himself by an examination under oath of an officer or stockholder of such bank or banking association that it

has fully complied with the provisions of this section, and of the next preceding section of this act, and for the purposes of such examination, the Comptroller, or in his absence the deputy Comptroller is hereby authorized to administer oaths; *Provided*, that nothing in this act contained shall be so construed as to permit any bank to issue circulating notes to any greater amount than its nominal capital.

SECTION 15. From and after the first day of December next it shall not be lawful for any bank or banking association, banker, broker, company or corporation, to circulate or attempt to circulate, or to pay out as money, any bill, note or other evidence of debt, issued or purporting to have been issued by any bank, banking association, company, corporation or individual located or residing out of this State, unless said bill or note, or evidences of debt shall, for the last six months preceding such circulating or paying out, have been redeemable in the city of New York or Boston, in current money of the United States, at a rate of discount not exceeding three fourths of one per cent.; and the decision of the Bank Comptroller as to the rate of such discount shall be final and conclusive. Every bank or banking association, banker or broker, corporation or company, offending against the provisions of this section shall forfeit for each and every offense the sum of one hundred dollars, to be recovered with costs of suit in the name and for the use of any person who shall sue for the same and prosecute such suit to judgment in any court having cognizance thereof.

SECTION 16. Each and every person owning or holding stock in any bank or banking association, who shall sell, transfer or assign his stock or any portion thereof, in any such bank or banking association, shall be held, and remain for the term of six months from and after such sale, transfer or assignment, as aforesaid, personally liable to the amount of stock so as aforesaid sold, transferred or assigned by him for the payment of all the debts and liabilities of such bank or banking association, existing at the time of such sale, transfer or assignment.

SECTION 17. This act shall take effect and be in force from and after the first day of Decembe, eighteen hundred and sixty-one.

SECTION 18. All acts or parts of acts conflicting with, or in any way controvening the provisions of this act, are hereby repealed.

SECTION 19. At the general election to be held on the Tuesday next succeeding the first Monday in November, in the year 1861, at all the usual places of holding elections in this State, for the election of all officers required by law then to be elected, the question whether this act shall become a law and go into effect, or in any manner be in force, shall be submitted to the people, and if the same shall be approved by a majority of all the votes cast on the subject, it shall go into effect; otherwise, it shall not go into effect nor be in force.

SECTION 20. The votes cast on the subject specified in the last preceding section shall be by separate ballot, and shall have writ-

ten or printed, or partly written and partly printed, on each of them, the words: "For amendments to the Banking Law," or "Against Amendments to the Banking Law," which words shall indicate the vote for or against the approval of this act; and the ballots so cast shall be canvassed, and returned in the same manner as the votes cast for State officers are required by law to be canvassed, and the Secretary of State shall immediately, on the completion of said canvass, publish a statement of the result thereof in the official State paper, and shall communicate the same to the next legislature at the commencement of the session, and he shall also deliver to the State Treasurer a certified copy thereof, with a statement of the result of the canvass upon the subject immediately after the completion of the canvass.

Chapter 242, approved April 13, 1861. Chapter 1, Extra Session, approved May 25, 1861.

Said election to be conducted, the votes canvassed, and returns made in accordance with the provisions of chapter 7 of the Revised Statutes of 1858.

Given under my hand and the Great Seal of the State, at the Capitol in Madison, on the first day of August,  
[L. s.] A. D. 1861.

LOUIS P. HARVEY,  
Secretary of State.

"B."

The following is a statement in detail of the securities held in trust for each banking association, and the amount of circulating notes issued and outstanding on the same on the first day of October, 1861.

*Arctic Bank, Eau Claire.*

(Capital \$200,000.)

|                         |             |             |
|-------------------------|-------------|-------------|
| Missouri.....6's.....   | \$34,000 00 |             |
| Virginia.....6's.....   | 10,000 00   |             |
| California.....7's..... | 4,000 00    |             |
|                         | <hr/>       | \$48,000 00 |
| Circulation .....       |             | 86,875 00   |

*Bank of Albany, Albany.*

(Capital \$65,000.)

|                             |           |           |
|-----------------------------|-----------|-----------|
| North Carolina.....6's..... | 11,000 00 |           |
| California.....7's.....     | 5,000 00  |           |
|                             | <hr/>     | 16,000 00 |
| Circulation.....            |           | 15,020 00 |

*Bank of Appleton, Appleton.*

(Capital \$50,000.)

|                       |           |           |
|-----------------------|-----------|-----------|
| Missouri.....6's..... | 12,000 00 |           |
| Ohio.....6's.....     | 1,000 00  |           |
|                       | <hr/>     | 13,000 00 |
| Circulation.....      |           | 9,825 00  |

*Bank of Beaver Dam, Beaver Dam.*

(Capital \$25,000.)

|                             |          |           |
|-----------------------------|----------|-----------|
| Missouri.....6's.....       | 3,000 00 |           |
| Tennessee.....6's.....      | 6,000 00 |           |
| North Carolina.....6's..... | 3,000 00 |           |
|                             | <hr/>    | 12,000 00 |
| Circulation .....           |          | 9,930 00  |

*Bank of Beloit, Beloit.*

(Capital \$40,000.)

|                       |           |           |
|-----------------------|-----------|-----------|
| Missouri.....6's..... | 25,000 00 |           |
| Circulation.....      |           | 14,227 00 |

*Bank of Columbus, Columbus.*

(Capital \$75,000.)

|                            |           |           |
|----------------------------|-----------|-----------|
| Illinois.....6's.....      | 1,500 00  |           |
| United States.....6's..... | 12,000 00 |           |
| Wisconsin.....6's.....     | 52,000 00 |           |
|                            | <hr/>     | 65,500 00 |
| Circulation.....           |           | 63,851 00 |

*Bank of Fond du Lac, Fond du Lac.*

(Capital \$25,000.)

|                        |           |           |
|------------------------|-----------|-----------|
| Tennessee.....6's..... | 13,000 00 |           |
| Indiana.....5's.....   | 9,000 00  |           |
|                        |           | 22,000 00 |
| Circulation.....       |           | 17,718 00 |

*Bank of Fox Lake, Fox Lake.*

(Capital \$60,000.)

|                         |           |           |
|-------------------------|-----------|-----------|
| Minnesota.....8's.....  | 21,000 00 |           |
| Wisconsin.....6's.....  | 8,000 00  |           |
| Missouri.....6's.....   | 5,000 00  |           |
| Tennessee.....6's.....  | 2,000 00  |           |
| Illinois.....6's.....   | 3,750 00  |           |
| Louisiana.....6's.....  | 1,000 00  |           |
| Michigan.....6's.....   | 7,000 00  |           |
| California.....7's..... | 15,000 00 |           |
|                         |           | 62,750 00 |
| Circulation.....        |           | 53,650 00 |

*Bank of Grant County, Platteville.*

(Capital \$75,000.)

|                             |           |           |
|-----------------------------|-----------|-----------|
| Wisconsin.....6's.....      | 59,000 00 |           |
| United States.....12's..... | 1,000 00  |           |
| do.....6's.....             | 2,100 00  |           |
| Illinois.....6's.....       | 1,500 00  |           |
| Michigan.....6's.....       | 4,000 00  |           |
| Specie.....                 | 23 00     |           |
|                             |           | 67,623 00 |
| Circulation.....            |           | 67,151 00 |

*Bank of Green Bay, Green Bay.*

(Capital \$50,000.)

|                            |           |           |
|----------------------------|-----------|-----------|
| Wisconsin.....6's.....     | 38,000 00 |           |
| California.....7's.....    | 3,000 00  |           |
| United States.....6's..... | 4,000 00  |           |
|                            |           | 45,000 00 |
| Circulation.....           |           | 43,800 00 |

*Bank of Horicon, Horicon.*

(Capital \$40,000.)

|                       |           |           |
|-----------------------|-----------|-----------|
| Missouri.....6's..... | 13,000 00 |           |
| Specie.....           | 30 00     |           |
|                       |           | 13,030 00 |
| Circulation.....      |           | 9,910 00  |

*Bank of Interior, Wausau.*

(Capital \$50,000.)

|                        |           |           |
|------------------------|-----------|-----------|
| Wisconsin.....6's..... | 40,000 00 |           |
| Circulation.....       |           | 39,998 00 |

*Bank of Jefferson, Jefferson.*

(Capital \$50,000.)

|                       |           |  |
|-----------------------|-----------|--|
| Illinois.....6's..... | 11,160 00 |  |
|-----------------------|-----------|--|

|                         |           |           |
|-------------------------|-----------|-----------|
| Kentucky.....6's.....   | 1,000 00  |           |
| Michigan.....6's.....   | 21,500 00 |           |
| Ohio.....6's.....       | 2,000 00  |           |
| Minnesota.....8's.....  | 4,000 00  |           |
| Wisconsin.....6's.....  | 4,000 00  |           |
| California.....7's..... | 10,000 00 |           |
|                         | <hr/>     | 53,660 00 |
| Circulation.....        |           | 49,998 00 |

*Bank of Madison, Madison.*

(Capital \$25,000.)

|                         |           |           |
|-------------------------|-----------|-----------|
| California.....7's..... | 10,000 00 |           |
| Wisconsin.....6's.....  | 5,000 00  |           |
|                         | <hr/>     | 15,000 00 |
| Circulation.....        |           | 11,999 00 |

*Bank of Manitowoc, Manitowoc.*

(Capital \$——.)

|                        |           |           |
|------------------------|-----------|-----------|
| Wisconsin.....6's..... | 25,000 00 |           |
| Circulation.....       |           | 25,000 00 |

*Bank of Milwaukee, Milwaukee.*

(Capital \$300,000.)

|                            |           |           |
|----------------------------|-----------|-----------|
| United States.....6's..... | 10,000 00 |           |
| Illinois.....6's.....      | 1,000 00  |           |
| Specie.....                | 450 00    |           |
|                            | <hr/>     | 11,450 00 |
| Circulation.....           |           | 9,939 00  |

*Bank of Moneka, Viroqua.*

(Capital \$50,000.)

|                         |           |           |
|-------------------------|-----------|-----------|
| Illinois.....6's.....   | 7,500 00  |           |
| California.....7's..... | 30,000 00 |           |
| Wisconsin.....6's.....  | 14,000 00 |           |
|                         | <hr/>     | 51,500 00 |
| Circulation.....        |           | 47,265 00 |

*Bank of Monroe, Monroe.*

(Capital \$25,000.)

|                        |           |           |
|------------------------|-----------|-----------|
| Missouri.....6's.....  | 19,000 00 |           |
| Wisconsin.....6's..... | 5,000 00  |           |
|                        | <hr/>     | 24,000 00 |
| Circulation.....       |           | 12,819 00 |

*Bank of North America, Grand Rapids.*

(Capital \$100,000.)

|                        |           |           |
|------------------------|-----------|-----------|
| Illinois.....6's.....  | 2,800 00  |           |
| Tennessee.....6's..... | 15,000 00 |           |
| Ohio.....6's.....      | 5,000 00  |           |
| Specie.....            | 8,992 00  |           |
|                        | <hr/>     | 31,792 00 |
| Circulation.....       |           | 27,995 00 |

*Bank of the North West, Fond du Lac.*

(Capital \$50,000.)

|                             |           |           |
|-----------------------------|-----------|-----------|
| Wisconsin.....6's.....      | 10,000 00 |           |
| Tennessee.....6's.....      | 10,000 00 |           |
| North Carolina.....6's..... | 10,000 00 |           |
| California.....7's.....     | 16,000 00 |           |
| Indiana.....2½'s.....       | 8,000 00  |           |
|                             | <hr/>     | 54,000 00 |
| Circulation.....            |           | 29,015 00 |

*Bank of Oconto, Oconto.*

(Capital \$50,000.)

|                       |           |           |
|-----------------------|-----------|-----------|
| Illinois.....6's..... | 2,000 00  |           |
| Missouri.....6's..... | 29,000 00 |           |
| Michigan.....6's..... | 10,000 00 |           |
| Specie.....*          | 779 60    |           |
|                       | <hr/>     | 41,779 60 |
| Circulation.....      |           | 29,681 00 |

*Bank of Oshkosh, Oshkosh.*

(Capital \$30,000.)

|                       |           |          |
|-----------------------|-----------|----------|
| Missouri.....6's..... | 15,000 00 |          |
| Circulation.....      |           | 5,286 00 |

*Bank of Portage, Portage City.*

(Capital \$50,000.)

|                  |          |          |
|------------------|----------|----------|
| Specie.....      | 7,535 46 |          |
| Circulation..... |          | 9,587 00 |

*Bank of Prairie du Chien, Prairie du Chien.*

(Capital \$50,000.)

|                        |           |           |
|------------------------|-----------|-----------|
| Illinois.....6's.....  | 20,000 00 |           |
| Louisiana.....6's..... | 5,000 00  |           |
| Michigan.....6's.....  | 10,000 00 |           |
|                        | <hr/>     | 35,000 00 |
| Circulation.....       |           | 32,300 00 |

*Bank of Racine, Racine.*

(Capital \$25,000.)

|                  |          |          |
|------------------|----------|----------|
| Specie.....      | 2,255 00 |          |
| Circulation..... |          | 2,255 00 |

*Bank of Ripon, Ripon.*

(Capital \$25,000.)

|                  |          |          |
|------------------|----------|----------|
| Specie.....      | 8,010 00 |          |
| Circulation..... |          | 8,010 00 |

*Bank of Sparta, Sparta.*

|                        |           |           |
|------------------------|-----------|-----------|
| Wisconsin.....6's..... | 18,500 00 |           |
| Circulation.....       |           | 18,407 00 |

*Bank of Sheboygan, Sheboygan.*

(Capital \$25,000.)

|                            |           |           |
|----------------------------|-----------|-----------|
| Missouri.....6's.....      | 10,000 00 |           |
| California.....7's.....    | 2,000 00  |           |
| United States.....6's..... | 2,000 00  |           |
| Wisconsin.....6's.....     | 15,500 00 |           |
|                            | <hr/>     |           |
| Circulation.....           |           | 29,500 00 |
|                            |           | <hr/>     |
|                            |           | 22,879 00 |

*Bank of Watertown, Watertown.*

(Capital \$50,000.)

|                             |           |           |
|-----------------------------|-----------|-----------|
| North Carolina.....6's..... | 19,000 00 |           |
| Tennessee.....6's.....      | 10,000 00 |           |
| Louisiana.....6's.....      | 3,000 00  |           |
| United States.....6's.....  | 6,000 00  |           |
| Kentucky.....6's.....       | 4,000 00  |           |
| Illinois.....6's.....       | 7,200 00  |           |
| California.....7's.....     | 1,000 00  |           |
|                             | <hr/>     |           |
| Circulation.....            |           | 50,200 00 |
|                             |           | <hr/>     |
|                             |           | 33,789 00 |

*Bank of Weyauwega, Weyauwega.*

(Capital \$50,000.)

|                            |           |           |
|----------------------------|-----------|-----------|
| Kew York.....7's.....      | 5,000 00  |           |
| Ohio.....6's.....          | 15,600 00 |           |
| Indiana.....5's.....       | 7,000 00  |           |
| Illinois.....6's.....      | 11,000 00 |           |
| United States.....6's..... | 6,000 00  |           |
|                            | <hr/>     |           |
| Circulation.....           |           | 44,600 00 |
|                            |           | <hr/>     |
|                            |           | 42,110 00 |

*Bank of Whitewater, Whitewater.*

(Capital 25,000.)

|                        |           |           |
|------------------------|-----------|-----------|
| Wisconsin.....6's..... | 24,000 00 |           |
| Circulation.....       |           | 24,000 00 |

*Bank of Wisconsin, Watertown.*

(Capital \$50,000.)

|                       |           |           |
|-----------------------|-----------|-----------|
| Missouri.....6's..... | 39,000 00 |           |
| Kentucky.....6's..... | 1,000 00  |           |
|                       | <hr/>     |           |
| Circulation.....      |           | 40,000 00 |
|                       |           | <hr/>     |
|                       |           | 24,612 00 |

*Beloit Savings Bank, Beloit.*

(Capital 25,000.)

|                        |          |           |
|------------------------|----------|-----------|
| Virginia.....6's.....  | 6,000 00 |           |
| Tennessee.....6's..... | 6,000 00 |           |
|                        | <hr/>    |           |
| Circulation.....       |          | 12,000 00 |
|                        |          | <hr/>     |
|                        |          | 10,040 00 |

*Central Bank of Wisconsin, Janesville.*

(Capital \$125,000.)

|                   |          |  |
|-------------------|----------|--|
| Iowa.....7's..... | 8,000 00 |  |
|-------------------|----------|--|



|                            |           |           |
|----------------------------|-----------|-----------|
| Ohio.....6's.....          | 10,000 00 |           |
| Michigan.....6's.....      | 10,000 00 |           |
| Indiana.....5's.....       | 10,000 00 |           |
| Illinois.....6's.....      | 5,000 00  |           |
| California.....7's.....    | 5,000 00  |           |
| United States.....5's..... | 3,000 00  |           |
| do.....6's.....            | 14,000 00 |           |
|                            | <hr/>     | 65,000 00 |
| Circulation.....           |           | 54,725 00 |

*City Bank of Kenosha.*  
(Capital \$100,000.)

|                        |           |           |
|------------------------|-----------|-----------|
| Wisconsin.....6's..... | 15,000 00 |           |
| Missouri.....6's.....  | 10,000 00 |           |
|                        | <hr/>     | 25,000 00 |
| Circulation.....       |           | 19,271 00 |

*City Bank of Beaver Dam, Beaver Dam.*  
(Capital \$50,000.)

|                             |          |           |
|-----------------------------|----------|-----------|
| Missouri.....6's.....       | 2,000 00 |           |
| Tennessee.....6's.....      | 6,000 00 |           |
| Illinois.....6's.....       | 7,500 00 |           |
| Michigan.....6's.....       | 2,000 00 |           |
| Louisiana.....6's.....      | 3,000 00 |           |
| North Carolina.....6's..... | 2,000 00 |           |
| Specie.....                 | 204 80   |           |
|                             | <hr/>    | 22,704 80 |
| Circulation.....            |          | 20,309 00 |

*City of Berlin, Oneida Bank, Berlin.*  
(Capital \$25,000.)

|                        |           |           |
|------------------------|-----------|-----------|
| Michigan.....6's.....  | 4,000 00  |           |
| Illinois.....6's.....  | 1,000 00  |           |
| Wisconsin.....6's..... | 16,000 00 |           |
|                        | <hr/>     | 21,000 00 |
| Circulation.....       |           | 20,324 00 |

*City Bank of Prescott, Prescott.*  
(Capital \$50,000.)

|                         |           |           |
|-------------------------|-----------|-----------|
| Illinois.....6's.....   | 37,600 00 |           |
| Michigan.....6's.....   | 9,000 00  |           |
| Ohio.....6's.....       | 2,000 00  |           |
| California.....7's..... | 500 00    |           |
|                         | <hr/>     | 49,100 00 |
| Circulation.....        |           | 47,151 00 |

*Citizens Bank, Black River Falls.*  
(Capital \$25,000.)

|                             |          |          |
|-----------------------------|----------|----------|
| North Carolina.....6's..... | 6,000 00 |          |
| Specie.....                 | 748 10   |          |
|                             | <hr/>    | 6,748 10 |
| Circulation.....            |          | 6,331 00 |

*Chippewa Bank, Pepin.*

(Capital \$50,000.)

|                             |          |           |
|-----------------------------|----------|-----------|
| United States.....6's.....  | 3,000 00 |           |
| Illinois.....6's.....       | 3,750 00 |           |
| North Carolina.....6's..... | 3,000 00 |           |
| Tennessee.....6's.....      | 5,000 00 |           |
| Specie.....                 | 53 85    |           |
|                             | <hr/>    | 19,803 85 |
| Circulation.....            |          | 17,385 00 |

*Clark County Bank, Chippewa Falls.*

(Capital \$35,000.)

|                          |           |           |
|--------------------------|-----------|-----------|
| Tennessee.....6's.....   | 10,000 00 |           |
| N. Carolina.....6's..... | 12,000 00 |           |
| Specie.....              | 448 85    |           |
|                          | <hr/>     | 22,448 85 |
| Circulation.....         |           | 19,530 00 |

*Columbia County Bank, Portage City.*

(Capital \$50,000.)

|                        |           |           |
|------------------------|-----------|-----------|
| Wisconsin.....6's..... | 20,000 00 |           |
| Michigan.....6's.....  | 7,000 00  |           |
| Illinois.....6's.....  | 6,750 00  |           |
| Minnesota.....8's..... | 5,000 00  |           |
| U. States.....6's..... | 12,000 00 |           |
|                        | <hr/>     | 50,750 00 |
| Circulation.....       |           | 48,753 00 |

*Commercial Bank, Racine.*

(Capital \$25,000.)

|                            |          |           |
|----------------------------|----------|-----------|
| Illinois.....6's.....      | 5,000 00 |           |
| R. & M. R. R.....8's.....  | 3,000 00 |           |
| United States.....6's..... | 5,000 00 |           |
| Wisconsin.....6's.....     | 5,000 00 |           |
| Specie.....                | 65 05    |           |
|                            | <hr/>    | 23,065 05 |
| Circulation.....           |          | 19,458 00 |

*Corn Exchange Bank, Waupun.*

(Capital \$50,000.)

|                       |           |           |
|-----------------------|-----------|-----------|
| Illinois.....6's..... | 42,850 00 |           |
| Missouri.....6's..... | 2,000 00  |           |
|                       | <hr/>     | 44,850 00 |
| Circulation.....      |           | 42,590 00 |

*Corn Planters Bank, Waupaca.*

(Capital \$40,000.)

|                       |           |           |
|-----------------------|-----------|-----------|
| Wisconsin.....6s..... | 33,500 00 |           |
| Circulation.....      |           | 33,145 00 |

*Dane County Bank, Madison.*

(Capital \$50,000.)

|                       |           |  |
|-----------------------|-----------|--|
| Wisconsin.....6s..... | 12,000 00 |  |
| Illinois.....6s.....  | 5,500 00  |  |

|                      |          |           |
|----------------------|----------|-----------|
| Michigan.....6s..... | 2,000 00 | 19,500 00 |
| Circulation.....     |          | 18,348 00 |

*Dodge County Bank, Beaver Dam.*

(Capital \$25,000.)

|                  |  |          |
|------------------|--|----------|
| Specie.....      |  | 3,946 93 |
| Circulation..... |  | 5,694 00 |

*Exchange Bank of Darling & Co., Fond du Lac.*

(Capital \$75,000.)

|                        |           |           |
|------------------------|-----------|-----------|
| California.....7s..... | 4,000 00  |           |
| Wisconsin.....6s.....  | 21,500 00 |           |
| Specie.....            | 402 10    | 25,902 10 |
| Circulation.....       |           | 24,902 00 |

*Elkhorn Bank, Elkhorn.*

(Capital \$25,000.)

|                           |           |           |
|---------------------------|-----------|-----------|
| Louisiana.....6s.....     | 2,000 00  |           |
| Missouri.....6s.....      | 19,000 00 |           |
| Virginia.....6s.....      | 5,000 00  |           |
| Tennessee.....6s.....     | 2,000 00  |           |
| United States.....6s..... | 2,000 00  |           |
| Wirconsin.....6s.....     | 8,000 00  | 38,000 00 |
| Circulation.....          |           | 21,668 00 |

*Farmer's Bank of Two Rivers, Two Rivers.*

(Capital \$50,000.)

|                             |           |           |
|-----------------------------|-----------|-----------|
| Tennessee.....6's.....      | 5,000 00  |           |
| North Carolina.....6's..... | 2,000 00  |           |
| Kentucky.....6's.....       | 1,000 00  |           |
| United States.....6's.....  | 11,000 00 |           |
| United States.....12's..... | 1,000 00  |           |
| Specie.....                 | 809 42    | 20,809 42 |
| Circulation.....            |           | 18,260 00 |

*Farmer's & Mechanics' Bank, Fond du Lac.*

(Capital \$25,000.)

|                       |           |           |
|-----------------------|-----------|-----------|
| Missouri.....6s.....  | 4,000 00  |           |
| Wisconsin.....6s..... | 10,000 00 | 14,000 00 |
| Circulation.....      |           | 11,607 00 |

*Farmers and Miller's Bank, Milwaukee.*

(Capital \$250,000.)

|                       |          |          |
|-----------------------|----------|----------|
| Tennessee.....6s..... | 3,000 00 |          |
| Louisiana.....6s..... | 5,000 00 |          |
| Specie.....           | 801 00   | 8,801 00 |
| Circulation.....      |          | 4,651 00 |

*Forest City Bank, Waukesha.*

(Capital \$30,000.)

|                       |           |           |
|-----------------------|-----------|-----------|
| Missouri.....6s.....  | 2,000 00  |           |
| Louisiana.....6s..... | 12,000 00 |           |
| Illinois.....6s.....  | 13,000 00 |           |
|                       | <hr/>     | 27,000 00 |
| Circulation.....      |           | 20,740 00 |

*Frontier Bank, Stevens Point.*

(Capital \$30,000.)

|                       |           |           |
|-----------------------|-----------|-----------|
| Wisconsin.....6s..... | 29,000 00 |           |
| Circulation.....      |           | 29,000 00 |

*German Bank, Shboygan.*

(Capital \$40,000.)

|                            |          |           |
|----------------------------|----------|-----------|
| Michigan.....6s.....       | 9,000 00 |           |
| California.....7s.....     | 4,500 00 |           |
| North Carolina.....6s..... | 6,000 00 |           |
| Ohio.....6s.....           | 4,000 00 |           |
| Illinois.....6s.....       | 4,000 00 |           |
| United States.....6s.....  | 9,000 00 |           |
|                            | <hr/>    | 36,500 00 |
| Circulation.....           |          | 33,852 00 |

*Green Bay Bank, La Crosse.*

(Capital \$32,000.)

|                               |           |           |
|-------------------------------|-----------|-----------|
| Mil. & W. R. R. bo'ds 8s..... | 26,000 00 |           |
| Tennessee.....6s.....         | 2,000 00  |           |
| Ohio.....6s.....              | 4,000 00  |           |
| California.....7s.....        | 1,000 00  |           |
| Minnesota.....8s.....         | 1,000 00  |           |
| Specie.....                   | 151 40    |           |
|                               | <hr/>     | 34,151 40 |
| Circulation.....              |           | 23,006 00 |

*Hall & Bro's Bank, Eau Claire.*

(Capital \$50,000.)

|                        |           |           |
|------------------------|-----------|-----------|
| Missouri.....6s.....   | 13,000 00 |           |
| California.....7s..... | 2,000 00  |           |
|                        | <hr/>     | 15,000 00 |
| Circulation.....       |           | 11,610 00 |

*Hudson City Bank, Hudson.*

(Capital \$25,000.)

|                        |           |           |
|------------------------|-----------|-----------|
| Michigan.....6's.....  | 15,000 00 |           |
| Wisconsin.....6's..... | 7,000 00  |           |
|                        | <hr/>     | 22,000 00 |
| Circulation.....       |           | 20,959 00 |

*Iowa County Bank, Mineral Point.*

(Capital \$50,000.)

|                         |           |  |
|-------------------------|-----------|--|
| California.....7's..... | 10,000 00 |  |
| Illinois.....6's.....   | 15,730 00 |  |

|                        |          |  |
|------------------------|----------|--|
| Wisconsin.....6's..... | 4,000 00 |  |
| Circulation.....       |          | 29,730 00 <sup>s</sup><br>27 157 00 <sup>s</sup> |

*Jefferson County Bank, Watertown.*

(Capital \$75,000.)

|                         |           |  |
|-------------------------|-----------|--|
| California.....7's..... | 30,000 00 |  |
| Missouri.....6's.....   | 35,000 00 |  |
| Circulation.....        |           | 65,000 00 <sup>s</sup><br>33,000 00 <sup>s</sup> |

*Juneau Bank, Milwaukee.*

(Capital \$250,000.)

|                        |          |   |
|------------------------|----------|---|
| Louisiana.....6's..... | 3,500 00 |   |
| Tennessee.....6s.....  | 7,000 00 |   |
| Specie.....            | 26 90    |   |
| Circulation.....       |          | 10,526 90 <sup>s</sup><br>4,839 00 <sup>s</sup> |

*Katanyan Bank, La Crosse.*

(Capital \$50,000.)

|                         |          |   |
|-------------------------|----------|---|
| Missouri.....6's.....   | 9,000 00 |   |
| California.....7's..... | 3,000 00 |   |
| Specie.....             | 157 05   |   |
| Circulation.....        |          | 12,157 05 <sup>s</sup><br>9,516 00 <sup>s</sup> |

*Kenosha County Bank, Kenosha.*

(Capital \$50,000.)

|                         |          |  |
|-------------------------|----------|--|
| California.....7's..... | 5,000 00 |  |
| Specie.....             | 2,595 00 |  |
| Circulation.....        |          | 7,595 00 <sup>s</sup><br>6,445 00 <sup>s</sup> |

*Labrers Bank, Markesan.*

(Capital \$50,000.)

|                             |          |  |
|-----------------------------|----------|--|
| Louisiana.....6's.....      | 4,500 00 |  |
| North Carolina.....6's..... | 3,000 00 |  |
| Illinois.....6's.....       | 3,000 00 |  |
| California.....7's.....     | 3,000 00 |  |
| Specie.....                 | 305 45   |  |
| Circulation.....            |          | 13,805 45 <sup>s</sup><br>12,355 00 <sup>s</sup> |

*La Crosse County Bank, La Crosse.*

(Capital \$25,000.)

|                        |  |                        |
|------------------------|--|------------------------|
| Wisconsin.....6's..... |  | 13,000 00              |
| Circulation.....       |  | 12,998 00 <sup>s</sup> |

*Lake Shore Bank, Manitowoc.*

(Capital \$25,000.)

|                             |          |  |
|-----------------------------|----------|--|
| Wisconsin.....6's.....      | 3,000 00 |  |
| North Carolina.....6's..... | 5,000 00 |  |

|                       |          |          |
|-----------------------|----------|----------|
| Missouri.....6's..... | 1,000 00 | 9,000 00 |
| Circulation.....      |          | 8,260 00 |

*Lumberman's Bank, Viroqua.*

(Capital \$60,000.)

|                         |           |           |
|-------------------------|-----------|-----------|
| Missouri.....6's.....   | 6,000 00  |           |
| Illinois.....6's.....   | 45,500 00 |           |
| California.....7's..... | 3,000 00  |           |
| Wisconsin.....6's.....  | 4,000 00  |           |
| Circulation.....        |           | 58,550 00 |
|                         |           | 58,870 00 |

*Manitowoc County Bank, Two Rivers.*

(Capital \$50,000.)

|                        |           |           |
|------------------------|-----------|-----------|
| Georgia.....7's.....   | 14,000 00 |           |
| Wisconsin.....6's..... | 8,000 00  |           |
| Missouri.....6's.....  | 1,000 00  |           |
| Circulation.....       |           | 23,000 00 |
|                        |           | 22,486 00 |

*Mechanics' Bank, Whitewater.*

(Capital \$25,000.)

|                       |          |          |
|-----------------------|----------|----------|
| Missouri.....6's..... | 7,000 00 |          |
| Specie.....           | 898 20   |          |
| Circulation.....      |          | 7,898 20 |
|                       |          | 6,215 00 |

*Mercantile Bank, Lodi.*

(Capital \$50,000.)

|                             |          |           |
|-----------------------------|----------|-----------|
| California.....7's.....     | 3,000 00 |           |
| Louisiana.....6's.....      | 5,000 00 |           |
| Illinois.....6's.....       | 5,580 00 |           |
| North Carolina.....6's..... | 2,000 00 |           |
| Specie.....                 | 500 38   |           |
| Circulation.....            |          | 16,080 38 |
|                             |          | 14,539 00 |

*Monroe County Bank, Sparta.*

(Capital \$50,000.)

|                        |  |           |
|------------------------|--|-----------|
| Wisconsin.....6's..... |  | 50,000 00 |
| Circulation.....       |  | 50,000 00 |

*Northern Bank, Green Bay.*

(Capital \$25,000.)

|                        |           |           |
|------------------------|-----------|-----------|
| Wisconsin.....6's..... | 18,000 00 |           |
| Specie.....            | 24 00     |           |
| Circulation.....       |           | 18,524 00 |
|                        |           | 18,524 00 |

*North Western Bank, Stevens Point.*

(Capital \$50,000.)

|                             |          |  |
|-----------------------------|----------|--|
| North Carolina.....6's..... | 7,000 00 |  |
|-----------------------------|----------|--|

|                        |          |           |
|------------------------|----------|-----------|
| Louisiana.....6's..... | 4,000 00 | 11,000 00 |
| Circulation.....       |          | 9,692 00  |

*Oakwood Bank, North Pepin.*

(Capital \$50,000.)

|                        |           |           |
|------------------------|-----------|-----------|
| Illinois.....6's.....  | 32,300 00 |           |
| Minnesota.....8's..... | 14,000 00 |           |
| Wisconsin.....6's..... | 5,000 00  |           |
| Circulation.....       |           | 51,800 00 |
|                        |           | 50,900 00 |

*Oconto County Bank, Oconto.*

(Capital \$100,000.)

|                             |           |           |
|-----------------------------|-----------|-----------|
| California.....7's.....     | 5,000 00  |           |
| Louisiana.....6's.....      | 2,000 00  |           |
| Tennessee.....6's.....      | 12,000 00 |           |
| Michigan.....6's.....       | 3,000 00  |           |
| Illinois.....6's.....       | 3,000 00  |           |
| North Carolina.....6's..... | 3,000 00  |           |
| Wisconsin.....6's.....      | 4,000 00  |           |
| Specie.....                 | 368 98    |           |
| Circulation.....            |           | 32,368 98 |
|                             |           | 28,175 00 |

*Osborn Bank, New London.*

(Capital \$80,000.)

|                             |           |           |
|-----------------------------|-----------|-----------|
| Tennessee.....6's.....      | 4,000 00  |           |
| Georgia.....6's.....        | 2,000 00  |           |
| North Carolina.....6's..... | 13,000 00 |           |
| California.....7's.....     | 3,500 00  |           |
| Specie.....                 | 105 00    |           |
| Circulation.....            |           | 22,605 00 |
|                             |           | 20,640 00 |

*Oshkosh Commercial Bank, Oshkosh.*

(Capital \$30,000.)

|                        |           |           |
|------------------------|-----------|-----------|
| Wisconsin.....6's..... | 29,000 00 |           |
| Circulation.....       |           | 29,000 00 |

*Portage County Bank, Jordan.*

(Capital \$50,000.)

|                             |          |           |
|-----------------------------|----------|-----------|
| Missouri.....6's.....       | 6,000 00 |           |
| Ohio.....6's.....           | 1,000 00 |           |
| North Carolina.....6's..... | 6,000 00 |           |
| California.....7's.....     | 2,000 00 |           |
| Specie.....                 | 411 65   |           |
| Circulation.....            |          | 15,411 65 |
|                             |          | 12,852 00 |

*Prairie City Bank, Ripon.*

(Capital \$25,000.)

|                        |           |           |
|------------------------|-----------|-----------|
| Wisconsin.....6's..... | 20,000 00 |           |
| Circulation.....       |           | 20,000 00 |

*Racine County Bank, Racine.*

(Capital \$100,000.)

|                   |           |
|-------------------|-----------|
| Ohio.....6's..... | 20,000 00 |
| Circulation.....  | 18,000 00 |

*Reedsburgh Bank, Reedsburgh.*

(Capital \$50,000.)

|                             |           |
|-----------------------------|-----------|
| North Carolina.....6's..... | 7,000 00  |
| California.....7's.....     | 5,000 00  |
| Circulation.....            | 12,000 00 |
|                             | 19,779 00 |

*Rock County Bank, Janesville.*

(Capital \$50,000.)

|                        |           |
|------------------------|-----------|
| Wisconsin.....6's..... | 17,000 00 |
| Indiana.....5's.....   | 6,000 00  |
| Circulation.....       | 23,000 00 |
|                        | 19,705 00 |

*Rock River Bank, Beloit.*

(Capital \$50,000.)

|                        |           |
|------------------------|-----------|
| Wisconsin.....6's..... | 46,000 00 |
| Minnesota.....8's..... | 4,000 00  |
| Circulation.....       | 50,000 00 |
|                        | 50,000 00 |

*Rockwell & Co's Bank, Elkhorn.*

(Capital \$25,000.)

|                        |           |
|------------------------|-----------|
| Wisconsin.....6's..... | 25,000 00 |
| Circulation.....       | 24,986 00 |

*Sauk City Bank, Sauk City.*

(Capital \$50,000.)

|                            |           |
|----------------------------|-----------|
| Illinois.....6's.....      | 14,510 00 |
| Michigan.....6's.....      | 2,000 00  |
| California.....7's.....    | 500 00    |
| Wisconsin.....6's.....     | 1,000 00  |
| United States.....6's..... | 34,000 00 |
| Circulation.....           | 52,010 00 |
|                            | 48,872 00 |

*Sauk County Bank, Baraboo.*

(Capital \$50,000.)

|                            |           |
|----------------------------|-----------|
| Michigan.....6's.....      | 24,000 00 |
| Illinois.....6's.....      | 3,750 00  |
| California.....7's.....    | 8,000 00  |
| United States.....6's..... | 6,000 00  |
| Wisconsin.....6's.....     | 6,000 00  |
| Specie.....                | 4,538 70  |
| Circulation.....           | 52,288 70 |
|                            | 48,618 00 |



*Shawanaw Bank, Chilton.*

(Capital \$60,000.)

|                            |           |           |
|----------------------------|-----------|-----------|
| Illinois.....6's.....      | 33,920 00 |           |
| California.....7's.....    | 22,000 00 |           |
| United States.....6's..... | 4,000 00  |           |
|                            | <hr/>     | 59,920 00 |
| Circulation.....           |           | 54,808 00 |

*State Bank, Madison.*

(Capital \$50,000.)

|                        |           |           |
|------------------------|-----------|-----------|
| Iowa.....7's.....      | 10,000 00 |           |
| Missouri.....6's.....  | 1,000 00  |           |
| Illinois.....6's.....  | 8,500 00  |           |
| Michigan.....6's.....  | 3,000 00  |           |
| Wisconsin.....6's..... | 5,000 00  |           |
|                        | <hr/>     | 27,500 00 |
| Circulation.....       |           | 24,529 00 |

*State Bank of Wisconsin, Milwaukee.*

(Capital \$500,000.)

|                       |           |           |
|-----------------------|-----------|-----------|
| Missouri.....6's..... | 30,000 00 |           |
| Circulation.....      |           | 10,686 00 |

*St. Croix River Bank.*

(Capital \$60,000.)

|                             |          |           |
|-----------------------------|----------|-----------|
| Georgia.....6's.....        | 500 00   |           |
| Missouri.....6's.....       | 5,000 00 |           |
| Louisiana.....6's.....      | 2,000 00 |           |
| Illinois.....6's.....       | 5,000 00 |           |
| North Carolina.....6's..... | 5,000 00 |           |
|                             | <hr/>    | 17,500 00 |
| Circulation.....            |          | 15,570 00 |

*St. Croix Valley Bank, Hudson.*

Capital \$65,000.)

|                         |           |           |
|-------------------------|-----------|-----------|
| California.....7's..... | 49,000 00 |           |
| Wisconsin.....6's.....  | 22,000 00 |           |
|                         | <hr/>     | 71,000 00 |
| Circulation.....        |           | 59,175 00 |

*State Stock Bank, Eau Claire.*

(Capital \$250,000.)

|                             |           |           |
|-----------------------------|-----------|-----------|
| Kentucky.....6's.....       | 5,000 00  |           |
| Louisiana.....5's.....      | 2,000 00  |           |
| Missouri.....6's.....       | 13,000 00 |           |
| Michigan.....6's.....       | 15,000 00 |           |
| Tennessee.....6's.....      | 12,000 00 |           |
| California.....7's.....     | 14,000 00 |           |
| North Carolina.....6's..... | 9,000 00  |           |
| New York.....6's.....       | 5,000 00  |           |
| Specie.....                 | 1,670 11  |           |
|                             | <hr/>     | 76,670 11 |
| Circulation.....            |           | 67,224 00 |

*Southern Bank, Beloit.*

(Capital 25,000.)

|                         |          |          |
|-------------------------|----------|----------|
| Tennessee.....6's.....  | 3,000 00 |          |
| Louisiana.....6's.....  | 1,000 00 |          |
| California.....7's..... | 2,000 00 |          |
|                         | <hr/>    | 6,000 00 |
| Circulation.....        |          | 4,790 00 |

*Sun Prairie Bank, Sun Prairie.*

(Capital \$30,000.)

|                        |  |           |
|------------------------|--|-----------|
| Wisconsin.....6's..... |  | 29,000 00 |
| Circulation.....       |  | 29,000 00 |

*Summit Bank, Oconomowoc.*

(Capital \$25,000.)

|                             |          |           |
|-----------------------------|----------|-----------|
| Georgia.....6's.....        | 1,000 00 |           |
| North Carolina.....6's..... | 3,000 00 |           |
| Michigan.....6's.....       | 4,000 00 |           |
| California.....7's.....     | 2,000 00 |           |
| Indiana.....5's.....        | 5,000 00 |           |
| United States.....5's.....  | 2,000 00 |           |
| Specie.....                 | 33 00    |           |
|                             | <hr/>    | 17,033 00 |
| Circulation.....            |          | 13,328 00 |

*Tradesmen's Bank, Chippewa Falls.*

(Capital \$80,000.)

|                             |           |           |
|-----------------------------|-----------|-----------|
| Virginia.....5's.....       | 2,400 00  |           |
| Tennessee.....6's.....      | 16,000 00 |           |
| North Carolina.....6's..... | 10,000 00 |           |
| Specie.....                 | 299 25    |           |
|                             | <hr/>     | 28,699 25 |
| Circulation.....            |           | 23,880 00 |

*Walworth County Bank, Delavan.*

(Capital \$30,000.)

|                        |  |           |
|------------------------|--|-----------|
| Wisconsin.....6's..... |  | 30,000 00 |
| Circulation.....       |  | 29,995 00 |

*Waukesha County Bank, Waukesha.*

(Capital \$65,000.)

|                        |  |           |
|------------------------|--|-----------|
| Wisconsin.....6's..... |  | 50,000 00 |
| Circulation.....       |  | 50,000 00 |

*Waupacca County Bank, Waupacca.*

(Capital \$50,000.)

|                             |           |           |
|-----------------------------|-----------|-----------|
| Wisconsin.....6's.....      | 1,000 00  |           |
| Illinois.....6's.....       | 8,240 00  |           |
| Missouri.....6's.....       | 4,000 00  |           |
| Tennessee.....6's.....      | 1,000 00  |           |
| North Carolina.....6's..... | 12,000 00 |           |
| Specie.....                 | 115 65    |           |
|                             | <hr/>     | 26,355 65 |
| Circulation.....            |           | 23,870 00 |

*Waupun Bank, Waupun.*

(Capital \$25,000.)

|                  |          |
|------------------|----------|
| Specie.....      | 3,921 65 |
| Circulation..... | 4,902 00 |

*Waushara County Bank, Wautoma.*

(Capital \$50,000.)

|                             |           |
|-----------------------------|-----------|
| North Carolina.....6's..... | 8,000 00  |
| California.....7's.....     | 5,000 00  |
| Specie.....                 | 33 35     |
|                             | <hr/>     |
| Circulation.....            | 13,033 35 |
|                             | 11,772 00 |

*Wisconsin Bank of Madison.*

(Capital \$25,000.)

|                             |           |
|-----------------------------|-----------|
| Wisconsin.....6's.....      | 4,000 00  |
| Illinois.....6's.....       | 18,970 00 |
| North Carolina.....6's..... | 500 00    |
| California.....7's.....     | 500 00    |
| Specie.....                 | 191 00    |
|                             | <hr/>     |
| Circulation.....            | 24,161 00 |
|                             | 23,481 00 |

*Wisconsin Marine & Fire Insurance Company Bank, Milwaukee.*

(Capital \$100,000.)

|  |           |
|--|-----------|
| Wisconsin.....6's.....                     | 20,000 00 |
| Milwaukee & Watertown R. R bonds, 8's..... | 24,000 00 |
|  | <hr/>     |
| Circulation.....                           | 44,000 00 |
|  | 35,360 00 |

*Wisconsin Pinery Bank, Stevens Point.*

(Capital \$50,000.)

|                        |           |
|------------------------|-----------|
| Illinois.....6's.....  | 20,750 00 |
| Wisconsin.....6's..... | 26,500 00 |
| Specie.....            | 616 27    |
|                        | <hr/>     |
| Circulation.....       | 47,866 27 |
|                        | 46,361 00 |

*Wisconsin Valley Bank, Weyauwega.*

(Capital \$100,000.)

|                             |           |
|-----------------------------|-----------|
| Tennessee.....6's.....      | 20,000 00 |
| Wisconsin.....6's.....      | 5,000 00  |
| Minnesota.....8's.....      | 25,000 00 |
| North Carolina.....6's..... | 15,000 00 |
| California.....7's.....     | 15,000 00 |
|                             | <hr/>     |
| Circulation.....            | 80,000 00 |
|                             | 70,250 00 |

*Winnebago County Bank, Neenah.*

(Capital \$25,000.)

|                       |           |
|-----------------------|-----------|
| Missouri.....6's..... | 5,000 00  |
| Virginia.....6's..... | 5,000 00  |
|                       | <hr/>     |
| Circulation.....      | 10,000 00 |
|                       | 7,910 00  |

*Wood County Bank, Grand Rapids.*

(Capital \$50,000.)

|                             |          |           |
|-----------------------------|----------|-----------|
| Illinois.....6's.....       | 2,000 00 |           |
| Louisiana.....6's.....      | 1,000 00 |           |
| North Carolina.....6's..... | 7,000 00 |           |
| Wisconsin.....6's.....      | 2,000 00 |           |
| Specie.....                 | 290 75   |           |
|                             | <hr/>    |           |
|                             |          | 12,290 75 |
| Circulation.....            |          | 11,760 00 |

## BANKS WINDING UP.

*Badger State Bank.*

|                  |        |
|------------------|--------|
| Specie.....      | 443 00 |
| Circulation..... | 443 00 |

*Bank of the City of La Crosse.*

|                  |        |
|------------------|--------|
| Specie.....      | 204 00 |
| Circulation..... | 204 00 |

*Bank of the Capitol.*

|                  |          |
|------------------|----------|
| Specie.....      | 1,887 00 |
| Circulation..... | 1,887 00 |

*Bank of Montello.*

|                  |        |
|------------------|--------|
| Specie.....      | 950 00 |
| Circulation..... | 950 00 |

*Brown County Bank.*

|                  |        |
|------------------|--------|
| Specie.....      | 504 00 |
| Circulation..... | 504 00 |

*Bank of LaPointe.*

|                  |        |
|------------------|--------|
| Specie.....      | 540 00 |
| Circulation..... | 540 00 |

*City Bank of Racine.*

|                  |          |
|------------------|----------|
| Specie.....      | 2,308 00 |
| Circulation..... | 2,308 00 |

*Farmers' Bank of Hudson.*

|                  |        |
|------------------|--------|
| Specie.....      | 206 00 |
| Circulation..... | 206 00 |

*Fox River Bank.*

|                  |          |
|------------------|----------|
| Specie.....      | 1,790 00 |
| Circulation..... | 1,790 00 |

*Germania Bank.*

|                  |       |
|------------------|-------|
| Specie.....      | 25 00 |
| Circulation..... | 25 00 |

*Janesville City Bank.*

|                  |        |
|------------------|--------|
| Specie.....      | 598 00 |
| Circulation..... | 598 00 |

*Kankakee Bank.*

|                  |        |
|------------------|--------|
| Specie.....      | 188 00 |
| Circulation..... | 188 00 |

*Kekosno Bank.*

|                  |       |
|------------------|-------|
| Specie.....      | 98 00 |
| Circulation..... | 98 00 |

*Marathon County Bank.*

|                  |        |
|------------------|--------|
| Specie.....      | 245 00 |
| Circulation..... | 245 00 |

*Marine Bank.*

|                  |        |
|------------------|--------|
| Specie.....      | 648 00 |
| Circulation..... | 648 00 |

*Merchant's Bank.*

|                  |        |
|------------------|--------|
| Specie.....      | 711 00 |
| Circulation..... | 711 00 |

*Merchants & Mechanics.*

|                  |        |
|------------------|--------|
| Specie.....      | 974 00 |
| Circulation..... | 974 00 |

*Northern Wisconsin Bank.*

|                  |        |
|------------------|--------|
| Specie.....      | 260 00 |
| Circulation..... | 260 00 |

*Oshkosh City Bank.*

|                  |       |
|------------------|-------|
| Specie.....      | 94 00 |
| Circulation..... | 94 00 |

*People's Bank.*

|                  |        |
|------------------|--------|
| Specie.....      | 748 00 |
| Circulation..... | 745 00 |

*State Security Bank.*

|                  |        |
|------------------|--------|
| Specie.....      | 250 00 |
| Circulation..... | 250 00 |

*Union Bank.*

|                  |        |
|------------------|--------|
| Specie.....      | 185 00 |
| Circulation..... | 185 00 |

*Bank of Eau Claire.*

|                  |          |
|------------------|----------|
| Specie.....      | 4,239 58 |
| Circulation..... | 5,047 00 |

*Koshkonong Bank.*

|                  |          |
|------------------|----------|
| Specie.....      | 4,487 48 |
| Circulation..... | 8,195 00 |

"C."

The following Statement exhibits the names of the Stockholders and the amount of stock owned by each individual in the several Banks of the State, as reported to this office September 30.

| Names of Banks.                     | Names of Stockholders.     | Residence.               | Amount.      | Total.       |
|-------------------------------------|----------------------------|--------------------------|--------------|--------------|
| Arctic Bank, Eau Claire.....        | M. V. Hall.....            | Aurora, Ill.....         | \$100,000 00 | \$200,000 00 |
|                                     | B. F. Hall.....            | do.....                  | 100,000 00   |              |
| Bank of Albany, Albany.....         | M. D. Miller.....          | Madison, Wis.....        | 65,000 00    | 65,000 00    |
| Bank of Appleton, Appleton.....     | George Martin.....         | Naperville, Ill.....     | 24,900 00    |              |
|                                     | James G. Wright.....       | do.....                  | 24,900 00    |              |
|                                     | Royal D. Branch.....       | do.....                  | 200 00       |              |
| Bank of Beaver Dam, Beaver Dam..... | Charles Miller.....        | Beaver Dam, Wis.....     | 25,000 00    | 50,000 00    |
| Bank of Beloit, Beloit.....         | John McNab.....            | Glossersville, N. Y..... | 10,000 00    | 25,000 00    |
|                                     | Daniel Potter.....         | Kingsboro, N. Y.....     | 5,000 00     |              |
|                                     | Albert King.....           | Tulley, N. Y.....        | 5,600 00     |              |
|                                     | Delorma Brooks.....        | Beloit, Wis.....         | 7,900 00     |              |
|                                     | John Hackett.....          | do.....                  | 1,000 00     |              |
|                                     | J. G. Winslow.....         | do.....                  | 1,000 00     |              |
|                                     | Estate of John Easterly... | do.....                  | 2,500 00     |              |
|                                     | Edward Burrall.....        | do.....                  | 1,000 00     |              |
|                                     | Jacob Bailey.....          | do.....                  | 1,000 00     |              |
|                                     | B. A. Vail.....            | do.....                  | 400 00       |              |
|                                     | E. Dole.....               | do.....                  | 700 00       |              |
|                                     | W. T. Goodhue.....         | do.....                  | 100 00       |              |
|                                     | Estate of J. D. Plant..... | Rockford, Ill.....       | 1,000 00     |              |
|                                     | Henry Plant.....           | do.....                  | 500 00       |              |

"C."—continued.

| Names of Banks.                                | Names of Stockholders.   | Residence.            | Amount.     | Total.      |
|--|--------------------------|-----------------------|-------------|-------------|
| Bank of Beloit, Beloit— <i>continued</i> ..... | J. G. Winslow.....       | Beloit, Wis.....      |             |             |
|  | Delorma Brooks.....      | .....do.....          |             |             |
|  | John Hackett.....        | .....do.....          | \$23,000 00 |             |
|  | W. T. Goodhue.....       | .....do.....          |             |             |
|  | John McNab.....          | .....do.....          |             | \$40,000 00 |
| Bank of Columbus, Columbus.....                | Willard Scott, jr.....   | Columbus, Wis.....    | 37,700 00   |             |
|  | F. H. Sprague.....       | .....do.....          | 37,300 00   | 75,000 00   |
| Bank of Fond du Lac, Fond du Lac.....          | O. P. Chandler.....      | Woodstock, Vt.....    | 2,500 00    |             |
|  | A. W. Hoyt.....          | Deerfield, Mass.....  | 750 00      |             |
|  | James McEwen.....        | Chester.....          | 50 00       |             |
|  | H. A. Francis.....       | Fond du Lac, Wis..... | 50 00       |             |
|  | M. Ewen.....             | .....do.....          | 2,500 00    |             |
|  | L. H. Philipps.....      | .....do.....          | 1,500 00    |             |
|  | G. McWilliam.....        | .....do.....          | 2,500 00    |             |
|  | A. G. Butler.....        | .....do.....          | 6,250 00    |             |
|  | Bank of Fond du Lac..... | .....do.....          | 8,750 00    |             |
|  | K. H. Emerson.....       | .....do.....          | 150 00      | 25,000 00   |
| Bank of Fox Lake, Fox Lake.....                | John W. Davis.....       | Fox Lake, Wis.....    | 11,000 00   |             |
|  | Wm. E. Smith.....        | .....do.....          | 6,500 00    |             |
|  | Wm. J. Dexter.....       | .....do.....          | 6,000 00    |             |
|  | J. B. Smith.....         | .....do.....          | 800 00      |             |
|  | Smith Weed.....          | .....do.....          | 2,000 00    |             |
|  | Alex. Martin.....        | Lima, N. Y.....       | 500 00      |             |
|  | Evan Evans.....          | Utica, N. Y.....      | 1,000 00    |             |



|  |                          |                       |           |           |
|--|--------------------------|-----------------------|-----------|-----------|
|  | Phoebe Whipple.....      | Providence, R. I..... | 4,000 00  |           |
|  | James Humphery.....      | .....do.....          | 8,000 00  |           |
|  | Asa Pierce.....          | .....do.....          | 5,000 00  |           |
|  | W. G. Angell.....        | .....do.....          | 3,000 00  |           |
|  | J. E. Mowry.....         | .....do.....          | 3,000 00  |           |
|  | Elizabeth T. Arnold..... | .....do.....          | 400 00    |           |
|  | Julia W. Bosworth.....   | Warren, R. I.....     | 100 00    |           |
|  | Thomas Proctor.....      | Wrentham, Mass.....   | 2,000 00  |           |
|  | Stillman Welch.....      | Warren, R. I.....     | 2,000 00  |           |
|  | Bank of Fox Lake.....    | Fox Lake, Wis.....    | 4,700 00  |           |
| E. R. Hinckley & Co.'s Bank of Grant Co., Platteville, Platteville, Wis..... | E. Bayley.....           | Platteville, Wis..... | 20,000 00 | 60,000 00 |
|  | N. H. Virgin.....        | .....do.....          | 15,000 00 |           |
|  | G. R. Laughton.....      | .....do.....          | 15,000 00 |           |
|  | L. McCam.....            | .....do.....          | 6,000 00  |           |
|  | E. R. Hinckley.....      | Lane, Ill.....        | 8,000 00  |           |
|  | Enoch Hinckley.....      | .....do.....          | 11,000 00 | 75,000 00 |
| Bank of Green Bay, Green Bay.....  | Geo. Bowman.....         | Milwaukee, Wis.....   | 25,000 00 |           |
|  | Henry Strong.....        | Green Bay, Wis.....   | 25,000 00 |           |
|  |                          |                       |           | 50,000 00 |
| Bank of Horicon, Horicon.....  | O. B. Twogood.....       | Horicon, Wis.....     | 50,000 00 | 50,000 00 |
| Bank of The Interior, Wausau.....  | A. L. Pritchard.....     | Watertown, Wis.....   | 16,666 67 |           |
|  | Linus P. Cady.....       | .....do.....          | 16,666 67 |           |
|  | W. H. Clark.....         | .....do.....          | 14,666 66 |           |
|  | Geo. L. Field.....       | .....do.....          | 2,000 00  |           |
|  |                          |                       |           | 50,000 00 |
| Bank of Jefferson, Jefferson.....  | Wm. M. Dennis.....       | Watertown, Wis.....   | 37,000 00 |           |
|  | E. McMahon.....          | Jefferson, Wis.....   | 12,000 00 |           |
|  | Lewis Lillie.....        | Troy, N. Y.....       | 1,000 00  |           |
|  |                          |                       |           | 50,000 00 |
| Bank of Madison, Madison.....  | Simeon Mills.....        | Madison, Wis.....     | 12,500 00 |           |
|  | Jas. L. Hill.....        | .....do.....          | 12,500 00 |           |
|  |                          |                       |           | 25,000 00 |

"C"—continued.

| Names of Banks.                            | Names of Stockholders.     | Residence.            | Amount.     | Total.      |
|--|----------------------------|-----------------------|-------------|-------------|
| <i>a</i> Bank of Manitowoc, Manitowoc..... | C. C. Barnes.....          | Manitowoc, Wis.....   | \$25,000 00 | \$50,000 00 |
|  | J. C. Barnes.....          | .....do.....          | 25,000 00   |             |
| Bank of Milwaukee, Milwaukee.....          | Joseph Warner.....         | Middlebury, Vt.....   | 2,000 00    |             |
|  | Parish Fletcher.....       | Bridgeport, Vt.....   | 1,000 00    |             |
|  | Philo Jewett.....          | Weybridge, Vt.....    | 16,000 00   |             |
|  | Wm. Nash.....              | New Haven, Vt.....    | 13,500 00   |             |
|  | R. W. Peake.....           | Shoreham, Vt.....     | 20,000 00   |             |
|  | C. D. Nash (guardian)..... | Milwaukee, Wis.....   | 6,000 00    |             |
|  | Mrs. Susan Sherwin.....    | Chicago, Ill.....     | 5,000 00    |             |
|  | Perley Mitchell.....       | Rockville, Ill.....   | 3,000 00    |             |
|  | Andrew Mitchell.....       | Milwaukee, Wis.....   | 3,500 00    |             |
|  | Mrs. S. E. Tomlinson.....  | Batavia, N. Y.....    | 15,000 00   |             |
|  | Almira Dunbar.....         | Milwaukee, Wis.....   | 1,000 00    |             |
|  | John Simonds.....          | Shoreham, Vt.....     | 7,500 00    |             |
|  | John Jackson.....          | Brandon, Vt.....      | 5,000 00    |             |
|  | Eliza A. Blake.....        | New York, N. Y.....   | 2,500 00    |             |
|  | Nathan Marble.....         | Port Byron, N. Y..... | 3,000 00    |             |
|  | John Mitchell.....         | .....do.....          | 500 00      |             |
|  | John Bradford.....         | Milwaukee, Wis.....   | 2,000 00    |             |
|  | S. S. Daggett.....         | .....do.....          | 3,000 00    |             |
|  | John H. Van Dyke.....      | .....do.....          | 1,000 00    |             |
|  | Susan B. Salsbury.....     | Brattleboro', Vt..... | 1,000 00    |             |
|  | Asa Sprague.....           | Rochester, N. Y.....  | 15,000 00   |             |
|  | Hased Leach.....           | Troy, N. Y.....       | 1,000 00    |             |
|  | Hannah F. Sherwin.....     | Lowell, Mass.....     | 1,600 00    |             |
| George Chamberlain.....                    | Chesterfield, N. Y.....    | 500 00                |             |             |

|                               |                          |           |
|-------------------------------|--------------------------|-----------|
| W. R. Lile.....               | La Crosse, Wis.....      | 2,000 00  |
| David Smith.....              | Ferrisburgh, Vt.....     | 2,000 00  |
| F. N. Wilson.....             | Catskill, N. Y.....      | 1,100 00  |
| F. Cooke.....                 | .....do.....             | 1,500 00  |
| W. W. Cornell.....            | Troy, N. Y.....          | 15,000 00 |
| C. F. Dana.....               | Boston, Mass.....        | 1,000 00  |
| John D. Jodd.....             | Hinsdale, N. H.....      | 1,000 00  |
| Samuel Root.....              | Brattleboro', Vt.....    | 2,000 00  |
| Alfred Walkyers, Prest.....   | Troy, N. Y.....          | 4,000 00  |
| Royal Woodward.....           | Albany, N. Y.....        | 1,500 00  |
| Otis Woodward.....            | Mansfield, Ct.....       | 500 00    |
| Willard Gay.....              | Troy, N. Y.....          | 1,000 00  |
| John S. Gauson.....           | Buffalo, N. Y.....       | 2,500 00  |
| Edward Pierson.....           | .....do.....             | 2,500 00  |
| W. R. Gwinn.....              | .....do.....             | 4,000 00  |
| T. R. B. Eldridge, Prest..... | St. Paul, Minn.....      | 2,000 00  |
| Geo. T. Davis.....            | Greenfield, Mass.....    | 2,200 00  |
| do. (administrator.).....     | .....do.....             | 600 00    |
| Charles Allen.....            | .....do.....             | 1,800 00  |
| Henry W. Clapp.....           | .....do.....             | 1,000 00  |
| Tracy Taylor.....             | Troy, N. Y.....          | 3,000 00  |
| J. S. Messer.....             | Waukegan, Ill.....       | 2,500 00  |
| Alsop Weed.....               | Troy, N. Y.....          | 2,000 00  |
| W. A. Young.....              | Albany, N. Y.....        | 1,500 00  |
| Nancy M. Wicker.....          | Chicago, Ill.....        | 1,500 00  |
| E. A. Birchard.....           | Boston, Mass.....        | 4,000 00  |
| Joseph Goodhue.....           | Brattleboro', Vt.....    | 2,800 00  |
| Wells Goodhue.....            | .....do.....             | 2,200 00  |
| John A. Griswold.....         | Troy, N. Y.....          | 7,500 00  |
| W. C. Simonds.....            | Shoreham, Vt.....        | 1,500 00  |
| James Voorhies.....           | Pittsford, Vt.....       | 3,000 00  |
| Thomas White.....             | Troy, N. Y.....          | 4,000 00  |
| Abraham Wing.....             | Glenn's Falls, N. Y..... | 10,000 00 |
| James Buel.....               | New York, N. Y.....      | 1,000 00  |

"C."—continued.

| Names of Banks.                                      | Names of Stockholders.     | Residence.                      | Amount.    | Total. |
|--|----------------------------|---------------------------------|------------|--------|
| Bank of Milwaukee, Milwaukee— <i>continued</i> ..... | J. L. Van Schoonhoven..... | Troy, N. Y.....                 | \$1,500 00 |        |
|  | Lewis White.....           | Pittsford, Vt.....              | 1,500 00   |        |
|  | Marshall Wilder.....       | Brattleboro', Vt.....           | 500 00     |        |
|  | Geo. A. Wilder.....        | .....do.....                    | 500 00     |        |
|  | Geo. A. & M. Wilder.....   | .....do.....                    | 500 00     |        |
|  | Chas. Stratton.....        | .....do.....                    | 1,000 00   |        |
|  | Wm. H. Rockwell.....       | .....do.....                    | 3,000 00   |        |
|  | Samuel Bowles.....         | Springfield, Mass.....          | 500 00     |        |
|  | Mrs. Huldah D. Bowles..... | .....do.....                    | 1,500 00   |        |
|  | Samuel Clark.....          | Brattleboro', Vt.....           | 1,000 00   |        |
|  | M. P. Lampson.....         | Le Roy, N. Y.....               | 5,000 00   |        |
|  | Geo. Dauchy.....           | Troy, N. Y.....                 | 4,500 00   |        |
|  | N. M. Birchard.....        | West Cambridge, Mass.....       | 500 00     |        |
|  | Wm. P. Nash.....           | New Haven, Vt.....              | 1,000 00   |        |
|  | David Aiken.....           | Greenfield, Mass.....           | 2,000 00   |        |
|  | J. L. Manning.....         | Troy, N. Y.....                 | 2,000 00   |        |
|  | Mrs. Frances Hart.....     | .....do.....                    | 1,000 00   |        |
|  | Henry S. Potter.....       | Rochester, N. Y.....            | 2,000 00   |        |
|  | Mrs. F. W. Griswold.....   | Norwalk, Conn.....              | 1,000 00   |        |
|  | Troy City Bank.....        | Troy, N. Y.....                 | 3,000 00   |        |
|  | Orlando Wooster.....       | Middleby, Vt.....               | 700 00     |        |
|  | Jno. W. Paine.....         | Troy, N. Y.....                 | 7,800 00   |        |
|  | J. W. & E. W. Paine.....   | .....do.....                    | 1,200 00   |        |
|  | Mrs. Mary E. Hale.....     | St. Paul, Minn.....             | 4,000 00   |        |
|  | Mrs. H. F. Buck.....       | Lockport, N. Y.....             | 4,000 00   |        |
|  | Benj. Pierce.....          | Chesterfield Factory, Mass..... | 1,000 00   |        |
|  | R. H. Hopkins.....         | .....do.....                    | 500 00     |        |

|  |                        |                            |            |              |
|--|------------------------|----------------------------|------------|--------------|
|  | B. F. Bowles.....      | Springfield.....           | 500 00     |              |
|  | Chas. D. Nash.....     | Milwaukee.....             | 1,100 00   |              |
|  | W. W. Bacon.....       | New Haven, Ct.....         | 400 00     |              |
|  | H. C. Lockwood.....    | Troy, N. Y.....            | 3,000 00   |              |
|  | John Plankinton.....   | Milwaukee, Wis.....        | 1,000 00   |              |
|  | C. R. Richards.....    | Troy, N. Y.....            | 3,000 00   |              |
|  | Edwin Knowlton.....    | Mansfield, Ct.....         | 500 00     |              |
|  | Daniel Humphrey.....   | Mazo Manie, Wis.....       | 2,000 00   |              |
|  | Chas. Hubbell.....     | Troy, N. Y.....            | 5,700 00   |              |
|  | William Haile.....     | Hinsdale, N. H.....        | 4,000 00   |              |
|  | Eliza H. Dewey.....    | Williamstown, Mass.....    | 1,000 00   |              |
|  | Jane R. Wilder.....    | Brattleboro, Vt.....       | 500 00     |              |
|  |                        |                            |            | \$300,000 00 |
| Bank of Moneka, Viroqua.....               | S. B. Scott.....       | Milwaukee, Wis.....        | 50,000 00  |              |
|  |                        |                            |            | 50,000 00    |
| Bank of Monroe, Monroe.....                | Ardbut Ludlow.....     | Monroe, Wis.....           | 8,333 34   |              |
|  | Joshua Bingham.....    | .....do.....               | 8,333 33   |              |
|  | Asa Richardson.....    | .....do.....               | 8,333 33   |              |
|  |                        |                            |            | 25,000 00    |
| 6 Bank of North America, Grand Rapids..... | Edward K. Willard..... | Chicago, Ill.....          | 100,000 00 |              |
|  |                        |                            |            | 100,000 00   |
| Bank of the Northwest, Fond du Lac.....    | Edward Pier.....       | Fond du Lac.....           | 4,000 00   |              |
|  | B. F. Moore.....       | .....do.....               | 4,800 00   |              |
|  | John H. Martin.....    | .....do.....               | 3,000 00   |              |
|  | A. G. Ruggles.....     | .....do.....               | 6,500 00   |              |
|  | Julia T. Ruggles.....  | .....do.....               | 900 00     |              |
|  | John Bannister.....    | .....do.....               | 700 00     |              |
|  | Henry Conklin.....     | .....do.....               | 1,500 00   |              |
|  | Chas. H. Ruggles.....  | Poughkeepsie, N. Y.....    | 5,200 00   |              |
|  | Mary C. Ruggles.....   | .....do.....               | 1,000 00   |              |
|  | John Thompson.....     | .....do.....               | 2,000 00   |              |
|  | S. B. Buckingham.....  | .....do.....               | 2,700 00   |              |
|  | Mrs. C. W. Tooker..... | .....do.....               | 2,000 00   |              |
|  | Isaac S. Wheaton.....  | Dutchess county, N. Y..... | 1,000 00   |              |

"C"—continued.

| Names of Banks.                                 | Names of Stockholders.   | Residence.              | Amount.    | Total.      |
|---|--------------------------|-------------------------|------------|-------------|
| Bank of the North West, Fond du Lac—continued.  | Homer Wheaton.....       | Dutchess, N. Y.....     | \$1,000 00 | \$50,000 00 |
|   | N. LeFevre.....          | New Paltz N. Y.;;.....  | 5,000 00   |             |
|   | M. D. B. Eltinge.....    | .....do.....            | 3,000 00   |             |
|   | Sarah Eltinge.....       | .....do.....            | 1,000 00   |             |
|   | Grier Tallmadge.....     | United States Army..... | 2,000 00   |             |
|   | John W. Phillrich.....   | Waterville, Me.....     | 700 00     |             |
|   | J. K. Chamberlayne.....  | Cazenovia, N. Y.....    | 1,000 00   |             |
| Bank of Oconto, Oconto.....                     | C. C. Barnes.....        | Waukesha, Wis.....      | 1,000 00   | 50,000 00   |
|   | J. F. Woodruff.....      | Oconto, Wis.....        | 1,100 00   |             |
|   | Geo. Woodruff.....       | Joliet, Ill.....        | 23,950 00  |             |
|   | F. L. Cagwin.....        | .....do.....            | 23,950 00  |             |
| Bank of Oshkosh, Oshkosh.....                   | John Fitzgerald.....     | Oshkosh, Wis.....       | 5,000 00   | 30,000 00   |
|   | Ansel W. Kellogg.....    | .....do.....            | 20,000 00  |             |
|   | Rufus B. Kellogg.....    | .....do.....            | 5,000 00   |             |
| Bank of Portage, Portage.....                   | E. A. Emerson.....       | Portage, Wis.....       | 25,000 00  | 50,000 00   |
|   | George Ege.....          | .....do.....            | 25,000 00  |             |
| Bank of Prairie du Chien, Prairie du Chien..... | Anson Eldred.....        | Milwaukee, Wis.....     | 25,000 00  | 50,000 00   |
|   | John Lawler.....         | Prairie du Chien.....   | 12,500 00  |             |
|   | Charles Ray.....         | .....do.....            | 12,500 00  |             |
| Bank of Racine, Racine.....                     | Henry J. Ullmann.....    | Racine, Wis.....        | 23,550 00  | 50,000 00   |
|   | Alanson Filer.....       | .....do.....            | 350 00     |             |
|   | E. Smith (Guardian)..... | .....do.....            | 100 00     |             |

|                                   |                              |                            |           |           |
|-----------------------------------|------------------------------|----------------------------|-----------|-----------|
|                                   | Preston Wing.....            | Wing Station, N. Y.....    | 500 00    |           |
|                                   | John Guest.....              | Mount Pleasant, Wis.....   | 590 00    |           |
| Bank of Ripon, Ripon.....         | Hiram H. Mead.....           | Ripon, Wis.....            | 2,300 00  | 25,000 00 |
|                                   | E. P. Brockway.....          | do.....                    | 22,700 00 |           |
| Bank of Sheboygan, Sheboygan..... | W. W. King.....              | Sheboygan, Wis.....        | 750 00    | 25,000 00 |
|                                   | F. R. Townsend.....          | do.....                    | 5,250 00  |           |
|                                   | T. N. Parmelee.....          | Buffalo, N. Y.....         | 7,500 00  |           |
|                                   | A. C. Taylor, in transfer    |                            |           |           |
|                                   | G. M. T. Taylor and.....     | do.....                    | 1,125 00  |           |
|                                   | M. F. Stuart.....            | do.....                    | 750 00    |           |
|                                   | C. M. Townsend.....          | Sheboygan, Wis. ....       | 4,875 00  |           |
|                                   | A. B. Sherman.....           | Greenwich, N. Y.....       | 1,500 00  |           |
|                                   | Le Roy Mowry.....            | do.....                    | 750 00    |           |
|                                   | Bank of Sheboygan.....       | Sheboygan, Wis.....        | 2,500 00  |           |
| Bank of Sparta, Sparta.....       | John T. Hemphill.....        | Sparta, Wis.....           | 12,500 00 | 25,000 00 |
|                                   | Wm. Y. Candee.....           | Milwaukee, Wis.....        | 12,500 00 |           |
| Bank of Watertown, Watertown..... | A. L. Pritchard.....         | Watertown, Wis.....        | 5,000 00  | 25,000 00 |
|                                   | W. H. Clark.....             | do.....                    | 5,000 00  |           |
|                                   | W. H. Clark (in trust).....  | do.....                    | 5,350 00  |           |
|                                   | John P. Rose.....            | do.....                    | 150 00    |           |
|                                   | L. R. Cady.....              | do.....                    | 5,000 00  |           |
|                                   | H. W. Gaige.....             | West Burlington, N. Y..... | 500 00    |           |
|                                   | H. W. Gaige (in trust).....  | do.....                    | 250 00    |           |
|                                   | Truman Moss.....             | do.....                    | 3,650 00  |           |
|                                   | T. & H. O. Moss (trustees).. | New Berlin, N. Y.....      | 650 00    |           |
|                                   | H. O. Moss.....              | do.....                    | 650 00    |           |
|                                   | H. O. Moss (trustee).....    | do.....                    | 150 00    |           |
|                                   | H. O. Moss (guardian).....   | do.....                    | 150 00    |           |
|                                   | A. H. Moss (trustee).....    | Sandusky, Ohio.....        | 250 00    |           |
|                                   | Oren Howard.....             | South Edmiston, N. Y.....  | 150 00    |           |

"C."—continued.

| Names of Banks.                           | Names of Stockholders. | Residence.                | Amount.  | Total. |
|---|------------------------|---------------------------|----------|--------|
| Bank of Watertown— <i>continued</i> ..... | Constant Perkins.....  | South Edmiston, N. Y..... | \$250 00 |        |
|   | Erastus Graham.....    | .....do.....              | 100 00   |        |
|   | Warren Green.....      | Plainfield N. J.....      | 500 00   |        |
|   | D. S. Ayers.....       | Binghamton, N. Y.....     | 1,000 00 |        |
|   | Mrs L. K. Medbury..... | New Berlin, N. Y.....     | 250 00   |        |
|   | Miss D. S. White.....  | .....do.....              | 550 00   |        |
|   | Samuel Medbury.....    | .....do.....              | 2,500 00 |        |
|   | .....do.....guardian   | .....do.....              | 750 00   |        |
|   | D. H. White.....       | .....do.....              | 1,500 00 |        |
|   | Jesse Beardslee.....   | .....do.....              | 2,000 00 |        |
|   | C. G. Hall.....        | .....do.....              | 250 00   |        |
|   | T. S. Knapp.....       | .....do.....              | 750 00   |        |
|   | C. Jacobs.....         | .....do.....              | 500 00   |        |
|   | Samuel White.....      | .....do.....              | 2,000 00 |        |
|   | Oren Adams.....        | .....do.....              | 700 00   |        |
|   | Wm Van Waggenen.....   | Oxford N. Y.....          | 1,000 00 |        |
|   | Jno. Tracy.....        | .....do.....              | 500 00   |        |
|   | Wm. Mygatt.....        | .....do.....              | 1,000 00 |        |
|   | D. R. Carrier.....     | West Winfield N. Y.....   | 1,000 00 |        |
|   | E. P. Rose.....        | .....do.....              | 500 00   |        |
|   | Jose Palmer.....       | .....do.....              | 500 00   |        |
|   | W. B. Pettett.....     | Norwich N. Y.....         | 500 00   |        |
|   | John R. Conkey.....    | .....do.....              | 500 00   |        |
|   | Mrs H. M. Asborn.....  | Waterville N. Y.....      | 250 00   |        |
|   | Solomon Green.....     | Saratoga, N. Y.....       | 2,000 00 |        |
|   | Joel Fletcher.....     | St. Johnsbury, Vt.....    | 1,000 00 |        |
|   | John A. Stover.....    | Smyrna, N. Y.....         | 500 00   |        |



|  |                           |                          |           |             |
|--|---------------------------|--------------------------|-----------|-------------|
|  | Miss Tama Sexton.....     | Sherborne.....           | \$250 00  |             |
| Bank of Weyauwega, Weyauwega.....        | B. B. Northrop.....       | Racine, Wis.....         | 45,900 00 | \$50,000 00 |
|  | Geo. C. Northrop.....     | .....do.....             | 100 00    |             |
|  | Bank of Weyauwega.....    | Weyauwega, Wis.....      | 4,000 00  |             |
| ABC Bank of Whitewater, Whitewater.....  | Adam E. Ray.....          | Little Prairie, Wis..... | 6,600 00  | 50,000 00   |
|  | Sheldon C. Hale.....      | Whitewater, Wis.....     | 6,600 00  |             |
|  | Geo. H. Foster.....       | .....do.....             | 6,500 00  |             |
|  | Nelson Salisbury.....     | .....do.....             | 5,300 00  |             |
| Bank of Wisconsin, Watertown.....        | Wm. M. Dennis.....        | Watertown, Wts.....      | 13,700 00 | 25,000 00   |
|  | Peter V. Brown.....       | .....do.....             | 13,000 00 |             |
|  | Henry Mulberger.....      | .....do.....             | 3,000 00  |             |
|  | Wm. P. Brown.....         | .....do.....             | 300 00    |             |
| Beloit Savings Bank, Beloit.....         | Horatio Pratt.....        | Colorado T.....          | 25,000 00 | 30,000 00   |
| City Bank of Beaver Dam, Beaver Dam..... | B. G. Bloss.....          | Beaver Dam.....          | 50,000 00 | 25,000 00   |
| αCity Bank of Kenosha, Kenosha.....      | H. B. Touslee.....        | Kenosha, Wis.....        | 35,400 00 | 50,000 00   |
|  | H. W. Hubbard.....        | .....do.....             | 100 00    |             |
|  | E. G. Durant.....         | St. Louis, Mo.....       | 600 00    |             |
|  | J. S. Carew.....          | Norwich, Ct.....         | 3,500 00  |             |
|  | Samuel Hale.....          | Kenosha, Wis.....        | 21,500 00 |             |
|  | Seth Doan.....            | .....do.....             | 3,000 00  |             |
|  | City Bank of Kenosha..... | .....do.....             | 2,400 00  |             |
|  | J. S. Ayer.....           | Chicago, Ill.....        | 5,000 00  |             |
|  | A. Farr.....              | Kenosha, Wis.....        | 1,000 00  |             |
|  | Uriel Newman.....         | Somers, Wis.....         | 4,600 00  |             |
|  | Richard Campbell.....     | Independence, Iowa.....  | 3,100 00  |             |
|  | J. H. Campbell.....       | .....do.....             | 1,000 00  |             |
|  | Fred. Robinson.....       | Kenosha, Wis.....        | 500 00    |             |
|  | A. M. Robinson.....       | .....do.....             | 600 00    |             |

"C."—continued.

| Names of Banks.                                       | Names of Stockholders. | Residence.             | Amount.    | Total.     |
|---|------------------------|------------------------|------------|------------|
| City Bank of Kenosha, Kenosha— <i>continued</i> ..... | Thos. Pricter.....     | Kenosha, Wis.....      | \$6,500 00 | 100,000 00 |
|   | P. H. Huginin.....     | Somers, Wis.....       | 2,800 00   |            |
|   | Juneau Bank.....       | Milwaukee, Wis.....    | 5,200 00   |            |
|   | J. H. Steel.....       | Kenosha, Wis.....      | 500 00     |            |
|   | A. Marguedson.....     | .....do.....           | 100 00     |            |
|   | J. G. Gottfiedson..... | .....do.....           | 500 00     |            |
|   | H. C. Burnham.....     | Residence unknown..... | 500 00     |            |
|   | James Newman.....      | Somers, Wis.....       | 1,500 00   |            |
| City Bank of Prescott, Prescott.....                  | M. D. Miller.....      | Madison, Wis.....      | 10,000 00  | 50,000 00  |
|   | P. E. Miller.....      | .....do.....           | 15,000 00  |            |
|   | W. P. Westfall.....    | Prescott, Wis.....     | 25,000 00  |            |
| a Citizens Bank, Black River Falls.....               | Wm. M. Daniell.....    | Milwaukee, Wis.....    | 25,000 00  | 25,000 00  |
| City of Berlin Oneida Bank, Berlin.....               | S. C. M. Kellogg.....  | Not reported.....      | 13,000 00  | 25,000 00  |
|   | H. A. Kellogg.....     | .....do.....           | 10,000 00  |            |
|   | H. C. Moulton.....     | .....do.....           | 2,000 00   |            |
| Central Bank of Wisconsin, Janesville.....            | F. S. Eldred.....      | Janesville, Wis.....   | 2,000 00   |            |
|   | O. W. Norton.....      | .....do.....           | 500 00     |            |
|   | J. G. Williams.....    | .....do.....           | 2,000 00   |            |
|   | H. K. Whiton.....      | .....do.....           | 500 00     |            |
|   | J. B. Doe.....         | .....do.....           | 500 00     |            |
|   | H. S. Conger.....      | .....do.....           | 1,000 00   |            |
|   | S. A. Hudson.....      | .....do.....           | 100 00     |            |
|   | D. Jeffies.....        | .....do.....           | 500 00     |            |

|                               |                           |          |
|-------------------------------|---------------------------|----------|
| P. A. Pierce.....             | do.....                   | 2,000 00 |
| L. J. Barrows.....            | do.....                   | 1,000 00 |
| J. D. Rexford.....            | do.....                   | 2,700 00 |
| V. Atwood.....                | do.....                   | 500 00   |
| Mrs. Hannah Hunter.....       | do.....                   | 400 00   |
| Mrs. Betsy Lawrence.....      | do.....                   | 300 00   |
| Mrs. J. H. Doe.....           | do.....                   | 3,000 00 |
| E. R. Doe.....                | do.....                   | 5,500 00 |
| ...do.....Trustee.....        | do.....                   | 3,000 00 |
| Jas. W. Storey.....           | do.....                   | 1,000 00 |
| W. J. Owen.....               | Centre, Wis.....          | 500 00   |
| Jonathan Cony.....            | do.....                   | 1,500 00 |
| Increase Owen.....            | do.....                   | 1,000 00 |
| John Smith.....               | Bradford, Wis.....        | 1,000 00 |
| Wm. H. Tripp.....             | Rock, Wis.....            | 500 00   |
| N. W. Tripp.....              | do.....                   | 600 00   |
| Benjamin Fowle, (estate)..... | Emerald Grove.....        | 600 00   |
| Mrs. Harriet T. Hart.....     | Harmony.....              | 400 00   |
| Joseph Spaulding.....         | do.....                   | 1,100 00 |
| H. W. Johnson.....            | Middletown Pt., N. J..... | 500 00   |
| Garrett S. Smock.....         | do.....                   | 2,000 00 |
| Aaron Longstreet.....         | do.....                   | 1,200 00 |
| Sidney Bray.....              | do.....                   | 800 00   |
| Elias H. Dayton.....          | do.....                   | 500 00   |
| Nathaniel Tuthill.....        | Kings Ferry, N. Y.....    | 1,000 00 |
| Mrs. Fanny Tuthill.....       | do.....                   | 500 00   |
| J. D. Swartwout.....          | Port Jervis, N. Y.....    | 4,000 00 |
| John Conkling.....            | do.....                   | 5,200 00 |
| Abraham Swartwout.....        | do.....                   | 3,400 00 |
| S. A. J. Conkling.....        | do.....                   | 500 00   |
| Wm. Wilkin.....               | do.....                   | 400 00   |
| Chas. Hardenburgh.....        | do.....                   | 1,700 00 |
| David Stuart.....             | Mount Hope, N. Y.....     | 500 00   |
| J. W. Canfield.....           | do.....                   | 900 00   |

"C"—continued.

| Names of Banks.                                   | Names of Stockholders.     | Residence.             | Amount.    | Total. |
|---|----------------------------|------------------------|------------|--------|
| Central Bank of Wisconsin— <i>continued</i> ..... | Luther Little .....        | Mt. Hope, N. Y.....    | \$1,000 00 |        |
|   | John Little.....           | .....do.....           | 200 00     |        |
|   | H. L. Creen.....           | Cedarville, N. Y.....  | 2,100 00   |        |
|   | L. B. Bliss.....           | West Exeter, N. Y..... | 700 00     |        |
|   | N. E. Pierson.....         | Horse Heads, N. Y..... | 500 00     |        |
|   | Mrs. M. Babcock .....      | Deansville, N. Y.....  | 4,200 00   |        |
|   | John M. Bowman.....        | Clarkson, N. Y.....    | 4,900 00   |        |
|   | Matthew Patterson.....     | .....do.....           | 1,000 00   |        |
|   | Joshua Pratt.....          | Sherberne, N. Y.....   | 1,000 00   |        |
|   | Mrs. C. J. Rexford.....    | .....do.....           | 700 00     |        |
|   | Joshua Pratt (estate)..... | .....do.....           | 2,000 00   |        |
|   | Deville White.....         | .....do.....           | 2,000 00   |        |
|   | A. McDougal .....          | .....do.....           | 1,500 00   |        |
|   | Benj. Chapman.....         | Norwich, N. Y.....     | 5,000 00   |        |
|   | E. T. Hayes.....           | .....do.....           | 2,000 00   |        |
|   | Porter Wood (estate).....  | .....do.....           | 4,000 00   |        |
|   | Adrian Halbert.....        | Goshen, N. Y.....      | 2,000 00   |        |
|   | David Sayer .....          | West Town, N. Y.....   | 200 00     |        |
|   | V. W. Dunning.....         | Ridgebury, N. Y.....   | 600 00     |        |
|   | W. W. Robertson.....       | Middletown, N. Y.....  | 2,600 00   |        |
|   | Chas. W. Smith.....        | Cooperstown, N. Y..... | 2,000 00   |        |
|   | N. C. Rexford.....         | New York City .....    | 1,500 00   |        |
|   | Wm. Birt.....              | .....do.....           | 1,000 00   |        |
|   | Wm. P. Weeks.....          | Cannon, N. H.....      | 6,000 00   |        |
|   | Mrs. Mary B. Doe.....      | Rollinsford, N. H..... | 2,000 00   |        |
|   | Comfort Doe .....          | .....do.....           | 500 00     |        |
|   | Rollinsford Savings Bank   | .....do.....           | 2,000 00   |        |

|  |                           |                         |           |            |
|--|---------------------------|-------------------------|-----------|------------|
|  | Charles Doe.....          | Portsmouth, N. H.....   | 2,000 00  |            |
|  | A. L. Hayes.....          | South Berwick, Me.....  | 1,000 00  |            |
|  | H. B. Eldred.....         | Kinsman, Ohio.....      | 1,800 00  |            |
|  | F. B. Hayes.....          | Boston, Mass.....       | 5,000 00  |            |
|  | Samuel Jones.....         | Providence, R. I.....   | 4,000 00  |            |
|  | Elbridge Goddard, trustee | Newton, Mass.....       | 1,200 00  |            |
|  |                           |                         |           | 125,000 00 |
| Chippewa Bank, Pepin.....              | Daniel Tenney.....        | La Porte, Ohio.....     | 50,000 00 |            |
| Clark County Bank, Chippewa Falls..... | Wm. H. Marston.....       | New York City.....      | 35,000 00 | 50,000 00  |
| Columbia County Bank, Portage.....     | John P. McGregor.....     | Milwaukee, Wis.....     | 40,000 00 | 35,000 00  |
|  | Horace E. Wells.....      | Portage, Wis.....       | 10,000 00 |            |
| Commercial Bank, Racine.....           | David T. Barnes.....      | Danby, Vt.....          | 500 00    | 50,000 00  |
|  | Howard Harriss.....       | Wallingford, Vt.....    | 500 00    |            |
|  | H. S. Sheldon.....        | Sheffield, Ct.....      | 250 00    |            |
|  | W. W. Dinsmore.....       | Delevan, Wis.....       | 500 00    |            |
|  | A. F. Wheeler.....        | Poughkeepsie, N. Y..... | 2,000 00  |            |
|  | J. D. Mowry.....          | Norwich, Ct.....        | 250 00    |            |
|  | Lucy C. Smith.....        | .....do.....            | 250 00    |            |
|  | J. A. Hovey.....          | .....do.....            | 1,250 00  |            |
|  | John Tracey.....          | .....do.....            | 1,000 00  |            |
|  | E. Williams.....          | .....do.....            | 1,500 00  |            |
|  | J. S. Webb.....           | .....do.....            | 1,500 00  |            |
|  | Gordon Chapman.....       | .....do.....            | 2,500 00  |            |
|  | W. A. Buckingham.....     | .....do.....            | 2,500 00  |            |
|  | H.S.Durand, administrator | Racine, Wis.....        | 1,000 00  |            |
|  | J. W. Howe.....           | Milwaukee, Wis.....     | 1,000 00  |            |
|  | H. S. Durand.....         | Racine, Wis.....        | 1,000 00  |            |
|  | Geo. Wilkinson.....       | Poughkeepsie, N. Y..... | 1,000 00  |            |
|  | LeGrand Dodge.....        | .....do.....            | 1,000 00  |            |
|  | John Trowbridge.....      | .....do.....            | 500 00    |            |
|  | Morris Ketchum.....       | New York.....           | 2,500 00  |            |

"C"—continued.

| Names of Banks.                                 | Names of Stockholders.     | Residence.            | Amount     | Total.      |
|---|----------------------------|-----------------------|------------|-------------|
| Commercial Bank, Racine— <i>continued</i> ..... | W. C. Allen.....           | Delavan, Wis.....     | \$1,000 00 | \$25,000 00 |
|   | John Durand.....           | Cincinnati, Ohio..... | 1,500 00   |             |
| Corn Exchange Bank, Waupun.....                 | Wm. Hobkirk.....           | Waupun, Wis.....      | 50,000 00  | 50,000 00   |
| Corn Planters' Bank, Waupacca.....              | Exc'ge B'k of Darling & Co | Fond du Lac.....      | 40,000 00  | 40,000 00   |
| Dane County Bank, Madison.....                  | Levi B. Vilas.....         | Madison, Wis.....     | 20,000 00  | 50,000 00   |
|   | Jas. Richardson & Co.....  | .....do.....          | 29,000 00  |             |
|   | A. M. Mason.....           | .....do.....          | 1,000 00   |             |
| Dodge County Bank.....                          | Robert V. Bogert.....      | Beaver Dam, Wis.....  | 16,700 00  | 25,000 00   |
|   | L. Freeman.....            | Owego, N. Y.....      | 8,300 00   |             |
| Elkhorn Bank, Elkhorn.....                      | J. C. Mills.....           | Burlington, Wis.....  | 100 00     | 25,000 00   |
|   | Geo. Bulkley.....          | Elkhorn, Wis.....     | 5,000 00   |             |
|   | Amos Fellows.....          | Hudson, Wis.....      | 4,600 00   |             |
|   | L. S. Weeks.....           | .....do.....          | 2,300 00   |             |
|   | C. M. Baker.....           | Geneva, Wis.....      | 100 00     |             |
|   | John Clague.....           | Ramond, Wis.....      | 500 00     |             |
|   | J. H. Lauderdale.....      | La Grange, Wis.....   | 200 00     |             |
|   | Allen Loomer.....          | Sugar Creek, Wis..... | 200 00     |             |
|   | J. L. Edwards.....         | .....do.....          | 11,500 00  |             |
|   | R. J. Williams.....        | Walworth, Wis.....    | 500 00     |             |
| Exchange Bank of Darling & Co., Fond du Lac..   | W. R. Gwinn.....           | Buffalo, N. Y.....    | 7,500 00   |             |
|   | E. B. Seymour.....         | .....do.....          | 5,000 00   |             |

|                         |                             |           |
|-------------------------|-----------------------------|-----------|
| W. S. Wells.....        | Fond du Lac, Wis.....       | 3,800 00  |
| Sidney Shephard.....    | Buffalo, N. Y.....          | 1,000 00  |
| Mrs. A. M. Darling..... | Fond du Lac, Wis.....       | 1,100 00  |
| M. C. Darling.....      | .....do.....                | 2,000 00  |
| J. D. V. Reeve.....     | United States Army.....     | 1,000 00  |
| K. A. Darling.....      | Fond du Lac, Wis.....       | 5,000 00  |
| G. McWilliams.....      | .....do.....                | 2,000 00  |
| J. Homiston.....        | .....do.....                | 500 00    |
| Darling & Wright.....   | .....do.....                | 12,300 00 |
| C. Scribner.....        | .....do.....                | 200 00    |
| R. S. & E. Palmer.....  | Lamertine, Wis.....         | 1,000 00  |
| James A. Bolles.....    | Boston, Mass.....           | 2,500 00  |
| L. L. Draper.....       | Amherst, Mass.....          | 5,600 00  |
| Sumner Sweet.....       | Byron, Wis.....             | 1,000 00  |
| Mrs. M. C. Darling..... | Fond du Lac, Wis.....       | 200 00    |
| C. S. Hamilton.....     | .....do.....                | 1,000 00  |
| A. T. Germand.....      | Empire, Wis.....            | 600 00    |
| Mrs. M. M. Farrar.....  | .....do.....                | 300 00    |
| Bertine Pinckney.....   | Rosendale, Wis.....         | 2,000 00  |
| Mrs. S. Coleman.....    | Fond du Lac, Wis.....       | 500 00    |
| Clinton Matteson.....   | Rosendale, Wis.....         | 1,000 00  |
| Samuel F. Cutler.....   | Amherst, Mass.....          | 2,000 00  |
| W. L. Terhune.....      | Middleton, Point, N. J..... | 1,000 00  |
| H. W. Johnson.....      | .....do.....                | 500 00    |
| G. S. Smoche.....       | .....do.....                | 1,000 00  |
| Elias H. Dayton.....    | .....do.....                | 1,000 00  |
| J. F. Conkey.....       | Amherst, Mass.....          | 500 00    |
| James Whittlesey.....   | Berlin, Ct.....             | 1,500 00  |
| Z. M. Alcott.....       | Fond du Lac, Wis.....       | 4,000 00  |
| W. B. Hollister.....    | New York City.....          | 2,500 00  |
| David Vinton.....       | Fond du Lac, Wis.....       | 400 00    |
| Samuel Derrel.....      | Pine Plains, N. Y.....      | 1,000 00  |
| H. & B. Draper.....     | Amherst, Mass.....          | 1,000 00  |
| J. M. Bowman.....       | Brockport, N. Y.....        | 500 00    |

"C"—continued.

| Names of Banks.                                | Names of Stockholders.   | Residence.            | Amount.   | Total.      |
|--|--------------------------|-----------------------|-----------|-------------|
| Exchange B'k of Darling & Co., F. du Lac—con.  | Mrs. H. M. Wells.....    | Milwaukee, Wis.....   | \$200 00  | \$75,000 00 |
|  | Mrs. A. W. Freeman.....  | Ripon, Wis.....       | 800 00    |             |
| a Farmer's Bank of Two Rivers, Two Rivers..... | James Boyden.....        | Chicago, Ill.....     | 50,000 00 | 50,000 00   |
| Farmer's & Mechanic's Bank, Fond du Lac.....   | Samuel B. Amory.....     | Fond du Lac, Wis..... | 10,000 00 | 25,000 00   |
|  | Geo. B. Eastman.....     | .....do.....          | 4,000 00  |             |
|  | Robert A. Baker.....     | .....do.....          | 3,700 00  |             |
|  | James E. McClentie.....  | Friendship, Wis.....  | 1,500 00  |             |
|  | Agnes A. Plunkett.....   | New York, N. Y.....   | 1,300 00  |             |
|  | John Amory.....          | Middleton, N. Y.....  | 1,000 00  |             |
|  | Elizabeth B. Thomas..... | Fond du Lac, Wis..... | 1,000 00  |             |
|  | Capt. Silas Allen.....   | .....do.....          | 1,000 00  |             |
|  | Louisa E. McClentie..... | Friendship, Wis.....  | 500 00    |             |
|  | Ella L. McClentie.....   | .....do.....          | 500 00    |             |
|  | Eliza F. Howlett.....    | Fond du Lac, Wis..... | 500 00    |             |
| Farmers' & Millers' Bank, Milwaukee.....       | Edward Stirling.....     | .....                 | 600 00    | 25,000 00   |
|  | Wm. H. Wines.....        | .....                 | 300 00    |             |
|  | James Ludington.....     | .....                 | 2,500 00  |             |
|  | Betsey A. Kimball.....   | .....                 | 300 00    |             |
|  | John L. Manning.....     | .....                 | 600 00    |             |
|  | Jane Miller.....         | .....                 | 300 00    |             |
|  | John P. Parker.....      | .....                 | 600 00    |             |
|  | E. D. Holton.....        | .....                 | 16,100 00 |             |
|  | D. T. Brown.....         | .....                 | 600 00    |             |
|  | Fred. Cooke.....         | .....                 | 600 00    |             |



|                              |           |
|------------------------------|-----------|
| L. J. Walworth.....          | 2,000 00  |
| Anson Eldred.....            | 1,100 00  |
| H. F. Strong.....            | 600 00    |
| A. Finch.....                | 2,000 00  |
| E. H. Brodhead.....          | 16,400 00 |
| Thomas Smith.....            | 1,100 00  |
| Joseph Grinnel.....          | 600 00    |
| Thomas Phillips & Co.....    | 300 00    |
| John Nazro.....              | 3,000 00  |
| H. N. Manchester.....        | 300 00    |
| R. W. Pierce.....            | 2,000 00  |
| Mary Ann Jenkins.....        | 1,300 00  |
| Charles B. Jenkins.....      | 300 00    |
| H. Leach.....                | 600 00    |
| Howard Harris.....           | 1,100 00  |
| Mechanics' Savings Bank..... | 3,000 00  |
| George Dyer.....             | 2,000 00  |
| Charles Cooper.....          | 1,100 00  |
| Edwin Knowlton.....          | 100 00    |
| James Goodwin.....           | 5,600 00  |
| Joseph Lunn.....             | 1,000 00  |
| Davis & Moore.....           | 1,700 00  |
| John Beach.....              | 4,000 00  |
| A. B. Van Cott.....          | 1,400 00  |
| Geo. S. Beach.....           | 3,900 00  |
| Mary A. Mortimer.....        | 400 00    |
| E. Mortimer.....             | 400 00    |
| Louisa S. Terry.....         | 200 00    |
| H. L. Dousman.....           | 5,600 00  |
| Ellen J. Bailey.....         | 300 00    |
| N. G. Storrs.....            | 1,100 00  |
| Wm. T. Lee.....              | 1,100 00  |
| Samuel Root.....             | 2,200 00  |
| W. L. Parsons.....           | 200 00    |

"C"—continued.

| Names of Banks.  | Names of Stockholders.       | Residence. | Amount. | Total. |
|--|------------------------------|------------|---------|--------|
| Farmers' & Millers' Bank, Milwaukee— <i>continued.</i> | J. & W. Goodhue.....         | .....      | \$1,100 |        |
|  | L. S. Fellows & Schell.....  | .....      | 1,700   |        |
|  | Wm. Dawes.....               | .....      | 4,200   |        |
|  | E. Fassett.....              | .....      | 1,400   |        |
|  | E. D. Holton (in trust)..... | .....      | 2,600   |        |
|  | Alonzo Bailey.....           | .....      | 600     |        |
|  | Oliver M. Catlin.....        | .....      | 4,400   |        |
|  | C. D. Hubbell.....           | .....      | 1,400   |        |
|  | Charles Stratton.....        | .....      | 1,100   |        |
|  | Ward M. Parker.....          | .....      | 3,000   |        |
|  | J. Van Schoonhoven.....      | .....      | 5,600   |        |
|  | Willard Gay.....             | .....      | 600     |        |
|  | Wm. H. Rockwell.....         | .....      | 2,800   |        |
|  | Wm. Cobb.....                | .....      | 600     |        |
|  | Samuel Clark.....            | .....      | 1,100   |        |
|  | Royal Woodward.....          | .....      | 1,700   |        |
|  | E. D. Clinton.....           | .....      | 600     |        |
|  | Eliza M. Wilson.....         | .....      | 600     |        |
|  | F. N. Wilson.....            | .....      | 800     |        |
|  | H. L. Page.....              | .....      | 3,300   |        |
|  | Joseph Goodhue.....          | .....      | 1,600   |        |
|  | Elvira F. Smith.....         | .....      | 600     |        |
|  | Phettiplace & Sprague.....   | .....      | 1,100   |        |
| H. W. Clapp.....                                       | .....                        | 2,000      |         |        |
| Wm. M. Wilson.....                                     | .....                        | 2,800      |         |        |
| J. S. Seymour.....                                     | .....                        | 5,600      |         |        |
| H. H. Camp.....  | .....                        | 2,000      |         |        |

|                           |        |
|---------------------------|--------|
| Latham Cornell.....       | 13,900 |
| Preston King.....         | 600    |
| A. Sumner.....            | 5,600  |
| Cath. McIntosh.....       | 1,100  |
| Eliza McIntosh.....       | 1,100  |
| John McIntosh.....        | 5,600  |
| P. S. Barker.....         | 300    |
| Clarissa S. Barker.....   | 300    |
| H. Woodruff.....          | 2,200  |
| Geo. A. Wilder.....       | 600    |
| Marshall Wilder.....      | 600    |
| Heirs of D. Brodhead..... | 2,800  |
| Otis Woodward.....        | 600    |
| J. A. Lapham.....         | 300    |
| H. Curtis.....            | 1,700  |
| Wm. J. King.....          | 11,100 |
| Charles R. Cornell.....   | 6,000  |
| James Voorhies.....       | 4,200  |
| John F. Shepherd.....     | 300    |
| A. C. Barstow.....        | 2,200  |
| E. K. Glezen.....         | 1,100  |
| M. H. Brown.....          | 2,800  |
| Sarah M. Curtis.....      | 1,100  |
| E. Partridge.....         | 5,000  |
| Henrietta K. Pierce.....  | 800    |
| Asa Pierce.....           | 3,000  |
| Jno. P. Story.....        | 700    |
| Rachel Jenkins.....       | 400    |
| Catharine Jenkins.....    | 700    |
| George Sterling.....      | 1,100  |
| Olive C. Stearns.....     | 1,100  |
| Stephen Arnold, J. C..... | 2,500  |
| D. M. Camp.....           | 600    |
| Sarah A. Seward.....      | 100    |

"C."—continued.

| Names of Banks.                               | Names of Stockholders. | Residence.    | Amount. | Total. |
|---|------------------------|---------------|---------|--------|
| Farmers' & Millers' Bank, Milwaukee—contin'd. | Wm. A. Prentiss.....   | .....         | \$2,200 |        |
|   | Artemas Fish.....      | .....         | 600     |        |
|   | F. E. Kreuger.....     | .....         | 1,000   |        |
|   | Parley Starr.....      | .....         | 1,100   |        |
|   | H. A. Perkins.....     | .....         | 1,100   |        |
|   | John H. Prentiss.....  | .....         | 600     |        |
|   | Zenas Frost.....       | .....         | 300     |        |
|   | John R. Lockwood.....  | .....         | 500     |        |
|   | E. R. Chapin.....      | .....         | 600     |        |
|   | Joseph Terry.....      | .....         | 600     |        |
|   | Nathan Hubbell.....    | .....         | 600     |        |
|   | Henry Talcott.....     | .....         | 300     |        |
|   | Mary Talcott.....      | .....         | 300     |        |
|   | Lucy Ann Dawes.....    | .....         | 300     |        |
|   | W. A. Buckingham.....  | .....         | 2,800   |        |
|   | J. M. Buckingham.....  | .....         | 1,700   |        |
|   | Ben Bagnell.....       | .....         | 600     |        |
|   | Eliza H. Dewey.....    | .....         | 300     |        |
|   | Mark Hopkins.....      | .....         | 600     |        |
|   | Wm. Voorhies.....      | .....         | 800     |        |
| W. W. Cornell.....                            | .....                  | 5,600         | 250,000 |        |
| Forest City Bank, Waukesha.....               | S. A. Bean.....        | Waukesha..... | 17,200  |        |
|   | M. G. Townsend.....    | do.....       | 5,450   |        |
|   | Michael Horter.....    | do.....       | 500     |        |
|   | W. L. Bean.....        | do.....       | 1,250   |        |

|  |                       |                        |        |        |
|--|-----------------------|------------------------|--------|--------|
|  | Henry Tatten.....     | do.....                | 500    |        |
|  | Giles C. Dana.....    | do.....                | 500    |        |
|  | Wm. Dawes.....        | do.....                | 2,500  |        |
|  | Silas Barber.....     | do.....                | 250    |        |
|  | W. R. Williams.....   | do.....                | 200    |        |
|  | W. L. Drake & Co..... | Mukwanago.....         | 500    |        |
|  | Edward Gurnon.....    | Genesee.....           | 500    |        |
|  | W. S. Wells & Co..... | Milwaukee.....         | 200    |        |
|  | C. Schon.....         | do.....                | 200    |        |
|  | D. McDonald.....      | do.....                | 250    |        |
|  |                       |                        |        | 30,000 |
| Frontier Bank, Stevens Point.....        | Wm. E. Smith.....     | Fox Lake.....          | 15,000 |        |
|  | Wm. I. Dexter.....    | do.....                | 15,000 |        |
|  |                       |                        |        | 30,000 |
| German Bank, Sheboygan.....              | John Ewing.....       | Springfield, Ohio..... | 33,000 |        |
|  | J. H. Mead.....       | Sheboygan, Wis.....    |        |        |
|  | Tomb, Huss & Co.....  | Tiffin, Ohio.....      | 5,000  |        |
|  | Geo. C. Cole.....     | Sheboygan, Wis.....    | 2,000  |        |
|  |                       |                        |        | 40,000 |
| Green Bay Bank, LaCrosse.....            | Daniel Wells, jr..... | Milwaukee, Wis.....    | 32,000 |        |
|  |                       |                        |        | 32,000 |
| α Hall & Brother's Bank, Eau Claire..... | Myron V. Hall.....    | Aurora, Ill.....       | 50,000 |        |
|  |                       |                        |        | 50,000 |
| Hudson City Bank, Hudson City.....       | J. S. Gibson.....     | Hudson, Wis.....       | 24,500 |        |
|  | J. O. Henning.....    | do.....                | 500    |        |
|  |                       |                        |        | 25,000 |
| Iowa County Bank, Mineral Point.....     | J. C. Squires.....    | Mineral Point.....     | 25,000 |        |
|  | L. H. Whittlesey..... | do.....                | 25,000 |        |
|  |                       |                        |        | 50,000 |
| Jefferson County Bank, Watertown.....    | C. G. Harger.....     | Watertown, N. Y.....   | 60,000 |        |
|  | Daniel Jones.....     | do..... Wis.....       | 10,000 |        |
|  | Henry B. Galup.....   | do..... do.....        | 5,000  |        |
|  |                       |                        |        | 75,000 |

"C."—continued.

| Names of Banks.             | Names of Stockholders.   | Residence.           | Amount.  | Total. |
|-----------------------------|--------------------------|----------------------|----------|--------|
| Juneau Bank, Milwaukee..... | James B. Cross.....      | Milwaukee, Wis.....  | \$10,000 |        |
|                             | James Ludington.....     | do.....              | 15,000   |        |
|                             | Edwin H. Goodrich.....   | do.....              | 10,000   |        |
|                             | Harvey Birchard.....     | do.....              | 10,000   |        |
|                             | S. L. Rood.....          | do.....              | 7,500    |        |
|                             | Geo. D. Dousman.....     | do.....              | 7,500    |        |
|                             | Clark Shepardson.....    | do.....              | 10,000   |        |
|                             | S. B. Scott.....         | do.....              | 5,500    |        |
|                             | H. S. Shepardson.....    | do.....              | 5,000    |        |
|                             | Sarah Post.....          | do.....              | 1,000    |        |
|                             | R. G. Owens.....         | do.....              | 1,000    |        |
|                             | H. L. Page.....          | do.....              | 2,000    |        |
|                             | M. Kneeland.....         | do.....              | 2,800    |        |
|                             | A. Kirby.....            | do.....              | 1,000    |        |
|                             | Anthony Green.....       | do.....              | 500      |        |
|                             | Susan Robinson.....      | do.....              | 6,000    |        |
|                             | Mrs. J. H. Keyes.....    | do.....              | 900      |        |
|                             | Mrs. M. A. Winslow.....  | Cleveland, Ohio..... | 1,000    |        |
|                             | Miss Mary Clark.....     | do.....              | 1,000    |        |
|                             | D. R. Martin.....        | New York.....        | 5,000    |        |
|                             | Daniel Kimball.....      | Boston, Mass.....    | 3,000    |        |
|                             | Mrs. Mary C. Day.....    | do.....              | 200      |        |
| Albert Day, trustee.....    | do.....                  | 400                  |          |        |
| W. H. Rockwell.....         | Brattleboro, Vt.....     | 2,500                |          |        |
| E. R. Chapin.....           | do.....                  | 500                  |          |        |
| Abner Wing.....             | Glenn's Falls, N. Y..... | 5,000                |          |        |
| John Allen.....             | do.....                  | 2,000                |          |        |

|                            |                           |          |
|----------------------------|---------------------------|----------|
| Wm. A. Davis.....          | Poughkeepsie, N. Y.....   | \$10,000 |
| S. B. Johnson.....         | do.....                   | 2,000    |
| Geo. Wilkinson.....        | do.....                   | 2,000    |
| Henry Coffin.....          | do.....                   | 1,000    |
| C. A. Van Valkenburg.....  | do.....                   | 1,000    |
| M. P. Jewett.....          | do.....                   | 1,000    |
| U. Cole.....               | do.....                   | 1,000    |
| A. J. Aiken.....           | Pauling, N. Y.....        | 5,000    |
| Duncan Campbell.....       | do.....                   | 2,000    |
| H. J. Leach.....           | do.....                   | 8,500    |
| J. W. Boderish.....        | do.....                   | 3,000    |
| Archibald Dodge.....       | do.....                   | 3,000    |
| Alex. Allen, Jr.,.....     | do.....                   | 2,300    |
| Daniel D. Aiken.....       | do.....                   | 3,000    |
| Mrs. H. M. Tabor.....      | do.....                   | 2,000    |
| James Craft.....           | do.....                   | 1,000    |
| Miss Pauline Taylor.....   | do.....                   | 4,000    |
| Aaron Burr.....            | do.....                   | 2,000    |
| Miss Mary J. Aiken.....    | do.....                   | 500      |
| Miss G. Aiken.....         | do.....                   | 500      |
| Mrs. Margaret Craft.....   | do.....                   | 500      |
| O. A. Tabor.....           | do.....                   | 200      |
| Miss Amanda Aiken.....     | do.....                   | 500      |
| Mrs. Anna Ogden.....       | do.....                   | 500      |
| Mrs. Helen K. Tabor.....   | do.....                   | 1,000    |
| Mrs. B. Taffey.....        | do.....                   | 200      |
| Daniel Denton.....         | do.....                   | 1,700    |
| Clark Kirby.....           | do.....                   | 3,000    |
| Geo. K. Tabor.....         | do.....                   | 2,500    |
| Mrs. C. Tabor.....         | do.....                   | 1,500    |
| Cyrus Stark.....           | do.....                   | 1,000    |
| Jonathan A. Tabor.....     | do.....                   | 1,600    |
| Duncan C. Green.....       | do.....                   | 1,000    |
| Mrs. Mary Ann Merritt..... | Hart's Village, N. Y..... | 2,000    |

"C"—continued.

| Names of Banks.                                | Names of Stockholders.  | Residence.                | Amount. | Total. |
|--|-------------------------|---------------------------|---------|--------|
| Juneau Bank, Milwaukee— <i>continued</i> ..... | Thomas Howard.....      | Hart's Village, N. Y..... | \$3,000 |        |
|  | Phebe M. Lapham.....    | do.....                   | 500     |        |
|  | W. H. Merritt.....      | do.....                   | 500     |        |
|  | James Ketchum.....      | Dover, N. Y.....          | 3,000   |        |
|  | Jonathan Mabbett.....   | do.....                   | 1,000   |        |
|  | Thos. H. Stevens.....   | do.....                   | 600     |        |
|  | Jas. K. Mabbett.....    | do.....                   | 500     |        |
|  | Geo. W. Ketchum.....    | do.....                   | 1,000   |        |
|  | John H. Ketchum.....    | do.....                   | 500     |        |
|  | Preston Wing.....       | Wing's Station, N. Y..... | 2,000   |        |
|  | Geo. T. Ross.....       | do.....                   | 500     |        |
|  | T. Wheeler.....         | do.....                   | 1,000   |        |
|  | E. P. Wing.....         | do.....                   | 400     |        |
|  | Edgar Wing.....         | do.....                   | 100     |        |
|  | Maria Wing.....         | do.....                   | 600     |        |
|  | Harvey Preston.....     | do.....                   | 4,000   |        |
|  | Wing Martin.....        | do.....                   | 4,000   |        |
|  | J. C. Hoag.....         | do.....                   | 2,500   |        |
|  | Wm. H. Chapman.....     | do.....                   | 1,000   |        |
|  | Mrs. Anna Taber.....    | do.....                   | 500     |        |
|  | Mrs. M. H. Wing.....    | do.....                   | 500     |        |
|  | Phillips Hoag.....      | do.....                   | 1,500   |        |
|  | Mrs. E. Martin.....     | do.....                   | 2,000   |        |
|  | Mrs. H. M. Preston..... | do.....                   | 200     |        |
|  | Alfred Wing.....        | do.....                   | 500     |        |
|  | N. E. Winegar.....      | do.....                   | 500     |        |
| J. H. Martin.....                              | do.....                 | 1,000                     |         |        |



580

|                                   |                            |                           |        |         |
|-----------------------------------|----------------------------|---------------------------|--------|---------|
|                                   | L. B. Hoag.....            | do.....                   | \$500  |         |
|                                   | E. A. Preston.....         | do.....                   | 1,300  |         |
|                                   | Shadrack Sherman.....      | Amenia Union, N. Y.....   | 2,000  |         |
|                                   | Walter Sherman.....        | do.....                   | 3,500  |         |
|                                   | Ambrose Mygatt.....        | do.....                   | 3,000  |         |
|                                   | Henry Barber.....          | do.....                   | 1,000  |         |
|                                   | James Howard.....          | La Grange, N. Y.....      | 3,000  |         |
|                                   | E. Haxtun.....             | Becknian.....             | 5,000  |         |
|                                   | John Thompson.....         | Stanford.....             | 1,000  |         |
|                                   | N. W. Wheeler.....         | Patterson.....            | 1,000  |         |
|                                   | J. M. Cornwall.....        | do.....                   | 500    |         |
|                                   | H. L. Campbell.....        | Oswego Village, N. Y..... | 1,000  |         |
|                                   | Mrs. Martha T. Teller..... | Greenbush.....            | 2,100  |         |
|                                   | Wm. W. Hoag.....           | Sherman, Ct.....          | 1,000  |         |
|                                   | Isaac Hatch.....           | do.....                   | 1,400  |         |
|                                   | Benj. Sellock.....         | Dunbury, Ct.....          | 1,000  |         |
|                                   |                            |                           |        | 250,000 |
| Katanyan Bank, La Crosse.....     | Chase A. Stevens.....      | La Crosse.....            | 50,000 |         |
|                                   |                            |                           |        | 50,000  |
| Kenosha County Bank, Kenosha..... | Mrs. Caroline Kimball..... | Kenosha, Wis.....         | 9,700  |         |
|                                   | J. H. Kimball.....         | do.....                   | 4,600  |         |
|                                   | E. G. Runals.....          | do.....                   | 7,900  |         |
|                                   | C. S. Brunson.....         | do.....                   | 1,000  |         |
|                                   | Wm. Goss.....              | do.....                   | 1,000  |         |
|                                   | Mrs. Julia Bennett.....    | do.....                   | 500    |         |
|                                   | J. W. Rhodes.....          | do.....                   | 500    |         |
|                                   | A. Farr.....               | do.....                   | 100    |         |
|                                   | John C. Coleman.....       | Milwaukee, Wis.....       | 5,000  |         |
|                                   | C. F. LeFevre.....         | do.....                   | 11,800 |         |
|                                   | Miss Emily Newman.....     | Somers.....               | 1,000  |         |
|                                   | Uriel Newman.....          | do.....                   | 3,400  |         |
|                                   | A. P. Marr.....            | Pleasant Prairie.....     | 200    |         |
|                                   | H. B. Marsh.....           | Aluca, Ind.....           | 3,300  |         |
|                                   |                            |                           |        | 50,000  |

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"C"—continued.

| Names of Banks.                          | Names of Stockholders.  | Residence.   | Amount.                        | Total.   |
|--|---|--|--------------------------------|----------|
| <i>a</i> Laborer's Bank, Markesan.....   | B. G. Bloss.....<br>Wm. S. Huntington.....  | Beaver Dam, Wis.....<br>.....do.....                                     | \$25,000<br>25,000             | \$50,000 |
| La Crosse County Bank, La Crosse.....    | W. H. Lathrop.....<br>W. W. Webb.....   | La Crosse, Wis.....<br>.....do.....                                      | 12,500<br>12,500               |          |
| <i>a</i> Lake Shore Bank, Manitowoc..... | Martin Adams.....<br>Jarvis E. Platt.....<br>James Bennett.....<br>Geo. W. Adams..... | Tiffin, Ohio.....<br>Manitowoc, Wis.....<br>.....do.....<br>.....do..... | 10,000<br>100<br>500<br>14,400 | 25,000   |
| Lumberman's Bank, Viroqua.....           | James Ludington.....  | Milwaukee, Wis.....  | 60,000                         | 25,000   |
| Manitowoc County Bank, Two Rivers.....   | Charles Kuehn.....  | Two Rivers.....  | 50,000                         | 60,000   |
| Mechanic's Bank, Whitewater.....         | A. H. Scoville.....   | Whitewater.....  | 25,000                         | 50,000   |
| <i>a</i> Mercantile Bank, Lodi.....      | B. G. Bloss.....<br>Wm. S. Huntington.....  | Beaver Dam.....<br>.....do.....  | 25,000<br>25,000               | 25,000   |
| <i>a</i> Monroe County Bank, Sparta..... | E. H. Goodrich.....<br>L. B. Scott.....   | Milwaukee, Wis.....<br>.....do.....                                      | 25,000<br>25,000               | 50,000   |
| <i>a</i> Northern Bank, Green Bay.....   | Urial H. Peak.....<br>Mrs. Sophia Peak.....<br>Otto Tank.....                         | Fort Howard.....<br>.....do.....<br>.....do.....                         | 20,200<br>1,000<br>3,800       | 50,000   |
|  |   |  |                                | 25,000   |

|   |                         |                      |        |         |
|---|-------------------------|----------------------|--------|---------|
| <i>a</i> North Western Bank, Stevens Point..... | Wm. H. Hopkins.....     | La Grange, N. Y..... | 40,000 | 100,000 |
|   | J. C. Pettit.....       | Palmyra, N. Y.....   | 10,000 |         |
|   | Amos Shepard.....       | Sandwich, Ill.....   | 25,000 |         |
|   | Wm. H. Abel.....        | .....do.....         | 12,500 |         |
|   | Johnathan Abel.....     | .....do.....         | 12,500 |         |
| Oakwood Bank, Pepin.....                        | E. Lathrop.....         | Pepin, Wis.....      | 5,000  | 50,000  |
|   | J. J. Ellis.....        | New York.....        | 5,000  |         |
|   | J. C. Mann.....         | Janesville, Wis..... | 100    |         |
|   | M. H. Mann.....         | Beloit, Wis.....     | 39,900 |         |
| <i>a</i> Oconto County Bank, Oconto.....        | L. A. Willard.....      | Chicago, Ill.....    | 80,000 | 100,000 |
|   | J. E. Miller.....       | .....do.....         | 20,000 |         |
| <i>a</i> Osborn Bank, New London.....           | J. W. Lawrence.....     | Hillsdale, Mich..... | 80,000 | 80,000  |
| Oshkosh Commercial Bank, Oshkosh.....           | Thomas T. Reeve.....    | Oshkosh, Wis.....    | 14,800 | 30,000  |
|   | Gilbert W. Rae.....     | .....do.....         | 14,200 |         |
|   | William E. Sayer.....   | Warrich, N. Y.....   | 1,500  |         |
| Portage County, Bank.....                       | James Farney.....       | Chicago, Ill.....    | 50,000 | 50,000  |
| <i>a</i> Prairie City Bank, Ripon.....          | J. Burdick.....         | Ripon, Wis.....      | 12,500 | 25,000  |
|   | D. C. Smith.....        | .....do.....         | 12,500 |         |
| Racine County Bank, Racine.....                 | N. D. Fratt.....        | Racine, Wis.....     | 3,000  |         |
|   | H. B. Munroe.....       | .....do.....         | 2,500  |         |
|   | J. Thompson.....        | .....do.....         | 2,500  |         |
|   | N. Pendleton.....       | .....do.....         | 2,500  |         |
|   | J. G. Courol.....       | .....do.....         | 2,500  |         |
|   | Wm. H. Lathrop.....     | .....do.....         | 1,250  |         |
|   | Miss Eliza Bassett..... | .....do.....         | 750    |         |
|   | Nathan Burnham.....     | .....do.....         | 700    |         |
| Wm. W. Vaughn.....                              | .....do.....            | 1,000                |        |         |

"C"—continued.

| Names of Banks.                           | Names of Stockholders.           | Residence.           | Amount. | Total. |
|---|----------------------------------|----------------------|---------|--------|
| Racine County Bank, Racine—continued..... | Alex. Mosher.....                | Racine, Wis.....     | \$500   |        |
|   | E. D. Munroe.....                | do.....              | 500     |        |
|   | W. H. Baker.....                 | do.....              | 1,000   |        |
|   | Ellis Price.....                 | do.....              | 425     |        |
|   | Mrs. H. R. Aiken .....           | do.....              | 250     |        |
|   | James Nield.....                 | do.....              | 250     |        |
|   | James Mather.....                | do.....              | 250     |        |
|   | R. H. Bowman.....                | do.....              | 250     |        |
|   | S. P. Beck (trustee).....        | do.....              | 100     |        |
|   | George Burford.....              | do.....              | 200     |        |
|   | T. H. Barnard.....               | do.....              | 75      |        |
|   | Charles F. Bliss.....            | do.....              | 50      |        |
|   | Wm. P. Brown.....                | do.....              | 50      |        |
|   | A. C. Sanford.....               | do.....              | 250     |        |
|   | Estate of Mrs. J. B. Carey ..... | do.....              | 1,000   |        |
|   | James A. Bartlett.....           | do.....              | 25      |        |
|   | Darwin Andrews.....              | do.....              | 1,000   |        |
|   | Mrs. Mary H. Carey .....         | do.....              | 100     |        |
|   | Mrs. Ann M. Aiken.....           | do.....              | 100     |        |
|   | Henry Griswold.....              | do.....              | 100     |        |
|   | Darwin Andrews, clerk....        | do.....              | 6,750   |        |
|   | Hall & Stiles.....               | do.....              | 250     |        |
|   | Thomas Dickinson.....            | do.....              | 1,000   |        |
|   | T. H. Didden .....               | do.....              | 50      |        |
|   | Mrs. Susan B. Hauley.....        | do.....              | 100     |        |
|   | Alice Gray.....                  | do.....              | 650     |        |
|   | Anson Bigelow.....               | Greenwich, N. Y..... | 2,000   |        |

|                           |                 |       |
|---------------------------|-----------------|-------|
| Mary Cottrell.....        | do.....         | 1,000 |
| Adam Cottrell.....        | do.....         | 1,000 |
| Edwin Andrews.....        | do.....         | 2,000 |
| Horace Bigelow.....       | do.....         | 1,000 |
| Lydia Mowrey.....         | do.....         | 1,000 |
| Horace Cottrell.....      | do.....         | 1,250 |
| Wm. Dorn.....             | do.....         | 550   |
| D. A. Boies.....          | do.....         | 500   |
| S. B. Bruton.....         | do.....         | 500   |
| Leonard Gibbs.....        | do.....         | 1,000 |
| Wm. M. Halme (ad'r).....  | do.....         | 500   |
| Job Eldridge.....         | do.....         | 1,000 |
| Charles H. Cottrell.....  | do.....         | 500   |
| Isaac A. Burton.....      | do.....         | 250   |
| Holmes, Masters & Co..... | do.....         | 1,500 |
| State Bank Troy.....      | Troy, N. Y..... | 1,500 |
| Wm. W. Cornell.....       | do.....         | 3,500 |
| David Carr.....           | do.....         | 3,500 |
| Latham Cornell.....       | do.....         | 2,500 |
| Charles R. Cornell.....   | do.....         | 2,500 |
| Charles H. Holden.....    | do.....         | 500   |
| Harvey Church.....        | do.....         | 2,000 |
| Henry C. Sheldon.....     | do.....         | 1,000 |
| J. F. Simonds.....        | do.....         | 1,250 |
| Alfred Watkyn.....        | do.....         | 1,000 |
| R. J. Starks.....         | do.....         | 1,000 |
| Henry Ingraham.....       | do.....         | 1,000 |
| Wm. Ingraham.....         | do.....         | 1,000 |
| W. K. Reynolds.....       | do.....         | 500   |
| C. M. Wellington.....     | do.....         | 500   |
| Willard Gay.....          | do.....         | 500   |
| C. W. & G. A. Waters..... | do.....         | 25    |
| Henry Church, Jr.....     | do.....         | 25    |
| R. B. Church.....         | do.....         | 25    |

"C."—continued.

| Names of Banks.                              | Names of Stockholders.     | Residence.              | Amount. | Total. |
|--|----------------------------|-------------------------|---------|--------|
| <i>Bank of Racine, Racine—continued.....</i> | Chas. Warner & Co.....     | Troy, N. Y.....         | 1,500   |        |
|  | Henry Adams.....           | .....do.....            | 500     |        |
|  | A. B. Nash.....            | .....do.....            | 500     |        |
|  | J. W. Carey.....           | Milwaukee.....          | 1,500   |        |
|  | Corias Dater.....          | Clifton Park, N. Y..... | 500     |        |
|  | Mrs. Polly Matteson.....   | Delevan, Wis.....       | 500     |        |
|  | Howard Harris.....         | Wallingford, Vt.....    | 2,500   |        |
|  | E. Martindale.....         | .....do.....            | 1,000   |        |
|  | Lincoln Andrews.....       | .....do.....            | 250     |        |
|  | Fred Button.....           | Clarendon, Vt.....      | 500     |        |
|  | Enoch Smith.....           | .....do.....            | 250     |        |
|  | E. H. Steward.....         | .....do.....            | 250     |        |
|  | H. N. Graves.....          | Granville, N. Y.....    | 2,500   |        |
|  | Thomas Hilt.....           | .....do.....            | 500     |        |
|  | Lorenzo Baker.....         | Schaghticoke, N. Y..... | 500     |        |
|  | M. M. Masters, (adm.)..... | .....do.....            | 500     |        |
|  | H. R. Swift.....           | .....do.....            | 1,000   |        |
|  | Preston Wing.....          | Wing Station.....       | 250     |        |
|  | Edgar Wing.....            | .....do.....            | 100     |        |
|  | F. L. Durand.....          | Rochester, N. Y.....    | 500     |        |
|  | Franklin Hardy.....        | Littleton, N. H.....    | 100     |        |
|  | Geo. Capron, jr.....       | Timmourt, Vt.....       | 250     |        |
|  | E. S. Howard.....          | Benson, Vt.....         | 1,000   |        |
|  | Mrs. Mary McMintry.....    | Newark, N. J.....       | 250     |        |
|  | Sylvester Demming.....     | Arlington, Vt.....      | 500     |        |
|  | Mrs. Mary W. Gray.....     | Whitesboro, N. Y.....   | 325     |        |
|  | Royal Woodward.....        | Albany, N. Y.....       | 1,250   |        |

|                                   |                             |                        |        |         |
|-----------------------------------|-----------------------------|------------------------|--------|---------|
|                                   | Wm. C. Moores.....          | West Troy.....         | 200    |         |
|                                   | Otis Woodward.....          | Mansfield, Ct.....     | 250    |         |
|                                   | Rev. C. N. Matoon.....      | Rockford, Ill.....     | 500    |         |
|                                   | Benj. Bosworth.....         | Pittstown, N. Y.....   | 1,500  |         |
|                                   | S. K. Sterne.....           | Chatham 4 corners..... | 1,000  |         |
|                                   | W. G. Sterne.....           | Spencertown, N. Y..... | 600    |         |
|                                   | Dewitt C. Gray.....         | Newark, N. J.....      | 75     |         |
|                                   | Mrs. Julia E. Crosby.....   | Mill River, Mass.....  | 250    |         |
|                                   | Miss. H. S. Martindale..... | Beloit, Wis.....       | 500    |         |
|                                   | J. W. Course.....           | Middlebury, Vt.....    | 1,000  |         |
|                                   | Chas. H. Barry.....         | Raymestown, N. Y.....  | 1,000  |         |
|                                   | Luther Graves.....          | Bennington, Vt.....    | 500    |         |
|                                   | Perry G. Ellsworth.....     | Plattsburgh, N. Y..... | 500    |         |
|                                   | Cyrus Holden.....           | Arlington, Vt.....     | 1,500  |         |
|                                   |                             |                        |        | 100,000 |
| Rock County Bank, Janesville..... | Jackman Smith.....          | Janesville .....       | 13,100 |         |
|                                   | J. B. Crosby.....           | .....do.....           | 12,800 |         |
|                                   | Jesse Miles.....            | .....do.....           | 1,200  |         |
|                                   | J. R. R. Pease.....         | .....do.....           | 7,000  |         |
|                                   | A. A. Smith.....            | .....do.....           | 700    |         |
|                                   | M. J. Fitch.....            | Auburn, N. Y.....      | 3,500  |         |
|                                   | A. & W. Orr & Co.....       | Troy, N. Y.....        | 500    |         |
|                                   | A. M. McKenzie.....         | .....do.....           | 1,000  |         |
|                                   | B. F. Pixley.....           | Janesville, Wis.....   | 800    |         |
|                                   | S. G. Bailey.....           | .....do.....           | 6,900  |         |
|                                   | T. Jackman.....             | .....do.....           | 500    |         |
|                                   | O. S. Wright.....           | .....do.....           | 100    |         |
|                                   | J. S. Sutherland.....       | .....do.....           | 1,000  |         |
|                                   | H. Richardson.....          | .....do.....           | 900    |         |
|                                   |                             |                        |        | 50,000  |
| Rock River Bank, Beloit.....      | Ritchie, Newcomb & Co.....  | Beloit, Wis.....       | 10,000 |         |
|                                   | Wm. C. Ritchie.....         | .....do.....           | 6,000  |         |
|                                   | Mrs. C. W. Keep.....        | .....do.....           | 6,000  |         |
|                                   | Beloit College.....         | .....do.....           | 3,000  |         |

"C"—continued.

| Names of Banks.                                 | Names of Stockholders.          | Residence.                | Amount. | Total.   |
|---|---------------------------------|---------------------------|---------|----------|
| Rock River Bank, Beloit— <i>continued</i> ..... | Joseph Emerson.....             | Beloit, Wis.....          | \$1,200 | \$50,000 |
|   | Rev. A. L. Chapin.....          | .....do.....              | 1,200   |          |
|   | Mrs. A. C. Brinsmade.....       | .....do.....              | 1,000   |          |
|   | John Doolittle.....             | .....do.....              | 600     |          |
|   | L. C. Lawton.....               | .....do.....              | 200     |          |
|   | W. M. Newcomb.....              | Darlington, Wis.....      | 500     |          |
|   | Ralph Emerson, jr.....          | Rockford, Ill.....        | 2,000   |          |
|   | W. & S. Talcott.....            | .....do.....              | 500     |          |
|   | S. C. Morgan, (trustee).....    | Norwich, Ct.....          | 14,000  |          |
|   | Amas Sheffield.....             | Old Saybrook, Ct.....     | 1,200   |          |
|   | C. A. Sheffield.....            | .....do.....              | 200     |          |
|   | Amelia Sheffield.....           | .....do.....              | 200     |          |
|   | A. Root.....                    | Elgin, Ill.....           | 500     |          |
|   | Peter R. Field, (deceased)..... | .....do.....              | 300     |          |
|   | L. W. Curtis.....               | Union District, S. C..... | 400     |          |
| Wm. Ritchie.....                                | Sherbrooke, C. E.....           | 1,000                     |         |          |
| a Reedsburgh Bank, Reedsburgh.....              | Geo. Ege.....                   | Portage, Wis.....         | 25,000  | 50,000   |
|   | E. A. Emerson.....              | .....do.....              | 25,000  |          |
| Rockwell & Co.'s Bank, Elkhorn.....             | Le Grand Rockwell.....          | Elkhorn, Wis.....         | 8,400   | 25,000   |
|   | L. R. Rockwell.....             | .....do.....              | 8,300   |          |
|   | John R. Wheeler.....            | .....do.....              | 8,300   |          |
| St. Croix River Bank, Grand Rapids.....         | J. M. Dickinson.....            | Madison, Wis.....         | 60,000  | 60,000   |
| St. Croix Valley Bank, Hudson.....              | Jno. R. Wheeler.....            | Elkorn, Wis.....          | 32,500  |          |



|   |  |                       |        |        |
|---|--|-----------------------|--------|--------|
|   | Le Grand Rockwell.....   | Elkhorn, Wis.....     | 82,500 |        |
| Sauk City Bank, Sauk City.....          | H. A. Tenney.....  | Madison, Wis.....     | 22,228 | 65,000 |
|   | Chas. T. Wakeley.....  | .....do.....          | 11,111 |        |
|   | G. B. Burrows.....   | Sauk City, Wis.....   | 16,668 |        |
| Sauk County Bank, Baraboo.....          | Simeon Mills.....  | Madison, Wis.....     | 25,000 | 50,000 |
|   | T. Thomas.....   | Baraboo.....          | 25,000 |        |
| Shawanaw Bank, Chilton.....             | J. O. Thayer.....  | Sheboygan.....        | 2,500  | 50,000 |
|   | S. E. Thayer.....  | .....do.....          | 27,500 |        |
|   | J. H. Mead.....  | .....do.....          | 2,500  |        |
|   | C. G. Sprague.....   | .....do.....          | 27,500 |        |
| State Bank, Madison.....                | Marshall & Ilsley.....   | Milwaukee.....        | 50,000 | 60,000 |
|   | (Which firm is composed of Samuel Marshal, Chas. F. Ilsley, and J. Alder Ellis.) |                       |        |        |
| State Bank of Wisconsin, Milwaukee..... | David Aiken.....   | Fairfield, Mass.....  | 3,000  | 50,000 |
|   | G. W. Allen.....   | Milwaukee, Wis.....   | 3,000  |        |
|   | Chas. Allen.....   | Greenfield, Mass..... | 1,000  |        |
|   | .....do.....tr'tee E.W. Allen  | .....do.....          | 1,600  |        |
|   | F. R. Allen, tr'tee S.F. Jones   | .....do.....          | 1,000  |        |
|   | Harriet N. Alden.....  | Albany, N. Y.....     | 6,000  |        |
|   | F. R. Allen.....   | Greenfield, Mass..... | 300    |        |
|   | Mrs. Harriet Allen.....  | .....do.....          | 200    |        |
|   | Thos. Belknap.....   | Hartford, Ct.....     | 7,000  |        |
|   | F. W. Boden.....   | Brooklyn, N. Y.....   | 10,000 |        |
|   | Hiram Brewster.....  | Troy, N. Y.....       | 800    |        |
|   | D. T. Brown.....   | New York.....         | 4,000  |        |
|   | Mary W. C. Bird.....   | .....do.....          | 2,000  |        |
|   | Baker, T. L.....   | Milwaukee.....        | 500    |        |
|   | Martha Bradshaw.....   | Boston, Mass.....     | 500    |        |

"C."—continued.

| Names of Banks.                                       | Names of Stockholders.      | Residence.             | Amount. | Total. |
|---|-----------------------------|------------------------|---------|--------|
| State Bank of Wisconsin, Milwaukee, <i>continued.</i> | S. P. Bolles.....           | New Haven, Ct.....     | \$2,000 |        |
|   | C. F. Bradley.....          | Milwaukee, Wis.....    | 3,000   |        |
|   | Huldah D. Bowles.....       | Springfield, Mass..... | 500     |        |
|   | Samuel Bowles.....          | .....do.....           | 500     |        |
|   | John Beach.....             | Hartford, Ct.....      | 7,000   |        |
|   | Geo. L. Beach.....          | Binghamton, N Y.....   | 7,000   |        |
|   | Sarah F. Blodgett.....      | Greenfield, Mass.....  | 600     |        |
|   | LeGrand P. Carman.....      | New York.....          | 15,000  |        |
|   | John Cramer.....            | Waterford, N. Y.....   | 18,000  |        |
|   | Eliphalet Cramer.....       | Milwaukee.....         | 5,000   |        |
|   | Wm. E. Cramer.....          | .....do.....           | 5,300   |        |
|   | P. C. Cole.....             | Rochester, N. Y.....   | 4,000   |        |
|   | H. W. Clapp.....            | Greenfield, Mass.....  | 4,000   |        |
|   | Mary W. Cannon.....         | Troy, N. Y.....        | 4,000   |        |
|   | Mrs. O. M. Catlin.....      | Burlington, Vt.....    | 3,000   |        |
|   | J. K. Chamberlain.....      | Cazinovia, N. Y.....   | 1,000   |        |
|   | Mutual Life In. Co., Conn.  | Hartford, Ct.....      | 6,000   |        |
|   | George Curtiss.....         | New York.....          | 5,000   |        |
|   | Sam. Clash.....             | Brattleboro, N. Y..... | 1,000   |        |
|   | F. H. Cossitt.....          | New York.....          | 15,000  |        |
|   | E. Cook.....                | Milwaukee.....         | 100     |        |
|   | Ch., A., F. and M. Ins. Co. | Hartford, Ct.....      | 2,000   |        |
|   | E. B. Dickerman.....        | Milwaukee.....         | 5,000   |        |
|   | Geo. D. Davis, Adm.....     | Greenfield, Mass.....  | 4,200   |        |
|   | J. A. Dutcher, Er.....      | Milwaukee.....         | 3,000   |        |
|   | Sarah A. Eldred.....        | .....do.....           | 14,000  |        |
|   | Anson Eldred.....           | .....do.....           | 3,500   |        |

|                                  |                                |        |
|----------------------------------|--------------------------------|--------|
| Wells Goodhue.....               | Brattleboro, Vt.....           | 3,000  |
| Joseph Goodhue.....              | .....do.....                   | 1,000  |
| J. & W. Goodhue.....             | .....do.....                   | 1,200  |
| James Goodwin.....               | Hartford, Ct.....              | 24,000 |
| Joshua Hathaway.....             | Milwaukee.....                 | 9,000  |
| Cyrus Hawley.....                | Milwaukee, Wis.....            | 3,590  |
| Helen Hawley.....                | .....do.....                   | 800    |
| Sarah Hopkins.....               | Williamston, Mass.....         | 2,500  |
| B. R. Hinckley.....              | Summit, Wis.....               | 2,000  |
| Henry R. Hubbell.....            | New York.....                  | 2,000  |
| Wm. H. Hart.....                 | Troy, N. Y.....                | 5,000  |
| Mrs. Jane Hubbard.....           | Middletown, Ct.....            | 2,000  |
| Hartford Fire Ins. Co.....       | Hartford, Ct.....              | 5,700  |
| E. D. Harris.....                | Iowa City, Iowa.....           | 1,500  |
| Mary S. Hammond.....             | Hartford, Ct.....              | 1,000  |
| John G. Inbusch.....             | Milwaukee, Wis.....            | 14,600 |
| J. Knickerbocker.....            | Waterford, N. Y.....           | 16,300 |
| G. W. Kirkland.....              | New York.....                  | 16,200 |
| Wm. T. Lee.....                  | Hartford, Ct.....              | 7,500  |
| Wm. P. Lynde.....                | Milwaukee, Wis.....            | 3,000  |
| James B. Martin.....             | .....do.....                   | 3,700  |
| F. H. Martin.....                | Fredonia, N. Y.....            | 5,000  |
| H. A. Perkins.....               | Hartford, Ct.....              | 5,000  |
| Elias Plum.....                  | Troy, N. Y.....                | 10,000 |
| Mrs. H. M. Peck.....             | New Haven.....                 | 500    |
| W. H. Phelps.....                | Wendell, Mass.....             | 5,100  |
| Harriet F. Peckham.....          | Amboy, Ill.....                | 1,200  |
| T. H. Peckham.....               | Providence, R. I.....          | 1,300  |
| Asa S. Porter.....               | New York.....                  | 5,000  |
| Benjamin Pierce.....             | Chesterfield Factory, N.H..... | 500    |
| G. Rip'l'y, tr'ee, Mrs F Rip'l'y | Greenfield, Mass.....          | 2,500  |
| Chas. R. Richards.....           | Troy, N. Y.....                | 6,600  |
| F. Rip'l'y & W. T. Dava, tr'ees  | Greenfield, Mass.....          | 6,000  |
| F. Ripley & G. T. Davis do       | .....do.....                   | 2,400  |

"C"—continued.

| Names of Banks.                                       | Names of Stockholders.          | Residence.             | Amount. | Total. |
|---|---------------------------------|------------------------|---------|--------|
| State Bank of Wisconsin, Milwaukee— <i>continued.</i> | G. Ripley, (tr'ee, C.L. Ripley) | Lowell, Mass.....      | 1,200   |        |
|   | Wm. H. Rockwell.....            | Brattleford, Vt.....   | 5,000   |        |
|   | C. F. Ripley.....               | Bath, N. Y.....        | 1,200   |        |
|   | S. A. Randles.....              | Summit, Wis.....       | 700     |        |
|   | Barrett Ripley.....             | Keene, N. H.....       | 300     |        |
|   | W. E. Storrs.....               | Hartford, Conn.....    | 12,000  |        |
|   | Lester Sexton.....              | Milwaukee, Wis.....    | 3,200   |        |
|   | O. S. Seymour.....              | Litchfield, Vt.....    | 3,600   |        |
|   | J. C. Starweather.....          | Milwaukee, Wis.....    | 1,500   |        |
|   | Serrak C. Scott.....            | Keene, N. H.....       | 100     |        |
|   | Geo. Sterling.....              | Bridgeport, Ct.....    | 2,000   |        |
|   | Society for Savings.....        | Hrtford, Ct.....       | 7,000   |        |
|   | Delia S. Seymour.....           | Litchfield, Ct.....    | 1,000   |        |
|   | Edward Sterling.....            | Bridgeport, Ct.....    | 1,000   |        |
|   | Parley Starr.....               | Jacksonville, Vt.....  | 2,000   |        |
|   | C. F. Tabor.....                | Troy, N. Y.....        | 6,600   |        |
|   | H. Thompson.....                | Thompsonville, Ct..... | 2,000   |        |
|   | Emory Thayer.....               | Troy, N. Y.....        | 3,000   |        |
|   | B. O. Taylor (ex. trustee.)     | Washington, D. C.....  | 11,700  |        |
|   | John D. Todd.....               | Hinsdale, N. H.....    | 3,000   |        |
|   | Martha B. Vose.....             | Springfield, Mass..... | 900     |        |
|   | John Warburton.....             | Hartford, Ct.....      | 6,300   |        |
|   | Geo. B. Warren.....             | Troy, N. Y.....        | 18,800  |        |
| N. B. Warren.....                                     | .....do.....                    | 3,000                  |         |        |
| Geo. H. Warren.....                                   | .....do.....                    | 10,000                 |         |        |
| Stephen E. Warren.....                                | .....do.....                    | 15,000                 |         |        |
| W. H. Warren.....                                     | Moreau, N. Y.....               | 5,600                  |         |        |

|   |                             |                         |         |         |
|---|-----------------------------|-------------------------|---------|---------|
|   | H. H. Warren (trustee.).... | .....do.....            | 1,500   |         |
|   | Mary R. Warren.....         | .....do.....            | 900     |         |
|   | Harriet S. Woodruff.....    | Litchfield, Ct.....     | 2,000   |         |
|   | Abram Wing.....             | Glenns Falls, N. Y..... | 7,000   |         |
|   | Thos. White.....            | Troy, N. Y.....         | 2,500   |         |
|   | Elizabeth E. Wells.....     | Brattleboro, Vt.....    | 500     |         |
|   | Loyal Wilcox.....           | Hartford, Ct.....       | 1,200   |         |
|   | H. E. & P. Wells (admin.).. | Brattleboro, Vt.....    | 500     |         |
|   |                             |                         |         | 500,000 |
| ↳ State Stock Bank, Eau Claire.....     | Oliver C. Perrin.....       | Rochester, N. Y.....    | 275,000 |         |
|   |                             |                         |         | 275,000 |
| Southern Bank.....                      | Dexter G. Clark.....        | Rockford, Ill.....      | 10,000  |         |
|   | Lorenzo Sawyer.....         | .....do.....            | 10,000  |         |
|   | Charles S. Spafford.....    | .....do.....            | 5,000   |         |
|   |                             |                         |         | 25,000  |
| Summit Bank.....                        | John S. Rockwell.....       | Oconomowoc.....         | 3,500   |         |
|   | D. W. Small.....            | .....do.....            | 3,500   |         |
|   | H. K. Edgerton.....         | .....do.....            | 6,000   |         |
|   | B. R. Hinkley.....          | Summit.....             | 3,500   |         |
|   | E. S. Stone.....            | .....do.....            | 3,500   |         |
|   | E. W. Edgerton.....         | .....do.....            | 5,000   |         |
|   |                             |                         |         | 25,000  |
| Sun Prairie Bank, Sun Prairie.....      | A. H. Main.....             | Sun Prairie, Wis.....   | 30,000  |         |
|   |                             |                         |         | 30,000  |
| α Tradesmen's Bank, Chippewa Falls..... | W. M. Daniell.....          | Milwaukee, Wis.....     | 80,000  |         |
|   |                             |                         |         | 80,000  |
| Walworth County Bank.....               | Lucius Foote.....           | Delavan, Wis.....       | 300     |         |
|   | O. Bell.....                | .....do.....            | 3,000   |         |
|   | W. W. Dinsmore.....         | .....do.....            | 7,000   |         |
|   | Wm. C. Allen.....           | .....do.....            | 4,600   |         |
|   | Geo. Colton.....            | .....do.....            | 3,500   |         |
|   | N. M. Harrington.....       | .....do.....            | 1,400   |         |
|   | J. S. Officer.....          | .....do.....            | 3,000   |         |
|   | N. S. Comstock.....         | .....do.....            | 1,000   |         |

"C"—continued.

| Names of Banks.                              | Names of Stockholders.              | Residence.           | Amount.            | Total.   |
|--|-------------------------------------|----------------------|--------------------|----------|
| Walworth County Bank— <i>continued</i> ..... | C. M. Harrington.....               | Delavan, Wis.....    | \$300              | \$30,000 |
|  | S. Thomas.....                      | .....do.....         | 500                |          |
|  | E. Latimer.....                     | .....do.....         | 500                |          |
|  | L. Bliss (in trust).....            | Westfield, N. Y..... | 3,700              |          |
|  | L. Bliss.....                       | .....do.....         | 700                |          |
|  | H. M. Ray.....                      | Darien, Wis.....     | 500                |          |
|  | Waukesha County Bank, Waukesha..... | A. Miner.....        | Waukesha, Wis..... |          |
| S. Barney.....                               |                                     | .....do.....         | 2,000              |          |
| S. S. Sawyer.....                            |                                     | .....do.....         | 1,750              |          |
| Wm. Blair.....                               |                                     | .....do.....         | 1,500              |          |
| George Lawrence.....                         |                                     | .....do.....         | 1,750              |          |
| H. H. Hawkins.....                           |                                     | New Berlin, Wis..... | 500                |          |
| T. Richmond.....                             |                                     | Lisbon, Wis.....     | 1,000              |          |
| John Gudger.....                             |                                     | Delafield, Wis.....  | 250                |          |
| M. Field.....                                |                                     | Mukwanago, Wis.....  | 1,000              |          |
| S. Andrews.....                              |                                     | .....do.....         | 1,000              |          |
| W. P. Richardson.....                        |                                     | Pulney, Vt.....      | 1,000              |          |
| W. B. Richardson.....                        |                                     | .....do.....         | 1,000              |          |
| E. O. Sargent.....                           |                                     | Chester, Vt.....     | 1,000              |          |
| B. A. Cook.....                              |                                     | .....do.....         | 1,000              |          |
| B. N. Leach.....                             |                                     | Middleton, Vt.....   | 1,000              |          |
| J. Andrews.....                              |                                     | Andover, Vt.....     | 1,000              |          |
| Thomas Richardson.....                       |                                     | Chester, Vt.....     | 1,000              |          |
| S. Allen.....                                |                                     | Fredonia, Vt.....    | 3,000              |          |
| J. Y. Watson.....                            | Waukesha, Wis.....                  | 5,000                |                    |          |
| P. Clawson.....                              | .....do.....                        | 1,500                |                    |          |

|  |                         |                       |           |        |
|--|-------------------------|-----------------------|-----------|--------|
|  | J. H. Kimball.....      | .....do.....          | 2,000     |        |
|  | M. Wilder.....          | Brattleboro', Vt..... | 500       |        |
|  | Chas. Straton ...       | .....do.....          | 2,000     |        |
|  | Waukesha County Bank... | Waukesha.....         | 250       |        |
|  |                         |                       |           | 50,000 |
| <i>a</i> Waupacca County Bank, Waupacca..... | N. B. Van Slyke.....    | Madison, Wis.....     | 33,333 34 |        |
|  | E. E. Blinn.....        | Waupacca, Wis.....    | 16,666 66 |        |
|  |                         |                       |           | 50,000 |
| <i>a</i> Waupun Bank, Waupun.....            | L. B. Hills.....        | Waupun.....           | 15,500    |        |
|  | J. H. Ackerman.....     | .....do.....          | 3,100     |        |
|  | L. B. Tanner.....       | .....do.....          | 400       |        |
|  | John Ware.....          | .....do.....          | 300       |        |
|  | John Howard.....        | .....do.....          | 200       |        |
|  | R. W. Wells.....        | .....do.....          | 100       |        |
|  | Edwin Hillyer.....      | .....do.....          | 200       |        |
|  | S. W. Keyes.....        | .....do.....          | 100       |        |
|  | Wm. Moore.....          | .....do.....          | 800       |        |
|  | L. B. Dodge.....        | .....do.....          | 500       |        |
|  | Waupun Bank.....        | .....do.....          | 300       |        |
|  | H. L. Butterfield.....  | .....do.....          | 500       |        |
|  | M. L. Balcom.....       | .....do.....          | 400       |        |
|  | David Maul.....         | .....do.....          | 200       |        |
|  | M. W. Simmons.....      | .....do.....          | 100       |        |
|  | Rob. Johnson.....       | .....do.....          | 200       |        |
|  | Wm. M. Holmes.....      | Greenwich, N. Y.....  | 300       |        |
|  | Merwin Bros.....        | Fox Lake, Wis.....    | 200       |        |
|  | Harwood & Harkness..... | Fairwater, Wis.....   | 200       |        |
|  | R. Learned.....         | Trenton, Wis.....     | 200       |        |
|  | C. C. Baley.....        | Ripon, Wis.....       | 1,200     |        |
|  |                         |                       |           | 25,000 |
| <i>a</i> Waushara County Bank, Wautoma.....  | R. V. Bogart.....       | Beaver Dam, Wis.....  | 33,350    |        |
|  | Geo. B. Congdon.....    | Wautoma, Wis.....     | 16,650    |        |
|  |                         |                       |           | 50,000 |

"C."—continued.

| Names of Banks.   | Names of Stockholders.  | Residence.               | Amount.  | Total.  |
|---|-------------------------|--------------------------|----------|---------|
| aWinnebago County Bank, Neenah.....                                 | Aaron H. Cronkhill..... | Neenah, Wis.....         | \$12,500 | 25,000  |
|   | Chas. Cronkhill.....    | .....do.....             | 12,500   |         |
| Wisconsin Bank of Madison, Madison.....                             | M. D. Miller.....       | Madison.....             | 7,400    |         |
|   | Jas. Roy.....           | West Troy, N. Y.....     | 2,500    |         |
|   | Ames Tuck.....          | Exeter, N. H.....        | 1,500    |         |
|   | Nath. Gordon.....       | .....do.....             | 1,500    |         |
|   | Artemas Fish.....       | Albany, N. Y.....        | 1,000    |         |
|   | H. G. Gilbert.....      | .....do.....             | 1,000    |         |
|   | John G. White.....      | .....do.....             | 1,000    |         |
|   | A. D. Shephard.....     | .....do.....             | 1,000    |         |
|   | Thos. Schuyler.....     | .....do.....             | 1,100    |         |
|   | M. H. Reed.....         | .....do.....             | 1,000    |         |
|   | Wm. McElroy.....        | .....do.....             | 1,000    |         |
|   | Geo. Cook.....          | Homer, N. Y.....         | 1,000    |         |
|   | Isaiah Scott.....       | Glenn's Falls, N. Y..... | 1,000    |         |
|   | Correl Reed.....        | Fair Haven, Vt.....      | 1,000    |         |
|   | Dewitt C. Hay.....      | New York.....            | 800      |         |
| Wm H. Whitting.....   | .....do.....            | 700                      |          |         |
| L. Lillie.....  | Troy, N. Y.....         | 600                      |          |         |
| Wisconsin Marine and Fire Insurance Company<br>Bank, Milwaukee..... | Alex. Mitchell.....     | Milwaukee.....           | 100,000  | 25,000  |
| aWisconsin Pinery Bank, Stevens Point.....                          | H. Huysen.....          | Stevens Point.....       | 25,000   | 100,000 |
|   | L. Scheffer.....        | .....do.....             | 25,000   | 50,000  |



|                                       |                      |                   |         |         |
|---------------------------------------|----------------------|-------------------|---------|---------|
| Wisconsin Valley Bank, Weyauwega..... | W. C. Ritchie.....   | Beloit.....       | 100,000 | 100,000 |
| Wood County Bank, Grand Rapids.....   | J. M. Dickinson..... | Madison, Wis..... | 50,000  |         |
|                                       |                      |                   |         | 50,000  |

689 In the absence of any report from the Banks marked (a) for July, 1861. the list of stockholders is taken from the preceding report, viz: January, 1861; and those banks marked (b) are reported from the July report, 1860.

" D. "

The following statement will show the names of the persons who have executed bonds, now on deposit in the Bank Comptroller's Office, (in addition to the State Stocks deposited) to further secure the redemption of the Countersigned Notes issued to their respective Banks, as required by section 17, of the Banking Law :

| Names of Banks.                        | Names of Bondsmen.   | Penalty of Bond. |
|--|--|------------------|
| Arctic Bank, Eau Claire                | Myron V. Hall, B. F. Hall, Philip A. Hall.....             | \$37,500         |
|  | Myron V. Hall, B. F. Hall.....                             | 12,500           |
|  | B. F. Hall, Charles Whipple.....                           | 12,500           |
| Bank of Appleton, Appleton.....        | Edward Hopkins, George Martin.....                         | 12,500           |
| Bank of Albany, Albany.....            | Manaoh D. Miller, Franklin A. Scofield.....                | 6,250            |
|  | M. D. Miller, Charles Miller.....                          | 6,250            |
|  | Manaoh D. Miller, Charles Miller.....                      | 6,250            |
| Bank of Beloit, Beloit                 | George B. Sanderson, W. F. Goodhue...                      | 8,000            |
|  | Geo. B. Sanderson, John Hachett, W. F. Goodhue.....        | 12,500           |
| Bank of Beaver Dam, Beaver Dam.....    | Charles Miller, B. G. Bloss.....                           | 6,250            |
| Bank of Columbus, Columbus.....        | W. L. Lewis, Willard Scott, V. H. Sprague.....             | 18,750           |
| Bank of Fond du Lac, Fond du Lac.....  | A. G. Butler, James Ewen, G. McWilliams, T. F. Strong..... | \$12,500         |
|  | John W. Davis, W. J. Dexter, W. E. Smith.....              | 12,500           |
| Bank of Fox Lake, Fox Lake.....        | John W. Davis, Wm. E. Smith, W. J. Dexter.....             | 2,500            |
|  |  |                  |
| Bank of Grant County, Platteville..... | N. H. Virgin, George R. Laughton, E. Bayley.....           | 18,750           |
| Bank of Green Bay, Green Bay.....      | Geo. Bowman, Henry Strong.....                             | 12,500           |
| Bank of Horicon, Horicon.....          | O. B. Twogood, D. Vandercook, George Ege.....              | 12,500           |
| Bank of the Interior, Wausau.....      | Linus R. Cady, A. L. Pritchard, W. H. Clark.....           | 12,500           |

## "D."—continued.

| Names of Banks.                              | Names of Bondsmen.   | Penalty of Bond.  |
|--|--|-------------------|
| Bank of Jefferson, Jefferson.....            | Wm. M. Dennis.....<br>Wm. M. Dennis. ....  | \$12,500<br>6,250 |
| Bank of Madison, Madison .....               | Simeon Mills, Jas. L. Hill.....  | 6,250             |
| Bank of Manitowoc, Manitowoc .....           | C. C. Barnes, J. C. Barnes.....  | 25,000            |
| Bank of Milwaukee, Milwaukee .....           | C. D. Cook, C. D. Nash, Bodney Sherwin, John S. Rockwell, Wm. Nash, R. W. Peake, Joseph Warner.....  | 12,500            |
| Bank of Moneka, Viroqua.....                 | Augustus Nifenecker.....   | 19,000            |
| Bank of Monroe, Monroe.....                  | Arobut Ludlow, John A. Bingham, Asa Richardson, J. W. Stewart.....   | 6,250             |
| Bank of North America, Grand Rapids...       | Edward I. Tinkham, Edward D. Ilsley  | 25,000            |
| Bank of the North West, Fond du Lac..        | B. F. Moore, A. G. Ruggles, S. E. Leferts, Jno. Sewell, Edward Pier, John Bannister, J. H. Martin.....   | 6,250             |
| Bank of the North West, Fond du Lac..        | Benjamin F. Moore, S. E. Leferts, John Sewell, Edward Pier, L. H. Martin, John Bannister, Augustus G. Ruggles.....   | 6,250             |
| Bank of Oconto, Oconto                       | Elvis Harwood, George Woodruff, Francis L. Cagwin, Jackson F. Woodruff.....<br>S. W. Bowen, Geo. Woodruff, Elvis Harwood, Francis L. Cagwin, C. C. Barnes, Edwin Hart..... | 16,000<br>12,500  |
| Bank of Oshkosh, Oshkosh.....                | John Fitzgerald, Ansel W. Kellogg, William Kellogg.....  | 8,000             |
| Bank of Portage, Portage .....               | Decatur Vandercook, Henry M. Hart, H. L. Norton, O. B. Twogood, John Coapman.....  | 12,500            |
| B'k of Prairie du Chien Prairie du Chien.... | Anson Eldred, E. D. Holton, H. H. Camp, Robert Menzies.....  | 12,500            |
| Bank of Racine, Racine.....                  | A. L. McCrea, Wm. J. Bell, Henry J. Ullman.....  | 12,500            |
| Bank of Ripon, Ripon.                        | Richard Catlin, Edward P. Brockway, Geo. W. Mitchell, Ezra L. Northrup, H. H. Mead, T. B. Robbins, A. M. Skeels.....   | 6,250             |

## "D."—continued.

| Names of Banks.                          | Names of Bondsmen.  | Penalty of Bond. |
|--|---|------------------|
| Bank of Sheboygan, Sheboygan .....       | Aug. L. McCrea, W. W. King, C. T. Moore, Warren Smith, Van Eps Young, Christian Raab, J. F. Kirkland .....  | \$6,250          |
| Bank of Sparta, Sparta .....             | J. F. Hemphill, W. S. Candee .....  | 6,250            |
| Bank of Watertown, Watertown .....       | A. L. Pritchard, Linus R. Cady .....  | 25,000           |
| Bank of Weyauwege, Weyauwega .....       | Byron B. Northrup, Patrick B. Ladd...<br>B. B. Northrup, Thos. Falvey .....   | 6,250<br>6,250   |
| Bank of Whitewater, Whitewater .....     | Adam E. Ray, Sheldon C. Hall, Nelson Salisbury, Geo. H. Foster .....  | 6,250            |
| Bank of Wisconsin, Watertown .....       | Wm. M. Dennis, P. V. Brown .....  | 12,500           |
| Beloit Saving Bank, Beloit .....         | Jackson J. Bushnell, Horatio Pratt .....  | 6,250            |
| Central Bank of Wisconsin, Janesville... | W. H. Tripp, F. S. Eldred, J. F. Willard, Jonathan Corey, O. W. Norton, Jos. Spaulding, S. G. Williams, J. W. Storey, J. D. Rexford, H. L. Conger, Lyman J. Barrows ..... | 12,500           |
| Chippewa Bank, Pepin                     | D. K. Tenney, Geo. A. Mason .....   | 12,500           |
| Citizens' Bank, Black River Falls .....  | Wm. Martin Daniell .....  | 6,250            |
| City Bank of Beaver Dan, Beaver Dam...   | D. D. Read, Benjamin G. Bloss, Chas. Miller, A. Joy, S. L. Rose, D. C. Jackson .....  | 12,500           |
| City Bank of Kenosha, Kenosha .....      | Henry B. Towslee, John V. Ayer, Samuel Hale, H. W. Hubbard .....  | 25,000           |
| City Bank of Prescott, Prescott .....    | M. D. Miller, W. P. Westfall .....  | 6,250            |
| City of Berlin Oneida Bank, Berlin ..... | M. D. Miller, W. P. Westfall .....  | 6,250            |
| Clark County Bank, Chippewa Falls .....  | H. W. Kellogg .....   | 6,250            |
| Columbia County Bank                     | Wm. H. Marston, F. P. James .....   | 25,000           |
| Portage .....                            | Samuel Marshall, Chas. F. Ilsley, Harrison S. Haskell .....   | 6,250            |
| Commercial Bank, Racine .....            | John P. McGregor, Fred. Y. Ilsley, Samuel Marshall, Chas. F. Ilsley, J. A. Ellis .....  | 6,250            |
| Corn Exchange, Wau-pun .....             | Henry S. Durand, Jacob W. Moore .....   | 20,000           |
| Wm. Hobkirk, A. Proudfit .....           | Wm. Hobkirk, A. Proudfit .....  | 12,500           |

## "D."—continued.

| Names of Banks.  | Names of Bondsmen.  | Penalty of Bond.        |
|--|---|-------------------------|
| Corn Planters' Bank,<br>Waupacca.....                  | Keyes A. Darling, Mason C. Darling...   | 12,500                  |
| Dane County Bank,<br>Madison.....                      | James Richardson, N. B. Van Slyke,<br>Timothy Brown.....  | 12,500                  |
| Dodge County Bank,<br>Beaver Dam.....                  | Samuel L. Rose, W. Farrington, Robert<br>V. Bogert.....   | 12,500                  |
| Exchange Bank of<br>Darling & Co., Fond<br>du Lac..... | Keyes A. Darling, Thos. S. Wright.....  | 12,500                  |
| Elkhorn Bank, Elk-<br>horn.....                        | J. C. Mills, J. A. Pierce, J. L. Edwards,<br>Absalom Williams, Amos Fellows,<br>C. M. Baker, R. J. Williams.....  | 6,250                   |
| Farmers' Bank of Two<br>Rivers, Two Rivers..           | John W. Medbery, J. W. Boyden.....  | 12,500                  |
| Farmers' & Mechanics'<br>Bank, Fond du Lac..           | Robert A. Baker, Samuel B. Amory....  | 6,250                   |
| Farmers' & Millers'<br>Bank, Milwaukee...              | E. D. Holton, Edward H. Brodhead, S.<br>H. Alden, Anson Eldred, A. Finch,<br>jr., John Lockwood.....              | 12,500                  |
| Forest City Bank,<br>Waukesha.....                     | S. A. Bean, M. Newton.....  | 12,500                  |
| Frontier Bank, Ste-<br>vens Point.....                 | W. J. Dexter, Wm. E. Smith.....   | 7,500                   |
| German Bank, She-<br>boygan.....                       | John Ewing, Geo. C. Cole, Jas. H. Mead  | 10,000                  |
| Green Bay Bank, La<br>Crosse.....                      | Daniel Wells, jr., Harrison Ludington,<br>Nelson Ludington.....<br>Harrison Ludington, Nelson Luding-<br>ton..... | 6,250<br>2,500          |
| Hall & Brother's Bank<br>Eau Claire.....               | Myron V. Hall, B. F. Hall.....  | 12,500                  |
| Hudson City Bank,<br>Hudson.....                       | Moses S. Gibson, John O. Henning....  | 6,250                   |
| Iowa County Bank,<br>Mineral Point.....                | Luther H. Whittlesey, Joel C. Squires.  | 12,500                  |
| Jefferson County Bank<br>Watertown.....                | Charles G. Harger, Daniel Jones.....<br>C. G. Harger, Daniel Jones.....<br>C. G. Harger, Daniel Jones.....        | 6,250<br>6,250<br>6,250 |
| Juneau Bank, Milwau-<br>kee.....                       | James Ludington, S. L. Rood, J. B.<br>Cross, Edwin H. Goodrich, J. B. Scott                                       | 12,500                  |
| Katanyan Bank, La<br>Crosse.....                       | Wilson Colwell.....<br>Wilson Colwell, George A. Beach.....   | 12,500<br>6,250         |

## "D."—continued.

| Names of Banks.                          | Names of Bondsmen.  | Penalty of Bond.                 |
|--|---|----------------------------------|
| Kenosha County Bank,<br>Kenosha .....    | John C. Coleman, G. Kimball, Thos. Wright, Uriah Newman, John V. Ayer.....<br>John V. Ayer, William Goff, Metcalf & Merrill, C. F. Le Fevre, Camilla Kimball, Uriah Newman, Harmon Marsh, Emily H, Marsh..... | 6,250<br>2,500                   |
| Laborer's Bank, Mar-<br>kesan.....       | B. G. Bloss, Charles Miller, Wm. S. Huntington .....  | 18,750                           |
| La Crosse County B'k,<br>La Crosse.....  | W. H. Lathrop, Walter W. Webb.....  | 6,250                            |
| Lake Shore Bank, Man-<br>itowoc .....    | G. W. Adams, H. C. Adams.....   | 6,250                            |
| Lumberman's Bank,<br>Viroqua.....        | Andrew Proudfit.....<br>Andrew Proudfit.....<br>Andrew Proudfit, W. J. Gibson, Thos. Falvey, Chase A. Stevens.....  | 18,800<br>18,750<br>37,500       |
| Manitowoc Co. Bank,<br>Two Rivers.....   | Charles Kuehn .....   | 12,500                           |
| Mechanics' Bank,<br>Whitewater.....      | A. H. Scoville, Alex. Graham.....   | 6,250                            |
| Mercantile Bank, Lodi                    | E. C. Huntington, P. Huntington, W. S. Huntington.....<br>Elisha H. Huntington, Edward C. Hun-<br>tington.....  | 12,500<br>12,500                 |
| Monroe County Bank,<br>Sparta.....       | Edwin H. Goodrich, S. B. Scott.....   | 12,500                           |
| Northern Bank, Green<br>Bay .....        | Uriah H. Peak, Robert Chappell.....   | 6,250                            |
| Northwestern Bank,<br>Stevens Point..... | Jonathan Abel, Amos Shepard.....<br>William H. Hopkins, J. C. Pettitt.....  | 10,000<br>15,000                 |
| Oakwood Bank, Pepin..                    | J. C. Mann, E. Lathrop.....<br>J. C. Mann, M. H. Mann, S. H. Mann..   | 12,500<br>7,500                  |
| Oconto County Bank,<br>Oconto.....       | C. H. Spafford, E. F. W. Ellis, Elijah N. Clark.....<br>Lucius A. Willard, J. E. Miller, J. E. Rhus, J. S. Lawrence, S. G. Benedict,<br>A. J. Krum.....   | 12,500<br>12,500                 |
| Osborn Bank, New<br>London.....          | H. K. Lawrence.....<br>H. K. Lawrence.....<br>Watson Bidwell, J. A. Nehrig.....<br>Ira Millard, Wm. H. Lewis.....   | 6,250<br>1,250<br>6,250<br>6,250 |
| Oshkosh Commercial<br>Bank, Oshkosh..... | Thos. T. Reeve, G. W. Roe.....  | 12,500                           |

## "D."—continued.

| Names of Banks.                              | Names of Bondsmen.  | Penalty of Bond. |
|--|---|------------------|
| Portage County Bank,<br>Jordan.....          | Edward Sackett, H. K. Lawrence.....   | 12,500           |
| Prairie City Bank,<br>Ripon.....             | Julius Burdick, D. C. Smith.....  | 6,250            |
| Racine County Bank,<br>Racine.....           | Geo. C. Northrop, L. W. Munroe, R. M. Norton, N. D. Fratt, Henry S. Durand, H. B. Munroe, John W. Carey, John Thompson.....               | 12,500           |
|  | Geo. C. Northrup, N. D. Fratt, John W. Carey, John Thompson, C. W. White, L. W. Munroe, N. Pendleton, R. M. Norton.....                   | 15,000           |
| Rock County Bank,<br>Janesville.....         | John I. R. Pease, T. Jackson, I. Crosby, Andrew, Palmer, John L. Kimball, L. E. Stone.....  | 12,500           |
| Rock River Bank, Be-<br>loit.....            | John M. Keep, L. G. Fisher, A. L. Field.....  | 12,500           |
| Reedsb'gh B'k, Reeds-<br>burgh.....          | D. Vandercook, George Ege.....  | 12,500           |
| Rockwell & Co.'s Bank,<br>Elkhorn.....       | L. G. Rockwell, Lester R. Rockwell, John R. Wheeler.....  | 12,000           |
| Sauk City Bank, Sauk<br>City.....            | H. A. Tenney, Charles T. Wakely, D. K. Tenney, G. B. Burrows.....   | 12,500           |
| Sauk County Bank,<br>Baraboo.....            | Simeon Mills, Terrell Thomas.....   | 12,500           |
| Second Ward Bank,<br>Milwaukee.....          | A. C. Williams, W. H. Jacobs, John Bertschy.....  | 6,200            |
| Shawanaw Bank, Clin-<br>ton.....             | John O. Thayer, Jas. H. Mead, Caleb G. Sprague.....   | 12,500           |
|  | James H. Mead, John O. Thayer.....  | 10,000           |
| State Bank, Madison..                        | Samuel Marshall, Charles F. Ilsley....  | 12,500           |
| State Bank of Wiscon-<br>sin, Milwaukee..... | Jas. B. Martin, E. Cramer, Ansen Eldred, Elisha, Eldred, John Catlin, P. W. Badgely, Joshua Hathaway, John G. Inbusch, E. B. Dickerman... | 37,500           |
| State Stock Bank, Eau<br>Claire.....         | O. C. Perrin.....   | 6,250            |
|  | O. C. Perrin.....   | 12,500           |
|  | O. C. Perrin.....   | 25,000           |
|  | O. C. Perrin.....   | 25,000           |
|  | O. C. Perrin.....   | 25,000           |
| Southern Bank, Beloit                        | Edward D. Murray, Lucius G. Fisher  | 12,500           |

## "D."—cotinued.

| Names of Banks.   | Names of Bondsmen.   | Penalty of Bond.  |
|---|--|-------------------|
| St. Croix River Bank,<br>Grand Rapids.....                            | J. M. Dickinson, J. T. Martin.....<br>J. M. Dickinson.....   | \$18,750<br>6,500 |
| St. Croix Valley Bank,<br>Hudson.....<br>Summit Bank, Oconomowoc..... | John R. Wheeler, Le Grand Rockwell..<br>H. K. Edgerton, E. L. Stone, B. R. Hinkley, D. W. Small, J. S. Rockwell, E. W. Edgerton..... | 25,000<br>6,250   |
| Sun Prairie Bank, Sun Prairie.....                                    | C. M. Marvin.....  | 7,500             |
| Tradesmen's Bank,<br>Chippewa Falls.....                              | Wm. Martin Daniell, H. Munsell, F. Heyer.....  | 25,000            |
| Walworth Co. Bank,<br>Delavan.....                                    | W. C. Allen, George Passage, W. W. Dinsmore, A. McClung, B. D. White..<br>W. C. Allen, W. W. Dinsmore.....                           | 6,250<br>6,250    |
| Waukesha Co. Bank,<br>Waukesha.....                                   | A. Miner, J. H. Kimball.....   | 18,750            |
| Waupacca Co. Bank,<br>Waupacca.....                                   | N. B. VanSlyke.....  | 12,500            |
| Waupun Bank, Waupun.....  | L. B. Hills, S. E. Hills, Leander Hills..  | 6,250             |
| Winnebago Co. Bank,<br>Neenah.....                                    | Chas Cronkhill, A. H. Gronkhill.....   | 6,250             |
| Wisconsin Bank of Madison,<br>Madison.....                            | M. D. Miller, D. C. Jackson, Hiram Miller, Noah Lee.....   | 25,000            |
| Wisconsin Marine and Fire Insurance Co's.<br>Bank, Milwaukee....      | George Smith, Alexander Mitchell.....  | 25,000            |
| Wisconsin Pinery Bank<br>Stevens Point.....                           | Herman Huyssen, Louis Sheffer.....   | 12,500            |
| Wisconsin Valley Bank<br>Weyauwega.....                               | W. C. Ritchie, Arthur Brittan.....   | 25,000            |
| Waukeshara Co. Bank,<br>Wautoma.....                                  | R. V. Bogert, Geo. B. Congdon.....<br>R. V. Bogert, Geo. B. Congdon.....   | 6,250<br>6,250    |
| Wood Co. Bank, Grand Rapids.....                                      | J. M. Dickinson.....<br>J. M. Dickinson, H. K. Lawrence.....   | 6,250<br>6,250    |



"E."

*Statement of the condition of the Banks of Wisconsin, on the morning of Monday, July, 1, 1861.*

RESOURCES.

| Names of Banks.             | Location.         | Loans and Dis-<br>counts. | Due from Di-<br>rectors. | Due from<br>Brokers. | Over Drafts. | Stocks at par<br>value depos-<br>ited with the<br>State Treas-<br>urer. |
|-----------------------------|-------------------|---------------------------|--------------------------|----------------------|--------------|---|
| Arctic Bank.....            | Eau Claire.....   | *No Report.....           | .....                    | .....                | .....        | .....   |
| Bank of Albany.....         | Albany.....       | .....                     | .....                    | .....                | .....        | \$44,000 00   |
| Bank of Appleton.....       | Appleton.....     | .....                     | .....                    | \$42,520 00          | .....        | 32,000 00   |
| Bank of Beaver Dam.....     | Beaver Dam.....   | \$1,050 00                | 15,500 00                | 465 29               | \$126 25     | 21,000 00   |
| Bank of Beloit.....         | Beloit.....       | 62,289 53                 | 100 00                   | 572 40               | 2,179 69     | 25,000 00   |
| Bank of Columbus.....       | Columbus.....     | 72,575 15                 | .....                    | .....                | 770 94       | 76,250 00   |
| Bank of Fond du Lac.....    | Fond du Lac.....  | 29,916 49                 | .....                    | 558 70               | 130 02       | 24,000 00   |
| Bank of Fox Lake.....       | Fox Lake.....     | 50,745 33                 | .....                    | 32 37                | 944 80       | 61,750 00   |
| Bank of Grant County.....   | Platteville.....  | 7,240 00                  | .....                    | .....                | .....        | 83,600 00   |
| Bank of Green Bay.....      | Green Bay.....    | 34,507 72                 | .....                    | .....                | .....        | 53,000 00   |
| Bank of the Interior.....   | Wausau.....       | 52,800 87                 | .....                    | 37 76                | .....        | 46,000 00   |
| Bank of Horicon.....        | Horicon.....      | No                        | report                   | .....                | .....        | .....   |
| Bank of Jefferson.....      | Jefferson.....    | 5,880 22                  | .....                    | .....                | 158 93       | 49,660 00   |
| Bank of Madison.....        | Madison.....      | 33,482 74                 | .....                    | .....                | 449 53       | 16,000 00   |
| Bank of Milwaukee.....      | Milwaukee.....    | 447,109 92                | .....                    | .....                | 2,300 59     | 3,000 00  |
| Bank of Manitowoc.....      | Manitowoc.....    | No                        | report                   | .....                | .....        | .....   |
| Bank of Moneka.....         | Viroqua.....      | .....                     | .....                    | .....                | .....        | 56,500 00   |
| Bank of Monroe.....         | Monroe.....       | 24,500 75                 | .....                    | 6,000 000            | .....        | 24,000 00   |
| Bank of North America.....  | Grand Rapids..... | .....                     | .....                    | .....                | .....        | 104,900 00  |
| Bank of the North West..... | Fond du Lac.....  | 77,196 14                 | 2,429 96                 | 550 00               | 365 19       | 44,000 00   |

"E"—continued.

*Statement of the condition of the Banks of the State of Wisconsin on the morning of Monday, July 1, 1861.*

RESOURCES.

| Names of Banks.                  | Location.          | Loans and Dis-<br>counts. | Due from Di-<br>rectors. | Due from<br>Brokers. | Over Drafts. | Stocks at par<br>value deposi-<br>ted with the<br>State Treas-<br>urer. |
|----------------------------------|--------------------|---------------------------|--------------------------|----------------------|--------------|---|
| Bank of Oconto.....              | Oconto.....        | \$50,000 00               | .....                    | .....                | .....        | 49,000 00   |
| Bank of Oshkosh.....             | Oshkosh.....       | 26,188 91                 | .....                    | \$4,240 27           | \$1,954 83   | 15,000 00   |
| Bank of Portage.....             | Portage.....       | No                        | report                   | .....                | .....        | .....   |
| Bank of Prairie du Chien.....    | Prairie du Chien.. | 35,134 36                 | \$7,854 96               | 120 92               | 689 28       | 35,000 00   |
| Bank of Racine.....              | Racine.....        | 29,964 16                 | 6,932 00                 | 748 70               | 1,496 21     | 1,000 00  |
| Bank of Ripon.....               | Ripon.....         | 46,665 70                 | .....                    | .....                | 268 28       | .....   |
| Bank of Sheboygan.....           | Sheboygan.....     | 31,039 83                 | 2,000 00                 | .....                | 247 24       | 31,000 00   |
| Bank of Sparta.....              | Sparta.....        | 25,110 18                 | .....                    | .....                | 180 86       | 24,000 00   |
| Bank of Watertown.....           | Watertown.....     | 72,388 48                 | .....                    | 395 14               | 223 53       | 49,200 00   |
| Bank of Weyauwega.....           | Weyauwega.....     | 23,141 82                 | 28,300 00                | .....                | .....        | 43,600 00   |
| Bank of Whitewater.....          | Whitewater.....    | 11,750 50                 | .....                    | .....                | 1,240 18     | 29,000 00   |
| Bank of Wisconsin.....           | Watertown.....     | 11,453 55                 | .....                    | .....                | 262 47       | 41,000 00   |
| Beloit Savings Bank.....         | Beloit.....        | 2,949 49                  | .....                    | .....                | 15 00        | 12,000 00   |
| City Bank of Beaver Dam.....     | Beaver Dam.....    | 8,426 70                  | 12,413 00                | 260 13               | 1,320 95     | 47,500 00   |
| City Bank of Kenosha.....        | Kenosha.....       | No report.....            | .....                    | .....                | .....        | .....   |
| City Bank of Prescott.....       | Prescott.....      | 12,568 73                 | .....                    | .....                | 139 63       | 49,100 00   |
| City of Berlin, Oneida Bank..... | Berlin.....        | 25,174 00                 | .....                    | .....                | .....        | 25,000 00   |
| Citizens' Bank.....              | Black River Falls  | No report.....            | .....                    | .....                | .....        | .....   |

1. Safe, bank plate and furniture.

|                                    |                    |                |           |           |          |           |
|------------------------------------|--------------------|----------------|-----------|-----------|----------|-----------|
| Central Bank of Wisconsin.....     | Janesville.....    | 111,065 27     | 5,742 00  | 10,179 51 | 494 21   | 63,000 00 |
| Chippewa Bank.....                 | Pepin.....         | No report..... |           |           |          | 22,000 00 |
| Clark County Bank.....             | Chippewa Falls...  |                | 19,580 00 | 12,984 38 |          | 40,750 00 |
| Columbia County Bank.....          | Portage City.....  | 48,089 12      | 6,415 55  |           | 125 66   | 26,000 00 |
| Commercial Bank.....               | Racine.....        | 34,968 30      | 1,143 00  |           | 854 50   | 44,850 00 |
| Corn Exchange Bank.....            | Waupun.....        | 74,995 87      |           |           | 390 55   | 47,000 00 |
| Corn Planters' Bank.....           | Waupaca.....       | 40,000 00      |           |           |          | 15,000 00 |
| Dane County Bank.....              | Madison.....       | 127,962 27     |           |           | 5,698 94 |           |
| Dodge County Bank.....             | Beaver Dam.....    | No report..... |           |           |          | 30,000 00 |
| Elkhorn Bank.....                  | Elkhorn.....       | 18,958 28      | 4,033 00  | 756 97    | 143 74   | 35,000 00 |
| Exchange Bank of Darling & Co..... | Fond du Lac.....   | 94,900 74      | 3,900 00  |           | 2,619 90 |           |
| Farmer's Bank of Two Rivers.....   | Two Rivers.....    | No report..... |           |           |          | 19,000 00 |
| Farmer's & Mechanic's Bank.....    | Fond du Lac.....   | 18,079 35      |           |           | 35 65    | 8,000 00  |
| Farmers' & Millers' Bank.....      | Milwaukee.....     | 548,573 58     | 11,016 16 | 5,086 89  | 8,344 01 | 27,000 00 |
| Forest City Bank.....              | Waukesha.....      | 30,423 20      |           | 1,673 23  | 863 51   | 32,000 00 |
| Frontier Bank.....                 | Stevens Point..... | 30,000 00      |           | 1,000 00  |          | 40,500 00 |
| German Bank.....                   | Sheboygan.....     | 49,673 40      | 3,256 55  | 685 64    | 1,811 89 | 34,000 00 |
| Green Bay Bank.....                | La Crosse.....     | 20,148 43      |           | 443 64    |          |           |
| Hall & Brother's Bank.....         | Eau Claire.....    | No report..... |           |           |          | 25,000 00 |
| Hudson City Bank.....              | Hudson.....        | 20,615 98      | 5,726 00  |           |          | 34,790 00 |
| Iowa County Bank.....              | Mineral Point..... | 9,120 49       | 3,334 64  |           | 314 64   | 75,000 00 |
| Jefferson County Bank.....         | Watertown.....     | 64,248 19      |           |           | 101 88   | 10,500 00 |
| Juneau Bank.....                   | Milwaukee.....     | 319,914 69     | 4,677 50  |           | 1,989 75 |           |
| Katanyan Bank.....                 | La Crosse.....     | No report..... |           |           |          | 10,000 00 |
| Kenosha County Bank.....           | Kenosha.....       | 80,478 51      |           |           | 3,541 21 |           |
| Laborers' Bank.....                | Markesan.....      | No report..... |           |           |          | 15,000 00 |
| La Crosse County Bank.....         | La Crosse.....     | 11,310 67      |           | 90 98     | 734 71   |           |
| Lake Shore Bank.....               | Manitowoc.....     | No report..... |           |           |          | 58,550 00 |
| Lumberman's Bank.....              | Viroqua.....       |                |           |           |          | 29,000 00 |
| Manitowoc County Bank.....         | Two Rivers.....    |                |           |           |          | 16,000 00 |
| Mechanics' Bank.....               | Whitewater.....    |                |           |           |          |           |
| Mercantile Bank.....               | Lodi.....          | No report..... |           |           |          |           |
| Monroe County Bank.....            | Sparta.....        | No report..... |           |           |          |           |
| Northern Bank.....                 | Green Bay.....     | No report..... |           |           |          |           |

" E "—continued.

*Statement of the condition of the Banks of the State of Wisconsin, on the morning of Monday, July 1, 1861.*

RESOURCES.

| Names of Banks.              | Location.         | Loans and Dis-<br>counts. | Due from Di-<br>rectors. | Due from<br>Brokers. | Over Drafts. | Stocks at par<br>value depos-<br>ited with the<br>State Treas-<br>urer. |
|------------------------------|-------------------|---------------------------|--------------------------|----------------------|--------------|---|
| North Western Bank.....      | Stevens Point.... | No report.....            |                          |                      |              |   |
| Oakwood Bank.....            | North Pepin.....  | \$22,500 00               | \$12,000 00              |                      |              | \$46,300 00   |
| Oconto County Bank.....      | Oconto.....       | No report.....            |                          |                      |              |   |
| Osborn Bank.....             | New London.....   | No report.....            |                          |                      |              |   |
| Oshkosh Commercial Bank..... | Oshkosh.....      | 28,431 35                 | 3,456 78                 |                      | \$461 49     | 34,000 00   |
| Portage County Bank.....     | Jordan.....       |                           |                          |                      |              | 40,000 00   |
| Prairie City Bank.....       | Ripon.....        | No report.....            |                          |                      |              |   |
| Racine County Bank.....      | Racine.....       | 117,351 89                | 22,198 03                |                      | 1,205 65     | 20,000 00   |
| Reedsburg Bank.....          | Reedsburgh.....   | No report.....            |                          |                      |              |   |
| Rock County Bank.....        | Janesville.....   | 54,321 86                 |                          |                      | 1,123 30     | 29,000 00   |
| Rock River Bank.....         | Beloit.....       | 78,265 16                 | 7,900 00                 |                      | 1,456 42     | 51,000 00   |
| Rockwell & Co's Bank.....    | Elkhorn.....      | 25,861 51                 |                          |                      | 233 78       | 23,000 00   |
| St. Croix River Bank.....    | Grand Rapids..... | No report.....            |                          |                      |              |   |
| St. Croix Valley Bank.....   | Hudson.....       | 8,365 40                  | 43,026 79                |                      |              | 73,000 00   |
| Sauk City Bank.....          | Sauk City.....    | 31,015 97                 |                          |                      | 265 26       | 52,010 00   |
| Sauk County Bank.....        | Baraboo.....      | 25,603 26                 |                          |                      |              | 53,098 70   |
| Shawanaw Bank.....           | Chilton.....      | 49,937 43                 | 2,649 00                 |                      | 47 570 77    | 59,920 00   |
| Southern Bank.....           | Beloit.....       |                           | 22,192 74                |                      |              | 19,000 00   |
| State Bank.....              | Madison.....      | 78,290 51                 |                          |                      | 357 15       | 11,000 00   |
| State Bank of Wisconsin..... | Milwaukee.....    | 617,398 47                | 23,520 01                |                      | 9,650 62     | 30,000 00   |

|                                      |                                  |                 |              |             |             |                 |                |
|--------------------------------------|----------------------------------|-----------------|--------------|-------------|-------------|-----------------|----------------|
| State Stock Bank.....                | Eau Claire.....                  | No report.....  |              |             |             |                 |                |
| Summit Bank.....                     | Oconomowoc.....                  | 1,859 61        | 19,600 00    |             |             |                 | 20,000 00      |
| Sun Prairie Bank.....                | Sun Prairie.....                 | 1,019 41        |              |             |             |                 | 34,000 00      |
| Tradesmen's Bank.....                | Chippewa Falls... No report..... |                 |              |             |             |                 |                |
| Walworth County Bank.....            | Delavan.....                     | 32,933 71       | 6,800 00     |             | 96 22       |                 | 33,000 00      |
| Wau esha County Bank.....            | Waukesha.....                    | 39,311 91       |              |             | 46 96       |                 | 50,000 00      |
| Waupacca County Bank.....            | Waupacca.....                    | No report.....  |              |             |             |                 |                |
| Waupun Bank.....                     | Waupun.....                      | No report.....  |              |             |             |                 |                |
| Waushara County Bank.....            | Wautoma.....                     | No report.....  |              |             |             |                 |                |
| Winnebago County Bank.....           | Neenah.....                      | No report.....  |              |             |             |                 |                |
| Wisconsin Bank.....                  | Madison.....                     | 10,738 05       |              |             |             |                 | 26,970 00      |
| Wisconsin Marine & Fire Ins. Co. B'k | Milwaukee.....                   | 752,340 48      |              |             | 6,164 08    | 56 <sup>a</sup> | 35,360 00      |
| Wisconsin Pinery Bank.....           | Stevens Point.....               | No report.....  |              |             |             |                 |                |
| Wisconsin Valley Bank.....           | Weyauwega.....                   |                 |              |             | 16 19       |                 | 102,000 00     |
| Wood County Bank.....                | Grand Rapids.....                | *No report..... |              |             |             |                 |                |
|                                      |                                  | \$5,049,264 62  | \$307,647 67 | \$89,352 92 | \$65,177 04 |                 | \$2,821,658 70 |

47.—Advances to Volunteers on State Bills audited, not paid.

56.—\$24,000 in the M. & M. R. R. at 64 cents

"E"—continued.

Statement of the Condition of the Banks of the State of Wisconsin on the morning of Monday, July 1, 1861.

RESOURCES.

| Names of Banks.             | Location.         | Stocks not deposited with State Treasurer. | Promis'y Notes, other than for loans and discounts. | Specie.      | Cash Items.  | Real Estate. |
|-----------------------------|-------------------|--|---|--------------|--------------|--------------|
| Arctic Bank.....            | Eau Claire.....   |  |   |              |              |              |
| Bank of Albany.....         | Albany.....       |  | \$65,000 00   |              |              |              |
| Bank of Appleton.....       | Appleton.....     |  |   |              |              |              |
| Bank of Beaver Dam.....     | Beaver Dam.....   |  | 671 17  | \$10 50      | \$1,666 44   |              |
| Bank of Beloit.....         | Beloit.....       | \$1,000 00                                 |   | 29 70        | 287 37       | 2 2,648 55   |
| Bank of Columbus.....       | Columbus.....     | 773 00                                     |   | 3 376 95     | 509 39       | 692 72       |
| Bank of Fond du Lac.....    | Fond du Lac.....  |  |   | 90           |              | 4 21,415 15  |
| Bank of Fox Lake.....       | Fox Lake.....     | 2,000 00                                   | 210 88  |              | 5 2,745 69   | 2,040 09     |
| Bank of Grant County.....   | Platteville.....  |  | 65,000 00   | 6 1,309 77   | 706 24       | 7 1,200 00   |
| Bank of Green Bay.....      | Green Bay.....    |  | 10,000 00   | 2,005 21     | 219 82       | 8 1,737 94   |
| Bank of the Interior.....   | Wausau.....       |  |   | 225 88       | 176 17       |              |
| Bank of Horicon.....        | Horicon.....      |  |   |              |              |              |
| Bank of Jefferson.....      | Jefferson.....    |  | 35,000 00   | 9,124 23     | 10 3,377 77  | 11 4,313 38  |
| Bank of Madison.....        | Madison.....      |  |   | 5,750 23     | 12 15,578 14 | 13 1,996 42  |
| Bank of Milwaukee.....      | Milwaukee.....    | 18,000 00                                  |   | 14 12,698 42 | 1,121 88     | 19,358 92    |
| Bank of Manitowoc.....      | Manitowoc.....    |  |   |              |              |              |
| Bank of Moneka.....         | Viroqua.....      |  | 47,265 65   |              |              |              |
| Bank of Monroe.....         | Monroe.....       |  |   | 4,313 07     | 1,734 00     |              |
| Bank of North America.....  | Grand Rapids..... |  |   |              |              |              |
| Bank of the North West..... | Fond du Lac.....  | 2,000 00                                   |   | 3,235 94     | 517 78       | 15 6,309 66  |

|                                 |                        |           |           |              |             |              |
|---------------------------------|------------------------|-----------|-----------|--------------|-------------|--------------|
| Bank of Oconto.....             | Oconto.....            |           |           | 3,000 00     |             | 2,000 00     |
| Bank of Oshkosh.....            | Oshkosh.....           |           |           | 13,883 78    | 183 77      |              |
| Bank of Portage.....            | Portage.....           |           |           | 3,668 23     | 779 62      | 17 10,820 79 |
| Bank of Prairie du Chien.....   | Prairie du Chien..     | 4,020 00  |           | 18 5,984 34  | 1,719 09    | 1,072 89     |
| Bank of Racine.....             | Racine.....            |           |           | 19 11,716 51 |             | 2,500 00     |
| Bank of Ripon.....              | Ripon.....             |           |           | 461 11       | 497 09      | 20 2,986 13  |
| Bank of Sheboygan.....          | Sheboygan.....         |           |           | 1,746 57     |             |              |
| Bank of Sparta.....             | Sparta.....            |           |           | 7,018 85     | 1,167 03    | 12,026 48    |
| Bank of Watertown.....          | Watertown.....         | 1,610 00  |           | 855 89       | 195 18      |              |
| Bank of Weyauwega.....          | Weyauwega.....         |           | 20,118 90 | 693 16       |             |              |
| Bank of Whitewater.....         | Whitewater.....        |           | 10,800 00 | 4,910 93     | 22 2,750 00 |              |
| Bank of Wisconsin.....          | Watertown.....         |           | 20,000 00 |              |             |              |
| Beloit Savings Bank.....        | Beloit.....            |           | 8,746 20  |              | 1,723 11    |              |
| City Bank of Beaver Dam.....    | Beaver Dam.....        |           |           |              |             |              |
| City Bank of Kenosha.....       | Kenosha.....           |           | 37,127 00 | 1,056 55     | 825 92      | 23 1,721 33  |
| City Bank of Prescott.....      | Prescott.....          | 2,000 00  |           |              | 213 03      |              |
| City of Berlin Oneida Bank..... | Berlin.....            |           |           |              |             |              |
| Citizens' Bank.....             | Black River Falls..... |           |           | 9,589 00     | 24 3,505 83 | 11,632 65    |
| Central Bank of Wisconsin.....  | Janesville.....        | 24,000 00 |           |              |             |              |
| Chippewa Bank.....              | Pepin.....             |           |           | 448 85       |             |              |
| Clark County Bank.....          | Chippewa Falls.....    |           |           | 2,672 61     | 427 07      | 11,217 05    |
| Columbia County Bank.....       | Portage City.....      |           | 6,478 00  |              | 25 242 85   | 5,953 40     |
| Commercial Bank.....            | Racine.....            |           |           | 2,864 54     |             | 26 4,789 35  |
| Corn Exchange Bank.....         | Waupun.....            |           |           | 2 10         |             |              |
| Corn Planters' Bank.....        | Waupacca.....          |           |           |              |             |              |

2. Safe, bank-plate and furniture.
3. With Comptroller.
4. Including office fixtures.
5. Including safe, plate, &c.
6. With Comptroller, \$790 85.
7. Safe, plate, &c.
8. Fixtures, vault, plate, &c.
11. Including vaults, safe, &c.

10. Difference between cost and par value of stocks.
12. Drafts on State Treas., county orders, &c.
13. Personal property.
14. Including coin with Comptroller.
15. Personal property, safe, plate, &c.
17. Including real estate taken for debt, &c., valued at \$1,100 24.

18. Including \$1,772 with Comptroller.
19. Including \$9,700 with Compt.
20. Including B'k of Sheboygan stock, \$2500.
22. Including plate printing and furniture.
23. Including plate, furniture, &c.
24. Including \$3,503 79, grain warehouse.
25. Specie with Comptroller.
26. Including office fixtures.

"E."—continued.

Statement of the condition of the Banks of the State of Wisconsin, on the morning of Monday, July 1, 1861.

RESOURCES.

| Names of Banks.                    | Location.          | Stocks not deposited with State Treasurer. | Promis'y Notes other than for loans and discounts. | Specie.      | Cash Items. | Real Estate.   |
|------------------------------------|--------------------|--|--|--------------|-------------|----------------|
| Dane County Bank.....              | Madison .....      | \$8,188 13                                 | .....  | \$3,710 71   | \$730 42    | 27. \$7,274 12 |
| Dodge County Bank.....             | Beaver Dam.....    | .....                                      | .....  | .....        | .....       | .....          |
| Elkhorn Bank.....                  | Elkhorn.....       | .....                                      | .....  | .....        | .....       | .....          |
| Exchange Bank of Darling & Co..... | Fond du Lac.....   | .....                                      | .....  | 1,848 86     | 1,044 38    | .....          |
| Farmers' Bank of Two Rivers.....   | Two Rivers.....    | .....                                      | .....  | 28 2,430 60  | 48 08       | .....          |
| Farmers' and Mechanics' Bank.....  | Fond du Lac.....   | .....                                      | .....  | .....        | .....       | .....          |
| Farmers' and Millers' Bank.....    | Milwaukee.....     | 4,520 00                                   | .....  | 1,605 76     | 110 88      | 8,592 75       |
| Forest City Bank.....              | Waukesha.....      | .....                                      | .....  | 30 16,648 91 | 874 21      | 31 35,410 20   |
| Frontier Bank.....                 | Stevens Point..... | .....                                      | \$1,500 00   | 1,597 75     | 2,772 47    | 1,254 87       |
| German Bank.....                   | Sheboygan.....     | .....                                      | .....  | 32 419 80    | .....       | .....          |
| Green Bay Bank.....                | La Crosse.....     | .....                                      | .....  | 1,698 25     | 1,163 95    | 33 2,933 33    |
| Hall and Brothers Bank.....        | Eau Claire.....    | .....                                      | 1,192 38.  | 2,045 74     | 497 00      | .....          |
| Hudson City Bank.....              | Hudson.....        | .....                                      | .....  | .....        | .....       | .....          |
| Iowa County Bank.....              | Mineral Point..... | .....                                      | .....  | 1,692 15     | 750 00      | 4,000 00       |
| Jefferson County Bank.....         | Watertown.....     | 2,000 00                                   | 42,900 36  | 2,147 91     | .....       | 1,616 73       |
| Juneau Bank.....                   | Milwaukee.....     | .....                                      | .....  | 5,108 22     | 1,771 08    | 5,902 25       |
| Katanyan Bank.....                 | La Crosse.....     | .....                                      | .....  | 6,246 60     | 11,339 99   | 34 7,575 39    |
| Kenosha County Bank.....           | Kenosha.....       | .....                                      | .....  | .....        | .....       | .....          |
| Laborers' Bank.....                | Markesan.....      | .....                                      | .....  | 35 7,733 96  | 1,907 48    | .....          |
| La Crosse County Bank.....         | La Crosse.....     | 1,000 00                                   | 20,000 00  | 12 75        | 2,699 81    | 37 1,144 00    |



|                              |                    |          |           |             |             |             |
|------------------------------|--------------------|----------|-----------|-------------|-------------|-------------|
| Lake Shore Bank.....         | Manitowoc.....     |          |           |             |             |             |
| Lumberman's Bank.....        | Viroqua.....       |          | 60,000 00 |             |             |             |
| Manitowoc County Bank.....   | Two Rivers.....    |          | 49,081 00 |             |             |             |
| Mechanics' Bank.....         | Whitewater.....    |          | 25,000 00 | 38 998 20   |             |             |
| Mercantile Bank.....         | Lodi.....          |          |           |             |             |             |
| Monroe County Bank.....      | Sparta.....        |          |           |             |             |             |
| Northern Bank.....           | Green Bay.....     |          |           |             |             |             |
| North Western Bank.....      | Stevens Point..... |          |           |             |             |             |
| Oakwood Bank.....            | North Pepin.....   | 7,500 00 |           | 1,201 36    | 39 3,000 00 | 945 34      |
| Oconto County Bank.....      | Oconto.....        |          |           |             |             |             |
| Osborn Bank.....             | New London.....    |          |           |             |             |             |
| Oshkosh Commercial Bank..... | Oshkosh.....       |          | 2,000 00  | 4,309 74    | 36 56       | 40 1,503 01 |
| Portage County Bank.....     | Jordan.....        |          | 50,000 00 | 687 65      |             |             |
| Prairie City Bank.....       | Ripon.....         |          |           |             |             |             |
| Racine County Bank.....      | Racine.....        |          |           | 14,645 41   |             | 16,812 25   |
| Reedsburgh Bank.....         | Reedsburgh.....    |          |           |             |             |             |
| Rock County Bank.....        | Janesville.....    |          |           | 4,245 74    |             | 41 1,471 33 |
| Rock River Bank.....         | Beloit.....        |          | 1,000 00  | 4,542 14    | 300 70      | 42 7,169 25 |
| Rockwell & Co.'s Bank.....   | Elkhorn.....       | 1,000 00 |           | 4,044 01    | 105 52      | 2,244 44    |
| Saint Croix River Bank.....  | Grand Rapids.....  |          |           |             |             |             |
| Saint Croix Valley Bank..... | Hudson.....        |          |           | 44 2,715 50 |             |             |
| Sauk City Bank.....          | Sauk City.....     |          | 28,652 74 | 1,202 48    | 1,122 85    | 45 1,824 07 |
| Sauk County Bank.....        | Baraboo.....       |          | 20,000 00 | 1,112 50    | 693 93      | 46 2,067 77 |
| Shawanaw Bank.....           | Chilton.....       | 1,000 00 | 174 62    | 48 893 99   | 1,381 53    | 49 1,240 00 |
| Southern Bank.....           | Beloit.....        |          |           |             |             |             |
| State Bank.....              | Madison.....       | 3,000 00 |           | 11,729 77   | 4,281 61    | 50 8,500 00 |

- 28. \$370 Coin with Comptroller.
- 30. \$1,549 with Comptroller.
- 32. With Comptroller.
- 35. \$710 with Comptroller.
- 38. With Comptroller.
- 44. \$149 60 with Comptroller.

- 39. With Comptroller.
- 27. Including office fixtures.
- 31. Including office fixtures, &c.
- 33. Office furniture, &c.
- 34. Office furniture, &c.
- 37. Safe and fixtures.
- 50. Banking house and fixtures.

- 40. Office furniture, plate, &c.
- 41. Office furniture, plate, &c.
- 42. And fixtures.
- 45. Including plate, furniture, &c.
- 46. Including office fixtures.
- 49. And furniture.

" E "—continued.

*Statement of the Condition of the Banks of Wisconsin, on the morning of Monday, July 1, 1861.*

R E S O U R C E S .

| Names of Banks.                       | Location.           | Stocks not deposited with State Treasurer. | Promis'y Notes other than for loans and discounts. | Specie.              | Cash Items. | Real Estate.           |
|---------------------------------------|---------------------|--|--|----------------------|-------------|------------------------|
| State Bank of Wisconsin.....          | Milwaukee.....      | .....                                      | .....  | 1,334 41             | \$22,185 53 | \$69,482 83            |
| State Stock Bank.....                 | Eau Claire.....     | .....                                      | .....  | .....                | .....       | .....                  |
| Summit Bank.....                      | Oconomowoc.....     | .....                                      | .....  | <sup>52</sup> 682 35 | .....       | <sup>53</sup> 2,454 28 |
| Sun Prairie Bank.....                 | Sun Prairie.....    | .....                                      | \$25,000 00  | 598 45               | .....       | .....                  |
| Tradesmen's Bank.....                 | Chippewa Falls..... | .....                                      | .....  | .....                | .....       | .....                  |
| Walworth County Bank.....             | Delevan.....        | .....                                      | .....  | 790 63               | 199 55      | 1,454 15               |
| Waukesha County Bank.....             | Waukesha.....       | .....                                      | .....  | 466 47               | .....       | .....                  |
| Waupacca County Bank.....             | Waupacca.....       | .....                                      | .....  | .....                | .....       | .....                  |
| Waupun Bank.....                      | Waupun.....         | .....                                      | .....  | .....                | .....       | .....                  |
| Waushara County Bank.....             | Wautoma.....        | .....                                      | .....  | .....                | .....       | .....                  |
| Winnebago County Bank.....            | Nenah.....          | .....                                      | .....  | .....                | .....       | .....                  |
| Wisconsin Bank.....                   | Madison.....        | \$7,500 00                                 | 7,650 00   | 430 15               | .....       | <sup>55</sup> 3,421 00 |
| Wisconsin Marine & Fire Ins. Co. B'k. | Milwaukee.....      | .....                                      | .....  | 33,948 93            | 11,857 58   | .....                  |
| Wisconsin Pinery Bank.....            | Stevens Point.....  | .....                                      | .....  | .....                | .....       | .....                  |
| Wisconsin Valley Bank.....            | Weyauwega.....      | .....                                      | 88,265 00  | 175 00               | .....       | .....                  |
| Wood County Bank.....                 | Grand Rapids.....   | .....                                      | .....  | .....                | .....       | .....                  |
|                                       |                     | \$91,111 13                                | \$748,833 25                                       | \$254,752 43         | 112,745 89  | \$324,726 26           |

<sup>52</sup> \$33 with Comptroller.

<sup>53</sup> Safe, Plate, &c.

<sup>55</sup> Furniture, Plate, &c.

"E."—continued.

Statement of the Condition of the Banks of the State of Wisconsin, on the morning of Monday, July 1, 1861.

RESOURCES.

| Names of Banks.           | Location.        | Loss and expense account. | Bills of solvent Banks on hand. | Bills of suspended Banks. | Due from Banks. | Total Resources |
|---------------------------|------------------|---------------------------|---------------------------------|---------------------------|-----------------|-----------------|
| Arctic Bank.....          | Eau Claire.....  |                           |                                 |                           |                 |                 |
| Bank of Albany.....       | Albany.....      |                           |                                 |                           |                 |                 |
| Bank of Appleton.....     | Appleton.....    |                           |                                 |                           |                 | 109,000 00      |
| Bank of Beaver Dam.....   | Beaver Dam.....  | \$2,064 41                | 353 00                          | \$312 44                  | 639 44          | 74,520 00       |
| Bank of Beloit.....       | Beloit.....      |                           | 606 00                          | 1,048 00                  | 1,218 77        | 42,858 50       |
| Bank of Columbus.....     | Columbus.....    | 5,635 78                  |                                 |                           | 266 26          | 96,977 01       |
| Bank of Fond du Lac.....  | Fond du Lac..... |                           | 64 00                           |                           |                 | 157,850 19      |
| Bank of Fox Lake.....     | Fox Lake.....    |                           | 2,455 00                        | 292 00                    | 5,925 94        | 76,085 26       |
| Bank of Grant County..... | Platteville..... | 688 70                    | 27 00                           | 3,683 00                  | 4,606 80        | 129,142 10      |
| Bank of Green Bay.....    | Green Bay.....   |                           | 5,026 00                        | 808 00                    | 5,840 85        | 168,061 51      |
| Bank of the Interior..... | Wausau.....      | 9 604 90                  | 935 00                          | 879 00                    | 118 25          | 113,145 54      |
| Bank of Horicon.....      | Horicon.....     |                           |                                 |                           |                 | 101,777 83      |
| Bank of Jefferson.....    | Jefferson.....   | 679 60                    | 1,431 00                        | 1,798 00                  | 9,570 64        |                 |
| Bank of Madison.....      | Madison.....     |                           | 30,836 00                       | 1,511 00                  | 9,306 26        | 120,993 77      |
| Bank of Milwaukee.....    | Milwaukee.....   |                           | 72,506 00                       | 23,634 00                 | 34,317 10       | 114,910 32      |
| Bank of Manitowoc.....    | Manitowoc.....   |                           |                                 |                           |                 | 634,046 83      |
| Bank of Moneka.....       | Viroqua.....     |                           |                                 |                           |                 |                 |
| Bank of Monroe.....       | Monroe.....      |                           | 6,774 00                        |                           |                 | 103,765 00      |
|                           |                  |                           |                                 |                           |                 | 67,321 82       |

9 Office furniture.

" E "—continued.

*Statement of the condition of the Banks of Wisconsin, on the morning of Monday July 1, 1861.*

RESOURCES.

| Names of Banks.                 | Location.              | Loss and expense account. | Bills of solvent banks on hand. | Bills of suspended banks. | Due from banks. | Total resources. |
|---------------------------------|------------------------|---------------------------|---------------------------------|---------------------------|-----------------|------------------|
| Bank of North America.....      | Grand Rapids.....      |                           |                                 |                           | \$39,570 00     | \$144,470 00     |
| Bank of the North West.....     | Fond du Lac.....       |                           | \$12,370 00                     | \$1,058 00                | 6,657 92        | 156,690 59       |
| Bank of Oconto.....             | Oconto.....            | \$375 00                  |                                 |                           |                 | 104,375 00       |
| Bank of Oshkosh.....            | Oshkosh.....           |                           | 11,875 00                       | 16 7,112 08               | 8,113 19        | 88,501 78        |
| Bank of Portage.....            | Portage.....           |                           |                                 |                           |                 |                  |
| Bank of Prairie du Chien.....   | Prairie du Chien..     | 34 30                     | 3,002 00                        | 1,126 00                  | 3,097 39        | 105,347 85       |
| Bank of Racine.....             | Racine.....            | 842 50                    | 18,439 00                       | 9,399 00                  | 1,714 76        | 79,312 65        |
| Bank of Ripon.....              | Ripon.....             |                           | 5,062 00                        | 349 00                    | 6,186 06        | 72,747 55        |
| Bank of Sheboygan.....          | Sheboygan.....         |                           | 3,530 00                        | 619 00                    | 2,417 54        | 74,838 94        |
| Bank of Sparta.....             | Sparta.....            |                           | 4,074 00                        | 173 00                    | 5,908 56        | 61,193 17        |
| Bank of Watertown.....          | Watertown.....         | 21 1,081 48               | 4,608 00                        | 3,090 00                  | 8,621 03        | 161,430 02       |
| Bank of Weyauwega.....          | Weyauwega.....         | 6,196 76                  | 5,498 00                        | 2,108 00                  | 6,644 93        | 116,540 58       |
| Bank of Whitewater.....         | Whitewater.....        |                           | 2,419 00                        | 1,380 00                  | 2,570 55        | 69,172 29        |
| Bank of Wisconsin.....          | Watertown.....         |                           | 5,086 00                        |                           | 8,215 42        | 84,478 37        |
| Beloit Savings Bank.....        | Beloit.....            | 1,144 77                  |                                 |                           | 170 09          | 36,279 26        |
| City Bank of Beaver Dam.....    | Beaver Dam.....        | 10,423 19                 |                                 | 1,005 00                  | 5,419 70        | 97,238 00        |
| City Bank of Kenosha.....       | Kenosha.....           |                           |                                 |                           |                 |                  |
| City Bank of Prescott.....      | Prescott.....          |                           | 3,503 00                        | 96 00                     | 8,571 36        | 116,709 52       |
| City of Berlin Oneida Bank..... | Berlin.....            | 1,562 08                  |                                 |                           | 1,194 66        | 53,143 77        |
| Citizens' Bank.....             | Black River Falls..... |                           |                                 |                           |                 |                  |

|                                    |                     |             |            |          |       |           |            |
|------------------------------------|---------------------|-------------|------------|----------|-------|-----------|------------|
| Central Bank of Wisconsin.....     | Janesville.....     |             | 25,298 00  |          | 11 00 | 21,089 20 | 285,606 67 |
| Chippewa Bank.....                 | Pepin.....          |             |            |          |       |           |            |
| Clark County Bank.....             | Chippewa Falls..... |             |            |          |       |           | 54,913 23  |
| Columbia County Bank.....          | Portage City.....   | 9,218 78    | 7,202 00   |          |       | 5,427 92  | 131,545 76 |
| Commercial Bank.....               | Racine.....         |             | 1,166 00   |          |       | 3,090 68  | 79,896 73  |
| Corn Exchange Bank.....            | Waupun.....         | 2,019 46    | 12,201 00  | 2,600 00 |       | 3,474 02  | 147,684 79 |
| Corn Planters' Bank.....           | Waupaca.....        |             |            |          |       |           | 87,002 10  |
| Dane County Bank.....              | Madison.....        |             | 23,018 00  | 1,608 00 |       | 20,254 00 | 213,444 69 |
| Dodge County Bank.....             | Beaver Dam.....     |             |            |          |       |           |            |
| Elkhorn Bank.....                  | Elkhorn.....        |             | 7,160 00   | 637 00   |       | 4,001 36  | 68,583 59  |
| Exchange Bank of Darling & Co..... | Fond du Lac.....    | 29 1,537 30 | 8,687 00   | 313 00   |       | 13,908 85 | 163,345 47 |
| Farmer's Bank of Two Rivers.....   | Two Rivers.....     |             |            |          |       |           |            |
| Farmer's & Mechanic's Bank.....    | Fond du Lac.....    |             | 4,460 00   |          |       | 4,428 04  | 56,312 43  |
| Farmers' & Millers' Bank.....      | Milwaukee.....      |             | 75,600 00  | 9,495 00 |       | 7,563 34  | 731,132 30 |
| Forest City Bank.....              | Waukesha.....       | 6,127 36    | 10,166 00  | 2,731 00 |       | 1,930 89  | 88,040 28  |
| Frontier Bank.....                 | Stevens Point.....  |             |            |          |       |           | 63,419 80  |
| German Bank.....                   | Sheboygan.....      |             | 11,201 00  | 760 00   |       | 11,580 23 | 125,264 24 |
| Green Bay Bank.....                | La Crosse.....      | 1,038 73    | 7,147 00   | 39 00    |       | 13,287 45 | 79,839 37  |
| Hall & Brother's Bank.....         | Eau Claire.....     |             |            |          |       |           |            |
| Hudson City Bank.....              | Hudson.....         |             | 3,324 00   | 471 00   |       | 3,082 04  | 64,661 17  |
| Iowa County Bank.....              | Mineral Point.....  | 2,430 21    | 85 00      | 103 00   |       | 10,398 82 | 107,241 80 |
| Jefferson County Bank.....         | Watertown.....      |             | 1,683 00   | 104 00   |       | 6,415 26  | 162,333 88 |
| Juneau Bank.....                   | Milwaukee.....      |             | 131,149 00 |          |       | 39,976 33 | 533,369 25 |
| Katanyan Bank.....                 | La Crosse.....      |             |            |          |       |           |            |
| Kenosha County Bank.....           | Kenosha.....        | 36 475 78   | 5,214 00   | 1,273 00 |       | 6,427 97  | 126,051 91 |
| Laborers' Bank.....                | Markesan.....       |             |            |          |       |           |            |
| La Crosse County Bank.....         | La Crosse.....      |             | 293 00     | 3,267 00 |       | 27 68     | 55,580 60  |
| Lake Shore Bank.....               | Manitowoc.....      |             |            |          |       |           |            |
| Lumberman's Bank.....              | Viroqua.....        |             |            |          |       |           | 118,550 00 |
| Manitowoc County Bank.....         | Two Rivers.....     | 90 00       |            |          |       |           | 73,171 00  |
| Mechanics' Bank.....               | Whitewater.....     |             |            |          |       |           | 41,898 20  |
| Mercantile Bank.....               | Lodi.....           |             |            |          |       |           |            |

16. \$11,641 uncurrent charged up at cost. 21. Including bank note plate, &c. 29. Safe, &c. 36. Office fixtures plate, &c.

" E "—continued.

*Statement of the condition of the Banks of Wisconsin on the morning of Monday, July 1, 1861.*

RESOURCES.

| Names of Banks.              | Location.          | Loss and ex-<br>pense ac-<br>count. | Bills of sol-<br>vent banks<br>on hand. | Bills of sus-<br>pended banks. | Due from<br>banks. | Total resources. |
|------------------------------|--------------------|-------------------------------------|---|--------------------------------|--------------------|------------------|
| Monroe County Bank.....      | Sparta.....        |                                     |   |                                |                    |                  |
| Northern Bank.....           | Green Bay.....     |                                     |   |                                |                    |                  |
| North Western Bank.....      | Stevens Point..... |                                     |   |                                |                    |                  |
| Oakwood Bank.....            | North Pepin.....   | \$1,250 0 0                         | \$1,475 0 0                             | \$54 0 0                       | \$2,341 99         | \$98,567 69      |
| Oconto County Bank.....      | Oconto.....        |                                     |   |                                |                    |                  |
| Osborn Bank.....             | New London.....    |                                     |   |                                |                    |                  |
| Oshkosh Commercial Bank..... | Oshkosh.....       |                                     | 7,116 0 0                               |                                | 1,256 67           | 82,571 60        |
| Portage County Bank.....     | Jordan.....        |                                     |   |                                |                    | 90,687 65        |
| Prairie City Bank.....       | Ripon.....         |                                     |   |                                |                    |                  |
| Racine County Bank.....      | Racine.....        |                                     | 15,179 0 0                              | 7,803 0 0                      | 5,491 80           | 220,687 03       |
| Reedsburg Bank.....          | Reedsburgh.....    |                                     |   |                                |                    |                  |
| Rock County Bank.....        | Janesville.....    | 265 0 0                             | 11,270 99                               | 401 0 0                        | 8,750 05           | 110,849 27       |
| Rock River Bank.....         | Beloit.....        |                                     | <sup>43</sup> 16,448 0 0                | 315 0 0                        | 10,004 22          | 178,400 89       |
| Rockwell & Co's Bank.....    | Elkhorn.....       | 751 28                              | 2,576 0 0                               | 2,843 0 0                      | 16,060 68          | 88,720 22        |
| St. Croix River Bank.....    | Grand Rapids.....  |                                     |   |                                |                    |                  |
| St. Croix Valley Bank.....   | Hudson.....        |                                     | 2,482 0 0                               | 144 0 0                        | 13,078 19          | 142,811 88       |
| Sauk City Bank.....          | Sauk City.....     |                                     | 6,648 0 0                               | 574 0 0                        | 3,603 21           | 126,918 58       |
| Sauk County Bank.....        | Baraboo.....       |                                     | 3,620 0 0                               | 442 0 0                        | 7,862 88           | 114,501 04       |
| Shawanaw Bank.....           | Chilton.....       |                                     | 2,996 0 0                               | 324 0 0                        | 3,478 08           | 124,565 42       |
| Southern Bank.....           | Beloit.....        |                                     |   |                                |                    | 41,192 74        |

|                                      |                     |              |              |              |                 |
|--------------------------------------|---------------------|--------------|--------------|--------------|-----------------|
| State Bank.....                      | Madison .....       | 33,367 00    | 51 8,256 50  | 57,644 88    | 216,427 42      |
| State Bank of Wisconsin.....         | Milwaukee.....      | 289,308 00   | .....        | 24,407 00    | 1,087,287 37    |
| State Stock Bank.....                | Eau Claire.....     | .....        | .....        | .....        | .....           |
| Summit Bank.....                     | Oconomowoc.....     | 1,880 09     | 2,546 00     | 185 86       | 51,718 46       |
| Sun Prairie Bank.....                | Sun Prairie.....    | 1,282 00     | 543 00       | 1,660 22     | 64,103 08       |
| Tradesmen's Bank.....                | Chippewa Falls..... | .....        | .....        | .....        | .....           |
| Walworth County Bank.....            | Delavan.....        | 5,036 36     | 1,576 00     | 1,734 00     | 88,366 45       |
| Waukesha County Bank.....            | Waukesha.....       | 54 31,132 86 | 7,241 00     | 2,237 20     | 130,436 40      |
| Waupaca County Bank.....             | Waupaca.....        | .....        | .....        | .....        | .....           |
| Waupun Bank.....                     | Waupun.....         | .....        | .....        | .....        | .....           |
| Waushara County Bank.....            | Wautoma.....        | .....        | .....        | .....        | .....           |
| Winnebago County Bank.....           | Neenah.....         | .....        | .....        | .....        | .....           |
| Wisconsin Bank.....                  | Madison.....        | 2,345 00     | .....        | 8,971 95     | 68,026 15       |
| Wisconsin Marine & Fire Ins. Co. B'k | Milwaukee.....      | 262,385 00   | 390 00       | 50,520 79    | 1,152,966 86    |
| Wisconsin Pinery Bank.....           | Stevens Point.....  | .....        | .....        | .....        | .....           |
| Wisconsin Valley Bank.....           | Weyauwega.....      | 499 40       | .....        | 1,271 29     | 192,226 88      |
| Wood County Bank.....                | Grand Rapids.....   | .....        | .....        | .....        | .....           |
|                                      |                     | \$94,586 68  | 1,205,943 39 | \$108,898 44 | \$589,145 45    |
|                                      |                     |              |              |              | \$11,863,847 36 |

43. Including \$3,500 with Comptroller.

51. \$16,513 at 50 cents.

54. Loss on stocks, office fixtures, &c.

"E"—continued.

*Statement of the condition of the Banks of Wisconsin on the morning of Monday, July 1, 1861.*

LIABILITIES.

| Names of Banks.             | Location.         | Capital. | Registered notes in circulation. | Due to state treasurer. | Due to depositors on demand. | Due to others not included under either of the above heads. | Total liabilities. |
|-----------------------------|-------------------|----------|----------------------------------|-------------------------|------------------------------|---|--------------------|
| Arctic Bank.....            | Eau Claire.....   |          |                                  |                         |                              |   |                    |
| Bank of Albany.....         | Albany.....       | \$65,000 | \$38,160                         | \$487 50                |                              | \$5,352 50  | \$109,000 00       |
| Bank of Appleton.....       | Appleton.....     | 50,000   | 24,145                           | 375 00                  |                              |   | 74,520 00          |
| Bank of Beaver Dam.....     | Beaver Dam.....   | 25,000   | 16,915                           | 187 50                  | 756 00                       |   | 42,858 50          |
| Bank of Beloit.....         | Beloit.....       | 40,000   | 15,060                           | 300 00                  | 21,810 38                    | 19,806 63   | 96,977 01          |
| Bank of Columbus.....       | Columbus.....     | 75,000   | 63,851                           | 562 50                  | 422 51                       | 18,014 18   | 157,850 19         |
| Bank of Fond du Lac.....    | Fond du Lac.....  | 25,000   | 19,695                           | 260 96                  | 6,655 04                     | 24,474 26   | 76,085 26          |
| Bank of Fox Lake.....       | Fox Lake.....     | 60,000   | 53,708                           |                         | 8,997 15                     | 6,436 95  | 129,142 10         |
| Bank of Grant County.....   | Platteville.....  | 75,000   | 67,515                           |                         | 12,640 26                    | 12,906 25   | 168,061 51         |
| Bank of Green Bay.....      | Green Bay.....    | 50,000   | 43,964                           |                         | 10,374 06                    | 8,807 48  | 113,145 54         |
| Bank of the Interior.....   | Wausau.....       | 50,000   | 39,211                           |                         | 2,697 53                     | 9,869 30  | 101,777 83         |
| Bank of Horicon.....        | Horicon.....      |          |                                  |                         |                              |   |                    |
| Bank of Jefferson.....      | Jefferson.....    | 50,000   | 46,398                           |                         | 21,799 15                    | 2,796 62  | 1 20,993 77        |
| Bank of Madison.....        | Madison.....      | 25,000   | 8,185                            |                         | 81,725 32                    |   | 114,910 32         |
| Bank of Milwaukee.....      | Milwaukee.....    | 300,000  | 3,000                            |                         | 219,783 63                   | 111,263 20  | 634,046 83         |
| Bank of Manitowoc.....      | Manitowoc.....    |          |                                  |                         |                              |   |                    |
| Bank of Moneka.....         | Viroqua.....      | 50,000   | 47,265                           | 375 00                  | 6,125 00                     |   | 103,765 00         |
| Bank of Monroe.....         | Monroe.....       | 25,000   | 13,249                           |                         | 25,884 07                    | 3,188 75  | 67,321 82          |
| Bank of North America.....  | Grand Rapids..... | 50,000   | 94,470                           |                         |                              |   | 144,470 00         |
| Bank of the North West..... | Fond du Lac.....  | 50,000   | 25,653                           |                         | 64,060 64                    | 16,976 95   | 156,690 39         |
| Bank of Oconto.....         | Oconto.....       | 50,000   | 37,798                           |                         |                              | 16,577 00   | 104,375 00         |



|                                    |                   |         |        |        |            |            |            |
|------------------------------------|-------------------|---------|--------|--------|------------|------------|------------|
| Bank of Oshkosh.....               | Oshkosh.....      | 50,000  | 5,270  | .....  | 48,975 13  | 4,256 65   | 88,501 78  |
| Bank of Portage.....               | Portage.....      | .....   | .....  | .....  | .....      | .....      | .....      |
| Bank of Prairie du Chein.....      | Prairie du Chien  | 50,000  | 32,109 | .....  | 21,367 60  | 1,871 25   | 105,347 85 |
| Bank of Racine.....                | Racine.....       | 25,000  | 2,310  | .....  | 37,734 02  | 14,268 63  | 79,312 65  |
| Bank of Ripon.....                 | Ripon.....        | 25,000  | 8,830  | .....  | 28,939 56  | 9,977 99   | 72,747 55  |
| Bank of Sheboygan.....             | Sheboygan.....    | 25,000  | 22,896 | .....  | 13,042 39  | 13,900 55  | 74,838 94  |
| Bank of Sparta.....                | Sparta.....       | 25,000  | 18,407 | .....  | 13,876 35  | 3,909 82   | 61,193 17  |
| Bank of Watertown.....             | Watertown.....    | 50,000  | 41,830 | .....  | 20,793 58  | 48,806 44  | 161,430 02 |
| Bank of Weyauwega.....             | Weyauwega.....    | 50,000  | 42,110 | .....  | 22,940 58  | 1,490 00   | 116,540 58 |
| Bank of Whitewater.....            | Whitewater.....   | 25,000  | 23,201 | .....  | 15,917 15  | 5,054 14   | 69,172 29  |
| Bank of Wisconsin.....             | Watertown.....    | 30,000  | 28,800 | .....  | 17,486 07  | 8,192 30   | 84,478 37  |
| Beloit Savings Bank.....           | Beloit.....       | 25,000  | 10,040 | 187 50 | 306 00     | 745 76     | 36,279 26  |
| City Bank of Beaver Dam.....       | Beaver Dam.....   | 50,000  | 42,326 | 375 00 | 286 74     | 4,250 26   | 97,238 00  |
| City Bank of Kenosha.....          | Kenosha.....      | .....   | .....  | .....  | .....      | .....      | .....      |
| City Bank of Prescott.....         | Prescott.....     | 50,000  | 47,151 | .....  | 16,558 52  | 3,000 00   | 116,709 52 |
| City of Berlin, Oneida Bank.....   | Berlin.....       | 25,000  | 21,324 | .....  | 96 74      | 6,723 03   | 53,143 77  |
| Citizens Bank.....                 | Black River Falls | .....   | .....  | .....  | .....      | .....      | .....      |
| Central Bank of Wisconsin.....     | Janesville.....   | 125,000 | 43,645 | .....  | 114,121 64 | 2,840 03   | 285,606 67 |
| Chippewa Bank.....                 | Pepin.....        | .....   | .....  | .....  | .....      | .....      | .....      |
| Clark County Bank.....             | Chippewa Falls..  | 35,000  | 19,530 | 383 23 | .....      | .....      | 54,913 23  |
| Columbia County Bank.....          | Portage City..... | 50,000  | 44,386 | .....  | 34,108 87  | 3,050 89   | 131,545 76 |
| Commercial Bank.....               | Racine.....       | 25,000  | 20,566 | 269 18 | 2,954 66   | 31,106 89  | 79,896 73  |
| Corn Exchange Bank.....            | Waupun.....       | 50,000  | 42,590 | .....  | 31,178 73  | 23,916 06  | 147,684 79 |
| Corn Planters' Bank.....           | Waupacca.....     | 40,000  | 33,145 | .....  | .....      | 13,857 10  | 87,002 10  |
| Dane County Bank.....              | Madison.....      | 50,000  | 13,711 | .....  | 110,900 24 | 38,833 45  | 213,444 69 |
| Dodge County Bank.....             | Beaver Dam.....   | .....   | .....  | .....  | .....      | .....      | .....      |
| Elkhorn Bank.....                  | Elkhorn.....      | 25,000  | 18,885 | .....  | 19,486 24  | 5,212 35   | 68,583 59  |
| Exchange Bank of Darling & Co..... | Fond du Lac.....  | 75,000  | 24,746 | .....  | 38,826 45  | 24,773 02  | 163,345 47 |
| Farmers' Bank of Two Rivers.....   | Two Rivers.....   | .....   | .....  | .....  | .....      | .....      | .....      |
| Farmers' and Mechanics' Bank.....  | Fond du Lac.....  | 25,000  | 12,486 | .....  | 13,084 21  | 5,742 22   | 56,312 43  |
| Farmers' & Millers' Bank.....      | Milwaukee.....    | 250,000 | 5,218  | .....  | 301,238 29 | 174,676 01 | 731,132 30 |
| Forest City Bank.....              | Waukesha.....     | 30,000  | 20,648 | .....  | 30,689 28  | 6,703 00   | 88,040 28  |
| Frontier Bank.....                 | Stevens Point.... | 30,000  | 27,305 | .....  | .....      | 6,114 80   | 53,419 80  |
| German Bank.....                   | Sheboygan.....    | 40,000  | 37,486 | .....  | 28,600 04  | 19,178 20  | 125,264 24 |

"E"—continued.

Statement of the condition of the Banks of Wisconsin on the morning of Monday, July 1, 1861.

LIABILITIES.

| Names of Banks.              | Location.          | Capital. | Registered notes in circulation. | Due to state treasurer. | Due to Depositors on demand. | Due to others not included under either of the above heads. | Total liabilities. |
|------------------------------|--------------------|----------|----------------------------------|-------------------------|------------------------------|---|--------------------|
| Green Bay Bank.....          | La Crosse.....     | \$82,000 | \$22,698                         | \$240 00                | \$11,535 97                  | \$13,365 40   | \$79,839 37        |
| Hall and Brother's Bank..... | Eau Claire.....    |          |                                  |                         |                              |   |                    |
| Hudson City Bank.....        | Hudson.....        | 25,000   | 21,765                           |                         | 12,096 05                    | 5,000 12  | 64,661 17          |
| Iowa County Bank.....        | Mineral Point..... | 50,000   | 27,291                           |                         | 10,520 31                    | 19,430 49   | 107,241 80         |
| Jefferson County Bank.....   | Watertown.....     | 75,000   | 52,728                           |                         | 9,151 65                     | 25,454 23   | 162,333 88         |
| Juneau Bank.....             | Milwaukee.....     | 250,000  | 4,039                            |                         | 247,069 18                   | 32,261 07   | 533,369 25         |
| Katanyan Bank.....           | La Crosse.....     |          |                                  |                         |                              |   |                    |
| Kenosha County Bank.....     | Kenosha.....       | 50,000   | 7,810                            |                         | 37,970 64                    | 30,271 27   | 126,051 91         |
| Laborers' Bank.....          | Markesan.....      |          |                                  |                         |                              |   |                    |
| La Crosse County Bank.....   | La Crosse.....     | 25,000   | 12,800                           |                         | 12,304 33                    | 5,476 27  | 55,580 60          |
| Lake Shore Bank.....         | Manitowoc.....     |          |                                  |                         |                              |   | 118,550 00         |
| Lumberman's Bank.....        | Viroqua.....       | 60,000   | 55,180                           | 450 00                  |                              | 2,920 00  | 78,171 00          |
| Manitowoc County Bank.....   | Two Rivers.....    | 50,000   | 28,171                           |                         |                              |   |                    |
| Mechanics' Bank.....         | Whitewater.....    | 25,000   | 13,060                           | 187 50                  |                              | 3,650 70  | 41,898 20          |
| Mercantile Bank.....         | Lodi.....          |          |                                  |                         |                              |   |                    |
| Monroe County Bank.....      | Sparta.....        |          |                                  |                         |                              |   |                    |
| Northern Bank.....           | Green Bay.....     |          |                                  |                         |                              |   |                    |
| North Western Bank.....      | Stevens Point..... |          |                                  |                         |                              |   |                    |
| Oakwood Bank.....            | North Pepin.....   | 50,000   | 48,010                           |                         | 557 69                       |   | 98,567 69          |
| Oconto County Bank.....      | Oconto.....        |          |                                  |                         |                              |   |                    |
| Osborn Bank.....             | New London.....    |          |                                  |                         |                              |   |                    |

|   |                     |           |           |          |              |              |               |
|---|---------------------|-----------|-----------|----------|--------------|--------------|---------------|
| Oshkosh Commercial Bank.....              | Oshkosh.....        | 30,000    | 28,621    |          | 18,081 30    | 10,919 80    | 82,571 60     |
| Portage County Bank.....                  | Jordan.....         | 50,000    | 33,612    |          |              | 7,075 65     | 90,687 65     |
| Prairie City Bank.....                    | Ripon.....          |           |           |          |              |              |               |
| Racine County Bank.....                   | Racine.....         | 100,000   | 16,451    |          | 84,178 88    | 20,057 15    | 220,687 08    |
| Reedsburgh Bank.....                      | Reedsburgh.....     |           |           |          |              |              |               |
| Rock County Bank.....                     | Jansville.....      | 50,000    | 13,205    |          | 44,938 97    | 2,705 30     | 110,849 27    |
| Rock River Bank.....                      | Beloit.....         | 50,000    | 45,165    | 375 00   | 36,056 43    | 46,804 46    | 178,400 89    |
| Rockwell & Co.'s Bank.....                | Elkhorn.....        | 25,000    | 19,146    |          | 20,646 55    | 18,927 67    | 83,720 22     |
| Saint Croix River Bank.....               | Grand Rapids.....   |           |           |          |              |              |               |
| Saint Croix Valley Bank.....              | Hudson.....         | 65,000    | 59,885    |          | 17,926 88    |              | 142,811 88    |
| Sauk City Bank.....                       | Sauk City.....      | 50,000    | 49,488    |          | 20,105 28    | 7,325 30     | 126,918 58    |
| Sauk County Bank.....                     | Baraboo.....        | 50,000    | 49,026    |          | 13,341 94    | 2,133 10     | 114,501 04    |
| Shawanaw Bank.....                        | Chilton.....        | 60,000    | 56,621    |          | 2,704 21     | 5,240 21     | 124,565 42    |
| Southern Bank.....                        | Beloit.....         | 25,000    | 15,940    | 252 74   |              |              | 41,192 74     |
| State Bank.....                           | Madison.....        | 50,000    | 8,564     |          | 144,690 53   | 13,172 89    | 216,427 42    |
| State Bank of Wisconsin.....              | Milwaukee.....      | 500,000   | 10,924    |          | 411,437 76   | 164,925 61   | 1,087,287 37  |
| State Stock Bank.....                     | Eau Claire.....     |           |           |          |              |              |               |
| Summit Bank.....                          | Oconomowoc.....     | 25,000    | 16,648    |          | 6,685 46     | 3,385 00     | 51,718 46     |
| Sun Prairie Bank.....                     | Sun Prairie.....    | 30,000    | 28,683    |          | 1,396 15     | 4,023 93     | 64,103 08     |
| Tradesmen's Bank.....                     | Chippewa Falls..... |           |           |          |              |              |               |
| Walworth County Bank.....                 | Delavan.....        | 30,000    | 27,321    |          | 21,718 85    | 9,326 60     | 88,366 45     |
| Waukesha County Bank.....                 | Waukesha.....       | 50,000    | 50,000    |          | 22,436 40    | 8,000 00     | 130,436 40    |
| Waupaca County Bank.....                  | Waupaca.....        |           |           |          |              |              |               |
| Waupun Bank.....                          | Waupun.....         |           |           |          |              |              |               |
| Waushara County Bank.....                 | Wautoma.....        |           |           |          |              |              |               |
| Winnebago County Bank.....                | Neenah.....         |           |           |          |              |              |               |
| Wisconsin Bank.....                       | Madison.....        | 25,000    | 24,000    |          | 11,026 15    | 8,000 00     | 68,026 15     |
| Wisconsin Marine & Fire Ins. Co. B'k..... | Milwaukee.....      | 100,000   | 12,372    |          | 582,576 51   | 458,018 35   | 1,152,966 86  |
| Wisconsin Pinery Bank.....                | Stevens Point.....  |           |           |          |              |              |               |
| Wisconsin Valley Bank.....                | Weyauwega.....      | 100,000   | 89,490    | 750 00   | 1,725 28     | 261 60       | 192,226 88    |
| Wood County Bank.....                     | Grand Rapids.....   |           |           |          |              |              |               |
|   |                     | 4,607,000 | 2,317,907 | 6,018 61 | 3,265,069 17 | 1,667,852 58 | 11,863,847 36 |

" E "—continued.

## SUMMARY

*Of the items of Capital, Circulation and Deposits, and Public Securities of the Banks of the State of Wisconsin, on the morning of Monday, July 1st, 1861 :*

|                        |                |
|------------------------|----------------|
| CAPITAL.....           | \$4,607,000 00 |
| CIRCULATION.....       | 2,317,907 00   |
| DEPOSITS.....          | 3,265,069 17   |
| SPECIE.....            | 254,756 52     |
| CASH ITEMS.....        | 112,745 39     |
| PUBLIC SECURITIES..... | 2,821,658 70   |

I certify that the foregoing Statement is an abstract of the Semi-Annual Reports made to this office by the several Banks that made reports (as far as it was practicable to arrange the items of the returns under general heads,) in pursuance of the provisions of the 41st section of the act entitled "An act to authorize the business of banking," approved April 16th, 1852.

G. VAN STEENWYK,  
*Bank Comptroller.*

\* Of the 30 banks, which left the Department without any report as to their condition, all but the City Bank of Kenosha, Northern, Prairie City and Wisconsin Pinery Banks, have failed to respond to the call for deficiency of the Comptroller, and are on the list of the banks whose currency has been rejected by the bankers.

" F. "

*List of Banks and Officers as taken from the reports made to this office on the 1st Monday of July, 1861.*

| Names of Banks.                   | Location.             | Presidents.        | Cashiers.       |
|-----------------------------------|-----------------------|--------------------|-----------------|
| <i>a</i> Arctic Bank.....         | Eau Claire.....       | D. K. Moon, Vice   | G. B. Chapman.  |
| Bank of Albany.....               | Albany.....           | M. D. Miller.....  | .....           |
| ...do.... Appleton.....           | Appleton.....         | Geo. Martin.....   | .....           |
| ...do.... Beaver Dam.....         | Beaver Dam.....       | Chas. Miller.....  | R. D. Branch.   |
| ...do.... Beloit.....             | Beloit.....           | Delorma Brooks.    | J. G. Winslow.  |
| ...do.... Columbus.....           | Columbus.....         | W. Scott, jr, Vice | V. H. Sprague.  |
| ...do.... Fond du Lac.....        | Fond du Lac..         | .....              | Thos. W. Dee.   |
| ...do.... Fox Lake.....           | Fox Lake.....         | Wm. E. Smith...    | W. J. Dexter.   |
| ...do.... Grant County.....       | Platteville....       | N. H. Virgin.....  | L. McCann.      |
| ...do.... Green Bay.....          | Green Bay.....        | Geo. Bowman....    | Henry Strong.   |
| <i>a</i> ...do.... Horicon.....   | Horicon.....          | A. T. Rice, Vice   | O. B. Twogood.  |
| ...do.... the Interior.....       | Wausau.....           | Linus R. Cady..    | Geo. L. Field.  |
| ...do.... Jefferson.....          | Jefferson.....        | W. M. Dennis....   | E. McMahan      |
| ...do.... Madison.....            | Madison.....          | Simeon Mills....   | Jas. L. Hill.   |
| ...do.... Milwaukee.....          | Milwaukee....         | C. D. Nash.....    | W. G. Fitch.    |
| <i>a</i> ...do.... Manitowoc..... | Manitowoc....         | C. C. Barnes....   | J. C. Barnes.   |
| ...do.... Moneka.....             | Viroqua.....          | T. B. Scott.....   | .....           |
| ...do.... Monroe.....             | Monroe.....           | Asa Richardson..   | J. B. Galusha.  |
| ...do.... North America....       | Grand Rapids          | .....              | E. P. Harris.   |
| ...do.... the North West...       | Fond du Lac..         | Edward Pier.....   | A. G. Ruggles.  |
| ...do.... Oconto.....             | Oconto.....           | Edwin Hart.....    | J. F. Woodruff. |
| ...do.... Oshkosh.....            | Oshkosh.....          | J. Fitzgerald....  | A. W. Kellogg.  |
| ...do.... Portage.....            | <i>a</i> Portage..... | Geo. Ege.....      | E. O. Emerson.  |
| ...do.... Prairie du Chien..      | Pr'e. du Chien        | J. Lawler, Vice    | Chas. Ray.      |
| ...do.... Racine.....             | Racine.....           | H. J. Ullman....   | Daniel Ullman.  |
| ...do.... Ripon.....              | Ripon.....            | Hiram H. Mead..    | E. H. Brockway  |
| ...do.... Sheboygan.....          | Sheboygan....         | W. W. King.....    | F. K. Townsend. |
| ...do.... Sparta.....             | Sparta.....           | J. T. Hemphill..   | T. W. Wilson.   |
| ...do.... Watertown.....          | Watertown....         | A. L. Pritchard..  | W. H. Clark.    |
| ...do.... Weyauwega.....          | Weyauwega...          | Geo. C. Northrup   | B. B. Northrup. |
| ...do.... Whitewater.....         | Whitewater...         | S. C. Hall, Vice   | Theo. Hempel.   |
| ...do.... Wisconsin.....          | Watertown....         | Wm. M. Dennis..    | P. V. Brown.    |
| Beloit Savings Bank.....          | Beloit.....           | G. S. Tambling, V  | J. J. Bushnell. |
| Central Bank.....                 | Janesville....        | E. R. Doa.....     | J. D. Rixford.  |
| Chippewa Bank.....                | Pepin.....            | Dan. Tenney....    | J. W. Curtis.   |
| City Bank of Beaver Dam           | Beaver Dam...         | A. Joy.....        | B. G. Bloss.    |
| <i>a</i> City Bank of Kenosha.... | Kenosha.....          | H. B. Touslee....  | .....           |
| City Bank of Prescott....         | Prescott.....         | .....              | W. P. Westfall. |
| City Berlin, Oneida Bank          | Berlin.....           | .....              | Edwin Kellogg.  |
| <i>a</i> Citizens' Bank.....      | B. River Falls        | W. M. Daniell..    | Geo. Hall.      |
| Clark County Bank.....            | Chipp'waFalls         | Wm. H. Marston.    | .....           |
| Columbia County Bank...           | Portage.....          | J. P. McGregor..   | J. S. Henderson |

## "F"—continued.

| Names of Banks.            | Location.       | Presidents.         | Cashiers.         |
|----------------------------|-----------------|---------------------|-------------------|
| Commercial Bank.....       | Racine.....     | H. S. Durand.....   | .....             |
| Corn Exchange Bank.....    | Waupun.....     | D. Ferguson.....    | Wm. Hobkirk.      |
| Corn Planter's Bank.....   | Calumet.....    | K. A. Darling...    | W. S. Wells.      |
| Dane County Bank.....      | Madison.....    | Jas. Richardson..   | T. Brown.         |
| aDodge County Bank.....    | Beaver Dam...   | L. Freeman.....     | Robt. V. Bogert   |
| Elkhorn Bank.....          | Elkhorn.....    | J. L. Edwards....   | G. Buckley.       |
| Ex'e Bank of Darling & Co. | Fond du Lac..   | Thos. S. Wright..   | K. A. Darling.    |
| aFarmers' Bank of Two R.   | Two Rivers....  | Jas. W. Boyden...   | P. W. Dater.      |
| Farmers' and Mec's' Bank   | Fond du Lac..   | Sa m. B. Amory...   | Robt. A. Baker.   |
| Farmers' and Millers' Bank | Milwaukee....   | E. D. Holton.....   | H. H. Camp.       |
| Forest City Bank.....      | Waukesha....    | S. A. Bean.....     | M. G. Townsend    |
| Frontier Bank.....         | Stevens Point.. | J. H. Davies.....   | W. E. Smith.      |
| German Bank.....           | Sheboygan....   | G. C. Cole, Vice    | J. H. Mead.       |
| Green Bay Bank.....        | La Crosse.....  | Dan. Wells, jr....  | J. T. Foster.     |
| aHall and Brothers Bank... | Eau Claire....  | D. R. Moore.....    | G. B. Chapman.    |
| Hudson City Bank.....      | Hudson.....     | J. O. Henning....   | J. S. Gibson.     |
| Iowa County Bank.....      | Mineral Point   | J. C. Squires.....  | L. H. Whittlesey  |
| Jefferson County Bank...   | Watertown....   | Dan. Jones, Vice    | H. B. Gallup.     |
| Juneau Bank.....           | Milwaukee....   | James B. Cross..    | S. B. Scott.      |
| aKatangan Bank.....        | La Crosse.....  | Wilson Colwell..    | Frank Hatch.      |
| Kenosha County Bank.....   | Kenosha.....    | E. G. Runals, V.    | H. W. Hubbard.    |
| aLaborers' Bank.....       | Markesan.....   | B. G. Bloss.....    | W. S. Hunt'gton,  |
| La Crosse County Bank...   | La Crosse....   | W. H. Lathrop...    | W. W. Webb.       |
| aLake Shore Bank.....      | Manitowoc....   | Jarvis E. Platt, V. | Geo. W. Adams.    |
| Lumbermans' Bank.....      | Viroqua.....    | Jas. Ludington..    | S. B. Scott, As't |
| Manitowoc County Bank..    | Two Rivers....  | Chas. Kuehn.....    | L. Kemper.        |
| Mechanics' Bank.....       | Whitewater...   | A. H. Scoville....  | A. B. Scoville.   |
| aMercantile Bank.....      | Lodi.....       | B. G. Bloss.....    | W. S. Hunt'gton.  |
| aMonroe County Bank...     | Sparta.....     | E. H. Goodrich...   | J. E. Myers.      |
| aNorth Western Bank.....   | Stevens Point.  | Jonathan Abel...    | A. Shepard.       |
| aNorthern Bank.....        | Green Bay....   | W. H. Peake.....    | R. Chappell.      |
| Oakwood Bank.....          | Pepin.....      | J. C. Mann.....     | E. Lathrop.       |
| aOconto County Bank...     | Oconto.....     | L. A. Willard....   | J. E. Miller.     |
| aOsborne Bank.....         | New London..    | H. K. Lawrence..    | A. C. Daugherty.  |
| Oshkosh Commercial Bank    | Oshkosh.....    | Thos. T. Reeve...   | G. W. Roe.        |
| aPrairie City Bank.....    | Ripon.....      | J. Burdick.....     | H. C. Smith.      |
| Portage County Bank.....   | Jordan.....     | James Furney...     | H. Sackett.       |
| Racine County Bank.....    | Racine.....     | A. D. Fratt.....    | Dar. Andrews.     |
| Rock County Bank.....      | Janesville....  | T. Jackman.....     | J. B. Crosby.     |
| Rock River Bank.....       | Beloit.....     | W. C. Ritchie....   | L. C. Lawton.     |
| aReedsburgh Bank.....      | Reedsburgh..    | E. O. Emerson...    | H. M. Haskell.    |
| Rockwell & Co's Bank.....  | Elkhorn.....    | L. G. Rockwell..    | L. R. Rockwell.   |
| Sauk City Bank.....        | Sauk City....   | D. K. Tenney....    | G. B. Burrows.    |
| Sauk County Bank.....      | Baraboo.....    | Simeon Mills....    | T. Thomas.        |
| Shawanaw Bank.....         | Chilton.....    | J. O. Thayer....    | C. G. Sprague.    |
| State Bank.....            | Madison.....    | Sam. Marshall...    | J. A. Ellis.      |
| State Bank of Wisconsin... | Milwaukee....   | J. G. Inbusch....   | M. S. Scott.      |
| aState Stock Bank.....     | Eau Claire....  | I. Sibley.....      | Henry D. Pratt.   |
| St. Croix River Bank.....  | Grand Rapids    | J. M. Dickinson..   | .....             |
| St. Croix Valley Bank..... | Hudson.....     | .....               | D. W. Armstrong   |
| Summit Bank.....           | Oconomoc....    | J. S. Rockwell...   | H. K. Edgerton.   |
| Sun Prairie Bank.....      | Sun Prairie...  | C. M. Marvin.....   | A. H. Main.       |
| Southren Bank.....         | Beloit.....     | E. K. Wadsworth     | F. T. Wheeler.    |

## "F."—continued.

| Names of Banks.                  | Location.       | Presidents.         | Cashiers.        |
|----------------------------------|-----------------|---------------------|------------------|
| <i>a</i> Tradesmens' Bank.....   | Chipp'wa Falls  | Wm. M. Daniell..... | .....            |
| Walworth County Bank...          | Delavan.....    | W. C. Allen.....    | W. W. Dinsmore.. |
| Waukesha County Bank...          | Waukesha.....   | A. Miner.....       | Wm. Blair.       |
| <i>a</i> Waupacca County Bank.   | Waupacca.....   | N. B. Van Slyke     | E. E. Blinn.     |
| <i>a</i> Waupun Bank.....        | Waupun.....     | J. A. Ackerman.     | L. B. Hills.     |
| <i>a</i> Winnebago County Bank   | Neenah.....     | A. H. Cronkhill..   | C. C. Townsend.  |
| Wis. Bank of Madison.....        | Madison.....    | M. D. Miller.....   | C. B. Miller.    |
| Wis. Mar. & Fire Ins. Co. Bk     | Milwaukee....   | Alex. Mitchell...   | D. Ferguson.     |
| <i>a</i> Wisconsin Pinery Bank.. | Stevens Point.. | Herman Hussen.      | Louis Scheffer.  |
| Wisconsin Valley Bank...         | Weyauwega....   | W. C. Ritchie, V.   | A. L. Bastedo.   |
| Wood County Bank.....            | Grand Rapids    | J. M. Dickinson.    | .....            |
| <i>a</i> Waushara County Bank..  | Wautoma.....    | R. V. Bogert.....   | G. B. Congdon.   |

Banks marked (*a*) did not report July, 1861, and the list of officers is therefore taken from the preceding report in January, 1861.

"G."

The following statement exhibits the amount paid the State for taxes on the capital stock of each bank during the twelve months preceeding October 1, 1861.

| Names of Banks.                  | Amount paid. |
|----------------------------------|--------------|
| Arctic Bank.....                 | \$1,748 50   |
| Bank of Albany.....              | 732 63       |
| ...do... Appleton.....           | 585 00       |
| ...do... Beaver Dam.....         | 187 50       |
| ...do... Beloit.....             | 600 00       |
| ...do... Columbus.....           | 1,125 00     |
| ...do... Fond du Lac.....        | 635 96       |
| ...do... Fox Lake.....           | 900 00       |
| ...do... Grant County.....       | 1,125 00     |
| ...do... Green Bay.....          | 750 00       |
| ...do... the Interior.....       | 750 00       |
| ...do... Horicon.....            | 375 00       |
| ...do... Jefferson.....          | 750 00       |
| ...do... Madison.....            | 288 18       |
| ...do... Milwaukee.....          | 4,500 00     |
| ...do... Manitowoc.....          | 750 00       |
| ...do... Moneka.....             | 750 00       |
| ...do... Monroe.....             | 375 00       |
| ...do... North America.....      | 1,500 00     |
| ...do... the North West.....     | 750 00       |
| ...do... Oconto.....             | 750 00       |
| ...do... Oshkosh.....            | 450 00       |
| ...do... Portage.....            | 375 00       |
| ...do... Prairie du Chien.....   | 750 00       |
| ...do... Racine.....             | 375 00       |
| ...do... Ripon.....              | 375 00       |
| ...do... Sheboygan.....          | 375 00       |
| ...do... Sparta.....             | 375 00       |
| ...do... Watertown.....          | 750 00       |
| ...do... Weyauwega.....          | 638 01       |
| ...do... Whitewater.....         | 375 00       |
| ...do... Wisconsin.....          | 662 27       |
| Beloit Savings Bank.....         | 187 50       |
| City Bank of Beaver Dam.....     | 750 00       |
| City Bank of Kenosha.....        | 1,500 00     |
| City Bank of Prescott.....       | 750 00       |
| City of Berlin, Oneida Bank..... | 375 00       |
| Citizens Bank.....               | 187 50       |
| Central Bank of Wisconsin.....   | 1,875 00     |
| Chippewa Bank.....               | 639 75       |
| Clark County Bank.....           | 750 00       |



## "G."—continued.

| Names of Banks.                    | Amount paid |
|------------------------------------|-------------|
| Columbia County Bank.....          | \$750 00    |
| Commercial Bank.....               | 644 18      |
| Corn Exchange Bank.....            | 750 00      |
| Corn Planters' Bank.....           | 600 00      |
| Dane County Bank.....              | 750 00      |
| Dodge County Bank.....             | 187 50      |
| Elkhorn Bank.....                  | 375 00      |
| Exchange Bank of Darling & Co..... | 1,125 00    |
| Farmers' Bank of Two Rivers.....   | 750 00      |
| Farmers' & Mechanics' Bank.....    | 375 00      |
| Farmers' & Millers' Bank.....      | 3,750 00    |
| Forest City Bank.....              | 450 00      |
| Frontier Bank.....                 | 450 00      |
| German Bank.....                   | 600 00      |
| Green Bay Bank.....                | 480 00      |
| Hall & Brother's Bank.....         | 737 80      |
| Hudson City Bank.....              | 375 00      |
| Iowa County Bank.....              | 750 00      |
| Jefferson County Bank.....         | \$1,125 00  |
| Juneau Bank.....                   | 3,750 00    |
| Katanyan Bank.....                 | 375 00      |
| Kenosha County Bank.....           | 750 00      |
| Laborers Bank.....                 | 750 00      |
| La Crosse County Bank.....         | 375 00      |
| Lake Shore Bank.....               | 187 50      |
| Lumberman's Bank.....              | 900 00      |
| Manitowoc County Bank.....         | 360 00      |
| Mechanic's Bank.....               | 187 50      |
| Mercantile Bank.....               | 750 00      |
| Munroe County Bank.....            | 750 00      |
| Northern Bank.....                 | 375 00      |
| North Western Bank.....            | 472 60      |
| Oakwood Bank.....                  | 750 00      |
| Oconto County Bank.....            | 1,312 40    |
| Osborn Bank.....                   | 656 04      |
| Oshkosh Commercial Bank.....       | 450 00      |
| Portage County Bank.....           | 679 10      |
| Prairie City Bank.....             | 233 73      |
| Racine County Bank.....            | 2,420 54    |
| Reedsburg Bank.....                | 720 00      |
| Rock County Bank.....              | 750 00      |
| Rock River Bank.....               | 750 00      |
| Rockwell & Co's Bank.....          | 375 00      |
| St. Croix River Bank.....          | 809 33      |
| St. Croix Valley Bank.....         | 975 00      |
| Sauk City Bank.....                | 750 00      |
| Sauk County Bank.....              | 750 00      |
| Shawanaw Bank.....                 | 853 77      |
| Southern Bank.....                 | 242 47      |
| State Bank.....                    | 750 00      |
| State Bank of Wisconsin.....       | 7,500 00    |
| State Stock Bank.....              | 4,030 99    |
| Summit Bank.....                   | 375 00      |

"G."—continued.

| Names of Banks.                                 | Amount paid. |
|---|--------------|
| Sun Prairie Bank.....                           | 332 26       |
| Tradesmen's Bank.....                           | 600 00       |
| Walworth County Bank.....                       | 450 00       |
| Waukesha County Bank.....                       | 1,086 68     |
| Waupacca County Bank.....                       | 750 00       |
| Waupun Bank.....                                | 217 20       |
| Waushara County Bank.....                       | 600 00       |
| Winnebago County Bank.....                      | 217 50       |
| Wisconsin Bank of Madison.....                  | 422 87       |
| Wisconsin Marine & Fire Insurance Co. Bank..... | 1,500 00     |
| Wisconsin Pinery Bank.....                      | 750 00       |
| Wisconsin Valley Bank.....                      | 750 00       |
| Wood County Bank.....                           | 553 80       |
| Bank of Eau Claire.....                         | 375 00       |
| Koshkonong Bank.....                            | 260 44       |
| Second Ward Bank.....                           | 248 12       |
|   | \$92,697 12  |

"H."

[COPY.]

STATE OF WISCONSIN,  
OFFICE OF BANK COMPTROLLER,  
MADISON, June 3d, 1861.

*To the Chippewa Bank, Pepin, Wisconsin, its President, Cashier,  
or other officer :*

In pursuance of the statute in such case made and provided, it becomes my duty to notify you, and you are hereby notified, that the value of the stocks transferred by your bank to the State Treasurer, in trust, to secure the redemption of its outstanding circulating notes, has been for a period of sixty days last past less than the value at which they were so deposited by your bank. That the amount of such depreciation as this day determined by the Bank Comptroller is as follows, that is to say:

|  |         |
|--|---------|
| \$17,000 North Carolina 6 per ct. bonds held at 93 per ct.,<br>is \$15,810, determined depreciation 10 per ct. is..... | \$1,700 |
| \$14,000 Tennessee 6 per ct. bonds, held at 85 per ct., is<br>\$11,900, determined depreciation 10 per ct. is.....     | 1,400   |
| \$1,000 Louisiana 6 per ct. bonds, held at 91 per ct., is<br>\$910, determined depreciation 10 per ct. is.....         | 100     |
|  | <hr/>   |
|  | \$3,200 |
| Deduct the deficiency of.....  | 860     |

called for by notice of April 2d, 1861, which is in abeyance until the final decision of the Supreme Court on the injunction served on the Bank Comptroller, which was sustained by the Circuit Court in Dane county, which leaves a deficiency of twenty-three hundred and forty dollars.

You will also take notice that unless within thirty days after the service hereof, you cause securities as required by law, or an equal amount of your circulating notes, to be transferred to the Treasurer of said State, in trust, to an amount equal to the difference between the current market value of the above named stocks on the day of the service hereof and the value at which the same were deposited by you, you will be deemed to have forfeited all your rights, powers, privileges and immunities as a banking association, and will be proceeded against according to law.

Respectfully,

(Signed.)

G. VAN STEENWYK,  
*Bank Comptroller.*

I hereby acknowledge receipt of service of a notice of decline of value of stocks, and of a call for additional securities, of which the within is a true copy. Received this 10th day of June, A. D. 1861, at the office of the Chippewa Bank in Pepin, Pepin county, Wisconsin. (Signed.)

U. B. SHAVER,

*Agent for the Bank of Chippewa.*

STATE OF WISCONSIN, }  
DANE COUNTY, } ss.

J. C. Ford, being duly sworn, deposes and says, that he was in the village of Pepin, Pepin county, and State of Wisconsin, on the 8th, 9th and 10th days of June inst., for the purpose of serving upon the Chippewa Bank a notice from the Bank Comptroller of depreciation of stocks and call for additional securities; that while there he made diligent search for the office of the Chippewa Bank, and that he could find no bank there having any visible indications of being such an institution as the Chippewa Bank; that he made inquiries of the principal citizens of said place for the Chippewa Bank, and was informed that if it had any office or place of business in Pepin it was in the same room as the Oakwood Bank; that he thereupon went to the place of business of

said Oakwood Bank, and found one U. B. Shaver, who represented himself as the general agent of said Chippewa Bank, appointed by the President of said bank to reside in said place and redeem its paper; and said Shaver as such agent accepted service of a notice and call above referred to; and deponent further says that he could find no other place in said village where said bank kept an office or transacted business, nor could deponent find any other office or agent in said village representing said Chippewa Bank than the said Shaver. Deponent further says that he served the notice of which the annexed is a copy on said Shaver, at said bank, and during banking hours, and further deponent saith not.

J. C. FORD.

Subscribed and sworn to before me this 25th day of June, A. D. 1861.

SIDNEY FOOTE,

*Notary Public, Dane County, Wis.*

The same notice was served by Mr. Robert Menzies on D. K. Tenney, in the city of Madison, (who according to the last annual report received, was Cashier of the Chippewa Bank,) service of which said Tenney refused to accept, as per affidavit of Mr. Menzies hereto annexed.

STATE OF WISCONSIN, }  
COUNTY OF DANE, } ss.

Robert Menzies, being first duly sworn according to law, upon his oath saith, that he served a notice, of which the within is a true copy, upon D. K. Tenney, Cashier of the Chippewa Bank, at the office of the Bank Comptroller in Madison, county of Dane, and State of Wisconsin, on the 6th day of June, A. D. 1861, by reading the same to him and offering him a copy of the same, which he refused to acknowledge the receipt of.

ROB. MENZIES.

Subscribed and sworn to before me this 1st day of October, 1861.

V. W. ROTH, *Notary Public, Wis.*

STATE OF WISCONSIN, }  
DANE COUNTY, } ss.

D. K. Tenney, being duly sworn, says that on or within two or three days before the 25th day of May, 1861, he and George A. Mason, who were then the sole owners of the Chippewa Bank, and the only officers thereof, sold and transferred said bank and all their rights, title and interest therein, or connected therewith, by a written instrument under their hands and seals, duly delivered, in the time above mentioned, and resigned their offices therein, and that since that time they have had no interest in said bank nor any office, agency, or authority therein or therefrom. Deponent further says that while he and said Mason owned said bank they had employed one U. B. Shaver, of Pepin, to perform certain acts for them from time to time, relating to said bank, but that said Shaver was never their general agent or the general agent of said

bank; and further, that on the 24th day of May, 1861, they notified him by letter written by said Mason, and deposited in the post office in Madison on that day, addressed to him, that all his agency to act for them or said bank was terminated, they having disposed of their interest in said bank. Deponent further says that he saw the copy of said letter, and has heard Mason say he sent it as aforesaid, and that said Mason is now absent from the city, which is the sole reason why his affidavit to the shown facts is not submitted herewith. Deponent further says he has seen the letter of said Shaver acknowledging the receipt of said letter by Mason in due course of mail.

D. K. TENNEY.

Subscribed and sworn to before me this 5th of October, 1861.

CHAS. T. WAKELEY,

Notary Public, Dane Co., Wis.

[COPY.]

STATE OF WISCONSIN,  
OFFICE OF BANK COMPTROLLER,  
MADISON, June 3, 1861.

To *Waupacca County Bank, Waupacca* :

In pursuance of the statute in such case made and provided, it becomes my duty to notify you, and you are hereby notified, that the value of the stocks transferred by your bank to the State Treasurer, in trust, to secure the redemption of its outstanding circulating notes, has been for a period of sixty days last past, less than the value at which they were so deposited by your bank. That the amount of such depreciation as this day determined by the Bank Comptroller is as follows, that is to say :

|  |         |
|--|---------|
| \$6,000 Missouri 6's held at 74 per ct. is \$4,440, determined depreciation 87 per ct. is..... | \$480   |
| \$2,000 Virginia 6's, held at 81 per ct. is \$1,620, determined depreciation is.....           | 160     |
| \$5,000 Tennessee 6's held at 83 per ct. is \$4,150, determined depreciation is.....           | 400     |
| \$20,000 North Carolina 6's held at 91 per ct. is \$18,200, determined depreciation is.....    | 1,600   |
| Which makes a deficiency of.....   | \$2,640 |

Say twenty-six hundred and forty dollars.

You will also take notice that unless within thirty days after the service hereof, you cause securities as required by law, or an equal amount of your circulating notes to be transferred to the Treasurer of said State, in trust, to an amount equal to the difference between the current market value of the above named stocks on the day of the service hereof, and the value at which the same were deposited by you, you will be deemed to have forfeited

all your rights, powers, privileges and immunities as a banking association, and will be proceeded against according to law.

(Signed)

G. VAN STEENWYK,

*Bank Comptroller.*

I hereby acknowledge receipt of service of a notice of decline of value of stocks, and of a call for additional securities, of which the within is a true copy.

STATE OF WISCONSIN, }  
DANE COUNTY, } ss.

J. C. Ford, being duly sworn, says that on the 9th day of July, A. D. 1861, he went to the office of the Waupacca County Bank, at Waupacca, Wisconsin, at about 3 P. M. of said day, for the purpose of serving upon said bank a notice and call from the Bank Comptroller, of which the within are true copies, by order of said Bank Comptroller, and that he found said bank closed; that he inquired for the Cashier, E. E. Blinn, at his house, and was informed by his wife that he was, as she supposed, at the bank. Deponent then went to the bank and met near the door a man who was pointed out to him as the said Cashier. Deponent immediately asked him, the supposed Blinn if his name was Blinn, and he denied the same and straightway departed. Deponent then left the place and returned the tenth of said month, and on the 11th of said month at ten A. M., he went to said bank and found a man by the name of H. C. Mead, who opened the bank as also the safe, and was the only person in said bank on said day, and appeared to be doing business as a banker; but said Mead claimed to be acting for said Blinn in a private way, and denied that he acted for the said bank. Deponent then inquired for the said Blinn, and was informed by the said Mead that he had probably gone a fishing. Deponent then went to his house (the said Blinn's) and found the same closed and blinds shut, and believes said Blinn with his whole family to have gone a fishing or to some friends in the rural districts, instigated greatly thereto, as deponent believes, by the knowledge that deponent had returned for the purpose of serving papers on the bank. Deponent further says that he then went to the Bank aforesaid and left a notice of depreciation of value of stocks and call for additional securities, of which the within are true copies, with the said H. C. Mead, between ten and eleven A. M. of said 11th day of July, A. D. 1861.

J. C. FORD.

Sworn and subscribed before me July 24th, 1861.

SIDNEY LOOTE,

*Notary Public, Dane County, Wis.*

[COPY.]

STATE OF WISCONSIN,  
OFFICE OF BANK COMPTROLLER,  
MADISON, June 3d, 1861.

To *Katanyan Bank, La Crosse, its President, Cashier, or other officer* :

In pursuance of the statute in such case made and provided, it becomes my duty to notify you, and you are hereby notified, that the value of the stocks transferred by your bank to the State Treasurer, in trust, to secure the redemption of its outstanding circulating notes, has been for a period of sixty days last past less than the value at which they were so deposited by your bank. That the amount of such depreciation as this day determined by the Bank Comptroller is as follows, that is to say :

\$29,000 Missouri 6 per cent. bonds, held at 76 per cent., is \$22,040, determined depreciation 10 per cent. is \$2,900, makes a deficiency of twenty nine hundred dollars.

You will also take notice that unless within thirty days after the service hereof, you cause securities as required by law, or an equal amount of your circulating notes to be transferred to the Treasurer of said State, in trust, to an amount equal to the difference between the current market value of the above named stocks on the day of the service hereof, and the value at which the same were deposited by you, you will be deemed to have forfeited all your rights, powers, privileges and immunities as a banking association, and will be proceeded against according to law.

Respectfully,

(Signed.)

G. VAN STEENWYK,  
*Bank Comptroller.*

I hereby acknowledge receipt of service of a notice of decline of value of stocks, and of a call for additional securities, of which the within is a true copy.

STATE OF WISCONSIN, }  
LA CROSSE COUNTY. } ss.

John A. Sumner being duly sworn, says that he resides in the city of La Crosse, county of La Crosse, and State of Wisconsin, and has resided in said place for a year and a half last past, and during said time has been engaged in the business of banking in said place. Deponent further says that he is well acquainted with the places of business, including the Banks in said city, and that there is at the present time no such Bank as the "Katanyan Bank" located, or doing business in the city of La Crosse, nor has there been since about the first of May, A. D., 1861.

Deponent further says, that up to the time before mentioned, there was such a Bank located in said city, and doing business there, but that at said last mentioned time, the Bank closed its doors, and its officers are no longer in the city, but have joined the army,

as deponent hath been informed, and believes to be the case, and that since that time, to-wit., the first day of May, A. D. 1861, said Bank has kept no office in said place or done any business, and further deponent saith not.

JOHN A. SUMNER.

Subscribed and sworn to before me this 18th June, A. D., 1861.

MELLON BARTON,

*Notary Public, La Crosse.*

STATE OF WISCONSIN, }  
LA CROSSE COUNTY, } ss.

Dugald D. Cameron, being duly sworn, says that he now resides in the city of La Crosse, La Crosse county and State of Wisconsin, and has resided in said place for the last eight years, and that he is well acquainted with the business men and places of business of said city, and that there is no such bank as the "Katanyan Bank" located in or doing business in said city, that there was such a bank located in said city and doing business there up to about the first of May A. D. 1861, at which time the bank was closed, and its officers are no longer in the city, but have left to join the army, and that since the time last mentioned said bank has kept no office in said place or done any business, and further deponent saith not.

DUGALD D. CAMERON,

Subscribed and sworn to before me this 18th day of June, A. D. 1861.

I. E. MESSMORE,

*Judge 6th Circuit.*

STATE OF WISCONSIN, }  
DANE COUNTY, } ss.

J. C. Ford, being duly sworn, deposes and says that he was in La Crosse, La Crosse county and State aforesaid, on the 18th day of June, A. D. 1861, for the purpose of serving upon the "Katanyan Bank" a notice from the Bank Comptroller of depreciation of stocks, and call for additional securities, that while there he made diligent search for said "Katanyan Bank," but could find no such institution located in said city, nor could he find its officers, but was informed by the principal citizens of said place, and verily believes, that they, the said officers, have gone to the wars, and as deponent believes are officers in the Grand Army of the United States. Deponent further says that he found the place where said bank had once been located, but the place was vacated and the doors closed and bolted, and although the sign "Katanyan Bank" was over the door, yet no sound within of the money changers, could be heard, all was silent as the grave, and further deponent saith not. •

J. C. FORD,

Subscribed and sworn to before me this 25th day of June A. D. 1861.

SIDNEY FOOTE,

*Notary Public, Dane Co.*



TWELFTH ANNUAL REPORT  
OF THE  
**Superintendent of Common Schools,**  
OF THE STATE OF WISCONSIN,  
For the Year 1861.

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OFFICE SUPERINTENDENT PUBLIC INSTRUCTION,  
MADISON, WIS., December 10, 1861.

*To His Excellency, ALEXANDER W. RANDALL,*

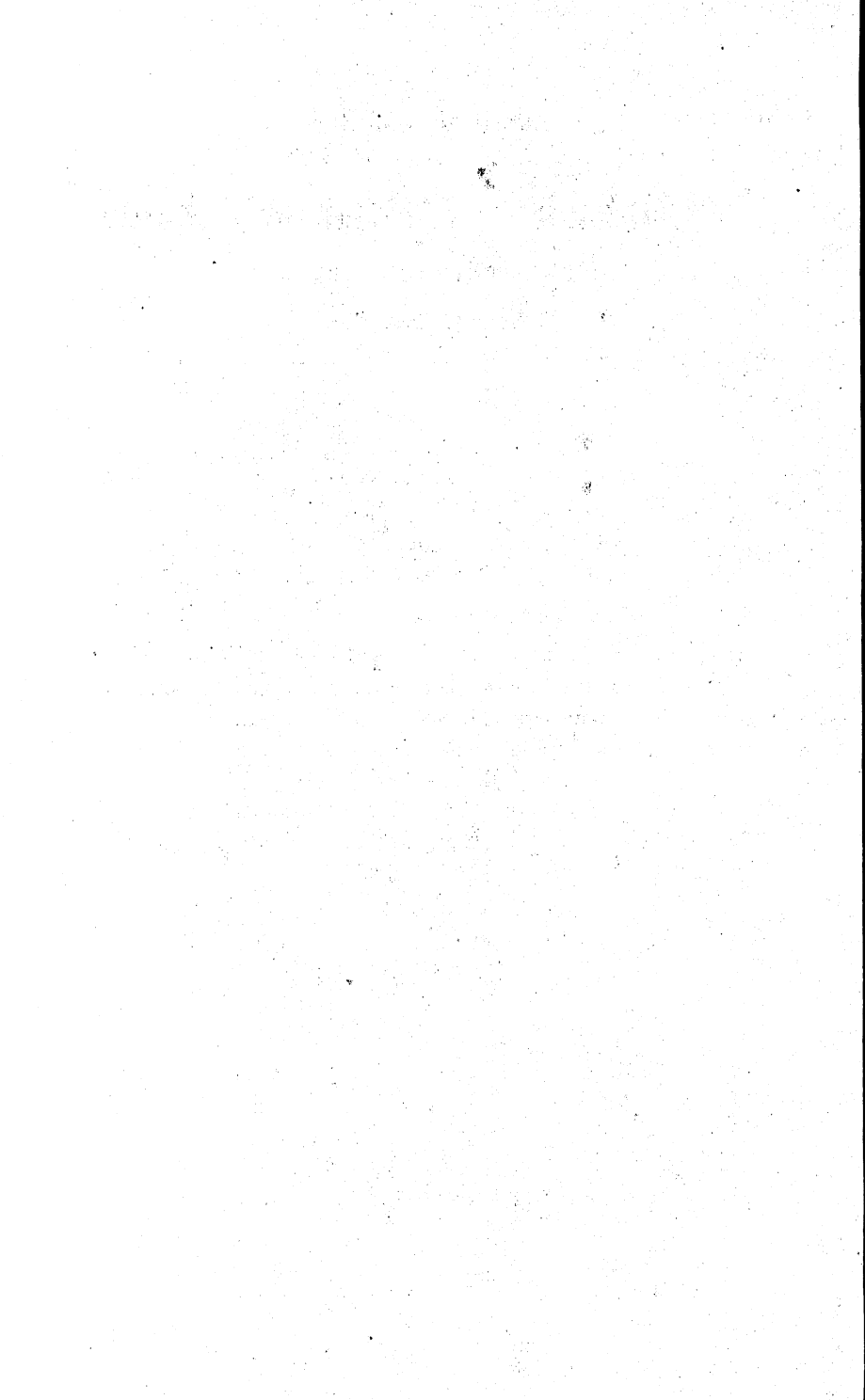
*Governor of State of Wisconsin:*

SIR :—I have the honor to transmit, through you, to the Legislature of the State the Thirteenth Annual Report from the Department of Public Instruction.

I am, sir, your obedient servant,

J. L. PICKARD,

*Superintendent Public Instruction.*



# STATE SUPERINTENDENT'S REPORT.

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*To the Honorable the Legislature of the State of Wisconsin :*

GENTLEMEN :—In accordance with Section 67, Chapter X, Revised Statutes, I have the honor to submit the following

## REPORT :

### I.—STATISTICS.

Tables 2, 3 and 4 of the appendix present an abstract of the reports received from Clerks of County Boards of Supervisors.

Accompanying the blanks sent to District Clerks and Town Superintendents were full and explicit directions as to the form of report, and the method of making averages. It was hoped that this precaution would prevent the recurrence of many of the errors that have been so apparent in previous reports.

The carelessness of some Clerks and Superintendents has, to a great extent, frustrated our hopes. The reports, in some particulars, are evidently much improved ; in others they are but little better than heretofore. Some reports furnish us with an average number of months' school much greater than the number of months to which any ordinary year is entitled. In some cases the number of children attending school is greater than the whole number belonging in the town.

The reports have been changed, where they are manifestly incorrect ; the authority for such changes has been derived from the best data furnished us, and in many cases from explanations sent in answer to letters of inquiry. The origin of the errors can not, in all cases be traced, and hence only an approximation can be made to the truth. The greatest care has been taken in copying the reports, and no pains have been spared to ascertain the facts.

Though the reports can not be absolutely correct in all particulars, it is believed they are more nearly so than during preceding years. Under the head of *Needed Legislation*, will be found some recommendations furnished by two years' experience.

No special reports have been called for during the past year, since it was supposed that the condition of things as ascertained by the reports of 1860 was not materially changed.

The portions of the reports, upon which the distribution of public funds depends are believed to be very generally correct.

Every organized county in the State has made its report, and the main facts are embodied in the following

## SUMMARY :

|   |         |
|---|---------|
| Number of counties reporting.....   | 56      |
| Number of towns reporting.....  | 750     |
| Number of towns not reporting.....  | 5       |
| Number of whole districts.....  | 3,762   |
| Number of parts of districts.....   | 1,792   |
| Number of districts, reckoning $2\frac{1}{4}$ parts as equal to one whole district,.....  | 4,558   |
| Number of districts not reporting.....  | 133     |
| Number of parts of districts not reporting.....   | 98      |
| Whole number unreported.....  | 177     |
| Number of male children between 4 and 20 years of age.....                                | 153,530 |
| Number of female children between 4 and 20 years of age.....                              | 145,603 |
| Whole number of children between 4 and 20 years of age.....                               | 299,133 |
| Excess of males over females.....   | 7,927   |
| Increase since last report.....   | 10,149  |
| Whole number of children between 4 and 20 years of age, registered in schools.....        | 194,264 |
| Number registered under 4 years of age.....   | 2,013   |
| Number registered over 20 years of age.....   | 2,166   |
| Total number in attendance.....   | 198,443 |
| Number estimated as in private schools.....   | 8,000   |
| Whole number attending both public and private schools.....                               | 206,443 |
| Percentage of the number entitled to school privileges, actually registered, nearly.....  | 65      |
| Approximate percentage of regular attendance of scholars registered.....                  | 60      |
| Average number of months schools have been taught   | 6       |
| Average number of months children between 4 and 20 years of age have attended school..... | 3.75    |
| Average number of months schools have been taught by male teachers.....                   | 3.85    |
| Average number of months schools have been taught by female teachers.....                 | 4.06    |
| Estimated number of male teachers.....  | 2,400   |
| Estimated number of female teachers.....  | 3,600   |
| Total number of teachers, (estimated).....  | 6,000   |
| Total number engaged in teaching at any one time, (estimated).....                        | 3,500   |
| Average monthly wages of male teachers.....   | \$23 00 |
| Average monthly wages of female teachers.....   | \$14 62 |

Amount of State funds apportioned in Dec. 1860,  
and June, 1861..... \$131,636 03

AMOUNT RAISED BY TAX.

|  |              |
|--|--------------|
| From tax levied by County Board.....   | 171,697 27   |
| District tax; for teacher's wages..... | 330,766 24   |
| for school houses.....                 | 123,356 09   |
| for contingencies.....                 | 97,300 65    |
| Total taxes raised.....                | \$723,130 25 |

|  |                |
|--|----------------|
| Number of stone school houses.....                 | 172            |
| Number of brick school houses.....                 | 204            |
| Number of frame school houses.....                 | 2,478          |
| Number of log school houses.....                   | 1,357          |
| Total number of school houses.....                 | 4,211          |
| Number of sites containing less than one acre..... | 3,230          |
| Number of sites uninclosed.....                    | 3,037          |
| Number of school houses without blackboards.....   | 874            |
| Number of school houses without outline maps ..... | 2,985          |
| Total valuation of school houses.....              | \$1,302,732 00 |
| Highest valuation of any school house.....         | 33,000 00      |
| Lowest valuation of any school house.....          | 03             |
| Average valuation of school houses.....            | 309 50         |

By the above it will be seen that but five towns have failed to make reports, only  $\frac{2}{3}$  of 1 per cent. of the whole number.

*School Districts.*—The number of districts reported last year was 3,399 and 1,827 parts of districts, making a total (reckoning  $2\frac{1}{4}$  parts as equal to one whole district) of 4,211. There are reported this year 3,762 whole districts and 1,792 parts of districts—an increase of 363 whole districts and a decrease of 35 parts of districts, making the whole number this year 4,558—an absolute increase over last year of 347 districts. The increase in population would necessarily involve an increase of districts; but this cannot be made to account for the whole increase as reported, since the former is but  $3\frac{1}{2}$  per cent., while the latter is a trifle over 8 per cent. It is much to be regretted that districts should increase more rapidly than population, since every division cripples the district both as to numbers and wealth. To this general assertion there may be exceptions. There are school districts in the State of exceedingly ill proportions, extending in some cases for scores of miles in one direction, with hardly width enough to hold them together. The territory comprised in such districts is mostly unoccupied as yet. Some provision should be made limiting the extent of school districts, in justice to owners of unoccupied territory. It may be urged that the effect of schools sustained by taxes upon unoccupied lands enhances the value of that land. This plea is good, but such influences can hardly reach the limits of some districts that might be named.

While this is an extreme that should be sedulously avoided, the greater danger lies in the opposite extreme. Local prejudices, neighborhood jealousies and personal animosities tend, in many instances, to increase the expense of schools, while they at the same time diminish their efficiency. It is a lamentable fact that innocent children are thus made to suffer from quarrels in which they can have, and should have, no interest. The most fruitful cause of division of districts, already small enough (and generally those smallest are the most easily affected) may be found in troubles growing out of the location of school house sites. An increase of districts is more immediately connected with the building of new school houses and attendant changes of site, than upon the actual necessities of the people: districts are not always uniformly settled, and when the question of site is left to the votes of a *selfish* majority, the minority will be subjected to greater or less inconvenience. No legislation can remedy this evil. It must be left to the better judgment of educated men—of men who have at heart other than pecuniary interests, who realize that their own interest may be best subserved by consulting to some extent the interests of their neighbors. Selfishness ever turns her eyes inward and sees no good except in that which ministers to present wants. True Benevolence looks outward and finds gratification in the enjoyment others derive from the benefits conferred by herself. When Selfishness shall have yielded to Benevolence, many evils, beside the one under consideration, will be cured.

*Joint Districts*, which have been in the past a fruitful source of difficulty, are gradually diminishing in number. We have but 796 this year, against 812 last year. Peculiar features of the country may in some cases demand the formation or continuance of *joint districts*, but the demand for such formation must be pressing to overcome the hinderances in the way of their success, by reason of diverse local interests, unequal assessments and local jealousies of different towns. Even with the greatest pains-taking, the reports from joint districts are often erroneous, and either the district itself, or its neighbors must suffer from unjust apportionments.

Upon an average we have one district for every 66 scholars drawing school money. Milwaukee County gives an average of 263 to each district, or exclusive of the city, which comprises but one district, an average of about 95 to each district. Jefferson county averages 100. Ashland 98. Ozaukee and Washington 90, while Clark and Shawanaw average about 18 each. By examination of the reports, I find that in a majority of cases, the counties having the largest number of children to the district, have increased the average length of school since the year 1860, and those having the least number to the district, show the reverse. This result would be anticipated by any thinking mind. Within reasonable limits, any district is benefited by an increase of wealth and population.

The number of districts failing to report is larger than last year by more than fifty per cent. This shows culpable neglect on the part of school district clerks. It may be accounted for in part by the fact, that many who have held the office of district clerk have, during the summer, and at or near the proper time for making the annual reports, entered the service of their country and, in the excitement naturally attendant upon such action, have forgotten or neglected their duty. Under these circumstances it should perhaps rather be wondered at that so few have failed to discharge their duty as district clerks, the whole number being but 177, an average of about 3 to each county in the State. The counties in which no such failures occur are Ashland, Crawford, Douglas, Green Lake, Kenosha, La Pointe, Racine, and Rock. Some other counties fail only in parts of joint districts. These are Brown, Columbia, Dodge, Eau Claire, Jefferson, Marquette, Milwaukee, Ozaukee, Sauk, Walworth, and Washington. While we may not with reason expect that every organized district shall be reported in any one year, the number failing to do so should be much diminished, and to this subject I would invite the careful attention of local school officers.

*School Children.*—The number of children between 4 and 20 years of age is reported at 299,133, an increase since 1860 of 10,149, or a little more than  $3\frac{1}{2}$  per cent. The division into sexes is not absolutely correct, since, in two or three instances the reports have given only the aggregates. Assuming, however, that the sexes in the towns not classified as to sex, bear the same relative proportion as in the towns that report the sexes separately—we have 153,530 males to 145,603 females—an excess of males over females, of 7,927. This excess is 3,265 less than for 1860. The increase of male children since 1860 is 3,442. The increase of female children for the same time is 6,707. This would indicate that in the later years of school age the males largely preponderate, while in the earlier years females are in larger number. By an examination of the school census of different States, it will be found that in those more recently settled there is quite a large excess of males. This excess decreases as the State grows older. There are but six counties in this State that show any excess of females over males in the school census. These counties are, with one exception, located upon the lake or the Mississippi. The exception is of a county located upon one of the navigable tributaries of the Mississippi, and is easily accessible. The central and agricultural counties show the largest preponderance of males. In the counties of Brown, Dodge, Door, Douglas, Kenosha, Lafayette, La Pointe, Milwaukee, Pepin, Racine and Walworth, there has been a slight decrease in the number of children reported. In all other counties an increase, greater or less, is shown. Shawanaw increases 62 per cent., Marathon 55 per cent., Ashland 54 per cent., Calumet 23 per cent., Buffalo 20 per cent. and others range from 1-10 per cent. to 15 per cent.

*School Attendance.*—Of the 299,133 children entitled to school privileges, but 194,264 are registered as attending the public schools any part of the time. Thirty-five per cent. of the whole number have not entered the school room at all.

That the comparison with past years may be seen at a glance I subjoin the following table showing the percentage of unregistered school children since the organization of the State :

|                          |              |
|--------------------------|--------------|
| 1849.....estimated.....  | 56 per cent. |
| 1850.....do.....         | 33 "         |
| 1851.....do.....         | 30 "         |
| 1852.....do.....         | 29 "         |
| 1853.....do.....         | 31 "         |
| 1854.....calculated..... | 35 "         |
| 1855.....do.....         | 35 "         |
| 1856.....do.....         | 36 "         |
| 1857.....do.....         | 40 "         |
| 1858.....do.....         | 37 "         |
| 1859.....estimated.....  | 36 "         |
| 1860.....calculated..... | 33 "         |
| 1861.....do.....         | 35 "         |

For the sake of relative accuracy I have calculated the above percentages upon the reports made after the close of the schools. It would be more nearly correct to base the calculation upon the average of the report immediately preceding the commencement of schools, and the one immediately succeeding their close. Such an average would give us 294,058, of which number 194,264 would be a little more than 66 per cent. A fraction over one-third of all our school children are thus shown to be destitute of all public school instruction. Assuming that the 8,000 estimated as attending private schools are all between 4 and 20 years of age, and that none of them have at any time during the year been enrolled as pupils of public schools, (which assumption must to a greater or less degree exceed the facts in the case,) we have in all schools, both public and private, only 202,264 children, or nearly 67 per cent.; leaving an almost incredible amount of absenteeism. To be sure this is not greater than in past years, nor in this do we compare very unfavorably with a majority of our sister States. From the last reports of several States, I derive the following facts as to attendance upon public schools :

|                           |              |
|---------------------------|--------------|
| Iowa.....                 | 59 per cent. |
| Missouri.....             | 44 "         |
| Ohio, nearly.....         | 77 "         |
| Illinois.....             | 86 "         |
| New Jersey.....           | 66 "         |
| New York, nearly.....     | 66 "         |
| Pennsylvania, nearly..... | 57 "         |
| Upper Canada.....         | 78 "         |
| Wisconsin.....            | 65 "         |

In the calculation made above I have selected such States as



come nearest our own in number of years of school age. Wisconsin is very nearly up to the average of these States. Upon the old adage, that "misery loves company," this may furnish us with some cold comfort. But looking at the matter in the light of enlightened patriotism, have we not rather occasion for sorrow, that so large a proportion of our children are growing up without school privileges. Could we feel assured that all, or even a large proportion of these absentees were pupils in the school of the mechanic, the manufacturer, or the merchant, we might have less occasion for fear. Absentees are not employed in any useful calling. Apprentices are generally sought from those who are school attendants, and the large majority of apprentices are allowed school privileges for a part of the year. Making all due allowance for those detained from school by physical disability, either of themselves or parents, and by necessities growing out of extreme poverty, or some sudden misfortune, and those very few, who by the nature of their apprenticeship are in possession of advantages equal to those afforded by the schools, we are constrained to believe that more than one-fourth of our children of proper age, are receiving no instruction, except that furnished by the *school of the street*, a school in which every lesson is at war with the vital interests of our people, in which pupils make rapid progress in disobedience to parents, prevarication, falsehood, obscenity, profanity, lewdness, intemperance, petty thieving, larceny, burglary, robbery, and murder, whose graduates become a prey upon the citizen and a constant tax upon his pocket. The mere failure on the part of these absentees to secure book knowledge is not so serious an evil, (though bad enough) as the corrupting habits which the apt pupil forms all the more readily because of mental inactivity and imbecility. Should one-fourth of our State, by legislative enactment, be deprived of all school privileges, a perfect storm of indignation would be aroused throughout the three-fourths that might be the better accommodated by this deprivation. All would cry out against the establishment of such a school of barbarism within the limits of the State. Every effort would be put forth to secure the repeal of such an odious act. Is there any less occasion for effort when popular apathy has produced as great a result as the most carefully executed law of the character named above could produce under circumstances the most favorable to its administration? Is there really any less danger, when the fourth of our population tending rapidly to barbarism are uniformly scattered throughout our State, instead of being confined to one particular part of it? Will the leaven of vice and profligacy work any less effectually when diffused throughout the mass, than when occupying its own space in a corner by itself? Nay—is not greater effort demanded, and is not the danger more imminent to-day than it would be were the legislative enactment suggested actually in force? Let thinking men answer these questions for themselves.

What is true of those, who are absentees from our schools, must be true to a greater or less degree of *irregular attendants*. Not more than 60 per cent. of those registered are reported as constant and regular attendants. Could all our school-rooms be visited at the same moment upon a day of average weather, not more than 117,000 children could be found at their studies. Where are the remaining 87,000 whose names appear upon the register? Some are sick; some are feigning sickness; some are watching by the sick-bed of some member of the family; some are supplying the places of those, whom necessity has sent from home; some are entertaining friends; some are preparing to entertain expected visitors, or to be entertained by inviting hosts, some are idly dozing away time under the plea of resting from some unusual physical exertion, or recovering from fatigue attendant upon some unnecessary conviviality; some are moping about in their effort to execute an errand trumped up as an excuse for absence; many are endeavoring to render earnestly proffered assistance to too indulgent parents, who accept offers of help when it is not needed, rather than cross the wishes of their children; many are roaming the streets in search of enjoyment not found in their books; while some are skulking about, shunning both parents and teacher, while they play truant. To all these forms of excuse the children are agreed, and delight in them often. But the whole truth is not yet told. Many, who would gladly be in their places, are absent because of their parents' indifference or carelessness. *Avarice* has had its influence too in depriving the schoolroom of happy faces, and willing minds, and joyous hearts. The little earnings of the child on the one hand, and on the other the slight saving in books and necessary clothing, to make the child comfortable at school, have, through the father's pocket, made a more forcible appeal, than the earnest look and beseeching tone of the little child thirsting for knowledge, combined with the father's conviction of duty in regard to the mental and moral cultivation of his offspring. Many a child has been sacrificed morally, mentally and physically, to the pecuniary interest of the parent. Society has a claim upon the child as well as the parent. The State has undertaken to educate the child. The appliances are all provided. They must be kept in constant operation, whether there is material to be operated on or not. A very large portion of the means necessary to carry forward this work of education is wasted by reason of irregular supply of material. The State should secure a more efficient use of her means, and if necessary, guard herself against the inroads that avarice or carelessness will make upon her prosperity. Just what course should be pursued, I can not now point out. Were the Constitution not in the way, I would recommend the apportionment of school moneys upon school attendance.

*Length of Schools.*—Under the peculiar excitements attendant upon our national difficulties, and pecuniary embarrassments, both present and prospective, I had anticipated a great decrease in length of schools taught, for a majority of our people have not yet

learned that our school interests should be the last to suffer from any financial derangement. The decrease has not been as great as might have been reasonably expected. In this fact I find much encouragement. Six months is the average length of school for the State, against 6-11 months last year, a decrease of only 3 per cent. In making out the average, the counties of Eau Claire, Jackson, Outagamie, and Pierce have been omitted, since the manifest errors in the town reports could not be corrected here, and we had not time to return the reports for correction. There are but two counties in the State that fall below an average of four months' school. It is worthy of remark that the counties doing the most, in proportion to their population, for the defence of the Union, have almost uniformly increased the average length of their schools, demonstrating that intelligence and real patriotism are mutually commensurable. Every lover of his country should bear this lesson in mind, and act accordingly.

*Number of Teachers.*—The exact number of teachers cannot be ascertained from the reports. From data furnished, and by several different processes we are able to arrive at the approximate number. It is estimated at 6,000; 3,600 females, and 2,400 males. During the ensuing year, the relative proportion will be somewhat changed. Many male teachers have enlisted in the volunteer service, and in a large part, the vacancies will be supplied by the employment of females. In place of many active teachers of large experience and great success, in our midst, we have newcomers of great promise, and more than average success thus far. We shall hope that while the teachers of our State are largely represented in the conflict with traitors, those who fill their places here, will not be less courageous or less successful in the contest we are waging with ignorance, the principal ally of treason, and with an undue love of power, the mother of traitors.

*Teachers' Wages.*—I will here give a table for the years 1849–1861, that at a glance may be seen the changes from year to year, both absolute and relative:

| YEARS.    | Average am't<br>paid Male<br>Teachers. | Average am't<br>paid Female<br>Teachers. |
|-----------|--|--|
| 1849..... | \$15 22                                | \$6 92                                   |
| 1850..... | 17 14                                  | 8 97                                     |
| 1851..... | 17 15                                  | 8 35                                     |
| 1852..... | 15 83                                  | 8 64                                     |
| 1853..... | 18 17                                  | 9 94                                     |
| 1854..... | 18 75                                  | 11 00                                    |
| 1855..... | 23 10                                  | 12 08                                    |
| 1856..... | 25 38                                  | 13 80                                    |
| 1857..... | 24 60                                  | 15 16                                    |
| 1858..... | 27 02                                  | 14 92                                    |
| 1859..... | 22 93                                  | 14 29                                    |
| 1860..... | 24 20                                  | 15 30                                    |
| 1861..... | 23 01                                  | 14 62                                    |

This table shows a decrease since last year in male teachers' wages of \$1 19, and in female teachers' wages of .68. In two or three counties there must have been errors in estimating teachers' wages. For example, for one town in Adams county, the average is given at \$2 59, which is manifestly wrong, but can not be corrected at this office. Could these errors be corrected, the decrease in wages would not be as great as it appears from the above showing. Compared with other pursuits, there is really less difference than could have been anticipated. In many localities teachers have voluntarily surrendered part of their salaries, and a willingness to share the sacrifices necessary to maintain the school, has, to a commendable degree, been manifested on the teacher's part. In male teachers' wages, Kenosha county shows the highest average, \$39 63, and Kewaunee county the lowest, \$12 11. In the wages paid female teachers, La Pointe county shows the highest average \$32 38, and Kewaunee the lowest average, \$9.07. The ratio of female teachers' wages to those of male teachers, is 63 per cent., the same as last year. One county, Adams, reports a higher average of female teachers' wages than of male teachers' wages, but, as hinted above, there must be an error in the estimate made. The newer counties show nearly the same average in wages of males and females. The county in which the greatest discrepancy appears, is Walworth, the ratio there being 49 per cent. Kenosha comes next, with a little less than 50 per cent.

Wages paid teachers in Wisconsin may be compared with wages paid in other States, by the following table for 1860 :

|                   | Av. Wages<br>paid Male<br>Teachers. | Av. Wages<br>paid Female<br>Teachers. | Ratio. |
|-------------------|-------------------------------------|---------------------------------------|--------|
| Wisconsin.....    | \$24 20                             | \$15 30                               | .63    |
| Illinois.....     | 28 82                               | 18 80                                 | .61½   |
| Iowa.....         | 27 68                               | 17 16                                 | .62    |
| New Jersey.....   | 32 60                               | 19 17                                 | .59½   |
| Ohio.....         | 27 81                               | 16 25                                 | .59½   |
| Pennsylvania..... | 24 20                               | 18 11                                 | .74½   |
| Upper Canada..... | 38 10                               | 20 18                                 | .53    |

I have taken our own report for 1860 because I could not compare with any other States for 1861, not having received any reports from other States since those for 1860. To arrive at a just comparison, we must calculate not only the average wages paid per month, but the number of months teachers are employed. Steady employment will be more productive to the teacher, even though he have less monthly wages, than broken or irregular employment. In this view, the State of Wisconsin does better than the above table would at first indicate. For instance, Iowa pays a larger monthly salary, but employs her teachers but little more

than half as long. Pennsylvania, with about the same wages, employs her teachers but a little more than 5-6 as much time as Wisconsin. Ohio, although a larger and much wealthier State, shows the same average length of school with greater wages. All things considered, our teachers are, without doubt, as well paid as those of any other State. In many places (and I am happy to learn the number is rapidly increasing,) the teachers are promptly paid. To all departments of human industry, that of teaching forms no exception in the fact that wages paid are not always proportioned to services rendered. In this respect there should be a marked change. With far too many the *name* of teacher is of more consequence than the reality. A certificate of qualification in the pocket is made to take the place of real qualifications in the head. Observation has taught me that right opinions are beginning to prevail, and we may hope for good results as time progresses. So long, however, as men are careless in the employment of teachers, will incompetent and unworthy applicants find places where they can push aside the more deserving, deceive the people, take money they have never *earned*, and then roam in search of other prey. Nor are school officers always to blame in this matter. They are but agents of the people, and are very often compelled by restrictions imposed at an annual or special district meeting, to act against their own better judgment. A majority may be found who, having never thought intelligently upon the matter, will limit the wages to be paid so as absolutely to preclude the possibility of securing a competent teacher, and then will find fault with the officers for giving them no better return for their money.

In this connection I would refer to the matter of *school taxes*. It will be seen by the summary that the whole amount of taxes raised is \$723,120 25, of which \$551,422 98 was voted directly by the people at their district meetings. This large fund has been placed in the hands of a committee of three from each school district in the State. In many instances these committees have been left without any instruction as to disposition of funds, and have never been called to give an account of their management of them. It is reasonable to suppose that the carelessness which would allow the expenditure of public funds by district officers, without demanding full and explicit statements of such expenditures at frequent intervals, would also prevail in the selection of these officers, and thus the danger be incurred of entrusting these very important interests to unfit or incompetent men. On the other hand, an unwillingness to leave anything to the judgment of the officer, and the harrassing of him by minute instructions upon all points, (of many of which he may be by far a better judge than the majority instructing) will deter those best qualified from assuming the offices, and thus leave them to incompetent men. Sometimes carelessness in the election of officers leads to the unpleasant necessity of watching them ever afterwards. A

wiser expenditure of public funds would be made, if the people voting these funds would select responsible men to manage them, throw the responsibility of their management entirely upon their officers, and then require of them a strict account of the manner in which they have executed their trust. Saving a few dollars in teachers' wages may involve a loss of all that is paid the person who at the price voted, pretends to teach. False economy often prides itself upon a successful closing up of all holes in the bag through which pennies may slip, while the eagerness with which these places are watched, allows shillings to slip out at other points unobserved. In all things, it is as poor economy to be niggardly as to be profligate. A district votes a tax for the support of a school. The clerk is limited in the wages he is allowed to pay. He is well aware that for the wages allowed he can not secure a competent teacher. As among the incompetent there can be but little difference, he will not waste his time in search, and takes the first person offering to teach for the wages allowed. The school is a failure, and the clerk is blamed. He turns to the records and reads to the complainants: "Voted to have 5 months' winter school. Voted to limit the amount to be paid for teacher's wages and board to \$100 for the term of 5 months. Voted to employ a male teacher for the winter school." The clerk has followed his instructions to the letter. Whose fault is it that the \$100 voted has been worse than wasted? It is not denied that large sums are thrown away upon incompetent teachers, when clerks have not been restricted in their action. These are evils of an opposite character, and yet to both the same remedies may be applied. Select men of integrity, place responsibility upon them, and then hold them to strict account. While treating upon this matter of taxation in connection with teachers' wages, I would present other facts, and urge a more personal motive for care in selection of men as district officers. The taxes raised last year for teachers' wages, averaged \$1 70 per scholar. Each man having a family of school age, is therefore pecuniarily interested to the amount of \$1 70 for each scholar. For this amount he is personally responsible, either to his own property, or to the property of another who is being taxed for his benefit. If a poor man, without taxable property, it is a duty he owes others to see that the means he takes from them for his own benefit shall be properly and judiciously applied. If possessed of property, it is a duty he owes himself to see to it that all he pays for his own children be wisely expended, and that for all he pays for others' benefit, he receives an equivalent in greater security to his own property, through their mental and moral improvement.

The following table will show the amount raised per scholar by tax for teacher's wages in the several counties of the State. For convenience of comparison I insert the tax of 1859-60 as well as 1860-61:

| COUNTIES.        | 1859-60.     | 1860-61.     |
|------------------|--------------|--------------|
| Adams.....       | 1 64         | 1 92         |
| Ashland.....     | not reported | 2 06         |
| Brown.....       | 76           | 92           |
| Bad Ax.....      | 1 28         | 1 55         |
| Buffalo.....     | 2 28         | 2 91         |
| Calumet.....     | 1 63         | 1 53         |
| Chippewa.....    | 2 95         | 2 52         |
| Clark.....       | 8 49         | 6 18         |
| Columbia.....    | 1 48         | 1 96         |
| Crawford.....    | 1 49         | 1 98         |
| Dane.....        | 1 43         | 1 45         |
| Dodge.....       | 1 21         | 1 23         |
| Door.....        | 2 42         | 2 47         |
| Douglas.....     | 6 13         | not repor'd. |
| Dunn.....        | 3 27         | 4 04         |
| Eau Claire.....  | 2 58         | 3 12         |
| Fond du Lac..... | 97           | 1 55         |
| Grant.....       | 1 14         | 1 45         |
| Green.....       | 1 17         | 1 59         |
| Green Lake.....  | 1 73         | 2 02         |
| Iowa.....        | 1 15         | 1 24         |
| Jackson.....     | not reported | 2 86         |
| Jefferson.....   | 96           | 99           |
| Juneau.....      | 1 88         | 3 45         |
| Kenosha.....     | not reported | 1 62         |
| Kewaunee.....    | 99           | 1 35         |
| La Crosse.....   | 1 12         | 1 90         |
| La Fayette.....  | 90           | 93           |
| La Pointe.....   | 11 19        | 4 09         |
| Manitowoc.....   | 1 57         | 1 33         |
| Marathon.....    | 3 32         | 3 42         |
| Marquette.....   | 1 86         | 1 66         |
| Milwaukee.....   | 1 44         | 2 07         |
| Monroe.....      | 2 47         | 2 61         |
| Oconto.....      | 3 62         | 3 08         |
| Outagamie.....   | 1 99         | 2 14         |
| Ozaukee.....     | 38           | 82           |
| Pepin.....       | 1 71         | 1 93         |
| Pierce.....      | 2 79         | 2 35         |
| Polk.....        | 4 30         | 4 43         |
| Portage.....     | 2 15         | 2 94         |
| Racine.....      | 2 01         | 1 58         |
| Richland.....    | 1 40         | 1 84         |
| Rock.....        | 1 95         | 2 99         |
| Sauk.....        | 1 70         | 1 71         |
| Shawanaw.....    | not reported | 11 92        |
| Sheboygan.....   | 1 25         | 1 11         |
| St. Croix.....   | 2 48         | 3 80         |
| Trempealeau..... | 1 39         | 4 58         |
| Walworth.....    | 1 69         | 1 82         |
| Washington.....  | 68           | 62           |
| Waupaca.....     | 2 00         | 2 32         |
| Waukesha.....    | 1 89         | 1 71         |
| Waushara.....    | 1 89         | 1 84         |
| Winnebago.....   | 1 96         | 1 95         |
| Wood.....        | 4 13         | 3 87         |

One county, Douglas, fails to report this year. 15 counties only raise a less average tax than for the preceding year. It will be observed that the more densely populated counties raise less tax per scholar than the new counties. This must not be taken as any evidence of greater interest in the less thickly settled counties, for such an inference would be very unjust; but merely shows the greater expense necessarily attendant upon sparsely settled districts, and can only be used as an argument in favor of populous districts. As regards counties of equal extent and population, or counties of equal population to the square mile, the table may be taken as evidence of relative interest.

Shawanaw with a population of less than 1 to each square mile of territory raises a tax of \$11.92 while Grant, of about equal extent, with a population of over 30 to the square mile keeps as good schools if not better, with a tax of \$1.45 per scholar.

*Taxes for School Houses and School House Sites* have decreased during the past year from \$139,887.65 to \$123,356.09, a decrease of nearly 14 per cent. This does not necessarily imply any decrease in amount of building done. Materials and labor have probably decreased at a larger rate per cent., so that with less money more improvements may have been made. By reference to the remarks under the head of School Houses, it will be seen that there have been actually built since the reports of the previous year 214 new houses—166 of this number has been actual increase. This is more than 4 per cent increase, somewhat greater than the increase of school population, and of course so far an evidence of healthy improvement. What was said under the head of Taxes raised for Teachers' wages with reference to duty of the people, may be applied with greater force here. If possible, there is more culpable carelessness in this particular than in any and all others. The school house is a mighty educational agency. Its site, its surroundings, its internal arrangements and its external appearance have much to do with moulding the body, the mind and the heart of our children. Upon this point I dwelt somewhat at length in my last report, and would simply urge a few considerations in favor of more enlightened attention to this matter. 1. Much money is wasted upon mere outside show, which is very often in bad taste. 2. Poor economy cramps the size of the building to the very smallest possible dimensions and renders expensive additions or new buildings necessary before the school house has fully served its day. 3. By an entire ignoring of all that pertains to the physical comfort and well-being of the child, his health is often injured and greater or less pecuniary loss attends physical disability. 4. Carelessness or neglect on the part of district officers becomes a covert for dishonest contractors. 5. Ignorance of the proper cost of such buildings has often led to expensive outlays upon inferior structures. 6. Improper arrangement of desks tending to the discomfort of pupils, and lack of a trifling expen-



diture for smoothing plane or paint have invited abuse and involved increased expenditure for repairs.

*The value of School Houses* as reported is \$1,302,732, a decrease of \$11,654 09 since last year. Were all towns reported, this would be of some value, but it can not now be relied upon as absolutely correct. In number of school houses there has been an absolute increase of 166. We have now reported 172 stone school houses, an increase of 6 since last year; 204 brick, increase 27; 3,478 frame, increase 181; 1,357 log, decrease 48. By this it will be seen that the log school houses are quite rapidly giving place to better structures, though it must be admitted that some log school houses are better adapted to the wants of the people and comfort of pupils than some frame houses that might be found. I have visited some frame buildings used for school purposes, that might well give place to a very common log structure. Nor are brick and stone always so arranged as to be more attractive than rough-hewn logs laid up, chinked and daubed. The material is of consequence; but its consequence may be seriously diminished by the manner of its use. A properly constructed log house in the center of a large lot well inclosed, with suitable out-buildings and well whitewashed externally and internally, with comfortable desks, good black-boards and outline maps, is a far better educational agency than a more costly brick or stone structure standing as if upheaved by some mighty internal convulsion in the midst of a sea of mud or out of some barren plain.

In the times when speculation was rife and corner lots sold at fabulous prices it was nearly impossible to find a schoolhouse site containing an acre or more of ground. With less prosperous times in land transactions, greater liberality prevails and we have now 980 sites, or nearly 25 per cent. of all, that contain an acre or more. With this change for the better in size of school grounds, has come a corresponding improvement in the matter of enclosure of school grounds, 1,174 sites or more than 25 per cent of all being reported as inclosed—nearly double the number so reported last year. Internal improvements have kept pace with external, and we have now but 874 school houses without blackboards, while 577 have been supplied with outline maps, more than doubling the number heretofore reported. The counties making the best show in respect to size of sites are as follows: the figures following counties show percentage of sites over an acre: Door 70, Buffalo 60, Trempealeau 55, Polk 50, Marquette 49, La Crosse 44, Calumet 41, Green Lake 40, Grant 39, Kewaunee 39. With regard to sites uninclosed, figures show percentage of inclosed sites: Calumet 83, Kewaunee 63, Milwaukee 56, Marquette 46, Outagamie 45, Buffalo 42, Door and Marathon each 41, Trempealeau 39, Fond du Lac 37.

The following counties have each more than \$20,000 invested in school-houses: Rock, \$128,413; Milwaukee, \$90,585; Dane, \$83,018; Dodge, \$74,148; Grant, \$60,488; Waukesha, \$58,495;

Racine, \$56,712; Winnebago, \$48,511; Fond du Lac, \$43,609; Columbia, \$42,800; Walworth, \$41,375; Jefferson, \$34,348; Kenosha, \$33,574; Sauk, \$32,936; Iowa, \$31,132; Green, \$28,342; Sheboygan, \$24,669; La Fayette, \$24,577; La Crosse, \$23,602. All others have less than \$20,000 each, till we reach La Pointe, which owns no school-house. Janesville reports the highest valuation of any one house, \$33,000. Empire, Fond du Lac county, boasts one house worth 3 cents. (This is evidently a joke.)

The average valuation is \$309 50, some \$15 50 less than last year. This would not indicate depreciation in value but in appraisal, and corresponds with the general depression in all property.

The following table will show at a glance the average value of school houses in each county to each inhabitant, as also the average outlay to each inhabitant for the past year :

| COUNTIES.        | Population<br>1860. | Av. val. to<br>each inhab-<br>itant. | Av. outlay<br>to each<br>inhabitant<br>the past y'r |
|------------------|---------------------|--------------------------------------|---|
| Adams.....       | 6,497               | \$1 47                               | .19   |
| Ashland.....     | 513                 | Not repor'd                          | .....   |
| Bad Ax.....      | 11,012              | .99                                  | .18   |
| Brown.....       | 11,797              | 1 25                                 | .11   |
| Buffalo.....     | 3,865               | 1 90                                 | .17   |
| Calumet.....     | 7,896               | .71                                  | .04   |
| Chippewa.....    | 1,895               | 1 43                                 | .44   |
| Clark.....       | 789                 | 1 92                                 | .77   |
| Columbia.....    | 24,445              | 1 75                                 | .12   |
| Crawford.....    | 8,071               | 2 29                                 | .33   |
| Dane.....        | 43,992              | 1 82                                 | .15   |
| Dodge.....       | 44,499              | 1 66                                 | .12   |
| Door.....        | 2,948               | .88                                  | .36   |
| Douglas.....     | 828                 | Not repor'd                          | .....   |
| Dunn.....        | 2,723               | 1 29                                 | .32   |
| Eau Claire.....  | 3,164               | 1 65                                 | .25   |
| Fond du Lac..... | 34,155              | 1 27                                 | .08   |
| Grant.....       | 31,207              | 1 93                                 | .18   |
| Green.....       | 19,831              | 1 43                                 | .11   |
| Green Lake.....  | 12,631              | 1 31                                 | .02 1-2   |
| Iowa.....        | 18,998              | 1 64                                 | .19   |
| Jackson.....     | 4,171               | 1 35                                 | .42   |
| Jefferson.....   | 28,771              | 1 18                                 | .16   |
| Juneau.....      | 8,704               | 1 92                                 | .35   |
| Kenosha.....     | 13,516              | 2 48                                 | .06   |
| Kewaunee.....    | 5,580               | .98                                  | .22   |
| La Crosse.....   | 12,194              | 1 92                                 | .23   |
| La Fayette.....  | 18,141              | 1 35                                 | .14   |
| La Pointe.....   | 358                 | .....                                | .....   |
| Manitowoc.....   | 22,885              | .63                                  | .08   |
| Marathon.....    | 2,934               | 1 64                                 | 1.27  |
| Marquette.....   | 8,236               | 1 08                                 | .21   |
| Milwaukee.....   | 62,564              | 1 45                                 | .00 6-10  |
| Monroe.....      | 8,398               | 1 98                                 | .28   |
| Oconto.....      | 3,600               | 1 57                                 | .21   |

## Average value of School Houses, &amp;c.—continued.

| COUNTIES.                | Population<br>1860. | Av. val. to<br>each inhabit-<br>ant. | Av. outlay<br>to each<br>inhabitant<br>the past yr |
|--------------------------|---------------------|--------------------------------------|--|
| Outagamie.....           | 9,588               | 1 95                                 | .34  |
| Ozaukee.....             | 15,674              | 1 08                                 | .04  |
| Pepin.....               | 2,397               | 1 33                                 | .23  |
| Pierce.....              | 4,672               | 2 50                                 | .29  |
| Polk.....                | 1,412               | 2 26                                 | .45  |
| Portage.....             | 7,504               | 2 36                                 | .21  |
| Racine.....              | 21,340              | 2 65                                 | .09  |
| Richland.....            | 9,737               | 1 77                                 | .14  |
| Rock.....                | 36,692              | 3 50                                 | .11  |
| St. Croix.....           | 5,393               | 2 44                                 | 1.1  |
| Sauk.....                | 18,894              | 1 74                                 | .18  |
| Shawanaw.....            | 829                 | 2 96                                 | 2 .50  |
| Sheboygan.....           | 26,848              | 91*                                  | .03 1-2  |
| Trempealeau.....         | 2,550               | 3 14                                 | 1.01   |
| Walworth.....            | 26,506              | 1 56                                 | .09  |
| Washington.....          | 23,635              | 75                                   | .13  |
| Waukesha.....            | 26,849              | 2 18                                 | .18  |
| Waupaca.....             | 8,855               | 1 4 3                                | .22  |
| Waushara.....            | 8,772               | 1 86                                 | .14  |
| Winnebago.....           | 23,769              | 2 04                                 | .15  |
| Wood.....                | 2,429               | 2 72                                 | 1.36   |
| Totals and averages..... | 775,603             | 1 68                                 | .16  |

## APPORTIONMENT FOR 1861.

Table No. 1 of Appendix shows the apportionment made in June last. The amount is very small—32 cents per scholar.

The apportionments, for years 1849-1861 are shown as follows:

| Years.    | No. Children. | Apportionment. |
|-----------|---------------|----------------|
| 1849..... | 70,457        |                |
| 1850..... | 92,047        | 8 3-10 cents.  |
| 1851..... | 111,481       | 50 "           |
| 1852..... | 124,783       | 48 "           |
| 1853..... | 138,279       | 45 "           |
| 1854..... | 155,125       | 72 "           |
| 1855..... | 186,960       | 80½ "          |
| 1856..... | 213,886       | 70 "           |
| 1857..... | 241,545       | 66 "           |
| 1858..... | 264,977       | 75 "           |
| 1859..... | 278,871       | 64 "           |
| 1860..... | 288,984       | 64 "           |
| 1861..... | 299,133       | 32 "           |

The apportionment of each year is made upon the report of the previous year, leaving the year 1849 without an apportionment. Following previous usage, 1860 would have shown an apportionment of 50 cents per scholar, and 1861 of 46 cents, making the descent more easy and uniform. By special act, however, an extra apportionment was made in December 1860, which was united with the March apportionment for reasons fully set forth in my last report. This makes a more meagre showing for 1861 than would otherwise have appeared. Without an increase in the fund the apportionment will naturally decrease with the increase of children. The decrease is however greater than this cause would produce. It is to be attributed to large forfeitures of school lands, which diminish the Productive Fund. These forfeitures are nearly as large for 1861 as for 1860.

The forfeitures of 1860 were mainly from the newer portions of the State. The same is not true the present year. Many of the oldest counties in the State are deficient. The causes of the forfeitures are high local taxation, and the derangement in our currency, consequent upon the rebellion and the depreciation of southern stocks, which had been made so largely the basis of our banking system. Probably uncertainty as to the future has more to do with the matter than any present embarrassments, heavy as they are.

The fact stares us in the face that the funds from the State, upon which much reliance has been placed, will not, for a few years at least, increase very rapidly. The deficiency must be supplied by more liberal efforts in the towns and local districts.

From tax levies already reported we are inclined to believe that the people appreciate the necessity laid upon them.

Whenever a public fund becomes so large as to obviate the necessity of much local taxation, the people relying upon it make no exertion in their own behalf and do not appreciate the gift. What costs nothing is lightly esteemed. I can therefore, see very little cause for regret in the diminution of our school fund, except in so far as State pride is wounded thereby.

The whole income subject to apportionment Jan. 10, 1861, less expenses for clerk hire, printing &c., was..... \$106,327 71  
of which the following disposition  
was made:

|                                |             |              |
|--------------------------------|-------------|--------------|
| Apportionment.....             | \$92,497 92 |              |
| Library Fund, 10 per cent..... | 9,249 79    |              |
| Journal of Education.....      | 3,380 00    |              |
| Purchase of Dictionaries.....  | 1,200 00    |              |
|                                |             | \$106,327 71 |

At the time of making my last report every dollar had been drawn from the Treasury. There is now in the Treasury to be added to the income for 1862, not far from \$20,000, so that a larger apportionment may be expected next year than for 1861 unless forfeitures should continue unusually large.

## SCHOOL FUND.

The School Fund of this State is derived from the proceeds of the sale of the 16th section of each township, and an additional grant by Congress of 500,000 acres of land; fifty per centum of the proceeds of sale of swamp and overflowed lands, and lands selected in lieu thereof, granted by an act of Congress approved Sept. 28, 1850, (one half of which is set apart as a Normal school fund—leaving but twenty-five per centum in the School fund proper); five per centum of the proceeds of the sale of Government lands to which this State is entitled, (but which has been withheld by the General Government on account of a pretended claim against the State, growing out of the disposition of lands granted to aid in the construction of the Milwaukee and Rock River Canal); five per centum penalty as forfeiture for non-payment of interest, when due, upon School land certificates and School fund loans, and the clear proceeds of all fines collected in the several counties for breach of any of the penal laws of the State, and for trespasses on State lands.

Upon the 30th day of September, 1861, as appears from the records of the School land office, the Productive fund arising from the sale of lands amounted to \$2,458,351.49, which is obtained from several sources as follows :

|  |                |
|--|----------------|
| Dues on School land certificates.....  | \$1,489,693 54 |
| Dues on Swamp lands, (one-fourth)..... | 119,171 09     |
| Dues on School fund loans.....         | 849,486 86     |
| Total.....                             | \$2,458,351 49 |

Of 16th Section lands there remain unsold 114,775 acres, at an appraisal of \$1,25 to \$1,50 per acre. Reckoning these lands at their lowest appraisal, they will add to the fund, when sold, \$143,468.75.

Of forfeited 16th Section lands, previous to the present year, there remains about 340,000 acres not yet resold, which, at a minimum value of \$1,25 per acre, would bring to the State \$425,000. To this must be added Forfeited lands of 1861, amounting to 219,000 acres, valued at the lowest appraisal at \$273,750.

Of Swamp lands unsold there are about 500,000 acres, one-fourth of which at \$1,25 per acre, would bring \$156,250.

Of Swamp lands forfeited and not yet re-sold, there are about 475,000 acres, one fourth of which at their minimum appraisal would bring \$148,437.50. To this must be added Forfeited lands of 1861, 158,000 acres; one-fourth of which, when re-sold, will bring \$49,375.

## PRODUCTIVE AND PROSPECTIVE FUND.

|                                |                |
|--------------------------------|----------------|
| 1. Productive Fund.....        | \$2,458,351 49 |
| 2. Prospective Fund :          |                |
| Unsold 16th section lands..... | 143,468 75     |

|  |                |
|--|----------------|
| Unsold forfeited 16th section lands :        |                |
| Previous to 1861.....                        | 425,000 00     |
| For 1861.....                                | 273,750 00     |
| Unsold swamp lands, (one-fourth) ..          | 156,250 00     |
| Unsold forfeited swamp lands, (one-fourth) : |                |
| Previous to 1861.....                        | 148,437 50     |
| For the year 1861.....                       | 49,375 00      |
| Total prospective fund.....                  | \$1,096,281 25 |

Total productive and prospective fund.....\$3,554,632 74

The above estimate does not include the 16th section lands in part of the State not yet settled, nor the swamp lands not yet ready for market, nor the 140,000 acres of land claimed from the General Government, nor the five per cent of proceeds of sale of public lands justly due, but as yet withheld, nor the amount of fines and penalties, which, for the past 6 years, have averaged about \$2,000 per annum. These may increase the fund; but to what extent can not now be estimated. It is doubtful whether for 20 years to come the productive fund will, under the most favorable circumstances, reach the sum of \$3,000,000. I take pleasure in referring you to the report of the School Land Commissioners for valuable suggestions with reference to the school fund.

The forfeitures for 1861 are very large, and it is hoped that some provision may be made, which will secure the speedy re-sale of these lands. In many cases the lands are not worth the amount due the State, including interest, taxes and penalty. Such lands must therefore remain unsold, and fail to be productive, unless some system of graduation be adopted, and the lands be offered in limited quantities to actual settlers. The importance of some action upon this point will suggest itself to your honorable body.

Forfeitures must continue large, so long as excessive taxation continues. Upon examination of the forfeited lists, it will be seen that the taxes due upon lands, amount in some cases to 30 per cent. of the State appraisal. To secure this, there must be unjust appraisal by the local officers. In one county where the equalized valuation is less than \$3 per acre, the taxes due for 1861, average nearly \$8 upon a tract of 40 acres, or \$8 upon less than \$120. admitting the wild lands to be of average appraisal. Well cultivated lands in the best part of our State are not subject to so high an appraisal, as much of the wild land in some counties.

#### TOWNSHIP LIBRARY FUND.

I regret that no provision has, as yet, been made for the distribution of this fund. I deem the principle a good one, and one well calculated to advance the educational interests of the State. Owing to the peculiar circumstances into which we have been forced by the southern rebellion, and the consequent demands upon our State for means to prosecute the war, I deem it my

duty to advise the suspension of the operation of the law, creating this fund, for a term of 3 or 5 years. I would also recommend that so much of the fund, as has arisen from the diversion of the ten per cent of the school fund income, be restored to that income for apportionment; and I would further recommend that so much of the fund as has been produced by the 1-10 of a mill, State tax, be set aside as a permanent library fund, and that for 3 or 5 years, the fund so set aside be invested in State bonds. By this means, the State will find a slight temporary relief, and the fund so cheerfully paid for educational purposes, will be eventually devoted to the purpose for which it was raised.

## WEBSTER'S UNABRIDGED DICTIONARY.

By an act of the Legislature of 1861, (see session laws 1861, chapter 41, approved February 27, 1861,) a purchase was made of 300 copies of Webster's Unabridged Dictionary, which have been disposed of as follows:

| <i>Counties.</i>   | <i>Towns.</i> | <i>Total.</i> |
|--|---------------|---------------|
| <i>Adams</i> —Brownville, 1; Dell Prairie, 1   |               | 2             |
| <i>Bad Ax</i> —Jefferson, 1; Kickapoo, 3   |               | 4             |
| <i>Brown</i> —Humboldt, 2  |               | 2             |
| <i>Buffalo</i> —Nelson, 5; Maxville, 1   |               | 6             |
| <i>Chippewa</i> —Wheaton, 4; Bloomer, 3  |               | 7             |
| <i>Clark</i> —Pine valley, 2   |               | 2             |
| <i>Columbia</i> —Columbus, 2; Courtland, 1; Lodi, 3  |               | 6             |
| <i>Crawford</i> —Prairie du Chien, 1   |               | 1             |
| <i>Dane</i> —Sun Prairie, 3; Westport, 1; Christiana, 1; Bristol, 1; Vermont,<br>2; Vienna, 1; Deerfield, 1  |               | 10            |
| <i>Dodge</i> —Westford, 2; Herman, 2; Hubbard, 1; Beaver Dam City, 1   |               | 6             |
| <i>Door</i> —Sevastopol, 1; Chambers Island, 1; Sturgeon Bay, 1; Clay<br>Banks, 1  |               | 4             |
| <i>Dunn</i> —Rock Creek, 3; Eau Galla, 1   |               | 4             |
| <i>Eau Claire</i> —Half Moon, 1; Pleasant Valley, 2; North Eau Claire, 2   |               | 5             |
| <i>Fond du Lac</i> —Taychedah, 1; Forest, 1; Waupun, 1   |               | 3             |
| <i>Grant</i> —Boscobel, 1; Platteville, 2; Blue River, 1; Patch Grove, 1;<br>Millville, 1; Glen Haven, 2; Fennimore, 2; Little Grant, 1;<br>Jamestown, 2 |               | 13            |
| <i>Iowa</i> —Mineral Point, 2; Mineral Point city, 2; Wyoming, 1; Dodge-<br>ville, 1; Arena, 1; Ridgeway, 2; Clyde, 1; Mifflin, 1                        |               | 11            |
| <i>Jackson</i> —Alma, 2; Irving, 2; Springfield, 3   |               | 7             |
| <i>Jefferson</i> —Concord, 1   |               | 1             |
| <i>Jumeau</i> —Necedah, 2; Lyndon, 4; Summit, 2; Germantown, 2; Lisbon,<br>2; Mauston, 1   |               | 13            |
| <i>Kewaunee</i> —Carlton, 2  |               | 2             |
| <i>La Crosse</i> —Burns, 2; Greenfield, 1; Onalaska, 3; Neshonoc, 1  |               | 7             |
| <i>La Fayette</i> —Kendall, 2; Elk Grove, 2  |               | 4             |
| <i>Manitowoc</i> —Rowley, 2; Manitowoc, 5; Two Rivers, 2   |               | 9             |
| <i>Marathon</i> —Stettin, 2; Wausau, 2; Knowlton, 1; Marathon, 1; Berlin, 6  |               | 12            |
| <i>Marquette</i> —Newton, 6; Packwaukee, 2   |               | 8             |
| <i>Milwaukee</i> —Oak Creek, 2   |               | 2             |
| <i>Monroe</i> —Leon, 3   |               | 3             |
| <i>Outagamie</i> —Osborn, 2; Kaukana, 2; Bovina, 1   |               | 5             |
| <i>Ozaukee</i> —Port Washington, 3   |               | 3             |
| <i>Pierce</i> —Hartland, 2; Trenton, 1; Martell, 1; Perry, 1; Trimbelle, 3;<br>River Falls, 1  |               | 9             |
| <i>Polk</i> —Sterling, 2   |               | 2             |

|  |    |
|--|----|
| <i>Portage</i> —Pine Grove, 2.....   | 2  |
| <i>Racine</i> —Waterford, 1; Caledonia, 1.....   | 2  |
| <i>Richland</i> —Buena Vista, 1; Sylvan, 1; Willow, 1.....   | 3  |
| <i>Rock</i> —Beloit city, 3; Bradford, 1; Lima, 1.....   | 5  |
| <i>St. Croix</i> —Star Prairie, 2; Eau Gallie, 2; Hammond, 1; Cylon, 2; St. Joseph, 1; Hudson, 1; Troy, 1..... | 10 |
| <i>Sauk</i> —Franklin, 1; Bear Creek, 1; Honey Creek, 2; Woodland, 1.....                                      | 5  |
| <i>Shawanaw</i> —Pella, 3.....   | 3  |
| <i>Sheboygan</i> —Scott, 1; Holland, 1.....  | 2  |
| <i>Trempealeau</i> —Trempealeau, 1.....  | 1  |
| <i>Washington</i> —Trenton, 1; Polk, 1.....  | 2  |
| <i>Waukesha</i> —Brookfield, 1.....  | 1  |
| <i>Waupaca</i> —Lebanon, 2; Mukwa, 2; Weyauwega, 1; Helvetia, 1.....   | 6  |
| <i>Wausara</i> —Mt. Morris, 1.....   | 1  |
| <i>Winnebago</i> —Orihula, 5; Clayton, 1; Menasha, 1.....  | 1  |

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In accordance with section 4, chapter 41, Session Laws, 1861, dictionaries have been sold at their cost to the State as follows:

|                               |   |
|-------------------------------|---|
| Columbia County, Dekorra..... | 1 |
| Dane " Cottage Grove.....     | 1 |
| Jefferson " Waterloo.....     | 1 |
| Richland " Willow.....        | 1 |
| Total.....                    | 4 |

For the full price of the above named dictionaries I hold the receipts of the State Treasurer. The funds thus received are returned to the income of the school fund. There yet remain on hand 73 dictionaries. Judging by the past they will soon be exhausted. No more need be purchased the present year, however, although some may be needed before the session of 1863.

At the time of making my report last year, there were about 30 dictionaries of the 600 distributed for which we had not received receipts from the officers to whom they were sent. I am happy to be able to state that for *every one* of the 600, we have receipts showing that they have reached the parties for whom they were designed. It is a matter of gratification to me also, to be able to announce, that of the 227 sent out during the year 1861, but 14 remain unreceipted for. The larger part of these have been sent so recently that there has not yet been time for a return of receipt. Vouchers are on file in my office for 813 of the 827 dictionaries distributed during my term of office, and we have also the American Express Company's receipt for the remaining 14.

Superintendent of Public Instruction in account with State of Wisconsin:  
1861.

CR. DR.

March 20—To 300 copies Webster's Unabridged Dictionaries received on purchase, as by act of Legislature approved February 27, 1861. (See Session Laws 1861, chapter 491).....

300



|   |     |              |
|---|-----|--------------|
| Dec. 10—By distribution as above, as per vouchers in this office.....             | 223 |              |
| Dec. 10—By sale, as authorized by section 4, chapter. 41, Session Laws, 1861..... | 4   |              |
| Dec. 10—By number of dictionaries on hand.....                                    | 73  |              |
|   |     | 300      300 |

## TRAVELS.

The travel of the Superintendent during the year 1861, has extended through a greater or less part of the following counties: Adams, Bad Ax, Columbia, Crawford, Dane, Dodge, Fond du Lac, Grant, Iowa, Jefferson, Juneau, Kenosha, La Crosse, La Fayette, Manitowoc, Milwaukee, Monroe, Outagamie, Ozaukee, Pierce, Racine, Richland, Rock, St. Croix, Sauk, Walworth, Washington, Waukesha, and Winnebago.

Nearly fifty public addresses have been delivered by myself or Assistant in twenty different counties. In all places visited, we have been most kindly received and hospitably entertained. Notwithstanding the exciting scenes of the past year, there has been no apparent abatement of interest on the part of the people in the educational interests of the State. On the other hand, in many parts of the State, there is a marked increase of interest. Attendance upon public meetings has been as large as during the previous year. This subject has been more fully discussed in other parts of the Report, where statistics have been brought to testify to the correctness of the assertions.

## LIBRARY.

The number of volumes in the library of this department has not been very largely increased since my last report. The amount appropriated annually is too small to warrant making purchases at the East each year. More than half the appropriation for 1861 remains unexpended, and will be added to the appropriation for the ensuing year in the purchase of books much needed. The books added by purchase during 1861 are mainly as follows:

Colton's Universal Atlas.

5 volumes Barnard's American Journal.

Herbert Spencer's Education.

A very few donations have been made, not exceeding twenty volumes in all, and these principally text books.

## II.—COUNTY SUPERINTENDENCY.

During the session of 1861 an act was passed creating the office of County Superintendent of Schools. I beg leave to submit to your consideration such comments as were made by myself, upon the several sections of the law soon after its passage. These comments were distributed through the State by means of the Journal of Education. The several counties elected their Superintendents at the last November election. They have not yet entered upon

the discharge of their duties, and of course nothing is known of the practical workings of the system. I may say that I believe its prospective operation has had a healthful effect upon the teachers of the State. An increased activity in the work of self-culture is manifest, and warm friends of our educational interests are laboring zealously to prepare the way for its successful introduction. In some localities we must look for ill success. It is not to be attributed to the provisions of the law itself, so much as to carelessness in the selection of men who are to administer it. It is my purpose to call conventions of County Superintendents as soon as possible after they assume the duties of their office, and attempt thereby to secure uniformity of action, so far as circumstances will permit. By prudent efforts, I doubt not the change may be readily and easily made. The introduction of any new system must necessarily be attended with more or less friction. I bespeak for this, patient effort and kind forbearance. I am convinced that those who have doubted the propriety of the change are, in the exercise of a liberal spirit, disposed to throw no obstacles in its way. The most serious difficulties it will have to encounter are found in a few instances of disappointed candidates, and a few others wherein success has elevated the man who has not the confidence of the people. Whether this lack of confidence has any ground or not, time will determine. I trust that all party animosity may be laid aside, and kind assistance be shown all who labor faithfully in their work, even though the past may have given rise to misgivings as to the future.

But to the comments. My opinion, as expressed relative to counties having two Senate Districts, has been overruled by the properly constituted legal authority of the State, and it is therefore omitted here :

*The People of the State of Wisconsin, represented in Senate and Assembly, do enact as follows :*

“SECTION 1. There shall be chosen, at the general election, held on the Tuesday next succeeding the first Monday in November, of the year 1861, and biennially thereafter, a County Superintendent of Schools, for each County of the State, who shall enter upon the duties of his office on the first day of January succeeding his election, and shall hold the same for two years, and until his successor is elected and qualified. In each county of the State, having over fifteen thousand inhabitants, according to the last preceding census, the County Board of Supervisors may, at any meeting prior to an election of County Superintendent, in any year, determine by resolution, to remain in force until rescinded, that two County Superintendents shall be chosen for such County; and said Board of Supervisors shall thereupon divide the County into two districts, to be called, respectively, Superintendent District number One, and Superintendent District number Two. While such resolution shall remain unrescinded, each such district shall elect a County

Superintendent for such district, to be called County Superintendent of Schools for district number one, or two, as the case may be. When a County contains more than one Senate district, each such Senate district shall constitute a Superintendent District, to be numbered as above provided, except in Senate Districts lying wholly within incorporated cities, which may have elected as provided for in section eleven of this act. Such County Superintendents of Schools for districts shall, within the limits of their respective districts, have the same powers and duties as other County Superintendents; their term of office shall be the same, and their election shall be conducted and canvassed as provided in this act for the election of County Superintendents; and all the provisions of this act, or of any other law of this State in relation to County Superintendents of Schools, shall apply to County Superintendents of Schools for districts, unless the latter shall be expressly excepted therefrom."

It is left optional with the Board of Supervisors of any county having more than 15,000 inhabitants, according to the last preceding census, to authorize the election of *two* Superintendents for the county instead of *one*. If it is determined to elect *two*, the Board of Supervisors will fix the boundaries of the districts to be occupied by each, and number the districts, calling them respectively Superintendent District No. One, and Superintendent District, No. Two, of — county. When a county comprises two complete Senate Districts, the boundaries of the Senate Districts will be the boundaries of the Superintendent Districts.

Any action of the Board upon this subject, either in dividing the county or in re-uniting the districts once separated, or in changing the boundaries of any Superintendent Districts, should be had previous to issuing the notice of election, so that the limits of the Superintendent districts may in such notice be clearly defined.

The County Superintendent of a district will act in all respects as though his district were an entire county. His labors will be confined to the towns comprising his district, and he will receive and transmit reports from the towns of his district alone.

"SECTION 2. The election of County Superintendent of Schools shall be conducted, canvassed and certified in all respects after the manner prescribed for election of other county officers."

The election of a County Superintendent for a District must be conducted and canvassed in the same manner as the election of a County Superintendent.

"SECTION 3. The County Superintendent of Schools shall, before entering upon the duties of his office, take and subscribe the oath of office prescribed by the Constitution of this State, before some officer authorized to administer oaths, and shall deposit the same with the Clerk of the Board of Supervisors."

The duties of the office must be entered upon the first day of January next succeeding the election.

"SECTION 4. In case of vacancy, the State Superintendent may, upon certificate thereof from the clerk of the Board of Supervisors, appoint a person to fill such vacancy, who shall qualify as provided in the third section of this act, and shall hold his office until the general election next succeeding such appointment."

A vacancy may arise from refusal or neglect of the officer elect to qualify, or from resignation, or death, or removal as provided in section 5.

"SECTION 5. The County Superintendent of Schools may be removed from office by the Judge of the Circuit Court of the county where such County Superintendent of Schools may reside, upon petition and satisfactory proof of incompetency or willful neglect of duty; *Provided*, That no such removal shall be valid, unless the person so removed shall have had at least thirty days' notice of the charges brought against him, and an opportunity to be heard in his own defense; and *provided further*, that the said Circuit Judge shall, in case of removal, certify such removal to the Clerk of the County Board of Supervisors."

"SECTION 6. Any person or persons petitioning for the removal from office of any County Superintendent of Schools, shall cause a certified copy of such petition, together with a full statement of all charges preferred against him, to be served upon said Superintendent, at least thirty days prior to the hearing before the Judge of the Circuit Court."

Sections 5 and 6 provide for a contingency which it is very earnestly hoped may never arise. If it should arise, provision is made for an impartial hearing. Whenever the necessity for such action as is contemplated presents itself, it is hoped that the lovers of sound learning will act kindly, intelligently, yet fearlessly in the matter. Care in the selection of men to fill the place of County Superintendent, will save the necessity of removal. Due regard to the dictates of enlightened common sense, to the claims of our children and to the wants of society and the State, will save the performance of a disagreeable task.

When through carelessness, or mere partisan zeal, or a mistaken idea of ability, the people have elevated to this important office an incompetent man, there should be heart enough on the part of the real friends of schools to do their duty in this respect, unpleasant as it may be.

We may look for danger also in another quarter. Envy, personal or partisan feeling may often blind our eyes to the real merits of a successful rival or opponent, and zeal without knowledge may clamor for the removal of a competent officer. I know of no better way to guard against such abuses than by throwing aside all partisanship in the selection of candidates for the office, and

confining ourselves to the consideration of qualifications made requisite by the duties enjoined upon the officer in section 7.

“SECTION 7: It shall be the duty of the County Superintendent of Schools to examine and license teachers, as hereinafter provided; to visit and inspect schools; to organize and conduct at least one Institute for the instruction of teachers, in each year; to encourage Teachers' Associations; to advise in all questions arising under the operation of the school laws in his county; to introduce to the notice of teachers and the people, the best modes of instruction, the physiological laws which govern the health and growth of the young, the most approved plans of building and ventilating school houses, and ornamenting and adapting school grounds for the cultivation of the taste and the healthful exercise of the children; to report from time to time the condition and prospects of the schools under his supervision; to receive from the town, city, and village clerks, abstracts of the reports of the several district clerks, and transmit the same, with such other information as he may deem advisable, or as may be required of him, to the State Superintendent of Public Instruction.”

The duties of the office are distinctly set forth, and yet a word or two upon each may not be amiss:

1. The examination and licensing of teachers will be treated more fully under section 8.

2. The Superintendent is required to visit and inspect the schools of his county or district, that he may know their condition and wants, and that he may gather material to be used in public addresses to the people of the several localities, when he may be called upon, or find it convenient to speak. From this visiting also, he is expected to derive much information that will aid him in the examination of teachers, and that will furnish him with topics to be made prominent in the Institutes he is required to hold. By personal knowledge of the schools of his county he can best adapt himself to their needs in his addresses, his instruction, and his advice. This duty then, although general, and showing but little immediate fruit from its performance, is one of the most important assigned him.

3. At least one Institute must be held each year in his county. It would be well to hold a short Institute of a day or two in each inspection district at the time of the examination of teachers.

4. A Teachers' Association should be organized in each town. Such arrangements should be made as would secure the meeting of this association in each school district at least once during the winter term. An incalculable amount of good is effected by these local associations, when properly conducted. The meeting of the County Association could be held at the time of the Annual Institute. The local Associations should convene upon Saturday. The school of the district with which the Association meets should be kept in session during the day. A part of the school

exercises should be given up and the place supplied with short essays and discussions. Teachers may profit more from witnessing the practical workings of another's school, than from any amount of theoretical essays and lectures. The teacher confined to the walls of his own school room for a term, conceives his plan to be the best devised, and, in total ignorance of what others are doing; settles himself upon it without effort to improve. A slight acquaintance with others' plans may banish conceit and benefit himself. Associations conducted with proper spirit cannot fail to be beneficial.

5. Many questions of a local character may be more easily settled by a local officer than by the State Superintendent. While the law does not give authority to the County Superintendent to decide questions arising under the school law, it does give him advisory powers, which he may exercise in the settlement of incipient difficulties, thereby saving much bitterness of feeling which is often engendered before any appeal is made to the State Superintendent. Many troubles which become involved and really serious, spring at first from some slight misunderstanding of the school law. Through the County Superintendent, or by his intervention, much may be done toward diminishing this evil.

6. Public addresses upon matters pertaining to the general good of the schools, are required of the County Superintendent. The people may be reached very readily and very effectually by plain, practical addresses upon matters affecting their dearest interests. Topics of particular application should be selected for such addresses, rather than such general subjects as give an opportunity for display of rhetorical power, but do no execution.

7. The report of condition and progress of schools under his supervision includes: 1. Official reports made to the State Superintendent whenever requested, and: 2. Such reports as he may see fit to make to the County Board of Supervisors, or through the county newspapers to the people. The interests of the schools would be greatly subserved if the County Board would require an annual report of the condition of schools in each town of the county, and would also make provision for the publication of the same.

8. Blanks will be furnished for the regular Statistical Reports. It is the duty of the Superintendent to see that all the reports furnished him by the several Town and City Clerks are correct. He should keep the original reports on file in his office, and transmit to the State Department such abstracts of them as may be required.

9. The law designed the County Superintendent as an auxiliary to the State Superintendent, in ascertaining the wants of our schools, and in carrying out such plans as may be devised for the benefit of the cause of popular education.

The law does not, in form, prescribe the qualifications requisite for eligibility to this office, and in this respect it may be faulty. No one, however, can be so obtuse as not to find in the *duties* enjoined upon the officer, a sure indication of the *qualifications* which

were considered essential by the law-makers, and which to themselves appeared so patent as to obviate the necessity of an enumeration. For each duty assigned a peculiar qualification is demanded.

The Superintendent is judge of the moral character and the intellectual and executive ability of the teacher. Upon his judgment in these matters very much of the efficiency of the schools depends. The people are relying upon him to select for them, a person who shall, for the time being, assume the place of parent, and take charge of the physical, mental, and moral training of the child. If in this respect the *many* are careless, the *few* (and these few are the ones to whom the schools are most indebted) will cooperate most cordially with the man whose judgment they know to be correct. Personal acquaintance with the subjects upon which judgment is passed, is essential to correctness of judgment. The Superintendent should be *thoroughly acquainted* with all the branches taught in our Public Schools. This acquaintance should not be of the stereotype kind which has become rusty through inactivity; but progressive, keeping pace with advances made in literature and science, ever fresh and present. To judge of the executive ability of an applicant will require a clear insight into character, and a correct reading of human nature. Good practical, hard-fisted common sense, must be in the ascendant. What has thus been stated must be considered absolutely essential. The higher the attainments the better the officer, so long as the citizen and the man are not lost in the mere scholar.

Through no one channel does the teacher more forcibly impress himself upon the school than through his moral influence, and this embraces all that power springing from personal habits of thought, word and action. That this moral influence be of the right stamp is of vital importance. The Superintendent has by law control of these streams of influence. He can not too carefully test their qualities. A full appreciation of the responsibility resting upon him in this regard can be felt only by one who has within himself a sincere love of right conduct and of virtue.

Terrible indeed must be the consequences, if he, who stands sentinel at the fountain, himself poisons the streams flowing from it. Scarcely less terrible if through negligence or carelessness, he allows others to corrupt them.

He, who would successfully conduct an Institute; must possess a large stock of knowledge; complete command of what he knows; ease and facility of expression, and readiness of illustration. He should have ability to instruct teachers even in the highest branches taught in our best schools, and should possess that calm self-reliance, which will ensure correctness, and that modesty and grace of manner that will secure the confidence and respect of those whom he teaches. His duty, as a Public Lecturer, will require command of language and some experience as a public speaker. More especially should he possess the happy faculty of interesting

and instructing children, for in visiting schools he will often be called upon to address them. Good business qualities are also requisite. Prominent among the necessary qualifications, I would place energy and well directed activity; such a spirit as will compel the officer to keep up with the times, and as will chide him, if he be found content with doing just enough to satisfy the Law.

"SECTION 8. It shall be the duty of the county superintendent of schools, in each county, to divide his county into inspection districts, to be bounded by town lines, and not to contain more than four towns each, and to hold, in and for each such inspection district, at least two meetings in each year for the examination of teachers, of which meetings at least thirty days' notice, in writing, shall be given to each school district clerk in the inspection district for which the meeting is to be held, and by him posted in some conspicuous place in his district. Such notice shall contain the names of the towns embraced in the inspection district, and the time, place and objects of the proposed meeting. The examination of teachers thus held shall be public, and shall be conducted by written and oral questions and answers. They shall be uniform for the county in which they are held, and no certificate of qualification shall be given except in accordance with the provisions of law respecting teachers' certificates."

This section limits the number of towns that may be included in any one inspection district to *four*. It does not prevent the Superintendent's making each town an inspection district if he so wishes. In small counties, and especially when the towns embrace more than one township each, and in cases where no point can be found convenient of access for two or more towns, it will be better to make each town an Inspection District.

The form of examination is to be by written and oral questions and answers. The Superintendent should prepare carefully a list of questions covering the leading points in the branches upon which he desires to examine applicants. These questions should be such as will test the knowledge of the applicant upon fundamental principles. Special care should be taken to avoid all ambiguous or perplexing questions, or such as may be designed rather to puzzle, than to draw out the knowledge of the persons examined. To these written questions, time enough should be assigned to allow of written answers to each and all. And that the examination may be faithfully conducted, a definite time should be assigned to each branch. The oral examination should be had upon the same subject as the written, and should modify somewhat the decision of the Superintendent, which should after all be made mainly upon the written answers. Each form of examination has its use, and neither is complete of itself. Each may be made to supplement the other. Still, less complaint will be likely to arise, if the decision of the Superintendent is made upon the written examination, for the examination in this form remains to speak for itself to any who will examine the papers.



The publicity of the examination will give employers a good opportunity to become acquainted with the qualifications of those who seek employment. The law contemplates that all candidates for licensure as teachers shall be examined at the time and place fixed by the County Superintendent. If not convenient to attend the examination held for the town in which they are to teach, they may be present at any other place in the county, where such an examination is held.

"SECTION 9. The compensation of the County Superintendent of Schools shall be fixed by the county board of supervisors, and shall be paid quarterly in cash, by the county; *provided*, that for counties containing more than fifteen thousand inhabitants, according to the last preceding census, the compensation shall not be less than six hundred dollars per annum, and for counties containing more than eight thousand inhabitants, it shall not be less than four hundred dollars per annum."

It will be noticed that the compensation named in this section is the *minimum* salary in the cases given. It is hoped that it will not be taken as the *maximum*. Each county should give a good salary, and then demand that the officer receiving it should earn it. While it is not always true that those receiving the largest salaries are the most deserving, it may be safely asserted, as a general rule, that small salaries are most eagerly sought by those who are not competent to fill the places to which the salaries are attached. Parsimoniousness often foils itself. It may cost more to repair a wrong done through it, than it would have cost to avoid the wrong. It is admitted that with large salaries, come large temptations, and unworthy men often secure place by reason of the facilities afforded by the salaries they draw. A golden mean should be observed. On the one hand, all stinginess should be avoided; and on the other, all extravagance. Pay enough to secure the services of a man who will worthily fill the office, and no more need be paid. The work, if properly performed, will require the full time of the officer. What would be considered a fair salary for the time and ability demanded, is all that can be asked.

Since writing the above, some counties have fixed the salary of the County Superintendent. Some have placed themselves in a very good position to demand the full time and best services of the officer elected. Others, it is to be feared, will suffer from their own short-sightedness, unless the officer elected allows all pecuniary considerations to yield to his love of the cause in which he labors. It will be remembered that the salary is fixed for but one year, and a faithful discharge of duty may, before the expiration of the term for which the Superintendent is elected, secure a fair remuneration for services so poorly paid for the first year. It would urge upon the officers elect that spirit of self-sacrifice which is so commonly found among real friends of education.

"SECTION 10. The term of office of the several Town Superin-

tendents who shall be elected at the town elections for the year 1861, shall terminate upon the thirty-first day of December, A. D. 1861, and all the duties now devolving upon the Town Superintendents, and not herein enumerated among the duties of the County Superintendent of Schools, shall thereafter be performed as follows:

1. The board of supervisors of each town, the board of trustees of each village, or the common council of each city, not working under a special school charter, shall perform all of said duties relative to the formation and alteration of school districts.

2. The school district board of each school district, shall visit and inspect schools under their charge, as Town Superintendents are now required to do.

3. The treasurer of each town, city or village, as the case may be, shall apply for, hold and pay over, upon the apportionment of the clerk of his town, city or village, to the school districts entitled to draw the same, all school moneys belonging to his town, city or village.

4. The clerk of the town, city or village, as the case may be, shall make and return to the County Superintendent of Schools having jurisdiction over his town, city or village, abstracts of the reports of the school district clerks in his town, city or village as the Town Superintendent is now required to make and return such abstracts to the clerk of the county board of supervisors; and such reports shall be made to him for that purpose as they are now required to be made to the Town Superintendent. He shall also apportion all the school funds certified to him by the town, city or village treasurer as subject to apportionment among the several districts in his town, city or village, entitled to receive the same; and shall perform all other duties now required of Town Superintendents, not above enumerated, and not herein enumerated among the duties of the County Superintendent of Schools."

The certificates granted by Town Superintendents will be valid till one year from the date thereof. This may somewhat interfere with the operation of the county system. I would advise some legislative action which shall annul all such certificates on or before the 15th day of April, 1862. This will bring all the summer schools under the immediate supervision of the County Superintendent, and fully inaugurate the system. It will work no injustice in any case. All good Teachers will be perfectly willing to submit to the re-examination required, and if any objection be urged, it will be by those for whose re-examination the Schools would have reason to be grateful.

Little farther need be said upon this section, except to call particular attention to its provisions. Some of the more important duties of the Town Superintendent, so far as financial matters are concerned, are here specially assigned to the town officers. School

moneys raised by the towns, and the public moneys which he receives from the county treasurer, will not, under the new law, pass out of the hands of the town treasurer until called for by the district treasurers, after proper apportionment made by the town clerks. This apportionment is made upon the basis of reports of the year next preceding, and will be subject to the conditions specified in section 45, sub-section 4, and section 47 of chapter 23, Revised Statutes, 1858.

“SECTION 11. The board of education of any incorporated city of this State, may, on or before the fifteen day of August, in any year, elect, by order or resolution, that such city shall, for the next ensuing year, be exempt from the provisions of this act, except in the matter of making reports to the County Superintendent of the county in which such city is situated, and within ten days thereafter, cause a copy of such order or resolution to be filed with the clerk of the board of the county supervisors, in and for such county, in which case the duties of the County Superintendent of schools, for that county, shall not, during the year, extend into such city, except for the purposes of receiving reports therefrom, and the electors of such city shall have no voice in electing a County Superintendent, if one be elected in such county that year, nor shall the member or members of the county board of supervisors, from such city, have any voice in determining or providing for the compensation of such County Superintendent, nor in any other matter relating to such officer, nor shall any tax, levied under the provisions of this act for that year, be levied upon such city, or any part thereof. In all cases where an incorporated city shall not elect as provided in this section, the duties of supervising and inspecting schools, and examining and certifying to the qualifications of teachers in and for such city, shall devolve upon the County Superintendent exclusively, any act or part of an act of this State to the contrary notwithstanding.”

It is necessary for each city desiring to be exempt from the provisions of this act, except in case therein named, to settle the question *annually* by order or resolution. The election thus made is good only for the year next ensuing.

“SECTION 12. The board of supervisors of each county shall, when they levy the county school tax for each year, add thereto and apportion among the towns, cities and villages in such county, an amount sufficient to pay the compensation of the County Superintendent of Schools in and for such county, and all necessary expenses of printing for the use of schools in such county for that year, which amount shall be levied and collected in cash, as a part of the county school tax for such county, and shall be paid over to the county treasurer of such county, with the county tax, by the several town, city and village treasurers; *Provided*, That no part of said amount shall be apportioned to or levied upon any

incorporated city, whose Board of Education shall have elected as provided for in the last preceding section.

The tax levied to pay the salary of the County Superintendent and all necessary expenses for printing, &c., must be assessed in addition to the tax levied annually for school purposes, and must be collected together with it. Inasmuch as the constitutional provision requiring a tax to be levied, at least half the amount apportioned to the several towns the preceding year, is not affected by this law, the Board of Supervisors will, as heretofore, levy the required tax and report it to the State Superintendent. After this levy is made separate and distinct, the amount necessary for all the expenses growing out of the County Superintendency, will be apportioned among the several towns, precisely as the usual school tax has been, and the share of each town will be added to the regular tax, and with it certified to the several towns.

“SECTION 13. All acts and parts of acts inconsistent with the provisions of this act, are hereby repealed.”

“SECTION 14. This act shall take effect and be in force from and after its passage and publication.”

It is my purpose to meet, as far as practicable, all the County Superintendents of the State during the early part of the next year, to advise with them, and through them strive to secure a uniformity of examination of teachers, so far as it can be done, with a view to the different circumstances and educational condition of the several counties.

It can not be expected that all the good results, we hope to witness from the change made, will appear at once. Things must be taken as they are. Prejudices must be overcome. Fears must be allayed. Step by step must the advance be made. In some localities, perhaps in the larger part of the counties, the people are ready for a rapid movement; while in other less favored counties, the movement must be at first slow, so slow as to be scarcely perceptible. I would, therefore, caution earnest friends, as well as enemies, of the measure, against judging too hastily by first fruits. It would not be strange if the first movement seemed a movement backward rather than forward. In some cases this would be more conducive to ultimate success, and what at first appears an unfavorable symptom, may be the most favorable.

### III.—WISCONSIN JOURNAL OF EDUCATION.

This agency has been of great service to this Department, as a ready and cheap means of communication with all the school officers of the State. During the past year, it has been ably conducted by Rev. J. B. Pradt, who has aided me very materially in my work by his pen and personal efforts.

#### IV.—WISCONSIN STATE TEACHERS' ASSOCIATION.

The annual meeting of this Association was held at Fond du Lac, commencing July 30th, and closing its sessions upon August 2d. It was the most largely attended, and in many respects the most successful meeting since its organization. The citizens of Fond du Lac were untiring in their efforts to promote the comfort and happiness of those in attendance. The preliminary arrangements were so perfectly made that not a *single case* of failure on the part of those who were advertised to address the Association, or to lead in any of its exercises, occurred. The Association was fortunate in securing the services of such men as A. S. Welch, Principal of State Normal School of Michigan; W. H. Wells, Superintendent of schools of Chicago; Hon. H. C. Hickok, late Superintendent of Public Instruction of Pennsylvania; and Hon. Horatio Seymour, Ex-Governor of New York.

The peculiar feature, which distinguished this from former meetings of the Association, was the intermingling of Normal School exercises with lectures and discussions. Class exercises were held each day. These were regularly attended by a body of earnest teachers, who came together for no child's play, but to make the very best use of time, and a profitable employment of privileges. No single agency has been of so great service to the State as this. It has awakened a spirit of improvement among our own teachers. It has added to the ranks a large number of permanent teachers, who, without the sympathy therein found, would have left the work, or would have sought employment in other States. It has given to our State a high position in the estimation of other States, through their representatives, who have been in attendance, in larger or smaller numbers, upon each annual meeting of our Association since its organization.

#### V.—EDUCATIONAL INSTITUTIONS.

There are several agencies that do not come under my immediate supervision and have not heretofore been reported upon, which are nevertheless so intimately connected with our Public School interests, that I deem it not inappropriate to make brief allusions to them.

##### STATE UNIVERSITY.

This Institution is confessedly a public interest. It should be intimately connected with the Common Schools of the State, and furnish free instruction in all that pertains to mere professional training, as well as afford the means of obtaining that practical knowledge in the arts and sciences which is essential to those who become masters in any of our various industrial callings. In this way it may be made to operate indirectly upon our public school interests, by increasing the stock of knowledge held by the laboring masses and thus securing a deeper and more intelligent inter-

est in the work of Popular Education, while at the same time it may furnish directly leaders and teachers, through whose higher and better qualifications the schools may be made more efficient and prosperous.

The State University is under the immediate control of a Board of fifteen Regents. Three of this number hold their offices *ex officio*, viz: The Secretary of State, Superintendent of Public Instruction and the Chancellor of the University, who by virtue of his office is President of the Board. The remaining twelve are chosen by the two houses of the Legislature in joint convention, four each two years, making six years the term of office for which they are elected.

By a wise selection of lands granted by Congress for the purpose of a University, and by prudent management of the University Fund, arising solely from the sale of these lands, the fund has reached in more prosperous times the sum of a little over \$300,000. By forfeitures of University lands, and by forfeiture of lands mortgaged to secure loans from the University Fund, the productive fund has been decreased so that it does not now amount to more than \$250,000. This fund has not suffered as much relatively as the School Fund proper, owing to the general character of the lands selected. The institution is unfortunate in having to carry a heavy debt incurred in the erection of buildings supposed to be needed, but really not indispensable to its existence or success, as time has shown. Notwithstanding this debt, it has been struggling manfully, and is in better condition, except pecuniarily, than ever before.

For the following facts connected with the past and present of the Institution I am indebted to Prof. STERLING, Acting Chancellor, who has been connected with the University from its first organization.

The Preparatory Department of this institution was opened February 5th, 1849.

The first class—two in number—was graduated in July, 1854.

In the last graduating class there were *nine* members.

The whole number of graduates is now *thirty-nine*.

From the beginning, the number of students belonging to the University proper, has steadily increased.

During the two terms of the year which closed June 26, 1861, there were in the Preparatory and College classes, 119 students. Of these, these were in the Classical Course 43; in the Scientific Course, 34; and in the Preparatory Department, 42.

Having returned, at the beginning of the present academic year, to the three term system—after trying the two term arrangement for eighteen months—during the first term, which closed Nov. 20, there were in attendance, notwithstanding the war excitement, 97 students.

The Faculty concur in the statement that the character of the

students of the State University, in department and attention to study, has, during the past year, been of the highest order.

As at present organized the Faculty is as follows:

JOHN W. STERLING, A. M., Dean of the Faculty, and Professor of Mathematics and Natural Philosophy.

DANIEL READ, LL. D., Professor of Mental, Ethical and Political Science, Rhetoric and English Literature.

EZRA S. CARR, M. D., Professor of Chemistry and Natural History.

JAMES D. BUTLER, A. M., Professor of Ancient Languages and Literature.

JOHN P. FUCHS, M. D., Professor of Modern Languages and Literature.

J. D. PARKINSON, A. B., Tutor.

DAVID H. TULLIS, Instructor in Commercial Calculations and Book-keeping.

The Classical course is about the same as in Eastern Colleges. A knowledge of the French and German languages is required for graduation. In Chemistry and Natural History there are about 200 lectures, and as many class exercises every year; and the same number of exercises in Natural Philosophy and Astronomy.

In addition to usual requirements for admission to the Freshmen class, a knowledge of the elements of Plane Geometry is required.

The University of Wisconsin was endowed by a donation of lands from the General Government. About \$300,000 has been realized by sale of these lands, of which nearly \$100,000 has been expended in the procuring of grounds and buildings.

There are three buildings—a very large one for public rooms, and two dormitory buildings, furnishing accommodations for about 140 students.

The location is most beautiful and healthful; the Institution is in a flourishing condition, and its prospect of usefulness promising.

#### NORMAL SCHOOL AGENCY.

One-fourth of the proceeds arising from the sale of Swamp and Overflowed Lands is set apart as a Normal School Fund, the income of which is under the direction of a Board of Eleven Regents, two of whom, the Governor and the Superintendent of Public Instruction, are members *ex officio*; the remaining nine are appointed by the Governor, subject to the approval of the Senate, three each two years, making the term of office six years.

The Board of Regents have used the funds at their disposal in assisting such colleges, academies and high schools as establish a Normal Department under the control of the Board, and in carrying out a system of Teachers' Institutes. In the furtherance of their object, they have employed during the year 1861 an agent, Mr. Charles H. Allen, from whose report I am kindly furnished with the following facts: There have been held during the year twenty-seven Institutes, varying in length from three days to two

weeks. Nearly 1,600 teachers have been enrolled as members of these Institutes; 118 public addresses have been delivered. In accordance with a demand for longer sessions, four Institutes of two weeks each have been held. These longer Institutes have been conducted, as far as circumstances would permit, after the manner of a normal school. The interest manifested in them has exceeded expectation. Mr. Allen very properly recommends that still longer sessions be held in parts of the State not convenient to normal classes in high schools or academies, and thus prepare the way for a normal school.

The classes connected with the fourteen Institutes aided by the Normal Fund, have numbered 342 members. These have all been subjected to strict examination conducted upon a uniform basis, and of the whole number eighty-six only stood the test. It may be remarked that the standard to be reached before passing the test required by the Board, through their agent, was very high, and it was evidence of good instruction that twenty-five per cent. of the number examined were found to have attained it. For the past year, since a firm and settled policy has been pursued, the work of these institutions has commended itself to general favor by its good results. Thirty-three per cent. of the whole number passing examination were connected with our Public High Schools.

#### WISCONSIN INSTITUTE FOR THE EDUCATION OF THE BLIND

This Institution is under the control of six Trustees. It is located at Janesville. Dr. W. H. Churchman was for five years previous to October 1, 1861, its Principal. During the past year forty-five persons have received instruction in the Asylum. This is but a small part of the whole number of blind in the State. According to the reports made to the Secretary of State by the several Assessors, there are at present 111 blind persons in the State. These reports are known to be very imperfect, and the number of this class of unfortunates must be very much larger than these reports would show.

Pupils are received in this Institute between the ages of 8 and 21 years, and in some exceptional cases at an age greater than the last named. Those from the State are admitted *free of charge*. Suitable clothing must be provided by the parents or friends of the pupil. The term of instruction is limited only by the capacity of the pupil and his degree of advancement at time of entering the Institute. Many parents, through mistaken kindness, and fear of entrusting their unfortunate children to the hands of strangers, allow the better years for instruction to pass unimproved. By this neglect the child loses very much of happiness. Those who are shut out from the outer world by loss of one of the most important means of communication with it, the eye, must seek for happiness from within, and from the cultivation of those faculties which are best addressed through other senses. For all unfortunates of this



class, there is provided by public munificence the means of such culture. Those parents who are unwilling to allow their children to avail themselves of the means thus provided, are themselves blind to their best interests. Though it must cost a struggle to leave to the hands of others, children to whom the parent clings so tenderly, and all the more tenderly because of their misfortune, still the good of the child demands a kind of care and instruction which the parent can not give, and without which its future happiness must be sacrificed.

These general remarks are also applicable in the case of another class of unfortunates—the *Deaf Mutes*.

#### WISCONSIN INSTITUTE FOR THE EDUCATION OF THE DEAF AND DUMB

This Institute is located at Delavan, Walworth county, on the line of the Racine and Mississippi railroad. It is under the control of nine Trustees. Eighty-seven pupils were in attendance during the year 1860. Pupils are received between the ages of 10 and 30 years. Those belonging to this State are received without charge for board or tuition. For indigent pupils, a small fund is provided to aid in defraying expenses for clothing and travel. The full course of instruction is completed in five years, though an additional year's instruction is urged as desirable. The annual sessions continue ten months, commencing upon the first Wednesday of September. No pupil, unless under extraordinary circumstances, will be received at any other time than the beginning of the session. In this, as in the Institute for the Blind, pupils are required to labor during a certain part of the day. It is specially important that deaf mutes should be instructed in some branch of mechanical industry, since they will in great part be confined necessarily to such means of support.

Teachers can render very important service in seeking out such as are blind, or deaf and dumb, and setting before them the advantages of the Institute for such unfortunate youth. It is hoped that all who are entitled to the privileges thus freely bestowed by the State will enjoy them.

#### STATE REFORM SCHOOL.

No intelligent man will deny the right of the State to guard against the prevalence of crime in her midst. With every right comes a corresponding obligation. Wisconsin has acknowledged this obligation in the establishment of penal Institutions. To none of these may she look with brighter hope of success than to the *State Reform School*. This Institution is rather *educational* than *penal*, and for this reason it deserves a brief notice at my hands. It is designed to prevent crime rather than to reform criminals. It takes those, who, through parental neglect, or through an entire want of proper instruction and discipline, have entered the street school and are in a fair way toward the commission of serious of-

fences. Around them it throws healthful home influences, while at the same time it furnishes the means of mental and moral culture. In the family of the Principal of such an Institution the youth, sent to its halls, should find firmness combined with considerate kindness; a high order of intellect; refinement of manners; firm moral principle, and that suavity of manner which will win the hearts of all brought within its reach. The Trustees of the Reform School have appreciated this need as shown in the selection of the present worthy Principal. I urge favorable action with respect to this Institution on the part of your honorable body on account of its direct influence upon our social and civil interests. The direct object of our Public School system is to furnish to each child such means of mental and moral culture as shall tend to diminish vice and to encourage right and virtuous action. With all its efforts to attract to the feast the children of our State, many utterly refuse to come, and many others are kept away by those who should be their protectors and guardians. The propriety of compelling attendance upon our Schools is questionable. But there can be no question as to the right of the State to select from those, whose early career forebodes danger to her interests, some, who shall be subjected to physical, mental and moral discipline. To change the whole current of the life and influence of one such being is a matter of very great importance. The means necessary to such a change should not be grudgingly bestowed. From the poor outcasts may come many, who, with proper training, will bless the State, and will return for her kind care measure for measure—yea, good measure, pressed down, shaken together, and running over.

The Reform School is located at Waukesha. Its Board of Managers consists of 9 members, three of whom go out of office each year. The school was opened in July, 1860. During the first year 39 were admitted, and during the past year a larger number have been connected with the school. The order of daily exercises is copied from the Annual Report for 1860:

“The whole time of each inmate is occupied by a judicious division of study, labor, and recreation. The following is our daily programme to Oct. 1st:

|                           |             |
|---------------------------|-------------|
| Rise at.....              | 5:30 A. M.  |
| Breakfast.....            | 6:30 do     |
| Devotional exercises..... | 6:50 do     |
| School.....               | 7 do        |
| Labor.....                | 9 do        |
| Dinner.....               | 12:30 P. M. |
| Recreation.               |             |
| School.....               | 1:30 do     |
| Labor.....                | 3:30 do     |
| Supper.....               | 6 do        |
| Devotional exercises..... | 7:30 do     |
| Recreation.               |             |
| Retire.....               | 9 do        |

All officers and employees to retire before 10.

The bell rings at 12. M. and 5:30 P. M., to prepare for meals. From Oct 1st to April 1st we rise at 6 A. M."

I am happy to be able to bear favorable testimony to the general good order and discipline of the School.

For most of the pupils steady and regular employment is furnished. The life of the inmate is in pleasing contrast to his former life, and can not fail to exert a powerful influence for good. There should be no limit to time of commitment, except such as is dictated by the evident reformation of the pupil.

## VI.—TEACHERS' INSTITUTES.

The Teachers' Institute is an important educational agency, designed rather to awaken interest, and to encourage self-culture on the part of teachers, than to furnish instruction upon any branches taught in our public schools. When properly conducted they impart much useful information, start trains of thought, and suggest improvements in modes of instruction and discipline, that will be made good use of by thoughtful teachers. It is not denied that many extravagant claims have been set up in behalf of the Institute, which results will not warrant. By these claims it should not be judged, but by its fruits, and by them condemned if found wanting. Nor is it denied that an almost entire failure has attended a very few of the Institutes of the State. By this minority, however, the whole should not be judged. The large majority of attendants upon the Institutes, held in this State for two years past have been earnest teachers. Nor have they gone away unprofited, as their schools will most abundantly show. Upon this point I speak from observation and not from mere surmise or rumor. While they have been successful with the many, who possessed tolerable qualifications and a good share of common sense, some have failed to derive any benefit from them, while a few may have been positively injured. Injury may have come through feeding the conceit of shallow minds, who have crowded themselves forward, and have imagined that a patient endurance of their hobby riding, was a hearty endorsement of the same. This can not be charged as an essential element of the system. The failure to receive benefit from the Institute lies in the lack of previous instruction. The Institute is not expected to furnish capacity to comprehend the simple principles that lie at the foundation of the branches taught in our elementary school; nor can it be required in a week or two to do the work that should have been done long before in the school room. From its very nature, it must modify rather than create; it must brighten that which has become tarnished by time; it must excite to new effort the *living* teacher rather than breathe into the nostrils of the *dead* teacher the spirit of life.

The Institutes have been welcomed to almost every county of

the State. The hospitality of the people has been freely extended, and while in a few instances it may have been abused, it has brought its reward in the consciousness of benefits conferred upon others, and in increased interest upon the part of those who have so freely bestowed it.

The Institute should be encouraged. Under the County Superintendency it will be continued. The time has come, however, for the State to make some provision for more permanent *normal instruction*. There are many who are longing for instruction both in the *science* and *art* of teaching. The State should take some steps towards the establishment of

#### NORMAL SCHOOLS.

While we work gradually in that direction, it would be well to supply immediate wants by aiding a few private institutions in different parts of the State, which are willing to furnish suitable buildings and accommodations, and free tuition to such as are prepared to enter upon a proper normal cause. It would be well if the present plan of the Normal Regents, so far as aid to institutions is concerned, should be continued, and if instead of many institutes of short duration, the fund directed to that object should be confined to four or five different Institutes of at least three months' length. This will make but little change in the present system, and yet it will prepare the way for a distinct

#### VII.—NORMAL SCHOOL.

Upon this subject I had designed to say much, as also upon the matter of Primary Instruction, but lack of time allowed heretofore, prevents my completing what I had partly prepared. The whole must be deferred till another year.

#### VIII.—NEEDED LEGISLATION.

Since important amendments have been made to the School law during the last two or three years, it has become almost a necessity that a new School Code be prepared. Our School law has been subject to amendment and additions almost innumerable. Under such a state of facts it is difficult to understand the law as it now stands. There are many conflicting provisions, many superfluous sections, many important omissions. For this reason I would urge a complete revision and simplification of the code. Such a revision has been prepared to be submitted to your honorable body for your action during the session of 1862. No change has been made, except when a necessity of change has arisen from amendments already made and in a few particulars wherein the necessity of change has been made apparent by experience and observation, and expressed in the wishes and counsel of our best educationists.

The main features of the amendments proposed are as follows:

1. Such amendments as are necessary to adapt the law to the County Superintendency.

The duties of the Town Superintendent were so various and so diverse as to render it necessary to confer these duties, in some part, upon other officers than the County Superintendents.

2. Change in the nature and form of *Teachers' Certificates*. Some system of *graded certificates* becomes almost essential to success. The plan proposed is to make three grades of certificates. The lowest grade to be of the present form, except in that it should show the branches in which the holder has been examined, and his standing in each branch with reference to some standard assumed by the Superintendent, and marked upon the certificate. The applicant for a certificate of this grade should pass a satisfactory examination in all the branches required to be taught in our Common Schools, as specified in the section relating to the same. A certificate of this grade should be good for the town for which it was granted for one year from its date, unless sooner annulled.

The examination for a certificate of the next higher grade should be in Grammatical Analysis, Physiology, Physical Geography, Elementary Algebra, and Theory and Practice of Teaching, in addition to the branches required for the lowest grade. This certificate should be in force for one year and be good for any town in the county.

In addition to the requirements for certificates of the second and third grades, applicants for a *first grade certificate* should pass a satisfactory examination in Algebra, Natural Philosophy, Mensuration and Mental Philosophy. The certificate should be good for two years from date and for any town in the county. Certificates of first and second grades should show the branches in which the holder has been examined and his relative attainment in each.

The advantages of such a system are briefly these:

1. It stimulates teachers and rewards the deserving.
2. It furnishes to employers important help in the employment of teachers.
3. It aids very materially in adapting teachers to schools.
4. It may serve a very important end in determining the proper wages to be paid. Wages should be in proportion to ability and experience.

It can work no injury since it leaves one grade of certificate in a position to be reached by any who under the present system deserve a certificate.

3. It has been deemed advisable to change the time of holding the annual meeting. Many of our schools commence early in September. The annual district meeting should for many and important reasons precede the commencement of the school year. The District Clerk in making his annual report would find in the reports of different officers to the annual meeting many facts of service and without which his report to this department is necessarily incomplete. Many districts, whose term of school does not

commence till November, fail to secure the services of a good teacher, because the officers do not feel empowered to act before the annual meeting. Most of our best teachers are engaged before the last of September. The annual meeting can as well be held upon the last Monday of August. Such a change I have recommended.

4. A limiting of the size of school districts to be hereafter formed.

In some of the more sparsely settled counties, districts have been formed extending the whole width of the county, thus subjecting territory to taxation, while the owners and occupants thereof are prevented from receiving any of the benefits resulting from such taxation. Several instances have been brought to the knowledge of this Department in which gross injustice has been done, not only to non-resident land owners, but to actual settlers. A limit of some kind is needed and it is believed that the one established by the revision, will commend itself to your good judgment.

5. Such provisions with reference to remedies, penalties and forfeitures as shall make more sure and simple the enforcement of the law.

6. A general re-arranging of sections, so as to bring into their appropriate place those that have been added to the law since the code of 1859 was prepared.

These amendments do not affect any material principle, that has not been affected by enactments of previous years. In connection with this matter, I purpose making a special report to the Legislature, submitting, in detail, the amendments desired and sought by the bill that will be submitted for your consideration and action.

In several city charters, there are provisions relating to schools, that conflict with the general school law in some unimportant particulars. A change in these particulars would improve the reports made to this department. All the cities should be required to make their reports through the County Superintendent, at the same time and in the same form as is required of towns, or the cities should make special and separate reports directed to this office. But two points occur to me as giving us any trouble; 1, as to the time of making report, and 2, as to reporting in separate columns, the number of male and female children of school age.

#### IX.—TEXT BOOKS.

I would repeat the recommendations of my last report, relative to text books. One thing only deserves additional notice. Upon the subject of Geography, I would urge the general introduction of *Scribner's Slate Map Drawing Cards*. They seem well adapted to meet a want that has heretofore remained unsupplied. The study of Geography has been much neglected, notwithstanding its

intrinsic importance. Authors have failed to present the subject in its most attractive form. Outline maps have been a great improvement, and have served as an incentive to a proper study of the science. But nothing I have yet seen, seems to be better calculated to excite interest in the study of Geography than the *State Map Drawing Cards*. They are brought within the pecuniary means of most of our pupils.

### X.—GENERAL REMARKS.

Under the excitement incident to the condition of our county, and under the pecuniary pressure consequent thereupon, some are prone to forget the school, and others to plead for restriction of its privileges by cutting down expenditures. Many are calling for retrenchment, and on account of short-sightedness; find the public school the most convenient channel through which such retrenchment can be made. Without spending time in showing other and far more accessible channels for successful retrenchment, such as in the use of alcoholic drinks, which costs the State directly and indirectly more than ten times as much as all her school interests; or tobacco, which, in the form of segars alone, costs four times as much as schools; or in the luxuries of table and dress, the excess of which, would far surpass all school expenses; or in many other things which we could better do without, I would urge the following considerations in favor of renewed effort and increased liberality, in support of our school system.

Our forefathers were hardy, intelligent and virtuous. The institutions they founded, demand in their supporters, the same qualities of hand, head, and heart, as the founders themselves possessed.

Institutions which have their foundation in the popular will can have no security except in the firmness and consistency of that will. A will subject only to caprice or passion, ungoverned by sound reason and an enlightened conscience, can never be consistent with itself. The general diffusion of knowledge and of correct moral principles, are therefore absolutely essential to the perpetuity of popular institutions. The ignorant can not appreciate the blessings of civil liberty, and of course fail to realize the obligations growing out of their possession. The vicious seek only present gratification, and will sacrifice future good for *immediate* though it be a *temporary* pleasure. Those who *know not* the value of liberty, and those who *care not* for its possession, if by its forfeiture they can secure momentary sensual gratification, become willing tools in the hands of designing demagogues. Such tools tyrants will ever keep in store. If, as a people, we would escape the grasp of tyranny, or would preserve ourselves from political corruption and rottenness, we must foster every interest that will tend to the promotion of sound learning, practical industry, and correct moral principle. Among the agencies having such a tendency, none is more powerful than the *Public School*. This agency meets with universal favor on the part of those who love *country* more than

self. It sprang from the same soil as that which produced the principle of self government. As an American institution, and as an Americanizing institution, it appeals to every American heart. When properly sustained and carefully guarded, the Public School develops those qualities which serve best in the cultivation of those arts of peace by which true prosperity is most certainly secured. Those who discard the idea of popular education, and scout at all free schools, are ever rife for rebellion. Whenever such rebellion dares to assert itself, the arts of war must be cultivated. The physical energy, the inventive power, the mental capabilities, and the moral faculties that have been called into exercise and cultivated by the pursuit of the peaceful arts, are needed when the stern necessities of war are forced upon us. A few short months since, and we were startled by the outbreak of a well concerted conspiracy against the integrity of our government. Men and means were called for to aid in the suppression of this conspiracy. Men sprang to arms from every quarter not in the hands of the conspirators. Money flowed freely into the national treasury. Among loyal people but one feeling existed. It found expression in the words "*The Union can and shall be preserved!*" As the formidable proportions of this monster rebellion have shown themselves, the sinews of war have been developed. But mere sinew is useless, without a living soul, and may be worse than useless, if under the control of a depraved soul. *Brain and heart* have been needed, as well as *muscle and money*. Under God, we are indebted to our free schools, and all kindred institutions that have had their origin in the love of humanity and of human rights, for the ready supply of this need. Blood and treasure are flowing freely in support of our civil institutions, that we may hand down to our children unimpaired the inheritance we have thus far enjoyed as the fruit of our fathers' toil and sufferings. The hope that our children will prize this inheritance and cherish it with patriotic devotion, nerves us to the sacrifice we make in its defence. Let us not forget that our hopes may be disappointed, if we neglect those measures which will make of our children intelligent and virtuous citizens. While we guard sedulously against the attacks of rebels, we should not sleep upon our posts and allow the hosts of ignorance and vice to surprise and overpower us. We should rather double our watch, and gird ourselves anew to the contest.

From present indications, the people of Wisconsin understand well the importance of watchfulness. In spite of depreciated currency, diminished school fund, and general commercial depression, school interests have not so far materially suffered. Local taxation bids fair to supply other deficiencies, and on the part of teachers there seems to be an instinctive movement toward better culture and more earnest labor. Our schools are full. Institutions have been unusually prosperous. I beg leave to submit extracts from correspondence with Superintendents of other States touching this point:



## STATE OF OHIO.

OFFICE OF STATE SCHOOL COMMISSIONER,  
COLUMBUS, O., Nov. 12, 1861.

HON. J. L. PICKARD, *Superintendent Schools, Wisconsin* :

DEAR SIR :—Very often am I asked concerning the effect of the war excitement upon school interests in this State. It is natural that this inquiry should be made, and I have been happy in being able to answer it in a way highly satisfactory to those who desire the prosperity of our educational enterprises. Our State levy for school purposes has not been diminished, and so far as I am informed local levies for this purpose are, with few exceptions, as high as in former years. A good many of our teachers have resigned their position and entered the army, but their places have been acceptably filled, and no serious inconvenience or injury to our schools has resulted from this fact. Our people, particularly our school Directors, have seemed to appreciate the very great importance of rendering our educational forces efficient at such a time as this, when the tendency is to social and moral degeneracy. I believe that the schools of Ohio are quite as well attended as they were one year ago.

Yours truly,

ANSON SMYTH.

## STATE OF ILLINOIS.

DEPARTMENT OF PUBLIC INSTRUCTION,  
SPRINGFIELD, ILL., Dec. 13, 1861.

DEAR SIR :—The convulsions of the times have not, so far, materially depressed our educational enterprises. Our common schools and higher institutions of learning are well attended—the former never before so numerously. Thank God for these cheering tokens. I should like to give you particulars, but my state of health forbids. More soon, I hope.

Very truly yours,

N. BATEMAN.

Hon. J. L. PICKARD,  
*Sup't Public Inst., Madison. Wis.*

## STATE OF NEW YORK.

DEPARTMENT OF PUBLIC INSTRUCTION,  
SUPERINTENDENT'S OFFICE,  
ALBANY, Dec. 13, 1861.

HON. J. L. PICKARD, *Sup't Public Inst., Madison, Wis* :

DEAR SIR :—Your favor of the 9th inst. is received and its intelligence perused with pleasure.

I am most happy to return to you the like gratifying assurances concerning the educational sentiment of this State. I think the interest in educational progress was never more enthusiastic than

now. Our teachers' institutes were an unprecedented success; more were held; more teachers were in attendance; more general interest was manifested, and a more thorough and practical work accomplished than ever before. The appropriations for the support of schools have not been diminished, nor is any reduction anticipated for the ensuing year.

Everything presents the most gratifying assurances that, upon the question of popular education, the sentiment of our people is deep and abiding in the necessity for prosecuting the war against ignorance, with no less energy and force than we prosecute the war against the rebellion.

I am now preparing the Annual Report of this department, and in consequence am extremely occupied. Hence pardon evident haste.

Very respectfully, your obedient servant,

EMERSON W. KEYES,

*Acting Superintendent Public Instruction.*

### STATE OF MASSACHUSETTS.

STATE LIBRARY AND OFFICE OF  
SECRETARY OF BOARD OF EDUCATION.

BOSTON, MASS. December 16, 1861.

J. L. PICKARD, Esq.:

*Dear Sir*:—The appropriations made by the State to maintain our Educational system, and by the cities and towns for the support of our Public Schools, were made during the last Winter and Spring, *before* the commencement of the war. The effect of the war in this respect, is *future*, and cannot yet be ascertained.

Thus far, our State Normal Schools and Teachers' Institutes, have not been much, if at all, unfavorably affected.

Yours, &c.,

SAM'L. C. JACKSON. *Ass't. Sec'y.*

*To Sup't. Public Instruction.*

### STATE OF MICHIGAN.

OFFICE OF SUPERINTENDENT OF PUBLIC INSTRUCTION,  
Ann Arbor, Dec. 16th, 1861.

HON. J. L. PICKARD, *Sup't. Public Instruction, Wis.*

*Dear Sir*:—Your esteemed favor of the 9th inst. has just reached me. I am much obliged both by this mark of consideration and by the interesting intelligence you communicate. The well-being of our sister State the other side of Lake Michigan can never fail to interest us who dwell on this side.

I have watched with no little solicitude and some serious apprehension, the effects that the war might have upon our Schools, but, save a slight reduction of wages in a few cases, and a slight abbreviation of the School terms in a few others, we have as yet suffered no injury. So solid and deep is the conviction of our people of the

necessity of education to our children, and of its vital importance to society and the State, that I trust most of our Districts will suffer considerable privations before they will consent to see their Schools discontinued, or even crippled for lack of liberal support. Doubtless we shall need to study economy, but we shall continue to educate. The march of humanity must go on, whatever betides the nation. Children will be born and ripen to manhood even if this Union of States is dissolved. The grandest safeguards of society and its rights, lie, after all, within us rather than without.

Our Institutes were well attended, and I can see no abatement of the people's interest in everything pertaining to their Schools.

But the times will necessarily lay grander duties on the Schools. They should be made more than ever nurseries of patriotism and virtue. They should fire every heart with a new love of country, and inform every mind with a clearer notion of our form of government, and of the just principles of all good government.

With much and sincere respect, I remain,

Yours truly,

J. M. GREGORY.

In submitting this report I commend to your favorable notice the interests of our Public Schools, in full faith that they will meet at your hands the consideration their importance demands.

As guardians of this Commonwealth it will be your pleasure, as well as your duty, to foster all interests that promote her well-being; and none, I am sure, have a higher claim upon your watchfulness and your intelligent consideration, than those which lie at the foundation of her prosperity, and guarantee her security, through the intelligence, refinement, and virtue of her citizens.

Respectfully, your obedient servant,

J. L. PICKARD,

*Supt. Public Instruction.*

Madison, Dec. 10, 1861.

APPENDIX "A."—TABLE NO. I.

APPORTIONMENT OF SCHOOL FUND INCOME, 1861.

| Counties and Towns.   | Number of Children. | Apportionm't |
|-----------------------|---------------------|--------------|
| <b>ADAMS—</b>         |                     |              |
| Adams.....            | 186                 | \$59 52      |
| Brownville.....       | 22                  | 7 04         |
| Chester.....          | 136                 | 43 52        |
| Dell Prairie.....     | 291                 | 93 12        |
| Easton.....           | 123                 | 39 36        |
| Grand Marsh.....      | 171                 | 54 72        |
| Jackson.....          | 211                 | 67 52        |
| Leola.....            | 69                  | 22 08        |
| Monroe.....           | 124                 | 39 68        |
| New Haven.....        | 243                 | 77 76        |
| Newark Valley.....    | 41                  | 13 12        |
| Preston.....          | 159                 | 50 88        |
| Quincy.....           | 83                  | 26 56        |
| Richfield.....        | 120                 | 38 40        |
| Rome.....             | 57                  | 18 24        |
| Springville.....      | 263                 | 84 16        |
| Strong's Prairie..... | 230                 | 73 60        |
| White Creek.....      | 65                  | 20 80        |
|                       | 2,594               | \$830 08     |
| <b>ASHLAND—</b>       |                     |              |
| Bayport.....          | 191                 | \$61 12      |
| La Pointe.....        | .....               | .....        |
|                       | 191                 | \$61 12      |
| <b>BAD AX—</b>        |                     |              |
| Bergen.....           | 104                 | \$33 28      |
| Christiana.....       | 245                 | 78 40        |
| Clinton.....          | 97                  | 31 04        |
| Coon.....             | 112                 | 35 84        |
| Forest.....           | 104                 | 33 28        |
| Franklin.....         | 354                 | 113 28       |
| Greenwood.....        | 135                 | 43 20        |

| Counties and Towns.      | Number of Children. | Apportionm't      |
|--------------------------|---------------------|-------------------|
| <b>BAD AX—continued.</b> |                     |                   |
| Hillsborough.....        | 209                 | \$66 88           |
| Hamburg.....             | 224                 | 71 68             |
| Harmony.....             | 129                 | 41 28             |
| Jefferson.....           | 367                 | 117 44            |
| Kickapoo.....            | 284                 | 90 88             |
| Liberty.....             | 95                  | 30 40             |
| Stark.....               | 117                 | 37 40             |
| Sterling.....            | 188                 | 60 16             |
| Union.....               | 41                  | 13 12             |
| Viroqua.....             | 593                 | 189 76            |
| Webster.....             | 163                 | 52 16             |
| Wheatland.....           | 219                 | 70 08             |
| Whitestown.....          | 51                  | 16 32             |
|                          | <b>3,835</b>        | <b>\$1,225 92</b> |
| <b>BROWN—</b>            |                     |                   |
| Bellevue.....            | 294                 | \$94 08           |
| Depere.....              | 132                 | 42 24             |
| Depere Village.....      | 195                 | 62 40             |
| Eaton.....               | 45                  | 14 40             |
| Fort Howard.....         | 257                 | 82 24             |
| Green Bay.....           | 340                 | 108 80            |
| Green Bay City.....      | 1,220               | 390 40            |
| Glenmore.....            | 190                 | 32 00             |
| Holland.....             | 317                 | 101 44            |
| Howard.....              | 315                 | 100 80            |
| Humboldt.....            | 233                 | 74 56             |
| Lawrence.....            | 267                 | 85 44             |
| Morrison.....            | 143                 | 45 76             |
| New Denmark.....         | 143                 | 45 76             |
| Pittsfield.....          | 40                  | 12 80             |
| Preble.....              | 209                 | 66 88             |
| Rockland.....            | 156                 | 49 92             |
| Suamico.....             | 144                 | 46 08             |
| Wrightstown.....         | 222                 | 71 04             |
|                          | <b>5,693</b>        | <b>\$1,821 76</b> |
| <b>BUFFALO—</b>          |                     |                   |
| Alma.....                | 66                  | \$21 12           |
| Belvidere.....           | 109                 | 34 88             |
| Buffalo.....             | 161                 | 51 52             |
| Buffalo City.....        | 62                  | 19 84             |
| Cross.....               | 126                 | 40 32             |
| Eagle Mills.....         | 65                  | 20 80             |
| Glencoe.....             | 31                  | 9 92              |
| Gilmanton.....           | 63                  | 20 16             |
| Maxville.....            | 180                 | 41 60             |
| Naples.....              | 128                 | 40 96             |
| Nelson.....              | 58                  | 18 56             |
| Waumandee.....           | 155                 | 49 60             |
|                          | <b>1,154</b>        | <b>\$369 28</b>   |

| Counties and Towns.   | Number of Children. | Apportionm't      |
|-----------------------|---------------------|-------------------|
| <b>CALUMET—</b>       |                     |                   |
| Brillion.....         | 66                  | \$21 12           |
| Brothertown.....      | 476                 | 152 32            |
| Chilton.....          | 394                 | 126 08            |
| Charlestown.....      | 286                 | 91 52             |
| Harrison.....         | 310                 | 99 20             |
| New Holstein.....     | 380                 | 121 60            |
| Rantoul.....          | 95                  | 30 40             |
| Stockbridge.....      | 195                 | .....             |
| Woodville.....        | 150                 | 48 00             |
|                       | <b>2,352</b>        | <b>\$690 24</b>   |
| <b>CHIPPEWA—</b>      |                     |                   |
| Anson.....            | 27                  | \$8 64            |
| Bloomer Prairie.....  | 77                  | 24 64             |
| Chippewa Falls.....   | 141                 | 45 12             |
| Eagle Point.....      | 136                 | 43 52             |
| Lafayette.....        | 127                 | 40 64             |
| Wheaton.....          | .....               | .....             |
|                       | <b>508</b>          | <b>\$162 56</b>   |
| <b>CLARK—</b>         |                     |                   |
| Levis.....            | 18                  | \$5 76            |
| Pine Valley.....      | 153                 | 48 96             |
| Weston.....           | 69                  | 22 08             |
|                       | <b>240</b>          | <b>\$76 80</b>    |
| <b>COLUMBIA—</b>      |                     |                   |
| Arlington.....        | 266                 | \$85 12           |
| Caledonia.....        | 372                 | 119 04            |
| Courtland.....        | 430                 | 137 60            |
| Columbus.....         | 792                 | 253 44            |
| Dekora.....           | 454                 | 145 28            |
| Fort Winnebago.....   | 339                 | 108 48            |
| Fountain Prairie..... | 414                 | 132 48            |
| Hampden.....          | 354                 | 113 28            |
| Leeds.....            | 348                 | 111 36            |
| Lowville.....         | 289                 | 92 48             |
| Lodi.....             | 527                 | 168 64            |
| Lewiston.....         | 402                 | 128 62            |
| Marcellon.....        | 296                 | 126 72            |
| Newport.....          | 364                 | 116 48            |
| Otsego.....           | 437                 | 139 84            |
| Pacific.....          | 89                  | 28 48             |
| Portage.....          | 1,047               | 335 04            |
| Randolph.....         | 446                 | 142 72            |
| Scott.....            | 323                 | 103 36            |
| Springvale.....       | 346                 | 110 72            |
| West Point.....       | 284                 | 90 88             |
| Wycocena.....         | 519                 | 166 08            |
|                       | <b>9,238</b>        | <b>\$2,956 16</b> |

| Counties and Towns.   | Number of Children. | Apportionm't      |
|-----------------------|---------------------|-------------------|
| <b>CRAWFORD—</b>      |                     |                   |
| Clayton.....          | 373                 | \$119 36          |
| Eastman.....          | 322                 | 103 04            |
| Freeman.....          | 256                 | 81 92             |
| Haney.....            | 183                 | 58 56             |
| Lynxville.....        | 94                  | 30 08             |
| Marietta.....         | 201                 | 64 32             |
| Prairie du Chien..... | 874                 | 279 68            |
| Scott.....            | 236                 | 75 52             |
| Seneca.....           | 185                 | 59 20             |
| Utica.....            | 264                 | 84 48             |
| Wauzeka.....          | 221                 | 70 72             |
|                       | <b>3,209</b>        | <b>\$1,026 88</b> |
| <b>DANE—</b>          |                     |                   |
| Albion.....           | 396                 | \$126 72          |
| Berry.....            | 330                 | 105 60            |
| Black Earth.....      | 317                 | 101 44            |
| Blooming Grove.....   | 304                 | 97 28             |
| Blue Mounds.....      | 327                 | 104 64            |
| Bristol.....          | 426                 | 136 32            |
| Burke.....            | 371                 | 118 72            |
| Christiana.....       | 518                 | 165 76            |
| Cottage Grove.....    | 514                 | 164 48            |
| Cross Plains.....     | 427                 | 136 64            |
| Dane.....             | 376                 | 120 82            |
| Deerfield.....        | 360                 | 115 20            |
| Dunkirk.....          | 697                 | 223 04            |
| Dunn.....             | 358                 | 114 56            |
| Fitchburg.....        | 459                 | 146 88            |
| Madison.....          | 279                 | 89 28             |
| Madison city.....     | 2,240               | 716 80            |
| Mazo Manie.....       | 411                 | 131 52            |
| Medina.....           | 395                 | 126 40            |
| Middleton.....        | 501                 | 160 32            |
| Montrose.....         | 402                 | 128 64            |
| Oregon.....           | 464                 | 148 48            |
| Perry.....            | 332                 | 106 24            |
| Primrose.....         | 373                 | 119 36            |
| Pleasant Spring.....  | 411                 | 131 52            |
| Rutland.....          | 434                 | 138 88            |
| Roxbury.....          | 497                 | 159 04            |
| Springdale.....       | 396                 | 126 72            |
| Springfield.....      | 471                 | 150 72            |
| Sun Prairie.....      | 436                 | 139 52            |
| Vermont.....          | 387                 | 123 84            |
| Verona.....           | 474                 | 151 68            |
| Vienna.....           | 244                 | 78 08             |
| Westport.....         | 335                 | 107 20            |
| Windsor.....          | 358                 | 114 56            |
| York.....             | 381                 | 121 92            |
|                       | <b>16,401</b>       | <b>\$5,248 32</b> |

| Counties and Towns.             | Number of Children. | Apportionm't |
|---------------------------------|---------------------|--------------|
| <b>DODGE—</b>                   |                     |              |
| Ashippun.....                   | 695                 | \$222 40     |
| Beaver Dam.....                 | 609                 | 194 88       |
| Beaver Dam City.....            | 964                 | 308 48       |
| Burnett.....                    | 406                 | 129 92       |
| Calamus.....                    | 377                 | 120 64       |
| Chester.....                    | 349                 | 111 68       |
| Clyman.....                     | 658                 | 210 56       |
| Elba.....                       | 562                 | 179 84       |
| Emmett.....                     | 664                 | 212 48       |
| Fox Lake.....                   | 765                 | 244 80       |
| Herman.....                     | 723                 | 231 36       |
| Hubbard.....                    | 974                 | 311 68       |
| Hustisford.....                 | 551                 | 176 32       |
| Lebanon.....                    | 688                 | 220 16       |
| Le Roy.....                     | 428                 | 136 96       |
| Lomira.....                     | 633                 | 202 56       |
| Lowell.....                     | 768                 | 245 76       |
| Oak Grove.....                  | 755                 | 241 60       |
| Portland.....                   | 485                 | 155 20       |
| Rubicon.....                    | 774                 | 247 68       |
| Shields.....                    | 508                 | 160 96       |
| Theresa.....                    | 883                 | 282 56       |
| Trenton.....                    | 672                 | 215 04       |
| Westford.....                   | 372                 | 119 04       |
| Williamstown.....               | 775                 | 248 08       |
| Waupun Village, South Ward..... | 319                 | 102 08       |
|                                 | 16,352              | \$5,232 64   |
| <b>DOOR—</b>                    |                     |              |
| Brussel.....                    | 309                 | \$98 88      |
| Chambers Island.....            | 19                  | 6 08         |
| Clay Banks.....                 |                     |              |
| Forestville.....                | 36                  | 11 52        |
| Gibraltar.....                  | 161                 | 51 52        |
| Liberty Grove.....              | 20                  | 6 40         |
| Nasewaupsee.....                | 58                  | 18 56        |
| Sevastopol.....                 | 47                  | 15 04        |
| Sturgeon Bay.....               | 69                  | 22 08        |
| Washington.....                 | 86                  | 27 52        |
|                                 | 805                 | 257 60       |
| <b>DOUGLAS—</b>                 |                     |              |
| Nemadji.....                    |                     |              |
| Pokegama.....                   | 71                  | 22 72        |
| Superior.....                   | 83                  | 26 56        |
|                                 | 154                 | \$49 28      |



| Counties and Towns.              | Number of Children. | Apportionm't |
|----------------------------------|---------------------|--------------|
| <b>DUNN—</b>                     |                     |              |
| Dunn .....                       | 121                 | \$38 72      |
| Eau Galla.....                   | 93                  | 29 76        |
| Menomonie.....                   | 126                 | 40 32        |
| Peru.....                        | 50                  | 16 00        |
| Rock Creek.....                  | 47                  | 15 04        |
| Spring Brook .....               | 195                 | 62 40        |
|                                  | 632                 | \$202 24     |
| <b>EAU CLAIRE—</b>               |                     |              |
| Bridge Creek.....                | 149                 | \$47 68      |
| Brunswick.....                   | 96                  | 30 72        |
| Eau Claire.....                  | 275                 | 88 00        |
| Half Moon.....                   | 209                 | 66 88        |
| North Eau Claire.....            | 62                  | 19 84        |
| Pleasant Valley.....             | 31                  | 9 92         |
|                                  | 822                 | \$263 04     |
| <b>FOND DU LAC—</b>              |                     |              |
| Alto.....                        | 415                 | \$132 80     |
| Ashford.....                     | 694                 | 222 08       |
| Auburn.....                      | 409                 | 130 88       |
| Byron.....                       | 514                 | 164 48       |
| Calumet.....                     | 591                 | 189 12       |
| Eden.....                        | 515                 | 164 80       |
| Eldorado.....                    | 526                 | 168 32       |
| Empire.....                      | 307                 | 98 24        |
| Fond du Lac.....                 | 377                 | 120 64       |
| Lond du Lac City.....            | 2,119               | 678 08       |
| Forest.....                      | 473                 | 151 36       |
| Friendship.....                  | 264                 | 84 48        |
| Lamartine.....                   | 410                 | 131 20       |
| Marshfield.....                  | 586                 | 187 52       |
| Metomen .....                    | 552                 | 176 64       |
| Oakfield.....                    | 447                 | 143 04       |
| Osceola.....                     | 358                 | 114 56       |
| Ripon .....                      | 353                 | 112 96       |
| Ripon City .....                 | 674                 | 215 68       |
| Rosendale.....                   | 495                 | 158 40       |
| Springvale .....                 | 504                 | 161 28       |
| Taychedah.....                   | 599                 | 191 68       |
| Waupun .....                     | 464                 | 148 48       |
| Waupun Village, North. Ward..... | 310                 | 99 20        |
|                                  | 12,956              | \$4,145 92   |
| <b>GRANT—</b>                    |                     |              |
| Beetown.....                     | 578                 | \$184 96     |
| Blue River.....                  | 127                 | 40 64        |
| Boscobel.....                    | 241                 | 77 12        |
| Cassville.....                   | 320                 | 102 40       |
| Clifton.....                     | 399                 | 127 68       |
| Ellenboro.....                   | 163                 | 136 16       |

| Counties and Towns.     | Number of Children. | Apportionm't      |
|-------------------------|---------------------|-------------------|
| <b>GRANT—continued.</b> |                     |                   |
| Fennimore.....          | 548                 | \$175 36          |
| Glen Haven.....         | 324                 | 103 68            |
| Harrison.....           | 446                 | 142 72            |
| Hazel Green.....        | 1,075               | 344 00            |
| Hickory Grove.....      | 220                 | 70 40             |
| Jamestown.....          | 552                 | 176 64            |
| Lancaster.....          | 787                 | 251 84            |
| Liberty.....            | 222                 | 71 04             |
| Little Grant.....       | 230                 | 73 60             |
| Lima.....               | 392                 | 125 44            |
| Marion.....             | 180                 | 57 60             |
| Millville.....          | 463                 | 148 16            |
| Muscoda.....            | 257                 | 82 24             |
| Paris.....              | 294                 | 94 08             |
| Patch Grove.....        | 300                 | 96 00             |
| Platteville.....        | 1,021               | 326 72            |
| Potosi.....             | 1,017               | 325 44            |
| Smelser.....            | 471                 | 150 72            |
| Tafton.....             | 335                 | 107 20            |
| Waterloo.....           | 210                 | 67 20             |
| Waterstown.....         | 164                 | 52 48             |
| Wingville.....          | 289                 | 76 48             |
| Wyalusing.....          | 222                 | 70 40             |
|                         | <b>11,995</b>       | <b>\$3,838 40</b> |
| <b>GREEN—</b>           |                     |                   |
| Adams.....              | 295                 | \$94 40           |
| Albany.....             | 519                 | 166 08            |
| Brooklyn.....           | 389                 | 124 48            |
| Cadiz.....              | 393                 | 125 76            |
| Clarno.....             | 577                 | 184 64            |
| Decatur.....            | 576                 | 184 32            |
| Exeter.....             | 414                 | 132 48            |
| Jefferson.....          | 550                 | 176 00            |
| Jordan.....             | 348                 | 111 36            |
| Monroe.....             | 1,099               | 351 68            |
| Mount Pleasant.....     | 467                 | 149 44            |
| New Glarus.....         | 305                 | 97 60             |
| Spring Grove.....       | 449                 | 143 68            |
| Sylvester.....          | 508                 | 162 56            |
| Washington.....         | 317                 | 101 44            |
| York.....               | 390                 | 124 80            |
|                         | <b>7,596</b>        | <b>\$2,430 72</b> |
| <b>GREEN LAKE—</b>      |                     |                   |
| Berlin.....             | 329                 | \$105 28          |
| Berlin City.....        | 416                 | 133 12            |
| Brooklyn.....           | 331                 | 105 92            |
| Dayton.....             | 295                 | 94 40             |
| Forsyth.....            | 286                 | 91 52             |
| Green Lake.....         | 461                 | 147 52            |
| Kingston.....           | 204                 | 65 28             |
| Kingston Village.....   | 124                 | 39 68             |

Counties and Towns.

Number of Children.

Apportionment

GREEN LAKE—continued.

|                       |       |            |
|-----------------------|-------|------------|
| Mackford.....         | 323   | \$103 36   |
| Manchester.....       | 413   | 132 16     |
| Markesan Village..... | 157   | 50 24      |
| Marquette.....        | 172   | 55 04      |
| Princeton.....        | 512   | 163 84     |
| Seneca.....           | 176   | 56 32      |
| St. Marie.....        | 240   | 76 80      |
|                       | 4,439 | \$1,420 48 |

IOWA—

|                         |       |            |
|-------------------------|-------|------------|
| Arena.....              | 456   | \$145 92   |
| Clyde.....              | 223   | 71 36      |
| Dodgeville.....         | 1,360 | 435 20     |
| Highland.....           | 941   | 301 12     |
| Linden.....             | 791   | 253 12     |
| Mineral Point.....      | 553   | 176 96     |
| Mineral Point City..... | 1,103 | 352 96     |
| Mifflin.....            | 483   | 154 56     |
| Moscow.....             | 211   | 67 52      |
| Pulaski.....            | 373   | 119 36     |
| Ridgeway.....           | 896   | 286 72     |
| Waldwick.....           | 221   | 70 72      |
| Wyoming.....            | 305   | 97 60      |
|                         | 7,916 | \$2,533 12 |

JACKSON—

|                  |       |          |
|------------------|-------|----------|
| Albion.....      | 356   | \$113 92 |
| Alma.....        | 221   | 70 72    |
| Hixton.....      | 132   | 42 24    |
| Irving.....      | 183   | 42 56    |
| Manchester.....  | 82    | 26 24    |
| Melrose.....     | 207   | 66 24    |
| Northfield.....  | 86    | 11 52    |
| Springfield..... | 68    | 21 76    |
|                  | 1,235 | \$395 20 |

JEFFERSON—

|                  |     |          |
|------------------|-----|----------|
| Aztalan.....     | 340 | \$108 80 |
| Cold Spring..... | 291 | 93 12    |
| Concord.....     | 537 | 171 84   |
| Farmington.....  | 751 | 240 32   |
| Hebron.....      | 397 | 127 04   |
| Ixon.....        | 733 | 234 56   |
| Jefferson.....   | 999 | 319 68   |
| Koshkonong.....  | 740 | 236 80   |
| Lake Mills.....  | 564 | 180 48   |
| Milford.....     | 862 | 275 84   |
| Palmyra.....     | 641 | 205 12   |
| Oakland.....     | 417 | 133 44   |
| Sullivan.....    | 688 | 220 16   |
| Sumner.....      | 173 | 55 36    |

| Counties and Towns.         | Number of Children. | Apportionm't |
|-----------------------------|---------------------|--------------|
| <b>JEFFERSON—continued—</b> |                     |              |
| Waterloo.....               | 474                 | \$151 68     |
| Waterloo village.....       | 169                 | 54 08        |
| Watertown.....              | 735                 | 235 20       |
| Watertown city.....         | 2,056               | 657 92       |
|                             | 11,567              | \$3,701 44   |
| <b>JUNEAU—</b>              |                     |              |
| Armenia.....                | 99                  | \$31 68      |
| Clearfield.....             | 56                  | 17 92        |
| Fountain.....               | 107                 | 34 24        |
| Germantown.....             | 252                 | 80 64        |
| Kildare.....                | 228                 | 72 96        |
| Lemonweir.....              | 301                 | 96 32        |
| Lindina.....                | 375                 | 120 00       |
| Lisbon.....                 | 340                 | 108 80       |
| Lyndon.....                 | 161                 | 51 52        |
| Marion.....                 | 91                  | 29 12        |
| Mauston.....                | 180                 | 57 60        |
| Necedah.....                | 199                 | 63 68        |
| Orange.....                 | 65                  | 20 80        |
| Plymouth.....               | 193                 | 61 76        |
| Seven Mile Creek.....       | 191                 | 61 12        |
| Summit.....                 | 147                 | 47 04        |
| Wonewoc.....                | 178                 | 56 96        |
|                             | 3,163               | \$1,012 16   |
| <b>KENOSHA—</b>             |                     |              |
| Brighton.....               | 517                 | \$165 44     |
| Bristol.....                | 502                 | 160 64       |
| Kenosha.....                | 1,704               | 545 28       |
| Paris.....                  | 479                 | 153 28       |
| Pleasant Prairie.....       | 540                 | 172 80       |
| Randall.....                | 262                 | 83 84        |
| Salem.....                  | 573                 | 183 36       |
| Somers.....                 | 439                 | 140 48       |
| Wheatland.....              | 376                 | 120 32       |
|                             | 5,392               | \$1,725 44   |
| <b>KEWAUNEE—</b>            |                     |              |
| Ahnapee.....                | 391                 | \$125 12     |
| Carlton.....                | 262                 | 83 84        |
| Casco.....                  | 498                 | 159 36       |
| Coryville.....              | 108                 | 34 56        |
| Franklin.....               | 184                 | 58 88        |
| Kewaunee.....               | 228                 | 72 96        |
| Montpelier.....             | 58                  | 18 56        |
| Pierce.....                 | 108                 | 34 56        |
| Red River.....              | 300                 | 96 00        |
|                             | 2,137               | \$683 84     |

| Counties and Towns.    | Number of Children. | Apportionm't      |
|------------------------|---------------------|-------------------|
| <b>LA CROSSE—</b>      |                     |                   |
| Bangor.....            | 292                 | \$93 44           |
| Barre.....             | 377                 | 120 64            |
| Buchanan.....          | 100                 | 32 00             |
| Burns.....             | 274                 | 87 68             |
| Campbell.....          | 195                 | 62 40             |
| Farmington.....        | 287                 | 91 84             |
| Greenfield.....        | 287                 | 91 84             |
| Holland.....           | 126                 | 40 32             |
| Jackson.....           | 221                 | 70 72             |
| La Crosse.....         | 1,058               | 338 56            |
| Neshonoc.....          | 228                 | 76 96             |
| Onalaska.....          | 320                 | 102 40            |
|                        | <b>3,765</b>        | <b>\$1,204 80</b> |
| <b>LA POINTE—</b>      |                     |                   |
| Bayfield.....          | 132                 | \$42 24           |
| <b>LA FAYETTE—</b>     |                     |                   |
| Argyle.....            | 582                 | \$186 24          |
| Benton.....            | 911                 | 291 52            |
| Belmont.....           | 270                 | 86 40             |
| Center.....            | 676                 | 216 32            |
| Elk Grove.....         | 461                 | 147 52            |
| Fayette.....           | 464                 | 148 48            |
| Gratiot.....           | 479                 | 153 28            |
| Kendall.....           | 449                 | 143 68            |
| Monticello.....        | 193                 | 61 76             |
| New Diggings.....      | 731                 | 233 92            |
| Shullsburg.....        | 1,008               | 322 56            |
| Wayne.....             | 314                 | 100 48            |
| White Oak Springs..... | 235                 | 75 20             |
| Willow Springs.....    | 338                 | 108 16            |
| Wiota.....             | 647                 | 207 04            |
|                        | <b>7,758</b>        | <b>\$2,482 56</b> |
| <b>MANITOWOC—</b>      |                     |                   |
| Buchanan.....          | 416                 | \$133 12          |
| Cato.....              | 534                 | 170 88            |
| Centreville.....       | 395                 | 126 40            |
| Cooperstown.....       | 408                 | 130 56            |
| Eaton.....             | 222                 | 71 04             |
| Franklin.....          | 391                 | 125 12            |
| Gibson.....            | 313                 | 100 16            |
| Kossuth.....           | 548                 | 175 36            |
| Manitowoc.....         | 1,228               | 392 96            |
| Manitowoc Rapids.....  | 553                 | 176 96            |
| Maple Grove.....       | 280                 | 89 60             |
| Meeme.....             | 429                 | 137 28            |
| Mischicot.....         | 471                 | 150 72            |
| Newton.....            |                     | 182 08            |
| Rockland.....          |                     | 74 24             |
| Rowley.....            |                     | 16 00             |

| Counties and Towns.         | Number of Children. | Apportion'm't |
|-----------------------------|---------------------|---------------|
| <b>MANITOWOC—continued.</b> |                     |               |
| Schleswig.....              | 255                 | \$81 60       |
| Two Rivers.....             | 865                 | 276 80        |
|                             | 8,159               | \$2,610 88    |
| <b>MARATHON—</b>            |                     |               |
| Berlin.....                 | 116                 | \$37 12       |
| Jenny.....                  | 26                  | 8 32          |
| Knowlton.....               | 28                  | 8 96          |
| Marathon.....               | 50                  | 16 00         |
| Mosinee.....                | 63                  | 20 16         |
| Stettin.....                | 44                  | 14 08         |
| Texas.....                  |                     |               |
| Wausau.....                 | 253                 | 80 96         |
| Weston.....                 | 12                  | 3 84          |
|                             | 592                 | \$189 44      |
| <b>MARQUETTE—</b>           |                     |               |
| Buffalo.....                | 322                 | \$103 04      |
| Crystal Lake.....           | 207                 | 66 24         |
| Douglas.....                | 233                 | 74 56         |
| Harris.....                 | 183                 | 58 56         |
| Mecan.....                  | 163                 | 52 16         |
| Montello.....               | 309                 | 98 88         |
| Moundville.....             | 170                 | 54 40         |
| Neshkoro.....               | 146                 | 46 72         |
| Newton.....                 | 238                 | 76 16         |
| Oxford.....                 | 264                 | 84 48         |
| Packwaukee.....             | 226                 | 72 32         |
| Shields.....                | 181                 | 57 92         |
| Springfield.....            | 108                 | 34 56         |
| Westfield.....              | 193                 | 61 76         |
|                             | 2,943               | \$941 76      |
| <b>MILWAUKEE—</b>           |                     |               |
| Franklin.....               | 687                 | \$219 84      |
| Granville.....              | 1,092               | 349 44        |
| Greenfield.....             | 993                 | 317 76        |
| Lake.....                   | 749                 | 239 68        |
| Milwaukee.....              | 954                 | 305 28        |
| Milwaukee City.....         | 16,305              | 5,217 60      |
| Oak Creek.....              | 875                 | 280 00        |
| Wauwatosa.....              | 1,152               | 368 64        |
|                             | 22,807              | \$7,298 24    |
| <b>MONROE—</b>              |                     |               |
| Adrian.....                 | 157                 | \$50 24       |
| Angelo.....                 | 166                 | 53 12         |
| Clifton.....                | 81                  | 25 92         |
| Eaton.....                  | 22                  | 7 04          |
| Glendale.....               | 127                 | 40 64         |
| Greenfield.....             | 213                 | 68 16         |

| Counties and Towns.      | Number of Children. | Apportionm't |
|--------------------------|---------------------|--------------|
| <b>MONROE—continued.</b> |                     |              |
| Jefferson.....           | 132                 | \$42 24      |
| Lafayette.....           | 123                 | 39 36        |
| Leon.....                | 264                 | 84 48        |
| Leroy.....               | 88                  | 28 16        |
| Little Falls.....        | 130                 | 41 60        |
| Portland.....            | 94                  | 30 08        |
| Ridgeville.....          | 208                 | 66 56        |
| Sheldon.....             | 134                 | 42 88        |
| Sparta.....              | 621                 | 198 72       |
| Tomah.....               | 197                 | 63 04        |
| Wellington.....          | 85                  | 27 20        |
| Wilton.....              | 120                 | 38 40        |
|                          | 2,962               | \$947 84     |
| <b>OCONTO—</b>           |                     |              |
| Marinette.....           | 118                 | \$37 76      |
| Oconto.....              | 78                  | 24 96        |
| Oconto Village.....      | 253                 | 80 96        |
| Pensaukee.....           | 95                  | 30 40        |
| Peshigo.....             | 145                 | 46 40        |
| Stiles.....              | 107                 | 34 24        |
| Suamico.....             |                     |              |
|                          | 796                 | \$254 72     |
| <b>OZAUKEE—</b>          |                     |              |
| Belgium.....             | 1,029               | \$329 28     |
| Cedarburg.....           | 1,268               | 405 76       |
| Fredonia.....            | 788                 | 252 16       |
| Grafton.....             | 715                 | 228 80       |
| Mequon.....              | 1,411               | 451 52       |
| Port Washington.....     | 1,055               | 337 60       |
| Saukville.....           | 723                 | 231 36       |
|                          | 6,989               | \$2,236 48   |
| <b>OUTAGAMIE—</b>        |                     |              |
| Appleton.....            | 911                 | \$291 52     |
| Bovina.....              | 87                  | 27 84        |
| Buchanan.....            | 125                 | 40 00        |
| Center.....              | 118                 | 37 76        |
| Dale.....                | 212                 | 67 84        |
| Ellington.....           | 252                 | 80 64        |
| Embarrass.....           | 95                  | 30 40        |
| Freedom.....             | 287                 | 91 84        |
| Grand Chute.....         | 298                 | 95 36        |
| Greenville.....          | 426                 | 136 32       |
| Hortonia.....            | 239                 | 76 48        |
| Kaukauna.....            | 325                 | 112 64       |
| Liberty.....             | 54                  | 17 28        |
| Osborn.....              | 34                  | 10 88        |
|                          | 3,490               | \$1,116 80   |

| Counties and Towns.  | Number of Children. | Apportionm't |
|----------------------|---------------------|--------------|
| <b>PIERCE—</b>       |                     |              |
| Clifton.....         | 128                 | \$40 96      |
| Diamond Bluff.....   | 53                  | 16 96        |
| El Paso.....         | 24                  | 7 68         |
| Hartland.....        | 28                  | 8 68         |
| Isabella.....        | 34                  | 10 88        |
| Martell.....         | 152                 | 48 64        |
| Oak Grove.....       | 102                 | 32 64        |
| Perry.....           | 51                  | 16 32        |
| Pleasant Valley..... | 91                  | 29 12        |
| Prescott.....        | 328                 | 104 96       |
| River Falls.....     | 200                 | 64 00        |
| Trenton.....         | 36                  | 11 52        |
| Trimbelle.....       | 140                 | 44 80        |
|                      | 1,367               | 437 44       |
| <b>PEPIN—</b>        |                     |              |
| Albany.....          | 27                  | 8 64         |
| Bear Creek.....      | 127                 | 40 64        |
| Frankport.....       | 109                 | 34 88        |
| Lima.....            | 45                  | 14 40        |
| Pepin.....           | 311                 | 99 52        |
| Stockholm.....       | 52                  | 16 64        |
| Waubeek.....         | 76                  | 24 32        |
|                      | 747                 | 239 04       |
| <b>POLK—</b>         |                     |              |
| Alden.....           | 48                  | 15 36        |
| Farmington.....      | 83                  | 26 56        |
| Osceola.....         | 144                 | 46 08        |
| St. Croix Falls..... | 135                 | 43 20        |
| Sterling.....        | 21                  | 6 72         |
|                      | 431                 | 137 92       |
| <b>PORTAGE—</b>      |                     |              |
| Almond.....          | 138                 | \$44 16      |
| Amherst.....         | 169                 | 54 08        |
| Belmont.....         | 178                 | 56 96        |
| Buena Vista.....     | 164                 | 52 48        |
| Eau Pleine.....      | 33                  | 10 56        |
| Hull.....            | 53                  | 16 96        |
| Lanark.....          | 139                 | 44 48        |
| Linwood.....         | 74                  | 23 68        |
| New Hope.....        | 164                 | 52 48        |
| Pine Grove.....      | 104                 | 33 28        |
| Plover.....          | 354                 | 113 28       |
| Sharon.....          | 174                 | 55 68        |
| Stevens Point.....   | 412                 | 131 84       |
| Stockton.....        | 228                 | 72 96        |
|                      | 2,384               | 762 88       |



| Counties and Towns.  | Number of Children. | Apportionm't |
|----------------------|---------------------|--------------|
| <b>RACINE—</b>       |                     |              |
| Burlington .....     | 889                 | \$284 48     |
| Caledonia.....       | 981                 | 313 92       |
| Dover.....           | 487                 | 155 84       |
| Mt. Pleasant.....    | 770                 | 246 40       |
| Norway .....         | 351                 | 112 32       |
| Racine.....          | 2,735               | 875 20       |
| Raymond.....         | 548                 | 175 36       |
| Rochester.....       | 369                 | 118 08       |
| Waterford.....       | 629                 | 201 28       |
| Yorkville.....       | 526                 | 168 32       |
|                      | 8,285               | \$2,651 20   |
| <b>RICHLAND—</b>     |                     |              |
| Akan.....            | 125                 | \$40 00      |
| Bloom.....           | 241                 | 77 12        |
| Buena Vista.....     | 365                 | 116 80       |
| Dayton.....          | 176                 | 56 32        |
| Eagle.....           | 317                 | 101 44       |
| Forest.....          | 207                 | 66 24        |
| Henrietta.....       | 182                 | 58 24        |
| Ithaca.....          | 410                 | 131 20       |
| Marshall .....       | 260                 | 83 20        |
| Richland .....       | 458                 | 146 56       |
| Richmond.....        | 249                 | 79 68        |
| Richwood.....        | 333                 | 106 56       |
| Rockbridge.....      | 253                 | 80 96        |
| Sylvan.....          | 178                 | 56 96        |
| Westford.....        | 200                 | 64 00        |
| Willow.....          | 179                 | 57 28        |
|                      | 4,133               | \$1,322 56   |
| <b>Rock—</b>         |                     |              |
| Avon.....            | 401                 | \$128 32     |
| Beloit.....          | 311                 | 99 52        |
| Beloit City.....     | 1,339               | 428 48       |
| Bradford.....        | 461                 | 147 52       |
| Center.....          | 424                 | 135 68       |
| Clinton.....         | 565                 | 180 80       |
| Fulton.....          | 645                 | 206 40       |
| Harmony.....         | 384                 | 122 88       |
| Janesville.....      | 329                 | 105 28       |
| Janesville City..... | 2,388               | 748 16       |
| Johnstown.....       | 427                 | 136 64       |
| La Prairie.....      | 333                 | 106 56       |
| Lima.....            | 397                 | 127 04       |
| Magnolia.....        | 432                 | 138 24       |
| Milton.....          | 562                 | 179 84       |
| Newark.....          | 446                 | 142 72       |
| Plymouth.....        | 459                 | 146 88       |
| Porter.....          | 553                 | 176 96       |
| Rock.....            | 427                 | 136 64       |
| Spring Valley.....   | 424                 | 135 68       |

| Counties and Towns.    | Number of Children. | Apportionm't |
|------------------------|---------------------|--------------|
| <b>ROCK—continued.</b> |                     |              |
| Turtle.....            | 467                 | \$149 44     |
| Union.....             | 651                 | 208 32       |
|                        | 12,775              | \$4,088 00   |
| <b>SAUK—</b>           |                     |              |
| Baraboo.....           | 819                 | \$262 08     |
| Bear Creek.....        | 257                 | 82 24        |
| Dellona.....           | 229                 | 73 28        |
| Excelsior.....         | 267                 | 85 44        |
| Fairfield.....         | 251                 | 80 32        |
| Franklin.....          | 221                 | 70 72        |
| Freedom.....           | 213                 | 68 16        |
| Greenfield.....        | 253                 | 80 96        |
| Honey Creek.....       | 395                 | 126 40       |
| Ironton.....           | 314                 | 100 48       |
| Kingston.....          | 360                 | 115 20       |
| Marston.....           | 238                 | 76 16        |
| Merrimack.....         | 283                 | 90 56        |
| New Buffalo.....       | 393                 | 125 76       |
| Prairie du Sac.....    | 676                 | 216 32       |
| Reedsburg.....         | 466                 | 149 12       |
| Spring Green.....      | 323                 | 103 36       |
| Troy.....              | 304                 | 97 28        |
| Washington.....        | 308                 | 98 56        |
| Westfield.....         | 284                 | 90 88        |
| Winfield.....          | 225                 | 72 00        |
| Woodland.....          | 123                 | 39 36        |
|                        | 7,202               | \$2,304 64   |
| <b>SHAWANAW—</b>       |                     |              |
| Belle Plain.....       | 51                  | \$16 32      |
| Hartland.....          | ...                 | .....        |
| Pella.....             | ...                 | .....        |
| Richmond.....          | 38                  | 12 16        |
| Shawano.....           | 22                  | 7 04         |
| Waukechion.....        | ...                 | .....        |
|                        | 111                 | \$35 52      |
| <b>SHEBOYGAN—</b>      |                     |              |
| Abbott.....            | 569                 | \$182 08     |
| Greenbush.....         | 588                 | 188 16       |
| Herman.....            | 661                 | 211 52       |
| Holland.....           | 866                 | 277 12       |
| Lima.....              | 697                 | 223 04       |
| Lyndon.....            | 610                 | 195 20       |
| Mitchell.....          | 393                 | 125 76       |
| Moselle.....           | 376                 | 120 32       |
| Plymouth.....          | 729                 | 233 28       |
| Pline.....             | 453                 | 144 96       |
| Russell.....           | 143                 | 45 76        |
| Scott.....             | 506                 | 161 92       |

| Counties and Towns.          | Number of Children. | Apportionm't |
|------------------------------|---------------------|--------------|
| <b>SHEBOYGAN—continued.</b>  |                     |              |
| Sheboygan.....               | 320                 | \$102 40     |
| Sheboygan City.....          | 1,660               | 531 20       |
| Sheboygan Falls.....         | 640                 | 204 80       |
| Sheboygan Falls Village..... | 398                 | 127 36       |
| Wilson.....                  | 381                 | 121 92       |
|                              | 9,990               | \$3,196 80   |
| <b>St. Croix—</b>            |                     |              |
| Cylon.....                   | 95                  | \$30 40      |
| Eau Galla.....               | 45                  | 14 40        |
| Erin Prairie.....            | 149                 | 47 68        |
| Hammond.....                 | 124                 | 39 68        |
| Hudson.....                  | 57                  | 18 24        |
| Hudson City.....             | 494                 | 158 08       |
| Malone.....                  | 121                 | 38 72        |
| Pleasant Valley.....         | 87                  | 27 84        |
| Richmond.....                | 95                  | 30 40        |
| Rush River.....              | 74                  | 23 68        |
| Somerset.....                | 120                 | 38 40        |
| Star Prairie.....            | 91                  | 29 12        |
| St. Joseph.....              | 78                  | 24 96        |
| Troy.....                    | 124                 | 39 68        |
| Warren.....                  | 26                  | 8 32         |
|                              | 1,780               | 569 60       |
| <b>TREMPEALEAU—</b>          |                     |              |
| Arcadia.....                 | 76                  | 24 32        |
| Caledonia.....               | 118                 | 37 76        |
| Gale.....                    | 184                 | 58 88        |
| Preston.....                 | 125                 | 40 00        |
| Sumner.....                  | 48                  | 15 36        |
| Trempealeau.....             | 259                 | 82 88        |
|                              | 810                 | \$259 20     |
| <b>WALWORTH—</b>             |                     |              |
| Bloomfield.....              | 473                 | \$151 36     |
| Darien.....                  | 569                 | 182 08       |
| Delavan.....                 | 928                 | 296 96       |
| Elkhorn.....                 | 363                 | 116 16       |
| Geneva.....                  | 809                 | 238 88       |
| Hudson.....                  | 535                 | 171 20       |
| La Fayette.....              | 452                 | 144 64       |
| La Grange.....               | 514                 | 164 48       |
| Linn.....                    | 381                 | 121 92       |
| Richmond.....                | 367                 | 117 44       |
| Sharon.....                  | 692                 | 221 44       |
| Spring Prairie.....          | 464                 | 148 48       |
| Sugar Creek.....             | 427                 | 136 64       |
| Troy.....                    | 472                 | 151 04       |
| East Troy.....               | 668                 | 213 76       |
| Walworth.....                | 558                 | 178 56       |
| Whitewater.....              | 1,184               | 378 88       |
|                              | 9,856               | \$3,153      |

| Counties and Towns. | Number of Children. | Apportionm't |
|---------------------|---------------------|--------------|
| <b>WASHINGTON—</b>  |                     |              |
| Addison .....       | 829                 | \$265 28     |
| Barton.....         | 477                 | 152 64       |
| Erin.....           | 719                 | 230 08       |
| Farmington.....     | 699                 | 223 68       |
| Germantown.....     | 1,071               | 342 72       |
| Hartford .....      | 977                 | 312 64       |
| Jackson.....        | 758                 | 242 56       |
| Kewaskum.....       | 391                 | 125 12       |
| Polk.....           | 1,004               | 321 28       |
| Richfield.....      | 888                 | 284 16       |
| Trenton.....        | 666                 | 213 12       |
| Wayne.....          | 657                 | 210 24       |
| West Bend.....      | 618                 | 197 76       |
|                     | 9,754               | \$3,121 28   |
| <b>WAUKESHA—</b>    |                     |              |
| Brookfield.....     | 793                 | \$253 76     |
| Delafield .....     | 565                 | 180 80       |
| Eagle.....          | 493                 | 157 76       |
| Genesee.....        | 711                 | 227 52       |
| Lisbon.....         | 593                 | 189 76       |
| Menomonee.....      | 852                 | 272 64       |
| Merton.....         | 566                 | 181 12       |
| Mukwanago.....      | 547                 | 175 04       |
| Muskego.....        | 573                 | 183 36       |
| New Berlin.....     | 783                 | 250 56       |
| Oconomowoc.....     | 887                 | 283 84       |
| Ottawa.....         | 501                 | 160 32       |
| Pewaukee.....       | 587                 | 187 84       |
| Summit.....         | 419                 | 134 08       |
| Vernon.....         | 433                 | 138 56       |
| Waukesha.....       | 1,362               | 435 84       |
|                     | 10,665              | \$3,412 80   |
| <b>WAUPACA—</b>     |                     |              |
| Bear Creek.....     | 55                  | 17 60        |
| Caledonia.....      | 135                 | 43 20        |
| Dayton .....        | 307                 | 98 24        |
| Farmington.....     | 270                 | 86 40        |
| Iola.....           | 185                 | 59 20        |
| Lebanon .....       | 118                 | 37 76        |
| Lind.....           | 345                 | 110 40       |
| Little Wolf.....    | 84                  | 26 88        |
| Matteson.....       | 37                  | 11 84        |
| Mukwa.....          | 394                 | 126 08       |
| Royalton.....       | 187                 | 59 84        |
| Scandinavia.....    | 226                 | 72 32        |
| St. Lawrence.....   | 211                 | 67 52        |
| Union .....         | 32                  | 10 24        |
| Waupaca.....        | 400                 | 128 00       |
| Weyauwega.....      | 461                 | 147 52       |
|                     | 3,447               | \$1,103 04   |

| Counties and Towns. | Number of Children. | Apportionm't |
|---------------------|---------------------|--------------|
| <b>WAUSHARA—</b>    |                     |              |
| Aurora.....         | 315                 | \$100 80     |
| Bloomfield.....     | 246                 | 78 72        |
| Coloma.....         | 151                 | 48 32        |
| Dakota.....         | 179                 | 57 28        |
| Deerfield.....      | 67                  | 21 44        |
| Hancock.....        | 109                 | 34 88        |
| Leon.....           | 248                 | 79 36        |
| Marion.....         | 222                 | 71 04        |
| Mount Morris.....   | 166                 | 53 12        |
| Oasis.....          | 159                 | 50 88        |
| Plainfield.....     | 363                 | 116 16       |
| Poysippi.....       | 154                 | 49 28        |
| Richford.....       | 207                 | 66 24        |
| Rose.....           | 20                  | 6 40         |
| Saxville.....       | 245                 | 78 40        |
| Springwater.....    | 183                 | 58 56        |
| Warren.....         | 199                 | 63 68        |
| Wautoma.....        | 311                 | 99 52        |
|                     | 3,544               | \$1,134 08   |
| <b>WINNEBAGO—</b>   |                     |              |
| Algoma.....         | 265                 | \$84 20      |
| Black Wolf.....     | 251                 | 80 32        |
| Clayton.....        | 456                 | 145 92       |
| Menasha.....        | 563                 | 180 16       |
| Neenah.....         | 583                 | 186 56       |
| Nekimi.....         | 367                 | 117 44       |
| Nepeuskin.....      | 325                 | 104 00       |
| Oshkosh.....        | 271                 | 86 72        |
| Oshkosh City.....   | 1,902               | 608 64       |
| Omro.....           | 800                 | 256 00       |
| Orihula.....        | 40                  | 12 80        |
| Poygan.....         | 267                 | 85 44        |
| Rushford.....       | 648                 | 207 36       |
| Utica.....          | 465                 | 148 80       |
| Vinland.....        | 364                 | 116 48       |
| Winchester.....     | 409                 | 130 88       |
| Winneconne.....     | 417                 | 133 44       |
|                     | 8,393               | \$2,685 76   |
| <b>WOOD—</b>        |                     |              |
| Centralia.....      | 115                 | \$36 80      |
| Dexter.....         | 60                  | 19 20        |
| Grand Rapids.....   | 231                 | 73 92        |
| Hemlock.....        | 50                  | 16 00        |
| Rudolph.....        | 67                  | 21 44        |
| Saratoga.....       | 89                  | 28 48        |
|                     | 612                 | \$195 84     |

## RECAPITULATION.

| Counties.        | Number of Children. | Apportionm't |
|------------------|---------------------|--------------|
| Adams.....       | 2,594               | \$830 08     |
| Ashland.....     | 191                 | 61 12        |
| Bad Ax.....      | 3,831               | 1,225 92     |
| Brown.....       | 5,693               | 1,821 76     |
| Buffalo.....     | 1,154               | 369 28       |
| Calumet.....     | 2,157               | 690 24       |
| Chippewa.....    | 508                 | 162 56       |
| Clark.....       | 240                 | 76 80        |
| Columbia.....    | 9,238               | 2,956 16     |
| Crawford.....    | 3,209               | 1,026 88     |
| Dane.....        | 16,401              | 5,248 32     |
| Dodge.....       | 16,352              | 5,232 64     |
| Door.....        | 805                 | 257 60       |
| Douglas.....     | 154                 | 49 28        |
| Dunn.....        | 632                 | 202 24       |
| Eau Claire.....  | 822                 | 263 04       |
| Fond du Lac..... | 12,956              | 4,145 92     |
| Grant.....       | 11,995              | 3,838 40     |
| Green.....       | 7,596               | 2,480 72     |
| Green Lake.....  | 4,439               | 1,420 48     |
| Iowa.....        | 7,916               | 2,533 12     |
| Jackson.....     | 1,235               | 395 20       |
| Jefferson.....   | 11,567              | 3,701 44     |
| Juneau.....      | 3,163               | 1,012 16     |
| Kenosha.....     | 5,392               | 1,725 44     |
| Kewaunee.....    | 2,137               | 683 84       |
| La Crosse.....   | 3,765               | 1,204 80     |
| La Fayette.....  | 7,758               | 2,482 56     |
| La Pointe.....   | 132                 | 42 24        |
| Manitowoc.....   | 8,159               | 2,610 88     |
| Marathon.....    | 592                 | 189 44       |
| Marquette.....   | 2,943               | 941 76       |
| Milwaukee.....   | 22,807              | 7,298 24     |
| Monroe.....      | 2,962               | 947 84       |
| Oconto.....      | 796                 | 254 72       |
| Outagamie.....   | 3,490               | 1,116 80     |
| Ozaukee.....     | 6,989               | 2,236 48     |
| Pepin.....       | 747                 | 239 04       |
| Pierce.....      | 1,367               | 437 44       |
| Polk.....        | 431                 | 137 92       |
| Portage.....     | 2,384               | 762 88       |
| Racine.....      | 8,285               | 2,651 20     |
| Richland.....    | 4,133               | 1,322 56     |
| Rock.....        | 12,775              | 4,088 00     |
| Sauk.....        | 7,202               | 2,304 64     |
| Shawanaw.....    | 111                 | 35 52        |
| Sheboygan.....   | 9,990               | 3,196 80     |
| St. Croix.....   | 1,780               | 569 60       |
| Trempealeau..... | 810                 | 259 20       |
| Walworth.....    | 9,856               | 3,153 92     |
| Washington.....  | 9,754               | 3,121 28     |
| Waukesha.....    | 10,665              | 3,412 80     |

RECAPITULATION—*continued.*

| Counties.      | Number of Children. | Apportionm't |
|----------------|---------------------|--------------|
| Waupaca.....   | 3,447               | 1,103 04     |
| Waushara.....  | 3,544               | 1,134 08     |
| Winnebago..... | 8,393               | 2,685 76     |
| Wood.....      | 612                 | 195 84       |
| Total.....     | 289,056             | \$92,497 92  |





|                     |    |       |       |       |      |      |      |      |       |       |      |         |        |        |        |         |         |
|---------------------|----|-------|-------|-------|------|------|------|------|-------|-------|------|---------|--------|--------|--------|---------|---------|
| Strong's Prairie... | 3  | ...   | 3     | 1     | 131  | 139  | 270  | 164  | ..... | 4     | 168  | 4 1-3   | 3 1-2  | 7 5-6  | 1 3-5  | 9 80    | 8 80    |
| White Creek.....    | 1  | ...   | 2     | ...   | 33   | 26   | 59   | 65   | ..... | 1     | 66   | 2 2-3   | 3 1-3  | 6      | 2 2-3  | 24 00   | 11 66   |
| Total.....          | 60 | 2     | 38    | 7     | 1361 | 1245 | 2606 | 2179 | 40    | 27    | 2285 | 1 5-7   | 4 1-6  | 5 1-2  | 3 5-9  | *8 88   | 10 16   |
| ASHLAND—            |    |       |       |       |      |      |      |      |       |       |      |         |        |        |        |         |         |
| Bayport.....        | 2  | ...   | ...   | ...   | 86   | 109  | 195  | 38   | ..... | ..... | 38   | 3       | 3      | 4 1-2  | 4      | \$26 00 | \$24 00 |
| La Pointe.....      | 1  | ...   | ...   | ...   | 52   | 47   | 99   | 48   | ..... | ..... | 48   | .....   | 3      | 3      | 2 1-2  | .....   | 24 00   |
| Total.....          | 3  | ..... | ..... | ..... | 138  | -156 | 294  | 86   | ..... | ..... | 86   | 3       | 3      | 3 3-4  | 3 1-4  | 26 00   | 24 00   |
| BAD AX—             |    |       |       |       |      |      |      |      |       |       |      |         |        |        |        |         |         |
| Bergen .....        | 4  | 1     | ...   | ...   | 37   | 46   | 83   | 59   | ..... | ..... | 59   | .....   | 3      | 3      | 3      | .....   | \$12 00 |
| Christiana.....     | 4  | ...   | 2     | ...   | 135  | 127  | 262  | 128  | ..... | 1     | 129  | 1 1-2   | 2 1-6  | 3 2-3  | 1 1-6  | \$19 30 | 13 00   |
| Clinton .....       | 5  | ...   | 1     | ...   | 71   | 89   | 160  | 188  | 2     | 2     | 187  | 2 2-6   | 2 5-6  | 5 1-6  | 2 1-2  | 13 25   | 10 00   |
| Coon .....          | 2  | ...   | 2     | ...   | 68   | 83   | 151  | 36   | ..... | ..... | 36   | 3       | 3      | 3      | 1 7-10 | 20 00   | 14 00   |
| Franklin.....       | 10 | ...   | 1     | ...   | 172  | 209  | 381  | 259  | 2     | 1     | 262  | 1 8-10  | 2 8-10 | 4 6-10 | 2 1-2  | 20 61   | 10 90   |
| Forest.....         | 6  | ...   | 2     | ...   | 80   | 63   | 143  | 115  | 3     | 3     | 121  | 2-3     | 3 1-6  | 3 5-6  | 2 1-4  | 18 00   | 14 00   |
| Greenwood.....      | 6  | 1     | ...   | ...   | 76   | 66   | 142  | 113  | 4     | 1     | 118  | 1 1-5   | 3 3-5  | 4 4-5  | 4 1-6  | 20 00   | 10 50   |
| Hillsborough.....   | 6  | ...   | 1     | ...   | 114  | 107  | 221  | 184  | 3     | 2     | 189  | 3 1-2   | 3 1-5  | 6 7-10 | 3 1-2  | 18 94   | 11 00   |
| Hamburg .....       | 3  | ...   | ...   | ...   | 117  | 119  | 236  | 88   | 2     | ..... | 90   | 3 1-3   | 2 1-2  | 5 5-6  | 2 1-2  | 24 00   | 13 00   |
| Harmony .....       | 3  | ...   | 3     | ...   | 76   | 76   | 152  | 112  | ..... | ..... | 112  | 1 1-2   | 3      | 4 1-2  | 2 4-5  | 18 88   | 9 80    |
| Jefferson.....      | 6  | ...   | 3     | ...   | 194  | 182  | 376  | 316  | 1     | 13    | 330  | 3 5-9   | 1 5-9  | 5 1-9  | 2 4-9  | 21 21   | 11 80   |
| Kickapoo.....       | 7  | ...   | 1     | ...   | 170  | 161  | 331  | 236  | 7     | 7     | 250  | 2       | 4 2-3  | 6 2-3  | 3 3-7  | 19 50   | 10 00   |
| Liberty.....        | 1  | ...   | 5     | ...   | 48   | 40   | 88   | 72   | ..... | 2     | 74   | 2 11-12 | 2 2-3  | 5 7-12 | 3      | 18 50   | 10 33   |
| Sterling.....       | 6  | ...   | 4     | ...   | 109  | 82   | 191  | 150  | 4     | 4     | 158  | 8-11    | 2 9-11 | 3 6-11 | 2 5-22 | 20 00   | 10 75   |
| Stark .....         | 6  | ...   | ...   | ...   | 69   | 60   | 129  | 105  | 4     | 4     | 113  | 2 1-6   | 3 2-6  | 5 1-2  | 2      | 14 23   | 8 20    |
| Union .....         | 2  | ...   | 1     | 1     | 22   | 25   | 47   | 41   | ..... | ..... | 41   | 2 1-3   | 1      | 3 1-3  | 3      | 18 15   | 15 00   |
| Viroqua.....        | 6  | ...   | 6     | ...   | 298  | 306  | 604  | 464  | 3     | 4     | 471  | 3       | 2      | 5      | 2 9-11 | 21 90   | 12 70   |
| Wheatland.....      | 6  | ...   | 5     | ...   | 126  | 123  | 249  | 112  | 1     | 3     | 187  | 1 8-11  | 2 9-11 | 4 6-11 | 3      | 22 15   | 9 37    |
| Webster.....        | 7  | ...   | 1     | ...   | 95   | 81   | 176  | 141  | ..... | 4     | 146  | 1 1-5   | 3 1-5  | 4 2-5  | 1 5-7  | 15 00   | 10 00   |
| Whitestown.....     | 3  | ...   | 3     | ...   | 41   | 49   | 90   | 72   | 3     | ..... | 75   | 1       | 4 1-4  | 5 1-4  | 3 1-4  | 13 00   | 10 00   |
| Total.....          | 99 | 2     | 41    | 1     | 2118 | 2094 | 4212 | 2986 | 39    | 51    | 3148 | 2       | 2 7-8  | 4 7-8  | 2 2-3  | 18 77   | 11 32   |

\* The average of male teachers' wages must be erroneously reported.

TABLE No. II.—continued.

| Names of Counties and Towns. | Number of School Districts.    |                                   | Number of Male Children residing in Town over 4 and under 20 years of age. |  | Number of Female Children residing in Town over 4 and under 20 years of age. |   | Total number of Children residing in Town over 4 and under 20 years of age. |   | Number of Children over 4 and under 20 years of age who have attended School. |  | Number of Children under 4 years of age who have attended school.      |   | Number of Children over 20 years of age who have attended School.                  |  | Total number who have attended School during the year.  | Average number of months Schools have been taught by a Male Teacher. | Average number of months Schools have been taught by a Female Teacher. | Total number of months Schools have been taught by a qualified Teacher. | Average number months Children between 4 and 20 years of age have attended School. | Average amount of Wages per month paid to Male Teachers. | Average amount of Wages per month paid Female Teachers. |
|------------------------------|--------------------------------|-----------------------------------|--|--|--|---|---|---|---|--|--|---|--|--|---|--|--|---|--|--|---|
|                              | Number Districts not reported. | No. parts Districts not reported. | Number of Male Children residing in Town over 4 and under 20 years of age. | Number of Female Children residing in Town over 4 and under 20 years of age. | Total number of Children residing in Town over 4 and under 20 years of age.  | Number of Children over 4 and under 20 years of age who have attended School. | Number of Children under 4 years of age who have attended school.           | Number of Children over 20 years of age who have attended School. | Total number who have attended School during the year.                        | Average number of months Schools have been taught by a Male Teacher. | Average number of months Schools have been taught by a Female Teacher. | Total number of months Schools have been taught by a qualified Teacher. | Average number months Children between 4 and 20 years of age have attended School. | Average amount of Wages per month paid to Male Teachers. | Average amount of Wages per month paid Female Teachers. |  |  |   |  |  |   |
| <b>BROWN—</b>                |                                |                                   |  |  |  |   |   |   |   |  |  |   |  |  |   |  |  |   |  |  |   |
| Bellevue.....                | 2                              | 1                                 | 146  | 140  | 286  | 93  |   | 98  | 5   |  | 5  |   | \$16 75  |  |   |  |  |   |  |  |   |
| Depere.....                  | 3                              | 1                                 | 81   | 61   | 142  | 94  |   | 94  |   | 4 5-6  | 4 5-6  | 4   | \$15 33  |  |   |  |  |   |  |  |   |
| Depere Village.....          | 1                              |                                   | 74   | 77   | 151  | 125   |   | 126   | 6 1-2   | 1-2  | 6 1-2  | 4 1-2   | 35 00  | 18 00  |   |  |  |   |  |  |   |
| Eaton.....                   | 1                              |                                   | 26   | 36   | 62   |   |   |   | 10  |  | 10   |   | 18 00  |  |   |  |  |   |  |  |   |
| Glenmore.....                | 3                              | 1                                 | 59   | 53   | 112  | 80  |   | 80  | 3   | 1 1-4  | 3 1-2  | 3 1-8   | 18 66  | 14 00  |   |  |  |   |  |  |   |
| Green Bay.....               |                                | 2                                 | 114  | 225  | 339  | 71  | 4   | 71  | 4 1-2   | 1 1-2  | 6  | 5 1-2   | 20 00  | 17 00  |   |  |  |   |  |  |   |
| Green Bay City.....          | 1                              |                                   | 506  | 603  | 1,109  | 421   |   | 421   | 12  | 12   | 12   |   | 66 66  | 18 75  |   |  |  |   |  |  |   |
| Fort Howard Boro'            | 2                              |                                   | 155  | 134  | 289  | 159   | 1   | 160   | 6   | 2 4-5  | 8 3-4  | 4 3-4   | 25 00  | 16 50  |   |  |  |   |  |  |   |
| Howard.....                  | 3                              |                                   | 166  | 146  | 312  | 164   | 1   | 165   | 7 2-3   | 1  | 8 2-3  | 8 2-3   | 21 00  | 13 00  |   |  |  |   |  |  |   |
| Holland.....                 | 4                              |                                   | 173  | 151  | 324  | 178   |   | 178   | 6   |  | 6  |   | 19 12  |  |   |  |  |   |  |  |   |
| Humboldt.....                | 3                              | 2                                 | 111  | 131  | 242  | 86  | 10  | 103   | 3   | 5-6  | 3 5-6  |   | 18 50  | 12 00  |   |  |  |   |  |  |   |
| Lawrence.....                | 4                              | 1                                 | 142  | 121  | 263  | 154   | 1   | 155   | 3 5-6   | 2 1-8  | 5 1-3  | 2 4-7   | 24 00  | 13 00  |   |  |  |   |  |  |   |
| Morrison.....                | 4                              |                                   | 86   | 77   | 163  | 89  |   | 89  | 2 3-8   | 2 3-8  | 4 3-4  | 3 1-8   | 17 00  | 13 00  |   |  |  |   |  |  |   |
| New Denmark.....             | 4                              | 1                                 | 86   | 89   | 175  | 119   |   | 120   | 5 2-5   | 3 1-3  | 4 2-5  | 2 9-22  | 19 07  | 16 00  |   |  |  |   |  |  |   |
| Pittsfield.....              | 2                              | 1                                 | 29   | 26   | 55   | 18  |   | 18  |   | 3  | 1 1-2  | 2   |  | 12 00  |   |  |  |   |  |  |   |
| Preble.....                  | 2                              | 2                                 | 114  | 100  | 214  | 76  | 2   | 78  | 5   | 1-2  | 5 1-2  | 3 1-2   | 17 50  |  |   |  |  |   |  |  |   |

|                  |    |     |    |     |       |       |       |       |       |       |       |        |       |        |       |         |         |
|------------------|----|-----|----|-----|-------|-------|-------|-------|-------|-------|-------|--------|-------|--------|-------|---------|---------|
| Rockland.....    | 5  | ... | 1  | ... | 95    | 83    | 178   | 120   | 2     | ..... | 122   | 1-5    | 3 2-3 | 3 3-4  | 4 1-2 | 19 00   | 15 66   |
| Scott.....       | 3  | ... | 5  | ... | 402   | 418   | 820   | 250   | ..... | ..... | 250   | 5 3-4  | 3-8   | 6 1-8  | ..... | 13 47   | 17 00   |
| Suamico.....     | 2  | ... | 1  | ... | 66    | 69    | 135   | 109   | 2     | 1     | 112   | 1 1-3  | 5     | 6 1-3  | 4 2-3 | 22 00   | 14 66   |
| Wrightstown..... | 3  | ... | 2  | ... | 119   | 116   | 235   | 101   | ..... | ..... | ..... | 4      | 2 1-2 | 6 3-5  | 4     | 19 72   | 13 75   |
| Total.....       | 52 | ... | 20 | 1   | 2,750 | 2,856 | 5,606 | 2,507 | 23    | 50    | 2,440 | 5 1-18 | 2 3-9 | 5 9-10 | 4 3-4 | \$22 80 | \$14 98 |

BUFFALO—

|                   |    |     |     |     |     |     |       |     |       |       |     |       |       |       |       |         |         |
|-------------------|----|-----|-----|-----|-----|-----|-------|-----|-------|-------|-----|-------|-------|-------|-------|---------|---------|
| Alma.....         | 3  | 4   | 1   | ... | 41  | 34  | 75    | 48  | ..... | ..... | 48  | 5     | 2     | 3 3-4 | 3     | \$18 00 | \$14 67 |
| Belvidere.....    | 2  | ... | ... | ... | 71  | 47  | 118   | 57  | ..... | ..... | 57  | 4 1-2 | ..... | 4 1-2 | 3 1-4 | 26 00   | .....   |
| Buffalo.....      | 1  | ... | ... | ... | 87  | 81  | 168   | 69  | ..... | ..... | 69  | 6     | 6     | 6     | ..... | 28 00   | 22 00   |
| Buffalo City..... | 1  | ... | ... | ... | 29  | 20  | 49    | 50  | ..... | ..... | 50  | 12    | ..... | 12    | 12    | 33 33   | .....   |
| Cross.....        | 1  | ... | 2   | ... | 69  | 60  | 129   | 63  | ..... | 1     | 64  | 3     | ..... | 3     | 2     | 20 00   | .....   |
| Eagle Mills.....  | 1  | ... | 1   | ... | 46  | 26  | 72    | 36  | 2     | ..... | 38  | 3 1-2 | ..... | 3 1-2 | 4     | 25 00   | .....   |
| Gilmantown.....   | 3  | ... | ... | ... | 42  | 35  | 77    | 56  | ..... | ..... | 56  | ..... | 4 2-3 | 4 2-3 | 3 1-3 | 13 33   | .....   |
| Glencoe.....      | 3  | ... | ... | ... | 31  | 33  | 64    | 38  | ..... | ..... | 38  | 4     | 3     | ..... | 3 1-2 | 25 00   | 12 00   |
| Maxville.....     | 5  | ... | 3   | ... | 89  | 82  | 171   | 90  | 2     | 1     | 74  | 4 1-2 | 3 2-3 | 5 1-5 | 4     | 24 00   | 16 00   |
| Naples.....       | 5  | ... | 1   | ... | 70  | 61  | 131   | 140 | 2     | ..... | 142 | 3 2-3 | 4     | 5 2-3 | 4     | 24 00   | 14 50   |
| Nelson.....       | 2  | ... | 2   | ... | 44  | 26  | 70    | 55  | 1     | ..... | 55  | ..... | 3 1-4 | 3 1-4 | 3     | .....   | 11 50   |
| Waumandee.....    | 3  | ... | ... | ... | 99  | 79  | 178   | 83  | 1     | ..... | 84  | 6     | ..... | 6     | 6     | 19 33   | .....   |
| Total.....        | 30 | 4   | 10  | ... | 718 | 584 | 1,302 | 785 | 8     | 2     | 775 | 5     | 3 5-7 | 5     | 4     | \$24 26 | \$14 85 |

CALUMET—

|                   |    |     |     |     |       |       |       |       |       |       |       |        |       |        |         |         |         |
|-------------------|----|-----|-----|-----|-------|-------|-------|-------|-------|-------|-------|--------|-------|--------|---------|---------|---------|
| Brothertown.....  | 9  | ... | 1   | ... | 260   | 242   | 502   | 308   | 5     | 4     | 317   | 2 1-2  | 3 1-2 | 6      | 4 1-4   | \$18 63 | \$10 93 |
| Brillion.....     | 3  | ... | ... | ... | 33    | 34    | 67    | 53    | ..... | 2     | 65    | 2 1-2  | 3 1-2 | 6      | 1       | 15 00   | 14 25   |
| Charlestown.....  | 6  | ... | 1   | ... | 173   | 152   | 325   | 221   | 2     | ..... | 230   | 57-100 | 5     | 5 7-12 | 4       | 30 00   | 14 57   |
| Chilton.....      | 9  | ... | 2   | ... | 233   | 190   | 423   | 342   | ..... | 2     | 344   | 2 3-9  | 3 4-9 | 5 7-9  | 3 11-18 | 11 35   | 9 33    |
| Harrison.....     | 10 | 1   | ... | ... | 181   | 158   | 339   | 217   | ..... | ..... | 227   | 1 3-10 | 3 1-2 | 4 9-10 | 4 1-25  | 23 50   | 13 66   |
| New Holstein..... | 4  | ... | ... | ... | 203   | 213   | 416   | 198   | ..... | ..... | 198   | 5 1-4  | ..... | 5 1-4  | 3 11-16 | 18 87   | .....   |
| Stockbridge.....  | 8  | 2   | ... | ... | 260   | 233   | 483   | 269   | ..... | ..... | 269   | .....  | 2 5-8 | 8      | 2 1-6   | .....   | 12 35   |
| Rantoul.....      | 4  | 2   | 1   | ... | 57    | 69    | 126   | 68    | ..... | 1     | 69    | 3      | 3     | 4 1-2  | 5 1-6   | 5 00    | 4 00    |
| Woodville.....    | 4  | ... | ... | ... | 92    | 77    | 169   | 90    | ..... | 1     | 91    | 3      | ..... | 5 3-4  | 3 3-4   | 12 00   | 15 62   |
| Total.....        | 57 | 5   | 5   | ... | 1,492 | 1,368 | 2,860 | 1,766 | 7     | 10    | 1,810 | 2 1-2  | 3 1-2 | 6      | 3 1-2   | \$16 79 | \$11 84 |

TABLE No. II.—continued.

| Names of Counties and Towns. | Number of School District. |     | Number Districts not reported. |     | Number of parts of districts. |     | No. parts Districts not reported. |     | Number of Male Children residing in Town over 4 and under 20 years of age. |       | Number of Female Children residing in Town over 4 and under 20 years of age. |       | Total number of Children residing in Town over 4 and under 20 years of age. |    | Number of Children over 4 and under 20 years of age who have attended school. |       | Number of Children under 4 years of age who have attended School. |       | Number of Children over 20 years of age who have attended School. |       | Total number who have attended School during the year. |     | Average number of months Schools have been taught by a Male Teacher. |       | Average number of months Schools have been taught by a Female Teacher. |       | Total number months Schools have been taught by a qualified Teacher. |       | Average number months Children between 4 and 20 years of age have attended School. |       | Average amount of Wages per month paid to Male Teachers. |     | Average amount of Wages per month paid Female Teachers. |       |        |       |       |       |       |     |    |     |
|------------------------------|----------------------------|-----|--------------------------------|-----|-------------------------------|-----|-----------------------------------|-----|--|-------|--|-------|---|----|---|-------|---|-------|---|-------|--|-----|--|-------|--|-------|--|-------|--|-------|--|-----|---|-------|--------|-------|-------|-------|-------|-----|----|-----|
|                              | Number                     | of  | Number                         | of  | Number                        | of  | Number                            | of  | Number   | of    | Number   | of    | Number  | of | Number  | of    | Number  | of    | Number  | of    | Number   | of  | Number   | of    | Number   | of    | Number   | of    | Number   | of    | Number   | of  | Number  | of    | Number | of    |       |       |       |     |    |     |
| <b>CHIPPEWA—</b>             |                            |     |                                |     |                               |     |                                   |     |  |       |  |       |   |    |   |       |   |       |   |       |  |     |  |       |  |       |  |       |  |       |  |     |   |       |        |       |       |       |       |     |    |     |
| La Fayette.....              | 6                          | 1   | ...                            | ... | 66                            | 69  | 135                               | 107 | 1  | ..... | 108  | 2     | 1-3   | 3  | 15-22   | ..... | 4   | 15-22 | 3   | 3-4   | .....  | 4   | 15-22  | 3     | 3-4  | ..... | 4  | 15-22 | 3  | 3-4   | .....  | 4   | 15-22   | 3     | 3-4    | ..... | 4     | 15-22 | 3     | 3-4 |    |     |
| Bloomer Prairie...           | 4                          | ... | ...                            | ... | 44                            | 37  | 81                                | 66  | 3  | ..... | 69   | ...   | ...   | 4  | ...   | 4     | ...   | 3     | 3-4   | ..... | 4  | ... | 3  | 3-4   | .....  | 4     | ...  | 3     | 3-4  | ..... | 4  | ... | 3   | 3-4   | .....  | 4     | ...   | 3     | 3-4   |     |    |     |
| Chippewa Falls....           | 1                          | ... | ...                            | ... | 95                            | 74  | 169                               | 137 | 2  | ..... | 139  | 4     | ...   | 9  | 9   | 9     | 2   | 5-8   | 37  | 00    | 18   | 00  | 18   | 00    | 18   | 00    | 18   | 00    | 18   | 00    | 18   | 00  | 18  | 00    | 18     | 00    | 18    | 00    | 18    | 00  |    |     |
| Wheaton.....                 | 4                          | ... | ...                            | ... | 33                            | 39  | 72                                | 50  | 2  | ..... | 52   | ..... | ...   | 3  | 3   | 3     | 2   | 3-4   | .....   | 4     | ...  | 3   | 3-4  | ..... | 4  | ...   | 3  | 3-4   | .....  | 4     | ...  | 3   | 3-4   | ..... | 4      | ...   | 3     | 3-4   |       |     |    |     |
| Anson.....                   | 2                          | ... | ...                            | ... | 11                            | 12  | 23                                | 23  | 1  | ..... | 24   | ..... | ...   | 5  | 5   | 5     | 3   | 1-4   | 18  | 00    | 18   | 00  | 18   | 00    | 18   | 00    | 18   | 00    | 18   | 00    | 18   | 00  | 18  | 00    | 18     | 00    | 18    | 00    | 18    | 00  |    |     |
| Eagle Point.....             | 4                          | ... | ...                            | ... | 82                            | 89  | 171                               | 91  | 2  | ..... | 93   | 4     | ...   | 3  | 3-4   | 4     | 4-5   | 3     | 1-4   | 18    | 00   | 18  | 00   | 18    | 00   | 18    | 00   | 18    | 00   | 18    | 00   | 18  | 00  | 18    | 00     | 18    | 00    | 18    | 00    |     |    |     |
|                              | 21                         | 1   | ...                            | ... | 331                           | 320 | 651                               | 474 | 11   | ..... | 485  | 3     | 2-5   | 4  | 7-10  | 5     | 4-25  | 3     | 2-3   | ..... | 4  | ... | 3  | 2-5   | 4  | 7-10  | 5  | 4-25  | 3  | 2-3   | .....  | 4   | ...   | 3     | 2-5    | 4     | 7-10  | 5     | 4-25  |     |    |     |
| <b>CLARK—</b>                |                            |     |                                |     |                               |     |                                   |     |  |       |  |       |   |    |   |       |   |       |   |       |  |     |  |       |  |       |  |       |  |       |  |     |   |       |        |       |       |       |       |     |    |     |
| Levis.....                   | 2                          | 1   | ...                            | ... | 9                             | 2   | 11                                | 14  | .....  | 14    | .....  | 3     | .....   | 3  | .....   | 3     | .....   | 3     | .....   | 3     | .....  | 3   | .....  | 3     | .....  | 3     | .....  | 3     | .....  | 3     | .....  | 3   | .....   | 3     | .....  | 3     | ..... | 3     | ..... |     |    |     |
| Pine Valley.....             | 5                          | ... | 4                              | ... | 87                            | 73  | 160                               | 116 | 1  | ..... | 97   | 1     | 9-10  | 2  | 2-5   | 4     | 1-2   | 1     | 1-2   | ..... | 4  | ... | 2  | 2-5   | 4  | 1-2   | 1  | 1-2   | .....  | 4     | ...  | 2   | 2-5   | 4     | 1-2    | 1     | 1-2   | ..... | 4     | ... | 2  | 2-5 |
| Weston.....                  | 5                          | ... | 2                              | ... | 46                            | 46  | 92                                | 57  | 3  | ..... | 57   | 1     | .....   | 3  | .....   | 3     | .....   | 3     | .....   | 3     | .....  | 3   | .....  | 3     | .....  | 3     | .....  | 3     | .....  | 3     | .....  | 3   | .....   | 3     | .....  | 3     | ..... | 3     | ..... |     |    |     |
|                              | 12                         | 1   | 6                              | ... | 142                           | 121 | 263                               | 187 | 4  | ..... | 168  | 1     | 9-20  | 2  | 4-5   | 3     | 2-5   | 2     | 7-10  | ..... | 4  | ... | 2  | 4-5   | 3  | 2-5   | 2  | 7-10  | .....  | 4     | ...  | 2   | 4-5   | 3     | 2-5    | 2     | 7-10  | ..... | 4     | ... | 2  | 4-5 |
| <b>COLUMBIA—</b>             |                            |     |                                |     |                               |     |                                   |     |  |       |  |       |   |    |   |       |   |       |   |       |  |     |  |       |  |       |  |       |  |       |  |     |   |       |        |       |       |       |       |     |    |     |
| Arlington.....               | 4                          | ... | 4                              | ... | 154                           | 137 | 291                               | 273 | 2  | ..... | 278  | 2     | 7-16  | 4  | 1-8   | 6     | 1-2   | 2     | .....   | 4     | ...  | 15  | 12   | 13    | 87   | 15    | 12   | 13    | 87   | 15    | 12   | 13  | 87  | 15    | 12     | 13    | 87    | 15    | 12    | 13  | 87 |     |

|                    |     |     |     |     |       |       |       |       |       |       |       |         |         |         |         |         |         |
|--------------------|-----|-----|-----|-----|-------|-------|-------|-------|-------|-------|-------|---------|---------|---------|---------|---------|---------|
| Caledonia.....     | 6   | ... | 1   | 1   | 186   | 159   | 345   | 273   | 4     | 5     | 282   | 2       | 4 1-4   | 6 1-4   | 4 1-30  | \$17 28 | \$14 25 |
| Courtland.....     | 6   | ... | 2   | ... | 205   | 226   | 431   | 198   | 4     | 7     | 209   | 4 13-24 | 3 1-2   | 8 1-24  | 5 7-22  | 28 50   | 13 60   |
| Columbus.....      | 8   | ... | 2   | ... | 410   | 398   | 808   | 581   | 1     | 10    | 592   | 2 33-40 | 5 1-5   | 8 1-40  | 3 5-8   | 18 10   | 12 50   |
| Dekorra.....       | 8   | ... | 2   | ... | 246   | 213   | 459   | 360   | 3     | ..... | 363   | 4 1-4   | 4 1-4   | 7 3-20  | 3 53-88 | 24 71   | 14 92   |
| Fort Winnebago...  | 4   | ... | 3   | ... | 185   | 138   | 323   | 269   | 3     | 1     | 273   | 3       | 3       | 6       | 4       | 16 00   | 12 00   |
| Fountain Prairie.. | 9   | ... | 3   | ... | 227   | 217   | 444   | 355   | 6     | 7     | 368   | 8 8-9   | 6 2-9   | 7 1-9   | 3 2-9   | 23 00   | 15 18   |
| Hampden.....       | 7   | ... | 4   | 3   | 157   | 179   | 336   | 245   | 3     | 2     | 250   | 5 5-7   | 3 2-7   | 7 5-7   | 6 1-4   | 16 64   | 8 50    |
| Leeds.....         | 7   | ... | 1   | ... | 201   | 190   | 391   | 207   | ..... | 3     | 210   | 2 6-7   | 4 1-7   | 7       | 5 3-7   | 16 75   | 12 52   |
| Lewiston.....      | 10  | ... | ... | ... | 225   | 205   | 430   | 354   | 6     | 7     | 367   | 3 1-10  | 2 7-10  | 5 4-5   | 3       | 12 20   | 7 50    |
| Lodi.....          | 7   | ... | 6   | ... | 317   | 234   | 551   | 423   | 7     | 7     | 437   | 2 1-11  | 3 8-11  | 5 5-11  | 3 1-11  | 21 17   | 13 72   |
| Lowville.....      | 6   | ... | 2   | ... | 175   | 155   | 330   | 258   | 2     | 4     | 264   | 2 11-16 | 3 31-32 | 6 21-32 | 2 3-4   | 18 37   | 10 00   |
| Marcellon.....     | 5   | ... | 7   | ... | 204   | 192   | 396   | 270   | 9     | 10    | 289   | 3 2-7   | 3 2-7   | 6 3-8   | 3 5-7   | 20 15   | 10 42   |
| Newport.....       | 5   | ... | 2   | ... | 187   | 182   | 369   | 220   | 2     | 1     | 223   | 2 1-3   | 3 1-6   | 5 1-2   | 5 1-2   | 19 21   | 15 55   |
| Otsego.....        | 5   | ... | 4   | ... | 275   | 210   | 485   | 355   | 8     | 4     | 367   | 3       | 4       | 6       | 2 4-7   | 22 50   | 11 00   |
| Pacific.....       | 5   | ... | ... | ... | 60    | 52    | 112   | 89    | 4     | 1     | 94    | 3 3-10  | 3 1-10  | 6 2-5   | 2 4-5   | 19 20   | 9 20    |
| Portage City.....  | 1   | ... | ... | ... | 490   | 523   | 1,013 | 747   | ..... | ..... | 747   | 10      | 9 1-3   | 9 7-9   | 5 1-3   | 50 00   | 24 16   |
| Randolph.....      | 3   | ... | 6   | ... | 221   | 223   | 444   | 396   | 3     | 11    | 410   | 3 3-4   | 4 1-32  | 7 3-4   | 3 1-2   | 22 00   | 15 50   |
| Scott.....         | 6   | ... | 4   | ... | 170   | 169   | 339   | 315   | 1     | 3     | 319   | 1 1-2   | 4 4-5   | 6 3-5   | 3 2-3   | 24 00   | 12 62   |
| Springvale.....    | 6   | ... | 4   | ... | 214   | 169   | 383   | 244   | 2     | 5     | 251   | 2       | 3       | 5       | 3 2-3   | 19 60   | 13 00   |
| West Point.....    | 5   | ... | 4   | ... | 146   | 146   | 292   | 237   | 2     | 4     | 243   | 2 1-4   | 2 7-36  | 6 8-9   | 2 2-3   | 15 22   | 8 77    |
| Wyocena.....       | 6   | ... | 5   | 2   | 266   | 256   | 522   | 409   | ..... | 6     | 415   | 3 3-5   | 4 7-8   | 7       | 4 4-5   | 24 62   | 12 32   |
| Total.....         | 129 | ... | 66  | 6   | 4,921 | 4,573 | 9,494 | 7,078 | 72    | 101   | 7,251 | 3 13-22 | 4 1-11  | 6 3-4   | 3 9-11  | \$21 10 | \$12 78 |

CRAWFORD—

|                     |    |     |     |     |     |     |     |     |       |       |     |         |         |        |         |        |        |
|---------------------|----|-----|-----|-----|-----|-----|-----|-----|-------|-------|-----|---------|---------|--------|---------|--------|--------|
| Clayton.....        | 12 | ... | 2   | ... | 196 | 162 | 358 | 291 | 9     | 2     | 302 | 2 1-7   | 2 2-7   | 4 3-7  | 3 9-14  | \$9 30 | \$7 58 |
| Eastman.....        | 5  | ... | 5   | ... | 201 | 186 | 387 | 259 | 2     | 4     | 265 | 1 3-10  | 2 5-10  | 3 4-5  | 2 9-20  | 20 26  | 13 25  |
| Freeman.....        | 7  | ... | 5   | ... | 135 | 139 | 274 | 182 | 4     | 9     | 195 | 1 11-12 | 2 11-12 | 4 5-6  | 2 3-8   | 17 62  | 10 60  |
| Haney.....          | 1  | ... | 7   | ... | 89  | 71  | 160 | 120 | 3     | 1     | 124 | 2 1-4   | 3 1-4   | 3 1-2  | 3 1-2   | 18 37  | 10 25  |
| Lynxville.....      | 3  | ... | 3   | ... | 60  | 41  | 101 | 91  | 2     | 1     | 94  | 2 1-2   | 3 3-8   | 5 7-8  | 3 13-16 | 23 00  | 14 25  |
| Marietta.....       | 7  | ... | ... | ... | 120 | 104 | 224 | 165 | 2     | 1     | 168 | 2 1-7   | 3 4-7   | 5 5-7  | 3       | 13 50  | 11 62  |
| Prairie du Chien... | 10 | ... | ... | ... | 495 | 436 | 931 | 535 | ..... | ..... | 535 | 2 3-10  | 4 3-10  | 6 3-5  | 3 4-5   | 12 30  | 17 45  |
| Scott.....          | 7  | ... | 3   | ... | 120 | 105 | 225 | 171 | 4     | 1     | 176 | 2       | 2 9-10  | 4 9-10 | 4 2-7   | 14 00  | 12 00  |
| Seneca.....         | 4  | ... | 5   | ... | 105 | 102 | 207 | 181 | 3     | ..... | 184 | 2 5-9   | 3 5-9   | 5 7-9  | 4 1-2   | 20 16  | 13 06  |



|                    |     |     |     |       |      |      |       |       |       |     |         |         |         |         |          |       |       |
|--------------------|-----|-----|-----|-------|------|------|-------|-------|-------|-----|---------|---------|---------|---------|----------|-------|-------|
| Deerfield.....     | 5   | 4   | ... | 209   | 171  | 380  | 280   | 40    | 6     | 326 | 3 2-13  | 3 2-7   | 7 1-2   | 2 14-25 | 22 20    | 12 83 |       |
| Dunkirk.....       | 8   | 4   | ... | 366   | 305  | 671  | 410   | 6     | 12    | 463 | 5       | 3 7-8   | 6 9-11  | 3 5-8   | 29 00    | 11 00 |       |
| Dunn.....          | 6   | 2   | ... | 199   | 179  | 378  | 293   | ..... | 3     | 296 | 3 5-8   | 4 1-4   | 7 5-8   | 4 1-4   | 25 14    | 13 25 |       |
| Fitchburg.....     | 8   | 2   | ... | 256   | 217  | 473  | 274   | 3     | 7     | 284 | 2 2-5   | 3 9-10  | 6 3-10  | 2 4-5   | 15 10    | 11 41 |       |
| Madison.....       | 6   | 3   | ... | 126   | 153  | 279  | 176   | ..... | ..... | 187 | 4 1-2   | 4 1-4   | 4 1-11  | 6       | 24 20    | 15 33 |       |
| Madison City.....  | 1   | ... | ... | 1,118 | 1192 | 2310 | 408   | 40    | 5     | 453 | 8       | 8       | 8       | .....   | 37 50    | 25 00 |       |
| Mazo Manie.....    | 4   | 3   | ... | 227   | 198  | 425  | 310   | 4     | 2     | 238 | 6 1-2   | 7 1-2   | 7 1-2   | 5       | 31 50    | 14 28 |       |
| Medina.....        | 5   | 4   | ... | 217   | 186  | 403  | 323   | ..... | 8     | 370 | 2 5-9   | 3 8-9   | 6 4-9   | 2 2-3   | 12 38    | 8 44  |       |
| Middleton.....     | 7   | 4   | ... | 261   | 248  | 509  | 443   | 11    | 4     | 461 | 2 9-11  | 2 21-22 | 5 17-22 | 3 3-11  | 17 54    | 12 27 |       |
| Montrose.....      | 7   | 1   | 1   | 214   | 194  | 408  | 326   | 4     | 10    | 340 | 3 11-12 | 4 1-12  | 8       | 2 7-11  | 22 25    | 11 25 |       |
| Oregon.....        | 9   | 2   | 1   | 251   | 233  | 484  | 399   | 3     | 9     | 424 | 2 4-5   | 4       | 6 4-5   | 2 9-10  | 15 50    | 11 10 |       |
| Perry.....         | 3   | 3   | ... | 209   | 170  | 379  | 199   | ..... | 13    | 215 | 2 3-4   | 2       | 5 3-4   | 1 5-8   | 17 50    | 16 50 |       |
| Primrose.....      | 4   | 4   | ... | 263   | 173  | 436  | 270   | ..... | 11    | 356 | 3 3-4   | 2 1-2   | 5 5-8   | 2 1-2   | 19 75    | 12 13 |       |
| Pleasant Spring... | 5   | 2   | ... | 268   | 224  | 492  | 251   | ..... | 11    | 262 | 3 1-5   | 2 3-4   | 5 2-5   | 4       | 21 80    | 9 81  |       |
| Rutland.....       | 8   | 5   | 3   | 225   | 201  | 426  | 400   | 2     | 5     | 407 | 2 3-5   | 4 7-20  | 6 19-20 | 3 27-32 | 13 35    | 11 18 |       |
| Roxbury.....       | 4   | 3   | ... | 233   | 234  | 467  | 247   | 1     | 2     | 250 | 3 1-7   | 4       | 7 3-7   | 5       | 23 00    | 16 50 |       |
| Springdale.....    | 4   | 2   | ... | 206   | 198  | 404  | 230   | 2     | 2     | 234 | 3 1-4   | 5       | 7 1-6   | 4 1-5   | 25 25    | 15 50 |       |
| Springfield.....   | 11  | 6   | ... | 243   | 235  | 478  | 290   | 11    | 5     | 316 | 3 4-11  | 2 6-11  | 5 1-11  | 3 1-2   | 18 27    | 13 27 |       |
| Sun Prairie.....   | 4   | 7   | ... | 235   | 204  | 439  | 306   | 4     | 7     | 317 | 4 5-6   | 4 1-3   | 7 5-9   | 5       | 23 50    | 12 88 |       |
| Vermont.....       | 4   | ... | ... | 225   | 190  | 415  | 187   | ..... | 1     | 188 | 2 1-2   | 3 1-4   | 5 3-4   | 2 2-11  | 15 00    | 10 87 |       |
| Verona.....        | 6   | 1   | ... | 264   | 212  | 476  | 386   | 5     | 3     | 394 | 2 3-14  | 5 5-7   | 7 13-14 | 3 19-22 | 26 00    | 16 73 |       |
| Vienna.....        | 3   | 3   | ... | 172   | 145  | 317  | 195   | 5     | 3     | 197 | 4       | 2 1-2   | 6 2-3   | 2 2-3   | 21 26    | 9 16* |       |
| Westport.....      | 6   | 2   | ... | 208   | 181  | 389  | 250   | 4     | 1     | 255 | 2 7-8   | 2 3-8   | 4 3-8   | 2 3-8   | 12 18    | 7 62  |       |
| Windsor.....       | 5   | 2   | ... | 199   | 184  | 333  | 263   | 4     | 8     | 275 | 3 2-7   | 3 4-7   | 6 6-7   | 3 2-7   | 24 57    | 12 42 |       |
| York.....          | 8   | 3   | ... | 201   | 174  | 375  | 308   | ..... | ..... | 317 | 3 3-11  | 3 5-11  | 6 8-11  | 4 3-11  | 20 90    | 9 50  |       |
| Total.....         | 191 | 1   | 114 | 5     | 8983 | 8204 | 17187 | 10445 | 189   | 194 | 10942   | 3 1-2   | 4       | 6 11-18 | 3 47-100 | 21 06 | 12 71 |

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## DODGE—

|                    |   |     |     |     |     |     |     |       |    |     |       |       |        |       |         |        |
|--------------------|---|-----|-----|-----|-----|-----|-----|-------|----|-----|-------|-------|--------|-------|---------|--------|
| Ashippun.....      | 8 | 3   | ... | 378 | 330 | 708 | 510 | 1     | 7  | 518 | 3 4-5 | 4 3-4 | 7 1-4  | 4     | \$23 40 | \$9 37 |
| Beaver Dam.....    | 9 | 2   | ... | 321 | 284 | 605 | 436 | 7     | 3  | 446 | 4     | 5 3-5 | 7 7-11 | 3 1-2 | 20 43   | 11 72  |
| Beaver Dam City... | 1 | ... | ... | 490 | 474 | 473 | 734 | 21    | 18 | 773 | 10    | 10    | 10     | 4     | 92 50   | 20 00  |
| Burnett.....       | 3 | 5   | ... | 207 | 189 | 396 | 355 | 1     | 5  | 370 | 3 3-4 | 3 5-8 | 6 3-4  | 3 8-9 | 20 75   | 5 68   |
| Calamus.....       | 9 | 1   | 1   | 230 | 190 | 409 | 294 | ..... | 2  | 296 | 3 3-5 | 4 1-9 | 6 4-9  | 4     | 14 55   | 9 00   |
| Chester.....       | 5 | 5   | 3   | 185 | 175 | 360 | 413 | ..... | 3  | 415 | 4 5-6 | 6 3-4 | 0 1-4  | 3 2-7 | 20 80   | 11 71  |

TABLE NO. II.—continued.

| Names of Counties and Towns. | Number of School Districts. | Number Districts not reported. | Number of parts of Districts. | No. parts Districts not reported. | Number of Male Children residing in Town over 4 and under 20 years of age. | Number of Female Children residing in Town over 4 and under 20 years of age. | Total number of Children residing in Town over 4 and under 20 years of age. | Number of Children over 4 and under 20 years of age, who have attended school. | Number of Children under 4 years of age who have attended School. | Number of Children over 20 years of age who have attended School. | Total number who have attended School during the year. | Average number of months Schools have been taught by a Male Teacher. | Average number of months Schools have been taught by a Female Teacher. | Total number months Schools have been taught by a qualified Teacher. | Average number months Children between 4 and 20 years of age have attended School. | Average amount of Wages per month paid to Male Teachers. | Average amount of Wages per month paid Female Teachers. |
|------------------------------|-----------------------------|--------------------------------|-------------------------------|-----------------------------------|--|--|---|--|---|---|--|--|--|--|--|--|---|
|                              | <b>DODGE—continued.</b>     |                                |                               |                                   |  |  |   |  |   |   |  |  |  |  |  |  |   |
| Clyman.....                  | 4                           | ...                            | 7                             | ...                               | 369  | 310  | 679   | 444  | 12  | 7   | 463  | 4  | 3 3-7  | 7 3-7  | 3 2-7  | \$23 43  | \$12 14   |
| Elba.....                    | 6                           | ...                            | 3                             | ...                               | 299  | 260  | 559   | 452  | 6   | 9   | 467  | 3 1-5  | 5 1-2  | 7 1-3  | 5  | 23 10  | 15 00   |
| Emmet.....                   | 8                           | ...                            | 2                             | 2                                 | 312  | 321  | 633   | 393  | 12  | 4   | 409  | 3 1-4  | 3  | 6 1-4  | 5 1-8  | 15 44  | 8 75  |
| Fox Lake.....                | 11                          | ...                            | 3                             | ...                               | 411  | 368  | 779   | 440  | 5   | .....   | 445  | 3 4-11   | 5 8-11   | 7 3-11   | 5 6-7  | 29 20  | 15 80   |
| Herman.....                  | 8                           | ...                            | 3                             | ...                               | 378  | 371  | 749   | 295  | 2   | 1   | 298  | 2 8-11   | 2 7-11   | 4 9-11   | 3 4-11   | 15 00  | 6 50  |
| Hubbard.....                 | 8                           | ...                            | 1                             | ...                               | 489  | 496  | 985   | 645  | 1   | 48  | 694  | 5 1-7  | 4 3-4  | 6 7-8  | 3 4-5  | 25 00  | 14 45   |
| Hustisford.....              | 4                           | ...                            | 5                             | ...                               | 314  | 278  | 592   | 418  | 4   | 1   | 423  | 2 5-9  | 4 8-9  | 7 4-9  | 3 8-11   | 15 35  | 9 83  |
| Lebanon.....                 | 6                           | ...                            | 2                             | ...                               | 312  | 351  | 663   | 241  | .....   | 5   | 246  | 1 15-16  | 3 3-4  | 5 3-16   | 1 2-3  | 12 09  | 7 65  |
| Le Roy.....                  | 8                           | ...                            | 2                             | ...                               | 216  | 478  | 311   | .....  | .....   | .....   | 311  | 2 3-5  | 3 3-4  | 3 1-4  | 3 1-2  | 15 13  | 11 37   |
| Lomira.....                  | 10                          | ...                            | 2                             | ...                               | 320  | 295  | 615   | 391  | 6   | 8   | 405  | 2 5-6  | 3 3-4  | 6 7-12   | 4 2-3  | 17 33  | 12 04   |
| Lowell.....                  | 8                           | ...                            | 6                             | ...                               | 423  | 402  | 825   | 603  | 8   | 6   | 617  | 3 3-7  | 4 1-11   | 7 1-2  | 5  | 20 18  | 13 00   |
| Oak Grove.....               | 7                           | ...                            | 6                             | 1                                 | 365  | 376  | 741   | 461  | 7   | 5   | 473  | 4 7-10   | 5 1-6  | 7 3-4  | 3 7-10   | 24 80  | 10 20   |
| Portland.....                | 5                           | ...                            | 3                             | ...                               | 268  | 238  | 506   | 459  | 2   | 1   | 462  | 3  | 4  | 7  | 3 1-3  | 21 30  | 11 15   |
| Rubicon.....                 | 11                          | ...                            | 3                             | 2                                 | 452  | 373  | 825   | 655  | 2   | 3   | 660  | 2  | 5  | 7  | 4  | 22 14  | 14 46   |
| Shields.....                 | 3                           | ...                            | 2                             | ...                               | 290  | 262  | 552   | 313  | .....   | 1   | 314  | 5 1-6  | 4  | 8 1-4  | 5 1-16   | 21 50  | 10 50   |
| Theresa.....                 | 6                           | ...                            | 4                             | ...                               | 487  | 419  | 906   | 343  | 8   | .....   | 351  | 2 7-10   | 2 7-10   | 2 2-5  | 3 4-5  | 13 90  | 6 50  |



|                    |            |            |           |          |             |             |              |              |            |            |              |               |                |          |          |                |                |
|--------------------|------------|------------|-----------|----------|-------------|-------------|--------------|--------------|------------|------------|--------------|---------------|----------------|----------|----------|----------------|----------------|
| Trenton.....       | 11         | ...        | 6         | 1        | 320         | 273         | 593          | 522          | 7          | 5          | 534          | 2 5-16        | 5 9-16         | 7 5-8    | 4 1-4    | 14 79          | 14 66          |
| Westford.....      | 6          | ...        | 4         | ...      | 247         | 217         | 464          | 334          | 4          | 4          | 342          | 1 3-5         | 5 2-5          | 6 4-5    | 4 9-10   | 26 00          | 14 55          |
| Williamstown.....  | 6          | ...        | 3         | 1        | 237         | 400         | 637          | 566          | 4          | 3          | 473          | 4 3-8         | 5 1-4          | 9 5-8    | 4 1-4    | 22 75          | 9 50           |
| Waupun Village.... | .....      | ...        | 2         | ...      | 119         | 121         | 240          | 380          | 8          | .....      | 388          | 4 1-2         | 8 1-4          | 8 1-4    | 3 1-2    | 60 00          | 25 50          |
| <b>Total.....</b>  | <b>170</b> | <b>...</b> | <b>95</b> | <b>9</b> | <b>8437</b> | <b>7985</b> | <b>16422</b> | <b>11408</b> | <b>128</b> | <b>148</b> | <b>11593</b> | <b>3 9-13</b> | <b>4 21-26</b> | <b>7</b> | <b>4</b> | <b>\$23 07</b> | <b>\$11 96</b> |

**CSB DOOR—**

|                    |           |          |          |              |            |            |            |            |          |          |            |                |              |              |              |                |                |
|--------------------|-----------|----------|----------|--------------|------------|------------|------------|------------|----------|----------|------------|----------------|--------------|--------------|--------------|----------------|----------------|
| Brussell.....      | 5         | 3        | ...      | ...          | 95         | 60         | 155        | 62         | .....    | .....    | 62         | .....          | 3            | 3            | 3            | .....          | \$19 50        |
| Chambers Island... | 1         | ...      | ...      | ...          | 14         | 3          | 17         | 17         | .....    | .....    | 17         | .....          | 3            | 3            | 2 7-22       | .....          | 16 00          |
| Clay Banks.....    | 1         | ...      | ...      | ...          | 17         | 8          | 25         | 14         | 3        | .....    | 17         | .....          | 3            | 3            | 3            | .....          | 19 00          |
| Forestville.....   | 1         | ...      | ...      | ...          | 22         | 18         | 40         | 16         | .....    | .....    | 16         | .....          | 6            | 6            | 6            | .....          | 20 00          |
| Gibraltar.....     | 6         | ...      | ...      | ...          | 89         | 64         | 153        | 118        | .....    | 1        | 119        | 1 5-22         | 3 15-22      | 4 10-11      | 2 15-22      | \$22 00        | 18 33          |
| Liberty Grove..... | .....     | ...      | ...      | ...          | .....      | .....      | .....      | .....      | .....    | .....    | .....      | .....          | .....        | .....        | .....        | .....          | .....          |
| Nasewaupsee.....   | 1         | ...      | 1        | ...          | 36         | 38         | 74         | 44         | .....    | .....    | 44         | .....          | 8            | 8            | 4 5-11       | .....          | 16 75          |
| Sevastopol.....    | 3         | ...      | ...      | ...          | 32         | 33         | 65         | 55         | 2        | 1        | 58         | 6 1-2          | 4 7-22       | 7 1-2        | 6            | 18 33          | 17 50          |
| Sturgeon Bay.....  | 2         | ...      | 1        | ...          | 41         | 28         | 69         | 42         | .....    | .....    | 42         | .....          | 5 7-22       | 5 7-22       | 1 110-11     | .....          | 17 50          |
| Washington.....    | 3         | ...      | ...      | ...          | 56         | 49         | 105        | 55         | 1        | .....    | 56         | .....          | 7            | 7            | 3            | .....          | 13 38          |
| <b>Total.....</b>  | <b>23</b> | <b>3</b> | <b>2</b> | <b>.....</b> | <b>402</b> | <b>301</b> | <b>703</b> | <b>423</b> | <b>6</b> | <b>2</b> | <b>491</b> | <b>3 19-22</b> | <b>4 7-9</b> | <b>4 7-9</b> | <b>3 5-9</b> | <b>\$20 16</b> | <b>\$17 55</b> |

**DOUGLAS—**  
**Superior**

|   |     |     |     |    |    |     |       |       |   |     |       |       |    |   |         |         |
|---|-----|-----|-----|----|----|-----|-------|-------|---|-----|-------|-------|----|---|---------|---------|
| 2 | ... | ... | ... | 61 | 59 | 120 | ..... | ..... | 1 | 121 | 6 1-2 | 4 1-2 | 11 | 3 | \$31 25 | \$23 00 |
|---|-----|-----|-----|----|----|-----|-------|-------|---|-----|-------|-------|----|---|---------|---------|

**DUNN—**

|                   |           |          |          |          |            |            |            |            |           |          |            |          |                |              |              |                |                |
|-------------------|-----------|----------|----------|----------|------------|------------|------------|------------|-----------|----------|------------|----------|----------------|--------------|--------------|----------------|----------------|
| Dunn.....         | 5         | 1        | 2        | 1        | 62         | 63         | 125        | 110        | 3         | 1        | 114        | 4        | 5              | 5 4-5        | 4 1-4        | \$6 00         | \$19 70        |
| Eau Galla.....    | 2         | 1        | 1        | ...      | 53         | 59         | 112        | 72         | .....     | .....    | 72         | 5 1-2    | .....          | 5 1-2        | 3 3-4        | 24 00          | .....          |
| Menomonie.....    | 2         | 1        | ...      | ...      | 56         | 38         | 94         | 90         | 4         | .....    | 61         | 5        | 5              | 10           | 4 1-2        | 36 00          | 30 00          |
| Peru.....         | 3         | 2        | 1        | 1        | 25         | 10         | 35         | 35         | 2         | 4        | 52         | 3        | 9 1-2          | 12           | 8 1-4        | 28 00          | 34 50          |
| Red Cedar.....    | 4         | 2        | 1        | ...      | 68         | 60         | 128        | 82         | 1         | 1        | 84         | 3 3-4    | 4 2-3          | 7 1-6        | 4 1-2        | 32 00          | 17 00          |
| Rock Creek.....   | 3         | ...      | 2        | 2        | 25         | 22         | 47         | 43         | .....     | .....    | 45         | 3 1-3    | 3 2-3          | 7            | 6 1-4        | 24 66          | 16 00          |
| Spring Brook..... | 5         | 1        | 1        | ...      | 107        | 83         | 190        | 153        | 2         | 2        | 157        | 3 1-2    | 4              | 6            | 2 17-30      | 22 66          | 18 00          |
| <b>Total.....</b> | <b>24</b> | <b>8</b> | <b>8</b> | <b>4</b> | <b>396</b> | <b>335</b> | <b>731</b> | <b>585</b> | <b>12</b> | <b>8</b> | <b>585</b> | <b>4</b> | <b>5 11-36</b> | <b>7 5-7</b> | <b>4 6-7</b> | <b>\$24 76</b> | <b>\$20 97</b> |

TABLE NO. II.—continued.

| Names of Counties<br>and Towns. | Number of School Districts. | Number Districts not reported. | Number of parts of Districts. | No. parts Districts not reported. | Number of Male Children residing in Town, over 4 and under 20 years of age. | Number of Female Children residing in Town, over 4 and under 20 years of age. | Total number of Children residing in Town over 4 and under 20 years of age. | Number of Children over 4 and under 20 years of age who have attended School. | Number of Children under 4 years of age who have attended School. | Number of Children over 20 years of age who have attended School. | Total number who have attended School during the year. | Average number of months Schools have been taught by a Male Teacher. | Average number of months Schools have been taught by a Female Teacher. | Total number months Schools have been taught by a qualified Teacher. | Average number months Children between 4 and 20 years of age have attended School. | Average amount of Wages per month paid to Male Teachers. | Average amount of Wages per month paid Female Teachers. |
|---------------------------------|-----------------------------|--------------------------------|-------------------------------|-----------------------------------|---|---|---|---|---|---|--|--|--|--|--|--|---|
|                                 | <b>*EAU CLAIRE—</b>         |                                |                               |                                   |   |   |   |   |   |   |  |  |  |  |  |  |   |
| Bridge Creek.....               | 3                           | ...                            | ...                           | ...                               | 103   | 83  | 186   | 140   | 3   | 1   | 144  | 7  | 15   | 22   | 5  | \$28 50  | \$18 00   |
| Brunswick.....                  | 3                           | ...                            | 2                             | ...                               | 55  | 41  | 96  | 74  | .....   | .....   | 74   | 10   | 17   | 27   | 3 7-10   | 23 00  | 14 75   |
| Eau Claire.....                 | 4                           | ...                            | ...                           | ...                               | 126   | 145   | 271   | 171   | .....   | .....   | 171  | 15 1-2   | 6  | 21 1-2   | 4  | 36 33  | 15 33   |
| Half Moon.....                  | ...                         | ...                            | 4                             | ...                               | 72  | 51  | 123   | 138   | .....   | 3   | 141  | 12   | 9  | 21   | 2 13-20  | 40 67  | 11 00   |
| Lincoln.....                    | 2                           | ...                            | ...                           | ...                               | 37  | 34  | 71  | 42  | .....   | .....   | 42   | .....  | 11   | 11   | 3  | .....  | 21 25   |
| North Eau Claire..              | 1                           | ...                            | ...                           | ...                               | 41  | 39  | 80  | 60  | 1   | .....   | 61   | 9  | .....  | 9  | 5 1-2  | 30 00  | .....   |
| Oak Grove.....                  | 2                           | ...                            | 3                             | 1                                 | 44  | 46  | 90  | 62  | .....   | .....   | 62   | 16   | 14   | 26   | .....  | 27 33  | 17 25   |
| Pleasant Valley....             | 2                           | ...                            | 1                             | 1                                 | 17  | 21  | 38  | 21  | .....   | .....   | 21   | .....  | 6  | 6  | 4 1-2  | .....  | 13 00   |
| <b>Total .....</b>              | <b>17</b>                   | <b>...</b>                     | <b>10</b>                     | <b>2</b>                          | <b>495</b>  | <b>460</b>  | <b>955</b>  | <b>708</b>  | <b>4</b>  | <b>4</b>  | <b>716</b>   | <b>11 1-2</b>  | <b>11 1-7</b>  | <b>20 1-2</b>  | <b>4</b>   | <b>\$30 97</b>   | <b>\$15 79</b>  |
| <b>FOND DU LAC—</b>             |                             |                                |                               |                                   |   |   |   |   |   |   |  |  |  |  |  |  |   |
| Alto.....                       | 12                          | ...                            | 7                             | ...                               | 231   | 207   | 438   | 298   | 1   | 3   | 302  | 3 7-9  | 4 1-2  | 43-4   | 4 1-2  | \$22 83  | \$13 85   |
| Ashford.....                    | 8                           | ...                            | 3                             | ...                               | 363   | 352   | 715   | 505   | 4   | 3   | 512  | 3 2-3  | 4 5-11   | 6 5-11   | 4 4-11   | 22 66  | 11 16   |
| Auburn.....                     | 11                          | ...                            | 2                             | ...                               | 250   | 207   | 457   | 313   | 5   | 2   | 320  | 3 2-3  | 6 5-8  | 7 1-9  | 4  | 22 66  | 11 32   |
| Byron.....                      | 8                           | ...                            | 3                             | ...                               | 257   | 264   | 521   | 496   | 3   | 10  | 509  | 4 1-9  | 5 7-22   | 7 5-24   | 4 4-5  | 16 68  | 13 13   |

|                   |     |     |    |     |       |       |        |       |       |       |       |         |         |         |         |         |         |
|-------------------|-----|-----|----|-----|-------|-------|--------|-------|-------|-------|-------|---------|---------|---------|---------|---------|---------|
| Calumet.....      | 5   | ... | 1  | ... | 309   | 291   | 600    | 316   | 4     | 4     | 320   | 6       | 2 17-30 | 6 3-11  | 3 5-11  | \$28 60 | \$15 00 |
| Eden.....         | 6   | ... | 3  | ... | 254   | 310   | 564    | 402   | 5     | 1     | 408   | 39-14   | 4 11-18 | 7 5-9   | 5 3-8   | 20 00   | 11 11   |
| Eldorado.....     | 5   | ... | 1  | ... | 281   | 256   | 537    | 348   | 2     | 5     | 355   | 4 1-2   | 4       | 8 1-5   | 3 2-5   | 27 00   | 14 40   |
| Empire.....       | 8   | ... | 1  | ... | 167   | 171   | 338    | 295   | 8     | 2     | 305   | 2 5-16  | 4       | 7 15-16 | 5 3-14  | 21 00   | 13 25   |
| Fond du Lac.....  | 6   | 1   | 2  | ... | 208   | 175   | 383    | 243   | ..... | ..... | 243   | 4       | 6 1-2   | 8 1-14  | 5 1-12  | 22 33   | 12 83   |
| Friendship.....   | 5   | ... | 1  | ... | 156   | 132   | 288    | 205   | ..... | ..... | 205   | 5       | 5 1-4   | 6 11-12 | 4 3-4   | 26 50   | 13 41   |
| Forest.....       | 5   | ... | 2  | ... | 267   | 245   | 512    | 338   | 7     | 5     | 350   | 5 5-8   | 5       | 7 4-7   | 3 21-50 | 20 00   | 10 57   |
| Lamartine.....    | 12  | ... | 6  | ... | 252   | 234   | 486    | 344   | 3     | 8     | 355   | 2 7-9   | 4 1-20  | 6 2-3   | 4 1-36  | 19 42   | 10 12   |
| Marshfield.....   | 2   | ... | 3  | ... | 352   | 274   | 626    | 133   | ..... | ..... | 133   | 7       | 2 5-6   | 6 2-3   | 4 1-3   | 20 33   | .....   |
| Metomen.....      | 14  | ... | 2  | ... | 296   | 299   | 595    | 490   | 2     | 4     | 495   | 3 17-56 | 4 8-7   | 7 41-56 | 4 1-11  | 23 42   | 12 30   |
| Oakfield.....     | 6   | ... | 6  | ... | 227   | 218   | 445    | 320   | 2     | 3     | 325   | 3 3-8   | 4 1-3   | 7 13-44 | 3 1-6   | 27 91   | 12 17   |
| Osceola.....      | 7   | ... | 2  | ... | 177   | 188   | 365    | 280   | 2     | 3     | 285   | 3 3-5   | 4 2-9   | 4 7-9   | 3 7-9   | 21 30   | 11 23   |
| Ripon.....        | 8   | ... | 4  | 2   | 207   | 148   | 355    | 330   | 3     | 4     | 337   | 4       | 5 2-5   | 8       | 4 1-2   | 23 50   | 12 25   |
| Ripon City.....   | 1   | ... | 4  | 1   | 341   | 325   | 666    | ..... | ..... | ..... | 362   | 5       | 6 1-2   | 9       | .....   | 26 00   | 18 66   |
| Rosendale.....    | 9   | ... | 2  | ... | 245   | 215   | 460    | 357   | 3     | 2     | 377   | 4 1-4   | 4 1-2   | 8 1-16  | 5 1-8   | 25 12   | 13 60   |
| Springvale.....   | 6   | ... | 6  | ... | 254   | 237   | 491    | 436   | 3     | 10    | 449   | 3 1-3   | 3 7-12  | 6 11-12 | 4 5-12  | 18 56   | 11 37   |
| Taycheedah.....   | 6   | ... | 2  | ... | 308   | 334   | 642    | 408   | 3     | 5     | 416   | 5       | 5 2-5   | 7 3-7   | 3 2-3   | 23 06   | 15 56   |
| Waupun.....       | 7   | ... | 9  | 2   | 230   | 242   | 472    | 360   | 2     | 4     | 366   | 3 7-12  | 4 7-8   | 7 1-8   | 5 3-16  | 19 50   | 10 13   |
| Waupun Village... | 2   | ... | 2  | ... | 139   | 124   | 263    | 136   | ..... | ..... | 136   | .....   | 7       | 7       | 3 3-22  | 23 00   | .....   |
| Total.....        | 160 | 1   | 74 | 6   | 6,914 | 6,867 | 13,781 | 8,955 | 62    | 87    | 9,476 | 4 1-10  | 4 10-11 | 7 4-23  | 4 3-4   | \$26 02 | \$13 45 |

GRANT—

|                  |    |     |     |     |     |     |       |     |       |       |     |       |       |       |       |         |         |
|------------------|----|-----|-----|-----|-----|-----|-------|-----|-------|-------|-----|-------|-------|-------|-------|---------|---------|
| Beetown.....     | 7  | ... | 3   | ... | 300 | 331 | 631   | 522 | 5     | 6     | 533 | 2 1-4 | 3     | 5 1-2 | 3 1-4 | \$15 27 | \$10 18 |
| Blue River.....  | 3  | ... | 3   | ... | 83  | 79  | 162   | 122 | 1     | 2     | 125 | 3 3-4 | 3     | 5     | 2 3-4 | 22 00   | 15 04   |
| Boscobel.....    | 1  | ... | ... | ... | 157 | 129 | 286   | 200 | ..... | ..... | 200 | 7     | 7     | 5     | 37 50 | 20 00   | .....   |
| Cassville.....   | 5  | ... | 1   | 1   | 169 | 161 | 330   | 175 | ..... | ..... | 175 | 5 1-4 | 3     | 4 3-4 | 5     | 29 25   | 12 67   |
| Clifton.....     | 7  | ... | 3   | ... | 225 | 228 | 453   | 306 | ..... | ..... | 306 | 2 3-4 | 3     | 5 1-2 | 3 1-4 | 26 44   | 13 55   |
| Ellenboro.....   | 6  | ... | 4   | ... | 176 | 169 | 345   | 244 | 1     | 4     | 239 | 3 3-4 | 2 3-4 | 6 3-4 | 6     | 20 50   | 11 70   |
| Fennimore.....   | 12 | 1   | 3   | ... | 311 | 259 | 570   | 415 | 3     | 15    | 406 | 3     | 5     | 6 1-4 | 3 1-4 | 22 57   | 15 18   |
| Glen Haven.....  | 6  | ... | 4   | ... | 166 | 180 | 346   | 273 | 3     | 2     | 278 | 2 1-4 | 3 1-4 | 5 3-4 | 3 1-2 | 21 50   | 14 25   |
| Harrison.....    | 9  | ... | 1   | ... | 228 | 209 | 437   | 319 | ..... | ..... | 323 | 4 3-4 | 4     | 5 3-4 | 3 1-4 | 23 22   | 12 68   |
| Hazel Green..... | 7  | ... | 1   | ... | 530 | 478 | 1,008 | 722 | ..... | ..... | 723 | 5     | 4 1-4 | 7 3-4 | 4 1-4 | 31 50   | 18 30   |

\* The average of months taught is evidently wrong, but is given as reported.



|                 |     |     |    |     |      |      |       |      |       |    |      |      |        |      |        |       |       |
|-----------------|-----|-----|----|-----|------|------|-------|------|-------|----|------|------|--------|------|--------|-------|-------|
| Waterstown..... | 4   | ... | 1  | ... | 83   | 77   | 160   | 135  | 1     | 6  | 142  | 41-2 | 11-2   | 61-4 | 21-2   | 17 87 | 6 75  |
| Wingville.....  | 4   | ... | 4  | ... | 148  | 156  | 304   | 221  | ..... | 4  | 225  | 11-4 | 23-4   | 5    | 31-4   | 24 50 | 16 33 |
| Wyalusing.....  | 4   | ... | 1  | ... | 102  | 117  | 219   | 170  | 2     | 1  | 173  | 21-4 | 33-4   | 6    | 41-2   | 18 76 | 12 29 |
|                 | 169 | 8   | 74 | 7   | 6286 | 6032 | 12318 | 8320 | 49    | 97 | 8036 | 31-3 | 316-29 | 61-3 | 319-27 | 22 27 | 13 65 |

GREEN—

|                   |     |     |     |     |      |      |      |       |       |    |      |          |         |          |         |         |        |
|-------------------|-----|-----|-----|-----|------|------|------|-------|-------|----|------|----------|---------|----------|---------|---------|--------|
| Albany.....       | 6   | ... | 3   | ... | 277  | 262  | 589  | 434   | 2     | 11 | 447  | 3 2-5    | 3 2-3   | 7 2-5    | 3 1-12  | \$15 33 | \$9 56 |
| New Glarus.....   | 4   | ... | 3   | ... | 207  | 153  | 360  | 193   | 3     | 2  | 198  | 4        | 3       | 6        | 3       | 19 91   | 11 80  |
| Jordan.....       | 5   | ... | 2   | ... | 199  | 154  | 353  | 245   | 1     | 7  | 253  | 3-7      | 5 1-7   | 5 4-7    | 2 4-7   | 26 00   | 12 19  |
| Exeter.....       | 5   | ... | 4   | 1   | 214  | 202  | 416  | 304   | 1     | 2  | 307  | 3 43-44  | 3 3-22  | 7 5-44   | 2 68-99 | 21 33   | 9 54   |
| York.....         | 3   | ... | 3   | ... | 159  | 151  | 310  | ..... | ..... | 6  | 216  | 2 4-5    | 3 2-5   | .....    | 3       | 19 62   | 10 00  |
| Sylvester.....    | 6   | ... | 5   | ... | 264  | 247  | 511  | 334   | 7     | 8  | 395  | 3 13-22  | 3 1-2   | 7 1-22   | 3 4-11  | 16 75   | 9 73   |
| Jefferson.....    | 7   | ... | 3   | ... | 278  | 248  | 526  | 470   | 4     | 6  | 480  | 5        | 2 1-3   | 7 1-3    | 3 4-7   | 22 83   | 10 50  |
| Washington.....   | 6   | 1   | 3   | ... | 175  | 142  | 317  | 312   | 1     | 8  | 357  | 2 4-9    | 3 2-3   | 6 1-9    | 2 8-9   | 16 27   | 8 23   |
| Adams.....        | 6   | 1   | ... | ... | 143  | 150  | 293  | 258   | 7     | 4  | 280  | 2        | 3 15-22 | 5 5-22   | 2 10-11 | 17 62   | 9 66   |
| Monroe.....       | 13  | ... | 5   | 2   | 579  | 537  | 1116 | 973   | 5     | 11 | 972  | 3 7-11   | 3 7-11  | 6 7-11   | 4 5-11  | 25 54   | 14 27  |
| Spring Grove..... | 8   | 2   | 1   | ... | 229  | 239  | 468  | 411   | 3     | 13 | 424  | 3 4-9    | 2 5-9   | 6 1-9    | 3       | 21 06   | 8 50   |
| Mt. Pleasant..... | 8   | ... | 1   | ... | 279  | 232  | 511  | 443   | 1     | 2  | 454  | 3 3-7    | 3 1-9   | 6 31-36  | 4 1-4   | 22 22   | 9 08   |
| Clarno.....       | 8   | ... | 1   | ... | 309  | 301  | 610  | 493   | 3     | 10 | 500  | 2 5-9    | 4 1-4   | 6 13-18  | 3       | 25 42   | 19 06  |
| Cadiz.....        | 8   | ... | 2   | ... | 228  | 194  | 422  | 211   | 4     | 1  | 251  | 2 17-115 | 1 7-10  | 4 17-115 | 2       | 16 88   | 8 30   |
| Brooklyn.....     | 6   | ... | 4   | 1   | 186  | 163  | 349  | 278   | ..... | 2  | 280  | 3 1-4    | 3 5-8   | 6 7-8    | 4 1-2   | 15 75   | 10 06  |
| Decatur.....      | 8   | 1   | 3   | ... | 275  | 308  | 583  | 519   | ..... | 6  | 549  | 3 5-11   | 3 3-4   | 5 19-22  | 2 8-11  | 18 00   | 10 23  |
|                   | 107 | 5   | 43  | 4   | 4001 | 3683 | 7684 | 5878  | 42    | 99 | 6357 | 31-8     | 33-8    | 61-2     | 31-5    | 20 03   | 10 67  |

GREEN LAKE—

|                    |   |     |     |     |     |     |     |     |       |       |     |         |         |       |        |         |         |
|--------------------|---|-----|-----|-----|-----|-----|-----|-----|-------|-------|-----|---------|---------|-------|--------|---------|---------|
| Berlin City.....   | 1 | ... | ... | ... | 320 | 384 | 704 | 392 | ..... | 1     | 393 | 10      | 10      | 10    | 6 7-10 | \$70 00 | \$17 50 |
| Berlin.....        | 3 | ... | 6   | ... | 199 | 183 | 382 | 340 | 5     | 10    | 355 | 4 3-4   | 5       | 9 3-4 | 5 7-9  | 21 93   | 12 14   |
| Brooklyn.....      | 3 | ... | 6   | ... | 180 | 150 | 330 | 314 | 2     | ..... | 316 | 4 1-9   | 3 2-9   | 7 1-3 | 4      | 21 00   | 10 00   |
| Dayton.....        | 3 | ... | 5   | ... | 180 | 143 | 323 | 310 | 8     | 1     | 319 | 3       | 4       | 7     | 4 3-8  | 24 58   | 13 50   |
| Green Lake.....    | 8 | ... | 6   | ... | 267 | 217 | 484 | 371 | 11    | 4     | 386 | 3 37-40 | 4 2-13  | 8     | 4 5-13 | 24 11   | 12 16   |
| Kingston.....      | 3 | ... | 3   | ... | 110 | 106 | 216 | 157 | 2     | ..... | 159 | 3 1-3   | 3 1-2   | 6 5-6 | 4 1-2  | 16 33   | 10 00   |
| Kingston Village.. | 1 | ... | 2   | ... | 71  | 65  | 136 | 74  | ..... | 1     | 75  | 2 2-3   | 4       | 6 2-3 | 5      | 30 00   | 12 00   |
| Markesan.....      | 1 | ... | ... | ... | 100 | 86  | 186 | 150 | ..... | ..... | 150 | 5       | 11      | 12    | .....  | 45 00   | 26 87   |
| Mackford.....      | 7 | ... | 3   | ... | 193 | 178 | 371 | 357 | ..... | 6     | 363 | 2 21-32 | 4 15-32 | 6 1-8 | 4      | 26 33   | 16 50   |

TABLE NO. II.—continued.

| Names of Counties and Towns. | Number of School Districts.    |                               | Number of Male Children residing in Town over 4 and under 20 years of age. |  | Number of Female Children residing in Town over 4 and under 20 years of age. |   | Total number of Children residing in Town over 4 and under 20 years of age.   |   | Number of Children over 4 and under 20 years of age who have attended School. |  | Number of Children under 4 years of age who have attended School.      |  | Total number who have attended School during the year.                             |  | Average number of months Schools have been taught by a Male Teacher. |         | Average number of months Schools have been taught by a Female Teacher. |  | Total number months Schools have been taught by a qualified Teacher. |  | Average number months Children between 4 and 20 years of age have attended School. |  | Average amount of Wages per month paid to Male Teachers. |  | Average amount of Wages per month paid Female Teacher. |  |  |
|------------------------------|--------------------------------|-------------------------------|--|--|--|---|---|---|---|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|--|--|
|                              | Number Districts not reported. | Number of parts of Districts. | No. parts Districts not reported.  | Number of Male Children residing in Town over 4 and under 20 years of age. | Number of Female Children residing in Town over 4 and under 20 years of age. | Total number of Children residing in Town over 4 and under 20 years of age. | Number of Children over 4 and under 20 years of age who have attended School. | Number of Children under 4 years of age who have attended School. | Total number who have attended School during the year.                        | Average number of months Schools have been taught by a Male Teacher. | Average number of months Schools have been taught by a Female Teacher. | Total number months Schools have been taught by a qualified Teacher. | Average number months Children between 4 and 20 years of age have attended School. | Average amount of Wages per month paid to Male Teachers. | Average amount of Wages per month paid Female Teacher.               |         |  |  |  |  |  |  |  |  |  |  |  |
| <b>GREEN LAKE.—COR.</b>      |                                |                               |  |  |  |   |   |   |   |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |
| Manchester.....              | 7                              | ...                           | 3  | ...  | 219  | 205   | 424   | 292   | 4   | 2  | 298  | 2 3-7  | 4 2-7  | 6 5-7  | 4 5-7  | \$15 57 | \$11 14  |  |  |  |  |  |  |  |  |  |  |
| Marquette.....               | 2                              | ...                           | 1  | ...  | 92   | 80  | 172   | 142   | .....   | 2  | 144  | 4 1-3  | 3 2-3  | 8  | 4  | 22 33   | 13 00  |  |  |  |  |  |  |  |  |  |  |
| Princeton.....               | 9                              | ...                           | 2  | ...  | 269  | 248   | 517   | 419   | .....   | 1  | 420  | 3 1-2  | 4 1-2  | 8  | 4 4-7  | 23 64   | 11 03  |  |  |  |  |  |  |  |  |  |  |
| St. Marie.....               | 3                              | ...                           | 3  | ...  | 128  | 75  | 203   | 192   | 1   | .....  | 193  | 3  | 5  | 8  | 2 1-3  | 13 00   | 12 38  |  |  |  |  |  |  |  |  |  |  |
| Seneca.....                  | 6                              | ...                           | 3  | ...  | 89   | 79  | 168   | 124   | 2   | .....  | 126  | 2 1-18   | 3 1-2  | 5 1-2  | 2 1-2  | 15 00   | 10 00  |  |  |  |  |  |  |  |  |  |  |
|                              | 57                             | ...                           | 43   | ...  | 2,417  | 2,199   | 4,616   | 3,634   | 35  | 28   | 3,697  | 3 6-7  | 5  | 7 13-14  | 4 1-8  | \$26 34 | \$13 44  |  |  |  |  |  |  |  |  |  |  |
| <b>IOWA—</b>                 |                                |                               |  |  |  |   |   |   |   |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |
| Arena.....                   | 11                             | ...                           | 4  | 1  | 250  | 243   | 493   | 360   | 16  | 3  | 400  | 3 13-22  | 4 1-3  | 5 4-11   | 3 17-22  | \$24 20 | \$14 00  |  |  |  |  |  |  |  |  |  |  |
| Clyde.....                   | 5                              | ...                           | 1  | ...  | 128  | 136   | 264   | 196   | .....   | 2  | 198  | 2 9-10   | 4 1-2  | 7  | 3 2-3  | 19 00   | 12 00  |  |  |  |  |  |  |  |  |  |  |
| Dodgeville.....              | 11                             | ...                           | 2  | ...  | 729  | 741   | 1,470   | 886   | 15  | 8  | 909  | 5  | 5  | 6 2-5  | 3 2-3  | 29 71   | 17 16  |  |  |  |  |  |  |  |  |  |  |
| Highland.....                | 10                             | 2                             | 2  | ...  | 472  | 534   | 1,006   | 638   | 3   | 3  | 644  | 3 1-10   | 2 1-5  | 5 1-4  | 3 1-3  | 29 55   | 16 14  |  |  |  |  |  |  |  |  |  |  |
| Linden.....                  | 10                             | ...                           | 1  | ...  | 429  | 370   | 799   | 502   | 2   | 4  | 508  | 2 2-5  | 3  | 5 2-5  | 2 1-2  | 25 98   | 17 00  |  |  |  |  |  |  |  |  |  |  |
| Mineral Point.....           | 10                             | ...                           | 1  | ...  | 307  | 269   | 576   | 343   | .....   | 5  | 510  | 3 2-5  | 4 2-5  | 4 2-3  | 2 1-5  | 23 30   | 15 71  |  |  |  |  |  |  |  |  |  |  |
| Mineral Point City           | 1                              | ...                           | ...  | ...  | 592  | 569   | 1,161   | 458   | .....   | 16   | 474  | 9  | 9  | 9  | 4 1-3  | 50 00   | 27 50  |  |  |  |  |  |  |  |  |  |  |

|               |     |     |     |     |       |       |       |       |       |       |       |        |        |        |        |         |         |
|---------------|-----|-----|-----|-----|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|---------|---------|
| Moscow.....   | 11  | 6   | ... | ... | 122   | 111   | 233   | 146   | 1     | ..... | 146   | 1 1-6  | 3 1-2  | 4 2-3  | 3 1-6  | \$16 50 | \$11 20 |
| Mifflin.....  | 9   | ... | ... | ... | 271   | 188   | 459   | 309   | ..... | 1     | 246   | 3 1-10 | 1 1-2  | 4 3-5  | 3 1-7  | 23 12   | 12 40   |
| Pulaski.....  | ... | ... | ... | ... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | .....  | .....  | .....  | .....  | .....   | .....   |
| Ridgeway..... | 9   | ... | 2   | ... | 478   | 463   | 941   | 480   | 3     | 6     | 489   | 4 1-6  | 5 1-10 | 5 1-2  | 3 1-2  | 21 60   | 15 00   |
| Waldwick..... | 5   | ... | ... | ... | 127   | 134   | 261   | 152   | ..... | ..... | 152   | 2 1-2  | 1 1-7  | 3 1-2  | .....  | 19 50   | 15 50   |
| Wyoming.....  | 6   | ... | 2   | ... | 142   | 151   | 293   | 193   | ..... | ..... | 194   | 3      | 4 1-5  | 4 1-10 | 3      | 25 00   | 11 85   |
|               | 98  | 8   | 15  | 1   | 4,047 | 3,909 | 7,956 | 4,663 | 40    | 48    | 4,870 | 3 1-2  | 4      | 5 5-12 | 3 1-12 | \$25 62 | \$15 45 |

\*JACKSON—

|                  |    |     |     |     |     |     |       |       |       |       |       |        |        |        |       |         |         |
|------------------|----|-----|-----|-----|-----|-----|-------|-------|-------|-------|-------|--------|--------|--------|-------|---------|---------|
| Albion.....      | 5  | ... | 1   | ... | 192 | 203 | 395   | 290   | 3     | ..... | 292   | 19     | 16 1-2 | 35 1-2 | 4 4-9 | \$23 50 | \$16 00 |
| Alma.....        | 9  | 2   | 1   | ... | 100 | 120 | 220   | 180   | 3     | 4     | 187   | 10     | 23     | 33     | 2 1-2 | 27 67   | 12 45   |
| Hixton.....      | 4  | ... | 2   | 1   | 79  | 91  | 170   | 145   | 1     | 3     | 156   | 10 1-2 | 15 1-2 | 26     | 4     | 26 67   | 13 60   |
| Irving.....      | 5  | ... | ... | ... | 87  | 84  | 171   | 128   | 3     | 2     | 136   | 4      | 21     | 25     | 2 2-5 | 24 00   | 14 40   |
| Manchester.....  | 4  | 2   | 1   | 1   | 32  | 32  | 64    | 54    | ..... | 1     | 55    | 6      | 6      | 12     | 6     | 19 50   | 19 00   |
| Melrose.....     | 6  | 1   | 2   | ... | 113 | 118 | 231   | 186   | 4     | ..... | 190   | .....  | 48     | 48     | 3 5-8 | .....   | 14 00   |
| Northfield.....  | 2  | ... | ... | ... | 19  | 10  | 29    | 24    | ..... | ..... | 24    | .....  | 3      | 3      | 3     | .....   | 14 00   |
| Springfield..... | 3  | 1   | 1   | 1   | 36  | 34  | 70    | 41    | ..... | ..... | 41    | .....  | 10     | 10     | 2 1-2 | .....   | 11 50   |
|                  | 38 | 6   | 8   | 3   | 658 | 692 | 1,350 | 1,048 | 14    | 10    | 1,081 | 6 3-16 | 17 7-8 | 24     | 3 1-2 | 24 27   | \$14 37 |

JEFFERSON—

|                  |    |     |   |     |     |     |       |     |    |    |     |         |        |        |         |         |        |
|------------------|----|-----|---|-----|-----|-----|-------|-----|----|----|-----|---------|--------|--------|---------|---------|--------|
| Aztalan.....     | 5  | ... | 4 | ... | 184 | 186 | 370   | 235 | 1  | 6  | 242 | 2 4-7   | 3 2-7  | 5 6-7  | 3 11-28 | \$14 42 | \$9 85 |
| Cold Spring..... | 4  | ... | 3 | ... | 153 | 143 | 296   | 293 | 6  | 1  | 300 | 3 3-4   | 5 2-3  | 9 5-12 | 3 1-3   | 22 50   | 9 16   |
| Concord.....     | 4  | ... | 8 | ... | 276 | 239 | 565   | 440 | 3  | 4  | 447 | 3 7-8   | 4 2-7  | 6 9-10 | 4 1-2   | 21 12   | 14 95  |
| Farmington.....  | 8  | ... | 4 | ... | 362 | 406 | 768   | 438 | 9  | 2  | 449 | 3       | 44-11  | 6 1-12 | 4 8-15  | 13 58   | 10 58  |
| Hebron.....      | 4  | ... | 3 | ... | 193 | 196 | 389   | 314 | 5  | 3  | 322 | 3 5-7   | 4      | 7 5-7  | 3 6-7   | 21 14   | 7 89   |
| Ixonia.....      | 6  | ... | 6 | ... | 375 | 389 | 764   | 413 | 2  | 4  | 419 | 1 2-3   | 3 7-12 | 4 2-3  | 3 7-12  | 24 16   | 14 59  |
| Jefferson.....   | 12 | ... | 4 | ... | 609 | 563 | 1,172 | 763 | 3  | 6  | 772 | 3 2-7   | 2 3-4  | 5 3-4  | 3 5-14  | 21 85   | 10 35  |
| Koshkonong.....  | 5  | ... | 6 | ... | 346 | 362 | 708   | 528 | 12 | 10 | 550 | 4 1-3   | 5 3-8  | 8      | 7       | 30 14   | 11 75  |
| Lake Mills.....  | 3  | ... | 8 | ... | 267 | 265 | 532   | 507 | 1  | 6  | 514 | 3 11-16 | 4 5-11 | 7 1-7  | 4 1-4   | 23 56   | 12 50  |
| Milford.....     | 9  | ... | 8 | 1   | 438 | 445 | 883   | 542 | 3  | 4  | 549 | 2 11-16 | 3 4-9  | 5 3-16 | 3 15-16 | 11 00   | 6 70   |
| Oakland.....     | 5  | ... | 6 | ... | 229 | 219 | 448   | 234 | 3  | 4  | 241 | 3 3-5   | 3 1-5  | 6 4-5  | 5 1-2   | 21 00   | 13 00  |

\*The report of number of months School has been taught is evidently erroneous, but printed as given.

TABLE II.—*continued.*

| Names of Counties and Towns. | Number of School Districts. | Number Districts not reported | Number of parts of Districts. | No. parts Districts not reported. | Number of Male Children residing in Town over 4 and under 20 years of age. | Number of Female Children residing in Town over 4 and under 20 years of age. | Total number of children residing in Town over 4 and under 20 years of age. | Number of Children over 4 and under 20 years of age who have attended School. | Number of Children under 4 years of age who have attended School. | Number of Children over 20 years of age who have attended School. | Total number who have attended School during the year. | Average number of months Schools have been taught by a Male Teacher. | Average number of months Schools have been taught by a Female Teacher. | Total number months Schools have been taught by a qualified Teacher. | Average number months Children between 4 and 20 years of age have attended School. | Average amount of Wages per month paid to Male Teachers. | Average amount of wages per month paid Female Teachers. |  |
|------------------------------|-----------------------------|-------------------------------|-------------------------------|-----------------------------------|--|--|---|---|---|---|--|--|--|--|--|--|---|--|
| <b>JEFFERSON—cont'd.</b>     |                             |                               |                               |                                   |  |  |   |   |   |   |  |  |  |  |  |  |   |  |
| Palmyra.....                 | 4                           | ...                           | 8                             | ...                               | 325  | 344  | 679   | 425   | 1   | 5   | 431  | 4 7-11   | 4 1-4  | 2 2-3  | 4 1-12   | \$23 75  | \$13 65   |  |
| Sullivan.....                | 6                           | ...                           | 5                             | ...                               | 340  | 317  | 657   | 460   | 5   | 4   | 469  | 3 1-2  | 4 1-8  | 3  | 2 5-8  | 17 87  | 9 87  |  |
| Sumner.....                  | 1                           | ...                           | 2                             | ...                               | 82   | 76   | 158   | 157   | 1   | 5   | 163  | 3 5-6  | 3  | 6 5-6  | 4 1-3  | 21 00  | 9 33  |  |
| Watertown.....               | 6                           | ...                           | 4                             | ...                               | 388  | 337  | 725   | 229   | 1   | 5   | 235  | 2  | 4  | 6  | 5  | 18 50  | 12 20   |  |
| Waterloo.....                | 5                           | ...                           | 8                             | ...                               | 264  | 261  | 525   | 264   | 1   | 5   | 265  | 7 4-12   | 1 4-17   | 8  | 2 9-10   | 8 80   | 4 80  |  |
| Waterloo Village...          | 1                           | ...                           | ...                           | ...                               | 96   | 84   | 180   | 139   | .....   | .....   | 139  | 4  | 4  | 8  | 6  | 40 00  | 16 00   |  |
| Watertown City.....          | .....                       | .....                         | .....                         | .....                             | .....  | .....  | 2728  | .....   | .....   | .....   | 942  | 10   | 10   | 10   | .....  | .....  | .....   |  |
| Total.....                   | 88                          | ...                           | 87                            | 1                                 | 4937   | 4882   | 12547   | 6381  | 57  | 69  | 7449   | 3 17-18  | 4 1-6  | 7 1-3  | 4 3-17   | \$20 84  | \$11 01   |  |
| <b>JUNEAU—</b>               |                             |                               |                               |                                   |  |  |   |   |   |   |  |  |  |  |  |  |   |  |
| Armenia.....                 | 3                           | ...                           | ...                           | ...                               | 43   | 42   | 85  | 47  | .....   | .....   | 47   | .....  | 5  | 5  | 3-4  | .....  | \$14 50   |  |
| Clearfield.....              | 3                           | ...                           | 3                             | ...                               | 35   | 35   | 70  | 58  | .....   | 2   | 60   | 3  | 3 2-3  | 4 5-6  | 4 5-8  | \$24 67  | 11 66   |  |
| Fountain.....                | 3                           | ...                           | 1                             | ...                               | 65   | 49   | 114   | 90  | 2   | .....   | 92   | 3  | 4 3-4  | 4 1-4  | 5  | 19 00  | 6 07  |  |
| Germentown.....              | 7                           | 1                             | ...                           | ...                               | 116  | 131  | 247   | 170   | 1   | 1   | 172  | 3  | 4 2-3  | 5 2-3  | 4 1-2  | 21 33  | 12 00   |  |



|                      |       |       |       |       |      |      |      |      |       |       |      |                   |        |         |        |         |         |
|----------------------|-------|-------|-------|-------|------|------|------|------|-------|-------|------|-------------------|--------|---------|--------|---------|---------|
| Kildare.....         | 6     | ...   | 2     | ...   | 130  | 120  | 250  | 217  | 9     | 2     | 228  | 2 <sup>3</sup> -4 | 3 5-8  | 6 3-8   | 6      | \$11 88 | \$11 88 |
| Lemonwier.....       | 7     | ...   | 4     | ...   | 171  | 162  | 333  | 229  | 5     | 1     | 235  | 3-8               | 5 1-5  | 6 1-10  | 3 1-2  | 3 25    | 11 08   |
| Lindina.....         | 4     | ...   | 5     | ...   | 208  | 158  | 366  | 296  | 2     | 4     | 302  | 4 5-9             | 3 7-8  | 6 5-6   | 3      | 14 00   | 11 88   |
| Lisbon.....          | 3     | ...   | 1     | ...   | 196  | 207  | 403  | 289  | ..... | 1     | 290  | 4                 | 6      | 6       | 6      | 23 00   | 13 00   |
| Lyndon.....          | 4     | ...   | 2     | ...   | 91   | 77   | 168  | 140  | 3     | ..... | 143  | 2 1-6             | 4      | 6 1-6   | 4 1-2  | 7 17    | 11 41   |
| Marion.....          | 3     | ...   | ..... | ..... | 51   | 63   | 114  | 82   | 1     | 3     | 86   | 1 1-2             | 4 2-3  | 5 2-3   | 4 2-3  | 5 34    | 8 67    |
| Mauston Village..... | ..... | ..... | 1     | ...   | 78   | 83   | 161  | 168  | ..... | ..... | 168  | 5                 | 3      | 8       | 4 5-22 | 35 00   | 25 00   |
| Necedah.....         | 3     | ...   | ..... | ..... | 104  | 114  | 218  | 129  | 1     | 5     | 135  | 2                 | 6 1-3  | 8 1-3   | 2 7-8  | 11 66   | 12 50   |
| Orange.....          | 3     | 1     | 3     | 1     | 41   | 26   | 67   | 49   | ..... | ..... | 49   | 1 1-2             | 3 1-4  | 4 1-4   | 3 5-8  | 9 16    | 6 50    |
| Plymouth.....        | 6     | ...   | 1     | ...   | 120  | 107  | 227  | 151  | 1     | 9     | 161  | 2 5-7             | 2 1-7  | 4 6-7   | 4      | 19 47   | 8 57    |
| Seven Mile Creek..   | 4     | ...   | 5     | ...   | 122  | 102  | 224  | 195  | 2     | ..... | 197  | 3 2-5             | 4      | 6       | 8      | 21 00   | 10 00   |
| Summit.....          | 5     | ...   | 4     | ...   | 89   | 82   | 171  | 145  | 3     | 2     | 150  | 2 2-9             | 4      | 6       | 5      | 13 63   | 11 16   |
| Wonewoc.....         | 7     | ...   | 2     | ...   | 103  | 94   | 197  | 151  | 3     | 2     | 156  | 4 1-4             | 3 3-16 | 4 1-12  | 3 4-9  | 22 75   | 11 00   |
| Total.....           | 71    | 2     | 34    | 1     | 1763 | 1652 | 3415 | 2606 | 33    | 32    | 2671 | 2 7-8             | 4 3-17 | 5 13-17 | 4 1-2  | \$16 45 | 11 58   |

KENOSHA—

|                     |    |     |       |       |      |      |      |      |       |       |      |         |         |        |         |         |         |
|---------------------|----|-----|-------|-------|------|------|------|------|-------|-------|------|---------|---------|--------|---------|---------|---------|
| Brighton.....       | 6  | ... | 4     | ...   | 275  | 234  | 509  | 301  | 3     | 6     | 310  | 3 19-20 | 3 7-20  | 7 3-10 | 3 2-3   | \$25 55 | \$12 10 |
| Bristol.....        | 9  | ... | 4     | ...   | 233  | 224  | 457  | 346  | 1     | 1     | 348  | 1 6-13  | 4 2-13  | 7 2-13 | 4 10-11 | 25 00   | 10 60   |
| Kenosha City.....   | 1  | ... | ..... | ..... | 682  | 688  | 1370 | 835  | 20    | 10    | 858  | 10      | 10      | 10     | 9 1-2   | 55 00   | 24 77   |
| Paris.....          | 6  | ... | 6     | ...   | 273  | 201  | 474  | 398  | 2     | 8     | 408  | 4 2-7   | 4 17-22 | 7 7-24 | 4 11-16 | 25 14   | 13 88   |
| Pleasant Prairie... | 8  | ... | 4     | ...   | 281  | 274  | 555  | 435  | ..... | 9     | 454  | 3 1-20  | 4 3-17  | 7 5-22 | 4 1-8   | 19 36   | 15 65   |
| Randall.....        | 3  | ... | 2     | ...   | 122  | 128  | 250  | 161  | ..... | 2     | 163  | 3       | 5 4-5   | 8 4-5  | 5       | 22 50   | 14 33   |
| Salem.....          | 9  | ... | 1     | ...   | 287  | 279  | 566  | 489  | 1     | 3     | 493  | 2 2-5   | 5 2-5   | 8 1-5  | 5       | 25 50   | 13 60   |
| Somers.....         | 6  | ... | 7     | ...   | 261  | 215  | 476  | 324  | 1     | 6     | 321  | 5 9-25  | 5 3-4   | 8      | 4 4-9   | 29 50   | 16 50   |
| Wheatland.....      | 6  | ... | 2     | ...   | 196  | 176  | 372  | 266  | 3     | ..... | 269  | 3       | 4 1-4   | 7 1-4  | 4 1-4   | 21 62   | 18 30   |
|                     | 54 | ... | 30    | ...   | 2610 | 2419 | 5029 | 3555 | 31    | 45    | 3624 | 6 2-3   | 7 1-3   | 8 4-5  | 7 1-2   | \$39 63 | \$19 57 |

KEWAUNEE—

|                 |   |     |       |       |     |     |     |     |       |       |     |       |       |       |       |         |        |
|-----------------|---|-----|-------|-------|-----|-----|-----|-----|-------|-------|-----|-------|-------|-------|-------|---------|--------|
| Kewaunee.....   | 2 | ... | ..... | ..... | 163 | 148 | 311 | 138 | ..... | ..... | 138 | 4 1-2 | 2     | 6 1-2 | 4     | \$15 75 | \$7 50 |
| Casco.....      | 5 | ... | ..... | ..... | 270 | 213 | 483 | 125 | ..... | ..... | 125 | 1 1-5 | 2 4-5 | 4     | ..... | 8 40    | 10 00  |
| Coryville.....  | 3 | ... | ..... | ..... | 66  | 59  | 125 | 55  | ..... | ..... | 55  | 2     | 1     | 3     | ..... | 14 33   | 4 33   |
| Montpelier..... | 3 | ... | ..... | ..... | 46  | 33  | 78  | 62  | ..... | ..... | 62  | 2     | 2     | 4     | 2 1-2 | 8 00    | 7 66   |

TABLE NO. II—continued.

| Names of Counties and Towns. | Number of School Districts. | Number Districts not reported. | Number of parts of Districts. | No. parts Districts not reported. | Number of Male Children residing in Town over 4 and under 20 years of age. | Number of Female Children residing in Town over 4 and under 20 years of age. | Total number of Children residing in Town over 4 and under 20 years of age. | Number of Children over 4 and under 20 years of age who have attended School. | Number of Children under 4 years of age who have attended School. | Number of Children over 20 years of age who have attended School. | Total number who have attended School during the year. | Average number of months Schools have been taught by a Male Teacher. | Average number of months Schools have been taught by a Female Teacher. | Total number months Schools have been taught by a qualified Teacher. | Average number months Children between 4 and 20 years of age have attended School. | Average amount of Wages per month paid to Male Teachers. | Average amount of Wages per month paid Female Teachers. |
|------------------------------|-----------------------------|--------------------------------|-------------------------------|-----------------------------------|--|--|---|---|---|---|--|--|--|--|--|--|---|
|                              |                             |                                |                               |                                   |  |  |   |   |   |   |  |  |  |  |  |  |   |
| <b>KEWAUNEE—cont.</b>        |                             |                                |                               |                                   |  |  |   |   |   |   |  |  |  |  |  |  |   |
| Ahnapee.....                 | 6                           | 1                              | .....                         | .....                             | 217  | 189  | 406   | .....   | .....   | .....   | 184  | 2  | 3  | 5  | 5  | \$20 66  | \$16 33   |
| Franklin.....                | 8                           | 1                              | .....                         | .....                             | 122  | 122  | 244   | 183   | 2   | .....   | 185  | 1 1-8  | 1 1-2  | 6 5-8  | 6 1-2  | 5 75   | 6 25  |
| Pierce.....                  | 7                           | 5                              | .....                         | .....                             | 66   | 59   | 125   | 69  | .....   | .....   | 69   | .....  | 3  | 3  | 3  | .....  | 14 00   |
| Carlton.....                 | 6                           | .....                          | .....                         | .....                             | 156  | 152  | 308   | 154   | 2   | .....   | 156  | 2 1-2  | 2 1-4  | 5  | 2 5-8  | 10 00  | 7 50  |
| Red River.....               | 3                           | .....                          | .....                         | .....                             | 150  | 127  | 277   | 44  | .....   | .....   | 44   | 3 2-3  | .....  | 3 2-3  | .....  | 14 00  | .....   |
|                              | 43                          | 7                              | .....                         | .....                             | 1256   | 1102   | 2358  | 830   | 4   | .....   | 1018   | 2 3-8  | 2 1-4  | 4 2-3  | 3 5-6  | 12 11  | 9 07  |
| <b>LA CROSSE—</b>            |                             |                                |                               |                                   |  |  |   |   |   |   |  |  |  |  |  |  |   |
| La Crosse city.....          | 1                           | .....                          | .....                         | .....                             | 546  | 577  | 1128  | 525   | .....   | 15  | 540  | 8  | 8  | 8  | 6 1-2  | \$60 00  | \$25 00   |
| Burns.....                   | 5                           | 4                              | .....                         | .....                             | 133  | 120  | 253   | 239   | .....   | 8   | 247  | 3 5-8  | 4 6-7  | 6 1-2  | 4 1-2  | 22 00  | 10 85   |
| Onalaska.....                | 7                           | .....                          | .....                         | .....                             | 152  | 148  | 300   | 162   | .....   | 2   | 218  | 3 1-2  | 4 1-8  | 6  | 2 2-3  | 28 00  | 15 00   |
| Farlington.....              | 5                           | 2                              | .....                         | .....                             | 164  | 116  | 280   | 255   | 5   | 1   | 261  | 2 1-8  | 4 3-7  | 6 4-7  | 5  | 18 75  | 15 15   |
| Neshonoc.....                | 4                           | 2                              | .....                         | .....                             | 123  | 105  | 228   | 122   | .....   | 3   | 185  | 3 1-3  | 3 1-3  | 6 2-3  | 3 5-6  | 22 16  | 13 33   |
| Bangor.....                  | 6                           | .....                          | .....                         | .....                             | 177  | 145  | 322   | 224   | 1   | 1   | 225  | 6 2-3  | 2 5-6  | 6 1-2  | 3 1-3  | 21 00  | 15 00   |
| Campbell.....                | 3                           | 1                              | .....                         | .....                             | 106  | 88   | 194   | 118   | 3   | 1   | 122  | 3  | 5 1-2  | 5 1-2  | 2 1-2  | 10 00  | 30 00   |
| Holland.....                 | 3                           | 1                              | .....                         | .....                             | 84   | 56   | 140   | 119   | 4   | .....   | 123  | 3 1-2  | 4 3-4  | 6 1-2  | 3 3-4  | 22 50  | 15 75   |
| Jackson.....                 | 4                           | 1                              | 3                             | 1                                 | 94   | 96   | 190   | 107   | 2   | 1   | 113  | 1 5-8  | 5  | 6 3-5  | 4 1-5  | 25 00  | 10 40   |

|                 |    |     |     |      |      |      |      |       |       |      |        |        |       |       |       |       |
|-----------------|----|-----|-----|------|------|------|------|-------|-------|------|--------|--------|-------|-------|-------|-------|
| Greenfield..... | 4  | ... | ... | 152  | 147  | 299  | 119  | 2     | 2     | 123  | 1      | 3 1-4  | 4 3-4 | 3     | 27 00 | 17 66 |
| Buchanan.....   | 4  | 3   | 1   | 24   | 27   | 51   | 18   | ..... | ..... | 18   | .....  | 3      | 3     | ..... | ..... | 12 00 |
| Barre.....      | 5  | ... | 1   | 212  | 208  | 420  | 304  | 3     | 3     | 310  | 4      | 4 1-2  | 8 1-2 | 4 1-2 | 25 00 | 15 00 |
|                 | 51 | 24  | 18  | 1967 | 1833 | 3800 | 2312 | 20    | 37    | 2485 | 3 7-10 | 4 5-12 | 6 1-3 | 4     | 25 12 | 16 26 |

LA FAYETTE—

|                    |    |     |     |     |      |      |      |       |       |     |        |        |        |         |         |         |       |
|--------------------|----|-----|-----|-----|------|------|------|-------|-------|-----|--------|--------|--------|---------|---------|---------|-------|
| Argyle.....        | 8  | ... | 3   | 262 | 237  | 499  | 347  | 3     | 4     | 354 | 3 1-3  | 3 1-7  | 6 1-2  | 3       | \$17 68 | \$12 28 |       |
| Belmont.....       | 5  | ... | 2   | 150 | 117  | 267  | 198  | ..... | 4     | 202 | 4 1-2  | 3 1-2  | 5 1-3  | 2 4-5   | 24 00   | 21 00   |       |
| Benton.....        | 8  | ... | ... | 408 | 411  | 819  | 411  | 2     | ..... | 413 | 2 1-2  | 3 7-8  | 5 3-4  | 3 5-8   | 23 90   | 20 85   |       |
| Center.....        | 9  | 1   | 2   | 372 | 358  | 730  | 508  | 13    | 12    | 533 | 2 9-10 | 3 9-10 | 5 7-20 | 3 1-0   | 25 20   | 17 20   |       |
| Elk Grove.....     | 6  | ... | 3   | 257 | 220  | 477  | 323  | 1     | ..... | 324 | 2 8-9  | 3 2-9  | 6 4-9  | 3 1-2   | 25 75   | 17 50   |       |
| Fayette.....       | 9  | ... | 2   | 235 | 254  | 489  | 452  | 2     | 3     | 457 | 3      | 3 5-9  | 6 5-9  | 3       | 20 00   | 13 50   |       |
| Gratiot.....       | 8  | 1   | 4   | 240 | 237  | 477  | 396  | ..... | 10    | 406 | 4 2-7  | 3 1-2  | 6 3-10 | 2 3-11  | 20 18   | 10 13   |       |
| Kendall.....       | 6  | 1   | ... | 247 | 227  | 474  | 354  | 10    | 8     | 372 | 3 3-4  | 211-12 | 6 2-3  | 3       | 27 30   | 16 30   |       |
| Monticello.....    | 3  | ... | 2   | 115 | 102  | 217  | 191  | ..... | 3     | 194 | 2 9-10 | 3      | 5 9-10 | 4       | 19 40   | 13 20   |       |
| New Diggings.....  | 3  | ... | 1   | 390 | 323  | 712  | 358  | ..... | ..... | 358 | 4      | 4 1-2  | 4 1-3  | 2 1-6   | 22 00   | 17 00   |       |
| Shullsburg.....    | 6  | ... | 2   | 531 | 470  | 1001 | 705  | 3     | 3     | 711 | 3 1-6  | 3 5-8  | 619-24 | 5 1-4   | 31 50   | 18 00   |       |
| Wayne.....         | 6  | ... | 2   | 156 | 168  | 324  | 265  | 7     | 3     | 275 | 3      | 4      | 5 3-4  | 3       | 20 00   | 10 60   |       |
| White Oak Springs  | 2  | ... | 1   | 124 | 109  | 233  | 221  | ..... | 3     | 224 | 3 1-3  | 3 2-3  | 7      | 3 1-2   | 25 00   | 15 83   |       |
| Willow Springs.... | 8  | ... | 2   | 201 | 206  | 407  | 285  | ..... | ..... | 285 | 3 1-6  | 3 1-3  | 4 9-10 | 3 4-5   | 24 60   | 15 50   |       |
| Wiota.....         | 8  | 1   | 6   | 295 | 298  | 593  | 433  | 4     | 13    | 450 | 3 1-16 | 3 1-4  | 5 1-2  | 3 1-6   | 26 40   | 15 45   |       |
|                    | 95 | 4   | 32  | 1   | 3983 | 3737 | 7720 | 5447  | 45    | 66  | 5558   | 3 4-15 | 3 8-15 | 5 14-15 | 3 4-15  | 23 52   | 15 62 |

LA POINTE—

|               |   |     |     |    |    |    |    |   |   |    |       |    |    |       |       |         |
|---------------|---|-----|-----|----|----|----|----|---|---|----|-------|----|----|-------|-------|---------|
| Bayfield..... | 1 | ... | ... | 41 | 32 | 73 | 41 | 1 | 2 | 44 | ..... | 12 | 12 | 3 1-3 | ..... | \$32 38 |
|---------------|---|-----|-----|----|----|----|----|---|---|----|-------|----|----|-------|-------|---------|

MANITOWOC—

|                  |   |     |     |     |     |     |     |       |       |     |       |        |        |         |         |         |
|------------------|---|-----|-----|-----|-----|-----|-----|-------|-------|-----|-------|--------|--------|---------|---------|---------|
| Buchanan.....    | 5 | ... | ... | 238 | 213 | 451 | 182 | 3     | ..... | 185 | 4 1-5 | 2      | 4 1-5  | 4 2-5   | \$20 60 | \$12 00 |
| Cato.....        | 7 | ... | 4   | 271 | 290 | 561 | 376 | 5     | 7     | 398 | 3 3-4 | 4 1-10 | 5 3-11 | 7 10-11 | 23 25   | 13 40   |
| Centerville..... | 5 | ... | ... | 240 | 200 | 440 | 192 | ..... | ..... | 192 | 6 3-4 | 5      | .....  | 6 2-5   | 21 25   | 20 00   |
| Cooperstown..... | 6 | ... | 1   | 223 | 232 | 455 | 228 | 2     | 10    | 240 | 5 1-2 | 3 2-5  | .....  | .....   | 19 50   | 12 00   |
| Eaton.....       | 5 | ... | ... | 135 | 121 | 256 | 225 | 3     | 5     | 233 | 8     | 10     | .....  | 3       | 20 00   | 12 00   |
| Franklin.....    | 6 | ... | 1   | 141 | 235 | 476 | 257 | 3     | ..... | 281 | 4 4-5 | 4 2-3  | 5 3-7  | 5 3-7   | 17 20   | 16 00   |
| Gibson.....      | 7 | ... | 1   | 183 | 145 | 328 | 180 | 3     | ..... | 249 | 4 3-4 | 5      | 4 4-5  | 3 5-7   | 21 20   | 14 13   |

TABLE No. II.—continued.

| Names of Counties and Towns. | Number of School Districts. | Number Districts not reported. | Number of parts of Districts. | No. parts Districts not reported. | Number of Male Children residing in Town over 4 and under 20 years of age. | Number of Female Children residing in Town over 4 and under 20 years of age. | Total number of Children residing in Town over 4 and under 20 years of age. | Number of Children over 4 and under 20 years of age who have attended School. | Number of Children under 4 years of age who have attended School. | Number of Children over 20 years of age who have attended School. | Total number who have attended School during the year. | Average number of months Schools have been taught by a Male Teacher. | Average number of months Schools have been taught by a Female Teacher. | Total number months Schools have been taught by a qualified Teacher. | Average number months Children between 4 and 20 years of age have attended School. | Average amount of Wages per month paid to Male Teachers. | Average amount of Wages per month paid Female Teachers. |
|------------------------------|-----------------------------|--------------------------------|-------------------------------|-----------------------------------|--|--|---|---|---|---|--|--|--|--|--|--|---|
| MANITOWOC Co.—con.           |                             |                                |                               |                                   |  |  |   |   |   |   |  |  |  |  |  |  |   |
| Kossuth.....                 | 5                           | ...                            | ...                           | ...                               | 273  | 285  | 558   | 236   | 8   | 3   | 247  | 7  | 6  | 6 3-5  | 3 1-2  | \$24 14  | \$19 00   |
| Manitowoc.....               | 4                           | ...                            | 1                             | ...                               | 606  | 621  | 1,227   | 689   | 7   | .....   | 696  | 8 1-2  | 3 1-4  | 9  | 7  | 35 00  | 27 00   |
| Manitowoc Rapids             | 7                           | 1                              | ...                           | ...                               | 281  | 269  | 658   | 250   | 3   | 1   | 299  | 3  | 3  | 5 1-3  | 21 33  | 11 83  |   |
| Maple Grove.....             | 3                           | ...                            | 2                             | ...                               | 185  | 149  | 334   | 212   | 3   | 4   | 212  | 4  | 3  | 4 3-5  | 20 00  | 12 80  |   |
| Meeme.....                   | 6                           | ...                            | ...                           | ...                               | 354  | 200  | 454   | 228   | 5   | .....   | 233  | 2 2-3  | 2 1-2  | 5 2-5  | 4  | 16 00  | 10 77   |
| Mishicott.....               | 5                           | ...                            | 2                             | ...                               | 283  | 265  | 548   | 284   | 6   | .....   | 290  | 3 2-7  | 1 5-7  | 5  | 3 13-14  | 23 50  | 25 00   |
| Newton.....                  | 5                           | ...                            | ...                           | ...                               | 317  | 321  | 638   | 289   | .....   | .....   | 289  | 6 1-2  | 3  | 5 4-5  | 4 1-5  | 25 75  | 20 00   |
| Rowley.....                  | 2                           | ...                            | ...                           | ...                               | 41   | 36   | 77  | 38  | .....   | .....   | 39   | 3  | .....  | 3  | .....  | 18 00  | .....   |
| Schleswig.....               | 5                           | 1                              | ...                           | ...                               | 165  | 128  | 293   | 147   | .....   | .....   | .....  | 3 3-4  | 3  | 4 1-5  | 3 4-5  | 19 50  | 10 00   |
| Rockland.....                | 5                           | 1                              | 3                             | 1                                 | 110  | 94   | 204   | 107   | .....   | .....   | 119  | 4  | 2 7-8  | 3 1-10   | 2 1-4  | 26 00  | 12 25   |
| Two Rivers.....              | 6                           | ...                            | 2                             | ...                               | 413  | 380  | 793   | 370   | .....   | .....   | 416  | 4 1-7  | 4 1-6  | 6 1-3  | 4  | 25 25  | 19 50   |
| Total.....                   | 94                          | 3                              | 17                            | 1                                 | 4,459  | 4,184  | 8,643   | 4,490   | 51  | 30  | 4,613  | 4 5-6  | 3 15-17  | 5 1-5  | 4 7-16   | \$22 08  | \$15 74   |
| MARATHON—                    |                             |                                |                               |                                   |  |  |   |   |   |   |  |  |  |  |  |  |   |
| Berlin.....                  | 9                           | ...                            | ...                           | ...                               | 125  | 101  | 226   | 64  | 1   | .....   | 65   | 1  | 3-9  | 1 3-9  | 1 3-9  | \$6 66   | \$2 22  |

|                  |    |       |       |     |     |     |     |       |       |     |        |        |       |         |         |         |
|------------------|----|-------|-------|-----|-----|-----|-----|-------|-------|-----|--------|--------|-------|---------|---------|---------|
| Jenny.....       | 2  | ..... | ..... | 15  | 14  | 29  | 25  | ..... | ..... | 25  | .....  | 9      | 9     | 5 1-2   | .....   | 20 25   |
| Knowlton.....    | 1  | ..... | ..... | 22  | 18  | 40  | 31  | 2     | 2     | 35  | .....  | 9      | 9     | 4       | .....   | 16 33   |
| Marathon.....    | 3  | ..... | ..... | 39  | 23  | 62  | 47  | 1     | ..... | 48  | 3 1-2  | 5 3-4  | 4 1-4 | 4 1-2   | 24 50   | 20 00   |
| Mosinee.....     | 2  | ..... | ..... | 47  | 53  | 100 | 47  | ..... | ..... | 47  | 1 1-2  | 4 1-2  | 6     | 6       | 12 50   | 14 00   |
| Stettin.....     | 2  | ..... | ..... | 35  | 36  | 71  | 26  | ..... | ..... | 26  | 3      | .....  | 3     | .....   | 20 00   | .....   |
| Texas.....       | 2  | 1     | ..... | 11  | 10  | 21  | 10  | ..... | ..... | 10  | 3      | .....  | 3     | 2 1-4   | 22 00   | .....   |
| Wausau.....      | 7  | 3     | ..... | 45  | 45  | 90  | 66  | 1     | ..... | 67  | 2 1-2  | 4      | 4 5-8 | 2 19-22 | 26 00   | 19 00   |
| Wausau Village.. | 1  | ..... | ..... | 110 | 127 | 237 | 108 | 6     | ..... | 114 | .....  | 4      | 4     | 4       | .....   | 25 50   |
| Weston.....      | 3  | ..... | ..... | 25  | 16  | 41  | 34  | ..... | ..... | 34  | .....  | 4 1-3  | 10    | 4       | .....   | 19 33   |
| Total.....       | 32 | 4     | ..... | 474 | 443 | 917 | 458 | 11    | 2     | 471 | 2 5-12 | 5 1-10 | 5 2-5 | 3 7-9   | \$18 61 | \$17 08 |

MARQUETTE—

|                   |    |       |       |       |       |       |       |       |       |       |        |         |         |         |         |         |
|-------------------|----|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------|---------|---------|---------|---------|
| Buffalo.....      | 5  | ..... | 6 1   | 173   | 159   | 332   | 292   | 1     | 1     | 320   | 3 5-11 | 3 4-11  | 6 9-11  | 3 7-11  | \$17 86 | \$9 47  |
| Crystal Lake..... | 4  | ..... | 4 1   | 97    | 87    | 184   | 62    | 2     | ..... | 103   | 3 1-2  | 3 2-5   | 5       | 6       | 11 00   | 10 75   |
| Douglas.....      | 3  | ..... | 2     | 130   | 109   | 239   | 186   | 4     | 3     | 193   | 2 3-4  | 3 3-4   | 6 1-2   | 4 1-4   | 18 30   | 11 20   |
| Harris.....       | 3  | ..... | 2     | 105   | 77    | 182   | 147   | 3     | 1     | 155   | 2 1-3  | 5       | 6 1-5   | 4 1-5   | 25 00   | 12 80   |
| Mentello.....     | 3  | ..... | 3     | 175   | 128   | 303   | 249   | 4     | ..... | 253   | 3 1-6  | 3 1-4   | 6 5-12  | 4       | 18 41   | 11 60   |
| Mecan.....        | 2  | ..... | 2     | 127   | 88    | 215   | 72    | ..... | ..... | 72    | 3      | 3       | 3       | 3       | 18 00   | 13 17   |
| Moundville.....   | 3  | ..... | ..... | 79    | 77    | 156   | 128   | 1     | 3     | 132   | 3      | 4       | 6       | 2 3-4   | 19 50   | 12 33   |
| Newton.....       | 5  | ..... | 3     | 154   | 104   | 258   | 163   | 4     | ..... | 167   | 1 8-9  | 3 11-16 | 4 13-16 | 4       | 15 33   | 9 63    |
| Neshkoro.....     | 1  | ..... | 1     | 58    | 52    | 110   | 83    | ..... | 3     | 86    | 4      | 5       | 7       | 5       | 25 00   | 14 00   |
| Oxford.....       | 3  | ..... | 2     | 119   | 132   | 251   | 214   | ..... | 1     | 208   | 2      | 4 1-10  | 5 3-10  | 3 3-10  | 25 00   | 11 40   |
| Packwaukee.....   | 5  | ..... | 4     | 137   | 115   | 252   | 171   | 11    | ..... | 182   | 4      | 3 3-9   | 5 8-9   | 3 5-9   | 17 50   | 7 63    |
| Shields.....      | 1  | ..... | 5     | 110   | 128   | 238   | 152   | 5     | 3     | 174   | 3 2-5  | 3 2-5   | 6 4-5   | 3 3-5   | 19 75   | 14 20   |
| Springfield.....  | 5  | ..... | 2     | 68    | 49    | 117   | ..... | ..... | 4     | ..... | .....  | 6 1-7   | 7 1-3   | 3 3-5   | .....   | 11 20   |
| Westfield.....    | 2  | ..... | 3 1   | 93    | 99    | 192   | 172   | 3     | 3     | 182   | 4      | 6 3-8   | 7 3-8   | 5 1-6   | 20 00   | 17 50   |
| Total.....        | 45 | 39    | 3     | 1,625 | 1,404 | 3,029 | 2,091 | 38    | 22    | 2,227 | 3 1-13 | 4 1-14  | 6       | 3 13-14 | \$19 28 | \$11 87 |

MILWAUKEE—

|                 |    |       |     |     |     |       |     |       |   |     |       |         |       |         |         |         |
|-----------------|----|-------|-----|-----|-----|-------|-----|-------|---|-----|-------|---------|-------|---------|---------|---------|
| Franklin.....   | 6  | ..... | 5 2 | 357 | 318 | 675   | 393 | ..... | 1 | 394 | 4 4-7 | 2 13-14 | 7 1-2 | 5       | \$21 85 | \$15 00 |
| Greenfield..... | 9  | ..... | 6   | 523 | 509 | 1,032 | 528 | 2     | 2 | 532 | 4 5-7 | 3 6-7   | 8 4-7 | 4 9-14  | 24 58   | 13 46   |
| Wauwatosa.....  | 10 | ..... | 3 1 | 570 | 596 | 1,166 | 652 | 1     | 1 | 654 | 4     | 6 1-2   | 7 3-7 | 4 13-14 | 25 50   | 15 84   |

TABLE NO. II.—continued.

| Names of Counties and Towns. | Number of School Districts. | Number Districts not reported. | Number of parts of Districts. | No. parts Districts not reported. | Number of Male Children residing in Town over 4 and under 20 years of age. | Number of Female Children residing in Town over 4 and under 20 years of age. | Total number of Children residing in Town over 4 and under 20 years of age. | Number of Children over 4 and under 20 years of age, who have attended school. | Number of Children under 4 years of age who have attended School. | Number of Children over 20 years of age who have attended School. | Total number who have attended School during the year. | Average number of months Schools have been taught by a Male Teacher. | Average number of months Schools have been taught by a Female Teacher. | Total number months Schools have been taught by a qualified Teacher. | Average number months Children between 4 and 20 years of age have attended School. | Average amount of Wages per month paid to Male Teachers. | Average amount of Wages per month paid Female Teachers. |  |
|------------------------------|-----------------------------|--------------------------------|-------------------------------|-----------------------------------|--|--|---|--|---|---|--|--|--|--|--|--|---|--|
| <b>MILWAUKEE.—con.</b>       |                             |                                |                               |                                   |  |  |   |  |   |   |  |  |  |  |  |  |   |  |
| Granville.....               | 11                          | ...                            | 1                             | ...                               | 562  | 513  | 1075  | 575  | 1   | 2   | 578  | 4  | 3  | 6  | 3  | \$23 00  | \$11 00   |  |
| Oak Creek.....               | 9                           | ...                            | 2                             | ...                               | 445  | 458  | 903   | 480  | 13  | 2   | 495  | 3 5-7  | 2 1-7  | 5  | 4 9-14   | 19 80  | 7 46  |  |
| Lake.....                    | 7                           | ...                            | 2                             | ...                               | 476  | 321  | 797   | 309  | 3   | .....   | 312  | 2 9-14   | 4 6-7  | 7 7-14   | 5 9-14   | 27 33  | 14 00   |  |
| Milwaukee.....               | 9                           | ...                            | ...                           | ...                               | 526  | 465  | 991   | 448  | 5   | .....   | 453  | 6 1-14   | 2  | 8 1-14   | 4 9-28   | 17 90  | 6 00  |  |
| Milwaukee City....           | 12                          | ...                            | ...                           | ...                               | 7559   | 7897   | 15456   | 4625   | .....   | 15  | 4640   | 10   | 10   | 10   | 6  | 58 33  | 27 97   |  |
|                              | 73                          | ...                            | 19                            | 3                                 | 11018  | 11077  | 22095   | 8010   | 25  | 28  | 8058   | 4 9-10   | 4 2-5  | 7 1-2  | 4 3-4  | \$27 28  | \$13 84   |  |
| <b>MONROE—</b>               |                             |                                |                               |                                   |  |  |   |  |   |   |  |  |  |  |  |  |   |  |
| Clifton.....                 | 1                           | ...                            | 1                             | ...                               | 34   | 26   | 60  | 28   | .....   | 1   | 29   | 4  | 3  | 7  | 6  | \$22 00  | \$13 00   |  |
| Jefferson.....               | 5                           | ...                            | 2                             | ...                               | 95   | 68   | 163   | 101  | 5   | 4   | 104  | 3  | 3  | 6  | 3  | 15 00  | 9 00  |  |
| Glenn Dale.....              | 6                           | ...                            | ...                           | ...                               | 69   | 65   | 134   | 110  | 4   | 6   | 120  | 2  | 3  | 5  | 3 1-2  | 15 00  | 10 00   |  |
| Le Roy.....                  | 1                           | ...                            | 2                             | ...                               | 48   | 45   | 93  | 74   | 10  | 3   | 78   | 10   | 4  | 4  | 3 1-2  | 20 00  | .....   |  |
| La Fayette.....              | 4                           | ...                            | 1                             | ...                               | 60   | 64   | 124   | 105  | .....   | .....   | 91   | 5  | 5  | 10   | 4  | 25 00  | 12 00   |  |
| Adrian.....                  | 4                           | ...                            | 3                             | ...                               | 88   | 67   | 155   | 98   | 2   | .....   | 102  | 6  | 7  | 9  | 5  | 20 00  | 12 00   |  |
| Sheldon.....                 | 7                           | ...                            | 2                             | ...                               | 86   | 71   | 157   | 102  | 2   | .....   | 103  | 3 1-2  | 3 1-2  | 5  | 3  | 21 00  | 12 00   |  |
| Portland.....                | 4                           | ...                            | 2                             | ...                               | 78   | 67   | 145   | 108  | 1   | .....   | 105  | 3  | 4  | 5  | 5 1-2  | 18 00  | 15 00   |  |

|                   |    |     |     |     |      |      |      |       |       |       |       |       |       |       |       |     |       |    |     |       |    |      |    |
|-------------------|----|-----|-----|-----|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-----|-------|----|-----|-------|----|------|----|
| Little Falls..... | 6  | 3   | 2   | 1   | 75   | 59   | 134  | 122   | 1     | 3     | 138   | ..... | 7     | 17    | 15    | 1-2 | 16    | 00 | 16  | 00    |    |      |    |
| Ridgeville.....   | 4  | ... | 2   | ... | 106  | 96   | 202  | 129   | 2     | 1     | 132   | 3     | 4     | 5     | 5     |     | 20    | 00 | 12  | 00    |    |      |    |
| Wellington.....   | 5  | ... | 2   | ... | 50   | 44   | 94   | 72    | 1     | 1     | 74    | 3     | 4     | 5     | 3     |     | 25    | 00 | 11  | 60    |    |      |    |
| Wilton.....       | 5  | ... | 2   | 1   | 70   | 79   | 149  | 110   | 2     | 3     | 115   | 3     | -     | 5     | 4     |     | 21    | 28 | 9   | 96    |    |      |    |
| Angelo.....       | 4  | ... | 2   | ... | 97   | 85   | 182  | 157   | ..... | 5     | 162   | 3     | 4     | 6     | 4     |     | 20    | 25 | 15  | 54    |    |      |    |
| Leon.....         | 7  | ... | 5   | —   | 169  | 132  | 301  | 196   | 3     | 7     | 206   | 5     | 4     | 7     | 4     |     | 21    | 00 | 12  | 00    |    |      |    |
| Tomah.....        | 5  | ... | 4   | ... | 111  | 113  | 224  | 201   | 5     | ..... | 206   | 3     | 5     | 7     | 4     |     | 23    | 80 | 11  | 71    |    |      |    |
| Lincoln.....      | 8  | ... | 5   | ... | 75   | 73   | 148  | 153   | ..... | 153   | ..... | 4     | 4     | 4     | 4     |     | ..... | 12 | 00  | ..... |    |      |    |
| Eaton.....        | 3  | 3   | ... | ... | 19   | 11   | 30   | 26    | 2     | 1     | 29    | ..... | 7     | 7     | 7     |     | ..... | 17 | 00  | ..... |    |      |    |
| Greenfield.....   | 4  | ... | 3   | ... | 48   | 55   | 103  | ..... | ..... | ..... | 4     | 3     | 4     | ..... | ..... |     | 18    | 00 | 12  | 00    |    |      |    |
| Sparta.....       | 9  | ... | 1   | ... | 360  | 367  | 727  | 478   | 4     | 16    | 573   | 2     | 8-9   | 8     | 3-9   | 11  | 2-9   | 4  | 2-5 | 14    | 00 | 9    | 90 |
| Total.....        | 92 | 6   | 41  | 2   | 1738 | 1587 | 3325 | 2370  | 44    | 53    | 2520  | 3     | 15-16 | 4     | 5-9   | 6   | 1-4   | 4  | 1-3 | \$19  | 72 | \$12 | 37 |

OCONTO—

|                     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|---------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Marinette.....      | 2     | ...   | ...   | ...   | 76    | 50    | 126   | 71    | ..... | ..... | 71    | ..... | 3     | 1-2   | 3     | 1-2   | 2     | 1-2   | ..... | ..... | \$27  | 00    |       |
| Peshigo.....        | 3     | ...   | ...   | ...   | 80    | 64    | 144   | 107   | ..... | ..... | 111   | 3     | 5     | 1-3   | 6     | 1-3   | 3     | 1-3   | \$30  | 00    | 19    | 33    |       |
| Oconto.....         | 2     | ...   | 1     | ...   | 82    | 76    | 158   | 152   | ..... | ..... | 152   | 6     | 1-2   | 5     | 1-2   | 7     | 4     |       | 39    | 00    | 19    | 00    |       |
| Oconto Village..... | ..... | ..... | 2     | ...   | 132   | 117   | 249   | 219   | ..... | ..... | 219   | 8     | 3-4   | 7     | 1-2   | 8     | 3-4   | 4     | 34-45 | 42    | 50    | 20    | 00    |
| Stiles.....         | 4     | 1     | ...   | ...   | 62    | 64    | 126   | 27    | 3     | ..... | 31    | 1     | 1-2   | 3     | 1-4   | 3     | 1-4   | 1     | 1-2   | 29    | 40    | 14    | 50    |
| Pensaukie.....      | 3     | ...   | 1     | ...   | 44    | 54    | 98    | 66    | ..... | 2     | 68    | 4     | 6     | 2-3   | 8     |       | 2     | 1-3   | 25    | 00    | 20    | 00    |       |
| Little Suamico..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
|                     | 14    | 1     | 4     | ...   | 476   | 425   | 901   | 642   | 3     | 2     | 652   | 4     | 3-4   | 5     | 1-4   | 6     | 1-10  | 3     | 1-12  | \$33  | 18    | \$19  | 80    |

OUTAGAMIE\*—

|                  |   |     |     |     |     |     |     |     |       |       |     |    |    |     |    |       |      |     |     |    |    |    |
|------------------|---|-----|-----|-----|-----|-----|-----|-----|-------|-------|-----|----|----|-----|----|-------|------|-----|-----|----|----|----|
| Dale.....        | 7 | 1   | ... | ... | 127 | 98  | 225 | 166 | 4     | ..... | 170 | 11 | 25 | 36  | 23 | 25-27 | \$14 | 33  | \$9 | 14 |    |    |
| Hoetonia.....    | 5 | ... | 1   | ... | 149 | 125 | 274 | 209 | ..... | ..... | 209 | 14 | 30 | 36  | 24 |       | 26   | 33  | 13  | 88 |    |    |
| Liberty.....     | 2 | ... | 2   | ... | 30  | 29  | 59  | 44  | ..... | ..... | 39  | 10 | 13 | 23  | 22 |       | 25   | 00  | 15  | 00 |    |    |
| Maple Creek..... | 2 | ... | 1   | ... | 54  | 36  | 90  | 65  | ..... | ..... | 65  | 9  | 3  | 18  | 8  |       | 16   | 66  | 16  | 00 |    |    |
| Greenville.....  | 7 | ... | 3   | ... | 241 | 215 | 456 | 361 | ..... | 1     | 362 | 18 | 56 | 1-4 | 69 | 1-4   | 45   | 1-2 | 20  | 75 | 12 | 80 |
| Ellington.....   | 7 | ... | 1   | ... | 147 | 137 | 284 | 193 | 1     | ..... | 195 | 7  | 33 | 40  | 27 |       | 22   | 00  | 10  | 96 |    |    |
| Bovina.....      | 5 | ... | ... | ... | 55  | 45  | 100 | 74  | 2     | 1     | 76  | 14 | 10 | 24  | 9  |       | 19   | 70  | 6   | 40 |    |    |

\*The number of months school taught and attended is grossly wrong, but corrections could not be obtained.

TABLE No. II.—*continued.*

| Names of Counties and Towns. | Number of School District.      | Number Districts not reported. | Number of parts of districts. | No. parts Districts not reported. | Number of Male Children residing in Town over 4 and under 20 years of age. | Number of Female Children residing in Town over 4 and under 20 years of age. | Total number of Children residing in Town over 4 and under 20 years of age. | Number of Children over 4 and under 20 years of age who have attended school. | Number of Children under 4 years of age who have attended School. | Number of Children over 20 years of age who have attended School. | Total number who have attended School during the year. | Average number of months Schools have been taught by a Male Teacher. | Average number of months Schools have been taught by a Female Teacher. | Total number months Schools have been taught by a qualified Teacher. | Average number months Children between 4 and 20 years of age have attended School. | Average amount of Wages per month paid to Male Teachers. | Average amount of Wages per month paid Female Teachers. |
|------------------------------|---------------------------------|--------------------------------|-------------------------------|-----------------------------------|--|--|---|---|---|---|--|--|--|--|--|--|---|
|                              | <b>OUTAGAMIE—<i>cont'd.</i></b> |                                |                               |                                   |  |  |   |   |   |   |  |  |  |  |  |  |   |
| Grand Chute.....             | 7                               | 1                              | 3                             | ...                               | 170  | 159  | 329   | 206   | 5   | .....   | 187  | 10   | 46   | 64   | 17   | \$22 33  | \$11 93   |
| Centre.....                  | 5                               | ...                            | ...                           | ...                               | 79   | 68   | 147   | 114   | 4   | .....   | 118  | 4 1-2  | 19 1-4   | 23 3-4   | 23 3-4   | 24 50  | 12 60   |
| Buchanan.....                | 3                               | ...                            | ...                           | ...                               | 75   | 62   | 137   | 79  | .....   | .....   | 79   | 9  | 3  | 12   | 18   | 20 00  | 14 00   |
| Kaukana.....                 | 5                               | ...                            | 1                             | ...                               | 184  | 186  | 370   | 180   | 4   | .....   | 183  | 27   | 13 1-4   | 40 1-4   | 16 30-50   | 16 25  | 15 50   |
| Freedom.....                 | 3                               | ...                            | ...                           | ...                               | 155  | 137  | 292   | 170   | .....   | .....   | 184  | 11 1-2   | 11 1-2   | 23   | 14   | 21 00  | 13 00   |
| Osborn.....                  | 2                               | ...                            | ...                           | ...                               | 22   | 26   | 48  | 30  | .....   | .....   | 30   | .....  | 6  | 6  | 2  | .....  | 13 00   |
| Appleton City.....           | 4                               | ...                            | 2                             | ...                               | 456  | 479  | 935   | 497   | 14  | 7   | 515  | 22 9-22  | 18   | 30 9-20  | 20 1-2   | 40 00  | 17 00   |
| Total.....                   | 64                              | 2                              | 14                            | ...                               | 1,944  | 1,802  | 3,746   | 2,388   | 34  | 9   | 2,412  | 11 37-62   | 20 1-2   | 31 6-7   | 19 5-14  | \$22 22  | \$12 94   |
| <b>OZAUKEE—</b>              |                                 |                                |                               |                                   |  |  |   |   |   |   |  |  |  |  |  |  |   |
| Mequon.....                  | 15                              | ...                            | 2                             | ...                               | 675  | 745  | 1,420   | 639   | 1   | 2   | 642  | 7 5-8  | 4 2-3  | 8 3-11   | 3 5-6  | \$24 36  | \$12 00   |
| Cedarburgh.....              | 10                              | ...                            | 4                             | ...                               | 671  | 700  | 1,371   | 659   | 9   | 4   | 672  | 5 8-9  | 2 2-3  | 7 8-9  | 5 1-9  | 23 48  | 13 80   |
| Grafton.....                 | 8                               | ...                            | 2                             | ...                               | 357  | 410  | 767   | 409   | 6   | 7   | 442  | 4 3-8  | 2  | 6 5-7  | 4 1-4  | 17 25  | 14 50   |
| Saukville.....               | 11                              | ...                            | 3                             | ...                               | 360  | 391  | 751   | 421   | 10  | 7   | 438  | 3 8-11   | 2 3-11   | 6 1-11   | 3 7-11   | 16 00  | 6 82  |
| Port Washington..            | 8                               | ...                            | 2                             | ...                               | 550  | 506  | 1,056   | 579   | 1   | 3   | 583  | 4 19-22  | 3  | 6 5-8  | 4  | 21 86  | 17 46   |
| Belgium.....                 | 8                               | ...                            | ...                           | ...                               | 560  | 524  | 1,084   | 594   | 6   | .....   | 600  | 5 2-11   | 1 1-8  | 6 5-16   | 3 1-8  | 15 81  | 1 87  |



OZAUKEE—continued.

|               |    |     |    |   |       |       |       |       |    |       |       |        |       |       |       |         |         |
|---------------|----|-----|----|---|-------|-------|-------|-------|----|-------|-------|--------|-------|-------|-------|---------|---------|
| Fredonia..... | 9  | ... | 3  | 1 | 430   | 371   | 801   | 379   | 5  | ..... | 384   | 3 9-11 | 15-11 | 52-11 | 38-11 | \$15 75 | \$5 37  |
| Total.....    | 69 | ... | 16 | 1 | 3,603 | 3,647 | 7,250 | 3,680 | 38 | 23    | 3,761 | 5 1-11 | 25-6  | 65-7  | 4     | \$19 21 | \$10 26 |

\*PEPIN—

755

|                 |       |       |       |       |       |       |       |       |       |       |       |       |        |        |         |         |         |
|-----------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|---------|---------|---------|
| Stockholm.....  | 1     | ...   | ...   | ...   | 16    | 22    | 38    | 22    | ..... | ..... | ..... | 3     | 3      | 3      | 3       |         | \$18 00 |
| Pepin.....      | 4     | ...   | ...   | ...   | 129   | 120   | 249   | 213   | ..... | ..... | 123   | 13    | 11     | 24     | 2 1-2   | \$24 18 | 22 50   |
| Frankfort.....  | 2     | ...   | ...   | ...   | 45    | 56    | 101   | 71    | 1     | 3     | 75    | 6     | 3      | 9      | 3       | 22 00   | 16 00   |
| Albany.....     | 3     | 1     | 1     | ...   | 20    | 13    | 33    | 32    | ..... | ..... | 26    | 3     | 13     | 4 1-7  | 26 66   | 13 00   |         |
| Lima.....       | 1     | ...   | 2     | 1     | 24    | 23    | 47    | 46    | ..... | ..... | 46    | ..... | 17     | 17     | 5 3-4   | .....   | 16 00   |
| Bear Creek..... | 3     | ...   | 1     | ...   | 80    | 82    | 162   | 141   | ..... | ..... | 141   | ..... | 21     | 21     | 4 1-2   | .....   | 17 00   |
| Waubeck.....    | 1     | ...   | 2     | ...   | 34    | 42    | 76    | 52    | ..... | 2     | 54    | 4     | 7      | 5      | 3 1-2   | 20 00   | 24 00   |
| Waterville..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | .....  | .....  | .....   | .....   | .....   |
| Total.....      | 15    | 1     | 6     | 1     | 348   | 358   | 706   | 577   | 1     | 5     | 465   | 5 4-5 | 10 5-7 | 13 1-7 | 3 11-17 | \$23 21 | \$18 07 |

†PERCE—

|                    |       |       |       |       |     |     |       |       |       |       |       |        |        |        |        |         |         |
|--------------------|-------|-------|-------|-------|-----|-----|-------|-------|-------|-------|-------|--------|--------|--------|--------|---------|---------|
| Prescott.....      | ..... | ..... | ..... | ..... | 163 | 149 | 312   | 252   | ..... | 8     | 260   | .....  | .....  | 8      | .....  | \$45 00 | \$25 00 |
| Clifton.....       | 4     | ...   | 2     | 1     | 72  | 61  | 133   | 100   | 1     | 4     | 105   | 6      | 23     | 29     | 4 1-2  | 23 00   | 15 25   |
| Oak Grove.....     | 3     | ...   | 1     | 1     | 55  | 49  | 104   | 64    | ..... | 2     | 66    | 3      | 6      | 9      | 4 1-2  | 22 00   | 13 00   |
| River Falls.....   | 3     | ...   | 4     | ...   | 100 | 104 | 204   | 181   | ..... | ..... | 181   | 16     | 25     | 41     | 3      | 20 76   | 10 57   |
| Martell.....       | 4     | ...   | 3     | ...   | 98  | 67  | 165   | 125   | 3     | 2     | 130   | 13     | 28     | 41     | 227-50 | 19 66   | 14 96   |
| El Paso.....       | 3     | ...   | 1     | ...   | 17  | 9   | 26    | 15    | 3     | ..... | 15    | .....  | 4      | 4      | 2      | .....   | 20 00   |
| Perry.....         | 3     | ...   | 1     | 1     | 42  | 35  | 77    | 54    | 3     | ..... | 57    | 4      | 6      | 10     | 2 1-2  | 20 00   | 14 00   |
| Trimbelle.....     | 6     | 1     | 1     | ...   | 52  | 65  | 117   | 117   | 3     | 1     | 121   | 3      | 27     | 30     | 3 1-2  | 13 33   | 15 00   |
| Diamond Bluff..... | 3     | ...   | ...   | ...   | 35  | 23  | 58    | 33    | 15    | ..... | 48    | 3      | 9      | 12     | 2 1-2  | 14 00   | 12 50   |
| Trenton.....       | 1     | ...   | ...   | ...   | 15  | 8   | 23    | 17    | 1     | ..... | 18    | 6      | .....  | 6      | 6      | 22 33   | .....   |
| Isabelle.....      | 1     | ...   | ...   | ...   | 9   | 16  | 25    | 38    | ..... | ..... | 38    | 3      | 3      | 6      | 2 1-2  | 22 00   | 16 00   |
| Hartland.....      | 3     | 1     | ...   | ...   | 18  | 23  | 41    | 25    | ..... | ..... | 25    | .....  | 10     | 10     | 3 1-4  | .....   | 19 00   |
| Pleasant Valley... | 7     | 1     | ...   | ...   | 68  | 62  | 130   | 88    | ..... | 2     | 90    | 15 1-4 | 6 1-2  | 21 3-4 | 2 1-2  | 18 60   | 12 00   |
| Total.....         | 41    | 3     | 12    | 3     | 744 | 671 | 1,415 | 1,109 | 26    | 19    | 1,154 | 7 1-5  | 13 2-5 | 17 1-2 | 3 1-4  | \$21 88 | \$15 60 |

\* The report of months taught is evidently erroneous in some towns, but is given as received.

†The average of months taught is too large in some towns.

TABLE NO. II.—continued.

| Names of Counties and Towns. | Number of School Districts. | Number Districts not reported. | Number of parts of Districts. | No. parts Districts not reported. | Number of Male Children residing in Town over 4 and under 20 years of age. | Number of Female Children residing in Town over 4 and under 20 years of age. | Total number of Children residing in Town over 4 and under 20 years of age. | Number of Children over 4 and under 20 years of age who have attended School. | Number of Children under 4 years of age who have attended school. | Number of Children over 20 years of age who have attended School. | Total number who have attended School during the year. | Average number of months Schools have been taught by a Male Teacher. | Average number of months Schools have been taught by a Female Teacher. | Total number of months Schools have been taught by a qualified Teacher. | Average number months Children between 4 and 20 years of age have attended School. | Average amount of Wages per month paid to Male Teachers. | Average amount of Wages per month paid Female Teachers. |  |
|------------------------------|-----------------------------|--------------------------------|-------------------------------|-----------------------------------|--|--|---|---|---|---|--|--|--|---|--|--|---|--|
|                              | <b>POLK—</b>                |                                |                               |                                   |  |  |   |   |   |   |  |  |  |   |  |  |   |  |
| Alden.....                   | 3                           | ...                            | ...                           | ...                               | 29   | 31   | 60  | 55  | .....   | 3   | 59   | 4 1-3  | 1  | 5 2-3   | 2 2-3  | \$29 11  | \$18 00   |  |
| Farmington.....              | 4                           | 1                              | ...                           | ...                               | 46   | 51   | 97  | 51  | 1   | 2   | 54   | 1  | 2 1-3  | 3 1-3   | 7  | 36 00  | 17 50   |  |
| Lincoln.....                 | 1                           | ...                            | ...                           | ...                               | 8  | 5  | 13  | 8   | .....   | .....   | 8  | .....  | 4  | 4   | .....  | .....  | 16 00   |  |
| Osceola.....                 | 4                           | 1                              | 1                             | ...                               | 84   | 71   | 155   | 125   | 6   | 3   | 184  | 2 1-4  | 3 1-2  | 5 3-4   | 2 2-3  | 29 00  | 18 17   |  |
| St. Croix Falls.....         | 1                           | ...                            | 1                             | ...                               | 48   | 51   | 99  | 16  | .....   | .....   | 61   | 1 1-2  | 3  | 4 1-2   | 1 1-2  | 40 00  | 18 00   |  |
| Sterling.....                | 2                           | ...                            | ...                           | ...                               | 11   | 9  | 20  | 21  | .....   | .....   | 21   | 1 1-2  | 3  | 4 1-2   | 5  | 20 00  | 10 00   |  |
|                              | 15                          | 2                              | 2                             | ...                               | 226  | 218  | 444   | 276   | 7   | 8   | 337  | 2 1-5  | 2 4-5  | 4 5-8   | 3 3-5  | \$30 82  | \$16 28   |  |
| <b>PORTAGE—</b>              |                             |                                |                               |                                   |  |  |   |   |   |   |  |  |  |   |  |  |   |  |
| Almond.....                  | 7                           | ...                            | 3                             | ...                               | 104  | 82   | 186   | 184   | 8   | 2   | 194  | 3 7-25   | 3  | 6 7-25  | 4  | \$20 66  | \$12 84   |  |
| Amherst.....                 | 5                           | ...                            | 3                             | ...                               | 106  | 105  | 211   | 175   | 2   | 1   | 178  | 1 1-4  | 3 1-2  | 4 3-4   | 2 3-4  | 16 33  | 10 71   |  |
| Belmont.....                 | 8                           | 1                              | ...                           | ...                               | 82   | 82   | 164   | 151   | .....   | 10  | 161  | 6-7  | 4 1-7  | 5   | 3 1-4  | 22 00  | 16 36   |  |
| Buena Vista.....             | 5                           | ...                            | ...                           | ...                               | 83   | 76   | 159   | 141   | 1   | 4   | 146  | 2 1-4  | 3 2-3  | 5 11-12   | 3 1-4  | 17 00  | 6 00  |  |
| Eau Pleine.....              | 2                           | 1                              | ...                           | ...                               | 17   | 15   | 32  | 25  | .....   | .....   | 25   | .....  | 3  | 3   | 1 10-11  | .....  | 16 00   |  |
| Linwood.....                 | 4                           | ...                            | 2                             | ...                               | 43   | 34   | 77  | 83  | 1   | .....   | 78   | 1 1-2  | 3 1-4  | 4 3-4   | 2 1-4  | 17 83  | 10 83   |  |
| Lanark.....                  | 5                           | ...                            | 2                             | ...                               | 85   | 74   | 159   | 155   | 3   | 1   | 159  | 1 1-3  | 2 2-3  | 4   | 2 1-2  | 18 00  | 9 00  |  |
| New Hope.....                | 5                           | ...                            | ...                           | ...                               | 116  | 87   | 203   | 119   | .....   | 1   | 120  | 2 1-3  | 1 2-3  | 4   | 4  | 19 00  | 11 25   |  |

|                    |           |          |           |          |             |             |             |             |           |           |             |                |              |               |                |                |                |
|--------------------|-----------|----------|-----------|----------|-------------|-------------|-------------|-------------|-----------|-----------|-------------|----------------|--------------|---------------|----------------|----------------|----------------|
| Pine Grove.....    | 4         | ...      | 4         | ...      | 71          | 57          | 128         | 121         | 4         | 4         | 129         | 2              | 3 1-2        | 5 1-2         | 2 1-2          | 12 50          | 9 90           |
| Plover.....        | 4         | 1        | 4         | 1        | 154         | 155         | 309         | 340         | 1         | 3         | 344         | 2 11-12        | 3 5-6        | 6 9-12        | 2 5-6          | 16 33          | 10 66          |
| Hull.....          | 3         | 1        | 2         | ...      | 49          | 43          | 92          | 57          | 11        | .....     | 68          | 1 1-6          | 2            | 3 1-6         | 1 4-5          | 8 00           | 6 50           |
| Sharon.....        | 4         | ...      | 1         | ...      | 82          | 83          | 165         | 117         | 4         | 1         | 122         | 1              | 4            | 5             | 3              | 11 80          | 10 50          |
| Stockton.....      | 5         | ...      | 5         | ...      | 108         | 111         | 229         | 193         | 2         | 4         | 199         | 2 3-10         | 3 1-10       | 5 4-10        | 3 1-2          | 13 25          | 6 65           |
| Stevens Point..... | 3         | ...      | ...       | ...      | 229         | 203         | 432         | 377         | 4         | 2         | 383         | 3 2-3          | 7 3-4        | 11 1-2        | 5 2-3          | 27 00          | 24 00          |
| <b>Total.....</b>  | <b>64</b> | <b>4</b> | <b>26</b> | <b>1</b> | <b>1329</b> | <b>1207</b> | <b>2536</b> | <b>2238</b> | <b>41</b> | <b>83</b> | <b>2306</b> | <b>1 12-13</b> | <b>3 1-2</b> | <b>5 5-14</b> | <b>2 13-14</b> | <b>\$16 12</b> | <b>\$11 51</b> |

#### RACINE—

|                   |           |            |           |            |             |             |             |             |           |           |             |               |              |              |              |                |                |
|-------------------|-----------|------------|-----------|------------|-------------|-------------|-------------|-------------|-----------|-----------|-------------|---------------|--------------|--------------|--------------|----------------|----------------|
| Racine City.....  | 6         | ...        | ...       | ...        | 1146        | 1254        | 2400        | 1992        | .....     | 6         | 1998        | 10            | 10           | 10           | 7            | 100 00         | \$28 69        |
| Waterford.....    | 6         | ...        | 3         | ...        | 325         | 299         | 624         | 4 2         | 10        | 11        | 463         | 10            | 5 1-3        | 8 1-6        | 3 2-3        | 10 11          | 19 38          |
| Yorkville.....    | 6         | ...        | 8         | ...        | 273         | 238         | 511         | 395         | 5         | 9         | 409         | 1 15-18       | 4 7-9        | 6 11-18      | 2 17-18      | 26 00          | 14 66          |
| Norway.....       | 6         | ...        | 1         | ...        | 235         | 160         | 395         | 291         | .....     | 12        | 303         | 7             | 5 1-2        | 10           | 4            | 22 00          | 14 12          |
| Dover.....        | 5         | ...        | 3         | ...        | 266         | 218         | 484         | 362         | 2         | .....     | 366         | 3 11-16       | 3 4-9        | 6 13-18      | 4 3-7        | 21 87          | 12 00          |
| Caledonia.....    | 10        | ...        | 7         | ...        | 518         | 459         | 977         | 682         | 29        | 5         | 716         | 2 15-16       | 3 51-64      | 6 47-64      | 4            | 23 69          | 13 79          |
| Rochester.....    | 3         | ...        | 4         | ...        | 191         | 183         | 374         | 273         | 5         | 1         | 279         | 4 3-4         | 5            | 7 19-28      | 4 10-11      | 25 51          | 16 41          |
| Burlington.....   | 5         | ...        | 4         | ...        | 473         | 454         | 927         | 531         | 7         | 3         | 507         | 3 7-9         | 2 4-9        | 6 2-9        | 3            | 24 59          | 11 00          |
| Raymond.....      | 7         | ...        | 7         | ...        | 301         | 232         | 533         | 286         | 4         | 8         | 298         | 3 4-13        | 2 6-13       | 5 10-13      | 2 1-7        | 22 56          | 14 12          |
| Mt. Pleasant..... | 12        | ...        | 9         | ...        | 553         | 501         | 1054        | 478         | 9         | 7         | 484         | 4             | 5            | 8            | 5            | 24 00          | 14 00          |
| <b>Total.....</b> | <b>66</b> | <b>...</b> | <b>46</b> | <b>...</b> | <b>4281</b> | <b>3998</b> | <b>8279</b> | <b>5732</b> | <b>71</b> | <b>62</b> | <b>5823</b> | <b>5 1-10</b> | <b>4 4-5</b> | <b>7 1-2</b> | <b>3 4-5</b> | <b>\$30 03</b> | <b>\$15 81</b> |

#### RICHLAND—

|                  |    |     |     |     |     |     |     |     |       |   |     |       |       |        |        |         |         |
|------------------|----|-----|-----|-----|-----|-----|-----|-----|-------|---|-----|-------|-------|--------|--------|---------|---------|
| Akan.....        | 7  | 1   | ... | ... | 71  | 41  | 112 | 109 | 1     | 1 | 111 | 4     | 3     | 4 1-5  | 3 1-5  | \$18 66 | \$13 00 |
| Bloom.....       | 5  | ... | 3   | ... | 151 | 114 | 265 | 227 | 1     | 5 | 233 | 3 1-2 | 21-8  | 5 9-16 | 3 3-8  | 16 53   | 8 64    |
| Buena Vista..... | 7  | ... | 5   | 1   | 168 | 169 | 337 | 304 | 4     | 6 | 345 | 2 1-4 | 4     | 6 1-12 | 3 1-3  | 25 80   | 11 55   |
| Dayton.....      | 5  | 2   | 3   | ... | 121 | 100 | 221 | 162 | ..... | 7 | 169 | 2 5-6 | 2     | 4 5-6  | 2 1-2  | 19 66   | 7 16    |
| Eagle.....       | 6  | 1   | 2   | 1   | 147 | 127 | 274 | 242 | 1     | 5 | 256 | 2 1-2 | 2 1-2 | 5      | 2 3-4  | 22 00   | 12 00   |
| Forest.....      | 11 | ... | 1   | ... | 125 | 107 | 232 | 205 | 5     | 3 | 213 | 3 1-2 | 3     | 6 1-2  | 3 1-4  | 20 12   | 12 00   |
| Henrietta.....   | 5  | ... | 1   | ... | 94  | 94  | 188 | 158 | 2     | 2 | 166 | 2 2-3 | 2 5-6 | 5 1-2  | 4      | 16 50   | 8 66    |
| Ithica.....      | 12 | 1   | 1   | ... | 219 | 187 | 406 | 308 | ..... | 3 | 311 | 1 2-5 | 5 2-5 | 6 4-4  | 3 3-10 | 26 66   | 10 10   |
| Marshall.....    | 3  | ... | 4   | ... | 163 | 120 | 283 | 195 | ..... | 1 | 196 | 3     | 2     | 5      | 2      | 17 71   | 7 60    |
| Orion.....       | 5  | ... | 1   | ... | 115 | 118 | 232 | 190 | ..... | 3 | 193 | 3     | 3     | 3      | 2 1-3  | 25 55   | 11 00   |
| Richwood.....    | 7  | ... | 2   | ... | 187 | 182 | 369 | 257 | 1     | 1 | 259 | 1 7-8 | 2 5-8 | 4 2-3  | 3 1-2  | 22 50   | 12 92   |

TABLE No. II—continued.

| Names of Counties and Towns. | Number of School Districts. |                                | Number Districts not reported. |                                   | Number of parts of Districts.   |   | No. parts Districts not reported.  |   | Number of Male Children residing in Town, over 4 and under 20 years of age. |   | Number of Female Children residing in town, over 4 and under 20 years of age. |  | Total Number of Children residing in town, over 4 and under 20 years of age. |  | Number of Children over 4 and under 20 years of age who have attended School.      |  | Number of Children under 4 years of age who have attended School. |  | Number of Children over 20 years of age who have attended School. |  | Total number who have attended School during the year. |  | Average number of months Schools have been taught by a Male Teacher. |  | Average number of months Schools have been taught by a Female Teacher. |  | Total number months Schools have been taught by a qualified teacher. |  | Average number months Children between 4 and 20 years of age have attended School. |  | Average amount of Wages per month paid to Male Teachers. |  | Average amount of Wages per month paid to Female Teachers. |  |
|------------------------------|-----------------------------|--------------------------------|--------------------------------|-----------------------------------|---|---|--|---|---|---|---|--|--|--|--|--|---|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                              | Number of School Districts. | Number Districts not reported. | Number of parts of Districts.  | No. parts Districts not reported. | Number of Male Children residing in Town, over 4 and under 20 years of age. | Number of Female Children residing in town, over 4 and under 20 years of age. | Total Number of Children residing in town, over 4 and under 20 years of age. | Number of Children over 4 and under 20 years of age who have attended School. | Number of Children under 4 years of age who have attended School.           | Number of Children over 20 years of age who have attended School. | Total number who have attended School during the year.                        | Average number of months Schools have been taught by a Male Teacher. | Average number of months Schools have been taught by a Female Teacher.       | Total number months Schools have been taught by a qualified teacher. | Average number months Children between 4 and 20 years of age have attended School. | Average amount of Wages per month paid to Male Teachers. | Average amount of Wages per month paid to Female Teachers.        |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>RICHLAND—cont.</b>        |                             |                                |                                |                                   |   |   |  |   |   |   |   |  |  |  |  |  |   |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Richland.....                | 5                           | ...                            | 5                              | ...                               | 196   | 176   | 371  | 274   | 11  | 9   | 294   | 4  | 3 4-5  | 5 5-8  | 3 1-2  | \$24 13  | \$11 90   |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Rockbridge.....              | 6                           | ...                            | 4                              | ...                               | 146   | 140   | 286  | 247   | 2   | 1   | 250   | 2 1-10   | 3 1-2  | 5 3-5  | 3 1-2  | 20 00  | 10 70   |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sylvan.....                  | 9                           | 1                              | ...                            | ...                               | 102   | 102   | 204  | 154   | 1   | 3   | 158   | 2 1-4  | 1 1-2  | 4  | 2 3-4  | 16 80  | 9 25  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Willow.....                  | 8                           | 2                              | 4                              | 1                                 | 93  | 77  | 170  | 164   | 9   | 2   | 177   | 2 1-2  | 3 1-2  | 6  | 2 1-2  | 23 50  | 11 66   |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Westford.....                | 4                           | ...                            | 3                              | ...                               | 114   | 104   | 218  | 135   | 1   | 5   | 155   | 4 1-2  | 3 2-3  | 5 4-5  | 3  | 20 75  | 11 27   |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                              | 105                         | 8                              | 39                             | 3                                 | 2211  | 1958  | 4169   | 3331  | 39  | 57  | 3486  | 2 7-8  | 3 1-32   | 5 1-4  | 3 3-64   | 21 06  | 10 59   |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>ROCK—</b>                 |                             |                                |                                |                                   |   |   |  |   |   |   |   |  |  |  |  |  |   |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Avon.....                    | 7                           | ...                            | 4                              | ...                               | 209   | 207   | 416  | 327   | 4   | 3   | 340   | 2  | 3 8-11   | 6 5-11   | 5  | \$10 27  | \$10 82   |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Beloit.....                  | 6                           | ...                            | 4                              | ...                               | 185   | 130   | 315  | 207   | 2   | 2   | 221   | 4 7-20   | 3 1-3  | 7 3-4  | 2 4-5  | 22 57  | 12 80   |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bradford.....                | 4                           | ...                            | 8                              | ...                               | 216   | 217   | 433  | 240   | 4   | 1   | 251   | 2 5-7  | 4 1-7  | 6 6-7  | 4 1-7  | 19 00  | 11 85   |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Clinton.....                 | 4                           | ...                            | 7                              | ...                               | 307   | 279   | 586  | 442   | 4   | 5   | 451   | 3 1-2  | 3 7-11   | 7 3-22   | 3 10-11  | 21 45  | 12 04   |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Center.....                  | 3                           | ...                            | 8                              | ...                               | 225   | 185   | 410  | 222   | 4   | 9   | 229   | 5  | 3 2-5  | 8 2-5  | 4 3-5  | 26 49  | 14 40   |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fulton.....                  | 8                           | ...                            | 3                              | ...                               | 326   | 308   | 634  | 539   | 7   | 4   | 567   | 3 1-11   | 4 8-11   | 7 3-11   | 4 8-11   | 19 33  | 13 00   |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Harmony.....                 | 8                           | ...                            | 1                              | ...                               | 188   | 180   | 368  | 287   | 8   | 6   | 337   | 4  | 4 7-9  | 7 1-12   | 4 13-20  | 21 75  | 12 51   |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Janesville.....              | 6                           | ...                            | 3                              | ...                               | 176   | 156   | 332  | 273   | 1   | 1   | 275   | 2 11-18  | 5 4-9  | 8 1-18   | 4 1-6  | 17 50  | 15 44   |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Johnstown.....               | 11                          | ...                            | 4                              | ...                               | 206   | 205   | 411  | 280   | 1   | 2   | 283   | 3 17-18  | 4 13-22  | 7 9-11   | 3 1-4  | 23 60  | 13 29   |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                 |     |       |      |      |       |      |       |       |      |         |         |         |         |         |         |
|-----------------|-----|-------|------|------|-------|------|-------|-------|------|---------|---------|---------|---------|---------|---------|
| Lima            | 15  | 11    | 223  | 167  | 390   | 353  | 1     | 5     | 359  | 2 13-20 | 3 11-15 | 7 9-20  | 4 17-42 | \$20 40 | \$11 71 |
| Milton          | 5   | 5     | 287  | 286  | 573   | 456  | 1     | 3     | 462  | 2 13-20 | 2 7-10  | 6 3-10  | 4       | 24 13   | 15 60   |
| Magnolia        | 6   | 3     | 232  | 213  | 445   | 298  | ..... | 2     | 300  | 3 5-6   | 3 8-9   | 7 1-6   | 5 1-2   | 25 68   | 12 37   |
| Newark          | 8   | 1     | 260  | 214  | 474   | 362  | 4     | 1     | 368  | 2 11-12 | 3 4-5   | 7 31-77 | 4 11-18 | 17 88   | 10 88   |
| Plymouth        | 4   | 6     | 250  | 223  | 473   | 277  | 2     | 1     | 217  | 5 1-6   | 5 5-7   | 8 3-10  | 4 7-11  | 24 80   | 13 00   |
| Porter          | 8   | 1     | 260  | 236  | 496   | 399  | 6     | 6     | 410  | 3 3-8   | 3 1-2   | 8       | 5 1-2   | 29 00   | 15 00   |
| Rock            | 6   | 6     | 254  | 193  | 447   | 379  | 5     | 5     | 356  | 3 1-10  | 4 7-20  | 8 1-4   | 3 29-30 | 19 17   | 12 80   |
| Spring Valley   | 5   | 4     | 234  | 209  | 443   | 321  | 4     | 6     | 331  | 3 1-8   | 3 1-2   | 6 1-3   | 2 8-9   | 18 17   | 10 83   |
| Turtle          | 7   | 3     | 268  | 257  | 525   | 407  | 7     | 12    | 448  | 2 2-7   | 6 1-11  | 7 10-11 | 4 1-2   | 24 60   | 15 29   |
| Union           | 10  | ..... | 339  | 329  | 668   | 511  | 3     | 3     | 511  | 3 3-10  | 4 1-2   | 7 9-10  | 4 1-5   | 18 20   | 11 20   |
| La Prairie      | 3   | 7     | 181  | 146  | 327   | 236  | 1     | 1     | 238  | 3 13-14 | 5 13-14 | 7 3-5   | 2 67-77 | 28 67   | 15 15   |
| Beloit City     | 2   | 3     | 610  | 775  | 1385  | 1286 | ..... | ..... | 1286 | 10      | 10      | 10      | 4 11-20 | 71 50   | 21 00   |
| Janesville city | 1   | ..... | 1558 | 1688 | 3246  | 1650 | ..... | ..... | 1650 | 8       | 8       | 8       | 8       | 72 50   | 24 25   |
|                 | 137 | 92    | 6994 | 6313 | 13807 | 9752 | 69    | 78    | 9890 | 3 10-11 | 4 7-11  | 7 13-22 | 4 9-22  | 26 21   | 13 87   |

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|                |    |       |     |     |     |     |       |       |     |         |         |        |         |         |         |
|----------------|----|-------|-----|-----|-----|-----|-------|-------|-----|---------|---------|--------|---------|---------|---------|
| Baraboo        | 6  | 4     | 416 | 424 | 840 | 606 | ..... | ..... | 606 | 4       | 4 1-2   | 6 3-10 | 3 7-24  | \$25 44 | \$14 90 |
| Bear Creek     | 7  | ..... | 148 | 133 | 281 | 251 | 2     | 1     | 254 | 3 1-3   | 4       | 6 1-2  | 3 5-8   | 18 00   | 9 94    |
| Dellona        | 4  | 5     | 127 | 119 | 246 | 174 | 5     | 3     | 182 | 1 1-12  | 4 2-3   | 5 3-4  | 3 19-42 | 22 00   | 11 83   |
| Excelsior      | 6  | 5 1   | 163 | 133 | 296 | 203 | 2     | 4     | 208 | 3 11-12 | 3 31-32 | 5 1-16 | 2 1-2   | 24 00   | 13 44   |
| Fairfield      | 5  | 2     | 137 | 118 | 255 | 237 | ..... | ..... | 237 | 3       | 2 1-2   | 6 1-2  | 3 1-2   | 22 23   | 15 06   |
| Franklin       | 4  | 4     | 130 | 184 | 314 | 170 | 3     | 5     | 178 | 2 4-5   | 2 2-5   | 5 1-5  | 3 1-22  | 19 50   | 11 50   |
| Freedom        | 5  | 1     | 108 | 108 | 216 | 163 | 3     | 2     | 168 | 1       | 4 2-3   | 5 2-3  | 3 1-2   | 22 00   | 13 42   |
| Greenfield     | 4  | 2     | 139 | 115 | 254 | 214 | ..... | 2     | 223 | 1 5-6   | 4 6-11  | 6 1-3  | 2 1-4   | 11 50   | 13 07   |
| Honey Creek    | 5  | 4     | 234 | 174 | 408 | 249 | 1     | ..... | 250 | 3       | 3       | 6      | 3 1-2   | 20 00   | 15 00   |
| Ironton        | 6  | 7     | 163 | 189 | 352 | 332 | 7     | 7     | 362 | 1 8-13  | 2 6-13  | 6 5-13 | 2       | 26 00   | 9 40    |
| Kingston       | 4  | 3     | 177 | 170 | 347 | 332 | 1     | 3     | 278 | 3 4-7   | 3 2-7   | 6 6-7  | 3 5-7   | 20 15   | 9 50    |
| Marston        | 11 | 4     | 132 | 120 | 252 | 203 | ..... | 1     | 204 | 3 1-2   | 4       | 5 1-2  | 3       | 23 25   | 9 60    |
| Merrimack      | 6  | 2 1   | 143 | 139 | 282 | 209 | 1     | 5     | 215 | 2 53-70 | 4 1-14  | 6 4-5  | 3 5-7   | 18 00   | 12 00   |
| New Buffalo    | 7  | 6 2   | 200 | 167 | 367 | 303 | 5     | 1     | 309 | 2 6-7   | 3 5-7   | 6 4-7  | 3 4-7   | 15 85   | 11 85   |
| Prairie du Sac | 5  | 4     | 398 | 343 | 741 | 484 | ..... | 9     | 493 | 7 1-2   | 4 1-3   | 6 7-18 | 5 1-5   | 33 20   | 14 66   |
| Reedsburg      | 10 | 5     | 257 | 234 | 491 | 401 | ..... | 9     | 411 | 2 1-2   | 4 1-4   | 6 3-4  | 3 5-6   | 28 96   | 12 38   |
| Spring Green   | 6  | 2     | 189 | 171 | 360 | 290 | 8     | 5     | 303 | 3       | 4 1-4   | 7 1-4  | 2 2-3   | 18 20   | 14 00   |
| Troy           | 3  | 6     | 168 | 145 | 313 | 263 | 1     | 8     | 269 | 3 3-4   | 3 7-8   | 6 1-8  | 3 4-9   | 21 66   | 14 58   |

TABLE NO. II.—continued.

| Names of Counties and Towns. | Number of School Districts. | Number Districts not reported. | Number of parts of Districts. | No. parts Districts not reported. | Number of Male Children residing in Town over 4 and under 20 years of age. | Number of Female Children residing in Town over 4 and under 20 years of age. | Total number of Children residing in Town over 4 and under 20 years of age. | Number of Children over 4 and under 20 years of age who have attended School. | Number of Children under 4 years of age who have attended School. | Number of Children over 20 years of age who have attended School. | Total number who have attended School during the year. | Average number of months Schools have been taught by Male Teacher. | Average number of months Schools have been taught by a Female Teacher. | Total number months Schools have been taught by a qualified Teacher. | Average number months Children between 4 and 20 years of age have attended School. | Average amount of Wages per month paid to Male Teachers. | Average amount of Wages per month paid Female Teachers. |  |
|------------------------------|-----------------------------|--------------------------------|-------------------------------|-----------------------------------|--|--|---|---|---|---|--|--|--|--|--|--|---|--|
|                              | <b>SAUK—continued.</b>      |                                |                               |                                   |  |  |   |   |   |   |  |  |  |  |  |  |   |  |
| Washington.....              | 6                           | ...                            | 3                             | ...                               | 167  | 152  | 319   | 282   | 5   | 4   | 291  | 3  | 4 1-3  | 6  | 2 3-4  | \$24 00  | \$10 56   |  |
| Westfield.....               | 6                           | ...                            | 3                             | ...                               | 162  | 140  | 302   | 202   | 5   | 4   | 215  | 3  | 2 1-2  | 5 1-2  | 4 7-8  | 28 00  | 12 00   |  |
| Winfield.....                | 8                           | ...                            | 3                             | 1                                 | 138  | 130  | 268   | 223   | 2   | 7   | 232  | 7-10   | 3 9-10   | 4 3-5  | 3 1-4  | 21 50  | 11 50   |  |
| Woodland.....                | 5                           | ...                            | 1                             | ...                               | 100  | 78   | 178   | 132   | 6   | 6   | 144  | 1 2-3  | 2 2-3  | 4  | 2 2-3  | 16 33  | 10 80   |  |
| Total.....                   | 129                         | ...                            | 76                            | 5                                 | 3996   | 3686   | 7682  | 5923  | 57  | 86  | 6032   | 2 9-10   | 3 4-5  | 6  | 3 3-10   | \$21 58  | \$12 27   |  |
| <b>SHAWANAW—</b>             |                             |                                |                               |                                   |  |  |   |   |   |   |  |  |  |  |  |  |   |  |
| Shawanaw.....                | ...                         | ...                            | 3                             | 1                                 | 12   | 14   | 26  | 19  | ...   | ...   | 19   | 6  | 1 1-2  | 7 1-2  | 3 4-11   | \$30 50  | \$10 00   |  |
| Richmond.....                | ...                         | ...                            | 3                             | ...                               | 37   | 31   | 68  | 54  | 1   | ...   | 67   | 4  | 3  | 7  | 4 3-11   | 28 33  | 21 33   |  |
| Pella.....                   | 3                           | 1                              | ...                           | ...                               | 14   | 12   | 26  | 19  | ...   | ...   | 19   | ...  | 3  | 3  | 1  | ...  | 14 50   |  |
| Bell Plain.....              | 5                           | 1                              | ...                           | ...                               | 33   | 26   | 59  | 47  | 2   | ...   | 49   | 3  | 6  | 5 1-4  | 3 3-4  | 21 00  | 16 42   |  |
| Hartland.....                | ...                         | ...                            | ...                           | ...                               | 7  | 4  | 11  | 7   | ...   | ...   | 7  | 3  | 3  | 3  | 3  | ...  | 20 00   |  |
| Waukechon.....               | ...                         | ...                            | ...                           | ...                               | ...  | ...  | ...   | ...   | ...   | ...   | ...  | ...  | ...  | ...  | ...  | ...  | ...   |  |
| Total.....                   | 8                           | 2                              | 6                             | 1                                 | 103  | 87   | 190   | 146   | 3   | ...   | 161  | 4 1-3  | 3 3-10   | 5 3-25   | 3  | \$26 61  | \$16 45   |  |

**SHEBOYGAN—**

|                     |            |          |           |             |             |              |             |            |           |             |                |               |               |              |                |                |
|---------------------|------------|----------|-----------|-------------|-------------|--------------|-------------|------------|-----------|-------------|----------------|---------------|---------------|--------------|----------------|----------------|
| Abbott.....         | 7          | 1        | 4         | 297         | 278         | 575          | 298         | 3          | .....     | 303         | 2 3-10         | 2 3-5         | 4 9-10        | 3 1-2        | \$12 63        | \$6 50         |
| Greenbush.....      | 8          | ...      | 2         | 307         | 284         | 591          | 478         | 9          | 10        | 497         | 3 11-32        | 4 3-32        | 6 27-32       | 4 19-64      | 28 08          | 13 33          |
| Herman.....         | 7          | ...      | 1         | 363         | 362         | 725          | 383         | 6          | 1         | 890         | 3 7-8          | 1             | 4 7-8         | .....        | 19 50          | 16 00          |
| Holland.....        | 10         | ...      | 1         | 466         | 413         | 879          | 474         | 6          | 2         | 482         | 3              | 3 3-5         | 6 11-40       | 3 1-5        | 14 96          | 10 20          |
| Lima.....           | 9          | ...      | 4         | 371         | 365         | 736          | 526         | 6          | 1         | 523         | 9-13           | 4             | 4 9-13        | 4            | 25 00          | 13 81          |
| Lyndon.....         | 10         | ...      | 7         | 294         | 287         | 581          | 471         | 10         | 4         | 495         | 1 16-17        | 5 13-16       | 6 14-17       | 4 5-12       | 23 60          | 11 60          |
| Mitchell.....       | 5          | ...      | 3         | 233         | 190         | 423          | 348         | 10         | 4         | 377         | 3 1-2          | 4 1-8         | 6 3-4         | 4 1-4        | 20 41          | 11 50          |
| Moselle.....        | 3          | ...      | 1         | 192         | 165         | 357          | 195         | .....      | .....     | 185         | 6 1-4          | .....         | 6 1-4         | .....        | 23 25          | .....          |
| Plymouth.....       | 7          | ...      | 3         | 386         | 376         | 762          | 484         | 9          | 3         | 496         | 4 5-19         | 4 3-11        | 7 10-11       | 3 73-88      | 27 71          | 14 87          |
| Rhine.....          | 8          | ...      | 2         | 271         | 226         | 497          | 307         | 7          | .....     | 289         | 3 3-8          | 1 1-4         | 5             | 4 1-8        | 17 58          | 13 25          |
| Russell.....        | 2          | ...      | 2         | 102         | 110         | 212          | 102         | 3          | 1         | 106         | 4 1-2          | 3             | 7 1-2         | 5 2-3        | 19 50          | 11 75          |
| Scott.....          | 8          | ...      | 1         | 278         | 257         | 535          | 384         | 3          | 5         | 392         | 2 2-3          | 4 5-18        | 7             | 3 7-12       | 20 66          | 9 62           |
| Sheboygan.....      | 4          | ...      | 2         | 253         | 216         | 469          | 207         | 4          | 1         | 212         | 3              | 3 1-2         | 6 1-2         | 2 1-3        | 24 00          | 12 00          |
| Sheboygan Falls...  | 11         | ...      | 3         | 374         | 340         | 714          | 397         | 4          | 2         | 355         | 1 6-11         | 3 6-11        | 4 10-11       | 3 1-6        | 17 50          | 13 16          |
| Sheboy'n Falls Vil. | 1          | ...      | 1         | 184         | 222         | 406          | 350         | 2          | 15        | 367         | 8              | 8             | 8             | 5            | 50 00          | 21 00          |
| Sheboygan City....  | 1          | ...      | 1         | 718         | 715         | 1433         | 828         | 40         | 25        | 893         | 10 1-4         | 10 1-4        | 10 1-4        | 9            | 66 20          | 22 72          |
| Wilson.....         | 6          | ...      | ...       | 194         | 206         | 400          | 265         | .....      | .....     | 265         | 4 1-3          | 1 1-2         | 5 5-6         | 3 2-3        | 21 25          | 17 00          |
| <b>Total.....</b>   | <b>107</b> | <b>1</b> | <b>35</b> | <b>5283</b> | <b>5012</b> | <b>10295</b> | <b>6497</b> | <b>122</b> | <b>74</b> | <b>6627</b> | <b>3 16-17</b> | <b>4 3-16</b> | <b>6 8-17</b> | <b>4 2-7</b> | <b>\$25 40</b> | <b>\$13 64</b> |

**St. CROIX—**

|                    |       |     |     |     |     |     |       |       |       |       |       |         |        |         |         |         |
|--------------------|-------|-----|-----|-----|-----|-----|-------|-------|-------|-------|-------|---------|--------|---------|---------|---------|
| Warren.....        | 2     | ... | 1   | 20  | 16  | 86  | 21    | 7     | ..... | 20    | 1 1-2 | 4 1-2   | 16     | 4       | .....   | \$15 00 |
| Hammond.....       | 5     | ... | ... | 72  | 72  | 144 | 121   | ..... | 1     | 122   | 1 3-5 | 5 3-10  | 6 9-10 | 3 9-11  | \$26 00 | 14 80   |
| St. Joseph.....    | 2     | ... | ... | 43  | 33  | 76  | 63    | 4     | ..... | 67    | 3     | 1 1-2   | 4 1-2  | 2 13-22 | 26 00   | 22 00   |
| Hudson.....        | 3     | ... | 2   | 48  | 53  | 101 | 104   | 1     | 1     | 106   | 4     | 7 1-4   | 10 1-4 | 6 3-22  | 30 00   | 19 50   |
| Hudson City.....   | 1     | ... | 1   | 235 | 271 | 506 | 386   | 3     | ..... | 389   | 6     | 8-1-2   | 8 1-2  | 7 3-5   | 45 00   | 28 00   |
| Malone.....        | 4     | 1   | 1   | 66  | 54  | 120 | ..... | ..... | ..... | ..... | ..... | 1 3-4   | 4 1-4  | .....   | 25 00   | 13 00   |
| Eau Galla.....     | 2     | ... | 1   | 35  | 20  | 55  | 51    | 2     | 2     | 53    | ..... | 5 1-3   | 5 1-3  | 4 1-3   | .....   | 14 00   |
| Rush River.....    | 3     | ... | ... | 40  | 40  | 80  | 80    | ..... | 2     | 82    | 4     | 5 1-3   | 6 2-3  | .....   | 21 00   | 15 00   |
| Pleasant Valley... | ..... | ... | 4   | 60  | 40  | 100 | 95    | ..... | 1     | 96    | 3 1-3 | 4       | 6 1-2  | 5       | 25 00   | 17 00   |
| Erin Prairie.....  | 3     | ... | 1   | 87  | 96  | 183 | 121   | 11    | ..... | 132   | 4 1-4 | 3       | 7 1-4  | 5       | 22 00   | 14 00   |
| Richmond.....      | 2     | ... | 1   | 60  | 47  | 107 | 94    | ..... | 3     | 97    | 2 1-3 | 1 15-22 | 4 3-11 | 2 9-11  | 28 00   | 19 00   |
| Star Prairie.....  | 5     | ... | 2   | 51  | 44  | 95  | 87    | 1     | ..... | 82    | 3 1-3 | 3 1-3   | 5      | 4       | 22 50   | 18 80   |

TABLE NO. II—continued.

| Names of Counties and Towns. | Number of School Districts.    |                               | No. parts districts not reported. | Number of Male Children residing in town, over 4 and under 20 years of age. | Number of Female Children residing in Town, over 4 and under 20 years of age. | Total number of Children residing in Town, over 4 and under 20 years of age. | Number of Children over 4 and under 20 years of age who have attended School. | Number of Children under 4 years of age who have attended School. | Number of Children over 20 years of age who have attended School. | Total number who have attended School during the year. | Average number of months Schools have been taught by a Male Teacher. | Average number of months Schools have been taught by a Female Teacher. | Total number months Schools have been taught by a qualified teacher. | Average number months Children between 4 and 20 years of age have attended School. | Average amount of Wages per month paid to Male Teachers. | Average amount of Wages per month pd. to Female teachers. |                |
|------------------------------|--------------------------------|-------------------------------|-----------------------------------|---|---|--|---|---|---|--|--|--|--|--|--|---|----------------|
|                              | Number districts not reported. | Number of parts of Districts. |                                   |   |   |  |   |   |   |  |  |  |  |  |  |   |                |
| <b>ST. CROIX—continued</b>   |                                |                               |                                   |   |   |  |   |   |   |  |  |  |  |  |  |   |                |
| Cylon.....                   | 4                              | 1                             | 1                                 | 31  | 24  | 55   | 39  | 7   | 4   | 50   | 3  | 3 1-3  | 6 1-3  | 2 1-5  | \$20 00  | \$14 33   |                |
| Somerset.....                | 4                              | ...                           | ...                               | 59  | 51  | 110  | 73  | 1   | 1   | 79   | 6 1-22   | 8 1-22   | 10 7-11  | 2 1-5  | 21 00  | 19 00   |                |
| Troy.....                    | 3                              | ...                           | 1                                 | 57  | 56  | 113  | 94  | .....   | 2   | 106  | 3  | 3  | 4 3-8  | .....  | 18 00  | 16 33   |                |
| Emerald.....                 | 1                              | ...                           | ...                               | 41  | 21  | 62   | 32  | 6   | .....   | 38   | 5  | .....  | 5  | 3 11-47  | 18 00  | .....   |                |
| <b>Total.....</b>            | <b>44</b>                      | <b>1</b>                      | <b>14</b>                         | <b>2</b>  | <b>1,005</b>  | <b>938</b>   | <b>1,943</b>  | <b>1,461</b>  | <b>43</b>   | <b>17</b>  | <b>1,519</b>   | <b>3 4-7</b>   | <b>4 2-5</b>   | <b>6 5-16</b>  | <b>4</b>   | <b>\$24 82</b>  | <b>\$17 32</b> |
| <b>TREMPEALEAU—</b>          |                                |                               |                                   |   |   |  |   |   |   |  |  |  |  |  |  |   |                |
| Arcadia.....                 | 2                              | 1                             | 1                                 | 26  | 28  | 54   | 34  | .....   | .....   | 34   | 3  | 4  | 7  | 2 1-3  | \$23 00  | \$14 00   |                |
| Caledonia.....               | 4                              | ...                           | 2                                 | 78  | 53  | 131  | 114   | 3   | 3   | 120  | 7-8  | 5 3-4  | 7  | 5  | 26 00  | 14 75   |                |
| Chase.....                   | 1                              | ...                           | ...                               | 10  | 7   | 17   | 11  | .....   | .....   | 11   | .....  | 3  | 3  | .....  | .....  | 12 00   |                |
| Gale.....                    | 11                             | 7                             | .....                             | 93  | 103   | 196  | .....   | .....   | .....   | .....  | 1 1-2  | 3  | 4 1-2  | 4 1-2  | 22 50  | 14 33   |                |
| Lincoln.....                 | 1                              | 1                             | 1                                 | 18  | 18  | 37   | .....   | .....   | .....   | .....  | 3  | 3  | 3 1-2  | 3  | .....  | 14 00   |                |
| Preston.....                 | 2                              | ...                           | 1                                 | 63  | 58  | 121  | 78  | 3   | 7   | 88   | 3 1-2  | 2  | 4 1-2  | 3 5-22   | 27 50  | 13 00   |                |
| Sumner.....                  | 2                              | ...                           | ...                               | 18  | 20  | 38   | 34  | 3   | 2   | 39   | .....  | 6 1-2  | 6 1-2  | 5 15-22  | .....  | 16 71   |                |



|                  |    |     |   |     |     |     |     |     |    |    |     |        |        |       |   |         |         |
|------------------|----|-----|---|-----|-----|-----|-----|-----|----|----|-----|--------|--------|-------|---|---------|---------|
| Trempealeau..... | 7  | ... | 1 | ... | 176 | 147 | 323 | 262 | 5  | 6  | 273 | 3 1-14 | 5 1-14 | 8 1-7 | 5 | 18 00   | 15 00   |
| Total.....       | 30 | 9   | 6 | 1   | 483 | 484 | 917 | 533 | 14 | 18 | 565 | 2 2-5  | 4      | 5 1-2 | 4 | \$28 40 | \$14 22 |

WALWORTH—

|                     |     |     |       |       |       |       |       |       |       |       |       |         |         |         |         |         |         |
|---------------------|-----|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|---------|---------|---------|---------|---------|
| Sharon.....         | 7   | ... | 7     | ...   | 373   | 331   | 704   | 607   | 1     | 2     | 610   | 4 1-2   | 5       | 9 1-2   | 4       | \$23 10 | \$11 50 |
| Darien.....         | 5   | ... | 7     | ...   | 300   | 283   | 583   | 300   | ..... | 8     | 308   | 3 4-5   | 4 3-5   | 8 2-5   | 3 1-2   | 21 55   | 11 56   |
| Richmond.....       | 6   | ... | 7     | ...   | 211   | 209   | 420   | 366   | 1     | 4     | 371   | 3 1-2   | 5       | 8 1-2   | 4       | 22 41   | 9 80    |
| Whitewater.....     | 13  | ... | 7     | ...   | 578   | 600   | 1,178 | 297   | 2     | 2     | 301   | 2 1-8   | 5 1-3   | 7 11-24 | 2 1-4   | 13 34   | 10 73   |
| Walworth.....       | 6   | ... | 5     | ...   | 277   | 268   | 545   | 456   | 1     | 1     | 458   | 2 10-11 | 4 7-11  | 7 6-11  | 2       | 13 37   | 8 90    |
| Delavan.....        | 6   | ... | 4     | ...   | 493   | 451   | 944   | 648   | 6     | 10    | 664   | 4 2-5   | 4 4-5   | 9 1-5   | 4 1-2   | 26 57   | 11 43   |
| Sugar Creek.....    | 5   | ... | 5     | ...   | 215   | 210   | 425   | 229   | 1     | ..... | 230   | 3 2-3   | 5 1-3   | 9       | 4 1-2   | 22 75   | 10 25   |
| La Grange.....      | 8   | ... | 2     | ...   | 250   | 241   | 491   | 357   | ..... | 1     | 358   | 3 1-2   | 4 3-8   | 7 7-8   | 3 3-4   | 24 12   | 9 62    |
| Linn.....           | 8   | ... | 2     | ...   | 201   | 194   | 395   | 236   | 2     | 3     | 241   | 2 3-4   | 4 1-4   | 7       | 3 1-4   | 17 91   | 9 31    |
| Geneva.....         | 12  | ... | 7     | ...   | 378   | 368   | 746   | 674   | 4     | 4     | 682   | 2 1-2   | 4 1-2   | 7       | 4 1-8   | 21 81   | 8 71    |
| Lafayette.....      | 6   | ... | 6     | ...   | 200   | 232   | 432   | 407   | ..... | ..... | 407   | .....   | .....   | .....   | .....   | .....   | .....   |
| Troy.....           | 5   | ... | 7     | 1     | 245   | 231   | 476   | 319   | ..... | 3     | 322   | 4       | 4 2-7   | 8 2-7   | 4 1-7   | 24 77   | 13 14   |
| Bloomfield.....     | 5   | ... | 5     | ...   | 232   | 212   | 444   | 367   | ..... | 4     | 371   | 3 1-2   | 4 3-4   | 8 1-4   | 5 2-7   | 26 07   | 17 50   |
| Hudson.....         | 8   | ... | 3     | ...   | 292   | 264   | 556   | 386   | 3     | 3     | 392   | 2       | 4 1-4   | 6 1-4   | 4 1-5   | 24 08   | 12 09   |
| Spring Prairie..... | 10  | ... | 1     | ...   | 240   | 226   | 466   | 369   | 3     | 11    | 383   | 2 7-10  | 4 2-5   | 7 1-10  | 3 7-10  | 26 25   | 9 90    |
| East Troy.....      | 5   | ... | 5     | 2     | 310   | 291   | 601   | 455   | 2     | 6     | 463   | 3 7-8   | 4 3-4   | 8 5-8   | 4 3-5   | 26 28   | 15 37   |
| Elkhorn.....        | 1   | ... | ..... | ..... | 172   | 234   | 406   | 300   | ..... | 8     | 308   | 9 1-2   | 9 1-2   | 9 1-2   | 3 3-4   | 52 63   | 19 33   |
| Total.....          | 116 | ... | 80    | 3     | 4,967 | 4,845 | 9,812 | 6,773 | 26    | 70    | 6,869 | 3 11-16 | 4 15-16 | 8 1-16  | 3 13-16 | \$24 18 | \$11 82 |

WASHINGTON—

|                 |    |     |       |       |     |     |       |     |       |       |     |         |        |        |        |         |         |
|-----------------|----|-----|-------|-------|-----|-----|-------|-----|-------|-------|-----|---------|--------|--------|--------|---------|---------|
| Erin.....       | 3  | ... | 8     | ...   | 420 | 352 | 772   | 511 | 5     | 5     | 521 | 3 13-22 | 3 1-2  | 7 1-11 | 4 1-3  | \$16 63 | \$12 63 |
| Hartford.....   | 8  | ... | 3     | ...   | 530 | 468 | 998   | 730 | 2     | 4     | 736 | 4 1-8   | 5 1-16 | 9 3-16 | 2 7-10 | 24 00   | 15 30   |
| Addison.....    | 3  | ... | 1     | ...   | 469 | 381 | 850   | 416 | ..... | ..... | 416 | 5       | 4-9    | 5 4-9  | 2 5-7  | 21 29   | 11 00   |
| Wayne.....      | 7  | ... | 3     | ...   | 353 | 364 | 717   | 342 | ..... | ..... | 342 | 4 11-36 | 3      | 4 7-49 | 2 1-16 | 19 28   | 12 00   |
| Richfield.....  | 5  | ... | 7     | ...   | 490 | 417 | 907   | 556 | 6     | ..... | 562 | 4 1-3   | 1 1-4  | 5 7-12 | 4 2-11 | 20 73   | 10 00   |
| Polk.....       | 12 | ... | ..... | ..... | 599 | 540 | 1,139 | 546 | 3     | 1     | 583 | 4 2-3   | 1 5-12 | 6 1-12 | 4 1-10 | 25 00   | 16 66   |
| West Bend.....  | 5  | ... | 4     | ...   | 320 | 331 | 651   | 369 | 4     | 2     | 375 | 4 5-6   | 4 1-7  | 6 4-9  | 3 2-9  | 21 33   | 11 72   |
| Barton.....     | 6  | ... | 2     | 1     | 257 | 223 | 480   | 291 | 3     | 3     | 297 | 3 6-7   | 2 6-7  | 6 5-7  | 3 2-3  | 23 11   | 9 71    |
| Kewaskum.....   | 5  | ... | 1     | ...   | 226 | 201 | 427   | 218 | 5     | 5     | 228 | 1 2-3   | 4 1-2  | 6 1-6  | 4 1-5  | 21 00   | 11 55   |
| Germantown..... | 8  | ... | 4     | ...   | 555 | 509 | 1,064 | 576 | 4     | 2     | 585 | 4 2-3   | 3-4    | 5 1-12 | 3 7-8  | 22 18   | 10 25   |



|                 |    |     |     |     |      |      |       |      |       |    |      |         |        |         |         |         |         |
|-----------------|----|-----|-----|-----|------|------|-------|------|-------|----|------|---------|--------|---------|---------|---------|---------|
| New Berlin..... | 6  | ... | 8   | ... | 424  | 388  | 812   | 579  | 9     | 6  | 594  | 3 11-14 | 3 6-7  | 7 4-7   | 5 1-7   | \$22 50 | \$11 28 |
| Oconomowoc..... | 6  | ... | 7   | ... | 471  | 403  | 874   | 674  | ..... | 3  | 677  | 2 12-13 | 4 3-5  | 7 3-5   | 3 5-22  | 27 46   | 13 18   |
| Ottawa.....     | 4  | 2   | 7   | 2   | 228  | 227  | 455   | 347  | 4     | 8  | 365  | 5 1-8   | 4 9-14 | 7 1-3   | 3 5-18  | 25 71   | 13 57   |
| Pewaukee.....   | 6  | ... | 8   | ... | 317  | 323  | 640   | 529  | 2     | 4  | 535  | 4 3-8   | 4 3-5  | 9       | 3 5-9   | 29 35   | 14 87   |
| Summit.....     | 2  | ... | 9   | ... | 237  | 205  | 442   | 262  | 3     | 3  | 268  | 3 5-11  | 3 6-11 | 7       | 4       | 30 25   | 14 12   |
| Vernon.....     | 5  | ... | 4   | 1   | 216  | 216  | 432   | 353  | 4     | 2  | 358  | 3 1-3   | 2 7-12 | 5 11-12 | 3 1-3   | 23 00   | 11 50   |
| Waukesha.....   | 7  | ... | 7   | ... | 637  | 645  | 1282  | 1027 | 6     | 3  | 1036 | 6 1-4   | 6 1-2  | 7 3-4   | 4 11-16 | 30 16   | 15 22   |
| Total.....      | 84 | 2   | 103 | 4   | 5461 | 5236 | 10697 | 8001 | 77    | 60 | 8035 | 4 1-7   | 4 2-7  | 7 2-3   | 4 5-7   | 25 53   | 13 18   |

WAUPACA—

|                   |       |       |       |       |       |       |      |       |       |       |       |         |         |         |         |         |         |
|-------------------|-------|-------|-------|-------|-------|-------|------|-------|-------|-------|-------|---------|---------|---------|---------|---------|---------|
| Dayton.....       | 7     | ...   | 2     | ...   | 158   | 124   | 282  | 265   | 1     | 2     | 268   | 3 1-3   | 2 13-18 | 6 7-18  | 3 11-36 | \$14 88 | \$10 27 |
| Farmington.....   | 8     | ...   | 2     | ...   | 152   | 126   | 278  | 233   | 3     | 2     | 238   | 1 1-2   | 3 13-32 | 5 29-32 | 4 3-32  | 18 66   | 7 44    |
| Scandinavia.....  | 5     | ...   | 1     | ...   | 127   | 135   | 262  | 150   | ..... | ..... | 150   | 3 1-4   | 3       | 6 1-4   | 3 1-4   | 16 62   | 11 00   |
| Iola.....         | 4     | ...   | ...   | ...   | 85    | 101   | 186  | 118   | ..... | ..... | 118   | 1 1-4   | 4 1-2   | 5 3-4   | 4 1-4   | 18 00   | 10 50   |
| Lind.....         | 6     | ...   | 4     | ...   | 200   | 175   | 375  | 299   | 2     | 6     | 307   | 3 1-4   | 4 9-10  | 6 2-5   | 3 3-4   | 21 00   | 9 80    |
| Waupaca.....      | 3     | ...   | 4     | ...   | 217   | 180   | 397  | 291   | 13    | 6     | 310   | 3 2-3   | 4 5-6   | 6 2-3   | 3 9-10  | 22 00   | 13 70   |
| St. Lawrence..... | 4     | ...   | 1     | ...   | 113   | 117   | 230  | 148   | 5     | ..... | 153   | 4 1-4   | 5 3-4   | 10      | 5       | 18 00   | 11 50   |
| Weyauwega.....    | 8     | ...   | 1     | ...   | 257   | 225   | 482  | 398   | 12    | 10    | 420   | 2 4-9   | 4 2-3   | 6 1-9   | 2 8-9   | 28 25   | 11 50   |
| Royalton.....     | 3     | ...   | 3     | ...   | 94    | 97    | 191  | 155   | 4     | 3     | 162   | 2 1-5   | 5       | 6       | 5 2-5   | 25 00   | 14 15   |
| Little Wolf.....  | 3     | 1     | 4     | ...   | 34    | 33    | 67   | 69    | 2     | 2     | 73    | 2 1-2   | 4 3-4   | 5 1-4   | 4 3-10  | 28 66   | 16 66   |
| Union.....        | 4     | ...   | ...   | ...   | 23    | 13    | 36   | 40    | 2     | ..... | 42    | 4       | 3 1-4   | 4 1-4   | 3 1-4   | 31 00   | 15 75   |
| Helvetia.....     | 1     | ...   | ...   | ...   | 11    | 12    | 23   | 19    | ..... | 1     | 20    | .....   | 3       | 3       | .....   | 10 00   | 10 00   |
| Caledonia.....    | 5     | ...   | 1     | ...   | 96    | 82    | 178  | 102   | 1     | 1     | 104   | 1 1-5   | 2 3-5   | 3 4-5   | 2 3-5   | 20 00   | 14 66   |
| Mukwa.....        | 4     | ...   | 3     | ...   | 208   | 193   | 401  | 339   | 4     | 1     | 344   | 2 7-8   | 3 7-8   | 6 2-3   | 3 3-4   | 25 75   | 16 00   |
| Lebanon.....      | 6     | ...   | 1     | ...   | 63    | 52    | 115  | 81    | 6     | ..... | 87    | 3 1-3   | 6 1-5   | 5       | 3 4-5   | 15 66   | 13 33   |
| Bear Creek.....   | ..... | ..... | ..... | ..... | ..... | ..... | 35   | ..... | ..... | ..... | ..... | .....   | .....   | .....   | .....   | .....   | .....   |
| Larrabee.....     | ..... | ..... | ..... | ..... | ..... | ..... | 21   | ..... | ..... | ..... | ..... | .....   | .....   | .....   | .....   | .....   | .....   |
| Matteson.....     | 4     | ...   | ..... | ..... | 33    | 16    | 49   | 39    | ..... | 1     | 39    | .....   | 3       | 3       | 2 1-2   | .....   | 14 66   |
| Total.....        | 75    | 1     | 27    | ...   | 1871  | 1685  | 3608 | 2746  | 55    | 35    | 2834  | 2 11-14 | 4 2-15  | 5 4-5   | 3 2-3   | 21 67   | 12 42   |

TABLE No. II.—continued.

| Names of Counties<br>and Towns. | Number of School Districts. | Number Districts not reported. | Number of parts of Districts. | No. parts Districts not reported. | Number of Male Children residing in Town over 4 and under 20 years of age. | Number of Female Children residing in Town over 4 and under 20 years of age. | Total number of Children residing in Town over 4 and under 20 years of age. | Number of Children over 4 and under 20 years of age who have attended School. | Number of Children under 4 years of age who have attended School. | Number of Children over 20 years of age who have attended School. | Total number who have attended School during the year. | Average number of months Schools have been taught by a Male Teacher. | Average number of months Schools have been taught by a Female Teacher. | Total number months Schools have been taught by a qualified Teacher. | Average number months Children between 4 and 20 years of age have attended School. | Average amount of Wages per month paid to Male Teachers. | Average amount of Wages per month paid Female Teachers. |  |
|---------------------------------|-----------------------------|--------------------------------|-------------------------------|-----------------------------------|--|--|---|---|---|---|--|--|--|--|--|--|---|--|
|                                 | <b>WAUSHARA—</b>            |                                |                               |                                   |  |  |   |   |   |   |  |  |  |  |  |  |   |  |
| Aurora.....                     | 5                           | 4                              | ...                           | 186                               | 151  | 337  | 255   | 2   | 3   | 260   | 3 5-6  | 4 2-9  | 6 7-9  | 4  | \$23 08  | \$12 78  |   |  |
| Bloomfield.....                 | 6                           | ...                            | ...                           | 153                               | 113  | 266  | 160   | ...   | 1   | 161   | 2 1-2  | 2 3-4  | 4 3-4  | 1 5-6  | 13 75  | 10 11  |   |  |
| Coloma.....                     | 3                           | 2                              | ...                           | 76                                | 79   | 155  | 154   | 2   | ...   | 156   | 1 3-50   | 6  | 7 3-11   | 3 1-3  | 22 00  | 12 00  |   |  |
| Dakota.....                     | 2                           | 6                              | ...                           | 101                               | 96   | 197  | 178   | ...   | 1   | 172   | 2  | 4 1-8  | 5 1-4  | 3 5-8  | 22 41  | 12 25  |   |  |
| Deerfield.....                  | 3                           | 1                              | 5 1                           | 38                                | 39   | 77   | 67  | ...   | 1   | 68  | 1-2  | 3 5-6  | 4 1-3  | 2  | 20 00  | 10 75  |   |  |
| Hancock.....                    | 4                           | 1                              | 3                             | 64                                | 55   | 119  | 109   | 2   | 1   | 141   | 8 1-2  | 2 1-4  | 9 3-4  | 2 1-7  | 22 00  | 11 40  |   |  |
| Leon.....                       | 4                           | ...                            | 6 1                           | 124                               | 135  | 259  | 259   | 2   | 2   | 259   | 2  | 4  | 6  | 4  | 20 00  | 11 00  |   |  |
| Marion.....                     | 6                           | 3                              | ...                           | 121                               | 100  | 221  | 176   | 2   | 3   | 181   | 5  | 5  | 5 1-9  | 4 1-9  | 22 00  | 11 55  |   |  |
| Mount Morris.....               | 6                           | 1                              | 2                             | 88                                | 82   | 170  | 125   | 4   | 2   | 131   | 3 1-2  | 4 1-6  | 5 1-3  | 3 1-6  | 20 00  | 11 77  |   |  |
| Oasis.....                      | 4                           | 4                              | ...                           | 82                                | 91   | 173  | 143   | 1   | ...   | 144   | 4 1-9  | 4 1-2  | 4 1-2  | 5 1-2  | 18 50  | 9 33   |   |  |
| Plainfield.....                 | 5                           | 6                              | ...                           | 204                               | 186  | 389  | 324   | 9   | 2   | 335   | 1 7-10   | 3 3-4  | 5 1-10   | 3 4-11   | 17 66  | 13 67  |   |  |
| Poyssippi.....                  | 2                           | 1                              | 5                             | 82                                | 63   | 145  | 95  | ...   | 4   | 109   | 3 3-5  | 3 1-5  | 6 1-16   | 4 2-5  | 22 00  | 13 78  |   |  |
| Richford.....                   | 6                           | 2                              | ...                           | 120                               | 122  | 242  | 204   | 5   | 1   | 212   | 1 3-4  | 4 1-8  | 5 7-8  | 3 1-22   | 19 00  | 8 00   |   |  |
| Rose.....                       | 1                           | 2                              | ...                           | 17                                | 32   | 49   | 40  | ...   | ...   | 40  | ...  | 3 1-2  | 3 1-2  | 2  | ...  | 7 50   |   |  |
| Saxville.....                   | 6                           | 2                              | ...                           | 130                               | 117  | 247  | 204   | 2   | 5   | 211   | 2 1-6  | 4 1-6  | 6 1-3  | 3 1-4  | 14 16  | 11 50  |   |  |
| Springwater.....                | 4                           | 2                              | ...                           | 96                                | 102  | 198  | 123   | ...   | ...   | 125   | 1  | 4  | 5  | 1 1-3  | 21 00  | 10 50  |   |  |
| Warren.....                     | 4                           | 5                              | ...                           | 113                               | 110  | 223  | 138   | 2   | ...   | 140   | 1 16-30  | 5  | 6 1-3  | 5 2-3  | 23 00  | 9 60   |   |  |

|              |    |   |    |     |      |      |      |      |    |    |      |        |       |         |        |         |         |
|--------------|----|---|----|-----|------|------|------|------|----|----|------|--------|-------|---------|--------|---------|---------|
| Wautoma..... | 3  | 1 | 3  | ... | 150  | 159  | 309  | 232  | 2  | 1  | 213  | 7      | 6 1-2 | 6 2-5   | 3 4-21 | 35 00   | 16 80   |
| Total.....   | 74 | 5 | 62 | 2   | 1945 | 1881 | 3776 | 2984 | 35 | 25 | 3095 | 3 1-17 | 4 1-6 | 5 13-18 | 3 5-18 | \$20 91 | \$11 38 |

WINNEBAGO—

|                   |       |       |       |       |      |      |      |      |       |       |      |       |         |         |        |         |         |
|-------------------|-------|-------|-------|-------|------|------|------|------|-------|-------|------|-------|---------|---------|--------|---------|---------|
| Algoma.....       | 3     | ...   | 3     | ...   | 128  | 144  | 272  | 106  | 7     | 1     | 174  | 4     | 4 2-3   | 7 1-3   | 4 9-11 | \$30 67 | \$13 70 |
| Poygan.....       | 6     | ...   | 2     | ...   | 147  | 138  | 285  | 264  | 3     | ..... | 267  | 4     | 4 1-2   | 5 5-6   | 5      | 18 00   | 11 50   |
| Wolf River.....   | 5     | 2     | ...   | ...   | 27   | 27   | 54   | 41   | ..... | ..... | 41   | 3     | 3       | 3       | 3      | 18 00   | 16 00   |
| Utica.....        | 5     | 2     | 5     | 1     | 234  | 238  | 472  | 428  | 4     | 17    | 511  | 3 1-5 | 4 7-10  | 7 9-10  | 4 3-10 | 19 00   | 11 70   |
| Nepeuskin.....    | 4     | ...   | 7     | ...   | 185  | 172  | 357  | 264  | 2     | 2     | 268  | 3 7-8 | 5 7-8   | 8       | 5 7-12 | 28 00   | 16 00   |
| Vinland.....      | 5     | ...   | 4     | ...   | 202  | 162  | 364  | 196  | 5     | 2     | 233  | 3 2-3 | 4       | 7 1-3   | 5 5-6  | 20 67   | 8 67    |
| Omro.....         | 4     | ...   | 9     | ...   | 419  | 363  | 782  | 721  | ..... | 25    | 669  | 3     | 5       | 7       | 4 1-5  | 16 67   | 13 66   |
| Oshkosh.....      | 5     | ...   | 2     | ...   | 150  | 128  | 278  | 230  | 8     | 10    | 244  | 3 1-3 | 4 4-5   | 6 2-5   | 5      | 18 00   | 9 00    |
| Clayton.....      | 5     | ...   | 5     | ...   | 246  | 216  | 462  | 326  | 1     | 5     | 345  | 3 1-8 | 4 1-9   | 6 4-5   | 4 2-5  | 17 50   | 9 33    |
| Winchester.....   | 7     | ...   | 1     | ...   | 215  | 209  | 424  | 269  | 4     | 6     | 279  | 3     | 1 4-7   | 4 4-7   | 2 1-2  | 18 81   | 6 71    |
| Rushford.....     | 5     | ...   | 6     | ...   | 346  | 277  | 623  | 580  | 4     | 9     | 593  | 3 1-2 | 4 8-11  | 7 1-2   | 4      | 28 00   | 13 45   |
| Winneconne.....   | 3     | ...   | 3     | ...   | 213  | 205  | 418  | 364  | ..... | 1     | 373  | 4     | 3 26-33 | 7 26-33 | 3 7-18 | 23 33   | 12 66   |
| Menasha.....      | 3     | ...   | 4     | ...   | 333  | 365  | 698  | 470  | 3     | ..... | 497  | 5 1-4 | 5 1-7   | 6 1-2   | 5 3-7  | 32 00   | 12 85   |
| Neenah.....       | 4     | ...   | 3     | ...   | 320  | 327  | 647  | 498  | ..... | 2     | 500  | 4 3-5 | 4 6-7   | 8 1-7   | 3 7-8  | 26 10   | 11 75   |
| Nekimi.....       | 4     | ...   | 4     | ...   | 204  | 189  | 393  | 353  | ..... | 4     | 357  | 4     | 3 1-2   | 7 1-8   | 5      | 28 00   | 14 66   |
| Oshkosh City..... | ..... | ..... | ..... | ..... | 873  | 970  | 1843 | 1084 | ..... | 1     | 1085 | 10    | 10      | .....   | .....  | 40 70   | 20 30   |
| Black Wolf.....   | 5     | ...   | 1     | ...   | 148  | 121  | 269  | 172  | ..... | 1     | 173  | 3 1-3 | 3       | 6 1-3   | 4 2-5  | 18 00   | 10 25   |
| Total.....        | 73    | 4     | 59    | 1     | 4390 | 4251 | 8641 | 6366 | 41    | 86    | 6609 | 4     | 4 9-17  | 6 15-17 | 4 3-8  | \$23 63 | \$11 89 |

WOOD.....

|                   |    |     |     |     |     |     |     |     |       |       |     |         |        |        |       |         |         |
|-------------------|----|-----|-----|-----|-----|-----|-----|-----|-------|-------|-----|---------|--------|--------|-------|---------|---------|
| Centralia.....    | 2  | ... | ... | ... | 67  | 55  | 122 | 90  | ..... | ..... | 90  | 5 1-4   | 2      | 7 1-2  | 4 3-4 | \$37 80 | \$22 00 |
| Dexter.....       | 2  | ... | ... | ... | 51  | 32  | 83  | 42  | 1     | ..... | 43  | 4       | 3      | 5 1-2  | 4 1-4 | 16 50   | 10 00   |
| Grand Rapids..... | 4  | ... | ... | ... | 147 | 144 | 291 | 169 | ..... | ..... | 169 | .....   | 4 3-16 | 4 3-16 | 2 1-6 | .....   | 16 12   |
| Rudolph.....      | 2  | 1   | ... | ... | 35  | 33  | 68  | 55  | ..... | ..... | 55  | 1 1-3   | 3 1-2  | 5      | 2 1-2 | 27 50   | 17 00   |
| Saratoga.....     | 5  | ... | ... | ... | 47  | 42  | 89  | 67  | 6     | 1     | 74  | 9-4     | 3 3-4  | 4 1-2  | 3     | 19 00   | 12 62   |
| Seneca.....       | 1  | 1   | ... | ... | 26  | 29  | 35  | 23  | ..... | ..... | 23  | 1-2     | 5 3-4  | 6 1-2  | 4     | .....   | 20 00   |
| Total.....        | 16 | 2   | ... | ... | 373 | 315 | 688 | 446 | 7     | 1     | 454 | 2 11-30 | 3 7-10 | 5 1-2  | 3 4-9 | \$25 20 | \$16 29 |

TABLE NO. II.—RECAPITULATION.

| Names of Counties. | Number of School District. | Number Districts not reported. | Number of parts of districts. | No. parts Districts not reported. | Number of Male Children residing in Town over 4 and under 20 years of age. | Number of Female Children residing in Town over 4 and under 20 years of age. | Total number of Children residing in Town over 4 and under 20 years of age. | Number of Children over 4 and under 20 years of age who have attended school. | Number of Children under 4 years of age who have attended School. | Number of Children over 20 years of age who have attended School. | Total number who have attended School during the year. | Average number of months Schools have been taught by a Male Teacher. | Average number of months Schools have been taught by a Female Teacher. | Total number months Schools have been taught by a qualified Teacher. | Average number months Children between 4 and 20 years of age have attended School. | Average amount of Wages per month paid to Male Teachers. | Average amount of Wages per month paid Female Teachers. |
|--------------------|----------------------------|--------------------------------|-------------------------------|-----------------------------------|--|--|---|---|---|---|--|--|--|--|--|--|---|
| Adams.....         | 60                         | 2                              | 38                            | 7                                 | 1,361  | 1,245  | 2,606   | 2,179   | 40  | 27  | 2,285  | 1 5-7  | 4 1-6  | 5 1-2  | 3 5-9  | \$8 88   | \$10 16   |
| Ashland.....       | 3                          | .....                          | .....                         | .....                             | 138  | 156  | 294   | 86  | .....   | .....   | 86   | 3  | 3  | 3 3-4  | 3 1-4  | 28 00  | 24 00   |
| Bad Ax.....        | 99                         | 2                              | 41                            | 1                                 | 2,118  | 2,094  | 4,212   | 2,986   | 39  | 51  | 3,148  | 2  | 2 7-8  | 2 2-3  | 18 77  | 11 32  |   |
| Brown.....         | 52                         | .....                          | 20                            | 1                                 | 2,750  | 2,856  | 5,606   | 2,507   | 23  | 50  | 2,440  | 5 1-18   | 3 3-9  | 5 9-10   | 4 3-4  | 22 00  | 14 98   |
| Buffalo.....       | 30                         | 4                              | 10                            | .....                             | 718  | 584  | 1,302   | 785   | 8   | 2   | 775  | 5  | 3 5-7  | 5  | 4  | 24 26  | 14 85   |
| Calumet.....       | 57                         | 5                              | 5                             | .....                             | 1,492  | 1,368  | 2,860   | 1,766   | 7   | 10  | 1,810  | 2 1-2  | 3 1-2  | 6  | 3 1-2  | 16 79  | 11 84   |
| Chippewa.....      | 21                         | 1                              | .....                         | .....                             | 331  | 320  | 651   | 474   | 11  | .....   | 485  | 3 2-5  | 4 7-10   | 5 4-25   | 3 2-3  | 27 55  | 16 08   |
| Clark.....         | 12                         | 1                              | 6                             | .....                             | 142  | 121  | 263   | 187   | 4   | 1   | 168  | 1 9-20   | 2 4-5  | 3 2-5  | 2 7-10   | 15 43  | 14 16   |
| Columbia.....      | 129                        | .....                          | 66                            | 6                                 | 4,921  | 4,573  | 9,494   | 7,078   | 72  | 101   | 7,251  | 3 13-22  | 4 1-11   | 6 3-4  | 3 9-11   | 21 10  | 12 78   |
| Crawford.....      | 71                         | .....                          | 32                            | .....                             | 1,785  | 1,614  | 3,399   | 2,306   | 36  | 23  | 2,365  | 1 10-11  | 3 2-11   | 5 1-11   | 3 4-11   | 15 46  | 11 81   |
| Dane.....          | 191                        | 1                              | 114                           | 5                                 | 8,983  | 8,204  | 17,187  | 10,445  | 189   | 194   | 10,943   | 3 5-10   | 4  | 6 11-18  | 3 47-100   | 21 06  | 12 71   |
| Dodge.....         | 170                        | .....                          | 95                            | 9                                 | 8,437  | 7,985  | 16,422  | 11,408  | 128   | 148   | 11,592   | 3 9-13   | 4 21-26 7  | 3 4  | 3 4  | 23 07  | 11 96   |
| Door.....          | 23                         | 3                              | 2                             | .....                             | 402  | 301  | 703   | 423   | 6   | 2   | 491  | 3 19-22  | 4 7-9  | 5 2-9  | 3 5-9  | 20 16  | 17 55   |
| Douglas.....       | 2                          | .....                          | .....                         | .....                             | 61   | 59   | 120   | .....   | .....   | 1   | 121  | 6 1-2  | 4 1-2  | 11   | 3  | 31 25  | 23 00   |
| Dunn.....          | 24                         | 8                              | 6                             | 4                                 | 396  | 335  | 731   | 585   | 12  | 8   | 585  | 4  | 5 11-36  | 7 5-7  | 4 6-7  | 24 76  | 20 97   |
| Eau Claire.....    | 17                         | .....                          | 10                            | 2                                 | 495  | 460  | 955   | 708   | 4   | 4   | 716  | 9  | .....  | .....  | 4  | 30 97  | 15 79   |

|                  |     |       |       |       |        |        |        |       |     |       |       |         |         |         |         |       |       |
|------------------|-----|-------|-------|-------|--------|--------|--------|-------|-----|-------|-------|---------|---------|---------|---------|-------|-------|
| Fond du Lac..... | 160 | 1     | 74    | 6     | 6,914  | 6,867  | 13,781 | 8,955 | 62  | 87    | 9,476 | 4 1-0   | 4 10-11 | 7 4-23  | 4 3-4   | 26 02 | 45    |
| Grant.....       | 169 | 8     | 74    | 7     | 6,286  | 6,032  | 12,318 | 8,320 | 49  | 97    | 8,036 | 3 1-3   | 3 16-29 | 6 1-3   | 3 19-27 | 22 77 | 13 65 |
| Green.....       | 107 | 5     | 48    | 4     | 4,001  | 3,683  | 7,684  | 5,878 | 42  | 99    | 6,357 | 3 1-8   | 3 3-8   | 6 1-2   | 3 1-5   | 20 03 | 10 67 |
| Green Lake.....  | 57  | ..... | 43    | ..... | 2,417  | 2,199  | 4,616  | 3,634 | 35  | 28    | 3,697 | 3 4-7   | 5       | 7 13-14 | 4 1-8   | 26 34 | 13 44 |
| Iowa.....        | 98  | 8     | 15    | 1     | 4,047  | 3,909  | 7,956  | 4,663 | 40  | 48    | 4,870 | 3 1-2   | 4       | 5 5-12  | 3 1-12  | 25 62 | 15 45 |
| Jackson.....     | 38  | 6     | 8     | 3     | 658    | 692    | 1,350  | 1,048 | 14  | 10    | 1,081 | .....   | .....   | .....   | 3 1-2   | 24 27 | 14 37 |
| Jefferson.....   | 88  | ..... | 87    | 1     | 4,937  | 4,882  | 12,537 | 6,381 | 57  | 69    | 7,449 | 3 17-18 | 4 1-6   | 7 1-3   | 4 3-17  | 20 84 | 11 01 |
| Juneau.....      | 71  | 2     | 34    | 1     | 1,763  | 1,652  | 3,415  | 2,606 | 33  | 32    | 2,671 | 2 7-8   | 4 3-17  | 5 13-17 | 4 1-2   | 16 45 | 11 58 |
| Kenosha.....     | 54  | ..... | 30    | ..... | 2,610  | 2,419  | 5,029  | 3,555 | 31  | 45    | 3,624 | 6 2-3   | 7 1-3   | 8 4-5   | 7       | 39 63 | 19 57 |
| Kewaunee.....    | 43  | 7     | ..... | ..... | 1,256  | 1,102  | 2,858  | 830   | 4   | ..... | 1,018 | 2 3-8   | 2 1-4   | 4 2-3   | 3 5-6   | 12 11 | 9 07  |
| La Crosse.....   | 51  | 4     | 13    | 1     | 1,967  | 1,833  | 3,800  | 2,312 | 20  | 37    | 2,485 | 3 7-10  | 4 5-12  | 6 1-3   | 4       | 25 12 | 16 26 |
| Lafayette.....   | 95  | 4     | 32    | 1     | 3,983  | 3,737  | 7,320  | 5,447 | 45  | 66    | 5,558 | 3 4-15  | 3 8-15  | 5 14-15 | 3 4-15  | 23 52 | 16 62 |
| La Pointe.....   | 1   | ..... | ..... | ..... | 47     | 32     | 73     | 41    | 1   | 2     | 44    | .....   | 6       | 6       | 3 1-3   | ..... | 32 38 |
| Manitowoc.....   | 94  | 3     | 17    | 1     | 4,459  | 4,184  | 8,643  | 4,490 | 51  | 30    | 4,613 | 4 5-6   | 3 15-17 | 5 1-5   | 4 7-16  | 22 08 | 15 74 |
| Marathon.....    | 32  | 4     | ..... | ..... | 474    | 443    | 917    | 453   | 11  | 2     | 471   | 2 5-12  | 5 1-10  | 5 2-5   | 3 7-9   | 18 61 | 17 08 |
| Marquette.....   | 45  | ..... | 39    | 3     | 1,625  | 1,404  | 3,029  | 2,091 | 38  | 22    | 2,227 | 3 1-13  | 4 1-14  | 6       | 3 13-14 | 19 28 | 11 87 |
| Milwaukee.....   | 73  | ..... | 19    | 3     | 11,018 | 11,077 | 22,095 | 8,010 | 25  | 23    | 8,058 | 4 9-10  | 4 2-5   | 7 1-2   | 4 3-4   | 27 28 | 13 84 |
| Monroe.....      | 92  | 6     | 41    | 2     | 1,738  | 1,587  | 3,325  | 2,370 | 44  | 53    | 2,520 | 3 15-16 | 4 5-9   | 6 1-4   | 4 1-3   | 19 72 | 12 37 |
| Oconto.....      | 14  | 1     | 4     | ..... | 476    | 425    | 901    | 632   | 3   | 2     | 652   | 4 3-4   | 5 1-4   | 6 1-10  | 3 1-12  | 33 18 | 19 80 |
| Outagamie.....   | 64  | 2     | 14    | ..... | 1,944  | 1,802  | 3,746  | 2,388 | 34  | 9     | 2,412 | .....   | .....   | .....   | .....   | 22 22 | 12 94 |
| Ozaukee.....     | 69  | ..... | 16    | 1     | 3,603  | 3,647  | 7,250  | 3,680 | 38  | 23    | 3,761 | 5 1-11  | 2 9-11  | 6 5-7   | 4       | 19 21 | 10 26 |
| Pepin.....       | 15  | 1     | 6     | 1     | 348    | 353    | 705    | 577   | 1   | 5     | 465   | 5 4-5   | .....   | .....   | 3 11-17 | 23 21 | 18 07 |
| Pierce.....      | 41  | 3     | 12    | 3     | 744    | 671    | 1,415  | 1,109 | 26  | 19    | 1,154 | .....   | .....   | .....   | 3 1-4   | 21 88 | 15 60 |
| Polk.....        | 15  | 2     | 2     | ..... | 226    | 218    | 444    | 276   | 7   | 8     | 337   | 2 1-5   | 2 4-5   | 4 5-8   | 3 3-5   | 30 82 | 16 28 |
| Portage.....     | 64  | 4     | 26    | 1     | 1,329  | 1,207  | 2,536  | 2,238 | 41  | 33    | 2,306 | 1 12-13 | 3 1-2   | 5 5-14  | 2 13-14 | 16 12 | 11 51 |
| Racine.....      | 66  | ..... | 46    | ..... | 4,281  | 3,998  | 8,279  | 5,732 | 71  | 62    | 5,823 | 5 1-10  | 4 4-5   | 7 1-2   | 3 4-5   | 30 03 | 15 81 |
| Richland.....    | 105 | 8     | 39    | 3     | 2,211  | 1,953  | 4,169  | 3,331 | 39  | 57    | 3,486 | 2 7-8   | 3 1-32  | 5 1-4   | 3 3-64  | 21 06 | 10 59 |
| Rock.....        | 137 | ..... | 92    | ..... | 6,994  | 6,813  | 13,807 | 9,752 | 69  | 78    | 9,890 | 3 10-11 | 4 7-11  | 7 13-22 | 4 9-22  | 26 21 | 13 87 |
| Sauk.....        | 129 | ..... | 76    | 5     | 3,996  | 3,686  | 7,682  | 5,923 | 57  | 86    | 6,032 | 2 9-10  | 3 4-5   | 6       | 3 3-10  | 21 58 | 12 27 |
| Shawanaw.....    | 8   | 2     | 6     | 1     | 103    | 87     | 190    | 146   | 3   | ..... | 161   | 4 1-3   | 3 3-10  | 5 3-25  | 3       | 26 61 | 16 45 |
| Sheboygan.....   | 107 | 1     | 35    | ..... | 5,283  | 5,012  | 10,295 | 6,497 | 122 | 74    | 6,627 | 3 16 17 | 4 3-16  | 6 8-17  | 4 2-7   | 25 40 | 13 64 |
| St. Croix.....   | 44  | 1     | 14    | 2     | 1,005  | 938    | 1,943  | 1,461 | 43  | 17    | 1,519 | 3 4-7   | 4 2-5   | 6 5-16  | 4       | 24 40 | 17 32 |
| Trempealeau..... | 30  | 9     | 6     | 1     | 483    | 434    | 917    | 533   | 14  | 18    | 555   | 2 2-5   | 4       | 5 1-2   | 4       | 23 82 | 14 22 |
| Walworth.....    | 116 | ..... | 80    | 3     | 4,967  | 4,845  | 9,812  | 6,773 | 26  | 70    | 6,869 | 3 11-16 | 4 15-16 | 3 1-16  | 3 13-16 | 24 18 | 11 82 |

TABLE NO. II.—RECAPITULATION—*continued.*

| Names of Counties. | Number of School Districts. | Number Districts not reported | Number of parts of Districts. | No. parts Districts not reported. | Number of Male Children residing in Town over 4 and under 20 years of age. | Number of Female Children residing in Town over 4 and under 20 years of age. | Total number of children residing in Town over 4 and under 20 years of age. | Number of Children over 4 and under 20 years of age who have attended School. | Number of Children under 4 years of age who have attended School. | Number of Children over 20 years of age who have attended School. | Total number who have attended School during the year. | Average number of months Schools have been taught by a Male Teacher. | Average number of months Schools have been taught by a Female Teacher. | Total number months Schools have been taught by a qualified Teacher. | Average number months Children between 4 and 20 years of age have attended School. | Average amount of Wages per month paid to Male Teachers. | Average amount of wages per month paid Female Teachers. |
|--------------------|-----------------------------|-------------------------------|-------------------------------|-----------------------------------|--|--|---|---|---|---|--|--|--|--|--|--|---|
| Washington.....    | 87                          | .....                         | 53                            | 1                                 | 5,349  | 4,831  | 10,180  | 5,771   | 43  | 26  | 5,876  | 3 12-13  | 2 9-13   | 6 1-2  | 3 7-13   | \$20 96  | \$11 56   |
| Waukesha.....      | 84                          | 2                             | 103                           | 4                                 | 5,461  | 5,236  | 10,697  | 8,001   | 77  | 60  | 8,035  | 4 1-7  | 4 2-7  | 7 2-3  | 4 5-7  | 25 53  | 13 18   |
| Wadpaca.....       | 75                          | 1                             | 27                            | ...                               | 1,871  | 1,685  | 3,608   | 2,746   | 55  | 35  | 2,834  | 2 11-14  | 4 2-15   | 5 4-5  | 3 2-3  | 21 67  | 12 92   |
| Waushara.....      | 74                          | 5                             | 62                            | 2                                 | 1,945  | 1,831  | 3,776   | 2,984   | 35  | 25  | 3,059  | 3 1-17   | 4 1-6  | 5 13-18  | 3 5-18   | 20 91  | 11 38   |
| Winnebago.....     | 73                          | 4                             | 59                            | 1                                 | 4,390  | 4,251  | 8,641   | 6,366   | 41  | 86  | 6,609  | 4  | 4 9-17   | 6 15-17  | 4 3-8  | 23 63  | 11 89   |
| Wood.....          | 16                          | 2                             | .....                         | ...                               | 373  | 315  | 688   | 446   | 7   | 1   | 454  | 2 11-30  | 3 7-10   | 5 1-2  | 3 4-9  | 25 20  | 16 29   |
| Total.....         | 3762                        | 133                           | 1792                          | 98                                | 152106   | 144253   | 299133  | 191374  | 2,013   | 2,166   | 198442   | 3 11-13  | 4 1-17   | 6  | 3 3-4  | \$23 01  | \$14 62   |



TABLE No. III.

| Names of Counties and Towns. | Amount of State School moneys received by each Town since date of the last Annual Report. | Amount of money levied by County Board, and raised by each Town. | Total amount of School moneys received by each Town. | Amount raised by Tax for Teachers' Wages. | Amount raised by Tax for School Houses and sites. | Amount raised by Tax for Libraries. | Amount raised by Tax for other purposes. | No. of Volumes in Library. | No. of Volumes purchased this year. | No. of Volumes loaned this year. |
|------------------------------|---|--|--|---|---|-------------------------------------|--|----------------------------|-------------------------------------|----------------------------------|
| <b>ADAMS—</b>                |   |  |  |   |   |                                     |  |                            |                                     |                                  |
| Adams.....                   | \$90 33   | \$183 90   | \$281 78   | \$230 00                                  | \$20 00   | .....                               | \$75 00                                  | .....                      | .....                               | .....                            |
| Brownsville.....             | 9 70  | 6 50   | 16 20  | 70 00                                     | 158 00  | .....                               | 10 00                                    | .....                      | .....                               | .....                            |
| Chester.....                 | 59 42   | 64 02  | 122 48   | 332 06                                    | 100 00  | .....                               | 120 00                                   | .....                      | .....                               | .....                            |
| Dell Prairie.....            | 112 24  | 200 00   | 312 21   | 526 00                                    | 100 00  | .....                               | 30 20                                    | .....                      | .....                               | .....                            |
| Easton.....                  | 73 50   | 10 50  | 84 00  | 285 20                                    | .....   | .....                               | 7 00                                     | .....                      | .....                               | .....                            |
| Jackson.....                 | 86 63   | 58 58  | 145 21   | 222 00                                    | 200 00  | .....                               | 59 75                                    | .....                      | .....                               | .....                            |
| Lincoln.....                 | 66 20   | 195 36   | 261 58   | 182 24                                    | 225 00  | .....                               | 30 00                                    | .....                      | .....                               | .....                            |
| Leola.....                   | 15 94   | 11 50  | 15 94  | 210 00                                    | .....   | .....                               | 59 75                                    | .....                      | .....                               | .....                            |
| Monroe.....                  | 55 78   | 150 50   | 206 28   | 206 00                                    | .....   | .....                               | 64 80                                    | .....                      | .....                               | .....                            |
| New Haven.....               | 107 50  | 189 82   | 305 09   | 245 00                                    | .....   | .....                               | 70 50                                    | .....                      | .....                               | .....                            |
| Newark Valley.....           | 9 00  | .....  | 9 00   | 53 00                                     | .....   | .....                               | .....                                    | .....                      | .....                               | .....                            |
| Preston.....                 | 101 56  | 31 78  | 133 34   | 422 00                                    | 300 00  | .....                               | 41 19                                    | .....                      | .....                               | .....                            |
| Quincy.....                  | 24 64   | 42 74  | 67 38  | 316 50                                    | 76 00   | .....                               | 24 00                                    | .....                      | .....                               | .....                            |
| Rome.....                    | 24 94   | 35 00  | 59 94  | 185 00                                    | .....   | .....                               | 54 00                                    | .....                      | .....                               | .....                            |
| Richfield.....               | 38 21   | 30 61  | 126 81   | 74 00                                     | .....   | .....                               | 217 37                                   | 18                         | .....                               | .....                            |
| Springville.....             | 175 39  | 50 09  | 225 48   | 448 00                                    | .....   | .....                               | 15 00                                    | .....                      | .....                               | .....                            |

TABLE No. III.—*continued.*

| Names of Counties and Towns.                         | Amount of State School moneys received by each Town since date of the last Annual Report. | Amount of money levied by County Board, and raised by each Town. | Total amount of School moneys received by each Town. | Amount raised by Tax for Teachers' Wages. | Amount raised by Tax for School Houses and sites. | Amount raised by Tax for Libraries. | Amount raised by Tax for other purposes. | No. volumes in Library. | No. of Volumes purchased this year. | No. of Volumes loaned this year. |
|--|---|--|--|---|---|-------------------------------------|--|-------------------------|-------------------------------------|----------------------------------|
| <b>ADAMS—<i>continued.</i></b>                       |   |  |  |   |   |                                     |  |                         |                                     |                                  |
| Strong's Prairie....                                 | \$90 52   | \$188 67   | \$279 19   | \$112 06                                  | \$58 44   | .....                               | \$42 40                                  | .....                   | .....                               | .....                            |
| White Creek.....                                     | 30 23   | 76 20  | 97 00  | 116 00                                    | .....   | .....                               | 6 00                                     | .....                   | .....                               | .....                            |
| Total.....   | \$1,231 73  | \$1,525 77   | \$2,748 91   | \$4,135 06                                | \$1,232 44  | .....                               | \$926 96                                 | 18                      | .....                               | .....                            |
| Number Private Schools—2, with 100 pupils attending. |   |  |  |   |   |                                     |  |                         |                                     |                                  |
| <b>ASHLAND—</b>                                      |   |  |  |   |   |                                     |  |                         |                                     |                                  |
| Bayport.....   | \$87 00   | \$148 77   | \$235 77   | \$148 77                                  | .....   | .....                               | .....                                    | .....                   | .....                               | .....                            |
| La Pointe.....                                       | .....   | 96 48  | 96 48  | 96 48                                     | .....   | .....                               | .....                                    | .....                   | .....                               | .....                            |
| Total.....   | \$87 00   | \$245 25   | \$332 25   | \$245 25                                  | .....   | .....                               | .....                                    | .....                   | .....                               | .....                            |
| Number Private Schools—1, with 30 pupils attending.  |   |  |  |   |   |                                     |  |                         |                                     |                                  |
| <b>BAD AX—</b>                                       |   |  |  |   |   |                                     |  |                         |                                     |                                  |
| Bergen.....  | \$35 42   | \$26 65  | .....  | .....                                     | \$80 00   | .....                               | \$91 67                                  | .....                   | .....                               | .....                            |
| Christiana.....                                      | 100 10  | 21 90  | \$132 00   | \$252 00                                  | 140 00  | .....                               | .....                                    | .....                   | .....                               | .....                            |

|                   |                   |                   |                   |                   |                   |       |                 |       |       |
|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------|-----------------|-------|-------|
| Clinton.....      | 33 70             | 143 04            | 176 11            | 93 66             | 345 00            | ..... | 71 81           | ..... | ..... |
| Coon.....         | 49 56             | 75 82             | 107 38            | 57 00             | .....             | ..... | .....           | ..... | ..... |
| Franklin.....     | .....             | .....             | 300 46            | 140 00            | 50 00             | ..... | 60 42           | ..... | ..... |
| Forest.....       | 13 98             | 17 23             | 31 19             | 141 25            | 78 00             | ..... | 65 90           | ..... | ..... |
| Greenwood.....    | .....             | .....             | 158 47            | 269 16            | .....             | ..... | 86 07           | ..... | ..... |
| Hillsborough..... | 165 28            | 171 65            | 336 93            | 177 81            | .....             | ..... | 22 50           | ..... | ..... |
| Hamburg.....      | 73 31             | 77 15             | 187 99            | 176 00            | 126 00            | ..... | 24 86           | ..... | ..... |
| Harmony.....      | 56 52             | 76 78             | 133 30            | 25 00             | .....             | ..... | 46 00           | ..... | ..... |
| Jefferson.....    | 175 85            | 572 81            | 748 69            | 325 00            | .....             | ..... | 85 91           | 18    | ..... |
| Kickapoo.....     | 142 42            | 76 93             | 215 30            | 166 43            | 143 22            | ..... | 25 00           | ..... | ..... |
| Liberty.....      | 32 30             | 60 19             | 92 49             | 188 12            | 13 00             | ..... | 8 20            | ..... | ..... |
| Sterling.....     | 79 40             | 75 60             | 150 52            | 176 45            | 424 73            | ..... | 41 25           | ..... | ..... |
| Stark.....        | 16 35             | 12 87             | 48 75             | 115 00            | 42 00             | ..... | 88 25           | ..... | ..... |
| Union.....        | .....             | .....             | 382 24            | 60 00             | 200 00            | ..... | 19 58           | ..... | ..... |
| Viroqua.....      | 257 42            | 387 33            | 644 74            | 504 75            | 40 00             | ..... | 97 25           | ..... | ..... |
| Wheatland.....    | 268 71            | .....             | 250 57            | 78 00             | 323 83            | ..... | 24 12           | ..... | ..... |
| Webster.....      | 32 52             | 23 66             | 51 58             | 75 00             | .....             | ..... | .....           | ..... | ..... |
| Whitestown.....   | 25 32             | 201 77            | 227 16            | 156 00            | .....             | ..... | 68 18           | ..... | ..... |
| <b>Total.....</b> | <b>\$1,558 23</b> | <b>\$2,081 38</b> | <b>\$4,375 87</b> | <b>\$3,176 63</b> | <b>\$2,005 78</b> | ..... | <b>\$926 97</b> | ..... | ..... |

Number Private Schools—1, with 40 pupils attending.

BROWN—

|                     |         |         |          |         |         |         |         |         |       |
|---------------------|---------|---------|----------|---------|---------|---------|---------|---------|-------|
| Bellevue.....       | \$92 08 | \$92 24 | \$184 32 | \$81 94 | .....   | .....   | \$10 30 | .....   | ..... |
| Depere.....         | 62 68   | 46 72   | 109 40   | 50 00   | \$60 00 | .....   | 12 15   | .....   | ..... |
| Depere Village..... | 87 46   | 57 28   | 144 74   | 314 40  | 138 00  | .....   | 32 10   | .....   | ..... |
| Eaton.....          | 14 40   | 16 59   | 30 99    | 150 00  | 192 00  | .....   | 30 00   | .....   | ..... |
| Glenmore.....       | 52 00   | 46 90   | 98 90    | 238 31  | 88 00   | \$14 00 | 70 00   | \$14 00 | 14    |
| Green Bay.....      | 139 00  | 119 00  | 258 00   | .....   | .....   | 39 00   | .....   | .....   | ..... |
| Green Bay City..... | 390 40  | 686 18  | 1,076 85 | 400 00  | .....   | .....   | 382 72  | .....   | ..... |
| Fort Howard Boro'   | 82 24   | 42 50   | 124 74   | 190 00  | 200 00  | .....   | 15 00   | 149 00  | 453   |
| Howard.....         | 136 64  | 146 44  | 333 08   | 170 00  | .....   | 5 00    | 14 00   | 107 00  | 9 277 |
| Holland.....        | 101 44  | 90 70   | 192 14   | 251 23  | .....   | .....   | 16 00   | 59 00   | 18    |
| Humboldt.....       | 74 51   | 204 37  | 278 93   | 99 00   | 200 00  | .....   | 41 00   | 47 00   | ..... |

TABLE III.—continued.

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|--|---|--|--|---|---|-------------------------------------|--|----------------------------|-------------------------------------|----------------------------------|
| <b>BROWN—continued.</b>                              |   |  |  |   |   |                                     |  |                            |                                     |                                  |
| Lawrence .....                                       | \$79 44   | \$135 51   | \$214 95   | \$118 00                                  | \$5 00  | .....                               | \$150 00                                 | 230                        | .....                               | 60                               |
| Morrison .....                                       | 60 12   | 132 75   | 192 87   | 175 00                                    | .....   | .....                               | 15 00                                    | .....                      | .....                               | .....                            |
| New Denmark .....                                    | 36 08   | 45 71  | 81 78  | 368 00                                    | .....   | \$10 00                             | 59 90                                    | 61                         | 5                                   | 52                               |
| Pittsfield .....                                     | 9 24  | 7 62   | 16 86  | 25 00                                     | .....   | 7 00                                | 37 00                                    | .....                      | .....                               | .....                            |
| Preble .....   | 77 70   | 50 95  | 128 65   | 90 00                                     | .....   | .....                               | 45 00                                    | .....                      | .....                               | .....                            |
| Rockland .....                                       | 49 92   | 78 60  | 128 52   | 384 00                                    | 117 00  | .....                               | 255 00                                   | .....                      | .....                               | .....                            |
| Scott .....  | 373 74  | 435 56   | 809 30   | 30 00                                     | 150 00  | .....                               | 51 25                                    | .....                      | .....                               | .....                            |
| Suamico .....  | 46 52   | 47 00  | 93 33  | 200 00                                    | 30 00   | .....                               | 145 00                                   | .....                      | .....                               | .....                            |
| Wrightstown .....                                    | 70 71   | 84 17  | 154 88   | 234 00                                    | 80 00   | .....                               | 15 00                                    | .....                      | .....                               | .....                            |
|  | \$2,086 37  | \$2,616 79   | \$4,653 74   | \$3,568 88                                | \$1,260 00  | \$75 00                             | \$1,352 42                               | 667                        | 32                                  | 856                              |
| Number Private Schools—5, with 130 pupils attending. |   |  |  |   |   |                                     |  |                            |                                     |                                  |
| <b>BUFFALO—</b>                                      |   |  |  |   |   |                                     |  |                            |                                     |                                  |
| Alma .....   | .....   | \$59 85  | \$290 69   | \$80 00                                   | \$12 00   | .....                               | \$20 00                                  | .....                      | .....                               | .....                            |
| Belvidere .....                                      | \$48 43   | 45 00  | 93 43  | 300 00                                    | .....   | \$25 00                             | 50 00                                    | .....                      | .....                               | 1                                |
| Buffalo .....  | 50 25   | 60 00  | 110 25   | 300 00                                    | .....   | .....                               | 223 50                                   | .....                      | .....                               | .....                            |

|                   |          |            |            |            |          |         |          |       |       |   |
|-------------------|----------|------------|------------|------------|----------|---------|----------|-------|-------|---|
| Cross.....        | 39 45    | 35 00      | 74 45      | 135 00     | .....    | .....   | 19 75    | ..... | ..... |   |
| Eagle Mills.....  | 20 30    | 50 00      | 32 65      | 130 00     | .....    | .....   | .....    | ..... | ..... |   |
| Gilmanton.....    | 41 94    | 100 00     | 141 94     | 189 90     | .....    | .....   | 12 00    | 3     | 1     |   |
| Glencoe.....      | .....    | .....      | .....      | 100 00     | .....    | .....   | 21 70    | ..... | ..... |   |
| Maxville.....     | 41 17    | 83 46      | 124 63     | 402 00     | \$100 00 | .....   | 178 00   | ..... | ..... |   |
| Naples.....       | .....    | .....      | 95 41      | 350 94     | .....    | .....   | 235 52   | 5     | ..... |   |
| Nelson.....       | 17 62    | 78 80      | 96 42      | 25 00      | 446 00   | .....   | 19 00    | ..... | ..... |   |
| Waumandee.....    | 84 06    | 10 48      | 94 54      | 200 00     | .....    | .....   | .....    | ..... | ..... |   |
| Buffalo City..... | .....    | 550 00     | .....      | 400 00     | 100 00   | .....   | 50 00    | ..... | ..... |   |
|                   | \$348 82 | \$1,072 59 | \$1,154 41 | \$2,632 84 | \$658 00 | \$25 00 | \$829 47 | 8     | 1     | 1 |

Number Private Schools—1, with 5 pupils attending.

|                   |            |          |            |            |          |         |          |       |       |       |
|-------------------|------------|----------|------------|------------|----------|---------|----------|-------|-------|-------|
| CALUMET—          |            |          |            |            |          |         |          |       |       |       |
| Brothertown.....  | \$219 00   | \$300 00 | \$511 70   | \$255 00   | \$45 00  | .....   | \$35 12  | 23    | ..... | 60    |
| Brillion.....     | .....      | .....    | .....      | 302 00     | .....    | .....   | 235 17   | ..... | ..... | ..... |
| Charlestown.....  | 167 01     | 268 35   | 435 36     | 545 60     | .....    | .....   | 159 54   | 8     | ..... | ..... |
| Chilton.....      | 126 08     | 249 01   | 375 09     | 564 00     | .....    | \$15 00 | 64 75    | 166   | ..... | 149   |
| Harrison.....     | 249 40     | .....    | .....      | 592 24     | 54 00    | .....   | 153 07   | ..... | ..... | ..... |
| New Holstein..... | 170 04     | 112 00   | 282 04     | 160 00     | 220 00   | .....   | 171 00   | 122   | ..... | 26    |
| Stockbridge.....  | .....      | .....    | .....      | .....      | .....    | .....   | .....    | 85    | ..... | ..... |
| Rantoul.....      | 58 27      | 35 00    | 333 45     | 225 00     | .....    | 10 00   | 110 57   | ..... | ..... | ..... |
| Woodville.....    | 106 30     | 30 00    | 81 81      | 269 70     | .....    | .....   | 15 00    | 2     | 1     | ..... |
|                   | \$1,096 10 | \$994 36 | \$2,019 45 | \$2,913 54 | \$319 00 | \$25 00 | \$944 22 | 406   | 1     | 235   |

Number Private Schools—4, with 131 pupils attending.

|                     |          |            |            |          |          |         |          |       |       |       |
|---------------------|----------|------------|------------|----------|----------|---------|----------|-------|-------|-------|
| CHIPPEWA—           |          |            |            |          |          |         |          |       |       |       |
| La Fayette.....     | \$53 24  | \$1,082 74 | \$1,217 98 | \$40 00  | .....    | .....   | \$55 00  | ..... | ..... | ..... |
| Bloomer Prairie.... | 7 00     | 189 97     | 285 26     | 186 00   | \$87 00  | \$10 00 | 3 00     | ..... | ..... | ..... |
| Chippewa Falls....  | 20 32    | 100 00     | 791 00     | 300 00   | .....    | .....   | 85 87    | ..... | ..... | ..... |
| Wheaton.....        | .....    | 99 81      | 99 81      | .....    | 250 00   | .....   | 30 00    | ..... | ..... | ..... |
| Anson.....          | .....    | 29 00      | 98 00      | .....    | .....    | .....   | .....    | ..... | ..... | ..... |
| Eagle Point.....    | 55 32    | 28 84      | .....      | 344 00   | 500 00   | .....   | 2 50     | ..... | ..... | ..... |
|                     | \$137 88 | \$1,530 36 | \$2,492 05 | \$870 00 | \$837 00 | \$10 00 | \$126 37 | ..... | ..... | ..... |

TABLE No. III.—*continued.*

| Names of Counties and Towns. | Amount of State School mon-<br>eys received by each Town<br>since date of last Annual<br>Report. | Amount of money levied by<br>County Board, and raised by<br>each Town. | Total amount of School moneys<br>received by each Town. | Amount raised by Tax for<br>Teachers' Wages. * | Amount raised by Tax for<br>School Houses and sites. | Amount raised by Tax for Li-<br>braries. | Amount raised by Tax for other<br>purposes. | No. of Volumes in Library. | No. of Volumes purchased this<br>year. | No. of Volumes loaned this<br>year. |
|------------------------------|--|--|---|--|--|--|---|----------------------------|--|-------------------------------------|
| <b>CLARK—</b>                |  |  |   |  |  |  |   |                            |  |                                     |
| Pine Valley .....            | \$279 00   |  |   | \$343 00                                       | \$410 00   |  | \$71 00                                     |                            |  |                                     |
| Weston .....                 | 21 15  | 117 00   | 118 15  | 460 00   | 200 00   |  | 60 00                                       |                            |  |                                     |
| Levis .....                  |  |  | 153 08  |  |  |  |   |                            |  |                                     |
|                              | \$300 15   | \$117 00   | \$271 23  | \$803 00                                       | \$610 00   |  | \$131 00                                    |                            |  |                                     |
| <b>COLUMBIA—</b>             |  |  |   |  |  |  |   |                            |  |                                     |
| Arlington .....              | \$127 80   | \$292 60   | \$420 40  | \$682 39                                       | \$246 00   | \$6 35                                   | \$193 84                                    | 67                         | 11                                     | 137                                 |
| Caledonia .....              | 171 68   | 307 22   | 478 90  | 251 00   | 150 00   |  | 88 50                                       | 220                        |  | 65                                  |
| Courtland .....              | 137 60   | 304 00   | 208 20  | 305 00   | 560 00   |  | 125 00                                      |                            |  |                                     |
| Columbus .....               | 346 49   | 597 00   | 943 49  | 2515 25  | 375 00   |  | 716 63                                      | 52                         |  | 33                                  |
| Dekorra .....                | 195 49   | 277 00   | 473 11  | 372 65   | 85 25  | 21 35                                    | 213 99                                      | 312                        | 35                                     | 443                                 |
| Fort Winnebago...            | 104 32   | 209 77   | 314 30  | 422 83   |  |  | 20 00                                       | 107                        |  |                                     |
| Fountain Prairie..           | 191 28   | 305 00   | 496 28  | 620 75   |  |  | 181 43                                      | 4                          |  |                                     |
| Hampden .....                | 76 56  | 272 68   | 349 22  | 501 00   | 300 00   |  | 106 50                                      |                            |  |                                     |
| Leeds .....                  | 159 96   | 393 97   | 493 67  | 264 25   |  |  | 174 80                                      |                            |  |                                     |

|                 |            |            |           |           |          |       |          |       |       |       |
|-----------------|------------|------------|-----------|-----------|----------|-------|----------|-------|-------|-------|
| Lewiston.....   | 183 98     | 257 15     | 441 13    | 531 50    | 10 00    | ..... | 126 24   | ..... | ..... |       |
| Lodi.....       | 167 44     | 296 87     | 454 01    | 693 26    | 375 00   | ..... | 24 22    | ..... | ..... |       |
| Lowville.....   | 125 43     | 285 00     | 360 43    | 410 00    | 200 00   | ..... | 105 00   | 38    | 50    |       |
| Marcellon.....  | 152 45     | 191 09     | 343 54    | 543 00    | 115 00   | ..... | 54 50    | ..... | ..... |       |
| Newport.....    | 162 96     | 94 00      | 416 13    | 346 00    | .....    | ..... | 189 88   | 22    | ..... |       |
| Sisego.....     | 139 84     | 245 96     | 551 80    | 330 00    | .....    | ..... | 183 30   | 3     | 3     |       |
| Pacific.....    | 28 48      | 63 00      | 303 38    | 240 00    | .....    | ..... | 57 00    | 36    | 1     |       |
| Portage.....    | 485 82     | 644 00     | 1,179 82  | 1,400 00  | .....    | ..... | 156 82   | ..... | ..... |       |
| Randolph.....   | 199 00     | 598 96     | 797 40    | .....     | .....    | ..... | 998 88   | 126   | 33    |       |
| Scott.....      | 368 87     | 1,179 30   | 586 96    | .....     | .....    | ..... | 233 02   | 107   | 10    |       |
| Springvale..... | 155 20     | 253 33     | 299 84    | 351 52    | 500 00   | ..... | 36 78    | 169   | 76    |       |
| West Point..... | 137 78     | 195 44     | 1,050 30  | 502 00    | .....    | ..... | 177 00   | ..... | ..... |       |
| Wyocena.....    | 237 06     | 562 00     | 799 06    | 716 13    | 100 00   | ..... | 127 50   | 311   | 9     |       |
|                 | \$4,055 39 | \$7,774 84 | 11,761 37 | 12,048 53 | 3,016 25 | 27 70 | 4,361 78 | 1,574 | 88    | 1,277 |

Number private schools—1, with 64 pupils attending.

CRAWFORD—

|                     |          |          |          |          |          |       |          |       |       |
|---------------------|----------|----------|----------|----------|----------|-------|----------|-------|-------|
| Clayton.....        | \$343 61 | \$119 35 | \$453 96 | \$553 00 | \$460 00 | ..... | \$175 40 | ..... | ..... |
| Eastman.....        | 142 66   | 101 74   | 444 36   | 378 71   | 360 00   | ..... | 60 25    | ..... | ..... |
| Freeman.....        | 117 76   | 173 80   | 743 86   | 302 18   | 562 00   | ..... | 35 00    | ..... | ..... |
| Haney.....          | 63 00    | 96 27    | 267 36   | 155 61   | .....    | ..... | 62 00    | ..... | ..... |
| Lynxville.....      | 27 00    | 40 02    | 153 33   | 260 00   | .....    | ..... | 28 00    | ..... | ..... |
| Marietta.....       | 90 18    | 85 72    | 175 90   | 396 00   | 35 00    | ..... | 30 00    | ..... | ..... |
| Prairie du Chien... | 279 68   | 397 19   | 676 47   | 1,162 00 | 400 00   | ..... | 248 00   | ..... | ..... |
| Scott.....          | 96 99    | 69 58    | 672 37   | 425 00   | 75 00    | ..... | 170 00   | 1     | ..... |
| Seneca.....         | 90 54    | 60 00    | 203 35   | 603 00   | 100 00   | ..... | 69 00    | ..... | ..... |
| Utica.....          | 84 48    | 102 54   | 287 38   | 401 80   | 775 00   | ..... | 37 85    | ..... | ..... |
| Wauzeka.....        | 57 37    | 86 54    | 144 21   | 490 00   | .....    | ..... | 45 00    | ..... | ..... |
|                     | 1,393 57 | 1,328 68 | 4,228 85 | 5,041 50 | 2,707 00 | ..... | 964 50   | 1     | ..... |

Number private schools—1, with 7 pupils attending.

TABLE No. III.—*continued.*

| Names of Counties and Towns. | Amount of State School moneys received by each Town since date of the last Annual Report. | Amount of money levied by County Board, and raised by each Town. | Total amount of School moneys received by each Town. | Amount raised by Tax for Teachers' Wages. | Amount raised by Tax for School Houses and sites. | Amount raised by Tax for Libraries. | Amount raised by Tax for other purposes. | No. of Volumes in Library. | No. of Volumes purchased this year. | No. of Volumes loaned this year. |
|------------------------------|---|--|--|---|---|-------------------------------------|--|----------------------------|-------------------------------------|----------------------------------|
| DANE—                        |   |  |  |   |   |                                     |  |                            |                                     |                                  |
| Albion.....                  |   |  | \$413 03   | \$290 00                                  |   |                                     | \$93 50                                  | 94                         | 1                                   |                                  |
| Berry.....                   | \$146 34  | \$102 43   | 248 77   | 205 00                                    | \$227 75  | \$7 25                              | 45 00                                    | 20                         | 20                                  |                                  |
| Black Earth.....             | 142 32  | 408 00   |  | 290 23                                    |   |                                     | 41 00                                    |                            |                                     |                                  |
| Blooming Grove.....          | 111 54  | 95 89  | 396 82   | 248 00                                    | 90 00   |                                     | 12 00                                    |                            |                                     |                                  |
| Blue Mounds.....             | 104 64  | 156 40   | 308 81   | 395 00                                    | 250 00  |                                     | 20 00                                    |                            |                                     |                                  |
| Bristol.....                 | 194 80  | 147 19   | 738 89   | 131 00                                    | 622 07  |                                     | 110 00                                   |                            |                                     |                                  |
| Burke.....                   | 164 64  |  | 402 92   | 221 26                                    | 400 00  | 9 00                                | 192 69                                   | 98                         | 14                                  |                                  |
| Christiana.....              | 247 83  | 208 07   | 455 90   | 280 50                                    | 362 25  |                                     | 161 00                                   | 55                         | 50                                  |                                  |
| Cottage Grove.....           | 231 08  | 360 62   | 591 60   | 356 62                                    | 9 87  |                                     | 104 97                                   | 135                        | 6                                   |                                  |
| Cross Plains.....            | 187 51  | 232 35   | 417 68   | 322 00                                    |   |                                     | 65 00                                    |                            | 167                                 |                                  |
| Dane.....                    | 172 26  | 130 59   | 302 85   | 1,066 30                                  |   |                                     | 135 70                                   |                            |                                     |                                  |
| Deerfield.....               | 325 64  |  | 323 64   | 275 00                                    | 200 00  |                                     | 54 85                                    |                            |                                     |                                  |
| Dunkirk.....                 | 453 26  | 219 27   | 466 52   | 541 75                                    | 200 00  |                                     | 475 36                                   | 120                        | 45                                  |                                  |
| Dunn.....                    | 157 82  | 600 42   | 758 24   | 137 31                                    |   |                                     | 110 69                                   | 35                         | 29                                  |                                  |
| Fitchburg.....               | 208 58  | 155 37   | 561 57   | 745 86                                    | 5 00  |                                     | 218 76                                   | 211                        | 122                                 |                                  |
| Madison.....                 | 128 62  | 312 45   | 441 10   | 389 11                                    | 50 00   |                                     | 97 75                                    | 31                         | 28                                  |                                  |



|                    |            |            |             |             |            |         |            |       |       |       |
|--------------------|------------|------------|-------------|-------------|------------|---------|------------|-------|-------|-------|
| Mazomanie.....     | 158 47     | 464 11     | 622 58      | 481 00      | \$1,000 00 | .....   | 404 50     | 123   | ..... | ..... |
| Medina.....        | 170 75     | 180 86     | 391 61      | 540 00      | .....      | \$15 00 | 72 15      | 30    | 30    | 80    |
| Middleton.....     | 215 18     | 162 81     | 377 94      | 1,201 00    | 581 50     | .....   | 117 00     | ..... | ..... | ..... |
| Montrose.....      | .....      | .....      | 331 13      | 603 80      | 50 00      | 5 00    | 11 00      | 112   | ..... | 20    |
| Oregon.....        | 197 04     | 148 38     | 345 42      | 323 88      | 347 00     | .....   | 192 59     | 46    | ..... | ..... |
| Perry.....         | .....      | .....      | 216 90      | 70 00       | 175 00     | .....   | 28 00      | ..... | ..... | ..... |
| Primrose.....      | 119 36     | 504 63     | .....       | 507 00      | 85 00      | .....   | 309 18     | 9     | ..... | ..... |
| Pleasant Spring... | 319 71     | .....      | 272 78      | 104 04      | 400 00     | .....   | 82 46      | 62    | ..... | 3     |
| Rutland.....       | 358 95     | 907 90     | 1,267 51    | 715 16      | .....      | .....   | 192 74     | ..... | ..... | ..... |
| Roxbury.....       | 390 92     | 466 22     | 806 96      | .....       | .....      | .....   | 10 00      | 39    | ..... | ..... |
| Springdale.....    | .....      | .....      | 478 15      | 264 08      | .....      | .....   | 65 71      | 84    | ..... | 84    |
| Springfield.....   | 187 92     | 231 61     | 384 06      | 872 00      | 795 00     | 36 00   | 139 56     | 206   | ..... | 84    |
| Sun. Prairie.....  | 205 57     | 285 03     | 491 60      | 373 12      | 400 00     | .....   | 349 04     | 2     | ..... | ..... |
| Vermont.....       | 122 84     | 168 00     | 231 84      | .....       | .....      | .....   | 10 00      | ..... | ..... | ..... |
| Verona.....        | 200 84     | 119 33     | 320 17      | 828 00      | .....      | .....   | 135 72     | ..... | ..... | ..... |
| Vienna.....        | 78 32      | 116 11     | 203 83      | 335 16      | .....      | .....   | 278 91     | 25    | ..... | 25    |
| Westport.....      | 170 04     | 87 92      | 257 96      | 515 00      | 320 00     | .....   | 124 50     | ..... | ..... | ..... |
| Windsor.....       | 159 24     | 110 98     | 270 22      | 329 45      | 200 00     | .....   | 237 09     | 100   | ..... | ..... |
| York.....          | 420 98     | .....      | .....       | 659 00      | .....      | .....   | 59 33      | 74    | ..... | ..... |
| Madison City.....  | 716 80     | 716 80     | 716 80      | 4,000 00    | .....      | .....   | .....      | 241   | ..... | ..... |
|                    | \$7,118 76 | \$7,749 74 | \$14,709 90 | \$18,476 18 | \$6,720 44 | \$72 25 | \$4,757 75 | 1,952 | 67    | 714   |

Number Private Schools, not including Madison City—10, with 111 pupils.

DODGE—

|                 |          |          |          |          |          |       |          |       |       |       |
|-----------------|----------|----------|----------|----------|----------|-------|----------|-------|-------|-------|
| Ashippun.....   | \$296 81 | \$200 70 | \$497 51 | \$283 52 | \$300 00 | ..... | \$112 21 | 292   | 27    | 240   |
| Beaver Dam..... | 279 00   | 384 32   | 663 32   | 741 94   | 250 00   | ..... | 291 35   | 385   | ..... | 674   |
| Burnett.....    | 161 25   | 133 41   | 294 66   | 404 47   | .....    | ..... | 13 00    | 149   | ..... | 90    |
| Calamat.....    | 195 24   | .....    | .....    | 582 98   | 125 50   | ..... | 123 18   | 107   | ..... | 225   |
| Chester.....    | 111 68   | 176 82   | 288 50   | 961 80   | 276 00   | ..... | 108 33   | 78    | ..... | ..... |
| Clyman.....     | 292 88   | 188 16   | 642 33   | 438 62   | 9 00     | \$5   | 289 88   | 270   | 2     | 285   |
| Elba.....       | 260 65   | 384 95   | 645 61   | 495 25   | 450 00   | ..... | 136 26   | 50    | ..... | ..... |
| Emmet.....      | 296 84   | 392 94   | 689 78   | 296 65   | .....    | ..... | 94 18    | ..... | ..... | ..... |
| Fox Lake.....   | 484 98   | 229 66   | 714 64   | 1,027 70 | 435 00   | ..... | 76 50    | 104   | ..... | 111   |

TABLE No. III.—continued.

| Names of Counties and Towns. | Amount of State School moneys received by each Town since date of last Annual Report. | Amount of money levied by County Board, and raised by each Town. | Total amount of School moneys received by each Town. | Amount raised by Tax for Teachers' Wages. | Amount raised by Tax for School Houses and sites. | Amount raised by Tax for Libraries. | Amount raised by Tax for other purposes. | No. of Volumes in Library. | No. of Volumes purchased this year. | No. of Volumes loaned this year. |
|------------------------------|---|--|--|---|---|-------------------------------------|--|----------------------------|-------------------------------------|----------------------------------|
| Dodge—continued.             |   |  |  |   |   |                                     |  |                            |                                     |                                  |
| Herman.....                  | \$329 32  | \$418 18   | \$747 50   | \$80 00                                   | .....   | .....                               | \$161 80                                 | 318                        | .....                               | 60                               |
| Hubbard.....                 | 445 66  | 306 24   | 751 90   | 426 79                                    | .....   | .....                               | 172 91                                   | 163                        | 16                                  | 49                               |
| Hustisford.....              | 258 22  | 337 20   | 595 42   | 391 75                                    | \$301 80  | .....                               | 95 38                                    | 325                        | 4                                   | 524                              |
| Lebanon.....                 | 309 62  | 204 48   | 514 10   | 93 00                                     | 80 00   | .....                               | 78 65                                    | 299                        | 11                                  | 179                              |
| Le Roy.....                  | 192 26  | 126 40   | 318 66   | 157 16                                    | 325 98  | .....                               | 264 78                                   | 30                         | .....                               | 15                               |
| Lomira.....                  | 282 12  | 182 00   | 464 12   | 223 19                                    | 100 00  | .....                               | 298 70                                   | .....                      | .....                               | .....                            |
| Lowell.....                  | 357 62  | 403 98   | 761 60   | 590 53                                    | 500 00  | .....                               | 420 93                                   | .....                      | .....                               | .....                            |
| Oak Grove.....               | 346 61  | 252 62   | 599 23   | 922 60                                    | .....   | .....                               | 126 40                                   | 139                        | 20                                  | 92                               |
| Portland.....                | .....   | .....  | 455 95   | 478 00                                    | .....   | .....                               | 56 50                                    | 147                        | .....                               | 124                              |
| Rubicon.....                 | 566 25  | .....  | 566 25   | 380 46                                    | 450 63  | .....                               | 144 47                                   | 97                         | .....                               | 61                               |
| Shields.....                 | 225 50  | 297 04   | 522 54   | 51 00                                     | .....   | .....                               | 80 06                                    | 218                        | .....                               | 232                              |
| Theresa.....                 | 804 96  | .....  | 804 96   | 117 50                                    | 433 06  | \$12 00                             | 169 17                                   | 11                         | .....                               | 40                               |
| Trenton.....                 | 304 50  | 204 48   | 508 98   | 1,254 14                                  | .....   | .....                               | 448 07                                   | 143                        | .....                               | 36                               |
| Westford.....                | 126 16  | .....  | 126 16   | 969 00                                    | .....   | .....                               | 365 27                                   | 24                         | .....                               | .....                            |
| Williamstown.....            | 517 52  | 203 44   | 530 71   | 1,093 47                                  | 1,038 00  | .....                               | 79 32                                    | 52                         | 30                                  | 1                                |
| Beaver Dam City..            | 433 22  | 258 12   | 713 34   | 1,500 00                                  | 200 00  | 45 00                               | 519 00                                   | 86                         | .....                               | .....                            |

|                   |            |            |           |           |            |       |            |       |       |       |
|-------------------|------------|------------|-----------|-----------|------------|-------|------------|-------|-------|-------|
| Waupun Village... | 173 40     | 125 45     | 2,091 79  | 1,175 00  | .....      | ..... | 576 69     | 12    | ..... | ..... |
|                   | \$8,052 27 | \$5,410 60 | 15,514 57 | 15,136 52 | \$5,274 29 | \$62  | \$5,242 44 | 8,489 | 110   | 3,038 |

Number Private Schools 5, with 260 pupils attending.

Door—

|                    |          |          |          |            |            |          |       |       |       |       |
|--------------------|----------|----------|----------|------------|------------|----------|-------|-------|-------|-------|
| Washington.....    | \$27 80  | \$32 40  | \$180 95 | \$10 00    | .....      | .....    | ..... | ..... | ..... | ..... |
| Liberty Grove..... | .....    | .....    | .....    | .....      | .....      | .....    | ..... | ..... | ..... | ..... |
| Gibraltar.....     | 74 32    | 109 58   | 264 21   | 545 00     | \$365 00   | .....    | ..... | ..... | ..... | ..... |
| Chambers Island..  | 11 21    | 8 82     | 48 00    | 150 00     | .....      | \$5 00   | ..... | ..... | ..... | ..... |
| Sevastopol.....    | 14 70    | 71 27    | 62 94    | 350 00     | .....      | 100 00   | ..... | ..... | ..... | ..... |
| Sturgeon Bay.....  | 29 29    | 97 50    | 46 69    | 96 00      | 400 00     | 55 00    | ..... | ..... | ..... | ..... |
| Clay Banks.....    | .....    | 27 25    | 85 56    | .....      | .....      | .....    | ..... | ..... | ..... | ..... |
| Forestville.....   | 26 84    | 50 77    | 26 84    | 100 00     | 300 00     | 100 00   | ..... | ..... | ..... | ..... |
| Brussell.....      | .....    | 105 00   | .....    | 47 50      | .....      | .....    | ..... | ..... | ..... | ..... |
| Nasewaupce.....    | 32 43    | 38 99    | 32 43    | 96 00      | .....      | 54 00    | ..... | ..... | ..... | ..... |
|                    | \$216 59 | \$541 58 | \$747 62 | \$1,994 50 | \$1,065 00 | \$314 00 | ..... | ..... | ..... | ..... |

DOUGLAS—

|               |          |       |          |       |       |       |       |   |       |       |
|---------------|----------|-------|----------|-------|-------|-------|-------|---|-------|-------|
| Superior..... | \$182 28 | ..... | \$182 28 | ..... | ..... | ..... | ..... | 3 | ..... | ..... |
|---------------|----------|-------|----------|-------|-------|-------|-------|---|-------|-------|

DUNN—

|                   |          |          |            |            |          |       |          |       |       |       |
|-------------------|----------|----------|------------|------------|----------|-------|----------|-------|-------|-------|
| Dunn.....         | \$28 38  | .....    | \$28 38    | \$570 00   | \$200 00 | ..... | \$166 00 | ..... | ..... | ..... |
| Eau Galla.....    | \$8 72   | \$93 00  | 131 72     | 75 00      | .....    | ..... | 40 00    | ..... | ..... | ..... |
| Rock Creek.....   | 15 05    | .....    | .....      | 460 00     | .....    | ..... | 118 20   | ..... | ..... | ..... |
| Peru.....         | 16 36    | 14 50    | .....      | 290 00     | .....    | ..... | 33 00    | ..... | ..... | ..... |
| Spring Brook..... | 15 37    | 35 39    | 858 29     | 816 60     | 75 90    | ..... | 149 12   | ..... | ..... | ..... |
| Menomonee.....    | 53 90    | 40 00    | 150 00     | 360 00     | 600 00   | ..... | 50 00    | ..... | ..... | ..... |
| Red Cedar.....    | .....    | .....    | .....      | 376 98     | .....    | ..... | 92 92    | ..... | ..... | ..... |
|                   | \$167 78 | \$182 89 | \$1,168 39 | \$2,388 58 | \$875 90 | ..... | \$649 24 | ..... | ..... | ..... |

TABLE No. III.—*continued.*

| Names of Counties and Towns.                           | Amount of State School moneys received by each town, since date of last Annual Report. | Amount of money levied by County Board, and raised by each Town. | Total amount of School moneys received by each Town. | Amount raised by Tax for Teachers' Wages. | Amount raised by Tax for School Houses and sites. | Amount raised by Tax for Libraries. | Amount raised by Tax for other purposes. | No. of Volumes in Library. | No. of Volumes purchased this year. | No. of Volumes loaned this year. |
|--|--|--|--|---|---|-------------------------------------|--|----------------------------|-------------------------------------|----------------------------------|
| <b>EAU CLAIRE—</b>                                     |  |  |  |   |   |                                     |  |                            |                                     |                                  |
| Bridge Creek.....                                      | \$64 17  | \$36 32  | \$100 49   | \$550 00                                  | .....   | \$25 00                             | \$79 00                                  | 40                         | 20                                  | 30                               |
| Brunswick.....   | .....  | .....  | 422 55   | 224 00                                    | 50 00   | .....                               | 39 00                                    | .....                      | .....                               | .....                            |
| Eau Claire.....  | 90 86  | 107 64   | 198 50   | 240 00                                    | 673 71  | .....                               | 55 00                                    | .....                      | .....                               | .....                            |
| Half Moon.....   | 64 74  | 44 00  | 111 94   | 648 00                                    | 85 58   | .....                               | 199 65                                   | .....                      | .....                               | .....                            |
| Lincoln.....   | 32 91  | 69 80  | 399 48   | 241 77                                    | .....   | .....                               | 49 25                                    | .....                      | .....                               | .....                            |
| North Eau Claire..                                     | 19 84  | 25 00  | 44 84  | 270 00                                    | .....   | .....                               | 80 00                                    | .....                      | .....                               | .....                            |
| Oak Grove.....   | No report.   | .....  | .....  | .....                                     | .....   | .....                               | .....                                    | .....                      | .....                               | .....                            |
| Pleasant Valley..                                      | 12 38  | 15 99  | 28 37  | 78 00                                     | .....   | .....                               | .....                                    | .....                      | .....                               | .....                            |
|  | 284 90   | 298 75   | 1,306 17   | 2,251 77                                  | 809 14  | 25 00                               | 501 90                                   | 40                         | 20                                  | 30                               |
| Number of private schools—2, with 45 pupils attending. |  |  |  |   |   |                                     |  |                            |                                     |                                  |
| <b>FOND DU LAC—</b>                                    |  |  |  |   |   |                                     |  |                            |                                     |                                  |
| Fond du Lac.....                                       | \$126 81   | \$126 98   | \$226 31   | \$432 50                                  | .....   | .....                               | \$91 18                                  | 170                        | .....                               | 69                               |
| Ripon.....   | 156 36   | 112 54   | 934 90   | 763 00                                    | .....   | \$25 00                             | 483 56                                   | 25                         | .....                               | 25                               |
| Waupun.....  | 153 02   | 118 50   | 249 22   | 445 10                                    | \$138 34  | .....                               | 90 40                                    | 58                         | .....                               | 38                               |

|                    |          |          |           |           |          |       |          |       |       |       |
|--------------------|----------|----------|-----------|-----------|----------|-------|----------|-------|-------|-------|
| Metomen.....       | 258 40   | 186 88   | 445 28    | 1,327 90  | .....    | ..... | 435 00   | 65    | ..... | 10    |
| Alto.....          | 196 78   | 131 52   | 228 30    | 640 12    | .....    | ..... | 796 55   | 42    | ..... | 10    |
| Rosendale.....     | 322 60   | 61 46    | 384 06    | 777 39    | 428 44   | ..... | 115 13   | ..... | 45    | ..... |
| Springvale.....    | 224 80   | 148 48   | 373 28    | 638 63    | 121 58   | ..... | 536 72   | 118   | 1     | 137   |
| Oakfield.....      | 157 03   | 225 08   | 382 16    | 582 44    | .....    | 12 00 | 103 10   | 139   | 16    | 42    |
| Byron.....         | 232 10   | 329 56   | 561 66    | 829 50    | 225 00   | ..... | 306 48   | 267   | 5     | 102   |
| Lamartine.....     | 188 74   | 331 52   | 520 26    | 352 00    | 450 00   | 5 00  | 154 50   | 11    | ..... | ..... |
| Empire.....        | 164 37   | 101 17   | .....     | 868 44    | 140 00   | ..... | 59 67    | 36    | ..... | ..... |
| Eldorado.....      | 237 48   | 448 08   | 695 56    | 225 00    | .....    | ..... | 107 52   | 159   | ..... | 131   |
| Friendship.....    | 117 52   | 75 52    | 241 63    | 429 50    | .....    | ..... | 65 58    | 69    | ..... | 142   |
| Calumet.....       | 460 39   | 827 81   | 897 06    | 504 06    | .....    | 5 00  | 144 00   | 72    | 6     | 43    |
| Taycheedah.....    | 271 91   | 483 86   | 1,311 91  | 260 00    | 183 00   | ..... | 51 00    | 99    | ..... | ..... |
| Ashford.....       | 511 90   | .....    | 511 90    | 432 20    | 300 00   | ..... | 150 08   | 83    | ..... | 34    |
| Forest.....        | 139 99   | 137 71   | 288 70    | 290 00    | 55 00    | ..... | 27 45    | 165   | ..... | 140   |
| Eten.....          | 207 22   | 424 56   | 631 78    | 311 00    | 20 00    | 6 00  | 45 44    | 268   | 12    | 118   |
| Marshfield.....    | 219 36   | 175 28   | 294 64    | .....     | 141 19   | ..... | 21 70    | 15    | ..... | 15    |
| Auburn.....        | 56 28    | 278 64   | 334 92    | 366 48    | .....    | ..... | 181 84   | 50    | ..... | ..... |
| Osceola.....       | 114 47   | 354 13   | 468 60    | 400 00    | 150 00   | ..... | 159 75   | ..... | ..... | ..... |
| Fond du Lac city.. | 946 32   | 613 12   | 1,559 44  | 3,550 00  | .....    | ..... | 2,023 00 | 250   | ..... | ..... |
| Waupun village...  | 155 47   | 103 07   | 1,504 22  | 650 00    | 500 00   | ..... | 175 00   | 12    | ..... | ..... |
| Ripon city.....    | 316 79   | 475 00   | 616 79    | 1,100 00  | .....    | ..... | .....    | ..... | ..... | ..... |
|                    | 5,936 16 | 6,275 77 | 13,662 58 | 16,175 21 | 2,852 55 | 53 00 | 6,324 65 | 2,173 | 85    | 1,056 |

Number private schools—10, with 345 pupils attending.

GRANT—

|                    |         |          |            |          |          |        |         |       |       |       |
|--------------------|---------|----------|------------|----------|----------|--------|---------|-------|-------|-------|
| Boscobel.....      | \$97 71 | .....    | \$1,196 78 | \$325 00 | \$300 00 | .....  | \$95 00 | ..... | ..... | ..... |
| Ellenboro.....     | 228 03  | .....    | .....      | 311 00   | .....    | .....  | 41 10   | ..... | ..... | ..... |
| Glen Haven.....    | 96 15   | \$190 00 | 196 15     | 365 65   | 150 00   | .....  | 66 70   | 11    | ..... | ..... |
| Harrison.....      | 133 56  | 205 35   | 343 90     | 392 02   | 200 00   | .....  | 88 90   | ..... | ..... | ..... |
| Hickory Grove..... | 54 81   | 75 00    | 125 81     | 239 83   | 18 26    | .....  | 28 00   | ..... | ..... | ..... |
| Little Grant.....  | 26 75   | 66 99    | 98 74      | 417 00   | 65 00    | .....  | 113 96  | ..... | ..... | ..... |
| Marion.....        | 143 81  | 41 60    | 185 41     | 239 00   | 170 70   | .....  | 170 70  | ..... | ..... | ..... |
| Potosi.....        | 458 77  | 385 43   | 793 20     | 336 58   | .....    | \$5 00 | 147 12  | ..... | ..... | ..... |

TABLE No. III.—*continued.*

| Names of Counties and Towns. | Amount of State School moneys received by each Town since date of last Annual Report. | Amount of money levied by County Board, and raised by each Town. | Total amount of School moneys received by each Town. | Amount raised by Tax for Teachers' Wages. | Amount raised by Tax for School Houses and sites. | Amount raised by Tax for Libraries. | Amount raised by Tax for other purposes. | No. of Volumes in Library. | No. of Volumes purchased this year. | No. of Volumes loaned this year. |
|------------------------------|---|--|--|---|---|-------------------------------------|--|----------------------------|-------------------------------------|----------------------------------|
| GRANT— <i>continued.</i>     |   |  |  |   |   |                                     |  |                            |                                     |                                  |
| Paris.....                   | \$127 36  | \$84 00  | \$211 36   | \$514 35                                  |   |                                     | \$50 65                                  |                            |                                     |                                  |
| Tipton.....                  | 338 60  |  | 393 60   | 115 00                                    | \$350 00  |                                     | 51 00                                    |                            |                                     |                                  |
| Waterloo.....                | 138 68  | 144 41   | 170 68   | 168 41                                    | 51 59   | \$1 66                              | 129 25                                   | 24                         |                                     |                                  |
| Waterstown.....              | 19 20   | 45 40  | 63 60  | 340 00                                    | 457 00  |                                     |  |                            |                                     |                                  |
| Wyalusing.....               | 35 31   | 72 06  | 107 37   | 230 00                                    |   |                                     | 76 56                                    |                            |                                     |                                  |
| Smelser.....                 |   | 229 75   | 229 75   | 941 00                                    |   |                                     | 194 50                                   |                            |                                     |                                  |
| Hazel Green.....             | 375 35  | 322 10   | 697 35   | 1,270 00                                  | 626 00  |                                     | 278 40                                   | 332                        | 5                                   |                                  |
| Jamestown.....               | 247 50  | 182 00   | 429 50   | 557 00                                    |   |                                     | 110 50                                   |                            | 146                                 |                                  |
| Beetown.....                 | 172 75  | 159 00   | 331 75   | 607 15                                    | 58 00   |                                     | 148 03                                   | 44                         | 10                                  |                                  |
| Millville.....               | 57 77   | 54 25  | 492 88   | 410 00                                    |   |                                     | 150 60                                   |                            |                                     |                                  |
| Wingville.....               |   |  | 216 07   | 365 00                                    |   |                                     | 59 00                                    |                            |                                     |                                  |
| Fennimore.....               |   |  | 683 69   | 661 00                                    |   |                                     | 26 00                                    |                            |                                     |                                  |
| Cassville.....               |   |  | 115 35   | 478 00                                    | 1,075 00  |                                     | 7 00                                     | 17                         |                                     |                                  |
| Patch Grove.....             | 136 74  | 105 00   | 241 74   | 418 00                                    |   |                                     | 59 18                                    |                            |                                     |                                  |
| Litchester.....              | 293 93  | 238 88   | 532 81   | 1,057 71                                  | 3 25  |                                     | 40 65                                    | 41                         |                                     |                                  |
| Chilton.....                 | 171 25  | 130 00   | 201 25   | 309 06                                    |   |                                     | 125 65                                   |                            |                                     |                                  |

|                  |            |            |            |           |            |        |            |       |       |       |
|------------------|------------|------------|------------|-----------|------------|--------|------------|-------|-------|-------|
| Liberty.....     | 85 22      | 94 46      | 185 18     | 330 00    | 21 00      | .....  | 34 00      | ..... | ..... | ..... |
| Lima.....        | 175 68     | 130 00     | 296 87     | 550 05    | .....      | .....  | .....      | ..... | ..... | ..... |
| Blue River.....  | 37 64      | 36 87      | 74 51      | 276 66    | 504 90     | .....  | 13 00      | ..... | ..... | ..... |
| Platteville..... | 433 64     | 227 92     | 751 56     | 445 70    | 1,300 00   | .....  | 34 88      | ..... | ..... | 8     |
| Muscoda.....     | 77 39      | .....      | 77 39      | 542 00    | 515 00     | .....  | 35 00      | ..... | ..... | ..... |
|                  | \$4,153 60 | \$3,030 47 | \$9,372 20 | 13,172 17 | \$5,865 70 | \$6 66 | \$2,325 33 | 469   | 5     | 164   |

Number Private Schools—5, with 550 children attending.

GREEN—

|                   |            |            |            |            |            |       |            |       |       |       |
|-------------------|------------|------------|------------|------------|------------|-------|------------|-------|-------|-------|
| Albany.....       | \$220 00   | \$151 99   | \$871 99   | \$744 84   | \$400 00   | ..... | \$76 25    | 31    | ..... | ..... |
| New Glarus.....   | 140 16     | 198 00     | 338 16     | 180 00     | 43 39      | ..... | .....      | 206   | ..... | 12    |
| Jordan.....       | 111 36     | 267 96     | 379 32     | 128 30     | 39 16      | ..... | 57 04      | 29    | ..... | 6     |
| Exeter.....       | 184 47     | 121 11     | 428 67     | 362 00     | .....      | ..... | 90 87      | 76    | ..... | 101   |
| York.....         | .....      | .....      | 209 68     | 180 00     | 170 00     | ..... | 25 00      | 20    | ..... | 30    |
| Sylvester.....    | 172 56     | 390 57     | 556 13     | 399 07     | .....      | ..... | 179 90     | 54    | ..... | ..... |
| Jefferson.....    | 251 86     | 175 54     | 427 40     | 574 76     | .....      | ..... | 214 75     | 16    | ..... | ..... |
| Washington.....   | 424 49     | 241 89     | 665 53     | 262 78     | 3 00       | ..... | 145 98     | 142   | 6     | 65    |
| Adams.....        | 129 59     | 268 93     | 395 37     | 185 00     | 300 00     | ..... | 50 00      | 66    | ..... | 42    |
| Monroe.....       | 498 93     | 362 37     | 712 12     | 2,739 00   | .....      | ..... | 456 93     | 46    | ..... | ..... |
| Spring Grove..... | 152 00     | 113 88     | 265 88     | 730 66     | .....      | ..... | 91 55      | ..... | ..... | ..... |
| Mount Pleasant... | 221 40     | 168 38     | 379 58     | 164 20     | 517 00     | ..... | 142 26     | 45    | ..... | ..... |
| Clarno.....       | 268 36     | 192 00     | 574 32     | 696 44     | 30 00      | ..... | 66 50      | 100   | ..... | 10    |
| Cadiz.....        | 125 76     | 130 98     | 256 76     | 375 96     | .....      | ..... | 50 95      | ..... | ..... | ..... |
| Brooklyn.....     | 176 98     | 120 00     | 296 98     | 475 25     | 300 00     | ..... | 81 65      | 250   | ..... | 372   |
| Decatur.....      | 184 37     | 351 98     | 31 66      | 1,492 15   | 350 00     | ..... | 176 44     | 31    | ..... | ..... |
|                   | \$3,262 29 | \$3,255 58 | \$6,289 55 | \$9,690 41 | \$2,152 55 | ..... | \$1,906 07 | 1,112 | 6     | 638   |

Number Private Schools—2, with 50 pupils attending.

TABLE NO. III—continued.

| Names of Counties and Towns. | Amount of State School moneys received by each Town since date of last Annual Report. | Amount of moneys levied by County Board, and raised by each Town. | Total amount of School moneys received by each Town. | Amount raised by Tax for Teachers' Wages. | Amount raised by Tax for School Houses and sites. | Amount raised by Tax for Libraries. | Amount raised by Tax for other purposes. | No. of Volumes in Library. | No. of Volumes purchased this year. | No. of Volumes loaned this year. |
|------------------------------|---|---|--|---|---|-------------------------------------|--|----------------------------|-------------------------------------|----------------------------------|
| <b>GREEN LAKE—</b>           |   |   |  |   |   |                                     |  |                            |                                     |                                  |
| Berlin city.....             | \$60 48   | \$138 00  | \$1,398 72   | \$1,000 00                                | .....   | .....                               | \$200 00                                 | 70                         | 64                                  | .....                            |
| Berlin town.....             | 115 16  | 125 66  | 240 82   | 730 50                                    | .....   | .....                               | 239 50                                   | .....                      | .....                               | .....                            |
| Brooklyn.....                | 106 52  | 115 20  | 221 72   | 650 70                                    | .....   | .....                               | 364 00                                   | 250                        | 6                                   | 29                               |
| Dayton.....                  | 131 95  | 91 52   | 223 47   | 504 25                                    | .....   | .....                               | 56 54                                    | 82                         | .....                               | 45                               |
| Green Lake.....              | 207 52  | 142 96  | 350 48   | 1,218 60                                  | \$300 00  | .....                               | 280 19                                   | 96                         | .....                               | .....                            |
| Kingston.....                | 60 67   | 68 00   | 128 67   | 357 00                                    | .....   | .....                               | 66 00                                    | 72                         | .....                               | 45                               |
| Kingston village...          | 79 30   | 23 68   | 102 98   | 130 00                                    | .....   | .....                               | .....                                    | .....                      | .....                               | .....                            |
| Markesan.....                | 68 50   | 63 84   | 112 34   | 350 00                                    | .....   | .....                               | 30 00                                    | .....                      | .....                               | .....                            |
| Mackford.....                | 51 80   | 126 17  | 177 97   | 515 50                                    | .....   | .....                               | 149 50                                   | 126                        | 8                                   | 39                               |
| Manchester.....              | 119 11  | 115 60  | 234 69   | 583 00                                    | .....   | .....                               | 86 50                                    | 166                        | .....                               | 45                               |
| Marquette.....               | 124 04  | 102 80  | 529 84   | 303 00                                    | 15 80   | .....                               | 87 00                                    | .....                      | .....                               | .....                            |
| Princeton.....               | 281 83  | 155 51  | 443 50   | 650 00                                    | .....   | .....                               | 93 25                                    | 200                        | .....                               | 134                              |
| St. Marie.....               | 111 50  | 72 95   | .....  | 270 00                                    | .....   | .....                               | 27 00                                    | 1                          | .....                               | .....                            |
| Seneca.....                  | 92 48   | 47 96   | 184 39   | 259 16                                    | .....   | .....                               | 32 71                                    | .....                      | .....                               | .....                            |
|                              | 1,610 81  | 1,389 85  | 4,299 59   | 7,521 71                                  | 315 80  | .....                               | 1,712 19                                 | 1,063                      | 78                                  | 337                              |

Number private schools—2, with 40 pupils attending.



| Iowa—              |          |          |          |            |          |  |          |     |    |     |
|--------------------|----------|----------|----------|------------|----------|--|----------|-----|----|-----|
| Arena.....         | \$59 01  | \$167 86 | \$226 87 | \$1,289 00 | \$72 84  |  | \$88 61  |     |    |     |
| Clyde.....         | 34 44    | 803 98   | 594 54   | 318 00     | 192 00   |  | 24 00    |     |    |     |
| Dodgeville.....    | 645 44   | 571 18   | 1,216 62 | 600 00     | 350 00   |  | 90 25    | 154 |    | 49  |
| Highland.....      | 265 17   | 653 37   | 918 54   | 320 00     |          |  | 273 80   |     |    |     |
| Linden.....        | 140 76   | 315 70   | 446 46   | 666 72     | 975 00   |  | 302 00   |     |    |     |
| Mineral Point..... | 71 14    | 180 85   | 176 51   | 425 75     | 939 75   |  | 281 80   | 32  |    |     |
| Mineral Point city | 171 06   | 500 00   | 2,036 85 | 991 84     | 759 46   |  | 134 00   |     |    |     |
| Moscow.....        |          |          |          | 237 28     |          |  |          |     |    |     |
| Miffin.....        | 206 91   |          |          | 468 25     |          |  | 92 25    |     |    |     |
| Ridgeway.....      | 253 35   | 209 48   | 462 83   | 570 90     | 175 00   |  | 259 00   | 302 | 17 | 126 |
| Waldwick.....      |          | 184 06   |          | 301 29     | 134 00   |  | 21 55    | 11  |    | 7   |
| Wyoming.....       | 97 60    | 80 60    | 178 20   | 295 00     | 100 00   |  | 326 00   |     |    |     |
| Pulaski.....       |          |          |          |            |          |  |          |     |    |     |
|                    | 1,944 88 | 3,167 08 | 6,257 42 | 6,434 03   | 3,698 05 |  | 1,843 26 | 499 | 17 | 182 |

Number private schools—4, with 175 pupils attending.

| JACKSON—         |         |          |          |          |          |  |          |     |  |    |
|------------------|---------|----------|----------|----------|----------|--|----------|-----|--|----|
| Melrose.....     | \$73 26 | \$282 22 | \$946 98 | \$346 10 | \$250 32 |  | \$149 60 |     |  |    |
| Manchester.....  | 11 25   | 25 00    | 31 25    | 43 77    |          |  | 10 93    |     |  |    |
| Springfield..... | 13 19   | 13 59    | 26 78    | 60 00    | 100 00   |  |          |     |  |    |
| Alma.....        | 176 69  | 176 69   | 1,420 80 | 388 79   | 550 00   |  | 1,072 79 | 130 |  | 60 |
| Northfield.....  | 11 28   | 11 42    | 22 70    | 150 00   | 250 00   |  | 15 00    |     |  |    |
| Irving.....      | 32 30   | 88 78    | 121 08   | 375 00   | 446 00   |  | 48 70    |     |  |    |
| Hixton.....      | 39 71   | 36 90    | 431 89   | 574 50   | 154 00   |  | 29 00    |     |  |    |
| Albion.....      | 156 09  | 327 00   |          | 700 00   |          |  |          |     |  |    |
|                  | 513 77  | 961 60   | 3,001 48 | 2,638 16 | 1,750 32 |  | 1,326 02 | 130 |  | 60 |

Number private schools—3, with 54 pupils attending.

• TABLE No. III—continued.

| Names of Counties and Towns. | Amount of State School moneys received by each town since date of last Annual Report. | Amount of money levied by County Board, and raised by each Town. | Total amount of School moneys received by each Town. | Amount raised by Tax for Teachers' Wages. | Amount raised by Tax for School Houses and sites. | Amount raised by Tax for Libraries. | Amount raised by Tax for other purposes. | No. of Volumes in Library. | No. of Volumes purchased this year. | No. of Volumes loaned this year. |
|------------------------------|---|--|--|---|---|-------------------------------------|--|----------------------------|-------------------------------------|----------------------------------|
| <b>JEFFERSON—</b>            |   |  |  |   |   |                                     |  |                            |                                     |                                  |
| Aztalan.....                 | \$144 50  | \$105 61   | \$288 89   | \$288 25                                  | .....   | .....                               | \$118 67                                 | .....                      | .....                               | .....                            |
| Cold Spring.....             | 133 16  | 92 09  | 265 25   | 314 65                                    | .....   | .....                               | 97 37                                    | 42                         | .....                               | 5                                |
| Concord.....                 | 250 94  | 180 80   | 431 74   | 600 06                                    | .....   | .....                               | 220 97                                   | .....                      | .....                               | .....                            |
| Farmington.....              | 245 49  | 319 02   | 564 51   | 410 00                                    | .....   | .....                               | 100 00                                   | .....                      | .....                               | .....                            |
| Hebron.....                  | 183 04  | 327 00   | 510 04   | 20 00                                     | .....   | .....                               | 340 00                                   | .....                      | .....                               | .....                            |
| Ixonia.....                  | 345 70  | 230 00   | 575 82   | 261 70                                    | .....   | .....                               | 212 00                                   | .....                      | .....                               | .....                            |
| Jefferson.....               | 1,089 09  | .....  | 1,089 09   | 834 20                                    | .....   | .....                               | 350 00                                   | .....                      | .....                               | .....                            |
| Koshkonong.....              | 343 76  | 244 12   | 587 88   | 999 02                                    | .....   | .....                               | 1,658 50                                 | \$10 00                    | .....                               | .....                            |
| Lake Mills.....              | 275 24  | 180 48   | 455 72   | 734 50                                    | .....   | .....                               | .....                                    | .....                      | .....                               | .....                            |
| Milford.....                 | 382 66  | 282 55   | 676 26   | 340 00                                    | .....   | .....                               | 90 00                                    | 15 00                      | .....                               | .....                            |
| Oakland.....                 | 193 40  | 136 92   | 330 32   | 240 00                                    | .....   | .....                               | 400 00                                   | .....                      | .....                               | .....                            |
| Palmyra.....                 | 302 14  | 221 76   | 523 90   | 1,335 19                                  | .....   | .....                               | .....                                    | .....                      | .....                               | .....                            |
| Sullivan.....                | 191 69  | 228 17   | 468 47   | 614 00                                    | .....   | .....                               | .....                                    | .....                      | .....                               | .....                            |
| Sumner.....                  | 80 22   | 55 90  | 136 12   | 105 96                                    | .....   | .....                               | .....                                    | .....                      | .....                               | .....                            |
| Watertown.....               | 366 38  | 299 84   | 666 22   | 196 64                                    | .....   | .....                               | 307 75                                   | .....                      | .....                               | .....                            |
| Waterloo.....                | 276 96  | 36 00  | 338 95   | 224 00                                    | .....   | .....                               | 6 00                                     | .....                      | .....                               | .....                            |
|                              |   |  |  |   |   |                                     |  | 181 00                     | 154                                 | .....                            |

|                    |            |            |            |            |            |         |            |       |       |       |
|--------------------|------------|------------|------------|------------|------------|---------|------------|-------|-------|-------|
| Waterloo Village.. | 54 20      | .....      | 54 20      | 70 00      | .....      | .....   | 42 00      | 6     | 6     | ..... |
| Watertown City...  | .....      | .....      | 1,085 64   | .....      | .....      | .....   | 2,888 22   | 6     | ..... | ..... |
|                    | \$4,858 57 | \$2,940 26 | \$8,994 02 | \$7,587 77 | \$4,526 25 | \$31 00 | \$4,956 60 | 1,297 | 89    | 409   |

Number Private Schools—2, with 80 pupils.

JUNEAU—

|                    |            |            |            |            |            |         |            |       |       |       |
|--------------------|------------|------------|------------|------------|------------|---------|------------|-------|-------|-------|
| Armenia.....       | \$31 70    | \$63 82    | \$103 70   | \$300 00   | .....      | \$20 00 | \$28 00    | 46    | 44    | 218   |
| Necedah.....       | 71 49      | .....      | .....      | 475 00     | .....      | .....   | 305 00     | ..... | ..... | ..... |
| Germantown.....    | 80 64      | 110 28     | 190 92     | 411 00     | \$21 00    | .....   | 144 00     | ..... | ..... | ..... |
| Clearfield.....    | 27 80      | .....      | 27 80      | 198 00     | 750 00     | .....   | 90 00      | ..... | ..... | ..... |
| Orange.....        | 28 78      | 18 24      | 87 10      | 109 00     | 500 00     | .....   | 13 25      | ..... | ..... | ..... |
| Fountain.....      | 34 24      | 45 33      | 77 00      | 145 00     | .....      | .....   | 56 00      | ..... | ..... | ..... |
| Lisbon.....        | 152 89     | 194 60     | 347 39     | 880 00     | .....      | .....   | 336 00     | ..... | ..... | ..... |
| Marion.....        | 51 50      | 117 24     | 171 68     | 115 00     | .....      | .....   | 55 00      | ..... | ..... | ..... |
| Lemonwier.....     | 134 00     | 111 92     | 223 43     | 609 00     | .....      | .....   | 188 29     | ..... | ..... | ..... |
| Lindina.....       | 187 62     | 154 56     | 342 17     | 553 00     | 565 00     | 5 00    | 99 30      | 20    | ..... | 15    |
| Plymouth.....      | 67 77      | 128 41     | 190 13     | 488 00     | 427 00     | .....   | 194 50     | ..... | ..... | ..... |
| Wonewoc.....       | 282 32     | .....      | 282 32     | 226 59     | 25 00      | .....   | 39 00      | ..... | ..... | ..... |
| Summit.....        | 202 00     | .....      | 202 00     | 564 00     | 400 00     | .....   | 10 00      | 20    | ..... | 15    |
| Seven Mile Creek.. | 61 74      | 82 99      | 144 73     | 508 00     | 360 00     | .....   | 225 00     | ..... | ..... | ..... |
| Kildare.....       | 100 20     | 202 30     | 302 50     | 457 00     | .....      | .....   | 43 00      | ..... | ..... | ..... |
| Lyndon.....        | 71 97      | 220 90     | 292 87     | 230 00     | .....      | 5 00    | 13 75      | 22    | ..... | 1     |
| Mauston Village..  | 97 71      | .....      | 97 71      | 225 00     | .....      | .....   | 140 00     | ..... | ..... | ..... |
|                    | \$1,684 37 | \$1,450 59 | \$3,083 45 | \$6,493 59 | \$3,048 00 | \$30 00 | \$1,980 09 | 108   | 44    | 249   |

Number Private Schools—1, with 40 pupils attending.

KENOSHA—

|                    |          |          |            |          |          |        |          |     |       |       |
|--------------------|----------|----------|------------|----------|----------|--------|----------|-----|-------|-------|
| Pleasant Prairie.. | \$250 64 | \$845 27 | \$1,095 91 | \$349 97 | \$250 00 | .....  | \$274 98 | 151 | 14    | 136   |
| Bristol.....       | 227 84   | 974 38   | 1,202 22   | 10 00    | .....    | .....  | 70 00    | 22  | ..... | ..... |
| Salem.....         | 259 80   | 879 36   | 1,139 16   | 338 96   | .....    | .....  | 161 43   | 315 | ..... | 163   |
| Randall.....       | 183 19   | 375 89   | 559 08     | 40 00    | 200 00   | .....  | 85 50    | 70  | ..... | 105   |
| Wheatland.....     | 170 48   | 406 08   | 576 56     | 124 65   | .....    | \$2 75 | 49 50    | 127 | 1     | 36    |

TABLE No. III.—*continued.*

| Names of Counties and Towns.                           | Amount of State School mon-<br>eys received by each Town<br>since date of last Annual<br>Report. | Amount of money levied by<br>County Board, and raised by<br>each Town. | Total amount of School moneys<br>received by each Town. | Amount raised by Tax for<br>Teachers' Wages. | Amount raised by Tax for<br>School Houses and sites. | Amount raised by Tax for Li-<br>braries. | Amount raised by Tax for other<br>purposes. | No. of Volumes in Library. | No. of Volumes purchased this<br>year. | No. of Volumes loaned this<br>year. |
|--|--|--|---|--|--|--|---|----------------------------|--|-------------------------------------|
| <b>KENOSHA—continued</b>                               |  |  |   |  |  |  |   |                            |  |                                     |
| Brighton.....  | \$232 08   | \$754 08   | \$986 16  | \$226 38                                     | .....  | .....                                    | \$124 45                                    | 348                        | 6                                      | 239                                 |
| Paris.....   | .....  | .....  | 894 94  | 268 27                                       | \$400 00   | .....                                    | 128 23                                      | 94                         | 10                                     | 23                                  |
| Somers.....  | 202 70   | 926 65   | 1,129 35  | 371 00                                       | 55 00  | \$20 00                                  | 42 00                                       | 525                        | 32                                     | 1,208                               |
| Kenosha.....   | 545 28   | 1,820 16   | 2,365 44  | 46 87  | .....  | .....                                    | 1,541 00                                    | 400                        | 75                                     | .....                               |
|  | \$2,072 01   | \$6,981 87   | \$9,948 82  | \$1,776 10                                   | \$905 00   | \$22 75                                  | \$2,477 09                                  | 2,052                      | 138                                    | 1,910                               |
| Number of Private Schools—2, with 60 pupils attending. |  |  |   |  |  |  |   |                            |  |                                     |
| <b>KEWAUNEE—</b>                                       |  |  |   |  |  |  |   |                            |  |                                     |
| Kewaunee.....  | \$104 00   | .....  | \$290 00  | \$185 00                                     | \$22 00  | .....                                    | \$106 00                                    | .....                      | .....                                  | .....                               |
| Casco.....   | 63 25  | .....  | .....   | 218 00                                       | .....  | \$30 00                                  | .....                                       | .....                      | .....                                  | .....                               |
| Coryville.....   | 140 00   | .....  | 140 00  | 45 00  | 111 00   | .....                                    | .....                                       | .....                      | .....                                  | .....                               |
| Montpelier.....  | 7 50   | \$43 25  | 50 75   | 215 75                                       | 46 00  | .....                                    | 7 25  | .....                      | .....                                  | .....                               |
| Ahnapee.....   | 194 52   | 77 04  | 257 72  | 446 00                                       | 450 00   | .....                                    | 240 00                                      | .....                      | .....                                  | .....                               |
| Franklin.....  | 109 53   | 232 94   | 384 33  | 252 00                                       | 438 00   | .....                                    | .....                                       | .....                      | .....                                  | .....                               |

|                    |            |            |            |            |            |         |            |     |    |     |
|--------------------|------------|------------|------------|------------|------------|---------|------------|-----|----|-----|
| Pierce.....        | 16 25      |            | 13 13      | 77 00      | 100 00     |         | 3 00       |     |    |     |
| Carlton.....       | 155 46     | 31 44      | 186 90     | 577 00     | 68 00      |         | 93 50      |     |    |     |
| Red River.....     | 93 35      |            | 93 35      | 32 50      | 1 50       |         |            |     |    |     |
|                    | \$883 86   | \$384 67   | \$1,416 18 | \$2,048 25 | \$1,236 50 | \$30 00 | \$449 75   |     |    |     |
| LA CROSSE—         |            |            |            |            |            |         |            |     |    |     |
| La Crosse City.... | \$338 50   | \$400 00   | \$4,338 50 | \$2,000 00 |            |         |            |     |    |     |
| Burns.....         | 109 72     | 81 81      | 191 79     | 444 00     | \$367 00   |         | \$680 85   |     |    |     |
| Onalaska.....      | 76 24      | 47 34      | 121 58     | 410 00     | 732 36     |         | 130 00     | 102 |    | 105 |
| Farmington.....    | 117 20     | 75 00      | 192 20     | 391 90     | 90 00      |         | 92 00      |     |    |     |
| Neshonoc.....      | 70 16      |            | 116 08     | 284 30     | 86 00      |         | 263 00     |     |    |     |
| Bangor.....        | 202 83     | 457 89     | 661 72     | 465 89     | 184 00     |         |            |     |    |     |
| Campbell.....      | 82 72      | 23 00      | 105 72     | 235 00     | 300 00     |         |            |     |    |     |
| Holland.....       | 55 68      | 244 95     | 300 63     | 525 00     | 50 00      | \$10 00 | 5 00       | 36  | 10 | 75  |
| Jackson.....       | 75 73      | 47 88      | 123 61     | 400 00     | 350 00     |         | 130 00     |     |    |     |
| Greenfield.....    | 177 80     |            | 177 80     | 381 90     | 436 35     |         | 60 10      | 36  |    | 4   |
| Buchanan.....      | 31 50      |            | 31 50      | 40 00      |            | 10 00   |            |     |    |     |
| Barre.....         | 6 00       | 198 96     | 45 41      | 456 20     | 185 00     |         | 48 00      |     |    |     |
|                    | \$1,344 08 | \$5,176 83 | \$6,406 54 | \$6,034 19 | \$2,780 71 | \$20 00 | \$1,408 95 | 174 | 10 | 184 |

Number Private School—4, with 205 pupils attending.

|                   |          |          |          |          |          |         |          |     |    |     |
|-------------------|----------|----------|----------|----------|----------|---------|----------|-----|----|-----|
| LA FAYETT—        |          |          |          |          |          |         |          |     |    |     |
| Argyle.....       | \$227 18 | \$140 80 | \$367 98 |          | \$223 00 |         | \$275 00 |     |    |     |
| Belmont.....      | 26 33    | 60 16    | 213 14   | \$401 00 |          |         | 118 25   |     |    |     |
| Benton.....       | 305 95   | 286 08   | 717 67   | 411 60   | 13 00    | \$30 00 | 56 00    | 76  | 36 | 36  |
| Center.....       | 227 45   | 216 96   | 672 76   | 614 00   | 650 00   |         | 548 20   | 254 |    | 10  |
| Elk Grove.....    | 234 43   | 145 60   | 384 10   | 240 00   |          |         | 96 00    |     |    |     |
| Fayette.....      | 80 75    | 135 04   | 976 86   | 40 00    | 80 00    |         | 74 00    | 149 | 11 | 46  |
| Gratiot.....      | 123 82   | 127 68   | 223 13   | 443 50   | 250 00   |         | 135 00   |     |    |     |
| Kendall.....      | 86 00    | 141*76   | 348 96   | 475 88   |          | 10 00   | 378 19   |     |    |     |
| Monticello.....   | 55 18    | 63 36    | 133 60   | 290 00   | 275 00   |         | 78 50    |     |    |     |
| New Diggings..... | 251 35   | 248 96   | 494 87   |          |          |         |          | 152 |    |     |
| Shullsburg.....   | 516 00   | 282 88   | 1,338 33 | 730 18   | 362 00   |         | 101 89   | 138 |    | 200 |

TABLE No. III.—*continued.*

| Names of Counties and Towns. | Amount of State School moneys received by each Town since date of last Annual Report. | Amount of money levied by County Board, and raised by each Town. | Total amount of School moneys received by each Town. | Amount raised by Tax for Teachers' Wages. | Amount raised by Tax for School Houses and sites. | Amount raised by Tax for Libraries. | Amount raised by Tax for other purposes. | No. of Volumes in Library. | No. of Volumes purchased this year. | No. of Volumes loaned this year. |
|------------------------------|---|--|--|---|---|-------------------------------------|--|----------------------------|-------------------------------------|----------------------------------|
| <b>LA FAYETTE—cont.</b>      |   |  |  |   |   |                                     |  |                            |                                     |                                  |
| Wayne.....                   | \$98 63   | \$88 32  | \$315 92   | \$390 00                                  | \$566.00  | .....                               | \$48 50                                  | 32                         | .....                               | .....                            |
| White Oak Springs            | 77 83   | 70 72  | 148 00   | 142 22                                    | .....   | .....                               | 112 12                                   | 229                        | 127                                 | .....                            |
| Willow Springs....           | 234 72  | 121 92   | 1,057 55   | 246 40                                    | .....   | .....                               | 47 05                                    | .....                      | .....                               | .....                            |
| Wiota.....                   | 434 46  | 207 36   | 2,137 54   | 480 92                                    | 122 00  | .....                               | 182 83                                   | .....                      | .....                               | .....                            |
|                              | 2,980 08  | 2,337 60   | 9,530 42   | 4,905 70                                  | 2,542 00  | 40 00                               | 2,246 53                                 | 1,030                      | 174                                 | 592                              |
|                              | Number of private schools—7, with 280 pupils attending.                               |  |  |   |   |                                     |  |                            |                                     |                                  |
| <b>LA POINTE—</b>            |   |  |  |   |   |                                     |  |                            |                                     |                                  |
| Bayfield.....                | \$42 24   | \$140 00   | \$472 93   | \$400 00                                  | .....   | .....                               | .....                                    | .....                      | .....                               | .....                            |
| <b>MANITOWOC—</b>            |   |  |  |   |   |                                     |  |                            |                                     |                                  |
| Buchanan.....                | \$187 96  | \$90 00  | \$277 96   | \$278 58                                  | \$26 00   | \$7 50                              | .....                                    | 30                         | 28                                  | .....                            |
| Cato.....                    | 123 26  | .....  | 123 26   | 402 00                                    | 650 00  | .....                               | \$36 38                                  | .....                      | .....                               | .....                            |
| Centerville.....             | 106 04  | 315 26   | 419 30   | 183 16                                    | 57 77   | .....                               | 50 70                                    | 50                         | .....                               | .....                            |
| Cooperstown.....             | 190 06  | 80 35  | 270 41   | 82 90                                     | .....   | .....                               | 15 00                                    | .....                      | .....                               | .....                            |
| Eaton.....                   | 71 00   | .....  | .....  | 96 00                                     | .....   | .....                               | .....                                    | .....                      | .....                               | .....                            |

|                  |          |          |          |          |          |       |        |       |       |       |
|------------------|----------|----------|----------|----------|----------|-------|--------|-------|-------|-------|
| Franklin .....   | 125 12   | 41 00    | 459 50   | 70 00    | 5 50     | ..... | .....  | ..... | ..... | ..... |
| Gibson.....      | 140 48   | 118 00   | 351 81   | 531 00   | 181 00   | ..... | 25 38  | ..... | ..... | ..... |
| Kossuth.....     | 218 04   | 80 00    | 298 04   | 420 00   | 288 00   | ..... | 30 00  | 150   | 18    | 228   |
| Manitowoc.....   | 495 96   | .....    | .....    | 2,830 00 | .....    | 30 00 | 62 00  | 492   | 35    | 196   |
| Manitowoc Rapids | 207 12   | 76 76    | .....    | 495 00   | 141 00   | ..... | 119 00 | ..... | ..... | ..... |
| Maple Grove..... | .....    | 47 00    | 130 17   | 215 00   | .....    | ..... | 10 00  | ..... | ..... | ..... |
| Meeme.....       | .....    | 44 98    | 236 91   | 451 28   | .....    | ..... | 47 50  | 11    | ..... | ..... |
| Mishicott.....   | .....    | 76 39    | 245 77   | 405 00   | .....    | ..... | 48 00  | ..... | ..... | ..... |
| Newton.....      | .....    | 182 00   | 443 18   | 383 12   | 64 00    | ..... | 20 00  | 11    | ..... | ..... |
| Rowley.....      | .....    | 56 48    | .....    | 84 00    | .....    | ..... | 10 00  | ..... | ..... | ..... |
| Schleswig.....   | .....    | 718 00   | 1,030 66 | 350 00   | 432 00   | ..... | 146 00 | 26    | ..... | 18    |
| Rockland.....    | 75 00    | 12 30    | 87 30    | 98 00    | .....    | ..... | .....  | ..... | ..... | ..... |
| Two Rivers.....  | 391 88   | 157 00   | 548 88   | 1,000 00 | .....    | ..... | 348 75 | 185   | ..... | 170   |
|                  | 2,331 92 | 2,090 52 | 4,923 15 | 8,375 04 | 1,843 27 | 37 50 | 968 71 | 955   | 81    | 612   |

MARATHON—

|                   |         |          |          |          |            |       |          |       |       |       |
|-------------------|---------|----------|----------|----------|------------|-------|----------|-------|-------|-------|
| Wausau village... | \$65 74 | \$680 00 | \$745 74 | .....    | \$1,000 00 | ..... | 100 00   | ..... | ..... | ..... |
| Wausau.....       | 131 28  | .....    | .....    | \$95 00  | .....      | ..... | 127 00   | ..... | ..... | ..... |
| Mosinee.....      | 19 20   | 120 00   | 139 20   | .....    | .....      | ..... | 30 00    | ..... | ..... | ..... |
| Knowlton.....     | 12 46   | 50 25    | 62 71    | 200 00   | .....      | ..... | 202 00   | ..... | ..... | ..... |
| Weston.....       | 3 84    | 200 00   | 203 84   | 48 00    | 227 00     | ..... | 16 00    | ..... | ..... | ..... |
| Marathon.....     | 16 00   | 78 68    | 94 68    | 327 64   | 200 00     | ..... | 275 00   | 3     | ..... | ..... |
| Stettin.....      | .....   | .....    | 236 00   | 117 00   | 400 00     | ..... | .....    | ..... | ..... | ..... |
| Berlin.....       | 37 00   | 398 83   | 435 83   | .....    | 1,205 00   | 17 00 | 93 00    | ..... | ..... | ..... |
| Texas.....        | .....   | .....    | 66 84    | .....    | 50 00      | ..... | .....    | ..... | ..... | ..... |
| Jenny.....        | 8 32    | 479 95   | 488 27   | 150 00   | 650 00     | ..... | 270 00   | ..... | ..... | ..... |
|                   | 293 84  | 2,007 71 | 2,473 11 | 1,017 64 | 3,732 00   | 17 00 | 1,113 00 | 3     | ..... | ..... |

MARQUETTE—

|                   |          |          |          |          |         |         |         |       |       |       |
|-------------------|----------|----------|----------|----------|---------|---------|---------|-------|-------|-------|
| Buffalo.....      | \$305 12 | \$105 60 | \$325 72 | \$645 53 | \$88 94 | \$15 00 | \$43 10 | 150   | 17    | 150   |
| Crystal Lake..... | 123 10   | 63 68    | 63 68    | 220 00   | 15 00   | .....   | 10 10   | ..... | ..... | ..... |
| Douglas.....      | 33 10    | 257 34   | 291 86   | 235 00   | 306 00  | 11 00   | 29 21   | 146   | 43    | 97    |
| Harris.....       | 81 17    | 55 50    | 216 35   | 432 56   | 300 00  | .....   | 85 00   | ..... | ..... | ..... |
| Mentello.....     | 158 28   | 95 36    | .....    | 453 00   | 606 50  | .....   | 42 50   | 14    | ..... | ..... |

TABLE No. III.—*continued.*

| Names of Counties and Towns.                        | Amount of State School moneys received by each Town since date of the last Annual Report. | Amount of money levied by County Board, and raised by each Town. | Total amount of School moneys received by each Town. | Amount raised by Tax for Teachers' Wages. | Amount raised by Tax for School Houses and sites. | Amount raised by Tax for Libraries. | Amount raised by Tax for other purposes. | No. of Volumes in Library. | No. of Volumes purchased this year. | No. of Volumes loaned this year. |
|---|---|--|--|---|---|-------------------------------------|--|----------------------------|-------------------------------------|----------------------------------|
| <b>MARQUETTE—<i>cont'd.</i></b>                     |   |  |  |   |   |                                     |  |                            |                                     |                                  |
| Mecan.....  | \$126 51  | \$57 92  | \$134 19   | \$20 00                                   | .....   | .....                               | .....                                    | 17                         | 2                                   | 17                               |
| Moundville.....                                     | 43 36   | 57 54  | 100 90   | 129 00                                    | .....   | .....                               | \$23 62                                  | 93                         | .....                               | 51                               |
| Newton.....   | 128 35  | 76 48  | 133 11   | 232 69                                    | \$50 00   | .....                               | 41 09                                    | .....                      | .....                               | .....                            |
| Neshkore.....                                       | 59 70   | 33 61  | 59 50  | 160 00                                    | .....   | .....                               | 19 60                                    | .....                      | .....                               | .....                            |
| Oxford.....   | 86 89   | 78 58  | 165 88   | 260 00                                    | .....   | .....                               | 26 45                                    | .....                      | .....                               | .....                            |
| Packwaukee.....                                     | 95 46   | 83 20  | 95 46  | 345 48                                    | .....   | .....                               | 77 40                                    | .....                      | .....                               | .....                            |
| Shields.....  | 87 22   | 74 74  | 163 01   | 434 00                                    | 56 50   | .....                               | 37 38                                    | 64                         | .....                               | 15                               |
| Springfield.....                                    | .....   | 34 36  | 106 40   | 163 88                                    | .....   | .....                               | 18 50                                    | .....                      | .....                               | .....                            |
| Westfield.....                                      | 86 69   | 78 11  | 164 80   | 223 63                                    | 300 00  | .....                               | 10 75                                    | .....                      | .....                               | .....                            |
|   | \$1,415 05  | \$1,152 02   | \$2,020 85   | \$3,954 77                                | \$1,722 94  | \$26 00                             | \$468 70                                 | 484                        | 62                                  | 330                              |
| Number Private Schools—3, with 88 pupils attending. |   |  |  |   |   |                                     |  |                            |                                     |                                  |
| <b>MILWAUKEE—</b>                                   |   |  |  |   |   |                                     |  |                            |                                     |                                  |
| Franklin.....                                       | \$277 38  | \$488 43   | \$765 81   | \$180 00                                  | \$13 43   | .....                               | \$69 70                                  | 423                        | 53                                  | 263                              |
| Greenfield.....                                     | 455 66  | 743 64   | 1,199 30   | 385 66                                    | 89 00   | .....                               | 142 34                                   | 40                         | .....                               | 40                               |



|                     |             |             |            |             |             |             |            |      |    |       |
|---------------------|-------------|-------------|------------|-------------|-------------|-------------|------------|------|----|-------|
| Wauwatosa.....      | 519 5       | 380 61      | 900 17     | 1,339 92    | No. report. | No. report. | \$353 11   | 340  | 0  | 341   |
| Granville.....      | 483 12      | 477 40      | 960 52     | 377 12      | No. report. | No. report. | 87 93      | 48   | 0  | 12    |
| Oak Creek.....      | 401 64      | 686 88      | 1,088 52   | 259 05      | 311 00      | .....       | 130 40     | 406  | 18 | 155   |
| Lake.....           | 351 12      | 374 28      | 725 40     | 122 00      | .....       | 15 00       | 119 00     | 221  | 0  | ..... |
| Milwaukee.....      | 436 32      | 419 32      | 855 64     | 815 00      | .....       | .....       | 264 58     | 16   | 0  | 12    |
| Milwaukee City..... | 7,182 22    | 28,610 98   | .....      | 12,741 75   | .....       | .....       | .....      | 400  | 0  | 1000  |
|                     | \$10,107 02 | \$32,181 50 | \$6,495 36 | \$16,220 50 | \$413 43    | \$15 00     | \$1,167 06 | 1495 | 71 | 1823  |

Number Private Schools, not including Milwaukee City—3, with 148 pupils attending.

MONROE—

|                   |            |            |            |            |            |        |            |   |  |    |
|-------------------|------------|------------|------------|------------|------------|--------|------------|---|--|----|
| Clifton.....      |            |            | \$140 00   |            |            |        | \$19 00    |   |  |    |
| Jefferson.....    | \$54 27    | \$101 03   | 155 30     | \$206 43   | \$189 00   |        | 185 00     |   |  |    |
| Glendale.....     | 40 63      | 175 29     | 215 82     | 150 00     |            |        | 5 00       |   |  |    |
| Le Roy.....       | 20 80      | 121 11     |            | 70 50      |            |        | 100 00     | 1 |  |    |
| Lafayette.....    |            |            | 124 00     | 162 00     | 143 00     |        | 30 00      |   |  |    |
| Adrian.....       | 51 25      | 42 02      |            | 195 00     |            |        | 60 00      |   |  |    |
| Sheldon.....      | 21 00      | 68 00      | 101 00     | 323 00     | 45 00      |        | 103 00     |   |  |    |
| Portland.....     | 47 00      | 148 00     | 336 00     | 76 00      |            |        |            |   |  |    |
| Little Falls..... | 60 97      | 65 36      | 126 33     | 287 00     |            |        | 64 62      |   |  | 25 |
| Ridgeville.....   | 88 19      | 304 70     | 392 80     | 170 00     | 368 00     |        | 181 00     |   |  |    |
| Wellington.....   | 44 65      | 231 00     | 288 24     | 220 00     | 400 00     |        | 32 25      |   |  |    |
| Wilton.....       | 38 37      | 283 38     | 321 75     | 488 60     |            | 5 00   | 26 60      |   |  |    |
| Angeo.....        | 73 00      | 294 10     | 362 00     | 240 00     |            |        | 45 25      |   |  |    |
| Leon.....         | 419 00     | 995 00     | 995 00     | 625 00     | 395 00     |        | 501 00     |   |  |    |
| Tomah.....        | 84 96      | 159 00     | 233 00     | 800 00     | 25 00      |        | 372 33     |   |  |    |
| Lincoln.....      | 63 52      |            | 477 00     | 125 00     | 1 00       |        | 8 00       |   |  |    |
| Eaton.....        | 91 00      |            | 58 00      | 50 00      |            |        |            |   |  |    |
| Greenfield.....   |            |            |            |            |            |        |            |   |  |    |
| Sparta.....       | 828 22     | 3,444 00   | 1,522 96   | 800 00     | 800 00     |        | 199 35     |   |  |    |
|                   | \$2,026 83 | \$6,431 99 | \$5,849 20 | \$4,988 53 | \$2,366 00 | \$5 00 | \$1,932 40 | 1 |  | 25 |

TABLE No. III.—continued.

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|------------------------------|---|--|--|---|---|-------------------------------------|--|----------------------------|-------------------------------------|----------------------------------|
| <b>OCONTO—</b>               |   |  |  |   |   |                                     |  |                            |                                     |                                  |
| Marinette.....               | \$52 44   | \$86 00  | \$88 44  | \$148 35                                  | .....   | .....                               | .....                                    | .....                      | .....                               | .....                            |
| Peshigo.....                 | 76 32   | 46 98  | 853 76   | 408 91                                    | .....   | .....                               | .....                                    | .....                      | .....                               | .....                            |
| Oconto.....                  | 43 61   | .....  | 310 23   | 450 00                                    | \$85 00   | .....                               | \$35 00                                  | .....                      | .....                               | .....                            |
| Oconto Village.....          | No report.  | .....  | 614 88   | 550 00                                    | 100 00  | .....                               | 203 49                                   | 8                          | 2                                   | .....                            |
| Stiles.....                  | 51 74   | 79 41  | 196 61   | 200 00                                    | .....   | .....                               | 616 49                                   | .....                      | .....                               | .....                            |
| Pensaukee.....               | 17 01   | .....  | 439 75   | 250 00                                    | .....   | .....                               | 50 00                                    | .....                      | .....                               | .....                            |
| *Little Suamico.....         | .....   | .....  | .....  | 225 00                                    | .....   | .....                               | 88 00                                    | .....                      | .....                               | .....                            |
|                              | \$241 12  | \$162 39   | \$2,503 67   | \$1,082 26                                | \$753 26  | .....                               | \$942 98                                 | 8                          | 2                                   | .....                            |
| *No report.                  |   |  |  |   |   |                                     |  |                            |                                     |                                  |
| <b>OUTAGAMIE—</b>            |   |  |  |   |   |                                     |  |                            |                                     |                                  |
| Dale.....                    | \$67 84   | \$77 05  | \$144 89   | \$160 00                                  | \$75 00   | .....                               | \$21 88                                  | 3                          | .....                               | .....                            |
| Hortonia.....                | 34 50   | .....  | 34 50  | 883 00                                    | 529 00  | .....                               | 97 00                                    | .....                      | .....                               | .....                            |
| Liberty.....                 | .....   | .....  | 39 49  | 368 98                                    | .....   | .....                               | 85 00                                    | .....                      | .....                               | .....                            |
| Maple Creek.....             | 51 48   | 28 00  | 79 48  | 250 00                                    | 100 00  | \$20 00                             | 36 00                                    | 70                         | .....                               | .....                            |

|                  |            |            |            |            |            |       |            |       |       |
|------------------|------------|------------|------------|------------|------------|-------|------------|-------|-------|
| Greenville.....  | 183 66     | \$189 72   | \$378 38   | \$581 75   | .....      | ..... | \$40 00    | ..... | ..... |
| Ellington.....   | 48 18      | 112 89     | 157 07     | 415 00     | .....      | ..... | 79 65      | 48    | 36    |
| Bovina.....      | 35 48      | .....      | 35 48      | 477 00     | \$100 00   | ..... | 65 00      | ..... | ..... |
| Grand Chute..... | 42 72      | 166 88     | 229 85     | 197 00     | 799 00     | ..... | 20 00      | ..... | ..... |
| Center.....      | 56 11      | .....      | 56 11      | 520 00     | 140 00     | ..... | 103 00     | ..... | ..... |
| Buchanan.....    | 38 00      | .....      | 38 00      | 156 25     | 6 00       | ..... | 18 00      | ..... | 2     |
| Kaukana.....     | 140 02     | 120 00     | 260 02     | 332 00     | 74 00      | ..... | 107 20     | 105   | 37    |
| Freedom.....     | 138 40     | .....      | 206 40     | 185 00     | 20 00      | 20 00 | 18 00      | ..... | ..... |
| Osborn.....      | 13 40      | 19 90      | 134 30     | 96 00      | .....      | ..... | 5 00       | ..... | ..... |
| Appleton.....    | 377 88     | 882 23     | 1,260 11   | 870 00     | 1,370 00   | ..... | 995 00     | ..... | ..... |
|                  | \$1,227 62 | \$1,596 67 | \$3,054 03 | \$5,491 98 | \$3,323 00 | 40 00 | \$1,640 18 | 226   | 75    |

Number Private Schools—1, with 30 pupils attending.

OZAUKEE—

|                   |            |            |            |            |          |         |            |       |       |       |
|-------------------|------------|------------|------------|------------|----------|---------|------------|-------|-------|-------|
| Mequon.....       | \$646 12   | \$2,064 51 | \$2,710 63 | \$130 00   | .....    | \$20 00 | \$242 50   | 912   | 59    | 416   |
| Cedarburg.....    | 405 76     | 574 10     | 1,131 32   | 479 69     | \$103 00 | .....   | 137 74     | 96    | 4     | 53    |
| Grafton.....      | 337 16     | 256 23     | 593 39     | 360 00     | 15 00    | 10 00   | 79 00      | 18    | ..... | 17    |
| Saukville.....    | 329 08     | 412 13     | 729 31     | 120 00     | 150 89   | .....   | 110 48     | 54    | ..... | ..... |
| Port Washington.. | 476 34     | 467 12     | 943 46     | 575 00     | 114 00   | .....   | 446 70     | ..... | ..... | ..... |
| Belgium.....      | 473 34     | 390 86     | 865 59     | .....      | 55 00    | 44 00   | 32 26      | 32    | 5     | ..... |
| Fredonia.....     | 362 48     | 475 16     | 837 67     | 100 00     | 156 73   | .....   | 185 33     | 86    | ..... | 32    |
|                   | \$3,030 28 | \$4,640 11 | \$7,811 17 | \$1,764 69 | \$594 62 | \$74 00 | \$1,234 01 | 1,198 | 68    | 518   |

Number Private Schools—8, with 600 pupils attending.

PEPIN—

|                 |         |         |         |         |         |       |         |       |       |
|-----------------|---------|---------|---------|---------|---------|-------|---------|-------|-------|
| Stockholm.....  | \$16 19 | \$11 72 | \$28 71 | \$25 29 | .....   | ..... | \$49 75 | ..... | ..... |
| Pepin.....      | 133 13  | 244 83  | 535 15  | 225 00  | .....   | ..... | 208 00  | ..... | ..... |
| Frankfort.....  | 49 64   | 70 27   | 119 91  | 125 00  | .....   | ..... | .....   | ..... | ..... |
| Albany.....     | 105 75  | .....   | 105 75  | 95 00   | \$50 00 | ..... | 24 00   | ..... | ..... |
| Lima.....       | .....   | 13 12   | 9 45    | 267 00  | 500 00  | ..... | 7 00    | ..... | ..... |
| Bear Creek..... | 55 58   | 18 21   | 73 69   | 290 00  | .....   | ..... | 50 00   | ..... | ..... |

TABLE III.—continued.

| Names of Counties and Towns. | Amount of State School moneys received by each Town since date of the last annual report. | Amount of money levied by County Board, and raised by each Town. | Total amount of School moneys raised by each Town. | Amount raised by tax for Teachers' wages. | Amount raised by Tax for School Houses and sites. | Amount raised by Tax for Libraries. | Amount raised by Tax for other purposes. | No. of Volumes in Library. | No. of Volumes purchased this year. | No. of Volumes loaned this year. |
|------------------------------|---|--|--|---|---|-------------------------------------|--|----------------------------|-------------------------------------|----------------------------------|
| <b>PEPIN—continued.</b>      |   |  |  |   |   |                                     |  |                            |                                     |                                  |
| *Waterville.....             | \$23 82   |  | \$94 05  | \$190 00                                  |   |                                     | \$209 00                                 |                            |                                     |                                  |
| Waubeck.....                 | \$884 11  | \$358 15   | \$966 71   | \$1217 29                                 | \$550 00  |                                     | \$547 75                                 |                            |                                     |                                  |
|                              | *No Report.   |  |  |   |   |                                     |  |                            |                                     |                                  |
|                              | Number Private Schools—2, with 43 pupils attending.                                       |  |  |   |   |                                     |  |                            |                                     |                                  |
| <b>PIERCE—</b>               |   |  |  |   |   |                                     |  |                            |                                     |                                  |
| Prescott.....                | \$104 96  |  |  | \$100 00                                  |   |                                     |  |                            |                                     |                                  |
| Clifton.....                 | 53 08   | \$34 30  | \$76 38  | 336 00                                    |   |                                     | \$34 00                                  |                            |                                     |                                  |
| Oak Grove.....               | 24 86   | 14 00  | 39 44  | 80 00                                     |   |                                     | 40 00                                    |                            |                                     |                                  |
| River Falls.....             | 163 93  | 83 45  | 247 38   | 527 71                                    |   |                                     | 142 58                                   |                            |                                     |                                  |
| Martelle.....                | 51 92   | 39 04  | 69 73  | 359 28                                    | \$400 00  |                                     | 91 00                                    |                            |                                     |                                  |
| El Paso.....                 | 8 00  | 10 00  | 377 00   | 153 00                                    | 100 00  |                                     | 109 00                                   |                            |                                     |                                  |
| Perry.....                   | 15 00   | 7 40   | 59 40  | 115 00                                    | 85 00   |                                     | 15 00                                    |                            |                                     |                                  |
| Trimbelle.....               | 73 16   |  | 73 16  | 542 44                                    | 750 00  |                                     | 115 00                                   |                            |                                     |                                  |
| Diamond Bluff.....           | 6 30  |  |  | 115 00                                    |   | 1                                   |  |                            |                                     |                                  |

|                      |          |          |            |            |            |  |            |   |  |
|----------------------|----------|----------|------------|------------|------------|--|------------|---|--|
| Wenton.....          | 15 72    | 10 16    | 98 81      | 126 00     |            |  | 59 50      |   |  |
| Isabel.....          |          | 13 76    |            | 114 00     |            |  | 59 50      |   |  |
| Hartland.....        | 7 75     |          | 7 75       | 75 00      |            |  | 12 00      |   |  |
| Pleasant Valley..... |          |          | 340 65     | 157 56     | \$34       |  | 687 53     |   |  |
|                      | \$524 68 | \$201 11 | \$1,389 70 | \$2,800 00 | \$1,369 00 |  | \$1,320 61 | 1 |  |

POLK.

|                      |          |          |          |          |          |      |         |    |  |
|----------------------|----------|----------|----------|----------|----------|------|---------|----|--|
| Alden.....           | \$22 35  | \$88 56  | \$142 00 | \$455 00 | \$385 00 |      |         |    |  |
| Farmington.....      | 31 05    | 90 09    | 168 76   | 150 00   |          |      | \$16 00 |    |  |
| Lincoln.....         |          |          | 14 30    | 100 00   |          |      |         |    |  |
| Osceola.....         | 59 76    | 186 98   | 246 70   | 100 00   | 150 00   |      | 61 00   |    |  |
| St. Croix Falls..... |          |          | 261 00   | 20 00    | 100 00   |      |         |    |  |
| Sterling.....        |          |          | 90 00    |          |          | \$15 |         | 10 |  |
|                      | \$113 16 | \$365 63 | \$922 76 | \$825 00 | \$635 00 | \$15 | \$76 00 | 10 |  |

PORTAGE.

|                   |          |            |            |            |            |  |          |     |     |
|-------------------|----------|------------|------------|------------|------------|--|----------|-----|-----|
| Almond.....       | \$67 27  | \$77 88    | \$145 15   | \$559 00   | \$170 00   |  | \$81 78  |     |     |
| Amherst.....      | 130 70   |            | 130 70     | 382 00     | 426 00     |  | 63 00    |     |     |
| Belmont.....      | 26 32    | 56 52      | 82 84      | 125 80     | 144 00     |  | 147 40   |     |     |
| Buena Vista.....  | 72 84    | 109 22     | 182 06     |            |            |  |          |     |     |
| Eau Pleine.....   |          | 10 47      | 10 47      | 173 39     |            |  |          |     |     |
| Linwood.....      | 21 24    | 96 24      | 117 48     | 282 35     | 385 00     |  | 59 00    |     |     |
| Lanark.....       | 15 68    | 24 24      | 39 92      | 140 00     | 155 00     |  |          |     |     |
| New Hope.....     | 21 48    | 189 21     | 210 63     | 79 00      |            |  | 144 05   |     |     |
| Pine Grove.....   | 18 05    | 40 79      | 58 84      | 379 00     | 40 00      |  | 137 00   |     |     |
| Plover.....       | 145 72   | 128 78     | 274 50     | 1,082 00   | 11 30      |  | 86 00    |     | 19  |
| Hull.....         |          | 64 00      | 64 00      | 415 00     |            |  |          | 26  |     |
| Sharon.....       |          | 36 49      | 36 49      | 148 00     | 107 00     |  | 32 00    | 29  | 62  |
| Stockton.....     | 102 55   | 54 45      | 157 00     | 543 00     | 132 00     |  | 68 00    | 10  |     |
| Stevens Pcnt..... | 336 50   | 920 88     | 1,257 18   | 1,408 35   |            |  | 24 00    | 230 | 239 |
|                   | \$958 28 | \$1,809 17 | \$2,767 26 | \$5,715 89 | \$1,570 30 |  | \$842 23 | 361 | 320 |

TABLE No. III.—continued.

| Names of Counties and Towns.                           | Amount of State School moneys received by each town since date of last Annual Report. | Amount of money levied by County Board, and raised by each Town. | Total amount of School moneys received by each Town. | Amount raised by Tax for Teachers' Wages. | Amount raised by Tax for School Houses and sites. | Amount raised by Tax for Libraries. | Amount raised by Tax for other purposes. | No. of Volumes in Library. | No. of Volumes purchased this year. | No. of Volumes loaned this year. |
|--|---|--|--|---|---|-------------------------------------|--|----------------------------|-------------------------------------|----------------------------------|
| <b>RACINE—</b>   |   |  |  |   |   |                                     |  |                            |                                     |                                  |
| Racine.....  | \$1,299 44  |  |  | \$7,165 12                                |   |                                     | \$1,800 00                               | 1,090                      |                                     | 2,500                            |
| Waterford.....   | 194 24  | \$276 97   | \$521 21   | 680 75                                    |   |                                     | 219 93                                   | 90                         |                                     |                                  |
| Yorkville.....   | 251 24  | 154 86   | 406 10   | 682 50                                    | \$382 89  |                                     | 88 18                                    | 228                        |                                     | 164                              |
| Norway.....  | 112 32  | 321 12   | 433 44   | 36 00                                     | 31 12   |                                     | 111 00                                   | 125                        |                                     | 44                               |
| Dover.....   | 222 45  | 152 82   | 376 27   | 433 38                                    |   |                                     | 184 23                                   | 138                        |                                     | 62                               |
| Caledonia.....   | 445 80  | 1,030 96   | 1,476 76   | 337 00                                    | 419 00  | 3 00                                | 152 21                                   | 547                        | 31                                  | 116                              |
| Rochester.....   | 170 72  | 120 32   | 291 04   | 387 15                                    | 250 00  |                                     | 155 00                                   |                            |                                     |                                  |
| Burlington.....  | 391 88  | 267 17   | 659 05   | 501 00                                    | 250 00  |                                     | 55 50                                    | 50                         | 1                                   | 54                               |
| Raymond.....   |   |  |  |   |   |                                     |  |                            |                                     |                                  |
| Mt. Pleasant.....                                      | 213 12  | 1,149 19   | 1,362 31   | 232 56                                    | 591 00  |                                     |  | 499                        | 50                                  | 65                               |
|  | 3,301 21  | 3,473 41   | 5,526 18   | 10,455 46                                 | 1,924 01  | 3 00                                | 2,766 05                                 | 2,767                      | 82                                  | 3,005                            |
| Number of private schools—3, with 45 pupils attending. |   |  |  |   |   |                                     |  |                            |                                     |                                  |
| <b>RICHLAND—</b>                                       |   |  |  |   |   |                                     |  |                            |                                     |                                  |
| Aiken.....   | \$39 93   | \$66 16  | \$105 09   | \$256 00                                  | \$135 00  |                                     | \$272 75                                 |                            |                                     |                                  |
| Bloom.....   | 111 66  | 95 37  | 207 03   | 275 00                                    |   |                                     | 56 00                                    |                            |                                     |                                  |

|                  |          |            |            |          |          |       |          |       |       |       |
|------------------|----------|------------|------------|----------|----------|-------|----------|-------|-------|-------|
| Buena Vista..... | 180 46   | 87 83      | 425 32     | 715 00   | 210 00   | 25 00 | 57 50    | 61    | 25    | 89    |
| Dayton.....      | 56 31    | 71 66      | 127 97     | 281 00   | 15 00    | ..... | 160 37   | ..... | ..... | ..... |
| Eagle.....       | 142 05   | 104 39     | 247 44     | 181 60   | 12 55    | ..... | 64 00    | ..... | ..... | ..... |
| Forest.....      | 73 26    | 65 00      | 138 26     | 375 50   | 135 00   | ..... | 88 70    | ..... | ..... | ..... |
| Henrietta.....   | 58 24    | 196 07     | 254 31     | 263 00   | 233 00   | ..... | 87 00    | ..... | ..... | ..... |
| Ithaca.....      | 225 01   | 142 10     | 367 11     | 778 50   | 200 00   | ..... | 107 50   | 128   | ..... | 50    |
| Marshall.....    | 157 91   | No report. | No report. | 340 00   | .....    | ..... | 232 66   | ..... | ..... | ..... |
| Orion.....       | 110 26   | 47 80      | 153 08     | 155 00   | .....    | ..... | 133 00   | ..... | ..... | ..... |
| Richwood.....    | 153 32   | 113 00     | 266 32     | 434 00   | .....    | ..... | 97 90    | ..... | ..... | ..... |
| Richland.....    | 152 79   | No report. | No report. | 640 00   | .....    | ..... | 229 00   | ..... | ..... | ..... |
| Rockbridge.....  | 115 47   | 102 77     | 218 24     | 514 00   | 96 00    | ..... | 187 20   | ..... | ..... | ..... |
| Sylvan.....      | 77 97    | 49 87      | 228 21     | 97 00    | 25 00    | ..... | .....    | ..... | ..... | ..... |
| Willow.....      | 50 17    | 127 96     | 178 03     | 404 00   | 75 00    | ..... | 48 00    | 15    | ..... | ..... |
| Westford.....    | 108 91   | 122 69     | 231 60     | 288 00   | 300 00   | ..... | 287 50   | ..... | ..... | ..... |
|                  | 1,763 72 | 1,392 67   | 3,148 01   | 5,997 60 | 1,436 55 | 25 00 | 2,109 08 | 204   | 25    | 139   |

Number of private schools—2, with 56 pupils attending.

Rock—

|                 |          |          |          |          |          |         |          |       |       |       |
|-----------------|----------|----------|----------|----------|----------|---------|----------|-------|-------|-------|
| Avon.....       | \$180 45 | \$139 74 | \$761 19 | \$111 00 | .....    | .....   | \$159 40 | 33    | ..... | 4     |
| Beloit.....     | 97 53    | 243 32   | 340 89   | 400 00   | \$400 00 | .....   | 135 25   | ..... | ..... | ..... |
| Bradford.....   | 199 84   | 280 72   | 480 57   | 707 00   | 11 00    | \$15 00 | 234 65   | 219   | 64    | ..... |
| Clinton.....    | .....    | .....    | 601 19   | 369 00   | .....    | .....   | 254 00   | 139   | ..... | 12    |
| Center.....     | 188 95   | 252 04   | 440 99   | 526 28   | .....    | .....   | 186 88   | 8     | ..... | ..... |
| Fulton.....     | 603 11   | 337 20   | .....    | 897 04   | 54 00    | .....   | 163 25   | ..... | ..... | ..... |
| Harmony.....    | 168 59   | 283 87   | 442 46   | 817 22   | 343 76   | .....   | 207 00   | 411   | 20    | 418   |
| Janesville..... | 233 01   | .....    | 233 01   | 646 00   | 28 50    | .....   | .....    | 64    | ..... | 2     |
| Johnstown.....  | 197 50   | 296 56   | 686 48   | 597 50   | .....    | .....   | 124 75   | 64    | 50    | ..... |
| Lima.....       | 172 95   | 206 28   | 347 07   | 372 48   | 505 00   | .....   | 210 91   | 214   | 2     | 45    |
| Milton.....     | 254 99   | 258 52   | 513 51   | 237 50   | .....    | 12 00   | 250 03   | 373   | 11    | 233   |
| Magnolia.....   | 183 81   | .....    | 288 77   | 579 50   | 10 00    | .....   | 112 50   | ..... | ..... | ..... |
| Newark.....     | 200 37   | 172 69   | 373 06   | 474 00   | .....    | 5 00    | 118 68   | 126   | ..... | 95    |
| Plymouth.....   | 205 96   | 177 27   | 383 23   | 713 00   | .....    | .....   | 256 00   | 49    | ..... | ..... |
| Porter.....     | 173 42   | 270 35   | 449 75   | 824 10   | 506 35   | .....   | 144 58   | 25    | ..... | ..... |
| Rock.....       | 173 52   | 231 61   | 403 93   | 1,074 78 | 484 00   | .....   | 230 00   | 80    | ..... | 20    |

TABLE No. III—continued.

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|---|---|---|--|---|---|-------------------------------------|--|----------------------------|-------------------------------------|----------------------------------|
| <i>Rock—continued.</i>                                |   |   |  |   |   |                                     |  |                            |                                     |                                  |
| Spring Valley.....                                    | \$161 41  | \$594 95  | \$756 36   | \$283 70                                  | \$600 00  | .....                               | \$156 87                                 | 20                         | .....                               | .....                            |
| Turtle.....   | 218 28  | 431 44  | 449 76   | 702 00                                    | 350 00  | .....                               | 210 15                                   | 33                         | .....                               | 10                               |
| Union.....  | 289 30  | 282 33  | 571 63   | 812 82                                    | 25 00   | .....                               | 357 08                                   | .....                      | 45                                  | .....                            |
| La Prairie.....                                       | 218 40  | 106 50  | 344 90   | 545 50                                    | 365 58  | .....                               | 164 75                                   | 203                        | .....                               | 80                               |
| Beloit City.....                                      | 601 27  | 794 06  | 1,307 68   | 3,600 00                                  | 250 00  | .....                               | 1,819 45                                 | .....                      | .....                               | .....                            |
| Janesville City.....                                  | 1,233 20  | 1,451 50  | 2,684 70   | 4,000 00                                  | .....   | .....                               | 2,400 00                                 | 125                        | .....                               | .....                            |
|   | \$5,955 86  | \$6,810 95  | \$13,071 13  | \$19,790 32                               | \$3,933 19  | \$32 00                             | \$7,896 18                               | 2186                       | 192                                 | 919                              |
| Number Private Schools—11, with 791 pupils attending. |   |   |  |   |   |                                     |  |                            |                                     |                                  |
| <i>SAUK—</i>  |   |   |  |   |   |                                     |  |                            |                                     |                                  |
| Baraboo.....  | \$340 38  | \$459 29  | \$799 67   | \$585 00                                  | .....   | .....                               | \$291 00                                 | 42                         | .....                               | .....                            |
| Bear Creek.....                                       | 176 23  | 35 28   | 177 44   | 568 63                                    | \$300 00  | .....                               | 115 87                                   | 13                         | 2                                   | 2                                |
| Bellona.....  | 56 36   | 100 81  | 156 22   | 293 00                                    | 10 22   | .....                               | 163 44                                   | .....                      | .....                               | .....                            |
| Excelsior.....  | 95 22   | 176 51  | 271 73   | 554 77                                    | 252 00  | .....                               | 57 00                                    | 18                         | .....                               | 2                                |
| Fairfield.....  | 114 58  | 166 68  | 281 86   | 257 64                                    | .....   | \$8 00                              | 64 74                                    | .....                      | .....                               | .....                            |



|                     |            |            |             |            |            |          |            |       |       |       |
|---------------------|------------|------------|-------------|------------|------------|----------|------------|-------|-------|-------|
| Franklin.....       | 86 04      | 182 94     | 268 97      | 110 00     | \$673 27   | .....    | 91 00      | 10    | ..... | 1     |
| Freedom.....        | 98 82      | 146 07     | 244 89      | 352 50     | 447 00     | .....    | 117 25     | 5     | ..... |       |
| Greenfield.....     | 305 33     | 208 79     | 477 11      | 338 00     | .....      | .....    | 64 05      | 25    | ..... |       |
| Honey Creek.....    | 57 48      | 401 64     | 558 12      | 329 04     | .....      | 5 00     | 187 86     | 110   | ..... | 76    |
| Ironton.....        | 256 75     | 98 81      | 353 56      | 563 00     | 8 87       | .....    | 124 07     | 82    | ..... |       |
| Kingston.....       | 434 38     | 308 01     | 611 39      | 252 56     | .....      | 43 18    | 56 83      | ..... | ..... | 52    |
| Marston.....        | 75 87      | 195 55     | 224 63      | 244 00     | .....      | .....    | 59 00      | ..... | ..... |       |
| Merrimack.....      | 126 73     | 123 07     | 400 25      | 236 06     | .....      | .....    | 70 40      | 173   | ..... | 49    |
| New Buffalo.....    | 175 00     | 289 72     | 464 91      | 249 55     | .....      | 30 00    | 51 70      | 133   | 61    | 32    |
| Prairie du Sac..... | 298 49     | 725 51     | 1,023 80    | 670 00     | 776 00     | 10 00    | 253 27     | 374   | 11    | 316   |
| Reedsburg.....      | 516 74     | 283 96     | 800 70      | 813 00     | .....      | .....    | 122 25     | 84    | ..... |       |
| Spring Green.....   | 148 86     | 508 83     | 655 29      | 57 00      | 280 00     | .....    | 178 23     | 30    | 28    | ..... |
| Troy.....           | 138 44     | 715 63     | 854 07      | 120 87     | 98 00      | 30 00    | 33 35      | 126   | 23    | 140   |
| Washington.....     | 191 26     | 113 20     | 729 23      | 398 00     | .....      | .....    | 92 55      | ..... | ..... |       |
| Westfield.....      | 126 26     | 409 00     | 585 27      | 225 00     | .....      | .....    | 102 99     | 6     | ..... |       |
| Winfield.....       | 101 68     | 203 21     | 278 20      | 289 00     | 100 00     | 10 00    | 84 55      | ..... | ..... |       |
| Woodland.....       | 97 62      | 14 71      | 168 52      | 174 00     | 475 00     | .....    | .....      | ..... | ..... |       |
|                     | \$4,018 52 | \$5,867 22 | \$10,386 83 | \$7,680 62 | \$3,415 36 | \$136 18 | \$2,381 40 | 1231  | 125   | 670   |

## Number Private and Select Schools—5, with 200 pupils attending.

## SHAWANAW—

|                  |            |         |          |            |            |         |          |       |       |       |
|------------------|------------|---------|----------|------------|------------|---------|----------|-------|-------|-------|
| Shawano.....     | \$7 04     | \$32 00 | \$148 63 | \$400 00   | \$800 00   | .....   | \$105 00 | 26    | 26    | 26    |
| Richmond.....    | .....      | .....   | 178 63   | 580 00     | 800 00     | .....   | 210 00   | 26    | 26    | ..... |
| Pella.....       | .....      | 29 00   | 29 00    | 104 00     | 300 00     | \$10 00 | 4 00     | ..... | ..... | ..... |
| Belle Plain..... | 50 50      | 19 00   | 69 50    | 410 00     | 175 00     | .....   | 77 70    | ..... | ..... | ..... |
| Hartland.....    | .....      | .....   | 20 00    | .....      | .....      | .....   | .....    | ..... | ..... | ..... |
| *Waukechion..... | .....      | .....   | .....    | .....      | .....      | .....   | .....    | ..... | ..... | ..... |
|                  | \$5,754 00 | \$80 00 | \$445 76 | \$1,494 00 | \$2,075 00 | \$10 00 | \$396 70 | 52    | 52    | 26    |

\*No report.

TABLE NO. III.—*continued.*

| Names of Counties and Towns. | Amount of State School moneys received by each Town since date of last Annual Report. | Amount of money levied by County Board, and raised by each Town. | Total amount of School moneys received by each Town. | Amount raised by Tax for Teachers' Wages. | Amount raised by Tax for School Houses and sites. | Amount raised by Tax for Libraries. | Amount raised by Tax for other purposes. | No. of Volumes in Library. | No. of Volumes purchased this year. | No. of Volumes loaned this year. |
|------------------------------|---|--|--|---|---|-------------------------------------|--|----------------------------|-------------------------------------|----------------------------------|
| <b>SHEBOYGAN—</b>            |   |  |  |   |   |                                     |  |                            |                                     |                                  |
| Abbott.....                  | \$268 32  | \$300 58   | \$568 90   | \$111 93                                  | \$35 00   | .....                               | \$52 00                                  | 108                        | .....                               | 26                               |
| Greenbush.....               | 177 60  | 313 39   | 490 99   | 797 17                                    | .....   | .....                               | 120 18                                   | .....                      | .....                               | .....                            |
| Herman.....                  | 300 28  | 410 75   | 701 03   | 120 50                                    | 188 00  | .....                               | 35 00                                    | 89                         | 12                                  | 1                                |
| Holland.....                 | 930 17  | 219 25   | 969 91   | 137 09                                    | .....   | .....                               | 184 11                                   | 381                        | 2                                   | 58                               |
| Lima.....                    | 309 42  | 499 16   | 797 69   | 444 18                                    | 40 08   | .....                               | 39 47                                    | 79                         | 2                                   | 40                               |
| Lyndon.....                  | 451 12  | 203 75   | 654 87   | 816 65                                    | 90 00   | .....                               | 113 13                                   | 25                         | .....                               | 10                               |
| Mitchell.....                | 190 86  | 206 85   | 397 71   | 280 29                                    | 195 00  | .....                               | 18 71                                    | 39                         | .....                               | 10                               |
| Moselle.....                 | 161 00  | 219 97   | 390 97   | 150 00                                    | 25 00   | .....                               | .....                                    | .....                      | .....                               | .....                            |
| Plymouth.....                | 336 84  | 240 00   | 559 52   | 715 00                                    | .....   | .....                               | 51 93                                    | 88                         | .....                               | 1                                |
| Rhine.....                   | 357 36  | .....  | 254 89   | 302 00                                    | 256 00  | .....                               | 23 50                                    | 29                         | .....                               | 12                               |
| Russell.....                 | 45 76   | 59 90  | 105 66   | 145 00                                    | .....   | .....                               | 17 00                                    | .....                      | .....                               | .....                            |
| Scott.....                   | 161 92  | 644 52   | 806 44   | .....                                     | 10 00   | .....                               | 115 00                                   | 42                         | .....                               | 34                               |
| Sheboygan.....               | 152 52  | 115 00   | 267 52   | 275 50                                    | .....   | \$10 00                             | 29 50                                    | 225                        | 12                                  | 74                               |
| Sheboygan Falls...           | 274 98  | 475 90   | 760 78   | 94 70                                     | 150 50  | .....                               | 81 36                                    | 68                         | .....                               | .....                            |
| Sheb'g'n Falls Vil.          | 177 76  | 120 00   | 297 76   | 600 00                                    | .....   | .....                               | 100 00                                   | .....                      | .....                               | .....                            |
| Wilson.....                  | 182 96  | 253 00   | 435 96   | 427 00                                    | .....   | .....                               | 68 75                                    | .....                      | .....                               | .....                            |

|                    |            |            |             |            |          |         |            |       |       |       |
|--------------------|------------|------------|-------------|------------|----------|---------|------------|-------|-------|-------|
| Sheboygan City.... | 770 46     | 1,200 00   | 1,970 46    | 2,012 00   | .....    | .....   | 940 00     | 165   | ..... | ..... |
|                    | \$5,249 33 | \$5,482 02 | \$10,480 97 | \$7,429 01 | \$989 58 | \$10 00 | \$1,989 64 | 1,339 | 28    | 266   |

Number Private Schools—8, with 622 pupils attending.

St. Croix—

|                    |          |            |            |            |            |         |            |       |       |       |
|--------------------|----------|------------|------------|------------|------------|---------|------------|-------|-------|-------|
| Warren.....        | .....    | .....      | .....      | \$158 00   | \$118 00   | .....   | \$5 50     | ..... | ..... | ..... |
| Hammond.....       | \$51 06  | \$506 47   | \$557 53   | 505 00     | 300 00     | .....   | 130 00     | ..... | ..... | ..... |
| St. Joseph.....    | 41 65    | 41 35      | 83 00      | 333 57     | .....      | .....   | .....      | ..... | ..... | ..... |
| Hudson.....        | 39 01    | 264 90     | 303 91     | 300 00     | 540 00     | .....   | 18 00      | ..... | ..... | ..... |
| Hudson City.....   | 155 00   | .....      | .....      | 1,099 50   | .....      | .....   | 413 86     | ..... | ..... | ..... |
| Malone.....        | 67 75    | 50 04      | 117 81     | 253 56     | 250 00     | .....   | 206 00     | ..... | ..... | ..... |
| Eau Galla.....     | 8 00     | 47 61      | 155 71     | 95 00      | 516 57     | \$1 75  | 20 00      | 2     | 1     | ..... |
| Rush River.....    | 27 15    | 24 60      | .....      | 240 00     | .....      | .....   | 27 00      | ..... | ..... | ..... |
| Pleasant Valley... | 26 00    | 301 00     | 1,371 77   | 334 3      | 820 00     | .....   | 150 00     | ..... | ..... | ..... |
| Erin Prairie.....  | 70 00    | 76 00      | 116 00     | 485 00     | 200 00     | 10 00   | 102 00     | ..... | ..... | ..... |
| Richmond.....      | 37 33    | 60 19      | 97 52      | 500 00     | 750 00     | 50 00   | 150 00     | ..... | ..... | ..... |
| Star Prairie.....  | .....    | .....      | 78 97      | 556 00     | 1,325 00   | .....   | .....      | ..... | ..... | ..... |
| Cylon.....         | .....    | .....      | 153 74     | 160 00     | 1,119 27   | .....   | .....      | ..... | ..... | ..... |
| Somerset.....      | 37 63    | 51 36      | 214 41     | 175 00     | 20 00      | .....   | 40 00      | ..... | ..... | ..... |
| Troy.....          | .....    | 93 94      | 93 94      | 85 00      | 300 00     | .....   | 17 00      | ..... | ..... | ..... |
| Emerald.....       | 14 40    | 20 00      | 79 75      | .....      | .....      | .....   | .....      | ..... | ..... | ..... |
|                    | \$574 98 | \$1,537 46 | \$3,424 06 | \$5,279 95 | \$6,258 84 | \$61 75 | \$1,279 86 | 2     | 1     | ..... |

Number Private Schools—3, with 70 children attending.

TREMPEALEAU—

|                |         |         |          |          |          |         |         |       |       |       |
|----------------|---------|---------|----------|----------|----------|---------|---------|-------|-------|-------|
| Arcadia.....   | \$24 32 | \$41 97 | \$738 00 | \$140 00 | \$550 00 | \$10 00 | \$30 00 | 32    | 2     | 20    |
| Caledonia..... | 21 40   | 66 58   | 87 96    | 427 00   | .....    | .....   | 160 90  | 94    | ..... | 78    |
| Chase.....     | 3 84    | 28 46   | 32 30    | .....    | 202 00   | .....   | .....   | ..... | ..... | ..... |
| Gale.....      | 58 87   | .....   | .....    | 220 00   | .....    | .....   | 70 75   | ..... | ..... | ..... |
| Lincoln.....   | .....   | .....   | .....    | .....    | *200 00  | .....   | .....   | ..... | ..... | ..... |

\*Partly for Teachers' Wages.

TABLE No. III.—*continued.*

| Names of Counties and Towns. | Amount of State School moneys received by each Town since date of the last Annual Report. | Amount of money levied by County Board, and raised by each Town. | Total amount of School moneys received by each Town. | Amount raised by Tax for Teachers' Wages. | Amount raised by Tax for School Houses and sites. | Amount raised by Tax for Libraries. | Amount raised by Tax for other purposes. | No. of Volumes in Library. | No. of Volumes purchased this year. | No. of Volumes loaned this year. |
|------------------------------|---|--|--|---|---|-------------------------------------|--|----------------------------|-------------------------------------|----------------------------------|
| <b>TREMPEALEAU—cont.</b>     |   |  |  |   |   |                                     |  |                            |                                     |                                  |
| Preston.....                 | \$54 00   | .....  | \$155 78   | \$387 00                                  | \$450 00  | .....                               | \$35 75                                  | .....                      | .....                               | .....                            |
| Sumner.....                  | 11 52   | 40 85  | 97 37  | 160 00                                    | 100 00  | .....                               | 95 00                                    | .....                      | .....                               | .....                            |
| Trempealeau.....             | 82 88   | 498 32   | 581 20   | 1,065 00                                  | 1,075 00  | .....                               | 545 15                                   | 70                         | .....                               | 196                              |
|                              | 256 83  | 676 18   | 1,692 61   | 2,399 00                                  | 2,577 00  | 10 00                               | 937 55                                   | 196                        | 2                                   | 294                              |
| <b>WALWORTH—</b>             |   |  |  |   |   |                                     |  |                            |                                     |                                  |
| Sharon.....                  | \$335 32  | \$234 88   | \$570 20   | \$1,117 87                                | \$1,000 00  | .....                               | \$233 23                                 | 48                         | .....                               | .....                            |
| Darien.....                  | 376 23  | 237 12   | 613 35   | 1,047 00                                  | .....   | .....                               | 241 11                                   | 39                         | .....                               | .....                            |
| Richmond.....                | 179 48  | 128 32   | 307 80   | 664 00                                    | .....   | .....                               | 41 00                                    | 53                         | .....                               | 9                                |
| Whitewater.....              | 567 44  | 387 52   | 954 96   | 2,088 00                                  | .....   | .....                               | 369 00                                   | 266                        | .....                               | 134                              |
| Walworth.....                | 259 75  | 167 47   | 427 22   | 682 00                                    | .....   | .....                               | 175 70                                   | 17                         | .....                               | 12                               |
| Delavan.....                 | 444 17  | 302 40   | 746 57   | 1,585 00                                  | 100 00  | .....                               | 438 00                                   | 17                         | .....                               | .....                            |
| Sugar Creek.....             | 201 72  | 135 31   | 337 03   | 297 03                                    | .....   | .....                               | 86 18                                    | 85                         | .....                               | 37                               |
| La Grange.....               | 244 69  | 164 48   | 409 17   | 725 00                                    | .....   | .....                               | 252 13                                   | 78                         | .....                               | 78                               |
| Linn.....                    | 128 01  | 174 09   | 302 10   | 343 86                                    | .....   | .....                               | 319 14                                   | 8                          | .....                               | .....                            |

|                     |          |          |          |           |          |       |          |       |       |       |
|---------------------|----------|----------|----------|-----------|----------|-------|----------|-------|-------|-------|
| Geneva.....         | 271 88   | 128 47   | 400 35   | 1,240 38  | 200 00   | 25 00 | 466 00   | 186   | ..... | ..... |
| La Fayette.....     | 213 84   | 157 76   | 371 60   | 461 76    | .....    | ..... | 98 76    | ..... | ..... | ..... |
| Troy.....           | 188 79   | 127 92   | 316 71   | 745 00    | 105 00   | ..... | 150 97   | 178   | ..... | 69    |
| Bloomfield.....     | 228 75   | 135 33   | 364 08   | 514 00    | 350 00   | ..... | 115 50   | 57    | ..... | 12    |
| Hudson.....         | .....    | .....    | 452 79   | 635 20    | .....    | 3 00  | 244 67   | 236   | ..... | 100   |
| Spring Prairie..... | 308 60   | 170 56   | 479 16   | 928 02    | 600 00   | ..... | 131 52   | 6     | ..... | ..... |
| East Troy.....      | 295 48   | 202 64   | 498 12   | 958 00    | .....    | ..... | 246 71   | 68    | ..... | 36    |
| Elkhorn.....        | 167 12   | 122 31   | 289 43   | 700 00    | .....    | ..... | .....    | ..... | ..... | ..... |
|                     | 4,411 27 | 2,976 58 | 7,840 64 | 14,732 12 | 2,355 00 | 28 00 | 3,709 67 | 1,342 | ..... | 487   |

Number private schools—10, with 277 pupils attending.

WASHINGTON—

|                 |          |          |          |          |          |        |          |       |       |       |
|-----------------|----------|----------|----------|----------|----------|--------|----------|-------|-------|-------|
| Erin.....       | \$508 00 | .....    | \$508 00 | \$240 00 | \$4 00   | .....  | \$49 25  | 105   | ..... | 89    |
| Hartford.....   | 449 01   | \$561 68 | 1,010 69 | 705 00   | 25 00    | .....  | 163 01   | 112   | ..... | ..... |
| Addison.....    | 376 44   | 254 08   | 930 52   | 64 03    | .....    | .....  | 134 87   | 21    | ..... | ..... |
| Wayne.....      | 297 60   | 199 02   | 496 62   | 34 00    | 420 00   | \$8 00 | 48 50    | 28    | 2     | 8     |
| Richfield.....  | 396 00   | 484 98   | 867 48   | 105 00   | 13 00    | .....  | 100 24   | 66    | 5     | 41    |
| Polk.....       | 1,255 94 | .....    | 1,255 44 | 210 52   | 660 15   | .....  | 246 79   | 54    | ..... | ..... |
| West Bend.....  | 197 76   | 571 98   | 769 74   | 429 52   | 787 50   | .....  | 137 03   | 38    | ..... | 2     |
| Barton.....     | 214 10   | 200 00   | 554 58   | 328 00   | .....    | 10 00  | 67 24    | 178   | 9     | 267   |
| Kewaskum.....   | 175 66   | 215 52   | 391 18   | 145 00   | 91 00    | .....  | 49 75    | 55    | ..... | ..... |
| Germantown..... | 489 02   | 334 40   | 823 42   | 120 00   | .....    | .....  | 25 00    | 143   | ..... | 30    |
| Jackson.....    | 344 05   | 426 65   | 768 70   | 113 88   | .....    | .....  | 55 33    | 319   | ..... | 299   |
| Trenton.....    | 302 44   | 200 00   | 502 44   | 397 91   | .....    | .....  | 90 59    | 13    | ..... | 40    |
| Farmington..... | 318 46   | 416 64   | 735 10   | 190 82   | 1,043 00 | .....  | 58 18    | 60    | ..... | 6     |
|                 | 5,324 48 | 3,864 95 | 9,613 91 | 3,083 78 | 3,043 65 | 18 00  | 1,225 78 | 1,192 | 16    | 782   |

Number of private schools—5, with 286 pupils attending.

TABLE No. III.—*continued.*

| Names of Counties and Towns. | Amount of State School moneys received by each Town since date of the last Annual Report. | Amount of money levied by County Board, and raised by each Town. | Total amount of School moneys received by each Town. | Amount raised by Tax for Teachers' Wages. | Amount raised by Tax for School Houses and sites. | Amount raised by Tax for Libraries. | Amount raised by Tax for other purposes. | No. volumes in Library. | No. of Volumes purchased this year. | No. of Volumes loaned this year. |
|------------------------------|---|--|--|---|---|-------------------------------------|--|-------------------------|-------------------------------------|----------------------------------|
| <b>WAUKESHA—</b>             |   |  |  |   |   |                                     |  |                         |                                     |                                  |
| Brookfield.....              | \$350 55  | \$289 68   | \$590 23   | \$979 24                                  | \$200 00  | \$10 00                             | \$208 02                                 | 199                     | 12                                  | 149                              |
| Delafield.....               | 259 76  | 180 50   | 440 26   | 664 45                                    | 60 00   | .....                               | 110 61                                   | .....                   | .....                               | .....                            |
| Eagle.....                   | 229 33  | 163 74   | 2,460 42   | 1,190 00                                  | 732 00  | .....                               | 145 44                                   | .....                   | .....                               | .....                            |
| Genesee.....                 | 325 10  | 223 06   | 548 16   | 1,172 08                                  | .....   | .....                               | 183 55                                   | .....                   | .....                               | .....                            |
| Lisbon.....                  | 203 39  | 152 94   | 356 33   | 947 25                                    | .....   | .....                               | 123 00                                   | 77                      | 2                                   | 8                                |
| Menomonee.....               | 272 69  | 75 82  | 488 40   | 666 42                                    | .....   | .....                               | 146 13                                   | 86                      | .....                               | 24                               |
| Merton.....                  | 259 86  | 221 54   | 480 90   | 740 00                                    | 900 00  | 10 00                               | 297 60                                   | 117                     | .....                               | 42                               |
| Mukwanago.....               | 252 07  | 176 00   | 428 07   | 909 55                                    | 342 00  | 15 00                               | 68 00                                    | 27                      | 22                                  | .....                            |
| Muskego.....                 | 265 00  | 200 50   | 467 50   | 539 70                                    | .....   | 5 00                                | 55 44                                    | 19                      | .....                               | 135                              |
| New Berlin.....              | .....   | .....  | 520 49   | 726 29                                    | 12 00   | .....                               | 161 57                                   | 52                      | .....                               | .....                            |
| Oconomowoc.....              | 398 50  | 262 04   | 660 54   | 1,106 20                                  | 793 00  | 10 00                               | 281 66                                   | 498                     | .....                               | 147                              |
| Ottawa.....                  | 221 18  | 140 31   | 361 49   | 1,053 70                                  | 500 00  | .....                               | 72 25                                    | 46                      | 31                                  | .....                            |
| Pewaukee.....                | 286 49  | 205 75   | 492 24   | 1,021 91                                  | 52 50   | 10 00                               | 227 59                                   | 128                     | 12                                  | 143                              |
| Summit.....                  | 260 86  | 150 64   | 351 50   | 930 30                                    | 83 00   | .....                               | 78 64                                    | 145                     | .....                               | .....                            |
| Vernon.....                  | 204 68  | 100 95   | 274 01   | 482 80                                    | 400 00  | .....                               | 59 20                                    | 2                       | .....                               | .....                            |

|               |            |            |            |           |            |         |            |       |       |       |
|---------------|------------|------------|------------|-----------|------------|---------|------------|-------|-------|-------|
| Waukesha..... | 417 92     | 558 10     | 976 02     | 1,926 88  | 950 00     | .....   | 847 51     | ..... | ..... | ..... |
|               | \$4,207 88 | \$3,051 57 | \$9,896 56 | 14,931 27 | \$5,024 50 | \$60 00 | \$3,066 21 | 1,396 | 79    | 648   |

Number Private Schools—4, with 120 pupils attending.

WAUPACA—

|                   |            |            |            |            |            |         |            |       |       |       |
|-------------------|------------|------------|------------|------------|------------|---------|------------|-------|-------|-------|
| Dayton.....       | \$159 96   | \$299 46   | \$459 42   | \$387 53   | \$39 50    | .....   | \$72 31    | ..... | ..... | ..... |
| Farmington.....   | 95 83      | 95 74      | 206 55     | 287 00     | 170 00     | .....   | 190 88     | ..... | ..... | ..... |
| Scandinavia.....  | 104 40     | 177 57     | 461 02     | 145 00     | 45 00      | .....   | .....      | ..... | ..... | ..... |
| Iola.....         | 27 74      | 155 59     | 181 35     | 120 00     | 100 00     | .....   | 36 00      | ..... | ..... | ..... |
| Lind.....         | 170 00     | 150 00     | 320 00     | 223 50     | 300 00     | .....   | 370 62     | ..... | ..... | ..... |
| Waupaca.....      | 320 06     | 213 59     | 533 63     | 518 00     | 75 00      | .....   | 91 42      | ..... | ..... | ..... |
| St. Lawrence..... | 27 72      | 125 03     | 152 75     | 273 00     | 60 00      | .....   | .....      | ..... | ..... | ..... |
| Weyauwega.....    | 471 21     | 306 68     | 777 89     | 615 00     | 407 81     | .....   | 143 33     | ..... | ..... | ..... |
| Royalton.....     | 57 81      | 28 96      | 86 28      | 470 20     | 260 00     | .....   | 67 40      | ..... | ..... | ..... |
| Little Wolf.....  | 14 44      | 25 27      | 38 71      | 458 00     | .....      | .....   | 189 37     | ..... | ..... | ..... |
| Union.....        | .....      | 284 62     | 409 61     | 150 00     | 239 79     | .....   | 27 50      | 9     | ..... | ..... |
| Helvetia.....     | 14 00      | .....      | .....      | 30 00      | .....      | .....   | 50 00      | ..... | ..... | ..... |
| Caledonia.....    | 15 12      | 23 81      | 38 93      | 320 00     | 130 00     | .....   | 197 65     | 63    | ..... | 40    |
| Mukwa.....        | 173 93     | 255 42     | .....      | 839 00     | .....      | .....   | 381 98     | ..... | ..... | ..... |
| Lebanon.....      | 23 42      | 30 03      | 63 45      | 332 00     | 60 00      | .....   | 54 00      | 4     | ..... | ..... |
| *Bear Creek.....  | .....      | .....      | .....      | .....      | .....      | .....   | .....      | ..... | ..... | ..... |
| *Larrabee.....    | .....      | .....      | .....      | .....      | .....      | \$50 00 | .....      | ..... | ..... | ..... |
| Matteson.....     | 5 18       | 72 30      | 103 31     | 500 00     | 50 00      | .....   | 85 00      | ..... | ..... | ..... |
|                   | \$1,680 82 | \$2,244 07 | \$3,822 90 | \$5,668 23 | \$1,937 10 | \$50 00 | \$1,857 46 | 76    | ..... | 40    |

\*Not reported.

Number Private Schools—1, with 12 pupils.

WAUSHARA—

|                 |          |          |          |          |         |       |          |       |       |       |
|-----------------|----------|----------|----------|----------|---------|-------|----------|-------|-------|-------|
| Aurorah.....    | \$143 66 | \$299 98 | \$443 59 | \$338 52 | \$20 00 | ..... | \$188 35 | 3     | ..... | ..... |
| Bloomfield..... | 103 61   | 291 20   | 394 81   | 165 00   | 20 00   | ..... | 66 62    | ..... | ..... | ..... |
| Coloma.....     | 66 13    | 222 22   | 288 32   | 85 00    | 12 00   | ..... | 52 78    | 38    | 30    | 30    |
| Dakota.....     | 82 63    | 106 00   | 178 63   | 95 00    | .....   | ..... | 132 32   | ..... | ..... | ..... |
| Deerfield.....  | 24 43    | .....    | 24 43    | 150 00   | 32 50   | ..... | 41 75    | ..... | ..... | ..... |

TABLE III.—continued.

| Names of Counties and Towns. | Amount of State School moneys received by each Town since date of the last annual report. | Amount of money levied by County Board, and raised by each Town. | Total amount of School moneys raised by each Town. | Amount raised by tax for Teachers' wages. | Amount raised by Tax for School Houses and sites. | Amount raised by Tax for Libraries. | Amount raised by Tax for other purposes. | No. of Volumes in Library. | No. of Volumes purchased this year. | No. of Volumes loaned this year. |
|------------------------------|---|--|--|---|---|-------------------------------------|--|----------------------------|-------------------------------------|----------------------------------|
| WAUSHARA—con'd.              |   |  |  |   |   |                                     |  |                            |                                     |                                  |
| Hancock.....                 | \$205 74  |  | \$123 01   | \$203 00                                  | \$130 00  |                                     | \$50 00                                  |                            |                                     |                                  |
| Leon.....                    | 77 78   |  | 404 76   | 334 00                                    |   |                                     | 6 41                                     |                            |                                     |                                  |
| Marion.....                  | 69 57   | \$171 35   | 247 92   | 237 00                                    | 59 25   |                                     | 79 12                                    |                            |                                     |                                  |
| Mount Morris.....            | 59 46   | 130 06   | 189 52   | 123 00                                    | 355 00  |                                     | 8 00                                     |                            |                                     |                                  |
| Oasis.....                   | 67 70   | 74 64  | 142 34   | 210 00                                    |   |                                     | 43 30                                    |                            |                                     |                                  |
| Plainfield.....              |   |  | 469 29   | 370 00                                    |   |                                     | 154 51                                   |                            |                                     |                                  |
| Poysippi.....                | 177 45  |  | 664 58   | 286 64                                    | 165 00  |                                     | 35 40                                    |                            |                                     |                                  |
| Richford.....                | 93 46   | 228 46   | 321 92   | 149 50                                    | 30 00   |                                     | 79 50                                    |                            |                                     |                                  |
| Rose.....                    | 6 47  | 36 30  |  | 20 00                                     |   |                                     | 10 00                                    |                            |                                     |                                  |
| Saxville.....                |   |  | 263 21   | 281 25                                    | 40 00   |                                     | 39 27                                    |                            |                                     |                                  |
| Springwater.....             | 44 91   |  | 196 80   | 104 00                                    | 180 93  |                                     | 28 00                                    |                            |                                     |                                  |
| Warren.....                  | 73 37   | 102 91   | 176 28   | 416 00                                    | 80 00   |                                     | 10 00                                    |                            |                                     |                                  |
| Wautoma.....                 | 138 40  | 181 61   | 951 34   | 66 13                                     | 110 25  |                                     | 814 28                                   | 4                          |                                     |                                  |
|                              | \$1,433 77  | \$1,844 73   | \$5,480 75   | \$3,634 04                                | \$1,234 93  |                                     | \$1,839 61                               | 45                         | 30                                  | 30                               |

Number Private Schools—1, with 40 pupils attending.



|                   |            |             |             |             |            |         |            |       |       |       |
|-------------------|------------|-------------|-------------|-------------|------------|---------|------------|-------|-------|-------|
| WINNEBAGO—        | \$253 17   | \$134 30    | \$395 47    | \$513 10    | .....      | \$20 00 | \$31 90    | 103   | 40    | ..... |
| Algoma.....       | 120 02     | 146 28      | 266 30      | 192 00      | .....      | .....   | 28 50      | ..... | ..... | ..... |
| Poygan.....       | 18 10      | .....       | 17 70       | 218 00      | .....      | .....   | 103 25     | ..... | ..... | ..... |
| Wolf River.....   | 208 80     | 252 59      | 461 39      | 910 00      | .....      | .....   | .....      | ..... | ..... | ..... |
| Utica.....        | 153 13     | 345 06      | 498 19      | 397 00      | \$300 00   | .....   | 150 25     | 21    | ..... | ..... |
| Nepeskin.....     | 497 06     | .....       | 497 06      | 205 00      | .....      | .....   | 60 06      | ..... | ..... | ..... |
| Vinland.....      | 370 01     | 281 10      | 651 11      | 1,187 00    | .....      | 15 00   | 131 64     | 82    | ..... | 40    |
| Omro.....         | 85 81      | 183 19      | 268 00      | 204 00      | .....      | .....   | 210 09     | ..... | ..... | ..... |
| Oshkosh.....      | 201 48     | 220 84      | 421 32      | 451 68      | 200 00     | .....   | 64 14      | 85    | 42    | 42    |
| Clayton.....      | 186 88     | 128 88      | 315 76      | 223 42      | 200 00     | .....   | 84 76      | ..... | ..... | ..... |
| Winchester.....   | 454 52     | .....       | .....       | 1,087 95    | 300 00     | .....   | 688 98     | 4     | ..... | 4     |
| Rushford.....     | 198 09     | 187 28      | 574 42      | 90 00       | 24 62      | .....   | 219 21     | ..... | ..... | ..... |
| Winneconne.....   | 273 74     | 356 89      | 640 63      | 1,195 22    | .....      | 10 00   | 182 45     | 51    | ..... | 116   |
| Menasha.....      | 257 82     | 313 93      | 571 75      | 838 59      | 123 75     | 5 00    | 244 60     | 214   | ..... | 313   |
| Neenah.....       | .....      | .....       | 427 08      | 593 00      | 200 00     | .....   | 67 50      | ..... | ..... | ..... |
| Nekimi.....       | 886 68     | 8,758 37    | 9,645 05    | 3,847 66    | 4,220 90   | .....   | 439 81     | ..... | ..... | ..... |
| Oshkosh City..... | 116 05     | 93 11       | 209 16      | 128 55      | 330 00     | .....   | 188 55     | 21    | ..... | 7     |
| Black Wolf.....   | .....      | .....       | .....       | .....       | .....      | .....   | .....      | ..... | ..... | ..... |
|                   | \$4,381 36 | \$11,401 82 | \$15,860 39 | \$12,282 17 | \$5,899 27 | \$50 00 | \$2,895 69 | 581   | 82    | 522   |

Number Private Schools—7, with 201 pupils attending.

|                   |          |          |          |            |            |       |          |       |       |       |
|-------------------|----------|----------|----------|------------|------------|-------|----------|-------|-------|-------|
| WOOD—             | \$50 41  | .....    | .....    | \$400 00   | .....      | ..... | \$123 00 | ..... | ..... | ..... |
| Centralia.....    | 19 00    | \$120 00 | \$139 00 | 189 00     | \$240 00   | ..... | .....    | ..... | ..... | ..... |
| Dexter.....       | 73 92    | .....    | .....    | 380 00     | 2,377 00   | ..... | 387 00   | ..... | ..... | ..... |
| Grand Rapids..... | 23 00    | .....    | 580 71   | 280 00     | .....      | ..... | .....    | ..... | ..... | ..... |
| Rudolph.....      | 32 83    | .....    | 32 83    | 144 00     | 698 62     | ..... | 71 10    | 1     | ..... | ..... |
| Saratoga.....     | 22 16    | 65 15    | 87 31    | 200 00     | .....      | ..... | 130 00   | ..... | ..... | ..... |
| Seneca.....       | .....    | .....    | .....    | .....      | .....      | ..... | .....    | ..... | ..... | ..... |
|                   | \$221 32 | \$185 15 | \$839 85 | \$1,593 00 | \$3,315 62 | ..... | \$711 10 | 1     | ..... | ..... |

TABLE NO. III.—RECAPITULATION.

| Names of Counties. | Amount of State School moneys received by each Town since date of last Annual Report. | Amount of money levied by County Board, and raised by each Town. | Total amount of School moneys received by each Town. | Amount raised by Tax for Teachers' Wages. | Amount raised by Tax for School Houses and sites. | Amount raised by Tax for Libraries. | Amount raised by Tax for other purposes. | No. of Volumes in Library. | No. of Volumes purchased this year. | No. of Volumes loaned this year. | Private Schools. | Number Pupils. |
|--------------------|---|--|--|---|---|-------------------------------------|--|----------------------------|-------------------------------------|----------------------------------|------------------|----------------|
| Adams.....         | \$1,231 73  | \$1,525 77   | \$2,748 91   | \$4,135 06                                | \$1,232 44  | .....                               | \$926 96                                 | 18                         | .....                               | .....                            | 2                | 100            |
| Ashland.....       | 87 00   | 245 25   | 332 25   | 245 23                                    | .....   | .....                               | .....                                    | .....                      | .....                               | .....                            | 1                | 30             |
| Bad Ax.....        | 1,558 23  | 2,081 38   | 4,375 87   | 3,176 63                                  | 2,005 78  | .....                               | .....                                    | .....                      | .....                               | .....                            | 1                | 40             |
| Brown.....         | 2,036 37  | 2,616 77   | 4,653 74   | 3,568 88                                  | 1,260 00  | \$75 00                             | 926 97                                   | 18                         | .....                               | .....                            | 1                | 130            |
| Buffalo.....       | 343 32  | 1,072 59   | 1,154 41   | 2,632 84                                  | 658 00  | 25 00                               | 1,352 42                                 | 667                        | 32                                  | 856                              | 5                | 180            |
| Calumet.....       | 1,096 10  | 994 36   | 2,019 45   | 2,913 56                                  | 319 00  | 25 00                               | 829 47                                   | 8                          | 1                                   | 1                                | 1                | 5              |
| Chippewa.....      | 137 88  | 1,530 36   | 2,492 05   | 870 00                                    | 319 00  | 25 00                               | 944 22                                   | 406                        | 1                                   | 235                              | 4                | 131            |
| Clark.....         | 300 15  | 117 00   | 271 23   | 803 00                                    | 837 00  | 10 00                               | 126 37                                   | .....                      | .....                               | .....                            | .....            | .....          |
| Columbia.....      | 4,055 39  | 7,774 84   | 11,761 37  | 12,048 53                                 | 3,016 25  | 27 70                               | 131 00                                   | .....                      | .....                               | .....                            | .....            | .....          |
| Crawford.....      | 1,393 57  | 1,328 65   | 4,228 35   | 5,041 50                                  | 2,707 00  | .....                               | 4,361 78                                 | 1,574                      | 88                                  | 1,277                            | 1                | 64             |
| Dane.....          | 7,118 76  | 7,749 74   | 14,709 90  | 18,476 18                                 | 6,720 44  | 72 25                               | 964 50                                   | 1                          | .....                               | .....                            | 1                | 7              |
| Dodge.....         | 8,052 27  | 5,410 60   | 15,514 60  | 15,136 52                                 | 5,274 29  | 62 00                               | 4,757 75                                 | 1,952                      | 67                                  | 714                              | 10               | 111            |
| Door.....          | 216 59  | 541 53   | 747 62   | 1,394 50                                  | 1,065 00  | .....                               | 5,242 44                                 | 3,489                      | 110                                 | 3,038                            | 5                | 260            |
| Douglas.....       | 182 28  | .....  | 182 28   | .....                                     | .....   | .....                               | 314 00                                   | .....                      | .....                               | .....                            | .....            | .....          |
| Dunn.....          | 167 78  | 182 89   | 1,168 39   | 2,388 58                                  | 875 90  | .....                               | .....                                    | 3                          | .....                               | .....                            | .....            | .....          |
| Eau Claire.....    | 284 90  | 298 75   | 1,306 17   | 2,251 77                                  | 809 14  | 25 00                               | 649 24                                   | .....                      | .....                               | .....                            | .....            | .....          |
| Fond du Lac.....   | 5,936 16  | 6,275 77   | 13,662 58  | 16,175 21                                 | 2,852 55  | 53 00                               | 501 90                                   | 40                         | 20                                  | 30                               | 2                | 45             |
|                    |   |  |  |   |   |                                     | 6,324 65                                 | 2,173                      | 85                                  | 1,056                            | 10               | 345            |

|                  |           |           |           |           |          |        |          |             |           |       |
|------------------|-----------|-----------|-----------|-----------|----------|--------|----------|-------------|-----------|-------|
| Grant.....       | 4,153 60  | 3,080 47  | 9,372 20  | 13,172 17 | 5,865 70 | 6 66   | 2,325 33 | 469 5       | 164 5     | 550   |
| Green.....       | 3,262 29  | 3,255 58  | 6,289 55  | 9,690 41  | 2,152 55 | .....  | 1,906 07 | 1,112 6     | 638 2     | 50    |
| Green Lake.....  | 1,610 81  | 1,389 85  | 4,299 59  | 7,521 71  | 315 80   | .....  | 1,712 19 | 1,063 78    | 337 2     | 40    |
| Iowa.....        | 1,944 88  | 3,167 08  | 6,257 42  | 6,434 03  | 3,698 05 | .....  | 1,843 26 | 499 17      | 182 4     | 175   |
| Jackson.....     | 513 77    | 961 60    | 3,001 48  | 2,638 16  | 1,750 32 | .....  | 1,326 02 | 130 .....   | 60 3      | 54    |
| Jefferson.....   | 4,858 57  | 2,940 26  | 8,994 02  | 7,587 77  | 4,526 25 | 31 00  | 4,956 60 | 1,297 39    | 409 2     | 80    |
| Juneau.....      | 1,684 37  | 1,450 59  | 3,083 45  | 6,493 59  | 3,048 00 | 30 00  | 1,980 09 | 108 44      | 249 1     | 40    |
| Kenosha.....     | 2,072 01  | 6,981 87  | 9,948 82  | 1,776 10  | 905 00   | 22 75  | 2,477 09 | 2,052 138   | 1,910 2   | 60    |
| Kewaunee.....    | 883 86    | 384 67    | 1,416 18  | 2,048 25  | 1,236 50 | 30 00  | 449 75   | .....       | .....     | ..... |
| La Crosse.....   | 1,344 08  | 5,176 83  | 6,406 54  | 6,034 19  | 2,780 71 | 20 00  | 1,408 95 | 174 10      | 184 4     | 205   |
| La Fayette.....  | 2,980 08  | 2,337 60  | 9,530 42  | 4,905 70  | 2,542 00 | 40 00  | 2,296 53 | 1,030 174   | 592 7     | 280   |
| La Pointe.....   | 42 24     | 140 00    | 472 93    | 400 00    | .....    | .....  | .....    | .....       | .....     | ..... |
| Manitowoc.....   | 2,331 92  | 2,090 52  | 4,923 15  | 8,375 04  | 1,843 27 | 37 50  | 968 71   | 955 81      | 612 ..... | ..... |
| Marathon.....    | 293 84    | 2,007 71  | 2,473 11  | 1,017 64  | 3,732 00 | 17 00  | 1,113 00 | 3 .....     | .....     | ..... |
| Marquette.....   | 1,415 05  | 1,152 02  | 2,020 85  | 3,954 77  | 1,722 94 | 26 00  | 468 70   | 484 62      | 330 3     | 88    |
| Milwaukee.....   | 10,107 02 | 29,030 30 | 6,495 36  | 16,220 50 | 413 43   | 15 00  | 1,167 06 | 1,495 71    | 1,823 3   | 148   |
| Monroe.....      | 2,026 83  | 6,481 99  | 5,849 20  | 4,988 53  | 2,366 00 | 5 00   | 1,932 40 | 1 .....     | 25 .....  | ..... |
| Oconto.....      | 241 12    | 162 39    | 2,503 67  | 1,982 26  | 753 26   | .....  | 942 98   | 8 2         | .....     | ..... |
| Outagamie.....   | 1,227 62  | 1,596 67  | 3,054 03  | 5,491 98  | 3,323 00 | 40 00  | 1,640 18 | 226 .....   | 75 1      | 30    |
| Ozaukee.....     | 3,030 28  | 4,640 11  | 7,811 17  | 1,664 69  | 594 62   | 74 00  | 1,234 01 | 1,198 68    | 518 8     | 600   |
| Pepin.....       | 384 11    | 358 15    | 966 71    | 1,217 29  | 550 00   | .....  | 547 75   | .....       | .....     | 43    |
| Pierce.....      | 524 68    | 201 11    | 1,389 70  | 2,800 99  | 1,369 00 | .....  | 1,320 60 | 1 .....     | 1 20      | ..... |
| Polk.....        | 113 16    | 365 63    | 922 76    | 825 00    | 635 00   | 15 00  | 76 00    | 10 .....    | .....     | ..... |
| Portage.....     | 958 29    | 1,809 17  | 2,767 26  | 5,716 89  | 1,570 30 | .....  | 842 23   | 361 .....   | 320 ..... | ..... |
| Racine.....      | 3,301 21  | 3,473 41  | 5,526 18  | 10,455 46 | 1,924 01 | 3 00   | 2,776 05 | 2,767 82    | 3,005 3   | 45    |
| Richland.....    | 1,763 72  | 1,292 67  | 3,148 03  | 5,997 60  | 1,436 55 | 25 00  | 2,109 08 | 204 25      | 139 2     | 56    |
| Rock.....        | 5,955 86  | 6,810 95  | 13,071 13 | 19,790 32 | 3,933 19 | 32 00  | 7,896 18 | 2,186 192   | 919 11    | 791   |
| Sauk.....        | 4,018 52  | 5,867 22  | 10,386 83 | 7,680 62  | 3,415 36 | 136 18 | 2,381 40 | 1,231 125   | 670 5     | 200   |
| Shawano.....     | 57 84     | 80 00     | 445 76    | 1,494 00  | 2,075 00 | 10 00  | 396 70   | 52 52       | 26 .....  | ..... |
| Sheboygan.....   | 5,249 33  | 5,432 02  | 10,430 97 | 7,429 01  | 989 58   | 10 00  | 1,989 64 | 1,339 28    | 266 8     | 622   |
| St. Croix.....   | 574 98    | 1,537 46  | 3,424 06  | 5,279 95  | 6,258 84 | 61 75  | 1,279 36 | 2 1         | .....     | 70    |
| Trempealeau..... | 256 83    | 676 18    | 1,692 61  | 2,399 00  | 2,577 00 | 10 00  | 937 55   | 196 2       | 294 ..... | ..... |
| Walworth.....    | 4,411 27  | 2,976 58  | 7,840 64  | 14,732 12 | 2,355 00 | 28 00  | 3,709 67 | 1,342 ..... | 487 10    | 277   |
| Washington.....  | 5,324 48  | 3,864 95  | 9,613 91  | 3,083 78  | 3,043 65 | 18 00  | 1,225 78 | 1,192 16    | 732 5     | 286   |

TABLE NO. III.—RECAPITULATION—*continued.*

| Names of Counties. | Amount of State School mon-<br>eys received by each Town<br>since date of last Annual<br>Report. | Amount of money levied by<br>County Board, and raised by<br>each Town. | Total amount of School moneys<br>received by each Town. | Amount raised by Tax for<br>Teachers' Wages. | Amount raised by Tax for<br>School Houses and sites. | Amount raised by Tax for Li-<br>braries. | Amount raised by Tax for other<br>purposes. | No. of Volumes in Library. | No. of Volumes purchased this<br>year. | No. of Volumes loaned this<br>year. | Private Schools. | Number Pupils. |
|--------------------|--|--|---|--|--|--|---|----------------------------|--|-------------------------------------|------------------|----------------|
|                    |  |  |   |  |  |  |   |                            |  |                                     |                  |                |
| Waukesha.....      | \$4,207 88   | \$3,051 57   | \$9,896 56  | \$14,931 27                                  | \$5,024 50   | \$60 00                                  | \$3,966 21                                  | 1,396                      | 79                                     | 648                                 | 4                | 120            |
| Waupaca.....       | 1,680 82   | 2,244 07   | 3,822 90  | 5,668 23                                     | 1,937 10   | 50 00                                    | 1,857 46                                    | 76                         | .....                                  | 40                                  | 1                | 12             |
| Waushara.....      | 1,433 77   | 1,844 73   | 5,480 75  | 3,634 04                                     | 1,234 93   | .....                                    | 1,839 61                                    | 45                         | 30                                     | 30                                  | 1                | 40             |
| Winnebago.....     | 4,381 36   | 11,401 82  | 15,860 39   | 12,282 17                                    | 5,899 27   | 50 00                                    | 2,895 69                                    | 581                        | 82                                     | 522                                 | 7                | 201            |
| Wood.....          | 221 32   | 185 15   | 839 85  | 1,593 00                                     | 3,315 62   | .....                                    | 711 10                                      | 1                          | .....                                  | .....                               | .....            | .....          |
|                    | \$125,041 85   | \$171,697 27   | \$293,059 29  | \$33,076 24                                  | \$123,356 09   | \$1,278 79                               | \$97,300 65                                 | 35,635                     | 1918                                   | 23,463                              | 153              | 6451           |

## TABLE No. IV.

| Names of Counties and Towns. | School Houses without Blackboards. | School Houses without Outline Maps. | School House sites less than one acre. | Sites uninclosed. | Log School Houses. | Frame School Houses. | Brick School Houses. | Stone School Houses. | Lowest valuation of School House. | Highest valuation of School House. | Total valuation of School House. | Kinds of Books used in School. |            |              |              |           |  |  |  |
|------------------------------|------------------------------------|-------------------------------------|--|-------------------|--------------------|----------------------|----------------------|----------------------|-----------------------------------|------------------------------------|----------------------------------|--------------------------------|------------|--------------|--------------|-----------|--|--|--|
|                              |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                  | Spellers.                      | Readers.   | Arithmetics. | Geographies. | Grammars. |  |  |  |
| <b>ADAMS—</b>                |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                  |                                |            |              |              |           |  |  |  |
| Adams.....                   | 2                                  | 4                                   | 2                                      | 4                 | 1                  | 3                    | ...                  | ...                  | \$20                              | \$300                              | \$460                            | Sanders..                      | Sanders.   | Ray .....    | Morse....    | Kenyon.   |  |  |  |
| Brownville.....              | 1                                  | 1                                   | .....                                  | 1                 | .....              | 1                    | ...                  | ...                  | 158                               | 158                                | 158                              | ...do.....                     | ...do..... | ...do.....   | Smith ....   | Smith.    |  |  |  |
| Chester.....                 | 6                                  | 7                                   | .....                                  | .....             | 2                  | 3                    | ...                  | ...                  | 50                                | 175                                | 635                              | ...do.....                     | ...do..... | ...do.....   | Kelley....   | Pinneo.   |  |  |  |
| Dell Prairie.....            | .....                              | 5                                   | 5                                      | 5                 | .....              | 5                    | ...                  | ...                  | 50                                | 400                                | 1,200                            | ...do.....                     | M'Guffey   | Adams...     | McNally      | Clark.    |  |  |  |
| Easton.....                  | 5                                  | 5                                   | 5                                      | 5                 | 2                  | 3                    | ...                  | ...                  | 25                                | 50                                 | 185                              | ...do.....                     | Sanders.   | Ray .....    | Cornell..    | Clark.    |  |  |  |
| Jackson.....                 | .....                              | 5                                   | 5                                      | 5                 | 1                  | 4                    | ...                  | ...                  | 50                                | 300                                | 925                              | ...do.....                     | ...do..... | ...do.....   | Smith ....   | do        |  |  |  |
| Lincoln.....                 | .....                              | 5                                   | 4                                      | .....             | 2                  | 3                    | ...                  | ...                  | 100                               | 250                                | 725                              | ...do.....                     | ...do..... | ...do.....   | McNally      | do        |  |  |  |
| Leola.....                   | .....                              | .....                               | .....                                  | .....             | 2                  | .....                | .....                | .....                | 15                                | 24                                 | 39                               | ...do.....                     | ...do..... | Adams ...    | ...do.....   | Smith.    |  |  |  |
| Monroe.....                  | .....                              | .....                               | 3                                      | 3                 | 3                  | .....                | .....                | .....                | 30                                | 100                                | 205                              | ...do.....                     | ...do..... | Ray .....    | Mitchell.    | Pinneo.   |  |  |  |
| New Haven.....               | 2                                  | 5                                   | 4                                      | 4                 | 1                  | 4                    | ...                  | ...                  | 15                                | 300                                | 990                              | ...do.....                     | ...do..... | ...do.....   | Cornell..    | Clark.    |  |  |  |
| Newark Valley.....           | 2                                  | 3                                   | 2                                      | 3                 | 3                  | .....                | .....                | .....                | 25                                | 150                                | 235                              | M'Guffey                       | ...do..... | Adams ...    | Mitchell.    | Wells.    |  |  |  |
| Preston.....                 | .....                              | 5                                   | 3                                      | 5                 | 2                  | 3                    | ...                  | ...                  | 75                                | 500                                | 995                              | Nation'l.                      | Nation'l.  | Davies..     | McNally      | Clark.    |  |  |  |
| Quincy.....                  | 1                                  | 5                                   | 3                                      | 5                 | 1                  | 4                    | ...                  | ...                  | 75                                | 300                                | 701                              | M'Guffey                       | M'Guffey   | Ray .....    | Smith ....   | Green.    |  |  |  |
| Rome.....                    | 1                                  | 1                                   | .....                                  | .....             | 3                  | .....                | .....                | .....                | 50                                | 103                                | 223                              | ...do.....                     | Sanders..  | Smith ....   | ...do.....   | Brown.    |  |  |  |
| Richfield.....               | 1                                  | 4                                   | 4                                      | 4                 | 3                  | 1                    | ...                  | ...                  | 20                                | 300                                | 420                              | ...do.....                     | M'Guffey   | Ray .....    | Cornell..    | Clark.    |  |  |  |
| Springville.....             | 3                                  | 7                                   | 7                                      | 7                 | 3                  | 4                    | ...                  | ...                  | 40                                | 300                                | 790                              | ...do.....                     | ...do..... | ...do.....   | ...do.....   | Brown.    |  |  |  |
| Strong's Prairie.....        | 1                                  | 2                                   | 3                                      | 4                 | 4                  | .....                | .....                | .....                | 25                                | 180                                | 385                              | Webster.                       | Sanders.   | ...do.....   | Smith ...    | Pinneo.   |  |  |  |
| White Creek.....             | 2                                  | 3                                   | 2                                      | 3                 | 1                  | 2                    | ...                  | ...                  | 50                                | 150                                | 300                              | M'Guffey                       | M'Guffey   | ...do.....   | ...do.....   | Green.    |  |  |  |
|                              | 27                                 | 67                                  | 52                                     | 58                | 34                 | 40                   | ...                  | ...                  | \$15                              | \$500                              | \$9,571                          | Sanders..                      | Sanders.   | Ray .....    | Smith ....   | Pinneo.   |  |  |  |

TABLE No. IV.—continued.

| Names of Counties and Towns. | School Houses without Blackboards. | School Houses without Outline Maps. | School House sites less than one acre. | Sites uninclosed. | Log School Houses. | Frame School Houses. | Brick School Houses. | Stone School Houses. | Lowest valuation of School House. | Highest valuation of School House. | Total valuation of School Houses. | Kinds of Books used in Schools. |           |              |              |            |
|------------------------------|------------------------------------|-------------------------------------|--|-------------------|--------------------|----------------------|----------------------|----------------------|-----------------------------------|------------------------------------|-----------------------------------|---------------------------------|-----------|--------------|--------------|------------|
|                              |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   | Spellers.                       | Readers.  | Arithmetics. | Geographies. | Grammars.  |
| <b>ASHLAND—</b>              |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   |                                 |           |              |              |            |
| Bayport.....                 | 1                                  | 2                                   | 2                                      | .....             | 1                  | 1                    | .....                | .....                | \$25                              | \$200                              | \$225.                            | Webster.                        | M'Guffey  | Ray & Ad.    | Mitchell.    | Smith.     |
| La Pointe.....               | .....                              | 1                                   | .....                                  | .....             | .....              | .....                | .....                | .....                | .....                             | .....                              | .....                             | do.....                         | do.....   | Ray.....     | do.....      | .....      |
|                              | 1                                  | 3                                   | 2                                      | .....             | 1                  | 1                    | .....                | .....                | \$25                              | \$200                              | \$225                             | Webster.                        | M'Guffey  | Ray.         | Mitchell.    | Smith.     |
| <b>BAD AX—</b>               |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   |                                 |           |              |              |            |
| Bergen.....                  | .....                              | .....                               | 1                                      | .....             | .....              | 2                    | .....                | .....                | \$200                             | \$225                              | \$425                             | Webster.                        | M'Guffey  | Davies...    | M'Nally.     | Pinneo.    |
| Christiana.....              | 1                                  | 1                                   | 4                                      | 3                 | 2                  | 2                    | .....                | .....                | 150                               | 250                                | 750                               | Sanders.                        | Sanders.  | Ray.....     | Colton...    | Pinneo.    |
| Clinton.....                 | .....                              | .....                               | 1                                      | .....             | 5                  | 1                    | .....                | .....                | 10                                | 300                                | 551                               | Webster.                        | M'Guffey  | do.....      | Mitchell.    | Green.     |
| Coon.....                    | 2                                  | 2                                   | 2                                      | 2                 | 2                  | 1                    | .....                | .....                | 50                                | 120                                | 170                               | M'Guffey                        | do.....   | do.....      | do.....      | .....      |
| Franklin.....                | .....                              | .....                               | .....                                  | 5                 | 1                  | 4                    | .....                | .....                | 50                                | 250                                | 830                               | Webster.                        | do.....   | do.....      | do.....      | Clark.     |
| Forest.....                  | 5                                  | 6                                   | 6                                      | 6                 | 6                  | .....                | .....                | .....                | 25                                | 100                                | 385                               | Sanders.                        | Sanders.  | do.....      | do.....      | Smith..... |
| Greenwood.....               | 5                                  | 5                                   | 5                                      | 5                 | 5                  | .....                | .....                | .....                | 20                                | 68                                 | 198                               | M'Guffey                        | M'Guffey  | do.....      | Monteith     | Brown.     |
| Hillsborough.....            | .....                              | 7                                   | .....                                  | 3                 | 1                  | 3                    | .....                | .....                | 25                                | 300                                | 725                               | Sanders.                        | M'G. & S. | do.....      | Mitchell.    | Smith.     |
| Hamburg.....                 | 3                                  | 3                                   | .....                                  | .....             | 1                  | 2                    | .....                | .....                | 35                                | 174                                | 334                               | M'Guffey                        | M'Guffey  | do.....      | do.....      | Bullion.   |
| Harmony.....                 | 1                                  | 5                                   | 5                                      | 6                 | 4                  | 1                    | .....                | .....                | 5                                 | 150                                | 330                               | Webster.                        | do.....   | do.....      | do.....      | Smith.     |
| Jefferson.....               | 2                                  | 6                                   | 6                                      | 5                 | 4                  | 2                    | .....                | .....                | 20                                | 300                                | 685                               | M'Guffey                        | do.....   | do.....      | do.....      | S. & P.    |
| Kickapoo.....                | 3                                  | 7                                   | 7                                      | 7                 | 3                  | 4                    | .....                | .....                | 50                                | 150                                | 525                               | Webster.                        | do.....   | do.....      | do.....      | Pin. & K.  |
| Liberty.....                 | .....                              | .....                               | .....                                  | .....             | 2                  | .....                | .....                | .....                | 50                                | 50                                 | 100                               | Sanders.                        | Sanders.  | Adams...     | Cornell...   | Brown.     |
| Sterling.....                | 1                                  | 8                                   | 8                                      | 8                 | 3                  | 5                    | .....                | 1                    | 10                                | 350                                | 1,350                             | Webster.                        | M'Guffey  | Ray.....     | Monteith     | Pinneo.    |

|                 |       |       |    |    |       |       |       |     |       |          |            |            |           |            |         |
|-----------------|-------|-------|----|----|-------|-------|-------|-----|-------|----------|------------|------------|-----------|------------|---------|
| Stark .....     | 3     | 4     | 2  | 4  | 5     | ..... | ..... | 40  | 75    | 215      | Sanders..  | M'Guffey   | Ray ..... | Monteith   | Pinneo. |
| Union.....      | 1     | 2     | 1  | 2  | 2     | ..... | ..... | 100 | 134   | 234      | M'Guffey   | ...do..... | do .....  | Smith....  | do      |
| Viroqua.....    | 1     | 7     | 7  | 7  | 2     | ..... | 5     | 5   | 800   | 1,365    | Webster... | do.....    | do .....  | Mitchell.  | P. & S  |
| Wheatland.....  | 4     | ..... | 2  | 4  | 1     | 3     | ..... | 50  | 250   | 650      | M'Guffey   | ...do..... | do .....  | do         | Wells.. |
| Webster.....    | 3     | 5     | 5  | 4  | ..... | 1     | ..... | 10  | 300   | 625      | Webster... | do.....    | do .....  | do         | Smith.  |
| Whitestown..... | ..... | 2     | 2  | 1  | ..... | 2     | ..... | 175 | 300   | 475      | M'Guffey   | ...do..... | do .....  | Colton ... | Pinneo. |
|                 | 35    | 70    | 64 | 73 | 49    | 37    | ... 1 | \$5 | \$800 | \$10,922 | Webster.   | M'Guffey   | Ray.      | Mitchell.  | Pinneo. |

**BROWN—**

|                     |       |       |       |       |       |       |       |       |         |          |            |            |            |            |         |
|---------------------|-------|-------|-------|-------|-------|-------|-------|-------|---------|----------|------------|------------|------------|------------|---------|
| Bellevue.....       | 1     | 1     | 1     | 1     | ..... | 1     | ..... | ..... | \$90    | \$90     | M'Guffey   | M'Guffey   | Ray .....  | Mitchell.  | .....   |
| Depere.....         | 1     | ..... | 3     | 3     | 1     | 2     | ..... | \$100 | 144     | 353      | ...do..... | ...do..... | ...do..... | Smith....  | Pinneo. |
| Depere Village..... | ..... | ..... | 1     | ..... | ..... | ..... | 1     | 3,000 | 3,000   | 3,000    | ...do..... | ...do..... | ...do..... | ...do..... | do      |
| Eaton.....          | ..... | ..... | 1     | ..... | 1     | ..... | ..... | 192   | 192     | 192      | ...do..... | ...do..... | ...do..... | do         | .....   |
| Glenmore.....       | ..... | ..... | ..... | 4     | ..... | ..... | ..... | 80    | 100     | 262      | ...do..... | ...do..... | ...do..... | Mitchell.  | .....   |
| Green Bay.....      | 1     | 1     | ..... | 2     | 2     | ..... | ..... | 70    | 150     | 220      | ...do..... | ...do..... | Stoddard   | do         | Pinneo. |
| Green Bay City..... | ..... | ..... | 1     | ..... | ..... | 2     | ..... | 400   | 3,000   | 6,000    | Sanders... | do.....    | Ray .....  | Cornell..  | do      |
| Fort Howard Boro'   | ..... | 1     | 2     | ..... | ..... | 2     | 1     | 400   | 500     | 900      | M'Guffey   | ...do..... | do.....    | Colton ... | do      |
| Howard.....         | 3     | 1     | 1     | 3     | 2     | 1     | ..... | 60    | 100     | 250      | ...do..... | ...do..... | do.....    | Mitchell.  | do      |
| Holland.....        | ..... | ..... | 3     | ..... | 4     | ..... | ..... | 20    | 100     | 240      | ...do..... | ...do..... | do.....    | .....      | .....   |
| Humboldt.....       | 1     | 3     | 3     | 2     | 4     | ..... | ..... | 50    | 150     | 325      | ...do..... | ...do..... | do.....    | .....      | do      |
| Lawrence.....       | 2     | 4     | 4     | 4     | 2     | 2     | ..... | 50    | 125     | 190      | ...do..... | ...do..... | do.....    | Smith....  | do      |
| Morrison.....       | 3     | 4     | 4     | 4     | 4     | ..... | ..... | 30    | 50      | 150      | ...do..... | ...do..... | do.....    | Monteith   | .....   |
| New Denmark.....    | 1     | 5     | ..... | 3     | 4     | ..... | ..... | 100   | 200     | 586      | ...do..... | ...do..... | do.....    | .....      | .....   |
| Pittsfield.....     | 1     | 1     | 1     | 1     | ..... | ..... | ..... | 150   | 150     | 150      | ...do..... | ...do..... | do.....    | Smith....  | .....   |
| Preble.....         | 1     | 2     | 2     | 1     | ..... | 2     | ..... | 25    | 115     | 140      | ...do..... | ...do..... | do.....    | Cornell..  | .....   |
| Rockland.....       | 4     | 2     | 4     | ..... | 5     | 1     | ..... | 60    | 125     | 445      | ...do..... | ...do..... | do.....    | Smith....  | Pinneo. |
| Scott.....          | 2     | 6     | 6     | 4     | 5     | 2     | ..... | 10    | 350     | 710      | ...do..... | ...do..... | do.....    | do         | do      |
| Suamico.....        | ..... | 3     | 3     | 3     | ..... | 3     | ..... | ..... | .....   | .....    | ...do..... | ...do..... | do.....    | do.....    | Wells.  |
| Wrightstown.....    | 3     | 5     | 3     | 4     | 4     | 1     | ..... | 50    | 300     | 605      | ...do..... | ...do..... | do.....    | do.....    | Pinneo. |
|                     | 24    | 89    | 43    | 35    | 42    | 19    | 1 1   | \$10  | \$3,000 | \$14,808 | M'Guffey   | M'Guffey   | Ray .....  | Smith....  | Pinneo. |

TABLE No. IV—continued.

| Names of Counties and Towns. | School Houses without Blackboards. | School Houses without Outline Maps. | School House sites less than one acre. | Sites uninclosed. | Log School Houses. | Frame School Houses. | Brick School Houses. | Stone School Houses. | Lowest valuation of School House. | Highest valuation of School House. | Total valuation of School House. | Kinds of Books used in School. |            |              |              |           |
|------------------------------|------------------------------------|-------------------------------------|--|-------------------|--------------------|----------------------|----------------------|----------------------|-----------------------------------|------------------------------------|----------------------------------|--------------------------------|------------|--------------|--------------|-----------|
|                              |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                  | Spellers.                      | Readers.   | Arithmetics. | Geographies. | Grammars. |
| <b>BUFFALO—</b>              |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                  |                                |            |              |              |           |
| Alma.....                    |                                    | 1                                   | 2                                      | 1                 | 1                  |                      |                      |                      | \$200                             | \$500                              | \$700                            | Webster.                       | M'Guffey   | Ray.....     | Parley...    |           |
| Belvidere.....               | 2                                  |                                     | 2                                      | 1                 | 1                  |                      |                      |                      | 200                               | 200                                | 400                              | ...do.....                     | ...do..... | ...do.....   | ...do.....   |           |
| Buffalo.....                 |                                    | 1                                   | 1                                      |                   |                    | 1                    |                      |                      | 1,400                             | 1,400                              | 1,400                            | M'Guffey                       | Sanders.   | ...do.....   | ...do.....   |           |
| Cross.....                   | 2                                  |                                     | 3                                      | 3                 |                    |                      |                      |                      | 100                               | 300                                | 610                              | ...do.....                     | M'Guffey   | ...do.....   | Cornell..    | Bullion.  |
| Eagle Mills.....             |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                  | ...do.....                     | Sanders.   | Davies...    | Mitchell.    |           |
| Gilmanston.....              | 1                                  | 3                                   | 3                                      | 2                 | 1                  |                      |                      |                      | 100                               | 150                                | 250                              | Sanders..                      | ...do..... | Ray.....     | Cornell..    |           |
| Glencoe.....                 |                                    |                                     |  | 1                 |                    |                      |                      |                      | 150                               | 150                                | 150                              | Webster.                       | M'Guffey   | ...do.....   | ...do.....   |           |
| Maxville.....                | 5                                  | 3                                   | 1                                      | 4                 |                    |                      |                      |                      | 25                                | 500                                | 1,225                            | Sanders.                       | Sanders..  | Thom'sn.     | Mitchell.    | Brown.    |
| Naples.....                  | 4                                  | 3                                   | 4                                      | 2                 | 3                  |                      |                      |                      | 30                                | 600                                | 910                              | ...do.....                     | ...do..... | Adams...     | Mc Nally     | ...do...  |
| Nelson.....                  |                                    | 3                                   | 4                                      | 4                 |                    |                      |                      |                      | 150                               | 500                                | 790                              | ...do.....                     | ...do..... | Thom'sn.     | Mitchell.    | Smith.    |
| Waumundee.....               |                                    | 1                                   | 3                                      |                   |                    |                      |                      |                      | 100                               | 100                                | 300                              | Nation'l.                      | Nation'l.  | Davies...    | Goodrich     |           |
| Buffalo City.....            | 1                                  | 1                                   | 1                                      |                   | 1                  |                      |                      |                      | 600                               | 600                                | 600                              | M'Guffey                       | M'Guffey   | ...do.....   | ...do.....   |           |
|                              | 10                                 | 8                                   | 13                                     | 20                | 21                 | 11                   | 1                    |                      | \$25                              | \$1,400                            | \$7,335                          | M'G. & S.                      | Sanders.   | Ray.....     | Mitchell.    | Brown.    |
| <b>CALUMET—</b>              |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                  |                                |            |              |              |           |
| Brothertown.....             | 3                                  | 10                                  | 10                                     |                   | 6                  | 4                    |                      |                      | \$75                              |                                    | \$1,060                          | Sanders.                       | Sanders.   | Thomp...     | Cornell..    | Brown     |
| Brillion.....                | 2                                  |                                     | 1                                      |                   | 1                  | 2                    |                      |                      | 50                                | \$400                              | 500                              | M'Guffey                       | M'Guffey   | Davies...    | Mc Nally     | Clark.    |
| Charlestown.....             | 7                                  |                                     | 6                                      |                   | 4                  | 3                    |                      |                      | 5                                 | 300                                | 416                              | Sanders.                       | Sanders.   | Thomp...     | Cornell..    | ...do.    |
| Chilton.....                 | 2                                  | 9                                   | 8                                      | 6                 | 7                  | 2                    |                      |                      | 20                                | 250                                | 735                              | ...do.....                     | ...do..... | ...do.....   | ...do.....   | Green.    |



|                   |    |       |    |       |       |       |       |      |       |         |            |            |            |            |        |
|-------------------|----|-------|----|-------|-------|-------|-------|------|-------|---------|------------|------------|------------|------------|--------|
| Harrison.....     | 9  | 7     | 8  | 9     | ..... | 1     | ...   | \$50 | \$300 | \$1,035 | M'Guffey   | M'Guffey   | Davies...  | Mc Nally   | Clark. |
| New Holstien..... | 2  | 4     | 2  | 2     | 2     | ..... | ..... | 10   | 400   | 755     | ...do..... | ...do..... | Ray .....  | Mitchell.  | do.    |
| Stockbridge.....  | 2  | ..... | 6  | 6     | 5     | 1     | ..... | 10   | 20    | 72      | Sanders..  | Sanders..  | Thomp...   | Cornell... | Wells. |
| Rantoul.....      | 2  | ..... | 1  | ..... | 4     | ..... | ..... | 10   | 50    | 110     | ...do..... | ...do..... | ...do..... | ...do..... | Green. |
| Woodville .....   | 4  | 4     | 1  | 3     | 1     | ..... | ..... | 115  | 300   | 915     | ...do..... | ...do..... | Ray .....  | Mitchell.  | Smith. |
|                   | 18 | 34    | 47 | 23    | 41    | 15    | 1     | \$5  | \$400 | \$5,598 | Sanders.   | Sanders..  | Thomp...   | Cornell... | Clark. |

## CHIPPEWA—

|                      |       |       |       |       |   |       |       |       |         |         |            |            |           |            |            |
|----------------------|-------|-------|-------|-------|---|-------|-------|-------|---------|---------|------------|------------|-----------|------------|------------|
| Lafayette.....       | 4     | 4     | 3     | 1     | 3 | ..... | ..... | \$50  | \$200   | \$650   | Sanders..  | Sanders..  | Ray ..... | Mitchell.  | Pinneo.    |
| Bloomer Prairie..... | 2     | 4     | 1     | ..... | 1 | 1     | ..... | 50    | 324     | 374     | ...do..... | ...do..... | Smith...  | Mc Nally   | Brown.     |
| Chippewa Falls.....  | ..... | ..... | 1     | ..... | 1 | 1     | ..... | ..... | 1,000   | 1,000   | M'Guffey   | M'Guffey   | Davies... | ...do..... | Pinneo.    |
| Wheaton.....         | 4     | 4     | 4     | 4     | 1 | 3     | ..... | 25    | 200     | 275     | Sanders.   | Sanders.   | Ray ..... | Monteith   | Clark.     |
| Anson.....           | ..... | ..... | ..... | 0     | 0 | 0     | 0     | ..... | .....   | .....   | .....      | .....      | Adams...  | .....      | .....      |
| Eagle Point.....     | ..... | 4     | 4     | 1     | 3 | ..... | ..... | 100   | 222     | 422     | M'Guffey   | M'Guffey   | Davies... | Mc Nally   | rown.      |
|                      | 6     | 12    | 14    | 11    | 4 | 11    | ..... | \$25  | \$1,000 | \$2,722 | Sanders.   | Sanders.   | Ray & D.  | Mc Nally   | Pin. & Br. |

## CLARK—

|                  |       |       |       |       |   |   |       |      |       |         |            |            |            |            |            |
|------------------|-------|-------|-------|-------|---|---|-------|------|-------|---------|------------|------------|------------|------------|------------|
| Pine Valley..... | 2     | 5     | 5     | 5     | 3 | 2 | ..... | \$80 | \$400 | \$990   | Smith....  | P. & W...  | Davies...  | Mc Nally   | Clark.     |
| Weston.....      | 2     | 3     | 3     | 3     | 2 | 1 | ..... | 200  | 500   | 500     | ...do..... | ...do..... | ...do..... | ...do..... | do         |
| Lévis.....       | ..... | ..... | ..... | ..... | 1 | 1 | ..... | 25   | ..... | 25      | M'Guffey   | M'Guffey   | Ray .....  | Smith....  | do         |
|                  | 4     | 8     | 8     | 8     | 6 | 4 | ..... | \$25 | \$500 | \$1,515 | Smith....  | P. & W...  | Davies...  | Mc Nally   | Clark. ... |

## COLUMBIA—

|                     |       |       |       |       |       |       |       |      |       |          |            |            |            |            |         |
|---------------------|-------|-------|-------|-------|-------|-------|-------|------|-------|----------|------------|------------|------------|------------|---------|
| Arlington.....      | 1     | 5     | 4     | 4     | ..... | 5     | ..... | \$50 | \$600 | 2,490 00 | Sanders.   | Sanders.   | Thomp...   | Cornell..  | Pinneo. |
| Caledonia.....      | 6     | 2     | 6     | 6     | 3     | 2     | ..... | 12   | 360   | 887 30   | M'Guffey   | M'Guffey   | Ray .....  | Mitchell.  | do.     |
| Courtland.....      | ..... | 5     | 3     | 6     | ..... | 6     | ..... | 100  | 400   | 2,700 00 | Sanders.   | Sanders.   | Thomp...   | Cornell..  | Clark.  |
| Columbus.....       | ..... | 6     | 6     | 7     | 2     | 5     | 1     | 20   | 6,000 | 7,215 00 | ...do..... | ...do..... | ...do..... | ...do..... | do.     |
| Dekorra.....        | 2     | 10    | 9     | 10    | 2     | 7     | ..... | 25   | 300   | 1,550 00 | ...do..... | ...do..... | Ray .....  | ...do..... | Pinneo. |
| Fort Winnebago..... | ..... | 5     | 5     | ..... | 3     | 4     | ..... | 5    | 500   | 1,575 00 | ...do..... | ...do..... | ...do..... | ...do..... | do.     |
| Fountain Prairie... | 1     | 10    | 9     | 8     | 1     | 9     | ..... | 25   | 500   | 1,300 25 | ...do..... | ...do..... | Thomp...   | ...do..... | Clark.  |
| Hampden.....        | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 100  | 350   | 1,425 00 | ...do..... | ...do..... | Adams...   | ...do..... | Smith.  |

TABLE No. IV.—*continued.*

| Names of Counties and Towns. | School Houses without Blackboards. | School Houses without Outline Maps. | School House sites less than one acre. | Sites uninclosed. | Log School Houses. | Frame School Houses. | Brick School Houses. | Stone School Houses. | Lowest valuation of School House. | Highest valuation of School House. | Total valuation of School Houses. | Kinds of Books used in School. |            |              |              |             |  |
|------------------------------|------------------------------------|-------------------------------------|--|-------------------|--------------------|----------------------|----------------------|----------------------|-----------------------------------|------------------------------------|-----------------------------------|--------------------------------|------------|--------------|--------------|-------------|--|
|                              |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   | Spellers.                      | Readers.   | Arithmetics. | Geographies. | Grammars.   |  |
| <b>COLUMBIA—cont.</b>        |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   |                                |            |              |              |             |  |
| Leeds.....                   | 7                                  | .....                               | 6                                      | 7                 | 1                  | 5                    | ...                  | 1                    | \$50                              | \$350                              | \$2,200                           | Sanders.                       | Sanders.   | Adams...     | Cornell...   | Pinneo.     |  |
| Lewis.....                   | 4                                  | 9                                   | 6                                      | .....             | 4                  | 6                    | .....                | .....                | 50                                | 202                                | 1,427                             | ...do.....                     | ...do..... | ...do.....   | ...do.....   | do          |  |
| Lodi.....                    | .....                              | 7                                   | 7                                      | 5                 | .....              | 10                   | .....                | 1                    | 20                                | 400                                | 2,670                             | ...do.....                     | ...do..... | Thomp.....   | ...do.....   | Kenyon.     |  |
| Lowville.....                | .....                              | 8                                   | 8                                      | 8                 | .....              | 8                    | .....                | .....                | 30                                | 445                                | 1,825                             | ...do.....                     | ...do..... | ...do.....   | ...do.....   | Wells.      |  |
| Marcellon.....               | .....                              | 7                                   | 6                                      | 4                 | 1                  | 5                    | 1                    | 1                    | 20                                | 500                                | 2,400                             | ...do.....                     | ...do..... | ...do.....   | Smith....    | do          |  |
| Newport.....                 | .....                              | 3                                   | 5                                      | 4                 | 2                  | 2                    | .....                | .....                | 50                                | 900                                | 1,700                             | ...do.....                     | ...do..... | Ray.....     | ...do.....   | Clark.      |  |
| Otsego.....                  | 2                                  | 1                                   | 3                                      | 7                 | 1                  | 7                    | .....                | .....                | 10                                | 445                                | 1,499                             | ...do.....                     | ...do..... | Thomp.....   | Cornell...   | Brown.      |  |
| Pacific.....                 | .....                              | 5                                   | 5                                      | 4                 | .....              | 3                    | .....                | .....                | 12                                | 500                                | 1,062                             | ...do.....                     | ...do..... | ...do.....   | Morse....    | do          |  |
| Portage.....                 | .....                              | .....                               | 4                                      | 3                 | .....              | 5                    | .....                | .....                | .....                             | .....                              | 2,150                             | ...do.....                     | ...do..... | Robins'n     | Colton...    | Wells.      |  |
| Randolph.....                | .....                              | 6                                   | .....                                  | 1                 | 1                  | 7                    | .....                | .....                | 50                                | 480                                | 1,530                             | ...do.....                     | ...do..... | Thomp.....   | Cornell...   | Clark.      |  |
| Scott.....                   | 8                                  | .....                               | 6                                      | 7                 | .....              | 7                    | .....                | .....                | 5                                 | 600                                | 1,030                             | ...do.....                     | ...do..... | ...do.....   | ...do.....   | Brown.      |  |
| Springvale.....              | 1                                  | .....                               | 3                                      | 1                 | 2                  | 4                    | .....                | .....                | 30                                | 300                                | 1,180                             | ...do.....                     | ...do..... | ...do.....   | Mitchell.    | do          |  |
| West Point.....              | 1                                  | 6                                   | 6                                      | 6                 | 1                  | 3                    | ...                  | 2                    | 25                                | 500                                | 1,405                             | ...do.....                     | ...do..... | Davies....   | McNally.     | Clark.      |  |
| Wyocena.....                 | 2                                  | 8                                   | 7                                      | 8                 | 3                  | 5                    | .....                | .....                | 5                                 | 1,200                              | 2,080                             | ...do.....                     | ...do..... | Thomp...     | Cornell...   | Wells.      |  |
|                              | 35                                 | 103                                 | 114                                    | 106               | 27                 | 115                  | 2                    | 6                    | \$5                               | \$6,000                            | 42,800.55                         | Sanders.                       | Sanders.   | Thomp....    | Cornell..    | P., C. & B. |  |
| <b>CRAWFORD—</b>             |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   |                                |            |              |              |             |  |
| Clayton.....                 | 6                                  | 11                                  | 10                                     | 12                | 11                 | 3                    | ...                  | ...                  | \$50                              | \$300                              | \$1,765                           | M'Guffey                       | M'Guffey   | Ray.....     | Smith....    | Pinneo.     |  |
| Eastman.....                 | 6                                  | 10                                  | 10                                     | 10                | 5                  | 5                    | ...                  | ...                  | 60                                | 300                                | 1,788                             | ...do.....                     | ...do..... | ...do.....   | Mitchell.    | Green.      |  |

|                     |    |       |    |    |    |       |     |    |       |         |            |            |            |            |            |         |
|---------------------|----|-------|----|----|----|-------|-----|----|-------|---------|------------|------------|------------|------------|------------|---------|
| Freeman.....        | 9  | 12    | 8  | 8  | 4  | 4     | ... | 40 | 372   | 1,162   | Webster.   | ...do..... | ...do..... | ...do..... | Pinneo.    |         |
| Haney.....          | 5  | 6     | 6  | 5  | 4  | ..... | ... | 50 | 100   | 250     | M'Gu ey    | ...do..... | ...do..... | ...do..... | do         |         |
| Lynxville.....      | 4  | 5     | 1  | 4  | 2  | 2     | ... | 75 | 300   | 655     | ...do..... | ...do..... | ...do..... | ...do..... | Wells.     |         |
| Marietta.....       | 5  | 7     | 7  | 7  | 4  | 2     | ... | 80 | 1,500 | 374     | ...do..... | ...do..... | ...do..... | Cor. & S.  | Pinneo.    |         |
| Prairie du Chien... | 4  | 7     | 9  | 5  | 3  | 2     | 4   | 1  | 250   | 4,000   | 8,800      | Sanders.   | R. & Tom   | M., P.&G.  | w. c.g.&s. |         |
| Scott.....          | 4  | 7     | 6  | 7  | 7  | 1     | ... | 10 | 350   | 660     | ...do..... | M'Guffey   | Ray        | Smith....  | Kirkham    |         |
| Seneca.....         | 3  | 9     | 3  | 7  | 3  | 4     | ... | 75 | 300   | 1,290   | Sanders.   | ...do..... | ...do..... | ...do..... | Brown.     |         |
| Utica.....          | 8  | 10    | 9  | 10 | 4  | 6     | ... | 10 | 250   | 785     | M'Guffey   | ...do..... | ...do..... | Mitchell.  | S. & Pin.  |         |
| Wauzeka.....        | 1  | ..... | 3  | 5  | 4  | 1     | ... | 50 | 550   | 980     | ...do..... | ...do..... | ...do..... | Cornell..  | Pinneo.    |         |
|                     | 55 | 84    | 72 | 80 | 51 | 30    | 4   | 1  | \$10  | \$4,000 | \$18,509   | M'Guffey   | M'Guffey   | Ray .....  | Cor. & S.  | Pinneo. |

**DANE—**

|                    |       |       |       |       |   |       |     |      |       |         |            |            |            |            |          |        |
|--------------------|-------|-------|-------|-------|---|-------|-----|------|-------|---------|------------|------------|------------|------------|----------|--------|
| Albion.....        | 7     | 7     | 7     | 1     | 4 | 1     | 1   | \$10 | \$300 | \$1,260 | Sanders.   | M'Guffey   | Ray .....  | Cornell..  | Kirkham  |        |
| Berry.....         | 4     | 5     | 4     | 2     | 2 | ...   | 1   | 15   | 250   | 685     | ...d ..... | Nation'l.  | ...do..... | Olney....  | Clark.   |        |
| Black Earth.....   | 3     | 4     | 4     | 1     | 1 | 1     | ... | 100  | 1,500 | 1,725   | M'Guffey   | M'Guffey   | ...do..... | M'Nally.   | do       |        |
| Blooming Grove.... | 1     | 6     | ..... | 3     | 1 | 5     | ... | 25   | 500   | 1,170   | Sanders.   | ...do..... | ...do..... | Monteith   | do       |        |
| Blue Mounds.....   | 5     | ..... | ..... | 2     | 2 | ...   | ... | 50   | 641   | 1,141   | ...do..... | ...do..... | ...do..... | M. & M'N.  | Bullion. |        |
| Bristol.....       | 5     | 9     | 6     | 3     | 4 | ...   | 3   | 40   | 600   | 2,785   | M'Guffey   | ...do..... | Col. A.&R  | Smith....  | Wells.   |        |
| Burke.....         | 6     | 6     | 6     | 1     | 3 | 1     | 1   | 15   | 1,000 | 2,650   | Sanders.   | Sanders.   | Adams ...  | Cornell..  | Clark.   |        |
| Christiana.....    | 1     | 6     | 8     | 8     | 3 | 3     | 2   | 1    | 30    | 600     | 2,019      | ...do..... | Thomp...   | Mitchell.  | Kenyon.  |        |
| Cottage Grove..... | 9     | 9     | 7     | 1     | 3 | 1     | 4   | 50   | 650   | 2,310   | Webster.   | M'G. & S.  | Adams ...  | ...do..... | Smith.   |        |
| Cross Plains.....  | 2     | 6     | 5     | 3     | 3 | ..... | ... | 51   | 300   | 1,026   | Sanders.   | Sanders..  | Ray .....  | Monteith   | Clark.   |        |
| Dane.....          | 10    | 5     | ..... | 1     | 8 | ...   | ... | 50   | 430   | 2,850   | ...do..... | ...do..... | R. & Tom   | ...do..... | do       |        |
| Deerfield.....     | 6     | 5     | 3     | 2     | 4 | 1     | ... | 10   | 651   | 2,070   | ...do..... | ...do..... | Thomp...   | War. & C.  | G. & S.  |        |
| Dunkirk.....       | 12    | 1     | 9     | 1     | 2 | 6     | ... | 1    | 500   | 1,916   | ...do..... | ...do..... | ...do..... | Cornell..  | Kenyon.  |        |
| Dunn.....          | 7     | 7     | 7     | 1     | 5 | ...   | 1   | 10   | 450   | 1,990   | ...do..... | ...do..... | ...do..... | ...do..... | Brown.   |        |
| Fitchburg.....     | 8     | 7     | 5     | ..... | 8 | 1     | ... | 60   | 435   | 2,985   | ...do..... | ...do..... | ...do..... | ...do..... | Pinneo.  |        |
| Madison.....       | 2     | 3     | 4     | 1     | 5 | ...   | 1   | 10   | 700   | 2,810   | ...do..... | ...do..... | ...do..... | Monteith   | Clark.   |        |
| Mazo Manie.....    | ..... | 5     | 5     | 2     | 5 | ...   | ... | 40   | 600   | 1,065   | Webster.   | Nation'l.  | Davies...  | M'Nally.   | do       |        |
| Medina.....        | 6     | 6     | 6     | 2     | 2 | 1     | 1   | 12   | 400   | 1,237   | Sanders.   | S. & M'G.  | Thomp...   | Cornell..  | B. & W.  |        |
| Middleton.....     | 1     | 3     | 10    | 6     | 1 | 5     | 1   | 3    | 100   | 500     | 2,445      | ...do..... | Sanders.   | Davies...  | M'Nally. | Clark. |
| Montrose.....      | 7     | 5     | 6     | 3     | 3 | ...   | 1   | 18   | 225   | 753     | ...do..... | ...do..... | ...do..... | ...do..... | Brown.   |        |
| Oregon.....        | 5     | 9     | 10    | 3     | 7 | ...   | ... | 10   | 600   | 2,010   | ...do..... | ...do..... | Thomp...   | Cornell..  | do       |        |

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| Names of Counties and Towns. | School Houses without Blackboards. | School Houses without Outlin Maps. | School House sites less than one acre. | Sites uninclosed. | Log School Houses. | Frame School Houses. | Brick School Houses. | Stone School Houses. | Lowest valuation of School House. | Highest valuation of School House. | Total valuation of School Houses. | Kinds of Books used in School. |            |              |              |            |           |
|------------------------------|------------------------------------|------------------------------------|--|-------------------|--------------------|----------------------|----------------------|----------------------|-----------------------------------|------------------------------------|-----------------------------------|--------------------------------|------------|--------------|--------------|------------|-----------|
|                              |                                    |                                    |  |                   |                    |                      |                      |                      |                                   |                                    |                                   | Spellers.                      | Readers.   | Arithmetics. | Geographies. | Grammars.  |           |
| DANE—continued.              |                                    |                                    |  |                   |                    |                      |                      |                      |                                   |                                    |                                   |                                |            |              |              |            |           |
| Perry.....                   | 3                                  | .....                              | 2                                      | 4                 | 3                  | 1                    | .....                | .....                | \$50                              | \$227                              | \$727                             | Sanders..                      | S. & M'G.  | .....        | .....        | .....      | .....     |
| Primrose.....                | .....                              | .....                              | .....                                  | .....             | 3                  | 4                    | .....                | 1                    | 40                                | 400                                | 1,520                             | ...do.....                     | Sanders..  | D.R. & A.    | Monteith     | Brown.     |           |
| Pleasant Spring.....         | .....                              | 4                                  | 1                                      | 4                 | .....              | 4                    | .....                | .....                | 200                               | 600                                | 1,400                             | ...do.....                     | ...do..... | Thom'sn.     | Cornell..    | Kenyon.    |           |
| Rutland.....                 | .....                              | 7                                  | 6                                      | 7                 | 1                  | 6                    | .....                | 1                    | 25                                | 500                                | 2,575                             | ...do.....                     | M'Guffey   | ...do.....   | ...do.....   | Brown.     |           |
| Roxbury.....                 | .....                              | 6                                  | 7                                      | 5                 | 4                  | 2                    | .....                | .....                | 40                                | 400                                | 890                               | ...do.....                     | National   | Davies...    | McNally.     | Clark.     |           |
| Springdale.....              | .....                              | 5                                  | 3                                      | 5                 | 3                  | 2                    | .....                | .....                | 5                                 | 345                                | 480                               | ...do.....                     | Sanders..  | Ray.....     | Monteith     | do         |           |
| Springfield.....             | 10                                 | .....                              | 0                                      | .....             | 2                  | 4                    | .....                | 2                    | 25                                | 500                                | 2,450                             | ...do.....                     | ...do..... | ...do.....   | M. & McN     | Brown.     |           |
| Sun Prairie.....             | .....                              | 8                                  | 9                                      | 5                 | .....              | 5                    | .....                | 3                    | 200                               | 650                                | 3,450                             | Town & S                       | Town & S   | Adams...     | Mitchell.    | W. W. & B  |           |
| Vermont.....                 | 4                                  | .....                              | 2                                      | .....             | 3                  | 1                    | .....                | .....                | 75                                | 150                                | 300                               | Sanders..                      | S. & M'G.  | Col. & R..   | Oln y...     | Clark.     |           |
| Verona.....                  | .....                              | .....                              | 5                                      | 7                 | 2                  | 5                    | .....                | .....                | 15                                | 500                                | 1,346                             | ...do.....                     | Sanders..  | Col. & D.    | C. & McN     | B & Clark  |           |
| Vienna.....                  | .....                              | 5                                  | 2                                      | 3                 | 2                  | 3                    | .....                | .....                | 100                               | 200                                | 740                               | ...do.....                     | ...do..... | Ad. & D..    | M Nally      | Clark.     |           |
| Westport.....                | 4                                  | 6                                  | 4                                      | 3                 | 1                  | 4                    | .....                | .....                | 50                                | 414                                | 769                               | ...do.....                     | ...do..... | Davies...    | Monteith     | Pinneo.    |           |
| Windsor.....                 | .....                              | 7                                  | 6                                      | 7                 | 1                  | 5                    | .....                | 1                    | 180                               | 400                                | 1,750                             | ...do.....                     | ...do..... | ...do.....   | Thom'sn.     | Cornell... | Clark.    |
| York.....                    | .....                              | 10                                 | .....                                  | .....             | 3                  | 6                    | .....                | 1                    | 20                                | 600                                | 2,720                             | ...do.....                     | ...do..... | ...do.....   | ...do.....   | Warren...  | Weld & C. |
| Madison City.....            | .....                              | .....                              | 7                                      | 5                 | .....              | 1                    | 2                    | 2                    | .....                             | 8,000                              | 20,000                            | ...do.....                     | M'Guffey   | Ray.....     | Warren..     | Green.     |           |
|                              | 43                                 | 16                                 | 188                                    | 156               | 62                 | 138                  | 12                   | 29                   | 1                                 | \$8,000                            | \$80,019                          | Sanders..                      | Sanders..  | Ray & T..    | C., M. & M.  | Cl'k & B.  |           |

DODGE--

|                      |       |       |       |       |       |     |       |       |       |         |          |            |            |            |            |         |
|----------------------|-------|-------|-------|-------|-------|-----|-------|-------|-------|---------|----------|------------|------------|------------|------------|---------|
| Ashippun.....        | 1     | 8     | 8     | 6     | 2     | 5   | ...   | 1     | \$2   | \$350   | \$1,500  | Sanders..  | Sanders..  | Ray.....   | McNally.   | Clark.  |
| Beaver Dam.....      | 1     | 9     | 11    | 5     | ..... | 10  | ...   | 1     | 25    | 300     | 1,575    | ...do..... | ...do..... | ...do..... | ...do..... | do      |
| Burnett.....         | ..... | ..... | 6     | ..... | ..... | 6   | ...   | ..... | 100   | 500     | 1,825    | ...do..... | M'Guffey   | ...do..... | ...do..... | do      |
| Calamus.....         | ..... | 10    | ..... | 8     | 1     | 8   | ...   | ..... | 10    | 200     | 550      | ...do..... | Sanders..  | ...do..... | Cornell..  | do      |
| Chester.....         | ..... | 6     | 5     | 4     | ..... | 6   | ...   | 1     | 25    | 3,000   | 4,575    | National   | National   | Davies...  | McNally.   | do      |
| Clyman.....          | 1     | 4     | 7     | 4     | 2     | 3   | 1     | 1     | 50    | 500     | 1,575    | Sanders..  | Sanders..  | Ray.....   | ...do..... | do      |
| Elba.....            | ..... | 9     | 9     | 9     | 1     | 8   | ..... | ..... | ..... | .....   | .....    | ...do..... | ...do..... | Thom'sn.   | Cornell..  | Green.  |
| Emmet.....           | 1     | 7     | 8     | 6     | 2     | 4   | ...   | 1     | 40    | 300     | 1,030    | ...do..... | ...do..... | ...do..... | ...do..... | Clark.  |
| Fox Lake.....        | 11    | 5     | 6     | 6     | ..... | 7   | ...   | ..... | 100   | 3,000   | 4,875    | National   | National   | ...do..... | Monteith   | do      |
| Herman.....          | ..... | 3     | 2     | ..... | 7     | 2   | ..... | ..... | 20    | 250     | 2,800    | Webster.   | M'Guffey   | Adams...   | McNally.   | Brown.  |
| Hubbard.....         | 1     | 8     | 6     | 6     | 3     | 3   | 2     | 1     | 150   | 8,000   | 9,651    | Sanders..  | ...do..... | Thom'sn.   | ...do..... | Clark.  |
| Hustisford.....      | ..... | ..... | 7     | 3     | 1     | 6   | 1     | ...   | 100   | 500     | 1,900    | ...do..... | Sanders..  | ...do..... | Monteith   | Brown.  |
| Lebanon.....         | ..... | ..... | 1     | ..... | 6     | 2   | ...   | ..... | 25    | 300     | 790      | ...do..... | ...do..... | ...do..... | Cornell..  | Pinneo. |
| Le Roy.....          | 1     | 4     | 6     | 5     | 1     | 7   | ..... | ..... | 50    | 300     | 1,500    | ...do..... | ...do..... | ...do..... | ...do..... | Clark.  |
| Lomira.....          | 1     | 8     | 12    | 11    | 5     | 5   | ...   | 1     | 12    | 400     | 1,886    | ...do..... | ...do..... | Ray.....   | ...do..... | do      |
| Lowell.....          | 1     | ..... | 10    | 10    | 1     | 8   | ...   | ..... | 25    | 500     | 1,755    | ...do..... | ...do..... | ...do..... | ...do..... | do      |
| Oak Grove.....       | ..... | 6     | 6     | 7     | ..... | 7   | 2     | ...   | 150   | 3,000   | 5,500    | ...do..... | ...do..... | Davies...  | Monteith   | do      |
| Portland.....        | 3     | 9     | 9     | 8     | 3     | 6   | ..... | ..... | 50    | 450     | 1,705    | ...do..... | ...do..... | Thom'sn.   | Cornell..  | Brown.  |
| Rubicon.....         | 1     | 11    | 11    | 13    | 3     | 9   | 1     | ...   | 25    | 600     | 2,350    | M'Guffey   | M'Guffey   | Adams...   | ...do..... | Clark.  |
| Shields.....         | 4     | 4     | 4     | 4     | 3     | 1   | ...   | ..... | 2     | 300     | 662      | Sanders..  | Sanders..  | Thom'sn.   | McNally.   | do      |
| Theresa.....         | ..... | 9     | 10    | 10    | 7     | 2   | 1     | ...   | 10    | 700     | 1,539    | M'Guffey   | ...do..... | ...do..... | Mitchell.  | do      |
| Trenton.....         | 7     | 8     | 8     | 8     | ..... | 11  | ...   | ..... | 75    | 400     | 2,915    | Sanders..  | ...do..... | ...do..... | McNally.   | do      |
| Westford.....        | 3     | 10    | 10    | 10    | 2     | 8   | ...   | ..... | 100   | 360     | 2,090    | ...do..... | ...do..... | ...do..... | Monteith   | do      |
| Williamstown.....    | ..... | 6     | 5     | 7     | 1     | 4   | 1     | 2     | 80    | 6,000   | 7,100    | ...do..... | ...do..... | ...do..... | Cornell..  | do      |
| Beaver Dam City..... | ..... | ..... | 1     | ..... | ..... | 3   | ..... | 1     | ..... | .....   | 8,000    | ...do..... | M'Guffey   | M'Guffey   | McNally.   | do      |
| Waupun Village.....  | ..... | ..... | ..... | ..... | ..... | 1.  | 1     | ..... | 1,500 | 3,000   | 4,500    | National   | National   | Davies...  | ...do..... | Brown.  |
|                      | 37    | 144   | 168   | 150   | 51    | 142 | 10    | 10    | \$2   | \$8,000 | \$74,148 | Sanders..  | Sanders..  | Thom'sn.   | McN & C.   | Clark.  |

Door--

|                    |       |       |       |       |       |       |       |       |       |       |       |          |          |           |          |         |
|--------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|----------|-----------|----------|---------|
| Washington.....    | ..... | 2     | ..... | 2     | ..... | ..... | ..... | ..... | ..... | ..... | ..... | M'Guffey | M'Guffey | Ray.....  | Monteith | Pinneo. |
| Liberty Grove..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | .....    | .....    | .....     | .....    | .....   |
| Gibraltar.....     | ..... | 6     | 4     | 5     | 4     | 2     | ...   | ..... | \$150 | \$500 | \$950 | M'Guffey | M'Guffey | Davies... | Monteith | Clark.  |

TABLE No. IV—continued.

| Names of Counties and Towns. | School Houses without Blackboards. | School Houses without Outline Maps. | School House sites less than one acre. | Sites uninclosed. | Log School Houses. | Frame School Houses. | Brick School Houses. | Stone School Houses. | Lowest valuation of School House. | Highest valuation of School House. | Total valuation of School Houses. | Kinds of Books used in School. |              |              |              |           |  |  |  |
|------------------------------|------------------------------------|-------------------------------------|--|-------------------|--------------------|----------------------|----------------------|----------------------|-----------------------------------|------------------------------------|-----------------------------------|--------------------------------|--------------|--------------|--------------|-----------|--|--|--|
|                              |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   | Spellers.                      | Readers.     | Arithmetics. | Geographies. | Grammars. |  |  |  |
| DOOR—continued.              |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   |                                |              |              |              |           |  |  |  |
| Chambers Island.....         |                                    | 1                                   | 1                                      | 1                 | 1                  | .....                | .....                | .....                | \$20                              | \$20                               | \$20                              | M'Guffey                       | M'Guffey     | Ray.....     | Mitchell.    | Pinneo.   |  |  |  |
| Sevastopol.....              |                                    | .....                               | 1                                      | 2                 | 3                  | .....                | .....                | .....                | 140                               | 150                                | 440                               | ...do.....                     | ...do.....   | ...do.....   | ...do.....   | do        |  |  |  |
| Sturgeon Bay.....            |                                    | 2                                   | 1                                      | 2                 | 1                  | 1                    | .....                | .....                | 150                               | 150                                | 150                               | Webster.                       | National     | Davies...    | Monteith     | Clark.    |  |  |  |
| Clay Banks.....              |                                    | .....                               | .....                                  | .....             | .....              | .....                | .....                | .....                | .....                             | .....                              | .....                             | National                       | .....do..... | .....do..... | .....do..... | None.     |  |  |  |
| Forestville.....             |                                    | 1                                   | .....                                  | .....             | .....              | 1                    | .....                | .....                | 500                               | 500                                | 500                               | M'Guffey                       | Sanders..    | Ray.....     | Cornell...   | Pinneo.   |  |  |  |
| Brussell.....                |                                    | 5                                   | .....                                  | .....             | 1                  | .....                | .....                | .....                | .....                             | .....                              | .....                             | ...do.....                     | M'Guffey     | ...do.....   | ...do.....   | None.     |  |  |  |
| Nasewaupee.....              |                                    | 1                                   | .....                                  | .....             | 3                  | .....                | .....                | .....                | 150                               | 300                                | 530                               | Sanders..                      | ...do.....   | ...do.....   | ...do.....   | Pinneo.   |  |  |  |
| .....                        | 18                                 | 7                                   | 12                                     | 13                | 4                  | .....                | .....                | .....                | \$20                              | \$500                              | \$2,590                           | M'Guffey                       | M'Guffey     | Ray.....     | Mit. & C.    | Pinneo.   |  |  |  |
| DOUGLAS—                     |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   |                                |              |              |              |           |  |  |  |
| Superior.....                |                                    | .....                               | .....                                  | 2                 | 2                  | .....                | .....                | .....                | \$300                             | \$1,000                            | \$1,300                           | M'Guffey                       | M'Guffey     | Ray & T.     | Mitchell.    | Smith&G   |  |  |  |
| DUNN—                        |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   |                                |              |              |              |           |  |  |  |
| Dunn.....                    |                                    | 4                                   | 4                                      | 4                 | 2                  | 2                    | .....                | .....                | \$150                             | \$600                              | 1450                              | Sanders..                      | Sanders..    | Ray.....     | Cornell...   | Clark.    |  |  |  |
| East Galla.....              |                                    | .....                               | .....                                  | .....             | .....              | .....                | .....                | .....                | 50                                | 50                                 | 150                               | ...do.....                     | ...do.....   | Adams...     | Mitchell.    | Brown.    |  |  |  |
| Rock Creek.....              | 2                                  | 3                                   | 3                                      | 3                 | 1                  | 2                    | .....                | .....                | 100                               | 350                                | 700                               | ...do.....                     | ...do.....   | Thom's...    | Morse...     | Wells.    |  |  |  |
| u.....                       | 2                                  | .....                               | .....                                  | .....             | 1                  | 1                    | .....                | .....                | 125                               | 300                                | 425                               | ...do.....                     | ...do.....   | ...do.....   | Cornell...   | do        |  |  |  |
| ing Brook.....               | 4                                  | .....                               | 1                                      | 1                 | 1                  | 3                    | .....                | .....                | 50                                | 550                                | 100                               | ...do.....                     | ...do.....   | ...do.....   | ...do.....   | Brown.    |  |  |  |

|                |       |       |       |       |       |       |       |       |         |         |            |            |          |            |        |
|----------------|-------|-------|-------|-------|-------|-------|-------|-------|---------|---------|------------|------------|----------|------------|--------|
| Menomonee..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 1,000 | 1,000   | 1,000   | ...do..... | ...do..... | Ray..... | ...do..... | Clark. |
| Red Cedar..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 100   | 300     | 400     | ...do..... | ...do..... | Thom'sn. | ...do..... | do     |
|                | 8     | 7     | 8     | 8     | 5     | 8     | ..... | \$50  | \$1,000 | \$4,125 | Sanders..  | Sanders..  | Thom'sn. | Cornell..  | Clark. |

EAU CLAIRE—

|                     |       |       |       |       |       |       |       |       |         |         |            |            |            |            |           |
|---------------------|-------|-------|-------|-------|-------|-------|-------|-------|---------|---------|------------|------------|------------|------------|-----------|
| Bridge Creek.....   | ..... | 3     | 3     | 3     | ..... | 3     | ..... | \$150 | \$500   | \$900   | M'Guffey   | M'Guffey   | Ray.....   | Monteith   | Clark.    |
| Brunswick.....      | 2     | 4     | 5     | 5     | 3     | 2     | ..... | ..... | .....   | 560     | Sanders..  | Sanders..  | Adams...   | Cornell..  | Br. & Sm. |
| Eau Claire.....     | 1     | 4     | 4     | 3     | ..... | 4     | ..... | 200   | 500     | 1,000   | ...do..... | ...do..... | Davies...  | Mitchell   | Clark.    |
| Half Moon.....      | 1     | 4     | 4     | 4     | ..... | 4     | ..... | 50    | 1,500   | 2,000   | ...do..... | ...do..... | Thom'sn.   | Monteith   | Wells.    |
| Lincoln.....        | ..... | 2     | 2     | 2     | 1     | 1     | ..... | 100   | 350     | 450     | S. & M'G.  | S. & M'G.  | ...do..... | Parley...  | None.     |
| North Eau Claire..  | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | .....   | .....   | Sanders..  | Sanders..  | ...do..... | Cornell..  | Wells.    |
| Oak Grove.....      | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 250   | 250     | 250     | ...do..... | ...do..... | ...do..... | ...do..... | Pinneo.   |
| Pleasant Valley.... | 1     | 2     | 1     | 1     | ..... | 1     | ..... | 80    | 80      | 80      | S. & Ad.   | T. & M'G.  | Ad. & T.   | Mit. & C.  | Wells.    |
|                     | 5     | 19    | 19    | 18    | 4     | 15    | ..... | \$50  | \$1,500 | \$5,240 | Sanders..  | Sanders..  | Thom'sn.   | Cornell..  | Wells.    |

FOND DU LAC—

|                  |       |       |    |    |       |    |       |       |       |         |            |            |            |            |           |
|------------------|-------|-------|----|----|-------|----|-------|-------|-------|---------|------------|------------|------------|------------|-----------|
| Fond du Lac..... | ..... | 6     | 6  | 5  | 1     | 5  | ..... | \$50  | \$400 | \$1,175 | Sanders..  | Sanders..  | Thom'sn.   | Cornell..  | Greene.   |
| Ripon.....       | ..... | 4     | 6  | 4  | ..... | 8  | ..... | 100   | 545   | 2,955   | ...do..... | ...do..... | ...do..... | ...do..... | Wells.    |
| Waupun.....      | ..... | 8     | 7  | 1  | ..... | 8  | ..... | 75    | 300   | 1,725   | ...do..... | ...do..... | ...do..... | ...do..... | do        |
| Metomen.....     | ..... | 12    | 12 | 10 | ..... | 14 | ..... | 100   | 500   | 3,000   | ...do..... | ...do..... | ...do..... | ...do..... | Weld.     |
| Alto.....        | 5     | 12    | 12 | 10 | ..... | 8  | ..... | 30    | 400   | 1,430   | ...do..... | Nat. & S.  | Ad. & T.   | M. & M'N   | Cl'k & B. |
| Rosendale.....   | ..... | 5     | 8  | 7  | ..... | 8  | ..... | 150   | 800   | 2,274   | ...do..... | Sanders..  | Thom'sn.   | Cornell..  | Wells.    |
| Springvale.....  | 10    | 2     | 7  | 6  | ..... | 10 | ..... | 150   | 800   | 2,715   | ...do..... | ...do..... | ...do..... | ...do..... | Brown.    |
| Oakfield.....    | 5     | 6     | 3  | 3  | ..... | 6  | ..... | 25    | 600   | 1,570   | ...do..... | ...do..... | ...do..... | Mitchell   | Weld.     |
| Byron.....       | ..... | 11    | 9  | 3  | ..... | 9  | 2     | 50    | 400   | 2,915   | ...do..... | ...do..... | Ray.....   | Cornell..  | Brown.    |
| Lamartine.....   | ..... | 9     | 9  | 9  | 1     | 8  | ..... | 25    | 300   | 1,475   | ...do..... | ...do..... | Thom'sn.   | ...do..... | Wls&Bul   |
| Empire.....      | ..... | 8     | 8  | 7  | 2     | 6  | ..... | 3cts. | 200   | 875     | ...do..... | ...do..... | ...do..... | ...do..... | Greene.   |
| Eldorado.....    | ..... | ..... | 2  | 3  | ..... | 5  | ..... | 100   | 400   | 1,300   | ...do..... | ...do..... | ...do..... | ...do..... | W'ls & G. |
| Friendship.....  | 1     | 4     | 5  | 4  | 2     | 3  | ..... | 100   | 300   | 1,000   | ...do..... | ...do..... | ...do..... | Sm. & C.   | do        |
| Calumet.....     | 1     | 3     | 5  | 3  | 2     | 3  | ..... | 30    | 300   | 880     | ...do..... | ...do..... | ...do..... | Cornell..  | Wells.    |
| Taycheedah.....  | ..... | 4     | 5  | 2  | 2     | 3  | 1     | 10    | 2,000 | 2,985   | ...do..... | ...do..... | ...do..... | ...do..... | W'ls&Sm   |
| Ashford.....     | ..... | 4     | 8  | 7  | 5     | 5  | 1     | 5     | 300   | 1,365   | ...do..... | ...do..... | Davies...  | ...do..... | Wells.    |

TABLE No. IV—continued.

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|------------------------------|------------------------------------|-------------------------------------|--|-------------------|---------------------------------|----------------------|----------------------|----------------------|-----------------------------------|------------------------------------|-----------------------------------|--------------------------------|------------|--------------|--------------|-----------|--|
|                              |                                    |                                     |  |                   |                                 |                      |                      |                      |                                   |                                    |                                   | Spellers.                      | Readers.   | Arithmetics. | Geographies. | Grammars. |  |
| <b>FOND DU LAC—con.</b>      |                                    |                                     |  |                   |                                 |                      |                      |                      |                                   |                                    |                                   |                                |            |              |              |           |  |
| Forest.....                  |                                    | 5                                   | 5                                      | 5                 | 4                               | 2                    | ...                  | ...                  | \$5                               | \$200                              | \$380                             | Sanders..                      | Sanders..  | Thom'sn.     | Cornell...   | Clark.    |  |
| Eden.....                    | 6                                  |                                     |  |                   | 5                               | 4                    | ...                  | ...                  | 25                                | 500                                | 1,080                             | ...do.....                     | ...do..... | ...do.....   | ...do.....   | Wells.    |  |
| Marshfield.....              |                                    | 3                                   | 3                                      | 2                 | 1                               | 2                    | ...                  | ...                  | 50                                | 200                                | 350                               | ...do.....                     | ...do..... | ...do.....   | Col. & F.    | Greene.   |  |
| Auburn.....                  |                                    | 7                                   | 9                                      | 8                 | 8                               | 1                    | ...                  | ...                  | 5                                 | 100                                | 395                               | ...do.....                     | ...do..... | Adams..      | Cornell...   | Smith.    |  |
| Osceola.....                 |                                    | 9                                   | 9                                      | 7                 | 4                               | 5                    | ...                  | ...                  | 40                                | 300                                | 1,165                             | ...do.....                     | ...do..... | Thom'sn.     | ...do.....   | do        |  |
| Fond du Lac City..           |                                    |                                     | 6                                      | 1                 | ...                             | 6                    | ...                  | ...                  | ...                               | ...                                | 10,000                            | ...do.....                     | ...do..... | T. & Ray     | C. & Fitch   | Weld.     |  |
| Waupun Village....           | 1                                  | 2                                   |  | 1                 | ...                             | ...                  | 2                    | ...                  | 200                               | 400                                | 600                               | National                       | National   | Davies...    | McNally.     | Brown.    |  |
| Ripon City.....              |                                    |                                     |  |                   | ...                             | ...                  | ...                  | ...                  | ...                               | ...                                | ...                               | ...                            | ...        | ...          | ...          | ...       |  |
|                              | 29                                 | 124                                 | 144                                    | 108               | 37                              | 129                  | 2                    | 4                    | 3cts.                             | \$2,000                            | \$43,609                          | Sanders.                       | Sanders.   | Thom'sn.     | Cornell...   | Wells.    |  |
| <b>GRANT—</b>                |                                    |                                     |  |                   |                                 |                      |                      |                      |                                   |                                    |                                   |                                |            |              |              |           |  |
| Boscobel.....                |                                    | 1                                   |  | 1                 |                                 | 1                    | ...                  | ...                  | \$2500                            | \$2,500                            | \$2,500                           | M'Guffey                       | M'Guffey   | Ray & Col    | Monteith     | Pinneo.   |  |
| Ellenboro.....               |                                    | 6                                   | 6                                      | 6                 | 3                               | 2                    | ...                  | 1                    | 5                                 | 300                                | 805                               | ...do.....                     | ...do..... | ...do.....   | ...do.....   | do        |  |
| Glen Haven.....              |                                    | 3                                   |  | 4                 | 1                               | 4                    | ...                  | ...                  | 50                                | 315                                | 1,415                             | Sanders..                      | ...do..... | Ray.....     | Mit. & Ol.   | do        |  |
| Harrison.....                | 7                                  |                                     | 3                                      |                   | 5                               | 5                    | ...                  | ...                  | 20                                | 500                                | 1,405                             | Town....                       | Town....   | ...do.....   | Smith....    | Weld.     |  |
| Hickory Grove....            | 4                                  | 6                                   | 5                                      | 6                 | 4                               | 2                    | ...                  | ...                  | 30                                | 315                                | 1,045                             | M'Guffey                       | M'Guffey   | R. S. & D.   | Monteith     | Pinneo.   |  |
| Little Grant.....            | 2                                  | 5                                   | 2                                      | 6                 | ...                             | 5                    | ...                  | ...                  | 50                                | 300                                | 950                               | ...do.....                     | ...do..... | Ray.....     | Morse....    | do        |  |
| Marion.....                  | 4                                  | 2                                   | 3                                      | 1                 | ...                             | 2                    | ...                  | ...                  | 50                                | 300                                | 450                               | ...do.....                     | ...do..... | ...do.....   | McNally      | do        |  |
| Potosi.....                  |                                    | 7                                   | 5                                      | 5                 | 5                               | 1                    | 2                    | 1                    | 70                                | 1,000                              | 2,520                             | ...do.....                     | ...do..... | ...do.....   | ...do.....   | do        |  |
| Paris.....                   |                                    | 5                                   | 1                                      | 5                 | 3                               | 2                    | ...                  | ...                  | 10                                | 600                                | 1,285                             | ...do.....                     | ...do..... | ...do.....   | ...do.....   | do        |  |





TABLE No. IV.—continued.

| Names of Counties and Towns. | School Houses without Blackboards. | School Houses without Outline Maps. | School House sites less than one acre. | Sites uninclosed. | Log School Houses. | Frame School Houses. | Brick School Houses. | Stone School Houses. | Lowest valuation of School House. | Highest valuation of School House. | Total valuation of School Houses. | Kinds of Books used in Schools. |            |              |              |           |
|------------------------------|------------------------------------|-------------------------------------|--|-------------------|--------------------|----------------------|----------------------|----------------------|-----------------------------------|------------------------------------|-----------------------------------|---------------------------------|------------|--------------|--------------|-----------|
|                              |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   | Spellers.                       | Readers.   | Arithmetics. | Geographies. | Grammars. |
| <b>GREEN—continued.</b>      |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   |                                 |            |              |              |           |
| Mount Pleasant.....          | 8                                  | 8                                   | 8                                      | 1                 | 4                  | 3                    | .....                | .....                | .....                             | .....                              | \$2,500                           | M'Guffey                        | M'Guffey   | Ray.....     | Cornell...   | Pinneo.   |
| Clarno.....                  | 9                                  | 2                                   | .....                                  | 2                 | 6                  | 1                    | .....                | .....                | .....                             | .....                              | 1,800                             | ...do.....                      | ...do..... | ...do.....   | ...do.....   | do.       |
| Cadiz.....                   | 5                                  | 7                                   | 7                                      | 1                 | 5                  | 1                    | .....                | .....                | .....                             | .....                              | 1,531                             | ...do.....                      | ...do..... | ...do.....   | ...do.....   | do.       |
| Brooklyn.....                | .....                              | 5                                   | .....                                  | 1                 | 4                  | 3                    | .....                | .....                | .....                             | .....                              | 2,750                             | ...do.....                      | ...do..... | ...do.....   | .....        | Brown.    |
| Decatur.....                 | .....                              | .....                               | .....                                  | 1                 | 4                  | 2                    | .....                | .....                | .....                             | .....                              | 2,135                             | Sanders..                       | ...do..... | ...do.....   | ...do.....   | Pinneo.   |
|                              | 21                                 | 55                                  | 76                                     | 66                | 29                 | 60                   | 9                    | 20                   | .....                             | .....                              | \$28,342                          | M'Guffey                        | M'Guffey   | Ray.....     | Cornell...   | Pinneo.   |
| <b>GREEN LAKE--</b>          |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   |                                 |            |              |              |           |
| Berlin City.....             | 5                                  | 2                                   | 5                                      | .....             | 3                  | .....                | .....                | .....                | .....                             | .....                              | \$1,500                           | Sanders.                        | Sanders..  | Davies...    | Mc Nally     | Bullion.  |
| Berlin.....                  | .....                              | .....                               | 6                                      | .....             | 8                  | .....                | .....                | .....                | .....                             | .....                              | 2,585                             | ...do.....                      | ...do..... | ...do.....   | Cornell...   | Clark.    |
| Brooklyn.....                | 1                                  | 1                                   | 9                                      | .....             | 9                  | .....                | .....                | .....                | .....                             | .....                              | 1,200                             | ...do.....                      | ...do..... | Thom 'sn     | Mc Nally     | Clark.    |
| Dayton.....                  | 6                                  | 5                                   | 7                                      | 1                 | 5                  | .....                | .....                | .....                | .....                             | .....                              | 1,326                             | ...do.....                      | ...do..... | ...do.....   | ...do.....   | Wells.    |
| Green Lake.....              | 2                                  | 11                                  | 10                                     | 11                | 13                 | 1                    | .....                | .....                | .....                             | .....                              | 3,225                             | ...do.....                      | ...do..... | ...do.....   | ...do.....   | Weld.     |
| Kingston.....                | 5                                  | 6                                   | 6                                      | 3                 | 2                  | .....                | .....                | .....                | .....                             | .....                              | 440                               | ...do.....                      | ...do..... | Adams..      | ...do.....   | Brown.    |
| Kingston Village..           | 1                                  | 1                                   | 1                                      | .....             | 1                  | .....                | .....                | .....                | .....                             | .....                              | 200                               | ...do.....                      | ...do..... | Thom 'sn     | Smith...     | Clark.    |
| Markesan.....                | .....                              | .....                               | .....                                  | .....             | .....              | .....                | .....                | .....                | .....                             | .....                              | .....                             | ...do.....                      | M'Guffey   | ...do.....   | Cornell...   | do.       |
| Mackford.....                | 7                                  | 6                                   | 5                                      | .....             | 6                  | .....                | .....                | .....                | .....                             | .....                              | 1,530                             | ...do.....                      | Sanders..  | R. & D...    | Mc Nally     | Br. & Cl. |
| Manchester.....              | 3                                  | 6                                   | 3                                      | 1                 | 6                  | .....                | .....                | .....                | .....                             | .....                              | 1,475                             | ...do.....                      | ...do..... | Thom 'sn     | Cornell...   | Clark.    |
| Marquette.....               | 4                                  | .....                               | 1                                      | 3                 | .....              | .....                | .....                | .....                | .....                             | .....                              | 150                               | ...do.....                      | ...do..... | ...do.....   | ...do.....   | do.       |

|                |       |       |       |       |       |       |       |       |          |            |            |            |           |         |
|----------------|-------|-------|-------|-------|-------|-------|-------|-------|----------|------------|------------|------------|-----------|---------|
| Princeton..... | 1     | 7     | 4     | 8     | 2     | 6     | ..... | ..... | \$1,440  | M'Guffey   | M'Guffey   | Ray.....   | Monteith  | do      |
| St. Marie..... | ..... | ..... | ..... | ..... | 2     | 2     | ..... | ..... | 1,055    | ...do..... | ...do..... | Davies.... | Mc Nally  | do      |
| Seneca.....    | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 400      | ...do..... | Sanders..  | Ray.....   | Cornell.. | Pinneo. |
|                | 7     | 46    | 42    | 64    | 9     | 61    | ..... | 1     | \$16,526 | Sanders..  | Sanders..  | Thom'sn    | Mc Nally  | Clark.  |

Iowa—

|                         |       |       |       |       |       |       |       |       |       |         |          |            |            |            |            |         |
|-------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|----------|------------|------------|------------|------------|---------|
| Arena.....              | ..... | 10    | 9     | 13    | 3     | 8     | 1     | ..... | \$50  | \$300   | \$1,747  | S. & M'G.  | National   | Davies...  | Mc Nally   | Clark.  |
| Clyde.....              | 1     | 4     | 2     | 5     | 2     | 3     | ..... | ..... | 10    | 285     | 695      | M'Guffey   | M'Guffey   | ...do..... | Monteith   | Pinneo. |
| Dodgeville.....         | 1     | 11    | 9     | 10    | 4     | 7     | ..... | 2     | 25    | 2,000   | 5,110    | ...do..... | ...do..... | Ray .....  | ...do..... | do      |
| Highland.....           | ..... | ..... | 6     | 9     | 5     | 4     | ..... | ..... | 75    | 1,000   | 3,175    | ...do..... | ...do..... | R. & D.... | ...do..... | do      |
| Linden.....             | 2     | 10    | 5     | 10    | ..... | 5     | ..... | 5     | 50    | 800     | 4,400    | ...do..... | ...do..... | Ray .....  | Mc Nally   | do      |
| Mineral Point.....      | 3     | 8     | 6     | 7     | 1     | 7     | 1     | ..... | 10    | 500     | 2,226    | ...do..... | ...do..... | Davies...  | ...do..... | do      |
| Mineral Point City..... | ..... | ..... | 3     | 2     | ..... | 1     | 2     | ..... | ..... | .....   | 8,300    | ...do..... | ...do..... | ...do..... | ...do..... | do      |
| Moscow.....             | ..... | 1     | 3     | 5     | 3     | 2     | ..... | ..... | 20    | 350     | 700      | Sanders.   | .....      | Ray .....  | .....      | do      |
| Mifflin.....            | ..... | ..... | 8     | 8     | 2     | 5     | ..... | 1     | 15    | 300     | 930      | M'Guffey   | M'Guffey   | ...do..... | Mc Nally   | Clark.  |
| Ridgeway.....           | ..... | 10    | 8     | 10    | 3     | 6     | ..... | 1     | 14    | 450     | 2,084    | ...do..... | ...do..... | ...do..... | Monteith   | Pinneo. |
| Wadwick.....            | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | .....   | .....    | Town.....  | ...do..... | ...do..... | ...do..... | do      |
| Wyoming.....            | 1     | 6     | 6     | 5     | 2     | 6     | ..... | ..... | 40    | 500     | 1,765    | M'Guffey   | ...do..... | R. & D.... | National   | C. & W. |
| Pulaski.....            | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | .....   | .....    | .....      | .....      | .....      | .....      | .....   |
|                         | 8     | 60    | 65    | 84    | 25    | 54    | 4     | 9     | \$10  | \$2,000 | \$31,132 | M'Guffey   | M'Guffey   | Ray.....   | M. & McN   | Pinneo. |

JACKSON—

|                  |       |       |       |       |    |    |       |       |       |         |         |            |            |            |             |         |
|------------------|-------|-------|-------|-------|----|----|-------|-------|-------|---------|---------|------------|------------|------------|-------------|---------|
| Melrose.....     | 2     | 7     | 3     | ..... | 1  | 5  | ..... | ..... | \$75  | \$300   | \$1,375 | Sanders.   | Sanders..  | Ray.....   | Mitchell    | Pinneo. |
| Manchester.....  | ..... | ..... | ..... | ..... | 1  | 1  | ..... | ..... | ..... | .....   | .....   | ...do..... | M'Guffey   | Adams...   | Col. & Fit. | Smith.  |
| Springfield..... | 1     | 2     | 2     | 2     | 1  | 1  | ..... | ..... | 100   | 100     | 100     | ...do..... | Sanders..  | Ray .....  | Cornell..   | Pinneo. |
| Alma.....        | 1     | 2     | 5     | 5     | 2  | 5  | ..... | ..... | 30    | 300     | 1,110   | M'Guffey   | M'Guffey   | Sm. & Ad.  | Mitchell    | do      |
| Northfield.....  | 2     | 2     | 2     | 2     | 1  | 1  | ..... | ..... | 100   | 150     | 250     | Sanders.   | Sanders.   | Thom'sn    | ...do.....  | do      |
| Irving.....      | 2     | 3     | 5     | 5     | 2  | 3  | ..... | ..... | 8     | 300     | 598     | Webster.   | M'Guffey   | Ray & D..  | ...do.....  | Ricord. |
| Hixton.....      | ..... | ..... | 6     | 6     | 2  | 4  | ..... | ..... | 25    | 170     | 589     | M'Guffey   | ...do..... | Ray.....   | Cornell..   | Wells.  |
| Albion.....      | ..... | ..... | 3     | 3     | 2  | 4  | ..... | ..... | 10    | 1,000   | 1,600   | ...do..... | ...do..... | ...do..... | Mitchell    | Smith.  |
|                  | 8     | 16    | 26    | 23    | 12 | 24 | ..... | ..... | \$8   | \$1,000 | \$5,622 | Sanders.   | M'Guffey   | Ray.....   | Mitchell    | Pinneo. |

TABLE No. IV.—continued.

| Names of Counties and Towns. | School Houses without Blackboards. | School Houses without Outline Maps. | School House sites less than one acre. | Sites uninclosed. | Log School Houses. | Frame School Houses. | Brick School Houses. | Stone School Houses. | Lowest valuation of School House. | Highest valuation of School House. | Total valuation of School Houses. | Kinds of Books used in Schools. |            |              |              |           |  |
|------------------------------|------------------------------------|-------------------------------------|--|-------------------|--------------------|----------------------|----------------------|----------------------|-----------------------------------|------------------------------------|-----------------------------------|---------------------------------|------------|--------------|--------------|-----------|--|
|                              |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   | Spellers.                       | Readers.   | Arithmetics. | Geographies. | Grammars. |  |
| JEFFERSON—                   |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   |                                 |            |              |              |           |  |
| Aztalan .....                | 1                                  | 5                                   | 6                                      | 4                 | 1                  | 2                    | 5                    | ...                  | \$25                              | \$500                              | \$1,200                           | M'Guffey                        | M'Guffey   | Thom'sn.     | Cornell...   | Clark.    |  |
| Cold Spring .....            | 6                                  | 5                                   | 6                                      | .....             | 6                  | .....                | .....                | .....                | 50                                | 300                                | 880                               | Sanders..                       | Sanders..  | ...do.....   | Mitchell     | do        |  |
| Concord.....                 | 8                                  | 8                                   | 9                                      | 2                 | 6                  | 2                    | .....                | .....                | 10                                | 700                                | 3,190                             | ...do.....                      | M'Guffey   | Davies...    | Monteith     | do        |  |
| Farmington.....              | 12                                 | 12                                  | 3                                      | 10                | 2                  | .....                | .....                | .....                | .....                             | .....                              | 1,000                             | ...do.....                      | Sanders..  | Thom'sn.     | .....        | Clark.    |  |
| Hebron.....                  | .....                              | 6                                   | 5                                      | 1                 | 4                  | 1                    | .....                | .....                | 75                                | 400                                | 2,140                             | ...do.....                      | ...do..... | ...do.....   | Cornell...   | Brown.    |  |
| Ixonia.....                  | 3                                  | 4                                   | 8                                      | 5                 | 8                  | 2                    | .....                | .....                | 5                                 | 200                                | 584                               | ...do.....                      | ...do..... | ...do.....   | McNally      | Clark.    |  |
| Jefferson.....               | 1                                  | 5                                   | 13                                     | 8                 | 5                  | 5                    | 5                    | .....                | 50                                | 500                                | 3,000                             | ...do.....                      | ...do..... | Davies...    | ...do.....   | do        |  |
| Koshkonong .....             | 7                                  | 6                                   | 7                                      | .....             | 3                  | 4                    | .....                | .....                | 50                                | 4,650                              | 5,430                             | ...do.....                      | ...do..... | Thom'sn.     | Cornell...   | do        |  |
| Lake Mills.....              | 9                                  | 9                                   | 9                                      | 9                 | 7                  | 2                    | .....                | .....                | 25                                | 1,000                              | 2,875                             | ...do.....                      | ...do..... | ...do.....   | ...do.....   | do        |  |
| Milford.....                 | 2                                  | 9                                   | 12                                     | 11                | 6                  | 4                    | 2                    | .....                | 4                                 | 500                                | 1,589                             | ...do.....                      | ...do..... | ...do.....   | ...do.....   | do        |  |
| Oakland.....                 | .....                              | 4                                   | 4                                      | .....             | 3                  | 2                    | .....                | .....                | 50                                | 600                                | 165                               | ...do.....                      | ...do..... | ...do.....   | McNally      | do        |  |
| Palmyra.....                 | 9                                  | 10                                  | 1                                      | 1                 | 10                 | .....                | 1                    | .....                | 75                                | 3,000                              | 6,500                             | ...do.....                      | ...do..... | Davies...    | ...do.....   | do        |  |
| Sullivan.....                | 7                                  | 7                                   | 8                                      | 1                 | 6                  | 1                    | .....                | .....                | 40                                | 500                                | 1,340                             | ...do.....                      | ...do..... | ...do.....   | ...do.....   | do        |  |
| Sumner .....                 | 1                                  | 3                                   | 2                                      | 1                 | .....              | 2                    | .....                | .....                | 25                                | 700                                | 1,225                             | ...do.....                      | ...do..... | Ray.....     | Cornell...   | do        |  |
| Watertown.....               | 5                                  | .....                               | 7                                      | 7                 | 2                  | 4                    | 1                    | .....                | 10                                | 300                                | 1,020                             | ...do.....                      | ...do..... | Thom'sn.     | ...do.....   | do        |  |
| Waterloo.....                | .....                              | 4                                   | .....                                  | 1                 | 1                  | .....                | .....                | .....                | 150                               | 300                                | 1,700                             | ...do.....                      | ...do..... | ...do.....   | .....        | do        |  |
| Waterloo Village...          | .....                              | 1                                   | 1                                      | .....             | .....              | 1                    | .....                | .....                | .....                             | .....                              | 400                               | ...do.....                      | ...do..... | Ray.....     | .....        | do        |  |
| Watertown City...            | .....                              | .....                               | .....                                  | .....             | .....              | .....                | .....                | .....                | .....                             | .....                              | .....                             | ...do.....                      | ...do..... | .....        | .....        | do        |  |
|                              | 12                                 | 83                                  | 121                                    | 89                | 39                 | 65                   | 29                   | 1                    | \$4                               | \$4,650                            | \$34,338                          | Sanders..                       | Sanders.   | Thom'sn.     | Cornell...   | Clark.    |  |

JUNEAU—

|                    |       |       |    |    |       |       |       |       |         |          |           |           |           |             |            |
|--------------------|-------|-------|----|----|-------|-------|-------|-------|---------|----------|-----------|-----------|-----------|-------------|------------|
| Armenia.....       | 3     | 3     | 3  | 3  | 3     | ..... | ..... | \$40  | \$70    | \$170    | M'G. & S. | M'G. & S. | R. & Sm.  | Sm. & Ol.   | Br. & Pin. |
| Necedah.....       | 1     | 1     | 2  | 1  | 1     | 1     | ..... | 25    | 600     | 625      | M'Guffey  | M'Guffey  | Thom'sn.  | Mitchell.   | Pinneo.    |
| German town.....   | 4     | 5     | 2  | 6  | 3     | 2     | ..... | 30    | 150     | 405      | ..do..... | ..do..... | Ray ..... | ..do.....   | Greene.    |
| Clearfield.....    | 3     | 4     | 2  | 3  | 2     | 2     | ..... | 50    | 300     | 650      | Sanders.  | Sanders.  | Thom'sn.  | .....       | .....      |
| Orange.....        | 3     | 4     | 3  | 3  | 1     | 2     | ..... | 50    | 250     | 380      | ..do..... | ..do..... | .....     | .....       | .....      |
| Fountain.....      | 2     | 3     | 3  | 2  | 1     | 1     | ..... | 250   | 300     | 550      | ..do..... | ..do..... | Ray ..... | Mitchell.   | Brown.     |
| Lisbon.....        | ..... | 3     | 4  | 4  | 2     | 2     | ..... | 50    | 2,500   | 2,940    | M'Guffey  | M'Guffey  | ..do..... | Monteith    | Pinneo.    |
| Marion.....        | 1     | 3     | 1  | 2  | 3     | ..... | ..... | 10    | 100     | 150      | Sanders.. | Sanders.  | Adams..   | Smith ..... | Brown.     |
| Lemonwier.....     | 2     | 8     | 8  | 6  | 1     | 6     | ..... | 50    | 300     | 1,700    | M'Guffey  | M'Guffey  | Ray ..... | Monteith    | Pinneo.    |
| Lindina.....       | 1     | 7     | 5  | 7  | 2     | 4     | ..... | 12    | 400     | 1,234    | ..do..... | ..do..... | Adams..   | Mc Nally    | Wells.     |
| Plymouth.....      | 2     | ..... | 6  | 6  | 5     | 1     | ..... | \$5   | \$285   | \$635    | Sanders.. | Sanders.. | Adams..   | McNally.    | Clark.     |
| Wonewoc.....       | 4     | 9     | 9  | 8  | 2     | 7     | ..... | 25    | 600     | 1,825    | M'Guffey  | ..do..... | Ray ..... | Monteith    | Brown.     |
| Summit.....        | 3     | 9     | 7  | 8  | 7     | 2     | ..... | 20    | 450     | 1,320    | Sanders.. | M'Guffey  | ..do..... | ..do.....   | Pinneo.    |
| Seven Mile Creek.. | 1     | 9     | 9  | 9  | 7     | 1     | ..... | 50    | 162     | 706      | M'Guffey  | ..do..... | ..do..... | Smith ...   | do         |
| Kildare.....       | 2     | 4     | 5  | 8  | 2     | 5     | ..... | ..... | .....   | 800      | ..do..... | ..do..... | ..do..... | Monteith    | Clark.     |
| Lyndon.....        | 1     | ..... | 3  | 1  | ..... | 1     | ..... | 50    | 300     | 885      | ..do..... | ..do..... | Thom'sn.  | McNally.    | Smith.     |
| Mauston Village... | ..... | ..... | 1  | 1  | ..... | 1     | ..... | ..... | .....   | 1,800    | ..do..... | ..do..... | Ray ..... | ..do.....   | Pinneo.    |
|                    | 32    | 72    | 73 | 78 | 42    | 38    | ..... | \$5   | \$2,500 | \$16,769 | M'Guffey  | M'Guffey  | Ray ..... | M. & M'N.   | Pinneo.    |

KENOSHA—

|                     |       |       |    |    |       |    |       |       |       |         |           |           |           |            |          |        |
|---------------------|-------|-------|----|----|-------|----|-------|-------|-------|---------|-----------|-----------|-----------|------------|----------|--------|
| Pleasant Prairie... | ..... | 8     | 11 | 9  | 1     | 10 | 1     | ..... | \$10  | \$250   | \$1,550   | Sanders.. | Park & W. | Davies...  | McNally. | Clark. |
| Bristol.....        | ..... | 7     | 11 | 10 | ..... | 10 | ..... | 75    | 300   | 1,625   | ..do..... | ..do..... | ..do..... | ..do.....  | do       |        |
| Salem.....          | ..... | 8     | 8  | 9  | ..... | 9  | ..... | 50    | 800   | 1,935   | ..do..... | Sanders.. | Thom'sn.  | Monteith   | do       |        |
| Randall.....        | ..... | 2     | 1  | 2  | ..... | 3  | ..... | 150   | 400   | 730     | ..do..... | ..do..... | Davies..  | Mitchell   | do       |        |
| Wheatland.....      | ..... | 5     | 6  | 3  | ..... | 5  | 1     | ..... | 80    | 300     | 1,274     | ..do..... | ..do..... | ..do.....  | McNally. | do     |
| Brighton.....       | ..... | 10    | 10 | 3  | 1     | 5  | ..... | 10    | 400   | 1,960   | ..do..... | ..do..... | Thom'sn.  | Colton ... | do       |        |
| Paris.....          | ..... | 6     | 8  | 4  | ..... | 9  | ..... | 25    | 300   | 1,475   | ..do..... | Nation'l. | Davies..  | Monteith   | do       |        |
| Somers.....         | ..... | 3     | 7  | 3  | ..... | 8  | ..... | 75    | 1,200 | 3,025   | ..do..... | ..do..... | ..do..... | ..do.....  | do       |        |
| Kenosha City.....   | ..... | ..... | 1  | 2  | ..... | 8  | 2     | ..... | ..... | 20,000  | M'Guffey  | M'Guffey  | Ray ..... | M'Nally.   | do       |        |
|                     | ..... | 49    | 62 | 43 | 2     | 62 | 3 1   | ..... | \$10  | \$1,200 | \$33,574  | Sanders.  | Sanders.. | Davies...  | Mo & M'N | Clark. |

TABLE No. IV.—continued.

| Names of Counties and Towns. | School Houses without Blackboards. | School Houses without Outline Maps. | School House sites less than one acre. | Sites uninclosed. | Log School Houses. | Frame School Houses. | Brick School Houses. | Stone School Houses. | Lowest valuation of School House. | Highest valuation of School House. | Total valuation of School Houses. | Kinds of Books used in School. |            |              |              |           |  |
|------------------------------|------------------------------------|-------------------------------------|--|-------------------|--------------------|----------------------|----------------------|----------------------|-----------------------------------|------------------------------------|-----------------------------------|--------------------------------|------------|--------------|--------------|-----------|--|
|                              |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   | Spellers.                      | Readers.   | Arithmetics. | Geographies. | Grammars. |  |
| <b>KEWAUNEE—</b>             |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   |                                |            |              |              |           |  |
| Kewaunee.....                | 1                                  | 1                                   | .....                                  | .....             | 1                  | .....                | .....                | .....                | .....                             | .....                              | \$650                             | M'Guffey                       | Sanders.   | Th. & R.     | Cornell...   | Wells.    |  |
| Casco.....                   | 5                                  | 5                                   | 2                                      | .....             | 5                  | .....                | .....                | .....                | .....                             | .....                              | 420                               | do.....                        | M'Guffey   | Ray .....    | do.....      | .....     |  |
| Coryville.....               | 3                                  | 3                                   | 1                                      | .....             | 3                  | .....                | .....                | .....                | .....                             | .....                              | 600                               | do.....                        | do.....    | do.....      | do.....      | .....     |  |
| Montpelier.....              | 2                                  | .....                               | 3                                      | .....             | 3                  | .....                | .....                | .....                | .....                             | .....                              | 117                               | Webster                        | Sanders.   | do.....      | do.....      | .....     |  |
| Ahnepee.....                 | .....                              | 5                                   | 4                                      | 5                 | 1                  | 4                    | .....                | .....                | .....                             | .....                              | 2,060                             | M'Guffey                       | do.....    | Thomp...     | Goodrich     | Wells.    |  |
| Franklin.....                | .....                              | .....                               | 7                                      | .....             | 5                  | .....                | .....                | .....                | .....                             | .....                              | 397                               | do.....                        | M'Guffey   | Ray .....    | .....        | .....     |  |
| Pierce.....                  | 2                                  | 2                                   | 2                                      | 2                 | 2                  | .....                | .....                | .....                | .....                             | .....                              | 300                               | do.....                        | Sanders.   | Mental.....  | .....        | .....     |  |
| Carlton.....                 | 3                                  | 6                                   | .....                                  | 2                 | 4                  | 2                    | .....                | .....                | .....                             | .....                              | 900                               | do.....                        | M'Guffey   | Thomp....    | Cornell...   | Pinneo.   |  |
| Red River.....               | .....                              | .....                               | .....                                  | .....             | 2                  | 1                    | .....                | .....                | .....                             | .....                              | .....                             | do.....                        | do.....    | .....        | .....        | .....     |  |
|                              | 15                                 | 22                                  | 20                                     | 9                 | 25                 | 8                    | .....                | .....                | .....                             | .....                              | \$5,444                           | M'Guffey                       | M'Guffey   | Ray .....    | Cornell...   | Wells.    |  |
| <b>LA CROSSE—</b>            |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   |                                |            |              |              |           |  |
| La Crosse.....               | .....                              | 2                                   | 1                                      | .....             | .....              | .....                | 2                    | 8,000                | \$8,000                           | \$8,000                            | National                          | Par & Wat                      | Davies.... | M'Nally.     | Clark.       |           |  |
| Burns.....                   | 3                                  | 5                                   | 4                                      | 7                 | 1                  | 7                    | .....                | 70                   | 400                               | 2,260                              | M'Guffey                          | M'Guffey                       | Ad. & Ray  | Fitch....    | do           |           |  |
| Onalaska.....                | .....                              | .....                               | 2                                      | .....             | .....              | 5                    | .....                | 40                   | 1,000                             | 1,815                              | do.....                           | do.....                        | do.....    | Mitchell.    | do           |           |  |
| Farmington.....              | .....                              | 7                                   | 3                                      | 7                 | .....              | 7                    | .....                | 75                   | 400                               | 1,925                              | do.....                           | do.....                        | Adams ...  | do.....      | Wells.       |           |  |
| Neshonoc.....                | .....                              | 6                                   | 6                                      | 6                 | .....              | 5                    | .....                | 250                  | 500                               | 2,305                              | do.....                           | do.....                        | Ray .....  | do.....      | Pinneo.      |           |  |
| Bangor.....                  | .....                              | 2                                   | 1                                      | 2                 | 3                  | 3                    | .....                | 40                   | 500                               | 1,615                              | do.....                           | do.....                        | do.....    | Smith....    | do           |           |  |

|                 |       |       |       |       |       |       |     |     |       |            |            |            |            |           |          |
|-----------------|-------|-------|-------|-------|-------|-------|-----|-----|-------|------------|------------|------------|------------|-----------|----------|
| Campbell.....   | 3     | 1     | 3     | ..... | 3     | ..... | 250 | 500 | 1,100 | ...do..... | ...do..... | ...do..... | M'Nally.   | Wells.    |          |
| Holland.....    | 3     | ..... | 1     | ..... | 3     | ..... | 150 | 300 | 750   | ...do..... | ...do..... | ...do..... | Mitchell.  | Pinneo.   |          |
| Jackson.....    | 3     | 2     | 3     | ..... | 5     | ..... | 200 | 600 | 1,560 | ...do..... | ...do..... | ...do..... | ...do..... | Smith.    |          |
| Greenfield..... | 4     | 4     | 4     | 1     | 3     | ..... | 100 | 259 | 709   | ...do..... | ...do..... | ...do..... | ...do..... | Clark.    |          |
| Buchanan.....   | ..... | ..... | ..... | 1     | ..... | ..... | 130 | 130 | 130   | ...do..... | ...do..... | ...do..... | .....      | .....     |          |
| Barre.....      | 5     | 5     | 3     | ..... | 5     | ..... | 100 | 500 | 1,433 | ...do..... | ...do..... | ...do..... | Mitchell.  | Pinneo.   |          |
|                 | 6     | 7     | 30    | 3     | 6     | 46    | 2   | 40  | 8,000 | 23,602     | M'Guffey   | M'Guffey   | Ray.....   | Mitchell. | Clk&Pin. |

LA FAYETTE—

|                     |       |       |       |       |       |       |       |     |       |       |            |            |              |            |            |         |
|---------------------|-------|-------|-------|-------|-------|-------|-------|-----|-------|-------|------------|------------|--------------|------------|------------|---------|
| Argyle.....         | 6     | 8     | 7     | 8     | 6     | ..... | 2     | 10  | 700   | 1,515 | Sanders.   | M'Guffey   | Adams....    | M'Nally.   | Pinneo.    |         |
| Belmont.....        | ..... | 5     | 3     | 3     | ..... | 4     | 1     | 175 | 1,000 | 2,200 | Town....   | ...do..... | ...do.....   | ...do..... | Clark.     |         |
| Benton.....         | 1     | ..... | 5     | 7     | ..... | 6     | 1     | 100 | 500   | 2,420 | Webster.   | ...do..... | Dav.&Sm      | Mitchell.  | do         |         |
| Center.....         | 4     | 9     | 9     | 7     | 2     | 7     | 1     | 50  | 800   | 1,950 | McG & S.   | ...do..... | D. & Ray     | M'N & M.   | Pin. & Cl. |         |
| Elk Grove.....      | 9     | ..... | 5     | 4     | ..... | 6     | 2     | 100 | 600   | 2,280 | Town....   | ...do..... | Adams....    | Smith....  | Wells.     |         |
| Fayette.....        | 1     | 6     | 6     | 8     | 3     | 3     | 2     | 5   | 400   | 1,005 | M'Guffey   | ...do..... | ...do.....   | Monteith   | Pinneo.    |         |
| Gratitot.....       | ..... | 7     | 7     | 6     | 1     | 6     | ..... | 5   | 400   | 1,045 | Webster.   | ...do..... | Ray & Th.    | ...do..... | Pin & Sm.  |         |
| Kendall.....        | ..... | 5     | 3     | 5     | 1     | 3     | 2     | 50  | 300   | 1,200 | ...do..... | ...do..... | Davies...    | McNally.   | Clark.     |         |
| Monticello.....     | 4     | 1     | 3     | ..... | 2     | 3     | ..... | 250 | 450   | 1,595 | ...do..... | ...do..... | Ray.....     | ...do..... | Brown.     |         |
| New Diggings.....   | 1     | 4     | 1     | 2     | ..... | 3     | ..... | 50  | 250   | 350   | M'Guffey   | T. & M'G.  | Dav. & R.    | Mo & Mit.  | Pinneo.    |         |
| Shullsburg.....     | ..... | 6     | 1     | 3     | ..... | 7     | ..... | 100 | 800   | 2,095 | Webster.   | M'Guffey   | Ray.....     | M'Nally.   | Clk. & Br. |         |
| Wayne.....          | 1     | 6     | 5     | 6     | ..... | 6     | 1     | 170 | 450   | 1,960 | M'Guffey   | Sanders.   | Thomp...     | Mitchell.  | Clark.     |         |
| White Oak Springs   | 1     | 1     | ..... | 3     | ..... | 2     | 1     | 100 | 450   | 658   | Webster.   | M'Guffey   | Col., R. & S | M'Nally.   | Smith.     |         |
| Willow Springs..... | 5     | 9     | 4     | 9     | ..... | 5     | 1     | 3   | 100   | 300   | 1,800      | ...do..... | ...do.....   | Thomp...   | Monteith   | Pinneo. |
| Wiota.....          | ..... | 12    | 9     | 7     | 2     | 10    | 1     | 12  | 800   | 2,512 | M'Guffey   | ...do..... | Ray.....     | M'Nally.   | do         |         |
|                     | 33    | 79    | 68    | 78    | 15    | 70    | 4     | 18  | 5     | 1,000 | 24,577     | Webster.   | M'Guffey     | Ray.....   | M'Nally.   | Pinneo. |

LA POINTE—

|               |       |   |   |       |       |       |       |       |       |       |           |          |           |           |          |
|---------------|-------|---|---|-------|-------|-------|-------|-------|-------|-------|-----------|----------|-----------|-----------|----------|
| Bayfield..... | ..... | 1 | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | Sanders.. | M'Guffey | Davies... | Mitchell. | Bullion. |
|---------------|-------|---|---|-------|-------|-------|-------|-------|-------|-------|-----------|----------|-----------|-----------|----------|

TABLE IV.—*continued.*

| Names of Counties and Towns. | School Houses without Blackboards. | School Houses without Outline Maps. | School House sites less than one acre. | Sites uninclosed. | Log School Houses. | Frame School Houses. | Brick School Houses. | Stone School Houses. | Lowest valuation of School House. | Highest valuation of School House. | Total valuation of School Houses. | Kinds of Books used in School. |            |              |               |           |       |        |       |
|------------------------------|------------------------------------|-------------------------------------|--|-------------------|--------------------|----------------------|----------------------|----------------------|-----------------------------------|------------------------------------|-----------------------------------|--------------------------------|------------|--------------|---------------|-----------|-------|--------|-------|
|                              |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   | Spellers.                      | Readers.   | Arithmetics. | Geographies.  | Grammars. |       |        |       |
| <b>MANITOWOC—</b>            |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   |                                |            |              |               |           |       |        |       |
| Buchanan.....                | 3                                  | 5                                   | 5                                      | 3                 | 5                  | .....                | .....                | .....                | .....                             | .....                              | \$295                             | Sanders..                      | Sanders..  | T. & R....   | McNally ..... | .....     | ..... | .....  | ..... |
| Cato.....                    | 7                                  | .....                               | 11                                     | 11                | 7                  | 4                    | .....                | .....                | .....                             | .....                              | 1,185                             | ...do.....                     | ...do..... | ...do.....   | M. & Cor.     | Smith.    | ..... | .....  | ..... |
| Centerville.....             | .....                              | 4                                   | 4                                      | 5                 | 4                  | 1                    | .....                | .....                | \$70                              | \$200                              | 650                               | S. & M'G.                      | ...do..... | ...do.....   | ...do.....    | .....     | ..... | Clark. | ..... |
| Cooperstown.....             | 2                                  | .....                               | .....                                  | 7                 | 7                  | .....                | .....                | .....                | .....                             | .....                              | 350                               | Sanders.                       | M'Guffey   | Thomp...     | Smith.....    | .....     | ..... | .....  | ..... |
| Eaton.....                   | 2                                  | 1                                   | 2                                      | 3                 | .....              | .....                | .....                | .....                | .....                             | .....                              | .....                             | .....                          | .....      | Ray & T.     | .....         | .....     | ..... | .....  | ..... |
| Franklin.....                | 7                                  | 7                                   | 7                                      | 7                 | 7                  | .....                | .....                | .....                | 50                                | 150                                | 850                               | M'Guffey                       | M'Guffey   | Adams...     | Mitchell.     | Smith.    | ..... | .....  | ..... |
| Gibson.....                  | 2                                  | 3                                   | 3                                      | 3                 | 5                  | 3                    | .....                | .....                | 60                                | 275                                | 675                               | Sanders..                      | Sanders.   | Ray.....     | ...do.....    | do        | ..... | .....  | ..... |
| Kossuth.....                 | .....                              | 5                                   | 2                                      | 4                 | 3                  | 2                    | .....                | .....                | 60                                | 300                                | 976                               | ...do.....                     | ...do..... | Ray & T.     | ...do.....    | .....     | ..... | .....  | ..... |
| Manitowoc.....               | 2                                  | 3                                   | 5                                      | 3                 | 4                  | 4                    | .....                | .....                | 150                               | 2,000                              | 3,550                             | S. & M'G.                      | S. & M'G.  | Thomp...     | M'N & Cor     | Pinneo.   | ..... | .....  | ..... |
| Manitowoc Rapids.            | 1                                  | 3                                   | 6                                      | 3                 | 1                  | 5                    | .....                | .....                | .....                             | .....                              | .....                             | .....                          | ...do..... | Ray.....     | .....         | .....     | ..... | .....  | ..... |
| Maple Grove.....             | .....                              | 1                                   | 4                                      | 3                 | 3                  | .....                | .....                | .....                | 150                               | 200                                | 650                               | Sanders.                       | Sanders.   | ...do.....   | Smith....     | Brown.    | ..... | .....  | ..... |
| Meeme.....                   | .....                              | .....                               | 6                                      | .....             | 4                  | 2                    | .....                | .....                | 30                                | 300                                | 1,060                             | ...do.....                     | ...do..... | ...do.....   | Mitchell.     | Smith.    | ..... | .....  | ..... |
| Mishicott.....               | .....                              | .....                               | 5                                      | 4                 | 4                  | 2                    | .....                | .....                | 45                                | 450                                | 870                               | ...do.....                     | ...do..... | ...do.....   | ...do.....    | Clark.    | ..... | .....  | ..... |
| Newton.....                  | 1                                  | 3                                   | 5                                      | 5                 | 3                  | 2                    | .....                | .....                | .....                             | .....                              | 400                               | ...do.....                     | ...do..... | ...do.....   | Cornell..     | .....     | ..... | .....  | ..... |
| Rowley.....                  | .....                              | .....                               | .....                                  | .....             | 1                  | 2                    | .....                | .....                | .....                             | .....                              | .....                             | Webster.                       | ...do..... | Various.     | ...do.....    | Clark.    | ..... | .....  | ..... |
| Schleswig.....               | 1                                  | 4                                   | 6                                      | 6                 | 2                  | 3                    | .....                | .....                | 50                                | 200                                | 832                               | Sanders.                       | ...do..... | ...do.....   | ...do.....    | do        | ..... | .....  | ..... |
| Rockland.....                | 1                                  | .....                               | 1                                      | .....             | .....              | .....                | .....                | .....                | 62                                | 150                                | 412                               | ...do.....                     | ...do..... | Davies...    | Smith.....    | .....     | ..... | .....  | ..... |
| Two Rivers.....              | .....                              | .....                               | .....                                  | .....             | 3                  | 3                    | .....                | .....                | 50                                | 1,000                              | 1,825                             | ...do.....                     | ...do..... | T. & R....   | ...do.....    | Wells.    | ..... | .....  | ..... |
|                              | 29                                 | 44                                  | 77                                     | 72                | 63                 | 32                   | .....                | .....                | \$30                              | 2,000                              | \$14,280                          | Sanders..                      | Sanders.   | M. & Cor.    | M. & Cor.     | Sm. & Col | ..... | .....  | ..... |



MARATHON—

|                    |       |       |       |       |       |       |       |         |         |            |            |            |           |           |
|--------------------|-------|-------|-------|-------|-------|-------|-------|---------|---------|------------|------------|------------|-----------|-----------|
| Wausau Village.... | 1     | 1     | 1     | ..... | 1     | ..... | 1,200 | \$1,200 | \$1,200 | Sanders .  | Sanders .  | Ray & A.   | Mitchell. | Clark .   |
| Wausau.....        | 2     | ..... | 3     | ..... | 2     | ..... | 50    | 250     | 375     | ...do..... | ...do..... | Davies...  | Monteith  | Brown.    |
| Mosinee.....       | 1     | 1     | ..... | ..... | 1     | ..... | 485   | 485     | 485     | Nation'l.  | Nation'l.  | Nation'l.  | McNally   | Nation'l. |
| Knowlton.....      | 1     | 1     | 1     | 1     | ..... | ..... | 75    | 75      | 75      | Sanders .  | Sanders .  | Davies...  | Monteith  | Clark.    |
| Weston.....        | 1     | 3     | 1     | 2     | 3     | ..... | 12    | 160     | 177     | ...do..... | ...do..... | Ray .....  | Smith.... | Smith.    |
| Marathon.....      | 1     | 3     | 1     | 3     | 2     | ..... | 150   | 200     | 350     | ...do..... | ...do..... | Davies...  | .....     | .....     |
| Stettin.....       | ..... | ..... | 1     | ..... | 2     | ..... | 180   | 300     | 480     | ...do..... | ...do..... | .....      | Olney.... | .....     |
| Berlin.....        | 4     | ..... | 2     | ..... | ..... | ..... | 125   | 140     | 542     | ...do..... | ...do..... | .....      | .....     | .....     |
| Texas.....         | 1     | 1     | 1     | 1     | 1     | ..... | 15    | 15      | 15      | ...do..... | ...do..... | Thom & R   | Cornell.. | .....     |
| Jenny.....         | ..... | 2     | 2     | 2     | ..... | 2     | 450   | 650     | 1,100   | ...do..... | ...do..... | ...do..... | Mitchell. | .....     |
|                    | 9     | 12    | 14    | 10    | 11    | 6     | \$12  | \$1,200 | \$1,100 | Sanders .  | Sanders .  | Ray & D.   | Mit&Mon   | Clark.    |

MARQUETTE—

|                   |       |       |       |       |       |       |       |       |         |         |            |            |            |            |            |
|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|---------|---------|------------|------------|------------|------------|------------|
| Buffalo.....      | 8     | 1     | 8     | 10    | 2     | 8     | ..... | ..... | .....   | \$1,225 | Sanders .  | Sanders .  | Ray & T.   | Smith....  | Pinneo.    |
| Crystal Lake..... | ..... | ..... | ..... | ..... | 5     | 1     | ..... | \$40  | \$250   | 490     | ...do..... | ...do..... | Thomp...   | ...do..... | Brown.     |
| Douglas.....      | ..... | 5     | 3     | 3     | 1     | 4     | ..... | ..... | .....   | 1,240   | ...do..... | ...do..... | Ray .....  | Mitchell   | Pinneo.    |
| Harris.....       | ..... | ..... | ..... | 3     | 1     | 2     | ..... | ..... | .....   | 450     | ...do..... | ...do..... | Thomp...   | Monteith   | Wells.     |
| Montello.....     | 2     | ..... | ..... | ..... | 3     | 3     | ..... | 100   | 1,200   | 1,770   | ...do..... | ...do..... | ...do..... | Cornell..  | Smith.     |
| Mecan.....        | ..... | ..... | 4     | ..... | 4     | ..... | ..... | 50    | 200     | 400     | ...do..... | ...do..... | Ray .....  | ...do..... | .....      |
| Moundville.....   | 1     | 3     | 3     | 3     | 2     | 1     | ..... | 50    | 100     | 200     | ...do..... | ...do..... | ...do..... | ...do..... | .....      |
| Newton.....       | ..... | ..... | ..... | ..... | 5     | 1     | ..... | ..... | 250     | 367     | ...do..... | ...do..... | Thomp...   | Smith....  | Brown.     |
| Neshkoro.....     | ..... | 2     | 2     | 2     | 1     | 1     | ..... | 100   | 100     | 200     | ...do..... | ...do..... | Ray .....  | ...do..... | .....      |
| Oxford.....       | ..... | 4     | 2     | 5     | 1     | 4     | ..... | 150   | 200     | 550     | ...do..... | ...do..... | ...do..... | Cornell..  | Pinneo.    |
| Packwaukee.....   | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 20    | 300     | 615     | ...do..... | ...do..... | Robins'n   | Col.& F'h  | ...do..... |
| Shields.....      | 2     | 4     | 4     | 1     | 4     | ..... | ..... | ..... | .....   | 442     | ...do..... | ...do..... | Thomp...   | Cornell..  | Brown.     |
| Springfield.....  | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | .....   | .....   | ...do..... | ...do..... | Robins'n   | ...do..... | Wells.     |
| Westfield.....    | 2     | ..... | 3     | 3     | 1     | 2     | ..... | 30    | 888     | 1,018   | ...do..... | ...do..... | Ray .....  | ...do..... | Clark.     |
|                   | 15    | 19    | 29    | 30    | 30    | 27    | ..... | 20    | \$4,809 | \$8,967 | Sanders .  | Sanders .  | Ray & T.   | Cornell..  | Pinneo.    |

TABLE NO. IV.—continued.

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|------------------------------|------------------------------------|-------------------------------------|--|-------------------|--------------------|----------------------|----------------------|----------------------|-----------------------------------|------------------------------------|-----------------------------------|---------------------------------|--------------|--------------|--------------|-----------|
|                              | Spellers.                          | Readers.                            | Arithmetics.                           | Geographies.      | Grammars.          |                      |                      |                      |                                   |                                    |                                   |                                 |              |              |              |           |
| <b>MILWAUKEE—</b>            |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   |                                 |              |              |              |           |
| Franklin.....                | 2                                  | 6                                   | 6                                      | 6                 | 0                  | 7                    | 0                    | 0                    | \$100                             | \$500                              | \$1,850                           | M'Guffey                        | M'Guffey     | Davies ..    | Monteith     | Pinneo.   |
| Greenfield.....              | 1                                  | 4                                   | 12                                     | 8                 | 2                  | 9                    | 2                    | 0                    | 50                                | 450                                | 3,125                             | Webster.                        | .....do..... | R A & Th     | Mit.&Cor     | Brown.    |
| Wauwatosa.....               | 0                                  | 4                                   | 12                                     | 9                 | 0                  | 10                   | 2                    | ...                  | 20                                | 750                                | 4,845                             | S. & McG                        | S. & McG     | Ray & Th     | .....do..... | Brown.    |
| Granville.....               | n. r.                              | n. r.                               | n. r.                                  | n. r.             | n. r.              | n. r.                | n. r.                | n. r.                | 15                                | 350                                | 1,850                             | .....do .....                   | .....do..... | Dav. & R.    | Mitchell.    | Wells & B |
| Oak Creek.....               | n. r.                              | n. r.                               | n. r.                                  | n. r.             | n. r.              | n. r.                | n. r.                | n. r.                | 25                                | 700                                | 3,600                             | M'Guffey                        | M'Guffey     | Ray .....    | Monteith     | W. & Pin. |
| Lake.....                    | 2                                  | 3                                   | 8                                      | 1                 | 4                  | 4                    | 1                    | 0                    | 10                                | 1,000                              | 1,880                             | .....do.....                    | .....do..... | Ray & D.     | M'N & M      | Bul & Br. |
| Milwaukee.....               | 9                                  | 8                                   | 6                                      | 1                 | 4                  | 5                    | 0                    | 0                    | 50                                | 400                                | 1,435                             | .....do.....                    | .....do..... | Ray .....    | Mitchell.    |           |
| Milwaukee City.....          | 0                                  | .....                               | 12                                     | 4                 | .....              | 6                    | 11                   | 0                    | 100                               | 12,000                             | 71,000                            | National                        | National     | Davies....   | Mon & W      | Gr'n & Cl |
|                              | 14                                 | 25                                  | 56                                     | 29                | 10                 | 41                   | 16                   | 0                    | \$15                              | \$12,000                           | \$90,585                          | M'Guffey                        | M'Guffey     | Kay .....    | Mitchell.    | Brown.    |
| <b>MONROE—</b>               |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   |                                 |              |              |              |           |
| Clifton.....                 | .....                              | 2                                   | 1                                      | 1                 | 1                  | 1                    | .....                | .....                | \$200                             | \$200                              | \$200                             | M'Guffey                        | M'Guffey     | Adams...     | Smith ....   | Pinneo.   |
| Jefferson.....               | 3                                  | 6                                   | 5                                      | 5                 | 2                  | 4                    | .....                | .....                | 50                                | 500                                | .....                             | .....do.....                    | .....do..... | Ray.....     | Fitch....    | Brown.    |
| Glen Dale.....               | .....                              | .....                               | .....                                  | .....             | 6                  | .....                | .....                | .....                | 100                               | 300                                | 700                               | Sanders..                       | Sanders..    | Adams...     | Mitchell.    | Clark.    |
| Le Roy.....                  | 3                                  | 3                                   | 2                                      | 1                 | .....              | .....                | .....                | .....                | 10                                | 200                                | 210                               | Webster.                        | .....do..... | .....do..... | .....        | .....     |
| La Fayette.....              | 3                                  | 4                                   | 3                                      | 2                 | 1                  | 4                    | .....                | .....                | 50                                | 600                                | 1,170                             | M'Guffey                        | M'Guffey     | Colburn.     | Mitchell.    | Wells.    |
| Adrian.....                  | 1                                  | 1                                   | 1                                      | 1                 | 1                  | 1                    | .....                | .....                | 100                               | 400                                | 500                               | Sanders..                       | Sanders..    | Adams...     | Smith....    |           |
| Sheldon.....                 | .....                              | .....                               | .....                                  | .....             | .....              | 4                    | .....                | .....                | 30                                | 750                                | 1,200                             | .....do.....                    | .....do..... | Smith....    | Colton....   | Pinneo.   |
| Portland.....                | 1                                  | 4                                   | 3                                      | 2                 | .....              | 3                    | .....                | .....                | 25                                | 235                                | 560                               | .....do.....                    | .....do..... | Ray.....     | Mitchell.    | Brown.    |

|                   |    |    |    |    |    |    |  |      |         |          |              |              |              |              |           |
|-------------------|----|----|----|----|----|----|--|------|---------|----------|--------------|--------------|--------------|--------------|-----------|
| Little Falls..... |    |    |    |    |    |    |  | \$10 | \$200   | \$225    | .....do..... | .....do..... | .....do..... | Colton....   | Clark.    |
| Ridgeville.....   | 2  |    | 3  |    | 3  | 2  |  | 100  | 250     | 825      | .....do..... | M'Guffey     | .....do..... | .....do..... | Brown.    |
| Wellington.....   | 4  | 5  | 5  | 5  | 3  | 2  |  | 30   | 300     | 630      | .....do..... | Sanders.     | .....do..... | Cornell..    | Wells.    |
| Wilton.....       | 1  | 7  | 7  | 6  | 2  | 3  |  | 50   | 300     | 850      | .....do..... | .....do..... | .....do..... | Monteith     | Pinneo.   |
| Angelo.....       |    | 4  | 4  | 4  | 2  | 2  |  | 20   | 500     | 745      | .....do..... | M'Guffey     | .....do..... | Colton....   | ....do.   |
| Leon.....         | 2  | 8  | 7  | 8  | 2  | 6  |  | 25   | 300     | 1,460    | .....do..... | Sanders.     | .....do..... | .....do..... | Wells.    |
| Tomah.....        | 4  | 9  | 8  | 9  | 3  | 5  |  | 20   | 400     | 1,515    | .....do..... | .....do..... | Davies..     | McNally.     | Clark.    |
| Lincoln.....      | 2  | 7  | 7  | 5  | 2  | 5  |  | 60   | 300     | 1,180    | .....do..... | .....do..... | .....do..... | .....do..... | ....do.   |
| Eaton.....        |    | 1  | 1  |    |    | 1  |  | 400  | 400     | 400      | .....do..... | M'Guffey     | Adams..      | Mitchell.    | Wells.    |
| Greenfield.....   |    |    |    |    |    |    |  |      |         |          | .....do..... | .....do..... | .....do..... | Colton ...   | Pinneo.   |
| Sparta.....       | 3  | 8  | 11 | 9  | 4  | 7  |  | 25   | 1,500   | 4,325    | M'Guffey     | .....do..... | Ray.....     | .....do..... | Wells.    |
|                   | 29 | 69 | 68 | 58 | 32 | 50 |  | 10   | \$1,500 | \$16,695 | Sanders..    | Sanders..    | Ray.....     | Colton....   | Pin & Clk |

Oconto—

|                      |   |    |    |    |   |    |  |       |         |       |              |              |              |              |              |
|----------------------|---|----|----|----|---|----|--|-------|---------|-------|--------------|--------------|--------------|--------------|--------------|
| Marinette.....       |   |    |    | 3  | 1 | 2  |  |       |         |       | Sanders..    | Sanders..    | Ray.....     | Cornell..    | Pinneo.      |
| Peshtigo.....        |   | 2  | 1  | 4  | 1 | 3  |  | \$100 | \$435   | \$835 | Webster.     | National     | .....do..... | McNally.     | do           |
| Oconto.....          | 2 | 4  | 4  | 4  | 1 | 3  |  | 100   | 400     | 900   | ...do.....   | M'Guffey     | .....do..... | Cornell..    | Bullion.     |
| Oconto Village.....  |   | 2  | 2  | 2  |   | 2  |  | 300   | 1,800   | 2,100 | Town....     | .....do..... | .....do..... | .....do..... | do           |
| Stiles.....          |   | 2  | 3  | 3  |   | 3  |  | 292   | 600     | 1,192 | Sanders..    | .....do..... | .....do..... | .....do..... | Weid.        |
| Pensaukee.....       |   |    | 1  | 3  |   | 3  |  | 100   | 300     | 640   | M'Guffey     | .....do..... | .....do..... | .....do..... | .....do..... |
| *Little Suamico..... |   |    |    |    |   |    |  |       |         |       | .....do..... | .....do..... | .....do..... | .....do..... | .....do..... |
|                      | 2 | 10 | 11 | 15 | 2 | 13 |  | \$100 | \$1,800 | 5,667 | S. & Web.    | M'Guffey     | Ray.....     | Cornell..    | Pin & Bu.    |

\*No Report.

OUTAGAMIE—

|                  |   |    |   |    |   |   |  |      |       |       |              |              |              |              |          |
|------------------|---|----|---|----|---|---|--|------|-------|-------|--------------|--------------|--------------|--------------|----------|
| Dale.....        | 3 |    | 1 | 1  | 3 | 2 |  | \$10 | \$400 | \$790 | Sanders..    | M'Guffey     | Ray.....     | Mitchell.    | Pinneo.  |
| Hortonia.....    |   | 4  | 5 | 5  | 2 | 3 |  | 75   | 1,200 | 1,675 | M'Guffey     | .....do..... | Dav & Ra     | mon, m'n     | P. & Clk |
| Liberty.....     | 1 |    | 2 |    | 1 | 1 |  | 112  | 300   | 412   | Sanders..    | Sanders.     | Thompsn      | Cornell..    | Pinneo.  |
| Maple Creek..... |   | 1  | 1 | 1  |   | 2 |  | 250  | 285   | 535   | M'Guffey     | M'Guffey     | .....do..... | .....do..... | do       |
| Greenville.....  |   | 10 | 9 | 10 | 4 | 6 |  | 20   | 400   | 1,810 | ...do.....   | .....do..... | Ray.....     | Mitchell.    | do       |
| Ellington.....   | 2 | 5  | 4 | 1  | 3 | 4 |  | 5    | 400   | 960   | .....do..... | .....do..... | .....do..... | M. & M'N     | do       |
| Bovina.....      |   |    | 2 | 1  |   | 4 |  | 400  | 850   | 850   | Sanders..    | .....do..... | Ad & Ray     | Mitchell.    | Clark.   |
| Grand Chute..... | 5 |    | 4 | 2  |   | 6 |  | 200  | 425   | 1,675 | M'Guffey     | .....do..... | Ray.....     | Monteith     | Bullion. |

TABLE No. IV.—continued.

| Names of Counties and Towns. | School Houses without Blackboards. | School Houses without Outline Maps. | School House sites less than one acre. | Sites uninclosed. | Log School Houses. | Frame School Houses. | Brick School Houses. | Stone School Houses. | Lowest valuation of School House. | Highest valuation of School House. | Total valuation of School Houses. | Kinds of Books used in School. |            |                 |              |            |  |
|------------------------------|------------------------------------|-------------------------------------|--|-------------------|--------------------|----------------------|----------------------|----------------------|-----------------------------------|------------------------------------|-----------------------------------|--------------------------------|------------|-----------------|--------------|------------|--|
|                              |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   | Spellers.                      | Readers.   | Arithmetics.    | Geographies. | Grammars.  |  |
| <b>OUTAGAMIE—cont.</b>       |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   |                                |            |                 |              |            |  |
| Center .....                 | 3                                  | .....                               | 4                                      | 4                 | 1                  | .....                | .....                | .....                | \$100                             | \$300                              | \$835                             | M'Guffey                       | M'Guffey   | Ray .....       | Mitchell.    | Pinneo.    |  |
| Buchanan .....               | .....                              | 3                                   | 2                                      | 2                 | 1                  | .....                | .....                | .....                | 60                                | 200                                | 360                               | ...do.....                     | ...do..... | Colburn.        | ...do.....   | Clark.     |  |
| Kankauna .....               | 4                                  | 3                                   | 3                                      | 1                 | 3                  | .....                | .....                | .....                | 30½                               | 300                                | 560                               | ...do.....                     | ...do..... | Da. & Ray       | ...do.....   | do         |  |
| Freedom .....                | .....                              | 3                                   | 3                                      | .....             | .....              | .....                | .....                | .....                | 50                                | 100                                | 200                               | ...do.....                     | ...do..... | Ray & Ad.       | mon & M'N    | Clark.     |  |
| Osborn .....                 | 2                                  | 2                                   | 2                                      | 2                 | 2                  | .....                | .....                | .....                | 90                                | 90                                 | 90                                | Sanders.                       | Sanders.   | ...do.....      | Monteith     | Brown.     |  |
| Appleton city.....           | 1                                  | 4                                   | .....                                  | .....             | 3                  | 1                    | .....                | .....                | 100                               | 5,700                              | 7,975                             | M'Guffey                       | M'Guffey   | Davies.....     | ...do.....   | Clark.     |  |
|                              | 13                                 | 30                                  | 40                                     | 34                | 25                 | 36                   | 1                    | ...                  | 25 cts.                           | \$5,700                            | \$18,727                          | M'Guffey                       | M'Guffey   | Ray .....       | mit.&mon.    | Pin. & Cl. |  |
| <b>OZAUKEE—</b>              |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   |                                |            |                 |              |            |  |
| Mequon .....                 | 7                                  | 15                                  | 15                                     | 11                | 3                  | .....                | 1                    | .....                | \$120                             | \$500                              | \$2,360                           | M'Guffey                       | M'Guffey   | Ray .....       | Monteith     | Brown.     |  |
| Cedarburg .....              | 2                                  | 7                                   | 9                                      | 8                 | 4                  | 3                    | 1                    | 1                    | 50                                | 3,000                              | 5,300                             | ...do.....                     | ...do..... | ...do.....      | M'Nally.     | Pinneo.    |  |
| Grafton .....                | 1                                  | 3                                   | 5                                      | 4                 | 1                  | 3                    | 1                    | .....                | 30                                | 1,000                              | 1,757                             | Sanders.                       | Sanders.   | Thomp.          | ...do.....   | Clark.     |  |
| Saukville .....              | 10                                 | 11                                  | 9                                      | 11                | 6                  | 1                    | .....                | 1                    | 20                                | 300                                | 1,111                             | ...do.....                     | M'Guffey   | Da. & Ray       | ...do.....   | Pin. & Cl. |  |
| Port Washington...           | 8                                  | 8                                   | 7                                      | 6                 | 1                  | 1                    | .....                | .....                | 20                                | 4,000                              | 4,410                             | M'G. & S.                      | M'G. & S.  | R., T. & D.     | ...do.....   | Cl. & W'ls |  |
| Belgium .....                | 1                                  | 3                                   | 4                                      | 7                 | .....              | .....                | .....                | .....                | 15                                | 150                                | 510                               | M'Guffey                       | M'Guffey   | Davies...       | Mitchell.    | Brown.     |  |
| Fredonia .....               | 5                                  | 11                                  | 10                                     | 10                | 9                  | 2                    | .....                | .....                | 50                                | 550                                | 1,620                             | Sanders.                       | ...do..... | T. D. Rob. & B. | M'N & Col.   | Cl. & Mur. |  |
|                              | 18                                 | 48                                  | 59                                     | 59                | 44                 | 13                   | 3                    | 3                    | \$15                              | \$4,000                            | \$17,067                          | M'G. & S.                      | M'Guffey   | Ray .....       | M'Nally      | Clark.     |  |

|                      |            |    |    |    |    |    |   |       |         |          |          |           |             |             |         |
|----------------------|------------|----|----|----|----|----|---|-------|---------|----------|----------|-----------|-------------|-------------|---------|
| PEPIN—               |            |    |    |    |    |    |   |       |         |          |          |           |             |             |         |
| Stockholm.....       |            | 1  | 1  | 1  |    | 1  |   | \$150 | \$150   | \$150    | Sanders. | Sanders.  | Thomp.      | Wells.      |         |
| Pepin.....           | 1          | 3  | 3  | 3  | 2  | 2  |   |       |         | 400      | M'Guffey | M'Guffey  | Ray .....   | Mitchell.   |         |
| Frankfort.....       |            | 2  |    |    | 2  |    |   |       |         | 150      | do.....  | do.....   | do.....     | Pinneo.     |         |
| Albany.....          |            |    | 2  |    | 1  | 1  |   |       |         | 250      | Sanders. | Sanders.  | Thomp.      | do          |         |
| Lima.....            | 1          | 1  | 1  | 1  |    | 1  |   |       |         | 500      | do.....  | M'Guffey  | Smith ..... | Wells.      |         |
| Bear Creek.....      |            | 4  | 4  | 4  | 2  | 1  |   | 45    | 800     | 995      | do.....  | Sanders.  | Ray .....   | Olney ..... |         |
| Waterville.....      | No Report. |    |    |    |    |    |   |       |         |          |          |           |             | Cornell..   | Wells.  |
| Waubek.....          |            |    | 3  | 3  | 2  | 1  | 1 | 50    | 600     | 750      |          |           |             |             |         |
|                      | 2          | 11 | 14 | 12 | 9  | 7  | 1 | \$45  | \$800   | \$3,195  | Sanders. | S. & M'G. | Ray .....   | Mitchell.   | Wells.  |
| PIERCE—              |            |    |    |    |    |    |   |       |         |          |          |           |             |             |         |
| Prescott.....        |            | 1  | 1  |    |    | 1  |   | 3,000 | \$3,000 | \$3,000  | Sanders. | Sanders.  | Robins'n    | M'Nally.    | Wells.  |
| Clifton.....         | 2          | 5  | 4  | 4  |    | 5  |   | 150   | 400     | 1,175    | National | National  | do.....     | Monteith    | do      |
| Oak Grove.....       | 2          | 2  | 1  | 2  |    | 2  |   | 300   | 400     | 700      | Sanders. | Sanders.  | do.....     | do.....     | do      |
| River Falls.....     |            |    | 5  | 6  |    | 5  |   | 200   | 350     | 1,475    | do.....  | do.....   | do.....     | Cornell..   | do      |
| Martelle.....        | 1          | 6  | 6  | 6  | 2  | 4  |   | 150   | 250     | 1,172    | do.....  | do.....   | do.....     | Mitchell.   | do      |
| El Paso.....         | 1          | 1  | 1  | 1  | 1  |    |   | 103   | 103     | 103      | do.....  | do.....   | Greenl'f.   | do          |         |
| Perry.....           | 2          | 2  | 1  | 2  | 2  |    |   | 20    | 75      | 95       | do.....  | do.....   | Ray .....   | Monteith    |         |
| Trimbelle.....       | 5          | 6  | 5  | 6  | 2  | 3  |   | 40    | 450     | 1,030    | do.....  | do.....   | Adams...    | do          |         |
| Diamond Bluff.....   |            | 1  | 1  | 1  |    | 1  |   | 600   | 600     | 600      | do.....  | do.....   | Colburn.    | Mitchell.   | Smith.  |
| Trenton.....         |            | 1  | 1  | 1  |    | 1  |   | 350   | 350     | 350      | M'Guffey | M'Guffey  | Ray .....   | Cornell..   | Pinneo. |
| Isabel.....          |            | 1  |    |    |    |    |   |       |         |          | Sanders. | Sanders.  | Robins'n    | C.&Fitch    |         |
| Hartland.....        | 1          | 2  | 2  | 2  | 1  | 1  |   | 100   | 100     | 200      | do.....  | do.....   | do.....     | Mitchell.   | Wells.  |
| Pleasant Valley....  | 2          | 4  | 4  | 3  | 2  | 2  |   | 250   | 750     | 1,790    | do.....  | do.....   | do.....     | Celton ..   | do      |
|                      | 16         | 32 | 32 | 34 | 10 | 25 |   | \$20  | \$3,000 | \$11,690 | Sanders. | Sanders.  | Robins'n    | Monteith    | Wells.  |
| POLK—                |            |    |    |    |    |    |   |       |         |          |          |           |             |             |         |
| Alden.....           |            |    | 1  |    | 1  | 2  |   | \$100 | \$600   | \$350    | National | National  | Rogers...   | Mitchell.   | Clark.  |
| Farmington.....      |            | 1  | 1  | 1  |    | 1  |   | 350   | 350     | 350      | Webster  | M'Guffey  | Ray .....   | Smith....   | do      |
| Lincoln.....         | 1          | 1  | 1  | 1  | 1  |    |   | 25    | 20      | 25       | do.....  | Sanders.. | Thomp...    | do.....     |         |
| Osceola.....         |            |    | 1  | 3  |    | 3  |   | 500   | 850     | 1,850    | do.....  | M'Guffey  | Davies...   | Mitchell.   | Clark.  |
| St. Croix Falls..... | 1          | 2  |    | 1  | 1  |    |   | 100   | 100     | 100      |          |           |             |             |         |
| Stirling.....        |            | 1  | 1  |    | 1  |    |   | 25    | 25      | 25       |          |           |             |             |         |
|                      | 2          | 5  | 5  | 6  | 4  | 6  |   | \$25  | \$850   | \$3,200  | Webster  | M'Guffey  |             | Smith ...   | Clark.  |

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|------------------------------|------------------------------------|-------------------------------------|--|-------------------|--------------------|----------------------|----------------------|----------------------|-----------------------------------|------------------------------------|-----------------------------------|--------------------------------|------------|--------------|--------------|-----------|
|                              |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   | Spellers.                      | Readers.   | Arithmetics. | Geographies. | Grammars. |
| <b>PORTAGE—</b>              |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   |                                |            |              |              |           |
| Almond.....                  | 7                                  | 7                                   | 7                                      | 3                 | 4                  | .....                | .....                | .....                | \$40                              | \$300                              | \$875                             | Sanders.                       | Sanders..  | Mitchell.    | Ray .....    | Brown.    |
| Amherst.....                 | 2                                  | 8                                   | 4                                      | 4                 | 3                  | 5                    | .....                | .....                | 60                                | 400                                | 1,823                             | ...do.....                     | ...do..... | Cornell..    | .....        | Clark.    |
| Belmont.....                 | 4                                  | 7                                   | 4                                      | 7                 | 1                  | 6                    | .....                | .....                | 40                                | 220                                | 634                               | ...do.....                     | ...do..... | ...do.....   | Thomp...     | do        |
| Buena Vista.....             | .....                              | .....                               | .....                                  | .....             | 1                  | 4                    | .....                | .....                | 50                                | 500                                | 1,170                             | ...do.....                     | ...do..... | Mitchell.    | Ray .....    | Smith.    |
| Eau Pleine.....              | 1                                  | 1                                   | 1                                      | 1                 | .....              | 1                    | .....                | .....                | 200                               | 200                                | 200                               | ...do.....                     | ...do..... | Smith....    | Davies..     | Clark.    |
| Linwood.....                 | 5                                  | 5                                   | 3                                      | 5                 | 1                  | 4                    | .....                | .....                | 35                                | 200                                | 725                               | ...do.....                     | M'Guffey   | McNally.     | Ray .....    | Brown.    |
| Lanark.....                  | .....                              | 7                                   | 7                                      | 7                 | 1                  | 5                    | .....                | .....                | 40                                | 200                                | 740                               | ...do.....                     | Sanders    | Cornell..    | ...do.....   | do        |
| New Hope.....                | .....                              | 5                                   | 3                                      | 5                 | 5                  | .....                | .....                | .....                | 30                                | 200                                | 580                               | ...do.....                     | ...do..... | M'Nally.     | Thomp...     | do        |
| Pine Grove.....              | 5                                  | 8                                   | 8                                      | 8                 | 3                  | 3                    | .....                | .....                | 50                                | 340                                | 785                               | ...do.....                     | M'Guffey   | Mitchell.    | Ray .....    | do        |
| Plover.....                  | .....                              | 4                                   | 3                                      | 4                 | 1                  | 3                    | .....                | .....                | 50                                | 2,600                              | 5,775                             | M'Guffey                       | ...do..... | .....        | ...do.....   | Clark.    |
| Hull.....                    | .....                              | .....                               | .....                                  | .....             | 2                  | .....                | .....                | .....                | 25                                | 300                                | 325                               | Sanders..                      | Sanders    | Mitchell.    | Davies..     | do        |
| Sharon.....                  | 5                                  | 5                                   | 1                                      | 3                 | 2                  | 2                    | .....                | .....                | 10                                | 107                                | 157                               | ...do.....                     | ...do..... | National     | ...do.....   | do        |
| Stockton.....                | 9                                  | 8                                   | 10                                     | 7                 | 7                  | 2                    | .....                | .....                | 25                                | 250                                | 732                               | ...do.....                     | M'Guffey   | Cornell..    | Ray .....    | Weld.     |
| Stevens.....                 | 1                                  | 1                                   | 1                                      | 1                 | .....              | 3                    | .....                | .....                | 50                                | 3,000                              | 3,225                             | ...do.....                     | National   | McNally.     | Davies...    | Clark.    |
|                              | 32                                 | 66                                  | 52                                     | 59                | 28                 | 44                   | .....                | .....                | \$10                              | \$3,000                            | \$17,746                          | Sanders..                      | Sanders..  | Mitchell.    | Ray .....    | Clark.    |
| <b>RACINE—</b>               |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   |                                |            |              |              |           |
| Racine.....                  | .....                              | .....                               | 2                                      | .....             | .....              | 2                    | 4                    | .....                | .....                             | .....                              | \$38,000                          | Sargent..                      | National   | Stod.&D.     | McNally.     | Green.    |
| Waterford.....               | .....                              | 6                                   | 7                                      | 5                 | .....              | 3                    | 1                    | 3                    | .....                             | .....                              | 2,260                             | Sanders..                      | Sanders..  | Davies...    | Cornell..    | Clark.    |

|                   |       |       |       |       |       |       |       |       |       |          |            |            |            |            |            |
|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|------------|------------|------------|------------|------------|
| Yorkville.....    | 1     | 8     | 8     | 5     | ..... | 9     | ..... | ..... | ..... | 1,490    | S. & M'G.  | S. & M'G.  | Davies...  | M'N & M.   | Clk. & W.  |
| Norway.....       | 2     | 4     | 5     | 2     | 3     | ..... | ..... | ..... | ..... | 665      | Sanders..  | Sanders..  | Thom'sn.   | Monteith   | Green.     |
| Dover.....        | ..... | ..... | ..... | 6     | ..... | 6     | ..... | ..... | ..... | 1,245    | ...do..... | ...do..... | ...do..... | various..  | various.   |
| Caledonia.....    | ..... | 16    | 16    | 10    | 1     | 14    | 1     | ..... | ..... | 3,092    | ...do..... | M'Guffey   | Davies...  | McNally.   | Green.     |
| Rochester.....    | ..... | 7     | 7     | 7     | ..... | 4     | 1     | ..... | ..... | 1,580    | ...do..... | S. & Nat.  | Thom'sn.   | C. & M'N.  | Clk. & W.  |
| Burlington.....   | 1     | 6     | 6     | 5     | ..... | 5     | 1     | 2     | ..... | 5,300    | ...do..... | Sanders..  | Davies...  | National   | Clark.     |
| Raymond.....      | ..... | ..... | ..... | ..... | ..... | 5     | ..... | ..... | ..... | .....    | M'Guffey   | M'Guffey   | D. & Stod. | McNally.   | Green.     |
| Mt. Pleasant..... | ..... | 5     | 12    | 8     | ..... | 9     | 2     | 1     | ..... | 3 080    | Sanders..  | Sanders..  | Davies...  | ...do..... | ...do..... |
|                   | 4     | 51    | 63    | 48    | 4     | 52    | 10    | 6     | ..... | \$56,712 | Sanders..  | Sanders..  | Davies...  | McNally.   | Green.     |

RICHLAND—

|                  |       |     |    |     |    |       |       |       |      |         |          |            |            |            |            |         |
|------------------|-------|-----|----|-----|----|-------|-------|-------|------|---------|----------|------------|------------|------------|------------|---------|
| Aiken.....       | 1     | 5   | 1  | 5   | 4  | 1     | ..... | ..... | \$60 | \$200   | \$535    | M'Guffey   | Sanders..  | Ray.....   | .....      | .....   |
| Bloom.....       | ..... | 5   | 5  | 4   | 5  | ..... | ..... | ..... | 15   | 150     | 436      | ...do..... | M'Guffey   | ...do..... | Mitchell.  | Clark.  |
| Buena Vista..... | ..... | 6   | 8  | 5   | 1  | 7     | ..... | ..... | 50   | 800     | 2,350    | ...do..... | ...do..... | Davies...  | M. & Mon.  | do      |
| Dayton.....      | 1     | 6   | 5  | 6   | 3  | 3     | ..... | ..... | 60   | 225     | 835      | Sanders..  | ...do..... | ...do..... | Olney...   | Smith.  |
| Eagle.....       | 4     | 5   | 3  | 6   | 5  | 2     | ..... | ..... | 50   | 250     | 825      | M'Guffey   | ...do..... | Ray.....   | ...do..... | Pinneo. |
| Forest.....      | 2     | 11  | 8  | 11  | 10 | 1     | ..... | ..... | 25   | 400     | 960      | ...do..... | ...do..... | ...do..... | Mitchell.  | do      |
| Henrietta.....   | 3     | 5   | 3  | 4   | 3  | 2     | ..... | ..... | 50   | 200     | 590      | Sanders..  | Sanders..  | ...do..... | ...do..... | Clark.  |
| Ithaca.....      | 2     | 7   | 9  | 10  | 3  | 6     | ..... | ..... | 10   | 1,200   | 2,455    | ...do..... | National   | Davies...  | Monteith   | do      |
| Marshall.....    | 2     | 7   | 6  | 7   | 7  | ..... | ..... | ..... | 25   | 175     | 445      | M'Guffey   | M'Guffey   | Ray.....   | Mitchell.  | Pinneo. |
| Orion.....       | 2     | 7   | 6  | 6   | 2  | 4     | ..... | ..... | 84   | 400     | 934      | ...do..... | Sanders..  | ...do..... | Smith...   | Clark.  |
| Richmond.....    | 1     | 8   | 7  | 7   | 1  | 6     | ..... | ..... | 50   | 300     | 1,250    | ...do..... | M'Guffey   | ...do..... | Mitchell.  | Kirkham |
| Richland.....    | 1     | 6   | 6  | 6   | 3  | 3     | ..... | ..... | 50   | 2,000   | 2,490    | ...do..... | ...do..... | ...do..... | Olney...   | Clark.  |
| Rockbridge.....  | 5     | 10  | 10 | 9   | 7  | 2     | ..... | ..... | 20   | 200     | 711      | ...do..... | ...do..... | ...do..... | Smith....  | do      |
| Sylvan.....      | 2     | 7   | 9  | 9   | 7  | 2     | ..... | ..... | 20   | 150     | 611      | ...do..... | ...do..... | ...do..... | ...do..... | Brown.  |
| Willow.....      | 1     | 6   | 5  | 6   | 1  | 5     | ..... | ..... | 100  | 300     | 1,245    | ...do..... | ...do..... | ...do..... | Monteith   | Clark.  |
| Westford.....    | 2     | 5   | 4  | 5   | 4  | 1     | ..... | ..... | 50   | 300     | 595      | Sanders..  | Sanders..  | ...do..... | Mitchell.  | do      |
|                  | 29    | 106 | 95 | 106 | 66 | 43    | ..... | ..... | \$10 | \$2,000 | \$17,267 | M'Guffey   | M'Guffey   | Ray.....   | Mitchell.  | Clark.  |

TABLE No. IV.—continued.

| Names of Counties and Towns. | School Houses without Blackboards. | School Houses without Outline Maps. | School House sites less than one acre. | Sites uninclosed. | Log School Houses. | Frame School Houses. | Brick School Houses. | Stone School Houses. | Lowest valuation of School House. | Highest valuation of School House. | Total valuation of School Houses. | Kinds of Books used in Schools. |            |              |              |           |  |  |  |
|------------------------------|------------------------------------|-------------------------------------|--|-------------------|--------------------|----------------------|----------------------|----------------------|-----------------------------------|------------------------------------|-----------------------------------|---------------------------------|------------|--------------|--------------|-----------|--|--|--|
|                              |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   | Spellers.                       | Readers.   | Arithmetics. | Geographies. | Grammars. |  |  |  |
| Rock—                        |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   |                                 |            |              |              |           |  |  |  |
| Avon.....                    | 7                                  | 7                                   | 5                                      | .....             | 5                  | ...                  | 2                    | \$40                 | \$300                             | \$1,500                            | M'Guffey                          | M'Guffey                        | Ray.....   | Cornell...   | Pinneo.      |           |  |  |  |
| Beloit.....                  | 3                                  | 5                                   | 3                                      | .....             | 3                  | ...                  | 3                    | 25                   | 550                               | 1,380                              | ...do.....                        | ...do.....                      | ...do..... | ...do.....   | do           |           |  |  |  |
| Bradford.....                | 5                                  | 7                                   | 5                                      | .....             | 4                  | ...                  | 3                    | 75                   | 350                               | 1,425                              | ...do.....                        | ...do.....                      | Ray & S.   | S. & Mit.    | do           |           |  |  |  |
| Clinton.....                 | 2                                  | 4                                   | 4                                      | .....             | 6                  | ...                  | 1                    | 50                   | 1,000                             | 1,862                              | Sanders.                          | ...do.....                      | Ray & T.   | Mon. & C.    | do           |           |  |  |  |
| Center.....                  | 4                                  | 2                                   | 5                                      | .....             | 4                  | ...                  | 1                    | 200                  | 700                               | 1,800                              | M'Guffey                          | ...do.....                      | Ray.....   | Cornell...   | do           |           |  |  |  |
| Fulton.....                  | 9                                  | 10                                  | 10                                     | 1                 | 5                  | 5                    | ...                  | 35                   | 1,500                             | 4,100                              | ...do.....                        | Sanders..                       | ...do..... | ...do.....   | Kenyon.      |           |  |  |  |
| Harmony.....                 | 7                                  | 8                                   | 6                                      | .....             | 8                  | ...                  | ...                  | 20                   | 350                               | 1,870                              | ...do.....                        | M'Guffey                        | ...do..... | ...do.....   | Pinneo.      |           |  |  |  |
| Janesville.....              | 1                                  | 5                                   | 2                                      | .....             | 4                  | 4                    | ...                  | 175                  | 600                               | 2,125                              | ...do.....                        | ...do.....                      | ...do..... | ...do.....   | Greene.      |           |  |  |  |
| Johnstown.....               | 8                                  | 8                                   | 6                                      | .....             | 7                  | ...                  | 1                    | 25                   | 750                               | 1,375                              | Sanders.                          | Sanders..                       | Thom'sn.   | ...do.....   | Clark.       |           |  |  |  |
| Lima.....                    | 1                                  | 11                                  | 12                                     | 1                 | 11                 | ...                  | 2                    | 1                    | 570                               | 2,986                              | ...do.....                        | ...do.....                      | ...do..... | ...do.....   | do           |           |  |  |  |
| Milton.....                  | 5                                  | 4                                   | 5                                      | .....             | 2                  | 2                    | 1                    | 100                  | 550                               | 1,550                              | M'Guffey                          | M'Guffey                        | Ray.....   | ...do.....   | Pinneo.      |           |  |  |  |
| Magnolia.....                | 1                                  | .....                               | 8                                      | .....             | 5                  | .....                | .....                | 50                   | 350                               | 1,115                              | ...do.....                        | ...do.....                      | ...do..... | ...do.....   | do           |           |  |  |  |
| Newark.....                  | 5                                  | 9                                   | 9                                      | 3                 | 3                  | ...                  | 3                    | 25                   | 300                               | 1,100                              | Sanders..                         | ...do.....                      | ...do..... | ...do.....   | do           |           |  |  |  |
| Plymouth.....                | 3                                  | 5                                   | 4                                      | .....             | 3                  | 1                    | 2                    | 75                   | 1,000                             | 2,425                              | ...do.....                        | ...do.....                      | ...do..... | ...do.....   | do           |           |  |  |  |
| Porter.....                  | 7                                  | 4                                   | 6                                      | .....             | 4                  | 4                    | ...                  | 15                   | 770                               | 3,160                              | M'Guffey                          | Sanders..                       | ...do..... | ...do.....   | do           |           |  |  |  |
| Rock.....                    | .....                              | 10                                  | 7                                      | .....             | 3                  | 1                    | 1                    | 200                  | 500                               | 3,525                              | ...do.....                        | M'Guffey                        | ...do..... | ...do.....   | do           |           |  |  |  |
| Spring Valley.....           | 7                                  | 8                                   | 5                                      | 1                 | 3                  | ...                  | 5                    | 30                   | 400                               | 2,155                              | Sanders..                         | Sanders..                       | ...do..... | ...do.....   | do           |           |  |  |  |
| Turtle.....                  | 7                                  | 6                                   | 5                                      | .....             | 5                  | 1                    | 1                    | 25                   | 1,500                             | 2,585                              | M'Guffey                          | M'Guffey                        | ...do..... | ...do.....   | do           |           |  |  |  |
| Union.....                   | 7                                  | 7                                   | 8                                      | 1                 | 8                  | 1                    | ...                  | 50                   | 500                               | 2,325                              | ...do.....                        | ...do.....                      | ...do..... | ...do.....   | do           |           |  |  |  |
| La Prairie.....              | 6                                  | 5                                   | .....                                  | .....             | 7                  | .....                | .....                | 200                  | 450                               | 2,050                              | ...do.....                        | ...do.....                      | ...do..... | ...do.....   | Brown.       |           |  |  |  |



|                      |       |       |       |       |       |     |    |       |        |          |            |            |             |            |           |         |
|----------------------|-------|-------|-------|-------|-------|-----|----|-------|--------|----------|------------|------------|-------------|------------|-----------|---------|
| Beloit City.....     | ..... | ..... | ..... | ..... | ..... | 1   | 1  | 4,000 | 14,000 | 18,000   | ...do..... | ...do..... | T., E. & C. | ...do..... | Green.    |         |
| Janesville City..... | ..... | 5     | 5     | ..... | 5     | 4   | 1  | 350   | 33,000 | 68,000   | Sargent..  | Par. & S.  | Ray.....    | Warren..   | do        |         |
|                      | 2     | 104   | 138   | 112   | 7     | 110 | 24 | 28    | \$1    | \$33,000 | 128,413    | M'Guffey   | M'Guffey    | Ray.....   | Carroll.. | Pinneo. |

SAUK—

|                     |       |       |       |       |       |       |       |       |       |          |            |            |            |            |        |
|---------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|------------|------------|------------|------------|--------|
| Baraboo.....        | 1     | 3     | 5     | 4     | ..... | 5     | ..... | ..... | ..... | \$2,230  | National   | National   | Dayies..   | Monteith   | Clark. |
| Bear Creek.....     | 4     | 8     | 8     | 8     | 5     | 3     | ..... | ..... | ..... | 905      | M'Guffey   | Sanders..  | ...do..... | Mitchell.  | do     |
| Dellona.....        | 1     | 6     | 4     | 5     | ..... | 6     | ..... | ..... | ..... | 1,175    | Sanders..  | National   | Ray.....   | McNally.   | do     |
| Excelsior.....      | 8     | 8     | 8     | 7     | 1     | 5     | ..... | ..... | ..... | 1,165    | ...do..... | Sanders..  | Davies..   | ...do..... | do     |
| Fairfield.....      | ..... | 4     | ..... | 6     | ..... | 6     | ..... | ..... | ..... | 2,050    | N. & M'G   | N. & M'G   | D. & Ray   | ...do..... | do     |
| Franklin.....       | 4     | 5     | 4     | 5     | 2     | 1     | ..... | 2     | ..... | 1,105    | Sanders..  | Sanders..  | Ray.....   | Monteith   | do     |
| Freedom.....        | 1     | 6     | 5     | 6     | 4     | 2     | ..... | ..... | ..... | 582      | National   | ...do..... | Ray & D.   | ...do..... | do     |
| Greenfield.....     | 1     | 2     | 2     | 1     | 2     | 4     | ..... | ..... | ..... | 1,155    | M'Guffey   | National   | ...do..... | McNally.   | do     |
| Honey Creek.....    | ..... | 1     | 8     | 9     | 7     | 1     | ..... | 2     | ..... | 1,211    | Sanders..  | Sanders..  | Thom'sn.   | Smith....  | do     |
| Ironton.....        | ..... | 8     | 7     | 8     | 6     | 1     | 1     | ..... | ..... | 1,622    | ...do..... | ...do..... | Ray.....   | McNally.   | Brown. |
| Kingston.....       | ..... | ..... | 5     | ..... | ..... | 3     | ..... | ..... | ..... | 1,935    | ...do..... | ...do..... | Davies..   | ...do..... | Clark. |
| Marston.....        | 3     | 8     | 8     | 8     | 5     | 2     | ..... | ..... | ..... | 630      | ...do..... | ...do..... | Ray.....   | Monteith   | do     |
| Merrimaek.....      | ..... | 4     | 7     | 7     | 3     | 3     | ..... | ..... | ..... | 1,035    | ...do..... | ...do..... | Davies..   | McNally.   | do     |
| New Buffalo.....    | ..... | 7     | 8     | ..... | ..... | 6     | 1     | ..... | ..... | 4,670    | ...do..... | ...do..... | ...do..... | Monteith   | do     |
| Prairie du Sac..... | ..... | 4     | 5     | 2     | ..... | 3     | ..... | 2     | ..... | 4,000    | ...do..... | ...do..... | Thom'sn.   | McNally    | do     |
| Reedsburg.....      | ..... | ..... | ..... | 7     | 3     | 5     | ..... | ..... | ..... | 2,501    | ...do..... | ...do..... | Davies..   | Monteith   | do     |
| Spring Green.....   | ..... | 4     | 5     | 5     | 2     | 3     | ..... | ..... | ..... | 825      | ...do..... | M'Guffey   | ...do..... | Nat.....   | do     |
| Troy.....           | ..... | 5     | 3     | 7     | 3     | 4     | ..... | ..... | ..... | 1,620    | ...do..... | Sanders..  | ...do..... | Monteith   | do     |
| Washington.....     | 2     | 8     | 8     | 8     | 8     | ..... | ..... | ..... | ..... | 530      | M'Guffey   | M'Guffey   | Ray.....   | M'Nally.   | do     |
| Westfield.....      | ..... | 6     | 7     | 7     | 5     | 4     | ..... | ..... | ..... | 580      | Sanders..  | Sanders..  | ...do..... | Mitchell.  | do     |
| Winfield.....       | 5     | 9     | 9     | 8     | 6     | 2     | ..... | ..... | ..... | 510      | ...do..... | ...do..... | Davies..   | Monteith   | do     |
| Woodland...:.....   | 4     | 6     | 2     | 6     | 4     | 2     | ..... | ..... | ..... | 900      | M'Guffey   | M'Guffey   | Ray.....   | .....      | do     |
|                     | 34    | 112   | 118   | 125   | 66    | 71    | 2     | 6     | ..... | \$32,936 | Sanders..  | Sanders..  | Davies..   | Mo & M'N   | Clark. |

SHAWANAW—

|               |       |   |   |       |       |   |       |       |       |       |            |            |            |           |         |
|---------------|-------|---|---|-------|-------|---|-------|-------|-------|-------|------------|------------|------------|-----------|---------|
| Shawano.....  | 1     | 1 | 1 | 1     | ..... | 1 | ..... | \$200 | \$700 | \$900 | M'Guffey   | Sanders..  | Davies..   | Mitchell. | Pinneo. |
| Richmond..... | ..... | 3 | 2 | ..... | 1     | 2 | ..... | 200   | 700   | 1,150 | ...do..... | ...do..... | ...do..... | McNally.  | Clark.  |

TABLE No. IV.—continued.

| Names of Counties and Towns. | School Houses without Blackboards. | School Houses without Outline Maps. | School House sites less than one acre. | Sites uninclosed. | Log School Houses. | Frame School Houses. | Brick School Houses. | Stone School Houses. | Lowest valuation of School House. | Highest valuation of School House. | Total valuation of School Houses. | Kinds of Books used in School. |            |              |               |            |  |
|------------------------------|------------------------------------|-------------------------------------|--|-------------------|--------------------|----------------------|----------------------|----------------------|-----------------------------------|------------------------------------|-----------------------------------|--------------------------------|------------|--------------|---------------|------------|--|
|                              |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   | Spellers.                      | Readers.   | Arithmetics. | Geographies.  | Grammars.  |  |
| <b>SHAWANAW—con.</b>         |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   |                                |            |              |               |            |  |
| Pella.....                   |                                    |                                     | 1                                      | 1                 | 2                  |                      |                      |                      | \$50                              | \$150                              | \$200                             | Sanders..                      | Sanders..  | Davies...    | Mitchell..... |            |  |
| Belle Plain.....             | 2                                  |                                     | 3                                      | 1                 | 2                  | 1                    |                      |                      | 40                                | 100                                | 215                               | ...do.....                     | ...do..... | ...do.....   | McNally.      | Clark.     |  |
| Hartland.....                |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   | ...do.....                     | ...do..... | ...do.....   |               |            |  |
| *Waukechion.....             |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   |                                |            |              |               |            |  |
|                              | 3                                  | 4                                   | 7                                      | 3                 | 5                  | 4                    |                      |                      | \$40                              | \$700                              | \$2,465                           | Sanders.                       | Sanders..  | Davies...    | Mit.& Mc      | Clark..... |  |
| <b>SHEBOYGAN—</b>            |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   |                                |            |              |               |            |  |
| Abbott.....                  | 1                                  | 9                                   | 10                                     | 7                 | 8                  | 1                    |                      |                      | \$20                              | \$100                              | \$460                             | Sanders.                       | Sanders..  | Ray.....     | Smith....     | not rep'd  |  |
| Greenbush.....               |                                    | 7                                   | 8                                      | 8                 | 1                  | 7                    |                      |                      | 10                                | 1,300                              | 2,035                             | ...do.....                     | ...do..... | Davies...    | M'Nally.      | Clark.     |  |
| Herman.....                  |                                    | 3                                   | 7                                      | 5                 | 1                  | 7                    |                      |                      | 20                                | 300                                | 1,458                             | M'Guffey                       | S. & M'G   | ...do.....   | ...do.....    | do         |  |
| Holland.....                 |                                    | 9                                   | 9                                      | 8                 | 2                  | 8                    |                      |                      | 30                                | 400                                | 1,891                             | Sanders.                       | Sanders.   | D. & Th..    | M'N. & C.     | do         |  |
| Lima.....                    |                                    | 7                                   | 9                                      | 7                 |                    | 10                   |                      |                      | 100                               | 700                                | 2,155                             | ...do.....                     | ...do..... | Davies...    | McNally.      | do         |  |
| Lynden.....                  | 1                                  | 12                                  | 12                                     | 9                 | 3                  | 9                    |                      |                      | 25                                | 800                                | 2,140                             | ...do.....                     | ...do..... | Thomp...     | ...do.....    | do         |  |
| Mitchell.....                |                                    | 8                                   | 8                                      | 8                 | 7                  | 1                    |                      |                      | 20                                | 300                                | 540                               | ...do.....                     | ...do..... | Davies...    | ...do.....    | do         |  |
| Moselle.....                 |                                    | 3                                   |  | 2                 | 3                  | 1                    |                      |                      | 25                                | 200                                | 325                               | M'Guffey                       | M'Guffey   | ...do.....   | ...do.....    | none.      |  |
| Plymouth.....                |                                    | 8                                   | 7                                      | 7                 |                    | 8                    |                      |                      | 40                                | 400                                | 1,790                             | Sanders..                      | Sanders.   | ...do.....   | Cornell..     | Clark.     |  |
| Rhine.....                   |                                    | 7                                   | 8                                      | 8                 | 4                  | 4                    |                      |                      | 20                                | 300                                | 1,040                             | M'Guffey                       | ...do..... | ...do.....   | McNally.      | do         |  |
| Russell.....                 | 1                                  | 1                                   | 1                                      | 2                 | 2                  |                      |                      |                      | 50                                | 190                                | 240                               | Sanders.                       | ...do..... | ...do.....   | ...do.....    | do         |  |

|                         |       |     |       |       |    |       |       |       |       |         |            |            |            |            |          |        |
|-------------------------|-------|-----|-------|-------|----|-------|-------|-------|-------|---------|------------|------------|------------|------------|----------|--------|
| Scott.....              | 9     | 7   | 7     | 6     | 2  | ..... | ..... | \$5   | \$250 | \$755   | ...do..... | ...do..... | Thomp...   | Cornell... | do       |        |
| Sheboygan.....          | 4     | 4   | 4     | ..... | 4  | ..... | ..... | 50    | 200   | 650     | ...do..... | ...do..... | Dav. & R.  | Monteith   | do       |        |
| Sheboygan Falls.....    | 6     | 8   | 4     | 2     | 7  | ..... | ..... | 50    | 300   | 1,190   | ...do..... | ...do..... | Davies...  | McNally    | do       |        |
| Sheboygan F.Vill'e..... | ..... | 1   | ..... | ..... | 1  | ..... | ..... | ..... | ..... | .....   | ...do..... | ...do..... | ...do..... | ...do..... | do       |        |
| Wilson.....             | 6     | 6   | 6     | 1     | 5  | ..... | ..... | ..... | ..... | .....   | ...do..... | ...do..... | ...do..... | Smith...   | do       |        |
| Sheboygan City.....     | ..... | 1   | ..... | ..... | 1  | ..... | ..... | ..... | 8,000 | 800     | National.  | National.  | ...do..... | McNally.   | do       |        |
|                         | 3     | 102 | 106   | 92    | 40 | 75    | 1     | ..... | \$5   | \$8,000 | \$24,669   | Sanders.   | Sanders..  | Davies...  | M'Nally. | Clark. |

St. Croix—

|                      |       |       |       |       |       |       |       |       |       |       |          |            |            |            |            |            |
|----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|------------|------------|------------|------------|------------|
| Warren.....          | 3     | 3     | 3     | ..... | 1     | 1     | ..... | ..... | \$45  | \$370 | \$415    | M'Guffey   | M'Guffey   | Ray.....   | .....      | .....      |
| Hammond.....         | ..... | 5     | 4     | 2     | ..... | 5     | ..... | ..... | 20    | 400   | 1,460    | Sanders..  | Sanders..  | Thom'sn.   | M'Nally.   | Clark.     |
| St. Joseph.....      | ..... | 2     | 2     | 2     | ..... | 2     | ..... | ..... | 25    | 30    | 55       | Webster.   | National   | Støddard   | Monteith   | Brown.     |
| Hudson.....          | 1     | 4     | 3     | 2     | ..... | 3     | ..... | ..... | 60    | 500   | 1,225    | M'Guffey   | M'Guffey   | Ray.....   | Colton ... | do         |
| Hudson City.....     | ..... | ..... | ..... | ..... | ..... | 1     | ..... | ..... | ..... | ..... | 1,800    | Sanders..  | Sanders..  | Davies...  | ...do..... | Clark.     |
| Malone.....          | ..... | ..... | 3     | ..... | ..... | ..... | ..... | ..... | 200   | 300   | 800      | ...do..... | ...do..... | Robi'son   | Cornell... | Wells.     |
| Eau Galla.....       | 1     | 3     | ..... | 3     | 2     | 2     | ..... | ..... | 12    | 217   | 228      | ...do..... | ...do..... | Davies...  | Colton ... | .....      |
| Rush River.....      | ..... | 3     | 3     | 3     | 1     | 2     | ..... | ..... | ..... | ..... | 401      | ...do..... | ...do..... | .....      | .....      | .....      |
| Pleasant Valley..... | ..... | 4     | 1     | 1     | ..... | 4     | ..... | ..... | 200   | 650   | 1,300    | ...do..... | ...do..... | Robi'son   | Cornell... | Wells.     |
| Erin Prairie.....    | 3     | 4     | 4     | 4     | 1     | 3     | ..... | ..... | 20    | 400   | 880      | ...do..... | ...do..... | Davies...  | Colton ... | Brown.     |
| Richmond.....        | 1     | 3     | 2     | 3     | ..... | 3     | ..... | ..... | 300   | 500   | 800      | ...do..... | ...do..... | Ray.....   | ...do..... | Clark.     |
| Star Prairie.....    | 4     | 4     | ..... | ..... | 1     | 2     | ..... | ..... | 25    | 550   | 1,450    | ...do..... | ...do..... | .....      | .....      | Mitchell.  |
| Cylon.....           | 2     | 4     | 2     | 3     | 2     | 1     | ..... | ..... | 5     | 450   | 475      | ...do..... | ...do..... | ...do..... | .....      | Natio n al |
| Somerset.....        | 2     | ..... | 1     | ..... | ..... | 3     | ..... | ..... | 175   | 350   | 725      | ...do..... | M'Guffey   | ...do..... | ...do..... | Brown.     |
| Troy.....            | 1     | 4     | 3     | 4     | ..... | 4     | ..... | ..... | 65    | 500   | 1,115    | ...do..... | ...do..... | .....      | Colton ... | .....      |
| Emerald.....         | 1     | 1     | 1     | 1     | ..... | 1     | ..... | ..... | ..... | ..... | 25       | ...do..... | Sanders..  | .....      | .....      | .....      |
|                      | 19    | 44    | 32    | 28    | 8     | 36    | ..... | ..... | \$5   | \$650 | \$13,154 | Sanders..  | Sanders..  | Ray.....   | Colton ... | Br. & Clk. |

TREMPELEAU—

|                |       |   |       |       |       |       |       |      |      |       |            |            |            |            |        |
|----------------|-------|---|-------|-------|-------|-------|-------|------|------|-------|------------|------------|------------|------------|--------|
| Arcadia.....   | 2     | 2 | ..... | 1     | ..... | ..... | ..... | \$60 | \$60 | \$60  | Sanders..  | Sanders..  | Thom'sn.   | Mitchell.  | Clark. |
| Caledonia..... | 4     | 1 | 3     | ..... | 4     | ..... | ..... | 100  | 400  | 1,050 | ...do..... | ...do..... | Ray.....   | ...do..... | do.    |
| Chase.....     | ..... | 1 | 1     | ..... | 1     | ..... | ..... | 150  | 150  | 150   | ...do..... | ...do..... | ...do..... | ...do..... | None.  |
| Gale.....      | 5     | 5 | ..... | ..... | ..... | ..... | ..... | 100  | 500  | 1,280 | M'Guffey   | M'Guffey   | Thom's...  | Mitchell.  | Wells. |

TABLE No. IV.—*continued.*

| Names of Counties and Towns. | School Houses without Blackboards. | School Houses without Outline Maps. | School House sites less than one acre. | Sites uninclosed. | Log School Houses. | Frame School Houses. | Brick School Houses. | Stone School Houses. | Lowest valuation of School House. | Highest valuation of School House. | Total valuation of School Houses. | Kinds of Books used in School. |                   |                     |                      |               |  |
|------------------------------|------------------------------------|-------------------------------------|--|-------------------|--------------------|----------------------|----------------------|----------------------|-----------------------------------|------------------------------------|-----------------------------------|--------------------------------|-------------------|---------------------|----------------------|---------------|--|
|                              |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   | Spellers.                      | Readers.          | Arithmetics.        | Geographies.         | Grammars.     |  |
| <b>TREMPEALEAU—cont.</b>     |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   |                                |                   |                     |                      |               |  |
| Lincoln.....                 |                                    |                                     | 1                                      | 1                 | .....              | 1                    | ... ..               |                      | \$200                             | \$200                              | \$200                             | Nation'l. Sanders.             | National Sanders. | Adams ... Davies... | Smith.... Cornell... | Brown. Clark. |  |
| Preston.....                 | 2                                  | 3                                   | 1                                      | 3                 | .....              | 3                    | ... ..               |                      | 225                               | 400                                | 925                               | M'Guffey Sanders.              | M'Guffey Sanders. | Adams ... Ray ..... | ...do.....           | Clark. Weld.  |  |
| Sumner.....                  |                                    | 2                                   | 1                                      | 2                 | .....              | 2                    | ... ..               |                      | 400                               | 500                                | 900                               | M'Guffey Sanders.              | M'Guffey Sanders. | Adams ... Ray ..... | ...do.....           | Clark.        |  |
| Trempealeau.....             | 2                                  | 4                                   | 1                                      | 1                 | 3                  | 2                    | 1                    | ...                  | 50                                | 2,500                              | 3,445                             | Sanders.                       | Sanders.          | Ray .....           | .....                | Clark.        |  |
|                              | 9                                  | 20                                  | 8                                      | 11                | 4                  | 13                   | 1                    | ...                  | \$50                              | \$2,500                            | \$8,010                           | Sanders.                       | Sanders.          | Ray .....           | Mitchell.            | Clark.        |  |
| <b>WALWORTH—</b>             |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   |                                |                   |                     |                      |               |  |
| Sharon.....                  |                                    | 11                                  | 10                                     | 10                | 1                  | 10                   | 1                    | ...                  | \$15                              | \$1,100                            | \$2,910                           | Sanders.                       | Sanders.          | Thomp...            | Cornell..            | Clark.        |  |
| Darien.....                  |                                    | 5                                   | 8                                      | 7                 | .....              | 6                    | 3                    | ...                  | 5                                 | 2,000                              | 3,680                             | M'Guffey                       | ...do.....        | Ray .....           | ...do.....           | do            |  |
| Richmond.....                | 1                                  | 4                                   | 8                                      | 6                 | .....              | 8                    | ...                  |                      | 50                                | 500                                | 1,930                             | ...do.....                     | M'Guffey          | Thomp...            | ...do.....           | Brown.        |  |
| Whitewater.....              | 1                                  | 5                                   | 11                                     | 13                | .....              | 10                   | 3                    | ...                  | 15                                | 3,000                              | 4,390                             | Sanders.                       | Sanders.          | ...do.....          | ...do.....           | Clark.        |  |
| Walworth.....                |                                    | 6                                   | 6                                      | 3                 | .....              | 5                    | 1                    | 1                    | 30                                | 550                                | 2,830                             | ...do.....                     | ...do.....        | ...do.....          | ...do.....           | Pinneo.       |  |
| Delavan.....                 |                                    | 6                                   | 7                                      | 3                 | .....              | 5                    | 2                    | ...                  | 100                               | 2,000                              | 3,500                             | ...do.....                     | M'Guffey          | R. & Dav            | M'N. & C.            | Gr. & Wls     |  |
| Sugar Creek.....             |                                    | 5                                   | 6                                      | 6                 | .....              | 5                    | ...                  |                      | 25                                | 250                                | 1,250                             | ...do.....                     | Sanders.          | Thomp...            | Cornell...           | Wls. & Cl.    |  |
| La Grange.....               |                                    | 5                                   | 3                                      | 6                 | 1                  | 7                    | ...                  |                      | 25                                | 800                                | 2,065                             | National                       | ...do.....        | ...do.....          | ...do.....           | Clark.        |  |
| Linn.....                    |                                    | 3                                   | 7                                      | 7                 | .....              | 6                    | 1                    | 1                    | 100                               | 500                                | 1,955                             | Sanders.                       | ...do.....        | ...do.....          | C. & Mit.            | W.C.B.P.      |  |
| Geneva.....                  |                                    | 8                                   | 10                                     | 7                 | 1                  | 10                   | ...                  |                      | 20                                | 800                                | 1,980                             | ...do.....                     | ...do.....        | ...do.....          | Cornell...           | Br. & Clk.    |  |
| La Fayette.....              |                                    |                                     |  |                   | .....              | 6                    | ...                  |                      |                                   |                                    |                                   | .....                          | ...de.....        | ...do.....          | ...do.....           | .....         |  |
| Troy.....                    |                                    | 7                                   | 7                                      | 3                 | .....              | 6                    | ...                  | 1                    | 150                               | 300                                | 1,650                             | .....                          | ...de.....        | ...do.....          | ...do.....           | .....         |  |

|                     |   |    |     |     |       |       |       |           |           |         |          |          |          |          |            |        |
|---------------------|---|----|-----|-----|-------|-------|-------|-----------|-----------|---------|----------|----------|----------|----------|------------|--------|
| Bloomfield.....     | 7 | 7  | 6   | 7   | 100   | 430   | 2,230 | ...do     | ...do     | ...do   | ...do    | Clark.   |          |          |            |        |
| Hudson.....         | 9 | 10 | 9   | 2   | 7     | 25    | 500   | 2,090     | ...do     | ...do   | ...do    | C.,B.&W. |          |          |            |        |
| Spring Prairie..... | 7 | 10 | 8   | 9   | 1     | 10    | 1,800 | 3,265     | ...do     | ...do   | ...do    | Brown.   |          |          |            |        |
| East Troy.....      | 5 | 4  | 5   | 5   | 1     | 15    | 1,500 | 3,650     | ...do     | ...do   | ...do    | Clark.   |          |          |            |        |
| Elkhorn.....        | 1 | 1  | 1   | 1   | 2,000 | 2,000 | 2,000 | Nat. & S. | Nat. & S. | ...do   | ...do    | do       |          |          |            |        |
|                     | 2 | 98 | 120 | 100 | 5     | 107   | 13    | 6         | \$10      | \$3,000 | \$41,875 | Sanders. | Sanders. | Thomp... | Cornell... | Clark. |

WASHINGTON—

|                 |   |    |    |    |       |       |           |         |          |           |           |          |          |           |          |        |
|-----------------|---|----|----|----|-------|-------|-----------|---------|----------|-----------|-----------|----------|----------|-----------|----------|--------|
| Erin.....       | 5 | 1  | 11 | 50 | \$200 | \$980 | w.s.&M'G. | M'Gu ey | B.R.&Th. | Sm.&Mon   | Br.&Pin.  |          |          |           |          |        |
| Hartford.....   | 8 | 6  | 7  | 3  | 5     | 1     | 1,500     | 3,071   | M'Guffey | ...do     | Ray       | Cornell  | Clark.   |           |          |        |
| Addison.....    | 8 | 3  | 7  | 6  | 1     | 40    | 450       | 910     | ...do    | ...do     | ...do     | Monteith | Pinneo.  |           |          |        |
| Wayne.....      | 1 | 9  | 9  | 9  | 20    | 250   | 976       | 580     | ...do    | ...do     | ...do     | Cornell  | Clark.   |           |          |        |
| Richfield.....  | 9 | 11 | 10 | 11 | 5     | 120   | 580       | 1,599   | Sanders  | ...do     | Davies    | Monteith | do       |           |          |        |
| Polk.....       | 4 | 2  | 8  | 4  | 5     | 250   | 1,599     | 985     | Webster  | San & M'G | Da. & Ray | ...do    | Ricord.  |           |          |        |
| West Bend.....  | 7 | 8  | 8  | 3  | 4     | 1     | 10        | 300     | Sanders  | ...do     | Davies    | ...do    | Clk&Wls. |           |          |        |
| Barton.....     | 6 | 4  | 4  | 2  | 3     | 1     | 50        | 375     | ...do    | Sanders   | Robins'n  | ...do    | Clark.   |           |          |        |
| Kewaskum.....   | 6 | 5  | 4  | 4  | 2     | 50    | 250       | 825     | ...do    | ...do     | Davies    | ...do    | Smith.   |           |          |        |
| Germantown..... | 1 | 6  | 10 | 9  | 5     | 3     | 2         | 100     | 800      | 2,625     | ...do     | ...do    | Adams    | Mon&M'n   | Brown.   |        |
| Jackson.....    | 1 | 9  | 9  | 9  | 8     | 1     | 30        | 300     | 760      | M'Guffey  | M'Guffey  | Davies   | ..       | Monteith  | Clk&Wls. |        |
| Trenton.....    | 9 | 9  | 7  | 3  | 6     | 10    | 300       | 1,180   | Sanders  | Sanders   | Da. & Rob | r'n&Mon  | C.B.&Sm. |           |          |        |
| Farmington..... | 1 | 7  | 8  | 8  | 5     | 1     | 3         | 20      | 518      | 2,363     | ...do     | ...do    | Robins'n | Mc Nally  | Clk&Wls. |        |
|                 | 8 | 86 | 77 | 83 | 78    | 28    | 7         | 2       | \$1      | \$1,500   | \$17,619  | Sanders. | Sanders. | Davies... | Monteith | Clark. |

WAUKESHA—

|                 |    |    |    |    |   |     |       |         |           |           |           |          |          |           |
|-----------------|----|----|----|----|---|-----|-------|---------|-----------|-----------|-----------|----------|----------|-----------|
| Brookfield..... | 8  | 13 | 13 | 13 | 2 | 50  | \$450 | \$4,045 | S. & M'G. | S. & M'G. | Th R & Ad | Mit&Cor. | Br.C.&Gr |           |
| Delafield.....  | 7  | 7  | 4  | 1  | 6 | 100 | 650   | 2,100   | Sanders.  | Sanders.  | Ray       | Cornell  | Clark.   |           |
| Eagle.....      | 5  | 4  | 4  | 4  | 1 | 350 | 1,150 | 4,900   | ...do     | ...do     | Thomp     | Cl.&Brks | do       |           |
| Genesee.....    | 7  | 10 | 8  | 1  | 8 | 2   | 40    | 900     | 3,200     | ...do     | ...do     | Th.&Ray  | Cornell  | Wil. & S. |
| Lisbon.....     | 2  | 7  | 7  | 1  | 5 | 1   | 25    | 500     | 1,725     | ...do     | ...do     | Thomp    | ...do    | Bullion.  |
| Menomonee.....  | 12 | 2  | 3  | 3  | 6 | 2   | 25    | 600     | 2,130     | ...do     | ...do     | ...do    | ...do    | Clk&Wls   |
| Merton.....     | 2  | 3  | 3  | 2  | 5 | 10  | 1,000 | 2,255   | ...do     | ...do     | Adams     | ...do    | Brown.   |           |
| Mukwonago.....  | 6  | 9  | 7  | 1  | 7 | 1   | 10    | 600     | 5,475     | ...do     | ...do     | Robins'n | ...do    | Clark.    |

TABLE No. IV.—continued.

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|------------------------------|------------------------------------|-------------------------------------|--|-------------------|--------------------|----------------------|----------------------|----------------------|-----------------------------------|------------------------------------|-----------------------------------|--------------------------------|-----------|--------------|--------------|-------------|--|
|                              |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   | Spellers.                      | Readers.  | Arithmetics. | Geographies. | Grammars.   |  |
| <b>WAUKESHA—contin'd</b>     |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   |                                |           |              |              |             |  |
| Muskego.....                 | 6                                  | .....                               | 3                                      | 7                 | 1                  | 6                    | .....                | .....                | \$40                              | \$300                              | \$1,350                           | Web. & S.                      | S. & M'G. | Ray & T.     | Cor. & Mit   | Brown.      |  |
| New Berlin.....              | 13                                 | 13                                  | 11                                     | 2                 | 11                 | 1                    | .....                | .....                | 25                                | 450                                | 3,175                             | Sanders.                       | Sanders.  | ...do....    | Cornell...   | do          |  |
| Oconomowoc.....              | 9                                  | 8                                   | 5                                      | 2                 | 6                  | 3                    | .....                | .....                | 5                                 | 500                                | 5,740                             | ...do....                      | ...do.... | Thomp...     | ...do....    | Clark.      |  |
| Ottawa.....                  | 5                                  | 1                                   | 5                                      | .....             | 5                  | 2                    | .....                | .....                | 50                                | 800                                | 1,950                             | ...do....                      | ...do.... | ...do....    | McNally.     | W'lls & C'l |  |
| Pewaukee.....                | 5                                  | 8                                   | 6                                      | .....             | 8                  | 1                    | .....                | .....                | 100                               | 1,500                              | 3,800                             | ...do....                      | ...do.... | ...do....    | ...do....    | B. & Bul.   |  |
| Summit.....                  | 5                                  | 4                                   | 2                                      | .....             | 4                  | 2                    | .....                | .....                | 200                               | 1,000                              | 3,400                             | ...do....                      | ...do.... | ...do....    | Cornell...   | Clark.      |  |
| Vernon.....                  | 6                                  | 6                                   | 6                                      | .....             | 5                  | 1                    | .....                | .....                | 50                                | 500                                | 1,450                             | ...do....                      | ...do.... | ...do....    | ...do....    | Brown.      |  |
| Waukesha.....                | 7                                  | 9                                   | 7                                      | .....             | 8                  | 2                    | .....                | .....                | 50                                | 9,000                              | 11,800                            | ...do....                      | S. & Wil. | ...do....    | ...do....    | Bul & W'ls  |  |
|                              | 18                                 | 84                                  | 106                                    | 98                | 14                 | 107                  | 12                   | 9                    | 5                                 | \$9,000                            | \$58,495                          | Sanders.                       | Sanders.  | Thomp.       | Cornell.     | Clark.      |  |
| <b>WAUPACA—</b>              |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   |                                |           |              |              |             |  |
| Dayton.....                  | 1                                  | 10                                  | 6                                      | 7                 | .....              | 7                    | .....                | .....                | \$10                              | \$300                              | \$1,560                           | Sanders.                       | Sanders.  | Thomp...     | Cornell...   | Wells.      |  |
| Farmington.....              | 2                                  | 7                                   | 6                                      | 7                 | 1                  | 6                    | .....                | .....                | 10                                | 300                                | 895                               | ...do....                      | ...do.... | ...do....    | ...do....    | Pinneo.     |  |
| Scandinavia.....             | .....                              | .....                               | 6                                      | 6                 | 3                  | 3                    | .....                | .....                | 60                                | 150                                | 475                               | ...do....                      | ...do.... | ...do....    | ...do....    | Clark.      |  |
| Iola.....                    | 4                                  | 3                                   | 1                                      | 3                 | 1                  | .....                | .....                | .....                | 15                                | 250                                | 540                               | ...do....                      | ...do.... | ...do....    | M'Nally.     | Pinneo.     |  |
| Lind.....                    | .....                              | 8                                   | 7                                      | 7                 | 4                  | 4                    | .....                | .....                | 20                                | 300                                | 1,015                             | ...do....                      | ...do.... | ...do....    | Cornell...   | do          |  |
| Waupaca.....                 | .....                              | 5                                   | 6                                      | 6                 | 2                  | 4                    | .....                | .....                | 25                                | 600                                | 950                               | ...do....                      | ...do.... | ...do....    | ...do....    | Pin. & W.   |  |
| St. Lawrence.....            | 3                                  | 3                                   | 1                                      | 3                 | 1                  | 1                    | .....                | .....                | 25                                | 250                                | 275                               | ...do....                      | ...do.... | ...do....    | ...do....    | Wells.      |  |
| Weyauwega.....               | 3                                  | 8                                   | 9                                      | 9                 | 1                  | 7                    | .....                | .....                | 4                                 | 1,000                              | 2,115                             | ...do....                      | ...do.... | ...do....    | ...do....    | Pinneo.     |  |

|                  |    |    |    |    |    |       |       |       |         |          |            |            |            |            |         |
|------------------|----|----|----|----|----|-------|-------|-------|---------|----------|------------|------------|------------|------------|---------|
| Royalton.....    |    | 4  | 5  | 5  | 1  | 4     | ..... | 25    | 300     | 1,335    | ...do..... | ...do..... | ...do..... | ...do..... | Brown.  |
| Little Wolf..... | 1  | 3  | 3  | 2  | 2  | 1     | ..... | 50    | 300     | 426      | ...do..... | San&M'G    | ...do..... | ...do..... | Pinneo. |
| Union.....       | 2  | 1  | 4  | 2  | 4  | ..... | ..... | 25    | 130     | 315      | M'Guffey   | M'Guffey   | ...do..... | ...do..... | Kirkham |
| Helvetia.....    |    |    |    |    |    | 1     | ..... | ..... | .....   | 200      | Sanders    | Sanders    | ...do..... | ...do..... | Weld.   |
| Caledonia.....   | 3  | 4  | 3  | 4  | 4  | 1     | ..... | 25    | 150     | 405      | ...do..... | ...do..... | Ray        | ...do..... | Pinneo. |
| Mukwa.....       |    | 6  | 5  | 5  | 1  | 5     | ..... | 45    | 600     | 1,570    | ...do..... | ...do..... | Thomp...   | ...do..... | do      |
| Lebanon.....     |    | 5  | 5  | 5  | 4  | 1     | ..... | 20    | 75      | 290      | ...do..... | ...do..... | Ray        | ...do..... | do      |
| *Bear Creek..... |    |    |    |    |    |       | ..... | ..... | .....   | .....    | .....      | .....      | .....      | .....      | .....   |
| *Larrabee.....   |    |    |    |    |    |       | ..... | ..... | .....   | .....    | .....      | .....      | .....      | .....      | .....   |
| Matteson.....    |    |    |    |    | 1  | 2     | ..... | ..... | .....   | 325      | .....      | .....      | .....      | .....      | .....   |
|                  | 15 | 68 | 69 | 69 | 32 | 48    | ..... | \$10  | \$1,000 | \$12,691 | Sanders.   | Sanders.   | Thomp.     | Cornell.   | Pinneo. |

WAUSHARA—

|                   |   |    |    |    |       |       |       |       |         |          |            |            |            |            |         |
|-------------------|---|----|----|----|-------|-------|-------|-------|---------|----------|------------|------------|------------|------------|---------|
| Aurora.....       |   | 7  | 7  | 8  | 3     | 6     | ..... | \$5   | \$500   | \$1,765  | Sanders..  | Sanders.   | Ray        | McNally    | Clark.  |
| Bloomfield.....   |   | 6  | 6  | 6  | 4     | 2     | ..... | 100   | 250     | 1,030    | ...do..... | ...do..... | ...do..... | Cornell..  | Pinneo. |
| Coloma.....       | 2 | 5  | 1  | 4  | 2     | 3     | ..... | 30    | 300     | 600      | ...do..... | ...do..... | ...do..... | ...do..... | Brown.  |
| Dakota.....       |   | 6  | 5  | 6  | 3     | 3     | ..... | 10    | 320     | 830      | ...do..... | M'Guffey   | ...do..... | Smith....  | Clark.  |
| Deerfield.....    |   | 6  | 6  | 6  | 6     | ..... | ..... | 10    | 150     | 210      | ...do..... | Sanders..  | .....      | McNally    | do      |
| Hancock.....      |   | 7  | 4  | 7  | 1     | 5     | ..... | 100   | 400     | 1,055    | ...do..... | ...do..... | ...do..... | ...do..... | Wells.  |
| Leon.....         | 3 | 8  | 5  | 7  | ..... | 6     | ..... | 40    | 300     | 1,040    | ...do..... | ...do..... | Thomp...   | Smith....  | Pinneo. |
| Marion.....       | 1 | 9  | 7  | 9  | 3     | 5     | ..... | 30    | 300     | 1,280    | ...do..... | M'Guffey   | Davies...  | McNally    | do      |
| Mount Morris..... | 1 | 5  | 5  | 5  | 1     | 4     | ..... | 25    | 150     | 500      | ...do..... | Sanders.   | Ray        | Mitchell.  | Clark.  |
| Oasis.....        |   |    |    |    | 1     | 1     | ..... | 12    | 200     | 667      | ...do..... | ...do..... | Davies...  | ...do..... | Pinneo. |
| Plainfield.....   | 1 | 9  | 9  | 7  | ..... | 9     | ..... | 45    | 400     | 2,440    | M'Guffey   | ...do..... | Ray        | Monteith   | Brown.  |
| Poysippi.....     | 1 | 4  | 4  | 4  | 2     | 2     | ..... | 5     | 250     | 455      | ...do..... | ...do..... | Davies...  | ...do..... | Clark.  |
| Richford.....     |   | 6  | 5  | 6  | 3     | 3     | ..... | 25    | 350     | 931      | Sanders.   | ...do..... | Ray        | ...do..... | do      |
| Rose.....         |   | 2  | 1  | 2  | 1     | 1     | ..... | ..... | .....   | .....    | S. & M'G.  | S. & M'G   | Davies...  | .....      | .....   |
| Saxville.....     |   | 6  | 6  | 4  | 3     | 3     | ..... | 23    | 300     | 580      | Sanders.   | Sanders.   | Ray        | ...do..... | Pinneo. |
| Springwater.....  |   |    | 3  | 6  | 3     | 1     | ..... | 21    | 50      | 120      | ...do..... | ...do..... | ...do..... | ...do..... | do      |
| Warren.....       |   | 5  | 5  | 5  | 3     | 2     | ..... | 60    | 150     | 485      | M'Guffey   | ...do..... | ...do..... | ...do..... | do      |
| Wautoma.....      |   | 5  | 5  | 6  | 3     | 4     | ..... | 10    | 2,000   | 2,341    | Sanders.   | ...do..... | ...do..... | McNally    | do      |
|                   | 9 | 96 | 84 | 98 | 42    | 60    | ..... | \$5   | \$2,000 | \$16,329 | Sanders.   | Sanders.   | Ray        | M't&M'N    | Pinneo. |

\*Not reported.

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|------------------------------|------------------------------------|-------------------------------------|--|-------------------|--------------------|----------------------|----------------------|----------------------|-----------------------------------|------------------------------------|-----------------------------------|---------------------------------|------------|--------------|--------------|-----------|--|
|                              |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   | Spellers.                       | Readers.   | Arithmetics. | Geographies. | Grammars. |  |
| WINNEBAGO—                   |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   |                                 |            |              |              |           |  |
| Algoma.....                  |                                    |                                     | 4                                      | 1                 | .....              | 5                    | .....                | .....                | \$100                             | \$350                              | \$900                             | Sanders..                       | Parkers..  | Davies ...   | McNally      | Clark.    |  |
| Poygan.....                  |                                    | 6                                   | 5                                      | 5                 | 3                  | 3                    | .....                | .....                | 50                                | 150                                | 600                               | M'Guffey                        | M'Guffey   | Ray.....     | ...do.....   | do        |  |
| Wolf River.....              | 1                                  | 3                                   | .....                                  | 3                 | 3                  | .....                | .....                | .....                | 25                                | 25                                 | 75                                | Sanders..                       | Sanders..  | Thom'sn.     | Mitchell.    | Brown.    |  |
| Utica.....                   | 9                                  | .....                               | 6                                      | 1                 | 1                  | 7                    | .....                | .....                | 5                                 | 350                                | 1,760                             | ...do.....                      | ...do..... | Davies...    | Mc Nally     | Clark.    |  |
| Nepeuskin.....               |                                    | 4                                   | 3                                      | 4                 | .....              | 6                    | .....                | .....                | 100                               | 311                                | 1,311                             | M'Guffey                        | M'Guffey   | ...do.....   | ...do.....   | do        |  |
| Vinland.....                 |                                    | 4                                   | 4                                      | 5                 | 1                  | 1                    | .....                | .....                | 10                                | 300                                | 1,225                             | ...do.....                      | ...do..... | Ray.....     | ...do.....   | Pinneo.   |  |
| Omro.....                    |                                    | 8                                   | 9                                      | 8                 | .....              | 7                    | 1                    | .....                | 100                               | 2,500                              | 4,200                             | Sanders..                       | Sanders..  | Ray & D.     | ...do.....   | Clark.    |  |
| Oshkosh.....                 | 1                                  | 5                                   | 6                                      | 1                 | .....              | 4                    | .....                | .....                | 5                                 | 275                                | 280                               | M'Guffey                        | M'Guffey   | Ray.....     | ...do.....   | Pinneo.   |  |
| Clayton.....                 |                                    | 10                                  | 10                                     | 9                 | 2                  | 8                    | .....                | .....                | 40                                | 425                                | 2,100                             | ...do.....                      | ...do..... | ...do.....   | ...do.....   | do        |  |
| Winchester.....              |                                    | 7                                   | 7                                      | 7                 | 6                  | 1                    | .....                | .....                | 25                                | 360                                | 885                               | ...do.....                      | ...do..... | Thom'sn.     | ...do.....   | do        |  |
| Rushford.....                |                                    | 7                                   | 10                                     | 7                 | 1                  | 9                    | .....                | .....                | 25                                | 3,500                              | 5,710                             | ...do.....                      | ...do..... | Ray.....     | ...do.....   | Clark.    |  |
| Winneconne.....              |                                    | 4                                   | .....                                  | 6                 | 2                  | 5                    | .....                | .....                | 100                               | 300                                | 1,350                             | ...do.....                      | ...do..... | ...do.....   | ...do.....   | do        |  |
| Menasha.....                 | 2                                  | 2                                   | 3                                      | 5                 | 2                  | 3                    | 2                    | .....                | 25                                | 7,500                              | 10,110                            | ...do.....                      | ...do..... | Davies...    | ...do.....   | do        |  |
| Neenah.....                  |                                    | .....                               | 6                                      | 7                 | .....              | 5                    | 2                    | .....                | 50                                | 2,000                              | 2,425                             | ...do.....                      | ...do..... | ...do.....   | ...do.....   | do        |  |
| Nekimi.....                  |                                    | .....                               | 5                                      | 1                 | .....              | 5                    | .....                | .....                | 75                                | 350                                | 830                               | ...do.....                      | ...do..... | Ray.....     | ...do.....   | do        |  |
| Oshkosh City.....            |                                    | 6                                   | 6                                      | 6                 | .....              | 6                    | .....                | .....                | .....                             | .....                              | 14,000                            | ...do.....                      | Par & Wat  | Davies...    | ...do.....   | do        |  |
| Black Wolf.....              |                                    | 4                                   | 5                                      | 5                 | 2                  | 3                    | .....                | .....                | 50                                | 330                                | 750                               | ...do.....                      | M'Guffey   | Smith.....   | ...do.....   | do        |  |
|                              | 13                                 | 70                                  | 89                                     | 81                | 23                 | 78                   | 5                    | ...                  | 5                                 | \$7,500                            | \$48,511                          | M'Guffey                        | M'Guffey   | Ray & Da     | M'Nally.     | Clark.    |  |



## Wood—

|                   |       |       |       |       |       |    |       |       |         |         |            |            |            |            |          |
|-------------------|-------|-------|-------|-------|-------|----|-------|-------|---------|---------|------------|------------|------------|------------|----------|
| Central.....      | ..... | 2     | 2     | 1     | ..... | 2  | ..... | \$650 | \$750   | \$1,400 | M'Guffey   | M'Guffey   | Ray.....   | M'Nally    | Clark    |
| Dexter.....       | ..... | 2     | ..... | 2     | ..... | 2  | ..... | 240   | 500     | 740     | ...do..... | ...do..... | Col & Ad   | ...do..... |          |
| Grand Rapids..... | 1     | 4     | 4     | 3     | 1     | 4  | ..... | 30    | 2,500   | 2,980   | ...do..... | ...do..... | Ray.....   | Mitchell   | Sm & Bul |
| Rudolph.....      | 1     | 3     | 1     | 2     | 2     | 1  | ..... | 50    | 250     | 300     | McG & S.   | S. & M'G.  | ...do..... | ...do..... | m ith.   |
| Saratoga.....     | 2     | ..... | 3     | ..... | ..... | 3  | ..... | 200   | 398     | 898     | M'Guffey   | M'Guffey   | ...do..... | ...do..... | Pinneo.  |
| Seneca.....       | ..... | ..... | 2     | ..... | ..... | 1  | ..... | 300   | 300     | 300     | ...do..... | ...do..... | ...do..... | ...do..... | do       |
|                   | 4     | 11    | 12    | 8     | 3     | 13 | ..... | 30    | \$2,500 | \$6,618 | M'Guffey   | M'Guffey   | Ray .....  | Mitchell.  | Pinneo.  |

TABLE NO. IV—RECAPITULATION.

| Names of Counties. | Kinds of Books used in School.     |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   |             |            |              |              |            |
|--------------------|------------------------------------|-------------------------------------|--|-------------------|--------------------|----------------------|----------------------|----------------------|-----------------------------------|------------------------------------|-----------------------------------|-------------|------------|--------------|--------------|------------|
|                    | School Houses without Blackboards. | School Houses without Outline Maps. | School House sites less than one acre. | Sites uninclosed. | Log School Houses. | Frame School Houses. | Brick School Houses. | Stone School Houses. | Lowest valuation of School House. | Highest valuation of School House. | Total valuation of School Houses. | Spellers.   | Readers.   | Arithmetics. | Geographies. | Grammars.  |
| Adams.....         | 27                                 | 67                                  | 52                                     | 58                | 34                 | 40                   | .....                | .....                | \$15                              | \$500                              | \$9,571                           | Sanders..   | Sanders..  | Ray .....    | Smith....    | Pinneo.    |
| Ashland.....       | 1                                  | 3                                   | 2                                      | .....             | 1                  | 1                    | .....                | .....                | 25                                | 200                                | 225                               | Webster.    | M'Guffey   | ...do.....   | Mitchell.    | Smith.     |
| Bad Ax.....        | 35                                 | 70                                  | 64                                     | 73                | 49                 | 37                   | .....                | 1                    | 5                                 | 800                                | 19,922                            | ...do.....  | ...do..... | ...do.....   | ...do.....   | Pinneo.    |
| Brown .....        | 24                                 | 39                                  | 43                                     | 35                | 42                 | 19                   | 1                    | 1                    | 10                                | 3,000                              | 14,808                            | M'Guffey    | ...do..... | ...do.....   | Smith....    | do         |
| Buffalo.....       | 10                                 | 8                                   | 13                                     | 20                | 21                 | 11                   | 1                    | .....                | 25                                | 1,400                              | 7,335                             | M., G. & S. | Sanders..  | ...do.....   | Mitchell.    | Brown.     |
| Calumet.....       | 18                                 | 34                                  | 47                                     | 23                | 23                 | 41                   | 15                   | 1                    | 5                                 | 400                                | 5,598                             | Sanders..   | ...do..... | Thom'sn.     | Cornell..    | Clark.     |
| Chippewa.....      | 6                                  | 12                                  | 14                                     | 11                | 4                  | 11                   | .....                | .....                | 25                                | 1,000                              | 2,722                             | ...do.....  | ...do..... | Ray & D.     | McNally.     | P. & B.    |
| Clark.....         | 4                                  | 8                                   | 8                                      | 8                 | 6                  | 4                    | .....                | .....                | 25                                | 500                                | 1,515                             | Smith....   | P. & Wat.  | Davies....   | ...do.....   | Clark.     |
| Columbia.....      | 35                                 | 103                                 | 114                                    | 106               | 27                 | 115                  | 2                    | 6                    | 5                                 | 6,000                              | 42,800                            | Sanders..   | Sanders..  | Thom'sn.     | Cornell..    | P. C. & B. |
| Crawford.....      | 55                                 | 84                                  | 72                                     | 80                | 51                 | 30                   | 4                    | 1                    | 10                                | 4,000                              | 18,509                            | M'Guffey    | M'Guffey   | Ray.....     | Cor. & S.    | Pinneo.    |
| Dane.....          | 43                                 | 165                                 | 188                                    | 156               | 62                 | 138                  | 12                   | 29                   | 1                                 | 8,000                              | 80,018                            | Sanders..   | Sanders..  | Ray & T.     | c, M & M'N   | C. & Br.   |
| Dodge.....         | 37                                 | 144                                 | 168                                    | 150               | 51                 | 142                  | 10                   | 10                   | 2                                 | 8,000                              | 74,148                            | ...do.....  | ...do..... | Thom'sn.     | M'N. & C     | Clark.     |
| Door.....          | .....                              | 16                                  | 7                                      | 10                | 13                 | 4                    | .....                | .....                | 20                                | 500                                | 2,590                             | M'Guffey    | M'Guffey   | Ray.....     | Mit. & C.    | Pinneo.    |
| Douglas.....       | .....                              | .....                               | 2                                      | 2                 | 2                  | .....                | .....                | .....                | 300                               | 1,000                              | 1,300                             | ...do.....  | ...do..... | Ray & T.     | Mitchell.    | G. & S.    |
| Dunn.....          | 8                                  | 7                                   | 8                                      | 8                 | 5                  | 8                    | .....                | .....                | 50                                | 1,000                              | 3,525                             | Sanders..   | Sanders..  | Thom'sn.     | Cornell..    | Clark.     |
| Eau Claire.....    | 5                                  | 19                                  | 19                                     | 18                | 4                  | 15                   | .....                | .....                | 50                                | 1,500                              | 5,240                             | ...do.....  | ...do..... | ...do.....   | ...do.....   | Wells.     |
| Fond du Lac.....   | 29                                 | 124                                 | 144                                    | 108               | 37                 | 129                  | 2                    | 4                    | 3cts.                             | 2,000                              | 43,609                            | ...do.....  | ...do..... | ...do.....   | ...do.....   | do         |
| Grant.....         | 42                                 | 135                                 | 101                                    | 120               | 56                 | 99                   | 11                   | 7                    | 4                                 | 7,000                              | 60,478                            | M'Guffey    | M'Guffey   | Ray.....     | M. & M'N.    | Pinneo.    |
| Green.....         | 21                                 | 55                                  | 76                                     | 66                | 29                 | 60                   | 9                    | 20                   | .....                             | .....                              | 28,342                            | ...do.....  | ...do..... | ...do.....   | Cornell..    | do         |
| Green Lake.....    | 7                                  | 46                                  | 42                                     | 64                | 9                  | 61                   | 7                    | 1                    | .....                             | .....                              | 16,526                            | Sanders..   | Sanders..  | Thom'sn.     | McNally.     | Clark.     |
| Iowa.....          | 8                                  | 60                                  | 65                                     | 84                | 25                 | 54                   | 4                    | 9                    | 10                                | 2,000                              | 31,132                            | M'Guffey    | M'Guffey   | Ray.....     | M. & M'N     | Pinneo.    |

|                  |    |     |     |     |    |     |    |    |               |        |         |            |            |            |            |            |
|------------------|----|-----|-----|-----|----|-----|----|----|---------------|--------|---------|------------|------------|------------|------------|------------|
| Jackson.....     | 8  | 16  | 26  | 23  | 12 | 24  |    |    | 8             | 1,000  | 5,622   | Sanders..  | ...do..... | Ray.....   | Mitchell.  | Pinneo.    |
| Jefferson.....   | 12 | 83  | 121 | 89  | 39 | 65  | 29 | 1  | 5             | 4,650  | 34,338  | ...do..... | Sanders..  | Thom'sn.   | Cornell... | Clark.     |
| Juneau.....      | 32 | 72  | 73  | 78  | 42 | 38  |    |    | 5             | 2,500  | 16,769  | M'Guffey   | M'Guffey   | Ray.....   | Mo & M'N   | Pinneo.    |
| Kenosha.....     |    | 49  | 63  | 45  | 2  | 63  | 3  | 1  | 10            | 1,200  | 33,574  | ...do..... | ...do..... | ...do..... | McNally    | Clark.     |
| Kewaunee.....    | 15 | 22  | 20  | 9   | 25 | 8   |    |    |               |        | 5,444   | ...do..... | ...do..... | ...do..... | Cornell... | Wells.     |
| La Crosse.....   | 6  | 37  | 30  | 35  | 6  | 46  | 2  |    | 40            | 8,000  | 23,602  | ...do..... | ...do..... | ...do..... | Mitchell.  | Cl. & Pin. |
| La Fayette.....  | 33 | 79  | 68  | 78  | 15 | 70  | 4  | 18 | 5             | 1,000  | 24,577  | Webster.   | ...do..... | ...do..... | M'Nally..  | Pinneo.    |
| La Pointe.....   |    | 1   | 1   |     |    |     |    |    |               |        |         | Sanders..  | ...do..... | Davies...  | Mitchell.  | Bullion.   |
| Manitowoc.....   | 29 | 44  | 11  | 12  | 63 | 32  |    |    | 30            | 2,000  | 14,280  | ...do..... | Sanders.   | Ray.....   | Mit. & C.  | Cl. & Sm.  |
| Marathon.....    | 9  | 12  | 14  | 10  | 11 | 6   |    |    | 14            | 1,200  | 4,809   | ...do..... | ...do..... | Ray & D.   | Mit. & Mo. | Clark.     |
| Marquette.....   | 15 | 19  | 29  | 30  | 30 | 27  |    | 1  | 20            | 1,200  | 8,967   | ...do..... | ...do..... | Ray.....   | Cornell... | Pinneo.    |
| Milwaukee.....   | 14 | 25  | 56  | 29  | 10 | 41  | 16 |    | 15            | 12,000 | 90,585  | M'Guffey   | M'Guffey   | ...do..... | Mitchell.  | Brown.     |
| Monroe.....      | 29 | 69  | 68  | 58  | 32 | 50  |    |    | 10            | 1,500  | 16,695  | Sanders.   | Sanders.   | ...do..... | Colton ... | Pinneo.    |
| Oconto.....      | 2  | 10  | 11  | 15  | 2  | 13  |    |    | 100           | 1,800  | 5,667   | S. & W...  | M'Guffey   | ...do..... | Cornell... | P. & Bul.  |
| Outagamie.....   | 13 | 30  | 40  | 34  | 25 | 36  | 1  |    | $\frac{1}{4}$ | 3,700  | 18,728  | M'Guffey   | ...do..... | ...do..... | Mo. & Mit  | Cl'k. & P. |
| Ozaukee.....     | 18 | 48  | 59  | 59  | 44 | 13  | 3  |    | 15            | 4,000  | 17,067  | M'G. & S.  | ...do..... | ...do..... | McNally.   | Clark.     |
| Pepin.....       | 2  | 11  | 14  | 12  | 9  | 7   |    | 1  | 45            | 800    | 3,195   | Sanders..  | S. & M'G   | ...do..... | Mitchell.  | Wells.     |
| Pierce.....      | 16 | 32  | 32  | 34  | 10 | 25  |    |    | 20            | 3,000  | 11,690  | ...do..... | Sanders..  | Robins'n   | Monteith   | do         |
| Polk.....        | 2  | 5   | 5   | 6   | 4  | 6   |    |    | 25            | 850    | 3,200   | Webster.   | M'Guffey   | ...do..... | Mit. & S.  | Clark.     |
| Portage.....     | 32 | 66  | 52  | 59  | 28 | 44  |    |    | 10            | 3,000  | 17,746  | Sanders.   | Sanders..  | Ray.....   | Mit. & Cor | do         |
| Racine.....      | 4  | 51  | 63  | 48  | 4  | 52  | 10 | 6  |               |        | 56,712  | ...do..... | ...do..... | Davies...  | McNally.   | Green.     |
| Richland.....    | 29 | 106 | 95  | 106 | 66 | 43  |    |    | 10            | 2,000  | 17,267  | M'Guffey   | M'Guffey   | Ray.....   | Mitchell.  | Clark.     |
| Rock.....        | 2  | 104 | 138 | 112 | 7  | 110 | 24 | 28 | 1             | 33,000 | 128,413 | ...do..... | ...do..... | ...do..... | Cornell... | Pinneo.    |
| Sauk.....        | 34 | 112 | 118 | 125 | 66 | 71  | 2  | 6  |               |        | 39,936  | Sanders.   | Sanders..  | Davies...  | McNally.   | Clark.     |
| Shawanaw.....    | 3  | 4   | 7   | 3   | 5  | 4   |    |    | 40            | 700    | 2,465   | ...do..... | ...do..... | ...do..... | Mit & M'N  | do         |
| Sheboygan.....   | 3  | 102 | 106 | 92  | 40 | 75  | 1  |    | 5             | 8,000  | 24,669  | ...do..... | ...do..... | ...do..... | McNally.   | do         |
| St. Croix.....   | 19 | 44  | 32  | 28  | 8  | 36  |    |    | 5             | 650    | 13,154  | ...do..... | ...do..... | Ray.....   | Colton ... | Brn. & C.  |
| Trempealeau..... | 9  | 20  | 8   | 11  | 4  | 13  | 1  |    | 50            | 2,500  | 8,010   | ...do..... | ...do..... | ...do..... | Mitchell.  | Clark.     |
| Walworth.....    | 2  | 98  | 120 | 100 | 5  | 107 | 13 | 6  | 10            | 3,000  | 41,375  | ...do..... | ...do..... | Thom'sn.   | Cornell... | do         |
| Washington.....  | 8  | 86  | 77  | 83  | 78 | 28  | 7  | 2  | 5             | 1,500  | 17,619  | ...do..... | M'Guffey   | Davies...  | Monteith   | do         |
| Waukesha.....    | 18 | 84  | 106 | 98  | 14 | 107 | 12 | 9  | 5             | 9,000  | 58,495  | ...do..... | Sanders..  | Thom'sn.   | Cornell... | do         |
| Waupaca.....     | 15 | 68  | 69  | 69  | 32 | 48  |    |    | 10            | 1,000  | 12,691  | ...do..... | ...do..... | ...do..... | ...do..... | Pinneo.    |
| Waushara.....    | 9  | 96  | 84  | 98  | 42 | 60  |    |    | 5             | 2,000  | 16,329  | ...do..... | ...do..... | Ray.....   | Mo & M'N   | do         |
| Winnebago.....   | 13 | 70  | 89  | 81  | 23 | 78  | 5  |    | 5             | 7,500  | 48,511  | M'Guffey   | M'Guffey   | ...do..... | McNally.   | Clark.     |

TABLE NO. IV.—RECAPITULATION—*continued.*

| Names of Counties. | School Houses without Blackboards. | School Houses without Outline Maps. | School House sites less than one acre. | Sites uninclosed. | Log School Houses. | Frame School Houses. | Brick School Houses. | Stone School Houses. | Lowest valuation of School House. | Highest valuation of School House. | Total valuation of School Houses. | Kinds of Books used in School. |           |              |              |            |
|--------------------|------------------------------------|-------------------------------------|--|-------------------|--------------------|----------------------|----------------------|----------------------|-----------------------------------|------------------------------------|-----------------------------------|--------------------------------|-----------|--------------|--------------|------------|
|                    |                                    |                                     |  |                   |                    |                      |                      |                      |                                   |                                    |                                   | Spellers.                      | Readers.  | Arithmetics. | Geographies. | Grammars.  |
| Wood.....          | 4                                  | 11                                  | 12                                     | 8                 | 3                  | 13                   | .....                | .....                | \$30                              | \$2,500                            | \$6,618                           | M'Guffey                       | M'Guffey  | Ray.....     | Mitchell.    | Pinneo.    |
|                    | 874                                | 2985                                | 3230                                   | 3037              | 1357               | 2478                 | 204                  | 172                  | 3cts.                             | \$33,000                           | 1,302,732                         | Sanders..                      | Sa. & M'G | Ray.....     | Mo & M'N     | Cl. & Pin. |

CORRECTION.—In account of Dictionaries sent out during the year, Newton, Marquette county, is erroneously charged with 6 Dictionaries, instead of 4, and Mukwa, Waupaca county, with only 2, instead of 3. The total footing should be 226 Dictionaries sent out, and 74 on hand.

FOURTEENTH ANNUAL REPORT  
OF THE  
Board of Regents of the State University,  
For the Year Ending Sept. 30, 1861.

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STATE OF WISCONSIN,  
SECRETARY'S OFFICE, MADISON, Oct. 10, 1861.

To His Excellency, ALEXANDER W. RANDALL,  
*Governor of Wisconsin.*

SIR:—In compliance with the requirements of law, I have the honor to transmit to you, herewith, the Report of the Regents of the University of Wisconsin, and to remain,

Very respectfully, your obedient servant,

L. P. HARVEY,  
*President pro. tem. of the Board.*

## REPORT OF THE BOARD OF REGENTS.

*To the Honorable, the Legislature of the State of Wisconsin :*

The undersigned, committee appointed by the Board of Regents at the June session, to prepare and present the Annual Report required by the provisions of the Charter of the University of Wisconsin, have the honor to submit the **FOURTEENTH ANNUAL REPORT** of said Board of Regents, being for the fiscal year ending September 30th, 1861.

Despite the financial embarrassments and the distracting political events of the year, the Wisconsin University has well maintained its numbers and its usefulness.

The annual catalogue herewith presented (Appendix "E") contains the names of 180 students who have been connected with the University, in some one or more of its departments, during the collegiate year ending June 27th, 1861. Of this number 34 pursued the *classical* and 43 the *scientific* course prescribed by the Regents for the regular college classes, and 42 were connected with the preparatory department. Of these 119 (all who are strictly speaking students at the University.) 27 are residents of Madison; 83 came from other places within the State, and 9 are residents of other States. These facts of the residence of the pupils afford cheering evidence that the University is gradually extending the area of its influence and widening the sphere of its usefulness.

A communication from the Faculty is herewith submitted, presenting interesting statements of the internal condition of the University, and of the conduct of the students. Also, an earnest appeal for the establishment of a Military Department in connection with the University.

We invite the particular attention of the Legislature to this communication, which is Document "A" appended to this Report.

The Report of the Examining Committee selected by the Regents to attend the last Annual Examination of the University classes, is also appended (marked "B"); and we beg leave to call especial attention to the testimony so cordially volunteered therein, to the fidelity and ability of the gentlemen to whom this Board have confided the several chairs of instruction, as evinced by the thorough

elementary training and mature scholarship of the respective classes passing under examination before the committee.

At the annual commencement in June last, the degree of *Bachelor of Arts* was, by vote of the Regents on recommendation of the Faculty, conferred upon JAMES B. BRITTON, WILLIAM W. CHURCH, AZARIAH S. HALL, JOHN D. PARKINSON, WILLIAM E. SPENCER and HENRY VILAS, on completion of the classical course; and the degree of *Bachelor of Philosophy* upon FARLIN Q. BALL, ALMERIN GILLET, and MICHAEL LEHAY, who had completed the scientific course in the University.

The *Master's* degree was also conferred upon SINCLAIR W. BOTKIN and CHARLES FAIRCHILD of the class graduated in 1857, and RICHARD WALTER HUBBELL, JOHN WILLIAM SLAUGHTER, and WILLIAM FREEMAN VILAS of the class of 1858.

### FINANCIAL.

The Report of the Secretary of the Board is herewith presented (Appendix "C") setting forth the date and amount of each warrant drawn upon the Treasurer of the Board during the year, with the name of the person in whose favor the same was drawn, and the purpose to which the money was appropriated. The aggregate amount of warrants drawn on the Treasury during the year is shown to be \$19,136.08.

Appendix "D" is the Annual Report of the Treasurer of the University—exhibiting, in detail, the receipts and disbursements of his office for the fiscal year ending September 30th, 1861—which may be classified and summarily stated as follows:—

#### RECEIPTS.

|   |             |
|---|-------------|
| Balance in the treasury Oct. 1st, 1860.....                           | \$840 92    |
| Received from State Treasurer, on loans from the University Fund..... | 6,300 00    |
| Received from State Treasurer on income of the fund                   | 16,921 70   |
| Received in fees paid by Students.....                                | 1,516 10    |
| Received for sale of wood.....  | 28 38       |
|   | <hr/>       |
|   | \$25,607 10 |

#### DISBURSEMENTS.

|   |             |
|---|-------------|
| For incidental expenses.....                        | \$1,015 00  |
| For insurance.....                                  | 675 00      |
| For interest.....                                   | 7,023 91    |
| For fuel.....                                       | 730 00      |
| For mileage of Regents and examining committee..... | 202 90      |
| For salaries and fees of Faculty, etc.....          | 7,575 79    |
| For buildings.....                                  | 606 35      |
| On indebtedness.....                                | 6,050 90    |
| Cash on hand Oct. 1st.....                          | 1,727 25    |
|   | <hr/>       |
|   | \$25,607 10 |

The further sum of \$5,000, borrowed of the principal of the University Fund, was retained by the State Treasurer, and in June last passed to the credit of the University on the loan of \$10,000 to the University in the year 1858, from the General Fund of the State.

*The resources of the University on the first day of October inst. stood as follows :*

|   |           |    |
|---|-----------|----|
| Amount due on certificates of sale..... | \$203,813 | 22 |
| Amount due on loans.....                | 58,135    | 44 |
| Cash in the State Treasury.....         | 2,206     | 61 |
|   | <hr/>     |    |
| Total principal of the fund.....        | \$264,255 | 27 |
|   | <hr/>     |    |

This principal at 7 per cent. interest yields an annual income of..... \$18,497 86  
subject to charges, as follows :

|  |         |    |
|--|---------|----|
| Share of clerk hire in Land Office.....      | \$800   | 00 |
| Proportion of expenses for land protection.. | 169     | 47 |
| Printing for year ending Sept 30, 1861.....  | 69      | 61 |
|  | <hr/>   |    |
|  | \$1,039 | 08 |

Leaving net income to University of..... \$17,458 78

*The indebtedness of the University on the 1st of October inst. was :*

|   |          |    |
|---|----------|----|
| On loans from the School Fund.....              | \$30,000 | 00 |
| On loans from the University Fund.....          | 43,800   | 00 |
| On loan from J. D. Ledyard (8 per cent.).....   | 5,000    | 00 |
| On loan from General Fund of the State.....     | 5,000    | 00 |
| On outstanding ten per cent. time warrants..... | 13,416   | 27 |
|   | <hr/>    |    |
| Total.....                                      | \$97,216 | 27 |
|   | <hr/>    |    |

The annual interest on this debt is \$7,257 62.

Subtracting the annual interest on the indebtedness of the University from the net income of its productive capital, leaves but \$10,201 16. But even this remainder is charged by the several acts authorizing the University to contract loans, with providing a sinking fund of \$2,500 00 per annum from and after the year 1860; to be increased to \$4,000 00 per year from and after the year 1864. This leaves only \$7,701 16 applicable to the current expenses of the present year, and but \$6,201 16 from and after 1864. Even this remainder is liable to further reduction from forfeitures on loans and certificates at the sales this fall, and thus again at every succeeding sale until a return of prosperous times.

*The expenses of conducting the University, as at present, without a Chancellor, with an inadequate instructional force, and trans-*



acting everything on a scale of the most rigid economy, are not less than \$10,500 per annum; of which perhaps \$1,500 may be anticipated from fees of students. It will hence appear at a glance that the University of Wisconsin has not the means to run at even the present limited scale of expenditure; and that the result of every year's attempt to continue as now, must result, as the past year, in an increase of indebtedness, either to the members of the Faculty on their salaries, or to other creditors.

The facts submitted show in ugly contrast to the roseate anticipations elaborated liberally in former reports by this Board to the Legislature. As late as 1858 the revenues of the University were estimated ample to pay the interest on its indebtedness, provide the sinking fund demanded by the first loan act, and from and after the year 1860, afford \$14,250 00 a year to meet current expenses. This prospect is stated as certain to be realized for years to come, and the given income calculated as only "liable to *increase* from contingencies more or less remote."—(Report of 1858, page 16.)

It is submitted that the policy—adopted by the early movers in the organization of the University, and enjoined by the provisions of its charter—of providing grounds, buildings, and the entire outlay of preparation for a University from the income of its endowment, has *signally failed*. It might have been successful with a practice of that sensible patience and prudent economy which invest no faster than the accumulation of means in hand. In this way, some years \$5,000, other years as high as \$10,000, and even this year over \$7,000 could have been invested annually in buildings, without impairing the usefulness of the institution. On this plan, buildings nearly or quite equal to those now provided would by this time belong to the University, without the incumbrance of owing for their cost; and the institution could at any time apply its entire income for current expenses, by suspending its operations in building. But as the case now stands, the University owes just about the amount that its buildings and grounds have cost; and its income, diminished through losses and forfeitures, does not yield sufficient to pay the interest upon its indebtedness; provide the annual sinking fund required by law for extinguishing its liabilities, and at the same time meet the current expenses of an institution at all proportionate to its preparations.

The sensible way of extricating the University from its present embarrassments, is for the Legislature to direct that the cost of buildings and grounds be paid from the *capital* of the fund, and thus leave the annual income of its net resources unencumbered. As the fund now stands, the appropriation of \$100,000 to paying off existing indebtedness and putting the buildings in complete repair, with much needed preparations for receiving the collections by the Geological Survey of the State, would leave a productive endowment of \$164,255 27; the annual interest of which, subject only to the cost of its management by the State, could be de-

voted to the current expenses of the University. This would afford the present year \$10,457 78. This, with the income derived from students' fees, would enable the University to proceed at its present outlay of expense, and provide a moderate salary for a Chancellor—an officer indispensable to the success and efficient management of the institution.

### MEETINGS OF THE BOARD.

Two sessions of the Board of Regents have been held during the year covered by this report.

At the first session, commencing on the 16th day of January, (and continuing for three days,) besides the transaction of ordinary business, the resignation of Chancellor Barnard, which had been tendered to the Board at their annual meeting in June, 1860, was formally accepted.

The following preamble and resolutions, reported by Regents McMynn, Hobart and Pickard, committee appointed for that purpose, were adopted as expressing the acceptance by the Board of the Chancellor's resignation, and the sentiments of the Board in respect thereto :

WHEREAS, Dr. Barnard, in July last, tendered to this Board his resignation as Chancellor of the University of Wisconsin, and, the Board, cherishing the hope that his health, after a few months of rest, might be so far restored, as to permit him to enter upon the duties of his office, declined to accept the same, and requested that it be withdrawn; and, whereas, it has been ascertained, that the state of his health is such as precludes the probability of his being able to resume his position as Chancellor; and, whereas, the interests of the University imperatively demand the presence of a presiding officer; therefore

*Resolved*, That while we feel it due to the interests intrusted to our care, to accede to Dr. Barnard's request, and to accept his resignation, we deeply regret the necessity that compels us to sever those relations from which we had anticipated the greatest benefits to the University, and to the other educational interests of our State.

*Resolved*, That we deeply sympathize with Chancellor Barnard, in the disappointment consequent upon his inability from impaired health, to carry out those plans of usefulness to our State, which he so wisely laid, and which he labored so unselfishly to realize, and that we cherish a deep sense of the obligations under which he has placed us, by his devotion to the work in which he met with such distinguished success, during the time he was able to be among us.

At this session, Messrs. M. M. Davis, of Portage, J. G. McMynn, of Racine, O. M. Conover, of Madison, F. H. Head, of Kenosha, J. J. Guppy, of Portage, and Rev. Messrs. N. C. Chapin of La Crosse, and M. P. Kinney, of Janesville, were selected and request-

ed to act as examining committee at the annual examination of the classes in the University.

At the second session of the Board, commencing June 25th last, and continuing for three days, Messrs. John W. Stewart, of Green; Theodore Prentiss, of Watertown; Michael Frank, of Kenosha, and Edward Salomon, of Milwaukee, appeared as members of the Board by election of the Legislature to fill vacancies occasioned by the expiration of the terms of Messrs. N. W. Dean, L. B. Vilas, S. L. Rose, and A. L. Castleman. Hon. L. B. Vilas also took his seat as a member of the Board, to fill the vacancy occasioned by the resignation of Hon. B. E. Hutchinson.

D. H. Tullis was elected Secretary, and Timothy Brown, Treasurer of the Board, each for the term of two years, from the 1st day of October, 1861. The salary of the Secretary was fixed at one hundred dollars per annum.

Messrs. Harvey, Conover, Pickard, Tenney and Vilas, were appointed Executive Committee of the Board.

Messrs. McMynn, Prentiss and Frank, were designated as the Library Committee.

On recommendation of the examining committee appointed by the Board at the January session, a change was adopted in the course of study prescribed to the college classes, by which one year's study of the French and German Languages and Literature was made an indispensable condition to conferring a degree at graduation.

A change of terms from two terms per annum to three, was, on recommendation of the Faculty, adopted, with corresponding changes of fees. For particular information of these changes, and of the courses of study, privileges and internal management of the University, reference is made to the Annual Catalogue, (document "E") hereto appended.

Respectfully submitted,

In behalf of the Board of Regents,

L. P. HARVEY,

M. M. DAVIS,

Committee.

"A."

### INTERNAL CONDITION.

The educational influences of the University upon its students were never more powerful and salutary than during the last year. Never have the faculty met classes more tolerant of culture. The spirit of study has been so strong that cases of discipline have been few and slight. The "merit-roll" attests that absences have been rare, and the standard of attainment high. The zeal for knowledge has been but slightly checked even by the unprecedented and soul-stirring political agitations of the current season.

The Faculty are proud to record the following nineteen names of those under their instruction within the last University year, who have entered the armies of our country:

|                 |                  |              |
|-----------------|------------------|--------------|
| G. W. Ashmore,  | B. R. Ellis,     | P. Norcross, |
| J. H. Bull,     | Robert H. Henry, | O. — Remick, |
| John Bull,      | — Hungerford,    | — Rockwood,  |
| C. M. Campbell, | M. Leahy,        | H. D. Smith, |
| Edwin Coe,      | E. G. Miller,    | H. Vilas,    |
| J. Curtiss,     | — Noble,         | W. Wyse,     |
|                 | — Zack.          |              |

While the University has thus sent forth a score of recruits, the number of students within its gates during the last term has been ninety-seven; more than at any time for at least two years. Not only have many left the Institution to enlist, but more than one in the camp just west of it, has been heard to say that he was making arrangements to become a student there when interrupted by the war. On the whole, it may be safely said that, had peace continued, the University would now enroll a larger corps of students than at any previous period.

The preparatory school, which is the nursery of the higher departments, has been doubly efficient since its restoration within the walls of the University; but it can never do its perfect work without some increase of its instructional force; nor, in the judgment of the faculty, is any officer more needed than an additional tutor.

### CALL FOR A MILITARY ELEMENT.

All parties will agree that the State University ought to be from time to time so modified as best to meet the varying exigencies of the commonwealth whose name it bears. Nor are Milton's words now less true than in the midst of that great English rebellion, when he declared that, "education, if complete and generous, must fit a man to perform, justly, skillfully, and magnanimously, all the offices of WAR no less than of peace." Indeed, no State has ever for a long period neglected military culture. It is well known

that in continental Europe most able-bodied men are obliged to serve as soldiers; but how pervasive the military element is in transatlantic schools, is a fact less generally understood in America. Bishop Henni, of Milwaukee, educated at St. Gall, in a school not distinctively military, states that he was drilled for four years. Indeed, not only in Switzerland, but throughout Italy, Germany, as well as the royal and commercial colleges of France, every tourist notes that all signals are given by drum-beats, that the pupils dress in uniform, and spend, from three to six hours a week in military exercises.

A similar element is now rapidly leavening English schools from highest to lowest. Aside from the importance of such an element as a training for war, the Vice Chancellor of Oxford has lately testified that the institution of the volunteer drill in that college, had been attended by an improvement of the mental labors, and of the whole order and discipline, as well as of the health of the University; and that, encouraged by these first fruits, he was about to make provisions for cavalry exercises. Testimonies might be multiplied, were it not needless, that besides their doubling physical vigor, military tactics innuring to habits of order, obedience, self-restraint, must be a help to educational discipline.

A military feature is not unknown in the schools of our own country. The fame of West Point is world-wide. When Captain Partridge retired from the superintendency of that school in 1817, he organized a Military Academy in Norwich, Vermont, which has been in operation ever since, and is now crowded. To the same officer, similar academies in Middletown, Connecticut, and in at least a dozen other places, owed their establishment. These academies initiated in military science a considerable portion of the officers who shared in the war with Mexico, and who now lead the armies of the Union. While several of these schools survive, like most educational establishments which are endowed neither by the State nor by any religious denomination, they have had but a languishing existence, though they are now waking to newness of life.

At the South they have ordered this matter otherwise. According to Col. Scott's Military Dictionary, "military academies modelled on West Point, have been long supported within the respective limits, by the States of Virginia, North Carolina, South Carolina, Alabama, Kentucky, and perhaps others." Nor is it improbable that these schools of the officer, have greatly controlled the fortunes of the last campaign.

In view of facts like these, the Regents of Michigan University, on the 26th of June last, with entire unanimity, established a Military Chair, entitled the Professorship of Military Engineering and Tactics. They also contemplate a further development of their University in this direction, as soon as they can secure the co-operation of the State.

The students in the Wisconsin University near the beginning of

the Autumn term, organized a military company among themselves. Through the kindness of General Uley, arms were granted them, one of the Professors becoming responsible for the safe return of the same. These University volunteers kept up their exercises, one hour each, afternoon, till the last week in the term with unflagging spirit, and made such progress in the manual and marching manoeuvres, that they would compare favorably with any company in Camp Randall. Much of their proficiency is no doubt due to their Captain, E. G. Miller, a volunteer in the first regiment who, after serving out his time on both sides of the Potomac, returned to the still air of delightful studies.

If any thing shall be done by our Legislature for military education, that element may be most economically engrafted upon some existing institution. Such a department befits the State University rather than any denominational college; and nowhere are the location, the grounds, and the buildings so favorable as at the University, for such an experiment.

## REPORT OF THE EXAMINING COMMITTEE.

*To the Board of Regents of the University of Wisconsin:*

The undersigned, a committee appointed by your body to attend the annual examination of the University classes for the year 1861, would respectfully report

That the examination of the classes commenced on Wednesday the 19th inst., but through a misunderstanding as to the time, your committee did not arrive until the following day, and others failed to attend upon the examination of the classes in Political Economy, Moral Philosophy, Analytical Geometry and the Calculus: That they have attended the examination of nearly all the other classes; which examinations were conducted by the several professors, the committee proposing from time to time such questions as they deemed advisable.

### 1.—MODERN LANGUAGES.

The students in this department, under the charge of Professor Fuchs, gave evidence of most thorough training in the elementary principles of the French and German languages. The instructor evidently deemed a thorough understanding of the principles of

the grammar of these languages of more importance than an apparent glibness in translation, and by training his classes in pursuance of this idea, lays the foundation for a complete mastery of the difficulties of a language.

The committee were especially pleased with the almost uniformly correct pronunciation of the members of the French and German classes. Were they to make any suggestion in the premises, it would be that greater care be taken to translate the French and German authors into pure, idiomatic English. They observed, though rarely, a literal translation of an idiomatic French or German phrase, which, especially among the more advanced classes, should be carefully avoided. The translation of foreign authors is one of the most advantageous methods of forming a correct English style, if care be thus taken to free the ideas of such authors from all traces of their foreign dress.

The committee were, however, highly pleased with the progress of the classes in this department; a correct pronunciation being by far the most important and difficult portion of their labors.

Your committee are advised that the study of the French and German languages, by those students desiring a degree from the University, is elective. The exceeding richness of the French and German literature as well as the great practical value in our own State of a knowledge of those languages would seem to your committee to warrant the adoption of a rule making the study of those languages imperative and they would beg leave to suggest to your honorable body the propriety of requiring at least one year's study of those languages as a prerequisite to the obtainment of a degree.

## 2.—MATHEMATICS.

The University rules require for admission to the Freshman Class a knowledge of Algebra and Geometry; which two studies usually occupy nearly the whole of the Freshman year, in other similar institutions.

Your committee deem this change a most desirable one, leaving as it does a large amount of time to be appropriated to other studies, and the principles of Algebra and Geometry being usually taught with thoroughness and acquired with facility in the preparatory schools. The classes in Trigonometry, Surveying and Navigation, the only classes in mathematics reviewed after the arrival of your committee, passed a highly creditable examination. The method of Professor Sterling, combining as it does the out-of-door, practical application of the principles of surveying and mensuration with the class-room recitations upon the same, is well calculated to relieve the study of mathematics from so much of its dryness as is not innate and inseparable from the subject itself. The young gentlemen of the class seemed thoroughly familiar with the principles of land surveying and their application, and with the use of the compass and theodolite.

There has been for several years past much enquiry for well

trained civil engineers, and this demand must of necessity be greatly increased by the present military movements throughout the nation. Your committee were therefore especially pleased to observe that the thorough training in the University in the groundwork of the science of Engineering was in accordance with the demand of the times.

### 3.—NATURAL SCIENCES.

In this department your committee attended the examinations of the classes under the tuition of Prof. Carr, in Geology, Botany and Chemistry.

The method pursued by Professor Carr, in this department, was to your committee, somewhat novel, but impressed them as in the highest degree advantageous. The Professor is accustomed to lecture upon some branch of the special study before the class—the class taking in writing notes of his lecture. On the following day, having in the meantime been required to examine various authorities cited by the instructor bearing upon the subject discussed, certain members of the class, in turn, repeat the lecture of the previous day, or so much thereof as they can retain in memory, others criticise and supply any points omitted, &c.

The examinations of Prof. Carr were conducted in the same manner, each student being required to give a brief oral lecture upon a topic assigned him a few hours previous. By this method the student acquires at once a knowledge of the subject and facility and correctness in the imparting of such knowledge. The classes taught by Professor Carr, evinced a thorough theoretical and a good degree of practical knowledge of the subjects discussed.

The conveniences for the study of Chemistry are somewhat limited. There is but one small room for the apparatus, chemicals, etc., and this is much of the time necessarily occupied by Dr. Carr in his preparations for the various experiments performed before the class.

Your committee would suggest that inasmuch as a practical knowledge of Chemistry is indispensable in connection with a theoretical knowledge, some convenient room be set apart as a laboratory for the use of the students engaged in the study of chemistry, fitted up with a few tables, &c., and open at all times to such students for the purpose of practical experimenting. The expense would be but trifling and the advantages manifold. Some few additional books of reference upon the various natural sciences are also desirable.

### 4.—ANCIENT LANGUAGES.

In this department, with but few exceptions, the students showed a good degree of proficiency. Much care was evidently bestowed upon the elementary principles of the Greek and Latin languages; the grammar was by the most advanced classes never outgrown. Your committee have rarely heard classes of young



men subjected to such searching examinations as were the pupils of Professor Butler, where occurred so few errors of pronunciation, analysis and translation. Professor Butler is evidently an enthusiastic admirer of the ancient classics, and has succeeded in imparting to his classes the same spirit.

In the preparatory department, under the charge of Tutor Parkinson, so far as the examinations were heard by your committee, the students seemed to be progressing in a satisfactory and thorough manner.

As before stated, the regular classes in the special department of Professor Reed, were examined before the arrival of your committee.

During the whole exercises, your committee were favorably impressed with the evident fairness of the examinations, no attempts being made for undue display.

In conclusion, your committee would respectfully state that prior to their present visit they were wholly unacquainted with the University, its Professors, and the course of study therein pursued. They showed the prejudice common with Eastern men against Western colleges. But they are free to admit that their views have been entirely changed. In point of thorough elementary training and correct, mature scholarship, even now, the graduates of the University of Wisconsin, contending as the institution does, and as every new institution must, with numberless disadvantages, will compare favorably with the graduates of the older institutions of the Eastern States. And your committee do not doubt but that under the fostering care of your honorable body animated as it is by a firm determination that no steps shall be taken backward, and vigilant in all things to promote the highest interest of the institution and thereby of all the people of the State, the University of Wisconsin shall ultimately become to the State of Wisconsin what the University of Michigan is to that State—the chiefest glory of the Commonwealth.

F. H. HEAD,  
J. J. GUPPY,  
M. P. KINNEY,  
*Committee.*

Dated, MADISON, 25th July, 1861.

"C."

SECRETARY'S REPORT.

MADISON, October 1, 1861.

To the Board of Regents of the Wisconsin University:

The Secretary of the Board of Regents respectfully reports that during the year ending on the 30th day of September, ultimo, warrants have been drawn upon the Treasurer of the Board as follows, to-wit:

| 1860.        | To Whom Issued.            | What For.  | Amount. |
|--------------|----------------------------|--|---------|
| Oct. 4.....  | Mrs. Ford Ebal.....        | Cleaning Halls, &c.....                                | \$9 37  |
| Oct. 4.....  | B. Goldenberger.....       | Well buckets.....                                      | 1 50    |
| Oct. 13..... | C. S. Mears & Co.....      | Lumber.....  | 42 71   |
| Oct. 13..... | Simeon Dean, agent.....    | Insurance premiums.....                                | 300 00  |
| Oct. 13..... | John Schneider.....        | Labor.....   | 1 87    |
| Oct. 20..... | James Flanagan.....        | Labor taking care of main edifice.....                 | 95 00   |
| Oct. 20..... | N. W. Dean, Treasurer..... | Interest paid State on loans from University Fund..... | 240 43  |
| Oct. 20..... | N. W. Dean, Treasurer..... | Interest on 10 per cent. construction warrants.....    | 333 31  |
| Oct. 20..... | N. W. Dean, Treasurer..... | do.....do.....do.....                                  | 504 14  |
| Oct. 20..... | Wm. Westerman.....         | Painting blackboards.....                              | 5 00    |
| Oct. 20..... | John Stamin.....           | Carpenter work on main edifice.....                    | 67 62   |
| Oct. 31..... | A. Bruninghast.....        | Labor.....   | 5 31    |
| Nov. 1.....  | Peter L. Newman.....       | Labor on grounds.....                                  | 112 50  |
| Nov. 12..... | James Campbell.....        | Account of University Hall.....                        | 160 00  |
| Nov. 13..... | Paul Berg.....             | Painting in University Hall.....                       | 7 50    |
| Nov. 13..... | Sharpe & Oakley.....       | Building chimneys and repairing plastering.....        | 18 50   |
| Nov. 15..... | Crosby, Nicholas & Co..... | Foreign Reviews.....                                   | 10 00   |
| Nov. 15..... | R. K. Findlay.....         | Paints, oil and glass.....                             | 34 49   |
| Nov. 15..... | R. F. Perry.....           | Conductors and tin work.....                           | 11 49   |
| Nov. 15..... | Mall Boehmer.....          | Blacksmithing.....                                     | 10 15   |

|              |                                      |   |        |
|--------------|--------------------------------------|---|--------|
| Nov. 15..... | N. W. Daan.....                      | Interest on 10 per cent. construction warrants.....         | 218 32 |
| Nov. 15..... | J. S. Webster.....                   | Repairing vane on main edifice.....                         | 10 00  |
| Dec. 31..... | Jas. D. Butler.....                  | Salary.....   | 250 00 |
| Dec. 31..... | J. P. Fuchs.....                     | do.....   | 200 00 |
| Dec. 31..... | J. W. Sterling.....                  | do.....   | 250 00 |
| Dec. 31..... | E. S. Carr.....                      | do.....   | 250 00 |
| Dec. 31..... | Daniel Read.....                     | do.....   | 250 00 |
| Dec. 31..... | T. D. Coryell.....                   | do.....   | 150 00 |
| Dec. 31..... | Wm. Hanagan.....                     | Services as Janitor.....                                    | 75 00  |
| 1861.        |                                      |   |        |
| Jan. 3.....  | N. W. Dean, Treasurer.....           | Interest on 10 per cent. construction warrants.....         | 200 00 |
| Jan. 3.....  | Calkins & Webb.....                  | Printing and Publishing.....                                | 15 00  |
| Jan. 3.....  | T. D. Coryell.....                   | Repairing barometer.....                                    | 11 50  |
| Jan. 3.....  | Matthias Kline.....                  | Labor, repairing fence.....                                 | 8 00   |
| Jan. 5.....  | Goodrich & Johnson.....              | Furnaces for University Hall.....                           | 200 00 |
| Jan. 5.....  | James Campbell.....                  | Account of University Hall.....                             | 78 62  |
| Jan. 5.....  | Goodrich & Johnson.....              | Furnaces for University Hall.....                           | 300 00 |
| Jan. 5.....  | Young America Cornet Band.....       | Music at exhibition of Literary Societies.....              | 25 00  |
| Jan. 5.....  | C. S. Mears & Co.....                | Lumber.....   | 49 22  |
| Jan. 5.....  | C. H. Luce.....                      | do.....   | 33 15  |
| Jan. 5.....  | Church & Hawley.....                 | Chairs for new lecture room.....                            | 8 40   |
| Jan. 5.....  | Faculty of University.....           | Advances for ringing bell and Smithsonian observations..... | 32 00  |
| Jan. 5.....  | N. W. Dean, Treasurer.....           | Interest on University Fund loan.....                       | 172 60 |
| Jan. 5.....  | Abbott, Gregory, Pinny & Flower..... | Legal services.....   | 25 00  |
| Jan. 11..... | Daniel Read.....                     | Proportion of tuition fees.....                             | 145 95 |
| Jan. 11..... | J. P. Fuchs.....                     | do..... do.....   | 145 95 |
| Jan. 11..... | E. S. Carr.....                      | do..... do.....   | 145 95 |
| Jan. 11..... | J. W. Sterling.....                  | do..... do.....   | 145 95 |
| Jan. 11..... | J. D. Butler.....                    | do..... do.....   | 145 95 |
| Jan. 19..... | H. C. Hobert.....                    | Milage and per diem as Regent.....                          | 22 50  |
| Jan. 19..... | John G. McMinn.....                  | do..... do.....   | 20 00  |
| Jan. 19..... | Carl Schurz.....                     | do..... do.....   | 15 00  |
| Jan. 19..... | M. M. Davis.....                     | do..... do.....   | 11 50  |
| Jan. 20..... | First Baptist Society.....           | Use of church for exhibition of Literary Societies.....     | 6 00   |

"C"—Secretary's Report—continued.

| 1861.         | To Whom Issued.                       | What For.   | Amount.  |
|---------------|---------------------------------------|---|----------|
| Jan. 25.....  | J. D. Ruggles, Secretary.....         | Salary from July 1st, 1860, to June 1st 1861.....         | \$125 00 |
| Jan. 31.....  | Peter L. Neuman.....                  | Carpenter work and Superintending grounds.....            | 112 50   |
| Feb. 25.....  | A. E. Brooks.....                     | Wood.....   | 680 50   |
| Feb. 25.....  | A. E. Brooks.....                     | Hauling wood.....   | 1 50     |
| Feb. 25.....  | Simeon Mills.....                     | Hardware.....   | 188 13   |
| Feb. 25.....  | Mosely and Brother.....               | Window shades.....  | 6 70     |
| Feb. 25.....  | T. N. Bovee.....                      | Repairing locks and keys.....                             | 3 00     |
| Feb. 25.....  | Theological and Literary Journal..... | Subscription delivered to Prof. Sterling.....             | 6 00     |
| Feb. 25.....  | Patrick Daisey.....                   | Cleaning well.....  | 6 00     |
| March 4.....  | Joseph Chatterton.....                | Superintending University Hall, and costs in suit.....    | 128 02   |
| March 4.....  | Joseph Chatterton.....                | do.....do.....  | 100 00   |
| March 4.....  | Joseph Chatterton.....                | do.....do.....  | 100 00   |
| March 4.....  | Joseph Chatterton.....                | do.....do.....Bal. due.....                               | 232 00   |
| March 30..... | Daniel Read.....                      | Salary.....   | 250 00   |
| March 30..... | E. S. Carr.....                       | do.....   | 250 00   |
| March 30..... | J. W. Sterling.....                   | do.....   | 250 00   |
| March 30..... | J. D. Butler.....                     | do.....   | 250 00   |
| March 30..... | J. P. Fuchs.....                      | do.....   | 200 00   |
| March 30..... | J. D. Ruggles.....                    | Salary as Secretary.....                                  | 62 50    |
| March 30..... | Wm. Flanagna.....                     | Services as Janitor.....                                  | 75 00    |
| April 1.....  | J. B. Parkinson.....                  | Salary.....   | 125 00   |
| May 1.....    | Peter L. Neuman.....                  | Services as superintendent and carpenter.....             | 112 50   |
| June 1.....   | N. W. Dean, Treasurer.....            | Interest paid on loans to University.....                 | 4,350 96 |
| June 1.....   | N. W. Dean, Treasurer.....            | Interest paid on ten per cent. construction warrants..... | 78 32    |
| June 1.....   | R. K. Findlay.....                    | Merchandise.....  | 35 16    |
| June 1.....   | George Paine.....                     | do.....   | 95 60    |
| June 1.....   | J. B. Bowen.....                      | do.....   | 81 90    |

|         |                     |   |                                |        |
|---------|---------------------|---|--------------------------------|--------|
|         | June 1              | P. L. Carman                                | Coal and cartage               | 48 00  |
|         | June 1              | J. W. Sterling                              | Sundry advances                | 27 90  |
|         | June 1              | University Faculty                          | Tuition ; dues to Mr. Ball     | 41 50  |
|         | June 1              | P. L. Newman                                | Work with team on ground       | 6 57   |
|         | June 18             | J. D. Ruggles                               | Salary as Secretary            | 58 34  |
|         | June 25             | J. B. Parkinson                             | Salary                         | 125 00 |
| SAR     | June 27             | Michael Frank                               | Mileage and per diem as Regent | 21 00  |
|         | June 27             | J. W. Stewart                               | do do                          | 15 90  |
|         | June 27             | Theodore Prentiss                           | do do                          | 12 50  |
|         | June 27             | M. M. Davis                                 | do do                          | 20 50  |
|         | June 27             | E. Salomon                                  | do do                          | 17 50  |
|         | June 27             | J. G. McMynn                                | do do                          | 20 00  |
|         | June 27             | F. H. Head                                  | Mileage as examiner            | 13 50  |
|         | June 27             | J. J. Guppy                                 | do do                          | 13 00  |
|         | June 28             | Daniel Read                                 | Salary                         | 250 00 |
|         | June 29             | J. P. Fuchs                                 | do                             | 200 00 |
| July 1  | E. S. Carr          | do  | 250 00                         |        |
| July 1  | James D. Butler     | do  | 250 00                         |        |
| July 6  | J. W. Sterling      | do  | 250 00                         |        |
| July 22 | Cornet Band         | Music at commencement                       | 28 00                          |        |
| July 24 | C. S. Mears & Co    | Lumber                                      | 44 32                          |        |
| July 24 | Peter L. Neuman     | Labor as carpenter                          | 26 50                          |        |
| July 26 | W. Griffith         | Work on blackboards                         | 10 00                          |        |
| July 26 | E. S. Carr          | Chemicals                                   | 13 85                          |        |
| July 30 | W. H. Wyman, agent  | Insurance premiums                          | 225 00                         |        |
| Aug. 1  | E. A. Calkins & Co  | Printing circulars                          | 7 00                           |        |
| Aug. 1  | Smith & Cullaton    | Printing orders of exercise at commencement | 5 00                           |        |
| Aug. 6  | J. P. Fuchs         | Salary                                      | 66 66                          |        |
| Aug. 7  | F. B. Perry         | Roofing tin, soder, and draying             | 27 75                          |        |
| Aug. 8  | J. W. Sterling      | Sundry bills paid by him                    | 20 69                          |        |
| Aug. 8  | Silliman & Dana     | Silliman's Journal                          | 10 00                          |        |
| Aug. 22 | Dunning, Jones & Co | Merchandise                                 | 34 42                          |        |
| Aug. 22 | W. H. Wyman, agent  | Insurance Premiums                          | 150 00                         |        |
| Aug. 27 | C. W. Heyl          | Labor on roof of Univesity Hall             | 157 53                         |        |

"C"—Secretary's Report—continued.

| 1861.         | To Whom Issued.            | What For.   | Amount.     |
|---------------|----------------------------|---|-------------|
| Sept. 19..... | Daniel Rood.....           | Proportion of tuition fees.....                     | \$163 74    |
| Sept. 20..... | J. W. Sterling.....        | .....do.....do.....                                 | 163 74      |
| Sept. 21..... | J. W. Sterling.....        | Advances for incidental expenses.....               | 50 00       |
| Sept. 28..... | James D. Butler.....       | Proportion of tuition fees.....                     | 163 74      |
| Sept. 28..... | E. S. Carr.....            | .....do.....do.....                                 | 163 74      |
| Sept. 28..... | J. P. Fuchs.....           | .....do.....do.....                                 | 163 74      |
| Sept. 30..... | James Campbell.....        | Balance for erecting University Hall.....           | 276 51      |
| Sept. 30..... | James D. Butler.....       | Salary.....   | 250 00      |
| Sept. 30..... | E. S. Carr.....            | ...do.....  | 250 00      |
| Sept. 30..... | Daniel Reed.....           | ...do.....  | 250 00      |
| Sept. 30..... | D. H. Tullis.....          | Salary as Secretary.....                            | 25 00       |
| Sept. 30..... | J. W. Sterling.....        | Salary.....   | 250 00      |
| Sept. 30..... | J. P. Fuchs.....           | ...do.....  | 133 34      |
| Sept. 30..... | N. W. Dean, Treasurer..... | Interest on 10 per cent. construction warrants..... | 198 37      |
| Sept. 30..... | N. W. Dean, Treasurer..... | .....do.....do.....do.....                          | 380 00      |
| Sept. 30..... | N. W. Dean, Treasurer..... | .....do.....do.....do.....                          | 347 50      |
|               |                            |   | <hr/>       |
|               |                            |   | \$19,136 08 |

## "C"—Secretary's Report—continued.

The foregoing list of warrants issued during the last fiscal year, may be appropriately classified and charged to the following sources, to wit:

|  |             |
|--|-------------|
| Salaries of Professors.....                            | \$6,748 45  |
| Salary of Secretary.....                               | 270 84      |
| Salary of Janitor.....                                 | 150 00      |
| Salary of Carpenter and Superintendent of grounds..... | 864 00      |
| Contingent expenses and repairs.....                   | 825 06      |
| Labor on grounds.....                                  | 11 44       |
| Insurance.....   | 675 00      |
| Interest.....  | 7,023 94    |
| Main edifice.....                                      | 1,884 42    |
| Furniture for Main edifice.....                        | 108 03      |
| Library.....   | 42 00       |
| Printing.....  | 27 00       |
| Litigation.....  | 25 00       |
| Mileage and per diem of Regents.....                   | 176 40      |
| Mileage of examiners.....                              | 26 50       |
| Fuel.....  | 730 00      |
| Apparatus.....   | 53 00       |
|  | \$19,136 08 |

January 2, 1061.

D. H. TULLIS,  
Secretary Board of Regents.

"D."

To the Board of Regents of the University of Wisconsin :

The Treasurer of the University respectfully submits his annual report, containing a detailed statement of the receipts and disbursements of his office during the fiscal year commencing on the 1st day of October, A. D. 1860, and closing on the 30th ultimo; from which it will appear that the receipts for the year amount to the sum of \$25,607 10, and the disbursements for the same time to the sum of \$23,879 85, leaving in the treasury a balance of \$1,727 25, subject to be paid to his successor in office.

N. W. DEAN,

Treasurer of the University.

MADISON, October 1st, 1861.

REPORT of Receipts and Disbursements by the Treasurer of the University, from the 1st day of October, A. D. 1860, to the 30th day of Sept., A. D. 1861, inclusive.

RECEIPTS.

| Date.         | From what Source.                               | Amount.  | Total.      |
|---------------|---|----------|-------------|
| 1860.         |   |          |             |
| Oct. 1.....   | Balance of Cash on hand as per last report..... | \$840 92 |             |
| Oct. 18.....  | Received from building fund.....                | 1,800 00 |             |
| Dec. 18.....  | do income fund.....                             | 500 00   |             |
| Dec. 31.....  | do income fund.....                             | 200 00   |             |
| 1861.         |   |          |             |
| Jan. 5.....   | do fees from students.....                      | 689 39   |             |
| Jan. 11.....  | do fees from students.....                      | 8 00     |             |
| Jan. 12.....  | do building fund.....                           | 2,500 00 |             |
| Jan. 29.....  | do building fund.....                           | 2,000 00 |             |
| Feb. 5.....   | do wood—Prof. J. D. Butler                      | 28 38    |             |
| Feb. 18.....  | do income fund.....                             | 2,500 00 |             |
| April 10..... | do income fund.....                             | 3,000 00 |             |
| May 31.....   | do income fund.....                             | 4,221 70 |             |
| July 9.....   | do fees from students.....                      | 818 71   |             |
| July 17.....  | do income fund.....                             | 3,000 00 |             |
| Sept. 17..... | do income fund.....                             | 3,500 00 | \$25,607 10 |



## "D"—continued.

## DISBURSEMENTS.

| Date of Payment. | No. of Warr't | To whom Paid.                                | Amount. |
|------------------|---------------|--|---------|
| 1860.            |               |  |         |
| Oct. 1.....      | 1036          | Wakeley and Tenney, building.....            | 5 00    |
| Oct. 1.....      | 1056          | J. W. Sterling, salary.....                  | 150 00  |
| Oct. 5.....      | 1060          | Mrs. Ford, et. al., diary.....               | 9 37    |
| Oct. 5.....      | 1061          | B. Goldenberger, buckets.....                | 1 50    |
| Oct. 15.....     | 1062          | C. S. Mears & Co., lumber.....               | 42 71   |
| Oct. 15.....     | 1063          | Simeon Dean, agent insurance.....            | 300 00  |
| Oct. 15.....     | 1064          | Jacob Schnieder, labor.....                  | 1 87    |
| Oct. 21.....     | 1065          | James Flannegan, labor.....                  | 95 00   |
| Oct. 21.....     | 1066          | N. W. Dean, Treasurer, } State—on account    | 240 43  |
| Oct. 21.....     | 1067          | do do } of interest paid                     | 333 30  |
| Oct. 21.....     | 1068          | do do } upon warrants.                       | 504 14  |
| Oct. 21.....     | 1069          | Wm. Westerman, painting black boards.....    | 5 00    |
| Oct. 21.....     | 1070          | John Shahner, carpenter work.....            | 67 62   |
| Nov. 1.....      | 1071          | August Bunninghaus, labor.....               | 5 31    |
| Nov. 2.....      | 1072          | Peter L. Neuman, salary as Sup't.....        | 112 50  |
| Nov. 13.....     | 1073          | James Campbell, contract main building..     | 160 00  |
| Nov. 14.....     | 1074          | Paul Berg, painting.....                     | 7 50    |
| Nov. 14.....     | 1075          | Sharpe & Oakley, repairs.....                | 18 50   |
| Nov. 16.....     | 1077          | R. K. Findlay, paints and oils.....          | 34 49   |
| Nov. 16.....     | 1078          | B. F. Perry, conductors, &c.....             | 11 49   |
| Nov. 16.....     | 1079          | Mathew Bockner, black smith.....             | 10 15   |
| Nov. 16.....     | 1080          | N. W. Dean, Treasurer, int. upon warrants.   | 218 32  |
| Nov. 16.....     | 1081          | J. S. Webster, repairs main edifice.....     | 10 00   |
| 1861.            |               |  |         |
| Jan. 3.....      | 1082          | J. D. Butler, salary.....                    | 250 00  |
| Jan. 3.....      | 1083          | J. D. Fuchs, do.....                         | 200 00  |
| Jan. 3.....      | 1084          | J. W. Sterling, do.....                      | 250 00  |
| Jan. 3.....      | 1085          | E. S. Carr, do.....                          | 250 00  |
| Jan. 3.....      | 1086          | Daniel Read, do.....                         | 250 00  |
| Jan. 3.....      | 1087          | T. D. Coryell, do.....                       | 150 00  |
| Jan. 3.....      | 1088          | William Flannegan, janitor.....              | 75 00   |
| Jan. 3.....      | 1089          | N. W. Dean, Treas., interest upon warrants   | 200 00  |
| Jan. 3.....      | 1090          | Calkins & Webb, printing.....                | 15 00   |
| Jan. 3.....      | 1091          | T. D. Coryell, repairing apparatus.....      | 11 50   |
| Jan. 3.....      | 1092          | Mathias Kline, repairing fence.....          | 3 00    |
| Jan. 5.....      | 1093          | Goodrich & Johnson, furnace.....             | 200 00  |
| Jan. 5.....      | 1094          | James Campbell, contract main edifice.....   | 78 62   |
| Jan. 5.....      | 1096          | Music, for exhibition.....                   | 25 00   |
| Jan. 5.....      | 1097          | C. S. Mears & Co., lumber.....               | 49 22   |
| Jan. 5.....      | 1098          | C. H. Luce, lumber.....                      | 33 15   |
| Jan. 5.....      | 1099          | Church & Hawley, chairs.....                 | 8 40    |
| 1860.            |               |  |         |
| Nov. 9.....      | 267           | James Campbell.....                          | 122 12  |
| Dec. 4.....      | 50            | do.....                                      | 122 50  |
| Dec. 27.....     | 268           | do.....                                      | 110 75  |
| 1861.            |               |  |         |
| Jan. 7.....      | 1100          | Faculty of University, ringing bell.....     | 32 00   |
| Jan. 7.....      | 1101          | N. W. Dean, Treas., interest upon warrants.. | 172 60  |
| Jan. 7.....      | 1102          | Abbott, Gregory, Pinney, and Flowers, legal  | 25 00   |
| Jan. 11.....     | 1103          | Daniel Read, fees.....                       | 145 95  |
| Jan. 11.....     | 1104          | J. P. Fuchs, do.....                         | 145 95  |

"D"—continued.

## DISBURSEMENTS.

| Date of Payment. | No. of War't | To whom Paid.                               | Amount. |
|------------------|--------------|---|---------|
| 1861.            |              |   |         |
| Jan. 11.....     | 1105         | E. S. Carr, fees.....                       | 145 95  |
| Jan. 12.....     | 1106         | J. W. Sterling, do .....                    | 145 95  |
| Jan. 12.....     | 1107         | J. D. Butler, do .....                      | 145 95  |
| Jan. 19.....     | 1108         | H. O. Hobart, do .....                      | 22 50   |
| Jan. 19.....     | 1109         | J. G. McMynn, do .....                      | 20 00   |
| Jan. 19.....     | 1110         | Carl Schurz, do .....                       | 15 00   |
| Jan. 20.....     | 1111         | M. M. Davis, do .....                       | 11 50   |
| Jan. 19.....     | 1112         | First Baptist Society, exhibition.....      | 6 00    |
| Jan. 22.....     | 124          | James Campbell.....                         | 105 58  |
| Jan. 22.....     | 90           | do .....                                    | 105 58  |
| Jan. 22.....     | 125          | do .....                                    | 105 58  |
| Jan. 22.....     | 96           | do .....                                    | 105 58  |
| Jan. 22.....     | 77           | do .....                                    | 105 58  |
| Jan. 22.....     | 76           | do .....                                    | 105 58  |
| Jan. 22.....     | 97           | do .....                                    | 105 58  |
| Jan. 22.....     | 94           | do .....                                    | 105 58  |
| Jan. 22.....     | 82           | do .....                                    | 105 58  |
| Jan. 22.....     | 79           | do .....                                    | 105 58  |
| Jan. 25.....     | 1113         | J. D. Ruggles, Sec'y salary.....            | 125 00  |
| Jan. 31.....     | 1114         | Peter L. Neuman, salary.....                | 112 50  |
| Feb. 1.....      | 108          | James Campbell.....                         | 102 50  |
| Feb. 1.....      | 78           | do .....                                    | 105 58  |
| Feb. 1.....      | 240          | Goodrich & Johnson.....                     | 111 66  |
| Feb. 1.....      | 284          | James Campbell.....                         | 111 66  |
| Feb. 1.....      | 296          | do .....                                    | 110 00  |
| Feb. 1.....      | 295          | do .....                                    | 110 00  |
| Feb. 25.....     | 1115         | Abel E. Brooks, wood .....                  | 680 50  |
| Feb. 28.....     | 1116         | do do .....                                 | 1 50    |
| Feb. 28.....     | 1117         | Simeon Mills, hardware.....                 | 188 13  |
| Mar. 1.....      | 1118         | Moseley & Brother, window shades.....       | 6 70    |
| Mar. 1.....      | 1119         | T. N. Bovee, repairing locks.....           | 3 00    |
| Mar. 2.....      | 1120         | Theological and Library Journal, library... | 6 00    |
| Mar. 2.....      | 1121         | Patrick Daisey, cleaning well.....          | 6 00    |
| Mar. 4.....      | 1122         | Joseph Chatterson, Sup't and costs.....     | 128 02  |
| Mar. 4.....      | 1123         | do do .....                                 | 100 00  |
| Mar. 5.....      | 1124         | do do .....                                 | 100 00  |
| Mar. 30.....     | 1126         | Daniel Read, salary.....                    | 250 00  |
| Apr. 1.....      | 89           | James Campbell.....                         | 125 83  |
| Apr. 1.....      | 171          | do .....                                    | 107 50  |
| Apr. 1.....      | 1127         | E. S. Carr, salary.....                     | 250 00  |
| Apr. 2.....      | 1128         | John W. Sterling, salary.....               | 250 00  |
| Apr. 2.....      | 293          | Joseph Chatterson.....                      | 110 30  |
| Apr. 2.....      | 1129         | James D. Butler, salary.....                | 250 00  |
| Apr. 3.....      | 1130         | J. P. Fuchs.....                            | 200 00  |
| Apr. 4.....      | 1131         | J. D. Ruggles.....                          | 62 50   |
| Apr. 4.....      | 1132         | William Flannegan.....                      | 75 00   |
| Apr. 4.....      | 1133         | J. B. Parkinson.....                        | 125 00  |
| Apr. 19.....     | 297          | James Campbell.....                         | 111 25  |
| Apr. 19.....     | 298          | do .....                                    | 40 89   |
| Apr. 19.....     | 252          | do .....                                    | 113 75  |
| Apr. 19.....     | 110          | do .....                                    | 124 58  |

## "D"—continued.

## DISBURSEMENTS.

| Date of Payment. | No. of War't | To whom Paid.                              | Amount.  |
|------------------|--------------|--|----------|
| 1861.            |              |  |          |
| Apr. 19.....     | 246          | James Campbell.....                        | 116 25   |
| Apr. 19.....     | 255          | do .....                                   | 113 75   |
| May 1.....       | 1184         | P. L. Neuman.....                          | 112 50   |
| May 8.....       | 192          | James Campbell.....                        | 120 00   |
| June 1.....      | 1135         | N. W. Dean, Treasurer, interest upon loans | 4,350 96 |
| June 1.....      | 1136         | do do do do                                | 78 32    |
| June 3.....      | 1137         | R. K. Findlay.....                         | 35 16    |
| June 3.....      | 1138         | George Paine.....                          | 95 60    |
| June 3.....      | 1139         | J. B. Bowen.....                           | 81 90    |
| June 3.....      | 1140         | P. L. Carman & Co.....                     | 48 00    |
| June 3.....      | 1141         | J. W. Sterling.....                        | 27 90    |
| June 5.....      | 1142         | Faculty of University.....                 | 41 50    |
| June 5.....      | 1143         | P. L. Neuman.....                          | 6 57     |
| June 18.....     | 1144         | J. D. Ruggles.....                         | 58 34    |
| June 25.....     | 1145         | J. B. Parkinson.....                       | 125 00   |
| June 27.....     | 1146         | Michael Frank.....                         | 21 00    |
| June 28.....     | 1147         | J. W. Stewart.....                         | 15 90    |
| June 28.....     | 1148         | Theodore Prentiss.....                     | 12 50    |
| June 28.....     | 1149         | M. M. Davis.....                           | 20 50    |
| June 29.....     | 1150         | Edward Saloman.....                        | 17 50    |
| June 29.....     | 1151         | J. G. McMynn.....                          | 20 00    |
| June 29.....     | 1152         | F. H. Head.....                            | 13 50    |
| June 29.....     | 1153         | J. J. Guppy.....                           | 13 00    |
| June 29.....     | 1154         | Daniel Reed.....                           | 250 00   |
| July 1.....      | 1155         | J. P. Fuchs.....                           | 200 00   |
| July 1.....      | 1156         | E. S. Carr.....                            | 250 00   |
| July 2.....      | 1157         | James D. Butler.....                       | 250 00   |
| July 6.....      | 1158         | J. W. Sterling.....                        | 250 00   |
| July 19.....     | 177          | James Campbell.....                        | 107 23   |
| July 19.....     | 178          | do .....                                   | 107 23   |
| July 19.....     | 179          | do .....                                   | 107 23   |
| July 19.....     | 254          | do .....                                   | 116 39   |
| July 22.....     | 1159         | Wm. E. Spencer.....                        | 28 00    |
| July 24.....     | 1160         | C. S. Mears & Co.....                      | 44 32    |
| July 25.....     | 1161         | Peter L. Neuman.....                       | 26 50    |
| July 26.....     | 1162         | Wm. Griffith.....                          | 10 00    |
| July 27.....     | 1163         | E. S. Carr.....                            | 13 85    |
| July 30.....     | 1164         | Wm. H. Wyman, Ætna Ins. Agent.....         | 225 00   |
| Aug. 1.....      | 1165         | E. A. Calkins & Co.....                    | 7 00     |
| Aug. 2.....      | 1166         | Smith & Cullaton.....                      | 5 00     |
| Aug. 6.....      | 1167         | J. P. Fuchs.....                           | 66 66    |
| Aug. 7.....      | 1168         | B. F. Perry.....                           | 27 75    |
| Aug. 8.....      | 1169         | J. W. Sterling.....                        | 20 69    |
| Aug. 19.....     | 299          | Queen and Mathias.....                     | 113 33   |
| Aug. 22.....     | 1171         | Dunning, Jones & Co.....                   | 34 42    |
| Aug. 23.....     | 1172         | Wm. H. Wyman, Ætna Ins. Agent.....         | 150 00   |
| Aug. 27.....     | 1173         | C. W. Heyl.....                            | 157 53   |
| Aug. 31.....     | 1            | James Campbell.....                        | 130 83   |
| Aug. 31.....     | 2            | do .....                                   | 130 83   |
| Aug. 31.....     | 3            | do .....                                   | 130 83   |
| Sept. 19.....    | 1174         | Daniel Reed.....                           | 163 74   |

## "D"—continued.

## DISBURSEMENTS.

| Date of Payment. | No. of War't | To whom Paid.                               | Amount.            |
|------------------|--------------|---|--------------------|
| 1861.            |              |   |                    |
| Sept. 21.....    | 1175         | J. W. Sterling.....                         | 168 74             |
| Sept. 23.....    | 1176         | do .....                                    | 50 00              |
| Sept. 27.....    | 1095         | Goodrich & Johnson.....                     | 321 83             |
| Sept. 28.....    | 1177         | James D. Butler.....                        | 163 74             |
| Sept. 28.....    | 1178         | E. S. Carr.....                             | 163 74             |
| Sept. 28.....    | 1179         | J. P. Fuchs.....                            | 168 74             |
| Sept. 30.....    | 1180         | James Campbell.....                         | 276 51             |
| Sept. 30.....    | 1181         | James D. Butler.....                        | 250 00             |
| Sept. 30.....    | 1182         | E. S. Carr.....                             | 250 00             |
| Sept. 30.....    | 1183         | Daniel Reed.....                            | 250 00             |
| Sept. 30.....    | 1184         | D. H. Tullis.....                           | 25 00              |
| Sept. 30.....    | 1185         | J. W. Sterling.....                         | 250 00             |
| Sept. 30.....    | 1186         | J. P. Fuchs.....                            | 133 34             |
| Sept. 30.....    | 1187         | N. W. Dean, Treas., interest upon warrants. | 198 37             |
| Sept. 30.....    | 1188         | do do do do                                 | 380 00             |
| Sept. 30.....    | 1189         | do do do do                                 | 347 50             |
| Sept. 30.....    | 83           | James Campbell.....                         | 102 00             |
| Sept. 30.....    | 84           | do .....                                    | 102 00             |
| Sept. 30.....    | 87           | do .....                                    | 102 00             |
| Sept. 30.....    | 88           | do .....                                    | 85 40              |
| Sept. 30.....    | 91           | do .....                                    | 102 00             |
| Sept. 30.....    | 169          | do .....                                    | 110 00             |
| Sept. 30.....    | 957          | Silliman & Dana.....                        | 5 00               |
| Sept. 30.....    | 1170         | do do .....                                 | 10 00              |
| Sept. 30.....    | 1076         | Crosby, Nichols, Lee & Co.....              | 10 00              |
|                  |              |   | <u>\$23,879 85</u> |
| Sept. 30.....    |              | Balance in Treasury.....                    | 1,727 25           |
| Total .....      |              |   | <u>\$25,607 10</u> |

The foregoing receipts and disbursements may be properly classified in the following order :

## RECEIPTS.

|  |           |                   |
|--|-----------|-------------------|
| Balance in Treasury.....                   | \$840 92  |                   |
| Rec'd from principal or building fund..... | 6,300 00  |                   |
| do income fund.....                        | 16,921 70 |                   |
| do students' fees.....                     | 1,516 10  |                   |
| do incidentals.....                        | 28 38     |                   |
|  |           | <hr/> \$25,607 10 |

## DISBURSEMENTS.

|  |            |                   |
|--|------------|-------------------|
| Incidentals.....                           | \$1,015 00 |                   |
| Insurance.....                             | 675 00     |                   |
| Interest.....                              | 7,023 91   |                   |
| Wood.....                                  | 730 00     |                   |
| Mileage and per diem of Regents.....       | 202 90     |                   |
| Salary and fees of officers.....           | 7,575 79   |                   |
| Buildings.....                             | 606 35     |                   |
| Indebtedness.....                          | 6,050 90   |                   |
| Balance in Treasury, 30th Sept., 1861..... | 1,727 25   |                   |
|  |            | <hr/> \$25,607 10 |

## REPORT OF THE AUDITING COMMITTEE.

MADISON, September 30, 1861.

We have this day examined the books and vouchers of N. W. Dean, Esq., Treasurer of the University of Wisconsin, and compared them with the books, accounts and warrants of the Secretary of the Board for the fiscal year ending September 30th, 1861, and find that there is a balance belonging to the University of Wisconsin of *one thousand seven hundred and twenty-seven dollars and twenty-five cents*, as shown above, (1,727 25.)

|                                 |  |
|---------------------------------|--|
| LOUIS P. HARVEY,                | } Auditing Committee<br>of University of<br>Wisconsin. |
| Ch'n pro tem. of Ex. Committee, |  |
| D. H. TULLIS, Secretary,        |  |

1. The first part of the document discusses the general principles of the organization and its objectives. It outlines the mission statement and the core values that guide the organization's operations. This section is crucial for understanding the organization's purpose and its commitment to its stakeholders.

2. The second part of the document provides a detailed overview of the organization's structure and governance. It describes the roles and responsibilities of the various departments and the reporting lines within the organization. This section is essential for understanding how the organization is managed and how decisions are made.

3. The third part of the document discusses the organization's financial performance and its budget. It provides a breakdown of the organization's income and expenses and explains the factors that influence its financial health. This section is important for understanding the organization's financial sustainability and its ability to fund its operations.

4. The fourth part of the document discusses the organization's human resources and its workforce. It describes the organization's recruitment and retention strategies and explains the factors that influence its workforce composition. This section is important for understanding the organization's ability to attract and retain the talent it needs to succeed.

5. The fifth part of the document discusses the organization's marketing and sales strategies. It describes the organization's target market and its marketing mix and explains the factors that influence its sales performance. This section is important for understanding the organization's ability to reach its target market and generate revenue.

6. The sixth part of the document discusses the organization's risk management and compliance strategies. It describes the organization's risk assessment and mitigation strategies and explains the factors that influence its compliance with applicable laws and regulations. This section is important for understanding the organization's ability to manage its risks and ensure that it is operating in a legal and ethical manner.

7. The seventh part of the document discusses the organization's environmental and social performance. It describes the organization's environmental and social policies and explains the factors that influence its performance in these areas. This section is important for understanding the organization's commitment to sustainability and its impact on the environment and society.

8. The eighth part of the document discusses the organization's future prospects and its strategic vision. It describes the organization's long-term goals and explains the factors that will influence its success in the future. This section is important for understanding the organization's potential for growth and its ability to adapt to changing market conditions.

"E."

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CATALOGUE  
OF THE  
OFFICERS AND STUDENTS  
OF THE  
WISCONSIN STATE UNIVERSITY,  
FOR THE  
Year Closing June 26, 1861.

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## BOARD OF REGENTS.

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|  |        |            |
|--|--------|------------|
| L. P. HARVEY, Secretary of State, <i>ex-officio</i> ,    |        | Madison.   |
| J. L. PICKARD, Supt. of Public Inst. <i>ex-officio</i> , |        | Madison.   |
| JOHN G. McMYNN, Term expires 1863,                       |        | Racine.    |
| CARL SCHURZ,   | “ “    | Milwaukee. |
| HORACE A. TENNEY,  | “ “    | Madison.   |
| LEVI B. VILAS,   | “ “    | Madison.   |
| O. M. CONOVER,   | “ 1865 | Madison.   |
| MOSES M. DAVIS,  | “ “    | Portage.   |
| NELSON DEWEY,  | “ “    | Cassville. |
| HARRISON C. HOBART,                                      | “ “    | Chilton.   |
| M. FRANK,  | “ 1867 | Kenosha.   |
| JOHN W. STEWART,   | “ “    | Monroe.    |
| THEODORE PRENTISS,                                       | “ “    | Watertown. |
| EDWARD SALOMON,  | “ “    | Milwaukee. |
| D. H. TULLIS, <i>Secretary</i> ,                         |        | Madison.   |
| TIMOTHY BROWN, <i>Treasurer</i> ,                        |        | Madison.   |



## FACULTY.

---

**JOHN W. STERLING, A. M.,**

Dean of the Faculty, and Professor of Mathematics and Natural Philosophy.

**DANIEL READ, LL. D.,**

Professor of Mental, Ethical and Political Science, Rhetoric and English Literature.

**EZRA S. CARR, M. D.,**

Professor of Chemistry and Natural History.

**JAMES D. BUTLER, A. M.,**

Professor of Ancient Languages and Literature.

**JOHN P. FUCHS, M. D.,**

Professor of Modern Languages and Literature.

**J. D. PARKINSON, A. B., Tutor.**

**DAVID H. TULLIS,**

Instructor in Commercial Calculations and Book-keeping.

# GRADUATES OF THE UNIVERSITY.

JULY, 1854.

| NAME.                     | RESIDENCE.   |
|---------------------------|--------------|
| Levi Booth, A. M.         | Pike's Peak. |
| Charles T. Wakeley, A. M. | Madison.     |

JULY, 1856.

|                             |            |
|-----------------------------|------------|
| Samuel S. Benedict, A. M.   |            |
| James M. Flower, A. M.      | Madison.   |
| Sidney Foote, A. M.         | "          |
| Burgess C. Slaughter, A. M. | Middleton. |

JULY, 1857.

|                           |                  |
|---------------------------|------------------|
| Sinclair W. Botkin, A. M. | Madison.         |
| Thomas D. Coryell, A. M.  | "                |
| Charles Fairchild, A. M.  | "                |
| William G. Jenckes, A. M. | Terre Haute, Ind |
| John F. Smith, A. M.      | Cincinnati.      |

JULY, 1858.

|                           |                |
|---------------------------|----------------|
| Richard W. Hubbell, A. M. | Milwaukee.     |
| John W. Slaughter, A. B.  | Culpepper, Va. |
| William F. Vilas, A. M.   | Madison.       |

JULY, 1859.

|                            |             |
|----------------------------|-------------|
| Alexander C. Botkin, A. B. | Madison.    |
| Hill C. Bradford, P. B.    | Virginia.   |
| Leonard S. Clark, A. B.    | California. |
| Samuel Fallows, A. B.      | Galesville. |
| Edward B. Guild, A. B.     | Kansas.     |
| Elbert O. Hand, A. B.      | Elk Grove.  |
| Edwin Marsh, A. B.         | Beaver Dam. |
| Philip C. Slaughter, P. B. | Virginia.   |

JUNE, 1860.

|                              |            |
|------------------------------|------------|
| George W. Bird, A. B.        | Madison.   |
| Leander M. Comins, A. B.     | Maine.     |
| Thomas J. Hale, A. B.        | Madison.   |
| John B. Parkinson, A. B.     | Fayette.   |
| William P. Powers, A. B.     | Madison.   |
| Milan W. Serl, P. B.         | Arkansas.  |
| Fred. T. Starkweather, A. B. | Milwaukee. |
| John E. Sutton, A. B.        | Madison.   |

JUNE, 1861.

Farlin Q. Ball, P. B.  
James B. Britton, A. B.  
William W. Church, A. B.  
Almerin Gillett, P. B.  
S. Azariah Hall, A. B.  
Michael Leahey, P. B.  
John D. Parkinson, A. B.  
William E. Spencer, A. B.  
Henry Vilas, A. B..

Monroe.  
Madison.  
"  
Geneva.  
Eau Claire.  
Portland.  
Madison.  
"  
"

## UNDERGRADUATES.

NOTE.—C, Classical; S, Scientific; P, Preparatory.

### *Fourth Year.*

| NAMES.              |   | RESIDENCE.    |
|---------------------|---|---------------|
| Farlin Q. Ball,     | S | Monroe.       |
| James B. Britton,   | C | Madison.      |
| William W. Church,  | C | “             |
| Almerin Gillett,    | S | Geneva.       |
| S. A. Hall,         | C | Hanchetville. |
| Michael Leahey,     | S | Portland.     |
| J. D. Parkison,     | C | Georgetown.   |
| William E. Spencer, | C | Madison.      |
| Henry Vilas—9       | C | “             |

### *Third Year.*

|                        |   |              |
|------------------------|---|--------------|
| Gideon W. Allen,       | S | Trempealeau. |
| George W. Ashmore,     | S | Arena.       |
| Cary M. Campbell,      | S | Madison.     |
| Edwin D. Coe,          | C | Watertown.   |
| E. C. Hungerford,      | S | “            |
| Jefferson C. McKinney, | S | North Leeds. |
| Otis Remick,           | S | Cornish, Me. |
| Isaac N. Stewart,—8    | S | Waukesha.    |

### *Second Year.*

|                     |   |              |
|---------------------|---|--------------|
| J. Stannard Baker,  | S | Hudson.      |
| Paul Broder,        | C | Madison.     |
| Geo. F. Clark,      | S | Lamartine.   |
| Phineas J. Clawson, | C | Waukesha.    |
| Milton S. Griswold, | C | “            |
| Geo. M. Leland,     | C | Ottawa, Ill. |
| S. S. Rockwood,     | C | Milton.      |
| Almon Smith,        | S | Monroe.      |
| J. Dwight Tredway,  | C | Madison.     |
| Levi M. Vilas,      | C | “            |
| Frank Waterman,—11  | S | “            |

### *First Year.*

|                      |   |               |
|----------------------|---|---------------|
| Samuel H. Alexander, | C | Oswego, N. Y. |
| Ethelbert Askew,     | S | Madison.      |
| Oscar F. Black,      | S | Sextonville.  |

|                      |   |                    |
|----------------------|---|--------------------|
| Nathaniel Blanchard, | S | Watertown.         |
| Moses L. Bradley,    | C | Madison.           |
| James Bull,          | C | Middleton.         |
| William Campton,     | C | Mineral Point.     |
| Geo. W. Carter       | S | Fair Water.        |
| Pitt Cravath         | S | Whitewater.        |
| Charles S. Curtis,   | S | Rocky Run.         |
| E. B. Delamatyr,     | S | Middleton.         |
| J. B. Everett,       | S | Stone Mills, N. Y. |
| Brasier R. Ellis,    | S | Westport.          |
| William Fallows,     | C | Hanchettville.     |
| William Fuller,      | S | Union Grove.       |
| John E. Goldsworthy, | S | Union Grove.       |
| Henry L. Gray,       | C | Madison.           |
| Ambrose A. Grout,    | S | Fountain Prairie.  |
| A. B. Griswold,      | S | Watertown.         |
| James L. Heigh,      | C | Black Earth.       |
| C. Frank Holt,       | S | Kenosha.           |
| Jay Jennings,        | C | Caledonia.         |
| William H. Keepers,  | S | Madison.           |
| John Leahey,         | S | Portland.          |
| Sherman Leland,      | C | Ottawa, Ill.       |
| Benedict S. Lewis,   | C | Lodi,              |
| James O. Lyman,      | S | Hartford.          |
| J. Eugene Mathewson, | S | Neosho.            |
| William W. Mattison, | S | Hartford.          |
| A. H. McCracken,     | C | Monroe.            |
| Edward G. Miller,    | C | Sweet Home.        |
| John Muir,           | S | Midland.           |
| Pliny Norcross,      | C | La Grange.         |
| William L. O'Connor, | S | Ripon.             |
| Milton S. Piper,     | S | Madison.           |
| Henry Reed,          | S | Union Grove.       |
| Jotham Scudder,      | C | Juda.              |
| W. C. Silverthorn,   | C | Oakland.           |
| Henry Smith,         | C | Middleton.         |
| J. C. Spooner,       | C | Madison.           |
| James W. Stillman,   | S | Westerly, R. I.    |
| Emory F. Stone,      | S | Fort Atkinson.     |
| Thomas Van Matre     | C | Mineral Point.     |
| Charles F. Vibahn,   | S | Lemonweir.         |
| W. Irving Wallace,   | C | Baraboo.           |
| William A. Watson,   | C | Fulton.            |
| S. H. Watson,        | S | "                  |
| I. F. Winnek,        | S | Lake Mills.        |
| F. Whittier,—49      | S | Markesan.          |

## PREPARATORY.

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| NAMES.           | RESIDENCE.       | NAMES.            | RESIDENCE.     |
|------------------|------------------|-------------------|----------------|
| John S. Abbott,  | Madison.         | Eugene A. Jones,  | Madison,       |
| W. I. Askew,     | Madison.         | John M. Jones,    | Ballston, N.Y. |
| Charles Birge,   | Whitewater.      | Clarence Kellogg, | Madison,       |
| Wm. A. Booth,    | Madison.         | C. P. Larkin,     | Milwaukee,     |
| Wilmot Booth,    | Madison.         | Geo. S. Marsh,    | Whitewater,    |
| C. E. Bristol,   | Fond du Lac.     | B. F. McCormack,  | Burke,         |
| John A. Bull,    | Middleton.       | M. McMurrin,      | Burke,         |
| Byron S. Bush,   | Madison.         | Geo. H. Miller,   | Fitchburg,     |
| J. D. Butler,    | Madison.         | Wm. Noble,        | Mineral Point, |
| Ezra S. Carr,    | Madison.         | J. N. O'Brien,    | Cascade,       |
| W. E. Carlin,    | Carrollton, Ind. | Torge J. Oleson,  | New Lisbon,    |
| Chas. L. Catlin, | Hudson.          | A. J. Rockwell,   | Oconomowoc,    |
| John Crowley,    | Watertown.       | Orsan E. Rice,    | Oregon,        |
| Thos. D. Fisher, | Mondovi.         | A. H. Salisbury,  | Oregon,        |
| Lewis Frost,     | Madison.         | A. Starkweather,  | Columbus,      |
| Geo. G. Green,   | Milford.         | A. E. Valentine,  | Ripon,         |
| J. G. Hall,      | Monroe.          | Charles Vilas,    | Madison,       |
| J. Heathcock,    | Linden.          | Wm. F. Welling,   | Black Earth,   |
| A. J. Howery,    | Cross Plains.    | J. C. Welling,    | Black Earth,   |
| J. K. Hyer,      | Madison.         | Chas. H. Wildish, | Waukesha.      |
| Oran Ingman,     | Newark, Ohio.    | Wm. A. Wyse,—42   | Sauk City.     |

## COMMERCIAL CLASS.

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| NAME.               | RESIDENCE.        |            |
|---------------------|-------------------|------------|
| Wm. H. Askew,       | Madison,          | Wisconsin. |
| W. I. Askew,        | “                 | “          |
| Wm. P. Atwell,      | “                 | “          |
| Benj. D. Atwell,    | “                 | “          |
| E. P. Brooks,       | “                 | “          |
| F. B. Bryant,       | “                 | “          |
| Wilmot Booth,       | “                 | “          |
| Wm. A. Booth,       | “                 | “          |
| Norman C. Butler,   | “                 | “          |
| Henry Bean,         | Plover,           | “          |
| Levi Bresce,        | Madison,          | “          |
| James B. Berg,      | Watertown,        | “          |
| Frank E. Corbett,   | Corbetsville,     | New York.  |
| C. P. Chapman,      | Madison,          | Wisconsin. |
| Chas. O. Collins,   | “                 | “          |
| H. J. Cowles,       | “                 | “          |
| W. E. Carlin,       | Carrolton,        | Indiana.   |
| J. W. Curtis,       | Madison,          | Wisconsin. |
| Riley Draper,       | Markle,           | Indiana.   |
| A. A. Dutcher,      | Madison,          | Wisconsin. |
| M. C. Dunkleburg,   | Pekin,            | Illinois.  |
| Wm. Filkins,        | Madison,          | Wisconsin. |
| Almerin Gillett,    | Springfield,      | “          |
| Henry L. Gray,      | Madison,          | “          |
| Timothy Grady,      | “                 | “          |
| A. C. Jackson,      | “                 | “          |
| Wm. Jarvis,         | “                 | “          |
| C. Judkins,         | “                 | “          |
| Godfrey Krebs,      | “                 | “          |
| A. J. Krum,         | “                 | “          |
| Adolph Krebs,       | “                 | “          |
| Frederick La Roque, | “                 | “          |
| John Low,           | Lowville,         | “          |
| A. Menges,          | Madison,          | “          |
| W. P. McConnell,    | “                 | “          |
| Arthur Mills,       | “                 | “          |
| James McConnell,    | “                 | “          |
| J. T. McClure,      | Prairie du Chien, | “          |
| Geo. W. Moss,       | Piereeville,      | “          |

|                    |                |            |
|--------------------|----------------|------------|
| A. L. Mortimer,    | Madison,       | "          |
| John McNaughton,   | "              | "          |
| Charles Miller,    | "              | "          |
| Edward Noyes,      | "              | "          |
| John Nickolds,     | "              | "          |
| James Nickolds,    | "              | "          |
| Otho H. Orton,     | "              | "          |
| Warham Parks,      | "              | "          |
| John Reynolds,     | "              | "          |
| H. M. Robinson,    | "              | "          |
| John Sumner,       | "              | "          |
| Lucius Strolp,     | "              | "          |
| J. F. Spencer,     | "              | "          |
| R. H. Spencer,     | "              | "          |
| Geo. W. Smith,     | "              | "          |
| Geo. W. Stoner,    | "              | "          |
| John Stock,        | "              | "          |
| Isaac Snyder,      | Markle,        | Indiana.   |
| Wm. E. Spencer,    | Madison,       | Wisconsin. |
| J. W. Staples,     | "              | "          |
| Stephen C. Thomas, | Mineral Point, | "          |
| Geo. H. Ufford,    | Madison,       | Wisconsin. |
| Edward Voigt,      | "              | "          |
| J. J. Vankulen,    | "              | "          |
| H. Vandervort,     | Cottage Grove, | "          |
| William Welling,   | Black Earth,   | "          |
| Edwin T. Williams, | Madison,       | "          |
| A. J. Whittier,    | Markesan,      | "          |
| Fred. Wallen,      | Madison,       | "          |

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## SUMMARY.

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|                    |       |
|--------------------|-------|
| Classical.....     | 34    |
| Scientific.....    | 43    |
| Preparatory.....   | 42    |
| Commercial.....    | 68    |
|                    | <hr/> |
|                    | 187   |
| Twice counted..... | 7     |
|                    | <hr/> |
| Total.....         | 180   |



## SUBJECTS OF INSTRUCTION.

### CLASSICAL COURSE.

#### FIRST YEAR.

- FIRST TERM.—*Mathematics*—Algebra, Loomis'.  
*Latin*—Livy, Lincoln's.  
*Greek*—Xenophon's Anabasis.  
*History*—United States.
- SECOND TERM.—*Mathematics*—Algebra completed—Solid and Spherical Geometry, Loomis'; Plane Trigonometry.  
*Latin*—Livy continued.  
*Greek*—Xenophon's Memorabilia.  
*History*—General.
- THIRD TERM.—*Mathematics*—Mensuration, Surveying, Navigation, use of Instruments, Spherical Trigonometry.  
*Latin*—The Odes of Horace.  
*Greek*—Xenophon's Memorabilia continued.  
*English Language*—

#### SECOND YEAR.

- FIRST TERM.—*Mathematics*—Analytical Geometry, Smith's.  
*Latin*—Horace—Satires.  
*Greek*—Homer—Iliad, Owen's.  
*French*—Fasquelle's Course.
- SECOND TERM.—*Mathematics*—Differential and Integral Calculus, Smith's.  
*Latin*—Horace—Epistles.  
*Greek*—Homer or Æschylus, Prometheus.  
*French*—Robertson's Method.
- THIRD TERM.—*Mathematics*—Applications of the Calculus.  
*Natural Philosophy*—Somatology, Lectures; Mechanics, Snell's Olmsted.  
*Latin*—Horace finished.  
*Greek*—Homer or Sophocles.  
*French*—Reading from Chapsal's *Leçons et Modèles de Littérature*.

## THIRD YEAR.

- FIRST TERM.—*Natural Philosophy*—Mechanics, Hydrostatics, Pneumatics, &c., Snell's Olmstead.  
*Latin*—Tacitus—Germania and Agricola.  
*Greek*—Demosthenes—DeCorona, or Thucydides.  
*Rhetoric*—  
*English Literature*—
- SECOND TERM.—*Natural Philosophy* completed.  
*Astronomy*—Olmsted, Snell's.  
*Latin*—Tacitus or Juvenal.  
*Greek*—Demosthenes, Thucydides, or the Clouds of Aristophanes.  
*Mental Philosophy*—Intellectual Powers.
- THIRD TERM.—*Astronomy*.—Snell's Olmsted, Loomis'.  
*Latin*—Juvenal and Persius.  
*Greek*—Æscylus.  
*Mental Philosophy*—Active Powers.  
*Logic*—

## FOURTH YEAR.

- FIRST TERM.—*Ethics*—Haven.  
*Christian Evidences*—Lectures.  
*International Law*—Kent.  
*History of Philosophy*—Lectures.  
*Chemical Philosophy*—Lectures.  
*German*—Ahn's Method.
- SECOND TERM.—*Civil Polity*—  
*Constitutional Law*—  
*Chemistry*—The Metals—Organic Lectures.  
*German*—Tiark's Grammar, Translations from English into German.
- THIRD TERM.—*Political Economy*—Say's.  
*Geology*—Lectures.  
*Botany*—Lectures.  
*Physiology*—Lectures.  
*German*—Translations into German and select readings.

The SCIENTIFIC COURSE is the same as the Classical, omitting the *Ancient Languages*. Most of those, however, who pursue this course, take Latin, which is earnestly recommended.

Each student is expected to attend three recitations or lectures daily. There are also frequent exercises in Declamation and Composition.

The foregoing subjects of study are arranged under the following heads, each one of which is placed under the charge of a Professor, who is responsible for the progress and attainments of the students therein :

## ETHICAL AND POLITICAL SCIENCE.

[Chair vacant.—Instruction given by Prof. READ.]

The instructions of this chair are rendered in course, to subgraduates of the fourth year, and to such other students of the University as elect to attend. The subjects of instruction are eminently adapted to prepare the student to become a good and useful citizen of the Republic, and to fit him for civil service in the same. The course occupies a year, one exercise each day, as follows :

**ETHICS**—Moral Obligation ; Development of Moral Law ; Sanctions of Moral Law ; Practical application of the Science.

The text book, Wayland's Elements of Moral Science, is used, merely as suggesting a convenient series of topics for oral lecture, and for familiar discussion in class.

**CIVIL POLITY**—Political Ethics ; Science of Government ; The American Constitution ; International Law ; History of Civilization.

This class of subjects is taught wholly by lecture, with intermediate examination and discussion. The student is required to write out his views on each topic, and at stated periods, to read his results before the class.

**POLITICAL ECONOMY**—Production of Material Wealth ; Distribution ; Exchange and Consumption ; Applications of the Science ; Relations to Civilization.

The discussion of this subject in class, is in the order of topics suggested by Say in his Treatise on the Production and Consumption of Wealth.

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## MENTAL PHILOSOPHY, LOGIC, RHETORIC, AND LITERATURE.

DANIEL READ, LL. D., *Professor.*

The instructions of this chair are rendered to subgraduates of the first, third and fourth years. An *extra* course on English Literature will be given annually to students not of the regular classes.

The course of instruction in *Intellectual Philosophy*, embraces an analysis of the powers of the human mind, *active* and *moral*, as well as those denominated *intellectual*, the examination of those powers in reference to criticism, to teaching, to the improvement of the individual and the progress of society. It includes, also, a critical review of the systems of philosophy, which have prevailed among men.

Logic is taught as to its principles and application ; an outline

of the laws of evidence and human belief is given ; and in connection with this part of the subject, the evidences of Christianity are examined.

Rhetoric, so far as it relates to the subject of *invention* and *disposition*, is taught by lectures, upon the basis of Quintilian and Cicero ; and as regards *style* and *criticism*, upon that of modern writers.

In the course of English Literature are included the history of the English language, an examination of its elements, powers and grammar, and the history of English Literature in its various departments.

In *history*, Webber's outlines will be used as a text-book, and a course of lectures will be given on the civil history of the United States.

The course in this department for the term beginning February 8th, will be the following :

I. MENTAL PHILOSOPHY—Embracing analysis of the faculties of the human mind, *active* and *moral*, as well as those denominated *intellectual*; examinations of these powers in reference to criticism, to teaching, to the improvement of the individual and the progress of society.

The course embraces a critical review of the systems of Philosophy which have prevailed among men.

The instruction of the department is conducted by means of text-books (Haven) and lectures. The student is required to give orally or upon the blackboard, an analysis of every subject, as well as to prepare carefully written abstracts and dissertations upon assigned topics. Hour from 10—11 A. M.

II.—CLASS IN ENGLISH—History of English Language ; its composition, grammar structure of sentences, punctuation. History of the progress of English Literature in its various departments. Hour 11—12 A. M.

III.—SPEAKING AND COMPOSITION—All students required to engage in these exercises. 3 P. M.

## MATHEMATICS AND NATURAL PHILOSOPHY.

J. W. STERLING, A. M., *Professor*.

### COURSE OF STUDY.

#### *First Year.*

- |          |   |
|----------|---|
| Terms. { | 1. Algebra—Loomis'.   |
|          | 2. Algebra completed—Solid and Spherical Geometry—Plane Trigonometry.                             |
|          | 3. Applications of Trigonometry to Surveying, &c., and use of instruments—Spherical Trigonometry. |

*Second Year.*

- Terms. { 1. Analytical Geometry—Smith's.  
2. Differential and Integral Calculus—Smith's.  
3. Applications of the Calculus, Mechanical Philosophy  
—Snell's Olmstedo—Lectures.

*Third Year.*

- Terms. { 1. Natural Philosophy—(Snell's, Olmsted.) Lectures  
on General Physics.  
2. Natural Philosophy, &c., continued.  
3. Astronomy—Olmsted, (Snell's)—Loomis.

For admission to this course, candidates will, in future, be required to have a thorough knowledge of Arithmetic, Mental and Written; The Elements of Algebra, (Ray's) and Plane Geometry, (Loomis'.) In this department there is one exercise daily for three years.

To secure thoroughness there will be frequent reviews, and written examinations on the subjects passed over.

On the various subjects of General Physics or Natural Philosophy, there will be weekly, extending throughout the year, at least two lectures accompanied by experimental illustrations. All who choose are permitted to attend these exercises.

Each regular member is expected to take notes of the lectures, and is frequently required to lecture on subjects previously discussed by the professor, repeating the experiments. This exercise is deemed important to cultivate in the student the habit of investigation and facility in communicating his knowledge.

*Books of Reference in Natural Philosophy:*—Loomis, Lardner, Silliman, Olmsted, Arnett, Muller, Library of Useful Knowledge, Brewster, (Optics,) Herschel, (Light and Sound,) Jackson, (Optics.)

## CHEMISTRY, NATURAL HISTORY AND THEIR APPLI- CATIONS.

EZRA S. CARR, A. M., M. D., *Professor.*

The instruction in this department is given by lectures and demonstrations on the part of the professor and students, together with examinations;

The recitation of the student consists in his giving a lecture, illustrated with experiments and demonstrations on the same subject and after the manner of the Professor, thus not only necessarily acquiring an intimate knowledge of the subject discussed, but at the same time the faculty of communicating his knowledge.

The subjects discussed embrace a full illustration of all the topics of theoretical or practical importance, and their applications to the useful arts, the processes of common life, Agriculture, Philosophy, &c.

*Fall Term.*

Chemical Philosophy, Chemistry of the Non Metallic Elements, Fuel, Heating, Lighting, Ventilation, &c.

*Winter Term.*

Chemistry of the Metals and Metallurgy, Organic Chemistry, including the Chemistry of Animal and Vegetable Life, the Preparation, Preservation, Uses of food, &c.

*Spring and Summer Term.*

**BOTANY.**—The Plant being first considered as an individual in reference to the nature and processes of vegetable life; Second, its relation to other plants, or the Vegetable Kingdom; Third, its uses.

**GEOLOGY.**—Considered especially in relation to the uses of rocks, and their relations to useful minerals.

*Text Books.*

**CHEMISTRY.**—Silliman, Regnault, Gmelin, Johnston's Chemistry of Common Life, Townsend's Hand Book of Household Science, Knapp's Technology.

**BOTANY.**—Wood, Grey's Works, Lindley's Vegetable Kingdom.

**GEOLOGY.**—Hitchcock's Lyell, Delabeche, Geological Reports of the different States.

## ANCIENT LANGUAGES AND LITERATURE.

JAMES D. BUTLER, A. M., *Professor.*

### COURSE OF STUDY.

#### FIRST YEAR.

*Latin.*

- Terms. { 1. Livy.  
2. Livy, continued.  
3. Horace—Odes.

*Greek.*

- Terms. { 1. Xenophon—Anabasis, or Cyropedia.  
2. Xenophon—Memorabilia.  
3. do do

#### SECOND YEAR.

*Latin.*

- Terms. { 1. Horace—Satires—Prose Composition.  
2. Horace—Epistles— do  
3. Horace—Completed— do

*Greek.*

Homer, *Iliad*. Owen through the year.

## THIRD YEAR.

*Latin.*

- Terms. { 1. Tacitus, *History or Annals*.  
 2. Tacitus, or *Juneval*.  
 3. Juvenal and Persius.

*Greek.*

- Terms. { 1. Demosthenes de Corona, or Thucydides.  
 2. do do do do  
 3. Plato or Æschylus.

The grammars used, are Crosby for Greek, and Andrews' (Revised Ed.) for Latin. For all but the most advanced students, the new Latin Dictionary by Crooks and Schem is recommended as by far the best.

Classical Geography will be illustrated by Kiepert's mural maps, the whole series of which hangs in the class-room. The light always radiating from words upon things, as on religion, art, philosophy, nationality, and the whole manner of ancient life, will be daily traced. No pains will be spared to make the classical languages elucidate our own vernacular. Throughout the curriculum, the study will be an exercise, not of mere verbal memory, but of philosophical memory, of discrimination, of rendering reasons, and of research concerning things, no less than words.

The time needful for completing this course will vary with the diligence and previous attainments of students.

Among the reference books which it is desirable that philological students should have on their tables—in addition to the grammars, of Crosby for Greek, and Andrews for Latin, and Liddel and Scott for Greek, may be mentioned:

Rich's Companion to the Latin Dictionary and Greek Lexicon.  
 Smith's Dictionary of Greek and Roman Geography, Biography, Mythology and Antiquities. 6 vols. 8vo.

Doederlein's Latin Synonymes.

Finlay's Classical Atlas.

Becker's Gallus and Charicles.

## MODERN LANGUAGES AND LITERATURE.

J. P. FUCHS, M. D., *Professor*.

a.—GERMAN.

1. *Class of Beginners*.

First Term.—Elements of the German Language, after Ahn's Method.

Second Term.—Tiark's Grammar. Translations from English into German. Woodburg's Reader.

Third Term.—Translations into German. Select readings from German Prose writers and Poets.

## 2. *Advanced Class.*

German Composition. Exercises in German Conversation. Readings from Goethe's or Schiller's Works. Synopsis of the German Literature.

## b.—FRENCH.

First Term.—Fasquell's Course.

Second Term.—Robertson's Method.

Third Term.—Reading from Chapsal's *Lecons et Models de* Literature.

## BOOK-KEEPING AND COMMERCIAL CALCULATIONS.

DAVID H. TULLIS, *Instructor.*

This School has for two years been in successful operation in the city of Madison under the denomination of "Bacon's Commercial College." It is now a part of the University, and will soon be transferred to the rooms designed for it in the main edifice. At present rooms are occupied in Bruen's Block. The course of study consists of,

1st, Single and Double Entry Book-Keeping, embracing the various departments of Trade and Mercantile accounts, viz: Wholesale and Retail, Stock and Partnership Books, Shipping, Steam Boating, Railroading, Banking, Manufacturing, Commission, Joint Stock and Company Business.

2d. Commercial calculations, comprising the system of calculations appertaining to Percentage, Equation of Payments, Compound Equations, Exchange, (Domestic and Foreign,) Arbitration of Exchange, General Average, Arbitration of Merchandise, Tonnage of Vessels, Storage, and Custom House Transactions.

3d. Business Penmanship.

4th. Commercial Forms and Correspondence, including Forms of Invoices, Accounts current, Account Sales, Bills of Lading, Promissory Notes, Orders, Checks, Drafts, Bills of Exchange, Articles of Copartnership, and Business Letters.

5th. Lectures on Customs of Merchants, Rules of Trade, Commercial Law, Political Economy, &c., &c.

It is the purpose of the Board of Regents in the establishment of this Instructorship, to afford the student an ample opportunity to qualify himself for prosecuting the Mercantile Profession in any Department, and to any extent.

Students are taught separately, and not in classes, and can enter at any time they choose.



## PREPARATORY DEPARTMENT.

Experience in this University, as in our Western Universities generally, has demonstrated the necessity of provision for instruction in branches which are properly preparatory to the different University courses. Young men of mature age often come to the University for instruction in some of its appropriate subjects, who wish also to perfect themselves in more elementary branches. To close the doors of the University upon this class of young men, or not to afford them the facilities of instruction which they need, would be greatly to limit the sphere of its usefulness as a State Institution.

Provision is therefore made for full preparatory instruction, at the University Buildings. This instruction, under the direction and supervision of the Faculty, will be rendered by a competent Tutor. Those wishing preparation for the regular classes, merely a business education, or improvement in preparatory studies, with reference to teaching, will find within the University instruction adapted to their especial wants.

Students, of a suitable age, in this department, are allowed to occupy rooms in the University buildings.

### TERMS OF ADMISSION.

Candidates for admission to the first year of the *Classical Course*, must pass a satisfactory examination in the Common Branches, the elements of Algebra, (Ray's) Plane Geometry, (Loomis') Latin Reader, Cæsar or Cornelius Nepos, Virgil's *Æneid*, (six books—the edition of Frieze is preferred as far the best) Crosby's Greek Lessons, and the *Anabasis* of Xenophon.

Instead of these particular works in Latin and Greek, any equivalent will be accepted.

For admission to the first years of the *Scientific Course*, the requirement is the same as for the *Classical Course*, omitting the *Ancient Languages*.

Candidates for advanced standing are also examined in the studies to which the class they propose to enter have attended.

Such as desire to pursue a *Select Course* will be admitted to any of the recitations for which they may be prepared.

Applicants for admission must present testimonials of good moral character. Students are received from other States.

### EXAMINATIONS.

Each term is closed by a public examination of all the classes, at which every member of each class is required to be present. At the close of the year, the members of the regular classes will be examined in all the studies pursued during the year; and none

will be allowed to advance whose examinations are not satisfactory.

These examinations will be both oral and written, and such as to furnish a thorough test of the student's acquirements.

### DEGREES.

Those who have satisfactorily completed the Classical Course are entitled to the Degree of *Bachelor of Arts*.

Those who have satisfactorily completed the Scientific Course are entitled to the Degree of *Bachelor of Philosophy*.

### MERIT ROLL.

A permanent record is kept of the daily attendance, conduct and recitations, of each student; and information of his standing communicated from time to time to his parent or guardian.

### RELIGIOUS EXERCISES.

The students are assembled at prayers daily in the chapel of the University, fifteen minutes before the morning hour for commencing study and recitation.

### ACCOMMODATIONS.

*University Hall*, costing more than \$60,000, has just been completed. This building contains commodious public rooms for recitation, lecture, library, cabinets, literary societies, &c. There are also two large buildings provided with pleasant study and lodging rooms for students, and apartments for boarding clubs, &c. These buildings are warmed in the winter by furnaces in the basement.

### ROOMS, &c.

Private rooms in the University, under certain restrictions and conditions, can be secured by application to the locating officer.

No student will be allowed to occupy a room until his bills for the term are settled.

Students in the regular University classes, in previous occupancy, will be allowed to retain their rooms, if on the ground at the opening of the term.

Students from abroad, admitted to the University classes, and intending to complete the Classical or Scientific course, will be permitted first to draw, by lot, for vacant rooms.

Rooms are furnished at the expense of the students, who should bring their own bedding, towels, &c.; other furniture can be obtained here second-hand, or new, at moderate prices.

Occupants of rooms are held responsible for all damages to the same.

Students not accommodated in the University, and not residing with their parents in Madison, will lodge and board in town, under such regulations as the Faculty may prescribe.

Students of suitable age in the Preparatory and Commercial Departments are allowed to occupy dormitories in the University Buildings.

Vacant rooms are assigned by lot on the first day of the term, at 2 o'clock, P. M.

### LIBRARY, CABINETS, &c.

The University Library, with those of the Literary Societies, comprises about four thousand volumes.

The institution is provided with valuable Geological and Mineralogical Cabinets and collections in Natural History; also with well selected Philosophical and Chemical Apparatus.

### TERMS AND VACATIONS.

The COMMENCEMENT ANNIVERSARY is on the *last Wednesday of June*, and is followed by a vacation of *nine weeks*.

There are *three terms* of thirteen weeks each in the year; and three vacations, one of nine, and the others of two weeks each.

The *first term* therefore opens on Wednesday, nine weeks from Commencement; and each of the other terms on Wednesday, two weeks from the close of the preceding term.

### CALENDAR FOR 1861-2.

First Term commences August 28th, 1861, and closes November 27th, 1861.

Second Term commences December 11th, 1861, and closes March 12th, 1862.

Third Term commences March 26th, 1862, and closes June 25th, 1862.

First Term commences Aug. 27th, 1862, and closes Nov. 26th, 1862.

### EXPENSES.

|   |         |
|---|---------|
| University charge (for tuition, room rent and heat) per term, | \$10 50 |
| Tuition per term of 13 weeks.....                             | 5 00    |
| “ for a less term, per week.....                              | 50      |
| Room rent and Fuel, for a less term, per week.....            | 55      |
| Good Board in private families per week, not to exceed...     | 2 00    |
| Washing per dozen.....  | 50      |

No deduction will be made for absence during the last two weeks of the term, except in case of sickness.

Many students board themselves in their rooms for less than \$1 per week.

Payment of University charges is required strictly *in advance*.

There are no extra charges except for actual damages by students.

It is the object of the University to afford the youth of the State the best education, both Scientific and Practical, and at the lowest rates.

At no similar institution in the land are the expenses of education less than in the Wisconsin University.

The location of the Institution, it is well known, is among the most beautiful and healthful any where to be found.

Communications addressed to the undersigned will receive prompt attention.

J. W. STERLING, *Dean of the Faculty.*

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### THE ALUMNI ASSOCIATION.

No where do men in the midst of life turn more fondly than to the scenes of their early studies, or the forge of their minds; and with no associates of after years are their hearts more knit together than with those side by side with whom they have served through literary campaigns. Hence, none of our older collegiate institutions is without a society composed of those who have run through its curriculum and been decorated with its honors. As the University was last summer sending forth its eighth class of graduates, it seemed to those of her sons then present that it was already high time to cluster her scattered children into a brotherhood.

Accordingly, on the evening of commencement day, June 26th, a meeting was called; an ALUMNI ASSOCIATION organized; and the following officers were elected:

|                               |                               |
|-------------------------------|-------------------------------|
| C. T. Wakeley, President,     | J. F. Smith, Vice President,  |
| J. M. Flower, Cor. Secretary, | W. F. Vilas, Recording Sec'y, |
| T. D. Coryell, Treasurer,     |                               |

Sidney Foote, S. W. Botkin, H. Vilas, Executive Committee.

It was also voted that the association should be annually addressed by an orator and a poet, in connection with the commencement exercises. At the same meeting C. T. Wakeley, Esq., the oldest graduate of the institution, was elected orator, and Sidney Foote, Esq., his alternate; R. W. Hubbell, Esq., from the class of 1858, was elected poet, and William H. Church, of the class of 1861, his alternate.

It is confidently hoped that this new organization, and the new feature in the commencement anniversary, will make that occasion more than ever a rallying point for all the alumni, and will redouble their interest in their Alma Mater, as well as in one another.

ANNUAL REPORT  
OF THE  
**State Prison Commissioner,**

FOR THE YEAR ENDING SEPT. 30, 1861.

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OFFICE OF THE STATE PRISON COMMISSIONER,

WAUPUN, Wisconsin, Sept. 30th, 1861.

To His Excellency A. W. RANDALL,

*Governor of Wisconsin:*

In obedience to the laws of the State of Wisconsin, I herewith submit to your consideration, a statement of the present condition of the Wisconsin State Prison, now under my charge: and a report of my doings as commissioner from the date of my last report up to the present time, together with such suggestions as to me seem important.

The year now closing has been strongly characterized on the part of the convicts, by quiet industry and cheerful obedience.

The common Father of all our mercies has favored the inmates with general health, and among the 245 convicts confined here during the year, not one case of mortality has occurred, and the officers charged with their oversight, have been equally favored. The result exhibits a state of health seldom equalled in the most favored localities of the earth.

I have the satisfaction of reporting the transit of another year over this institution, without insurrection, violence or effectual escape. The convict who was at large at the date of my last report, was soon after recaptured and held in custody until duly discharged by law.

The ingenious escape of one of the life members of the institution during the night of the — of October, was followed by his recapture by the officers of the prison after an absence of two weeks, during which time he had been concealed by his friends.

Experience has confirmed my conviction that a mild and merciful application of the rules of discipline is sufficient in all cases to reduce the most hardened offender to obedience—that however deeply steeped in iniquity and hardened in sin, there is still a tender point in the human heart which can be reached by proper management, and the christian principles of kindness so wisely and successfully applied by Mr. Rarey in taming vicious animals, may be equally applicable and successful when applied to vicious men.

The civilized world has already acknowledged that prisons are not established simply for the punishment of offenders, but that as far as possible they should be made to reclaim the wandering and

save the lost; measures which will tend most effectually to produce this result is undoubtedly the true course to be adopted.

The penalty of the law is justly due to its transgressor, but in the midst of deserved wrath, it is God-like to be merciful. I believe cruel infliction, alike forbidden by sound philosophy and pure religion; that in all cases they tend to make a good man bad, and a bad man worse—while nothing will arouse the virtuous aspirations of a fallen man so powerfully as the conviction that it still lies in his power to regain the rights he has forfeited, and that he yet can be respected by society as a fellow man—that though fallen, society needs his virtuous labors, and seeks his restoration by holding out inducements as a ladder upon which he may ascend to usefulness and respectability.

The effect of the law which diminishes the term of a convict's imprisonment for his good behavior has fully equalled the most sanguine expectations of its friends. Under its benign influence, more and better work will be accomplished in ten months than in twelve, without it, and at far less expense of waste and watching, while corporeal punishment will seldom, if ever, need be resorted to. While the law as it is may not be as perfect as might be desired, the principle it establishes is just and right, and it is to be hoped that the same spirit which prompted its enactment, will continue to develop itself in such changes as experience shall teach to be right and proper.

A sorry feature in the management of our State Prison, is the frequent change in its administration; while the discipline and improvement of the convicts are seriously retarded, the interest of the State, in a pecuniary point, is apt to be as seriously felt by the inexperience of new men every two years. I am firmly of the opinion that the State Prison never can be well managed nor self-sustaining under the present system of changing its officers. The term of two years barely qualifies a man to discharge the complicated duties of this office, and to know the character of the men under his charge. A more proper and judicious plan would be to elect or appoint the officers of this institution at the same time, and for the same term that the judges of your courts are chosen.

During the past year the results of labor has been satisfactory—fully equalling my anticipations; the work shops have been completed, and several of the apartments are now occupied for various mechanical purposes. A sewer or drain has been excavated from the prison yard to the river, a distance of 2,800 feet, and a tile tube ten inches in diameter laid at a depth sufficient to protect it from the influence of frost. The front wall, a series of stone pillars and arches filled with iron net-work a distance of 575 feet, is nearly completed, and for its combination of strength, beauty and usefulness, will compare favorably with any structure of its kind in the United States, and is a monument of praise to the genius and taste of its designer.

A large kitchen range has been purchased and set up in the cook room, at an expense of five hundred and twenty-nine dollars and fifty cents, (\$529 50) which admirably answers its design in the saving of labor and fuel. A large number of the convicts have been employed upon these and other improvements in and about the prison and yard, while those who could be advantageously engaged in the several mechanical shops, have been thus employed.

The total amount appropriated by the Legislature to the State Prison for the year 1861, is twenty-seven thousand dollars (\$27,000), being six thousand two hundred and ninety-six dollars and twenty-four cents (\$6,296 24) less than for the year 1860, twenty-two thousand seven hundred and eighty-nine dollars (\$22,789) less than for the year 1859, and twenty thousand eleven hundred and nine dollars and thirty-one cents (\$20,119 13) less than for the year 1858. Of the appropriation for this year there is still due from the State treasury the sum of four thousand five hundred dollars, (\$4,500) which amount will be sufficient to leave the State Prison free from indebtedness at the end of the year 1861.

I have made no estimate of the permanent improvements that have been made about the prison and yard during this season, of which the sewer and front wall are the two most prominent items. The labor upon these has been performed by the convicts.

While the tables herewith annexed will show that a considerable part of the money appropriated by the State to the prison, has been expended for the purchase of material, etc., for these improvements, it has also been necessary to employ extra guards and overseers in working convicts outside the prison enclosure.

During the time I have had this institution under my charge, I have endeavored to prosecute such improvements as seemed to me to be mostly needed.

The walls around the prison yard, as well as the workshops and sewer were among the improvements absolutely necessary; and while the institution is far from being complete, I believe there are no improvements now so urgently demanded but what they may be gradually made by the work of such convicts as can not be employed in the workshops.

The old prison building is still the only quarters for the female department and deputy warden's residence. For this purpose it is extremely inconvenient, being a dilapidated monument of old age, and occupying a conspicuous place in the centre of the yard; it obscures and destroys the beauty and usefulness of the enclosure, and calls for speedy removal.

A foundation has been commenced for the construction of a stone building in an appropriate location on the north side of the front yard, which ought to be built of proper dimensions for the female department and residence of the Deputy Warden.

The current expenses for the ensuing year including the building above alluded to will require an appropriation of from fifteen to twenty thousand dollars.

For whatever success may have attended my labors in the administration of the affairs of this institution, I am much indebted to the energy and fidelity of the officers who have assisted me in its arduous duties with untiring zeal and devotion; to all of whom I tender my grateful acknowledgements.

The female department, formerly a source of considerable annoyance, has, under the charge of the present worthy Matron, Mrs. Martin Mitchell, been marked with industry and quiet. The influence of moral examples and christian teaching has shown its good result in the quiet and peaceable behavior of the inmates, and the avowed determination of many on their discharge, to lead henceforth a respectable and honorable life.

There has been confined during the year nine prisoners which were sentenced by the United States District Court. Of this number two were received during the year and four discharged; two on expiration of term, and two were discharged by pardon from the President, leaving five here at the present time.

I have received from the State Treasurer the sum of one thousand five hundred and four dollars and thirteen cents, (\$1,504 13) which had been paid to him by the United States Marshal on bill rendered for the maintenance of United States convicts up to January 1st, 1861.

There is still due from the General Government the sum of six hundred and sixty-two dollars and eighty seven cents, (\$662 87) for its convicts up to July 1st, 1861, for which a bill has been presented, and is now in the hands of the proper auditing officer.

There is due to the Prison on outstanding accounts, and bills receivable, including the amount due from the United States, one thousand nine hundred and ninety-seven dollars and seventy-four cents (\$1,997 74), and an indebtedness against the prison to citizens for supplies of seven hundred and eighty seven dollars and fifty cents, also to convicts on deposits fifty-nine dollars and eighty-two cents, (\$59 82).

For the receipts and disbursements, together with the proceeds of labor in the workshops, stock and property on hand, statistics, etc., I beg to refer you to the tables hereto annexed.

A detailed account of all disbursements, together with vouchers for the same, are on file in my office, subject to the inspection of such committee as may be appointed by the Legislature to visit the prison.



## " A. "

The following tables will show the amounts received from all sources for prison purposes, and the disbursements of the same for the fiscal year ending Sept. 30th, 1861 :

## RECEIPTS.

|   |             |
|---|-------------|
| Cash on hand Oct. 1st, 1860.....                            | \$5,310 96  |
| Received from State Treasurer on appropriation of 1860..... | 1,500 00    |
| “ “ “ “ “ “ “ 1861.....                                     | 22,500 00   |
| “ “ “ “ “ account of United States...                       | 1,504 13    |
| “ “ sales from cabinet shop.....                            | 2,445 96    |
| “ “ “ “ shoe shop.....                                      | 1,369 51    |
| “ “ “ “ tailors' shop.....                                  | 658 80      |
| “ “ “ “ blacksmith shop.....                                | 205 81      |
| “ “ “ “ broom shop.....                                     | 266 36      |
| “ “ “ “ yard.....   | 485 88      |
| “ “ “ of lime.....  | 248 73      |
| “ on old indebtedness to prison.....                        | 622 18      |
| “ for house rent.....                                       | 33 00       |
| “ on convicts' deposits.....                                | 76 98       |
| Cash advanced by commissioner.....                          | 719 71      |
|   | <hr/>       |
|   | \$37,948 01 |

## DISBURSEMENTS.

|  |                    |
|--|--------------------|
| Paid for officers' labor.....                              | \$13,432 18        |
| Paid on indebtedness.....                                  | 1,106 33           |
| Paid for merchandise.....                                  | 1,379 09           |
| Paid for pork.....   | 1,373 61           |
| Paid for beef.....   | 1,846 47           |
| Paid for flour and corn meal.....                          | 1,233 51           |
| Paid for lights and fuel.....                              | 2,830 81           |
| Paid for stock for cabinet shop.....                       | 1,699 11           |
| Paid for stock for shoe shop.....                          | 1,090 40           |
| Paid for stock for broom shop.....                         | 390 69             |
| Paid for wrought and cast iron for front hall.....         | 1,582 25           |
| Paid for tile for sewer.....                               | 600 00             |
| Paid for kitchen range.....                                | 529 50             |
| Paid on sundry materials for new shop, wall and sewer..... | 1,859 83           |
| Paid for teaming.....                                      | 1,202 50           |
| Paid for groceries.....                                    | 870 15             |
| Paid for hardware.....                                     | 923 09             |
| Paid for sand.....   | 243 76             |
| Paid for surveying and superintendant of sewer.....        | 150 00             |
| Paid for coal.....   | 196 79             |
| Paid for recapture of escaped convicts.....                | 232 97             |
| Paid convicts on discharge.....                            | 344 00             |
| Paid on convicts deposits.....                             | 82 38              |
| Paid for freightage.....                                   | 607 01             |
| Paid for postage, stationary, newspapers and printing..... | 126 45             |
| Paid for hospital stores.....                              | 54 11              |
| Paid for hay, straw and oats.....                          | 101 42             |
| Paid for saddlery.....                                     | 58 75              |
| Paid for clerk.....  | 25 00              |
| Paid for live stock.....                                   | 55 00              |
| Paid for fire arms.....                                    | 33 50              |
| Paid for citizens' labor on roof of new shop.....          | 32 50              |
| Paid for incidental expenses.....                          | 141 24             |
| Commissioners credits for per diem.....                    | 912 50             |
| Commissioners incidental credits.....                      | 601 11             |
|  | <b>\$87,948 01</b> |

## "C."

The following tables will show the business transactions in the Cabinet and Shoe shops for the fiscal year ending Sept. 30th, 1861.

## CABINET SHOP.

|  |            |            |
|--|------------|------------|
| Receipts as per table "A.".....  |            | \$2,445 96 |
| Outstanding accounts for work sold.....  |            | 325 32     |
| Work manufactured for Com.'s and Deputy<br>Warden's apartments and office..... |            | 159 50     |
| Work manufactured for yard.....  |            | 250 00     |
| Stock and ready made work on hand Sept. 30,<br>1861, as per invoice.....       |            | 2,572 91   |
|  |            | <hr/>      |
|  |            | \$5,753 69 |
| Stock and ready made work on hand October<br>1st, 1860.....                    | \$1,578 84 |            |
| Paid for stock as per table "B.".....  | 1,699 11   |            |
| Indebtedness for stock Sept. 30th, 1861.....                                   | 38 60      |            |
| Gain.....  | 2,437 14   |            |
|  |            | <hr/>      |
|  |            | \$5,753 69 |

## "D."

## SHOE SHOP.

|  |          |            |
|--|----------|------------|
| Receipts as per table "A.".....                          |          | \$1,369 51 |
| Outstanding accounts for work sold.....                  |          | 48 90      |
| Work manufactured for yard.....                          |          | 1,054 18   |
| Stock and ready made work on hand Sept. 30,<br>1861..... |          | 830 07     |
|  |          | <hr/>      |
|  |          | \$3,302 63 |
| Stock and ready made work on hand Oct. 1st,<br>1860..... | \$520 48 |            |
| Paid for stock as per table "B.".....                    | 1,090 40 |            |
| Indebtedness for stock Sept. 30th, 1861.....             | 381 87   |            |
| Gain.....  | 1,309 88 |            |
|  |          | <hr/>      |
|  |          | \$3,302 6  |

There has been confined in the prison since its organization 704 prisoners, of which number there has been discharged 567, in manner as follows:

|   |       |
|---|-------|
| On expiration of sentence.....  | 326   |
| By pardon.....  | 188   |
| On writ of habeas corpus.....   | 4     |
| By order of Supreme Court.....  | 1     |
| Escapes without recapture.....  | 1     |
| Removed to insane Asylum.....   | 2     |
| Deaths from natural causes.....   | 7     |
| Suicides.....   | 1     |
| Discharged on reduction of time under the provisions of chapter 324, of General Laws of 1860..... | 37    |
|   | <hr/> |
|   | 567   |
| Number of convicts in prison Oct. 1st, 1860.....  | 170   |
| Number received on sentence of courts, from October 1st, 1860, to Sept., 30th, 1861.....          | 74    |
| Recaptured .....  | 1     |
|   | <hr/> |

Total number confined during the year..... 245

#### NUMBER OF CONVICTS DISCHARGED DURING THE YEAR.

|   |       |
|---|-------|
| On expiration of sentence.....                | 45    |
| By pardon.....                                | 26    |
| On writ of habeas corpus.....                 | 1     |
| Removed to Insane Asylum.....                 | 2     |
| On reduction of time, as per act of 1860..... | 34    |
|   | <hr/> |
|   | 108   |
| Leaving in prison Sept. 30th, 1861.....       | 137   |
|   | <hr/> |
| Of which number there are males.....          | 125   |
| Females.....                                  | 12    |
|   | <hr/> |
|   | 137   |

#### NATIVITY OF CONVICTS NOW IN PRISON.

|                    |    |                    |       |
|--------------------|----|--------------------|-------|
| Germany.....       | 36 | Ohio.....          | 5     |
| Ireland.....       | 16 | Kentucky.....      | 5     |
| England.....       | 9  | Vermont.....       | 3     |
| France.....        | 1  | Massachusetts..... | 3     |
| Norway.....        | 1  | Connecticut.....   | 2     |
| Switzerland.....   | 1  | Maine.....         | 2     |
| New Foundland..... | 1  | Missouri.....      | 2     |
| Canada.....        | 9  | Illinois.....      | 2     |
| United States..... |    | New Hampshire..... | 1     |
| New York.....      | 30 | New Jersey.....    | 1     |
| Pennsylvania.....  | 6  | Michigan.....      | 1     |
|                    |    |                    | <hr/> |
|                    |    |                    | 137   |

## COUNTIES FROM WHICH SENT.

|                            |    |                        |     |
|----------------------------|----|------------------------|-----|
| From Milwaukee county..... | 41 | Iowa county .....      | 2   |
| Dodge county.....          | 14 | Waushara county.....   | 2   |
| Rock county.....           | 6  | Portage county.....    | 2   |
| Dane county .....          | 6  | Ozaukee county.....    | 2   |
| Sheboygan county.....      | 6  | Winnebago county.....  | 2   |
| Waukesha county.....       | 6  | Bad Ax county.....     | 1   |
| Racine county.....         | 5  | Juneau county .....    | 1   |
| Manitowoc county.....      | 5  | Sauk county.....       | 1   |
| Marquette county.....      | 4  | Waupaca county.....    | 1   |
| Grant county.....          | 4  | La Fayette county..... | 1   |
| Kenosha county.....        | 3  | St. Croix county.....  | 1   |
| Richland county .....      | 3  | Kewaunee county.....   | 1   |
| Jackson county.....        | 3  | Douglas county.....    | 1   |
| Walworth county.....       | 2  | Green county.....      | 1   |
| Fond du Lac county.....    | 2  | Pepin county. ....     | 1   |
| Jefferson county.....      | 2  | Buffalo county.....    | 1   |
| La Crosse county.....      | 4  |                        |     |
|                            |    |                        | 137 |

## CRIMES FOR WHICH CONVICTED.

|                              |    |                                  |     |
|------------------------------|----|----------------------------------|-----|
| Murder 1st degree.....       | 19 | Robbery .....                    | 3   |
| “ 2d “ .....                 | 1  | Assault with intent to kill..... | 2   |
| “ 3d “ .....                 | 1  | Assault with intent to rape..... | 5   |
| Manslaughter 1st degree..... | 3  | Keeping house of ill fame.....   | 2   |
| “ 2d “ .....                 | 4  | Burglary.....                    | 17  |
| “ 3d “ .....                 | 2  | Polygamy .....                   | 3   |
| “ 4th “ .....                | 2  | Counterfeiting.....              | 4   |
| Rape.....                    | 4  | Incest .....                     | 1   |
| Embezzlement .....           | 2  | Forgery.....                     | 5   |
| Poisoning well.....          | 1  | Obstructing railroad track.....  | 1   |
| Arson .....                  | 11 | Felonious assault.....           | 1   |
| Perjury.....                 | 2  | Receiving stolen goods.....      | 1   |
| Burglary with arms.....      | 2  | Larceny of different grades..... | 38  |
|                              |    |                                  | 137 |

## TRANSCRIPT OF REC

| Date of receipt. | Names of Convicts.              | County where Convicted. | Term of court. | Crime for which convicted.   |
|------------------|---------------------------------|-------------------------|----------------|--|
| 1860.            |                                 |                         |                |  |
| Oct. 8,          | August Juash.....               | Dodge.....              | Sept           | Obstructing R. R. track.....                                       |
| 9,               | Hosea West.....                 | Mil. U. S. D.           | Oct.           | Counterfeiting....   |
| 9,               | Sylvester Van Buren.....        | .....do.....            | Oct.           | .....do.....   |
| 10,              | Elias Olsen, alias Ever Halling | Iowa.....               | Sept           | Manslaugh'r 3d dg  |
| 10,              | John Fosfey.....                | .....do.....            | Sept           | Mayhem.....  |
| 16,              | John C. Caywood.....            | Grant.....              | Oct.           | Larceny.....   |
| 18,              | Hannah Roelke.....              | Milwaukee               | Dec.           | .....do.....   |
| 20,              | James Lyn.....                  | .....do.....            | Oct.           | Breaking and entering warehouse.                                   |
| 20,              | Frederick Luss.....             | Racine.....             | Oct.           | Larceny.....   |
| 20,              | Silas Bell.....                 | .....do.....            | Oct.           | Burglary.....  |
| 20,              | John Wakeling.....              | .....do.....            | Oct.           | Assault with intent to rape.....                                   |
| Nov. 8,          | Jabez Gage.....                 | Manitowoc               | Oct.           | Murder.....  |
| 8,               | Joseph Eichinger.....           | .....do.....            | Oct.           | .....do.....   |
| 8,               | Joseph Caya.....                | .....do.....            | Oct.           | Assault with intent to kill.....                                   |
| 8,               | Jacob Tils.....                 | .....do.....            | Oct.           | Larceny.....   |
| 23,              | Minerva Yates.....              | Kenosha....             | Nov.           | Burglary.....  |
| 27,              | John Newman.....                | La Crosse..             | Nov.           | Larceny.....   |
| 27,              | William Newman.....             | .....do.....            | Nov.           | .....do.....   |
| 26,              | Mary Ann Jackson.....           | Milwaukee               | Nov.           | Keeping house of ill fame.....                                     |
| 26,              | Catharine Bouls.....            | .....do.....            | Nov.           | Keeping house of ill fame.....                                     |
| 26,              | August Widipske.....            | .....do.....            | Nov.           | Breaking and entering house in daytime and stealing therefrom..... |
| 26,              | Peter May.....                  | .....do.....            | Nov.           | Larc'y from person   |
| Dec. 4,          | Mary Johnson.....               | Waupacca..              | Nov.           | Arson.....   |
| 6,               | Perry McClure.....              | St. Croix...            | Nov.           | Keeping house of ill fame.....                                     |
| 8,               | Plumber Bray.....               | Richland...             | Dec.           | Larceny.....   |
| 8,               | Luther Hartsworth.....          | .....do.....            | Dec.           | .....do.....   |
| 29,              | Hugh McGlinn.....               | Dane.....               | Nov.           | Assault with intent to rape....                                    |
| 29,              | Eli Hyde.....                   | .....do.....            | Nov.           | Larceny.....   |
| 24,              | Henry A. Erving.....            | Rock.....               | Dec.           | .....do.....   |
| 24,              | Nicholas Shawmaur.....          | .....do.....            | Dec.           | Burglary.....  |
| 24,              | John Thornton.....              | .....do.....            | Dec.           | .....do.....   |
| 1861.            |                                 |                         |                |  |
| Jan. 16,         | Thomas Bennett.....             | Milwaukee               | Jan.           | Larceny.....   |
| 16,              | Wilhelm Mueller.....            | .....do.....            | Jan.           | Burglary.....  |
| Feb. 4,          | John Lovey.....                 | .....do.....            | Dec.           | Manslaughter, 4th degree.....                                      |
| 4,               | John Royn.....                  | .....do.....            | Feb.           | Larceny.....   |
| 11,              | David Yates.....                | Racine.....             | Feb.           | Burglary.....  |
| 27,              | William Pauley.....             | Iowa.....               | Feb.           | Manslaughter, 3d degree.....                                       |

## ORD OF RECEIPTS.

| Sentence.      | When convicted. | By whom delivered.          | Distance from Co. seat. | Remarks.     |
|----------------|-----------------|-----------------------------|-------------------------|--------------|
| 2 years.....   | Oct. 6th, 1860  | O. S. Phelps, Under Sheriff | 15 miles.               | First trip.  |
| ...do.....     | Oct. 8th, 1860  | Wm. H. Garlick, U. S. Mar   | .....                   | .....        |
| ...do.....     | .....do.....    | .....do.....                | .....                   | .....        |
| 4 years.....   | Sept. 29, 1860  | Thos. McFarland, Sheriff..  | 118 miles               | First trip.  |
| 1 year.....    | Oct. 1, 1860..  | .....do.....                | .....do.....            | .....do..... |
| ...do.....     | Oct. 13, 1860   | Wm. H. Foster, Sheriff..... | 140 miles               | .....do..... |
| 2 years.....   | Dec. 14, 1859   | B. F. Smith, Deputy Sheriff | 69...do...              | .....do..... |
| ...do.....     | Oct. 9 1860..   | .....do.....                | 69...do...              | .....do..... |
| 1 year.....    | Oct. 20, 1860   | H. F. Taylor, Sheriff.....  | 95...do...              | .....do..... |
| 2 years.....   | .....do.....    | .....do.....                | 95...do...              | .....do..... |
| 8 years.....   | .....do.....    | .....do.....                | 95...do...              | .....do..... |
| During life... | Nov. 1, 1860..  | Lewis Kemper, Sheriff.....  | 69...do...              | .....do..... |
| .....do.....   | .....do.....    | .....do.....                | 69...do...              | .....do..... |
| 1 year.....    | .....do.....    | .....do.....                | 69...do...              | .....do..... |
| ...do.....     | .....do.....    | .....do.....                | 69...do...              | .....do..... |
| 2 years.....   | Nov. 22, 1860   | Hudson Fox, Sheriff.....    | 100...do...             | .....do..... |
| ...do.....     | Nov. 26, 1860   | George Staley, Sheriff..... | 161...do...             | .....do..... |
| ...do.....     | .....do.....    | .....do.....                | 161...do...             | .....do..... |
| 1 year.....    | Nov. 19, 1860   | Calèb Hunt, Deputy Sheriff  | 69...do...              | .....do..... |
| ...do.....     | .....do.....    | .....do.....                | 69...do...              | .....do..... |
| ...do.....     | .....do.....    | .....do.....                | 69...do...              | .....do..... |
| 2 years.....   | Nov. 12, 1860   | .....do.....                | 69...do...              | .....do..... |
| 5 years.....   | Dec. 1, 1860    | A. Worden, Sheriff.....     | 70...do...              | .....do..... |
| 6 months.....  | Nov. 24, 1860   | Heman Dodge, Sheriff.....   | 270...do...             | .....do..... |
| 2 years.....   | Dec. 6, 1860    | Wm. H. Joslin, Sheriff..... | 137...do...             | .....do..... |
| ...do.....     | .....do.....    | .....do.....                | 137...do...             | .....do..... |
| 1 year.....    | Dec. 15, 1860   | Andrew Bishop, Sheriff....  | 56...do...              | .....do..... |
| ...do.....     | Dec. 17, 1860   | .....do.....                | 56...do...              | .....do..... |
| 6 months.....  | Dec. 22, 1860   | J. R. West, Under Sheriff.. | 72...do...              | .....do..... |
| 3 years.....   | .....do.....    | .....do.....                | 72...do...              | .....do..... |
| ...do.....     | .....do.....    | .....do.....                | 72...do...              | .....do..... |
| 18 months....  | Jan. 11, 1861   | Chas. H. Larkin, Sheriff... | 69...do...              | .....do..... |
| 2 years.....   | Jan. 16, 1861   | .....do.....                | 69...do...              | .....do..... |
| ...do.....     | Feb. 2, 1861    | .....do.....                | 69...do...              | .....do..... |
| 1 year.....    | Feb. 4, 1861    | .....do.....                | 69...do...              | .....do..... |
| 2 years.....   | Feb. 8, 1861    | H. T. Taylor, Sheriff.....  | 95...do...              | .....do..... |
| ...do.....     | Feb. 18, 1861   | Geo. Messersmith, Sheriff.. | 118...do...             | .....do..... |

## Transcript of Record

| Date of receipt. | Names of Convicts.      | County where convicted. | Term of court. | Crime for which convicted.                     |
|------------------|-------------------------|-------------------------|----------------|--|
| 1861.            |                         |                         |                |  |
| Mar. 6,          | Mary Kanally.....       | Milwaukee               | Mar            | Larceny, 2d offense.....                       |
| 18,              | Robert Wapples.....     | Grant.....              | Mar            | Larceny.....                                   |
| 18,              | Newton J. Grubb.....    | do.....                 | Mar            | Arson.....                                     |
| 18,              | Harrison Rogers.....    | do.....                 | Mar            | Larceny from person.....                       |
| 29,              | John Falls.....         | La Crosse..             | Mar            | Burglary and larceny....                       |
| 29,              | John W. Snow.....       | do.....                 | Mar            | Uttering forged order....                      |
| April 10,        | Fredleib Rod.....       | Waukesha..              | Mar            | Larceny.....                                   |
| 10,              | William Yetter.....     | do.....                 | Mar            | Forgery.....                                   |
| 10,              | Gottfried Hafenstien... | do.....                 | Mar            | Breaking and entering shop & steal'g therefrom |
| 10,              | Caroline Fenser.....    | Milwaukee               | Apr.           | Receiving stolen prop'ty                       |
| 10,              | Joseph Rein.....        | do.....                 | Apr.           | Larceny.....                                   |
| 24,              | Peter Oleson.....       | Dane.....               | Apr.           | Larceny.....                                   |
| 24,              | Lewis Page.....         | do.....                 | Apr.           | Poligamy.....                                  |
| 25,              | Henry Graves.....       | Racine.....             | Apr.           | Felonious assault.....                         |
| May 2,           | Thomas Smith.....       | Milwaukee               | Dec.           | Robbery.....                                   |
| 2,               | John Williams.....      | do.....                 | Dec.           | do.....  |
| 2,               | Levi Dean.....          | do.....                 | Dec.           | do.....  |
| 10,              | Henry Igerst.....       | Kenosha ..              | May            | Burglary.....                                  |
| 10,              | Joseph Augustus.....    | do.....                 | May            | Larceny.....                                   |
| June 3,          | William Bloom.....      | Jackson ...             | May            | Arson.....                                     |
| 3,               | John Bloom.....         | do.....                 | May            | Arson.....                                     |
| 8,               | John Radcliff.....      | do.....                 | May            | Arson.....                                     |
| 13,              | John Murray.....        | Rock.....               | Jun.           | Burglary.....                                  |
| 13,              | Frederick Koch.....     | Sheboygan.              | Jun.           | Perjury.....                                   |
| 13,              | Frederick Finch.....    | do.....                 | Jun.           | Larceny.....                                   |
| 13,              | Joseph Hyde.....        | do.....                 | Jun.           | Larceny.....                                   |
| July 5,          | Kenyon Sovey.....       | Milwaukee               | July           | Poligamy.....                                  |
| 29,              | Christoph Weidner.....  | Kewaunee..              | July           | Murder.....                                    |
| Aug. 8,          | Lucius Hitchcock.....   | Grant.....              | Aug            | Larceny.....                                   |
| 15,              | Maria Breuner.....      | Milwaukee               | Aug            | Larceny.....                                   |
| 15,              | Charles Comstock.....   | do.....                 | Aug            | Forgery.....                                   |
| Sept. 3,         | Antoine Huguire.....    | Douglas ...             | Aug            | Manslaughter, 4th deg..                        |
| 9,               | Holbrook Ten Eyck....   | Green.....              | Sept           | Larceny.....                                   |
| 12,              | August Robert Leassee.  | Milwaukee               | Sept           | Forgery.....                                   |
| 20,              | Matthias Krumholtz....  | Buffalo.....            | Sept           | Assault with intent to murder.....             |
| 26,              | Michael Berdan.....     | Iowa.....               | Sept           | Assault with intent to commit rape.....        |
| 27,              | John Mitchell.....      | Pepin.....              | Sept           | Larceny.....                                   |



## of Receipts—continued.

| Sentence.      | When convicted. | By whom Delivered.            | Distance from Co. Seat. | Remarks.     |
|----------------|-----------------|-------------------------------|-------------------------|--------------|
|                | 1861.           |                               |                         |              |
| 1 year.....    | March 6.....    | Chas. H. Larkin, Sheriff...   | 69 miles.               | First trip.  |
| 1 year.....    | March 14.....   | Jonathan B. Moore, Sheriff.   | 140 miles               | .....do..... |
| 4 years.....   | ...do.....      | .....do.....                  | .....do.....            | .....do..... |
| 2 years.....   | ...do.....      | .....do.....                  | .....do.....            | .....do..... |
| 18 months..... | March 19.....   | George Staley, Sheriff.....   | 161 miles               | .....do..... |
| 1 year.....    | March 21.....   | .....do.....                  | .....do.....            | .....do..... |
| ...do.....     | April 5.....    | C. W. Bennett, Dep. Sheriff.  | 55 miles.               | .....do..... |
| ...do.....     | March 27.....   | .....do.....                  | .....do.....            | .....do..... |
| ...do.....     | March 29.....   | .....do.....                  | .....do.....            | .....do..... |
| ...do.....     | April 9.....    | J. W. Dunlap, Under Sh'ff.    | 69 miles.               | .....do..... |
| ...do.....     | April 8.....    | .....do.....                  | .....do.....            | .....do..... |
| 2 years.....   | April 22.....   | A. Sherwin, Sheriff.....      | 56 miles.               | .....do..... |
| ...do.....     | ...do.....      | .....do.....                  | .....do.....            | .....do..... |
| ...do.....     | April 25.....   | Jessie Birch, Dep. Seriff.... | 95 miles.               | .....do..... |
| 3 years.....   | April 30.....   | Thos. Shaughnessy, D.Sh'ff    | 69 miles.               | .....do..... |
| ...do.....     | ...do.....      | .....do.....                  | .....do.....            | .....do..... |
| 1 yr. 6 mos... | May 1.....      | .....do.....                  | .....do.....            | .....do..... |
| 2 years.....   | May 9.....      | James M. Stebbins, Sheriff    | 100 miles               | .....do..... |
| 1 year.....    | ...do.....      | .....do.....                  | .....do.....            | .....do..... |
| 5 years.....   | May 31.....     | Wm. Moore, Sheriff.....       | 167 miles               | .....do..... |
| ...do.....     | ...do.....      | .....do.....                  | .....do.....            | .....do..... |
| ...do.....     | ...do.....      | .....do.....                  | .....do.....            | .....do..... |
| 1 year.....    | June 6.....     | S. J. M. Putnam, Sheriff....  | 72 miles.               | .....do..... |
| 2 years.....   | June 12.....    | F. Aude, Seriff.....          | 60 miles.               | .....do..... |
| 6 months.....  | June 8.....     | F. Aude, Sheriff.....         | .....do.....            | .....do..... |
| 6 months.....  | ...do.....      | .....do.....                  | .....do.....            | .....do..... |
| 2 years.....   | July 2.....     | Chas. H. Larkin, Sheriff...   | 69 miles.               | .....do..... |
| During life... | July 22.....    | G. P. Arndt, Sheriff.....     | 130..do...              | .....do..... |
| 1 year.....    | August 6.....   | J. R. Moore, Sheriff.....     | 140..do...              | .....do..... |
| ...do.....     | August 13.....  | Thos. Shaughnessy, D.Sher.    | 69...do...              | .....do..... |
| 4 years.....   | August 9.....   | .....do.....                  | 69..do...               | .....do..... |
| 2 years.....   | August 22.....  | August Zachan, Sheriff....    | 559..do...              | .....do..... |
| 1 yr. 6 mos... | September 5..   | H. B. Capell, Sheriff.....    | 106..do...              | .....do..... |
| 4 years.....   | September 5..   | Chas. H. Larkin, Sheriff....  | 69...do...              | .....do..... |
| 1 year.....    | September 17    | John Bruhler, Sheriff.....    | 230..do...              | .....do..... |
| ...do.....     | September 22    | Geo. Messersmith, Sheriff..   | 118..do...              | .....do..... |
| 1 yr. 6 mos... | September 25    | Edwin Hill, Sheriff.....      | 289..do...              | .....do..... |

The following table will show the amount of personal property on hand in and about the prison, Sept. 30, 1861 :

|  |             |
|--|-------------|
| Stock and tools in cabinet shop.....                     | \$2,572 91  |
| “ “ blacksmith shop.....                                 | 1,256 41    |
| “ “ shoeshop.....  | 981 90      |
| “ “ tailor shop.....                                     | 329 22      |
| “ “ tin shop.....  | 101 00      |
| “ “ broom shop.....                                      | 571 50      |
| Furniture, bedding, etc., in cell room and hospital..... | 1,531 11    |
| “ “ Commissioner's apartments..                          | 1,140 45    |
| “ in Deputy Warden's apartments.....                     | 144 00      |
| “ bedding, etc., in Matron's apartments.....             | 236 09      |
| “ etc., in prison kitchen.....                           | 1,019 92    |
| “ in office, guard room and armory.....                  | 796 95      |
| Span of horses, harness and wagons.....                  | 325 00      |
| Cows and hogs.....                                       | 246 00      |
| Wood.....  | 987 50      |
| Stock, farming tools, vegetables, etc., in yard.....     | 1,141 40    |
| Stone cutter's tools, rough and dressed stone.....       | 2,116 80    |
|  | <hr/>       |
|  | \$15,498 16 |
|  | <hr/>       |

HANS C. HEG,  
*State Prison Commissioner.*

DANE COUNTY, ss.

Subscribed and sworn to before me this 21st day of November,  
A. D., 1861.

W. H. WATERMAN,  
*Notary Public, Dane Co., Wis.*

## CHAPLAIN'S REPORT.

WAUPUN, Wisconsin, October 1st., 1861.

To His Excellency, A. W. Randall,

Governor of the State of Wisconsin:

On entering upon the discharge of my duties as Chaplain of the State Prison, I had some fears that I might not be able to adapt my instructions to the necessities of my audience. I soon came to the conclusion that the same class of truths and facts that were adapted to the wants of outside sinners, were appropriate to those within the prison walls; nor have I been able to discover the *wide difference* between the two classes which is generally supposed to exist. The prisoner is too often judged severely and uncharitably; many forget that *circumstances* and *associations* have much to do with men's vices: a christian education, good society, and freedom from temptations do much to preserve our virtues: were these religious and social checks removed, and strong temptations presented, how many that are now deemed virtuous, would plunge into vice and find their way to the State Penitentiary?

We should not judge the fallen uncharitably, but remember the words of Christ—"judge not according to the appearance, but judge righteous judgment."

With few exceptions the convicts are inclined to despondency; this in some cases degenerates into misanthropy. The policy of the present administration; if I have not misapprehended it, has been to encourage and reform the convict by all proper methods, and to inspire them with hope. While the discipline has been *firm* it has been *mild* and *humane*. The inmates of the prison have been treated as men and women, endowed with reason and the common sympathies of our race. The benefits resulting from this policy are seen in the general good order which prevails in the Institution, and the fact that punishments have been seldom inflicted.

The new law placing it within the reach of the convict to shorten the term of his sentence, by good behavior, was a move in the right direction, and demanded by the advancement of the age. The wisdom of that enactment is clearly demonstrated by its practical workings. Whatever improves the morals and habits of the convicts is of the greatest importance to the state. I deem the reformation of the prisoners of paramount importance, as most of them are sooner or later to mingle again with society at large; and aside from all humane considerations, a sound policy would dictate that all reasonable means to reform and elevate the convicts should be employed.

In my intercourse with the prisoners I have generally found them affable, and communicative, and most of them express a desire for mental and moral improvement. I have thought it might be well for the State, in addition to the religious instruction given

by the chaplain on the sabbath, to require him also to act as *moral instructor*, during the week days, and thus render his efforts to reform and elevate the convicts more constant and effective.

I have been gratified with the good order and close attention of the convicts during our religious exercises; and especially happy to learn through the Commissioner that there is now no need of compulsion to secure a full attendance upon the Chapel services. I have good reason to believe that my labors have not been entirely "in vain in the Lord," but that some of these fallen ones have reformed and are endeavoring to live christian lives; and when restored to liberty, will become useful citizens as well as "living epistles, known and read of all men," demonstrating the power of God's grace to restore those fallen ones to virtue and happiness.

A. B. RANDALL,  
*Chaplain of the Wisconsin State Prison.*

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## PHYSICIAN'S REPORT.

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WAUPUN, WIS., Nov. 21st, 1861.

In presenting my annual report of the inmates of the Wisconsin State Prison, I would state that the health of the prisoners has been unusually good for the past year. There has not a death occurred during the time. At the commencement of the year there were four sick in the hospital, two were discharged and two recovered. For four months the hospital was unoccupied. There is at present but one patient in that department.

There were during the summer ten cases of dysentery, all recovered. We have also had a few cases of minor surgery resulting from injuries received at work.

The female department has been signally blessed, not only in health, but in an accession to their number—independent of the courts. ——— on the 19th of July, gave birth to a bright boy, who is now quite a pet among them.

The long needed sewer is completed. Its beneficial effects will be felt not only by the institution, but by our village. The food for the past year has been of good quality, and is served up in good order. The fine cooking range purchased by Mr. Heg has been a great improvement over the old apparatus.

I cannot speak in too high terms of the zeal and energy manifested by the present administration for the health and comfort of those under their care, every suggestion for sanitary improvement having met with prompt and immediate attention.

The cheerfulness and good conduct of the prisoners, together with the alacrity with which their labor is performed, is sufficient evidence that they are well cared for.

D. W. MOORE, *Prison Physician.*

TWELFTH ANNUAL REPORT  
OF THE  
**Trustees of the Wisconsin Institute for the Edu-  
cation of the Blind.**  
FOR THE YEAR ENDING OCTOBER 2, 1861.

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OFFICERS OF THE INSTITUTE.

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TRUSTEES :

R. B. TREAT, M. D., *President.*      J. DIEFNEDORF, M. D.  
B. B. ELDRIDGE, *Treasurer.*      D. W. INMAN,  
H. W. COLLINS, *Secretary.*      S. W. SMITH.

SUPERINTENDENT.—T. H. LITTLE, M. A.

MATRON.—MRS. M. WRIGHT.

TEACHERS :

MISS S. F. COWLES, B. A.      Miss S. J. LARNED.

TEACHER OF MUSIC.—J. S. ALLEN.

TEACHER OF HANDICRAFT.—J. W. DEITZ.

## TRUSTEES REPORT.

To His Excellency, A. W. RANDALL,

*Governor of the State of Wisconsin.*

The Board of Trustees of the Wisconsin Institute for the Education of the Blind, respectfully present the following as the twelfth annual report of their Board.

A detailed statement of the condition of the Institute will be found in the Superintendent's report,—appendix "C." herewith. The reports of the Treasurer and Secretary—appendices "A." and "B."—exhibit fully the financial affairs of the Institute.

The appropriation of the last Legislature for the benefit of this Institute was much below the amount believed necessary for the true interests of the school, but feeling bound by the action of the Legislature, the Trustees have strictly confined their expenditures to the matter of current support, and are enabled again to present the Institute to the Legislature free from all indebtedness.

By reference to the reports of the Secretary and Treasurer it will appear that there have been subject to the order of the Trustees the following sums, viz :

|   |             |
|---|-------------|
| Balance on hand at date of last report.....   | \$77 71     |
| Balance of appropriation of 1860 undrawn..... | 3,250 00    |
| From the appropriation of 1861.....           | 7,750 00    |
|   | \$11,077 71 |

There have been expended the following sums, viz :

|  |             |
|--|-------------|
| For repairs and improvements, most of which were in progress at date of last report..... | \$1,509 15  |
| For current expenses.....  | 8,340 24    |
| Balance cash in Treasurer's hands.....   | 1,228 32    |
|  | \$11,077 71 |

There remains of the appropriation of 1861, undrawn in the hands of the State Treasurer, the sum of \$2,250.00, which, with the amount of cash in our Treasurer's hands, makes the sum of \$3,478.-32 as the sum available for the expenses of the Institute to Feb. 1, 1862; which the Trustees believe to be sufficient for its requirements.

The Trustees take pleasure in calling attention to the fact, that as the advantages of the Institute become from year to year more widely known, a larger number of pupils assemble to receive its instructions and blessings. By reference to the Superintendent's report it will be seen that during the year past there have been

forty-five pupils in attendance—a number larger by twenty-five per cent. than the attendance of any previous year.

Still the attendance at the Institute is but a mere fraction of the number of blind persons in the State; the Trustees can but express the confident hope that the number of pupils will be increased rapidly, as the school becomes more widely known. The improvements in the building, mentioned in our last report, will afford ample room for the reception of a considerably larger number than are yet its attendance, so far as dormitory and school accommodations are concerned. But the Trustees feel they would be remiss in their official duty, did they fail to remind the Legislature that the Institute still lacks the means of educating the male pupils for self-support after leaving the Institute. It is of but little use to give a blind boy a knowledge of books, of music, and the power to exercise independent thought, unless at the same time he be taught some trade or profession, by which his own industry will render him self-supporting and independent, when he leaves the Institute. Hence the mechanical department of the Institute must be regarded one of its most important. Hence in the two last reports of this Board to your Excellency, the Trustees were induced to urge the erection of a suitable work shop for these unfortunate boys. Another year's experience but deepens the conviction of this Board, that such a building is an imperative necessity, to give that full usefulness to the school, which the people of the State have a right to expect.

The building at present used for a work shop is totally unfit and wholly inadequate. The Trustees trust your Excellency will renew his recommendations of last year to the Legislature, in reference to this matter.

The Trustees last year urged upon the Legislature the importance of making provision for lighting the Institute building by gas. The same reasons exist why this should be done now as then; but recollecting the expense unexpectedly thrown upon the State since the date of their last report, in prosecuting the present war, the Trustees have deemed it advisable to economize in all respects the expenditure of money, and to postpone this matter till the State may be better able to render this aid.

The Trustees present the following estimate of moneys to be appropriated by the next Legislature, for the support and benefit of the Institute, viz.:

|   |         |
|---|---------|
| For the erection of a brick work shop.....      | \$3,500 |
| For current expenses till February 1, 1863..... | 10,000  |

---

\$13,500

Mr. W. H. Churchman, who for five years has filled the office of Superintendent of the Institute, with marked credit to himself and benefit to the Institute, on the 10th of August last tendered to this Board his resignation, to enable him to accept the position of Superintendent of the Indiana Institute for the education of

the blind. In accepting the resignation of Mr. Churchman, this Board took occasion to express their appreciation of his labors and character by resolutions, which are hereto appended.

The Trustees have selected as the successor to Mr. Churchman, Thomas H. Little, M. A., late of Columbus, Ohio, who has had much experience in instructing the blind, and who, the Board fully believe, will make a most able Superintendent. Mr. Little has been in charge of the school since September 1st, 1861.

In conducting the affairs of the Institute, it has been the constant study of this Board at once to husband its resources, and to promote its efficiency. The Trustees flatter themselves that in some respects their efforts have been successful.

For three years in succession they have presented the Institute to the Legislature free from every indebtedness, and the increase of pupils in the school indicates an interest in the affairs of the Institute at once creditable and inciting. The Trustees beg to renew to your Excellency, and to the Legislature, their invitation to visit the Institute, and examine its condition and its workings.

Respectfully submitted on behalf of the Trustees,

H. W. COLLINS, *Secretary.*



APPENDIX A.

SECRETARY'S REPORT.

Gentlemen of the Board of Trustees :

Our by-laws require an annual statement of the warrants drawn by your Secretary upon the Treasurer of the Board.

Such a statement, including all the warrants drawn between October 8th, 1860, and this date, is now presented. It is so drawn up as to show at once the number, date and amount of each warrant, the person who received it, and the purpose for which it was issued.

Respectfully submitted,

H. W. COLLINS, Sec'y.

JANESVILLE, Oct. 3d, 1861.

WARRANTS DRAWN ON THE TREASURER.

| Date.    | No.    | To whom issued.          | On what account.            | Amount. |
|----------|--------|--------------------------|-----------------------------|---------|
| 1860.    |        |                          |                             |         |
| October  | 13 400 | W. C. Headlam.....       | Painting.....               | \$21 00 |
| "        | 15 401 | McKeon & Richards....    | Mason work.....             | 25 00   |
| "        | 18 402 | William Storey.....      | Broom corn.....             | 150 56  |
| "        | 20 403 | McKeon & Richards....    | Mason Work.....             | 196 48  |
| "        | 20 404 | W. C. Headlam.....       | Painting.....               | 18 00   |
| "        | 27 405 | do .....                 | " .....                     | 14 62   |
| "        | 27 406 | McKeon & Richards....    | Mason work.....             | 40 00   |
| "        | 27 407 | Tallman & Collins.....   | Paints, &c.....             | 83 35   |
| November | 2 408  | W. Van Camp & others..   | Broom corn.....             | 95 68   |
| "        | 2 409  | A. Alden.....            | Briek.....                  | 10 00   |
| "        | 2 410  | W. H. Churchman.....     | Current expenses.....       | 36 88   |
| "        | 7 411  | B. B. Eldridge.....      | Express charges.....        | 1 25    |
| "        | 7 412  | R. B. Treat.....         | Medical services.....       | 29 38   |
| "        | 7 413  | J. S. Allen.....         | Salary as teacher .....     | 87 50   |
| "        | 7 414  | Miss S. J. Larned.....   | " .....                     | 50 00   |
| "        | 7 415  | Miss M. S. Larned.....   | " .....                     | 62 50   |
| "        | 7 416  | J. W. Deitz.....         | " .....                     | 22 00   |
| "        | 7 417  | C. Murphy.....           | Provisions.....             | 17 87   |
| "        | 7 418  | W. Geisse & Sons.....    | Beads.....                  | 49 18   |
| "        | 7 419  | Tallman & Collins.....   | Paints, &c.....             | 49 18   |
| "        | 7 420  | Penn. Inst. for Blind... | Diction'y in rais'd letters | 26 75   |
| "        | 7 421  | C. Skelly & Bro.....     | Provisions.....             | 86 08   |

## SECRETARY'S REPORT—Continued.

| Date.    | No. | To whom issued.              | On what account.           | Amount. |
|----------|-----|------------------------------|----------------------------|---------|
| 1860.    |     |                              |                            |         |
| Novemb'r | 7   | 422 Dann & Carle.....        | Groceries.....             | 54 66   |
| "        | 7   | 423 G. Nettleton.....        | Contract for building...   | 312 00  |
| "        | 17  | 424 McKeon & Richards....    | Labor in cellar.....       | 20 00   |
| "        | 19  | 425 W. C. Headlam.....       | Building contract.....     | 30 00   |
| "        | 28  | 426 Wm. Stevens.....         | Forty cords wood.....      | 60 00   |
| "        | 30  | 427 W. Herkimer.....         | Wood.....                  | 13 50   |
| December | 5   | 428 W. C. Headlam.....       | Building contract.....     | 40 50   |
| "        | 5   | 429 T. Rooney.....           | Cow.....                   | 25 00   |
| "        | 5   | 430 W. T. Douglass.....      | Flour.....                 | 33 90   |
| "        | 5   | 431 Hanchett & Sutherland    | ".....                     | 47 50   |
| "        | 5   | 432 C. Skelley & Bro.....    | Groceries.....             | 55 49   |
| "        | 5   | 433 W. C. Headlam.....       | Building contract.....     | 18 00   |
| "        | 10  | 434 J. W. Howard.....        | Wood.....                  | 10 50   |
| "        | 12  | 435 J. L. Darling.....       | Tuning pianos.....         | 8 00    |
| "        | 22  | 436 M. Gibson.....           | Oats.....                  | 16 88   |
| "        | 22  | 437 R. J. Lawton.....        | Wood.....                  | 112 50  |
| "        | 22  | 438 McKeon & Richards....    | Mason work.....            | 88 34   |
| "        | 24  | 439 J. W. Deitz.....         | Salary.....                | 44 00   |
| "        | 24  | 440 W. C. Headlam.....       | Contract for painting....  | 77 25   |
| "        | 31  | 441 Tallman & Collins.....   | Paints.....                | 78 40   |
| "        | 31  | 442 W. Horton.....           | Hay.....                   | 9 56    |
| "        | 31  | 443 D. Davies, Jr.....       | Provisions.....            | 56 64   |
| "        | 31  | 444 J. Todd.....             | ".....                     | 18 10   |
| "        | 31  | 445 L. P. Carswell.....      | ".....                     | 7 76    |
| "        | 31  | 446 G. Mettleton.....        | Carpenter work, &c.....    | 233 03  |
| "        | 31  | 447 W. H. Churchman.....     | Salary.....                | 250 00  |
| "        | 31  | 448 J. M. Howard.....        | Wood.....                  | 24 94   |
| "        | 31  | 449 Mrs. M. Wright.....      | Salary as matron.....      | 75 00   |
| "        | 31  | 450 P. L. Smith & Co.....    | Repairs on carriage.....   | 16 75   |
| "        | 31  | 451 Kotham & Winkley.....    | " harness.....             | 10 88   |
| "        | 31  | 452 W. H. Churchman.....     | Current expenses.....      | 243 29  |
| "        | 31  | 453 J. S. Allen.....         | Books.....                 | 9 65    |
| "        | 31  | 454 P. H. Pierce.....        | Provisions.....            | 55 91   |
| "        | 31  | 455 W. C. Headlam.....       | Painting.....              | 49 50   |
| 1861.    |     |                              |                            |         |
| May      | 1   | 456 R. J. Richardson.....    | Hardware.....              | 122 82  |
| "        | 1   | 457 E. S. Barrows.....       | Broom materials.....       | 41 89   |
| "        | 1   | 458 P. H. Pierce.....        | Provisions.....            | 50 54   |
| "        | 1   | 459 Hanchett & Co.....       | Flour.....                 | 19 60   |
| "        | 1   | 460 J. Berhard.....          | Bell.....                  | 16 00   |
| "        | 1   | 461 J. W. Deitz.....         | Sal, teach. of handicraft  | 88 00   |
| "        | 1   | 462 J. S. Allen.....         | " " music.....             | 175 00  |
| "        | 1   | 463 M. S. Larned.....        | ".....                     | 125 00  |
| "        | 1   | 464 Mrs. M. Wright.....      | " as matron.....           | 150 00  |
| "        | 1   | 465 Miss S. J. Larned.....   | " as teacher.....          | 100 00  |
| "        | 1   | 466 W. H. Churchman.....     | " superintendent....       | 250 00  |
| "        | 1   | 467 Dann & Carle.....        | Provisions.....            | 98 15   |
| "        | 1   | 468 A. G. & O. F. Allen..... | Dry goods.....             | 24 42   |
| "        | 1   | 469 Trask & Howland.....     | Livery.....                | 7 00    |
| "        | 1   | 470 Insurance Co.....        | Premium.....               | 151 00  |
| "        | 1   | 471 Tallman & Collin.....    | Drugs, oil, glass, &c..... | 52 05   |
| "        | 1   | 472 R. B. Treat.....         | Medical services.....      | 67 50   |
| "        | 1   | 473 G. B. Curtis.....        | Drugs, and sundries.....   | 77 22   |

## SECRETARY'S REPORT—Continued.

| Date.   | No.    | To whom issued.         | On what account.           | Amount. |
|---------|--------|-------------------------|----------------------------|---------|
| 1861.   |        |                         |                            |         |
| May     | 1 474  | Wm. M. Tallman.....     | Potatoes.....              | 12 00   |
| "       | 1 475  | B. B. Eldridge.....     | Discount on remittance..   | 5 62    |
| "       | 1 476  | H. Swager.....          | Furniture.....             | 30 76   |
| "       | 1 477  | D. W. Inman.....        | Advances for supplies...   | 511 34  |
| "       | 1 478  | C. Sexton.....          | Blacksmithing.....         | 4 50    |
| "       | 1 479  | D. Davis, Jr.....       | Groceries.....             | 40 16   |
| "       | 1 480  | Lawrence & Atwood...    | Wood.....                  | 42 00   |
| "       | 1 481  | Wm. McLoon.....         | " .....                    | 26 00   |
| "       | 1 482  | Perkins Inst. for Blind | Books in raised letters... | 83 50   |
| "       | 1 483  | Noah Newell.....        | Books and stationery....   | 74 62   |
| "       | 1 484  | W. H. Churchman.....    | Current expenses.....      | 537 14  |
| "       | 1 485  | W. H. Douglas.....      | Flour.....                 | 50 75   |
| "       | 8 486  | E. S. Hallock.....      | Wood hauling.....          | 2 50    |
| "       | 8 487  | M. C. Smith.....        | Dry goods.....             | 136 24  |
| "       | 8 488  | E. J. Fenton.....       | Livery.....                | 4 50    |
| "       | 8 489  | C. B. Inman.....        | Wood.....                  | 6 00    |
| "       | 8 490  | C. Skelly & Bro.....    | Provisions.....            | 290 29  |
| July    | 10 491 | R. J. Richardson.....   | Hardware.....              | 11 80   |
| "       | 10 492 | E. Howell.....          | Provisions.....            | 15 20   |
| "       | 10 493 | P. A. Pierce.....       | " .....                    | 17 89   |
| "       | 10 494 | D. Richards.....        | Repairing furnace.....     | 10 00   |
| "       | 10 495 | S. J. Larned.....       | Salary.....                | 50 00   |
| "       | 10 496 | M. S. Larned.....       | " .....                    | 62 50   |
| "       | 10 497 | W. H. Churchman.....    | " .....                    | 250 00  |
| "       | 10 498 | J. W. Deitz.....        | " .....                    | 44 00   |
| "       | 10 499 | J. S. Allen.....        | " .....                    | 87 50   |
| "       | 10 500 | W. H. Churchman.....    | Current expenses.....      | 377 83  |
| "       | 10 501 | Hanchett & Co.....      | Flour.....                 | 56 25   |
| "       | 10 502 | E. S. Barrows.....      | Broom materials.....       | 53 29   |
| "       | 10 503 | F. M. Hibbard.....      | Provisions.....            | 4 29    |
| "       | 10 504 | D. D. Wilson.....       | Guitar, &c.....            | 15 18   |
| "       | 10 505 | A. G. Allen.....        | Dry goods.....             | 7 82    |
| "       | 10 506 | B. B. Eldridge.....     | Express charges.....       | 1 25    |
| "       | 10 507 | J. B. Crosby.....       | Expenses to Madison....    | 8 00    |
| "       | 10 508 | J. H. Fisher.....       | Hardware.....              | 1 00    |
| "       | 10 509 | J. E. Scott.....        | Oats.....                  | 20 68   |
| "       | 10 510 | H. W. Collins.....      | Expenses to Madison....    | 10 00   |
| "       | 10 511 | J. P. Plummer.....      | Cartage.....               | 4 00    |
| "       | 10 512 | E. D. Tallman.....      | Potatoes.....              | 3 00    |
| "       | 10 513 | R. K. Pritchard.....    | Wood.....                  | 2 60    |
| "       | 10 514 | H. H. Inmann.....       | " .....                    | 40 50   |
| "       | 10 515 | R. Inmann.....          | " .....                    | 50 00   |
| "       | 10 516 | S. Skidman.....         | " .....                    | 78 00   |
| "       | 10 517 | H. H. Inmann.....       | " .....                    | 21 75   |
| "       | 10 518 | P. Bidwell.....         | " .....                    | 239 50  |
| August  | 14 519 | Mrs. Wright.....        | Salary as matron.....      | 75 00   |
| "       | 14 520 | D. Richards.....        | Labor, &c.....             | 43 50   |
| "       | 14 521 | J. B. Whiting.....      | Wood.....                  | 20 08   |
| "       | 14 522 | W. H. Churchman.....    | Salary.....                | 250 00  |
| October | 2 523  | Wm. Hall.....           | Lightning rod.....         | 37 50   |
| "       | 2 524  | " .....                 | " .....                    | 7 50    |
| "       | 2 525  | Skelly & Bro.....       | Provisions.....            | 133 43  |
| "       | 2 526  | D. Davis, Jr.....       | " .....                    | 44 00   |

## SECRETARY'S REPORT—Continued.

| Date.   | No.   | To whom issued.        | On what account.        | Amount.           |
|---------|-------|------------------------|-------------------------|-------------------|
| 1861.   |       |                        |                         |                   |
| October | 2 527 | Wm. Geisse & Sons..... | Beads and wire.....     | 56 60             |
| "       | 2 528 | G. Scarcliff.....      | Meat bill.....          | 316 41            |
| "       | 2 529 | N. Swager.....         | Furniture.....          | 57 66             |
| "       | 2 530 | L. Powell.....         | Provisions.....         | 2 85              |
| "       | 2 531 | A. Ruggles.....        | Furniture.....          | 18 50             |
| "       | 2 532 | L. Moses.....          | " .....                 | 17 31             |
| "       | 2 533 | J. Cox.....            | Rag Carpet.....         | 25 00             |
| "       | 2 534 | D. Richards.....       | Mason work.....         | 6 00              |
| "       | 2 535 | Thos. H. Little.....   | Current expenses.....   | 93 42             |
| "       | 2 536 | W. H. Churchman.....   | " .....                 | 163 67            |
| "       | 2 537 | R. Hill.....           | Blacksmithing.....      | 1 75              |
| "       | 2 538 | P. L. Smith.....       | Repairing carriage..... | 9 50              |
| "       | 2 539 | W. Sillito.....        | Furniture, &c.....      | 27 00             |
| "       | 2 540 | Roberts & Co.....      | Vinegar.....            | 5 13              |
| "       | 2 541 | N. Swager.....         | Furniture.....          | 37 85             |
|         |       |                        |                         | <u>\$9,849 39</u> |

APPENDIX B.  
**TREASURER'S REPORT.**

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*To the Board of Trustees of the Wisconsin Institution for the Education of the Blind:*

Herewith I report and submit a statement of receipts and disbursements by me as Treasurer on account of the Wisconsin Institution for the Education of the Blind from the 9th day of October, 1860, to the 3d day of October, 1861, as follows:

B. B. ELDRIDGE in account with the Wisconsin Institution for the Education of the Blind.

Dr.

|   |             |
|---|-------------|
| Oct. 9, 1860...For cash on hand at date of last report..... | \$ 77 71    |
| Oct. 13.....For cash from State Treasurer                   | 2,250 00    |
| Jan. 1, 1861.....do..... do.....                            | 1,000 00    |
| April 26.....do..... do.....                                | 2,250 00    |
| May 23.....do..... do.....                                  | 1,000 00    |
| July 9.....do..... do.....                                  | 2,250 00    |
| September 30.....do..... do.....                            | 2,250 00    |
|   | \$11,077 71 |

Cr.

|   |             |
|---|-------------|
| Oct. 3, 1861...By payment of sundry orders of Board of Trustees from Oct. 9, 1860, to Oct. 3, 1861, | \$9,849 39  |
| October 3.....By cash on hand.....  | 1,228 32    |
|   | \$11,077 71 |
| Balance cash on hand.....   | \$1,228 32  |

Respectfully submitted,

B. B. ELDRIDGE, *Treasurer.*

JANESVILLE, October 3d, 1861.

## APPENDIX C.

# SUPERINTENDENT'S REPORT.

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*To the Board of Trustees :*

GENTLEMEN—Another year in the history of our interesting charge has closed upon us, and, above all its predecessors, it has been in each department of the Institution one of progress and increasing prosperity.

For almost complete immunity from illness, even of the most casual nature, on the part of our entire household, we owe a debt of gratitude to the Supreme Ruler of the Universe ; while the continued fidelity of the assisting officers and employees in the discharge of their varied and onerous duties, as well as the diligence of the pupils in the pursuit of their several branches of instruction, and their cheerful submission to the wholesome discipline of the Institution will warrant me in bespeaking for them all the unqualified approbation and confidence of your Board.

The corps of instructors for the current session remains, with a single exception, the same as that reported last year. The change alluded to consists in the appointment of Miss S. F. Cowles, A. B., as Principal Teacher in the Literary Department, in place of Miss M. S. Larned, who declined a re-appointment at the close of the last session, mainly on account of failing health and consequent inability to withstand the rigors of our winter climate.

Miss Larned filled her responsible position with us very acceptably for a term of two years, and proved herself to be possessed of rare qualifications for a successful teacher of the blind. Her loss will, therefore, be deeply felt by our school for a time, at least. But strong confidence is felt that she will have a worthy successor in Miss Cowles, who bears a high reputation as a skillful teacher of the seeing, and who has entered with ardor upon the duties of her new position.

At the date of my last report, the number of the pupils upon the roll was thirty-three. Adding to this number nine new pupils received since that date, we have forty-two as the total number connected with the Institute during the year just closed. A catalogue of their names and residences will be found appended hereto.

Of the number just mentioned, three have been honorably discharged, at their own request, after a sufficient stay with us for the accomplishment of their several aims ; and the names of three others have been stricken from the roll on account of prolonged

absence and a supposed intention not to return to complete their course. This leaves thirty-six as the number on our roll at the present time ; all but one of whom are in actual attendance.

Of those who were regularly discharged as above stated, one August Cale, from Milwaukee county, is engaged in the profession of music, but with what success we are not informed. Another, John Rasmussen, from Racine county, has established himself in the broom-making business, and makes a favorable report as to his success. The third, Oliver H. Van Zant, from Walworth county, left us with the expectation of entering the State University, at the commencement of the present session of that institution, the faculty having kindly consented, through my solicitation, to admit him to their classes without charge. He is a young man of good parts, and will, without doubt, sustain himself creditably in any class with which he may be united.

Allow me, in this connection, to suggest to your Board, the propriety of making some permanent arrangement with the authorities of our State University for the admission and support of such of our male graduates as are found to possess the ability and inclination to procure a more extended course of instruction than is compatible with the scope of this Institution. A similar plan has been followed to some extent in other States, and with very gratifying results. I know of none to whom this valuable privilege has been extended who have not fully sustained themselves in college, and graduated with the highest honors. History too gives us many illustrious examples of persons who, despite the disability of blindness, have gained great distinction in the walks of science, and occupied honorable positions in the learned professions.

Were there among those who enter our Institutions for the Blind, a larger number possessing the requisite ability and ambition to procure a college course, it might on some accounts be better to enlarge our own facilities to meet this want, than to adopt the plan above suggested ; but as the case stands, the necessary expense attending such enlargement would, in view of the fact that the same good might be accomplished in the way proposed at a merely nominal cost, be much greater than the end in view would warrant.

Besides the economic consideration here presented in favor of the proposed plan of enhancing the too limited educational facilities hitherto offered, even in the oldest and best of our Institutions, to the higher grade of pupils, rather than that of attempting to provide a college course for them in our already too complex establishments, there is another argument of great force which will be readily appreciated by the experienced educator of the Blind. I allude to the highly beneficial influence which would be exerted upon the character of the blind student by constant intercourse and competition with minds fresh from the busy walks of life, and

free from the idiosyncrasies which his fellows in misfortune are too liable to contract.

The foregoing remarks are based upon the assumption that our schools for the Blind are not so organized as to furnish to the better class of their pupils equal advantages with those usually enjoyed by seeing students of the same grade; and that this assumption is incorrect no one who is conversant with the subject will, I am sure, venture to assert. Nor is it practicable, or even desirable, to have them so organized for reasons just hinted at. In the education of the seeing it is found necessary by long experience to divide the work between the common school, the academy and the college or university. Can we then, in the face of this well established necessity, hope, in the education of the blind, to successfully combine these three establishments into one, and still further complicate the difficulty by superadding a complete musical department, together with a complex manufacturing establishment? If so, we attempt too much with the limited means placed at our disposal, and must signally fail in our laudable effort to place the blind on an equal footing with the seeing in the struggle for independence and distinction.

That the want of a more efficient system of management than has heretofore been pursued in this matter, is keenly felt by many of our so-called graduates, I know full well,—whether said want is or is not appreciated by those whose province it is to supply it.

I have said that the plan of sending some of our graduates to college, to make the work of their education more complete, was practised to some extent in other states; and I would that it had been more generally followed. There would then have been among us fewer whose lot it is to mourn over deficient opportunities in youth and consequent failure in after life to realize a fulfillment of their cherished plans for the attainment of useful independence.

In the school department of our Institution, which is organized under three divisions, as explained in a former report, the following branches were pursued during the last session, viz:

In the third or primary division: Orthography, Reading, Writing, Arithmetic, Geography, and the elements of Music, with vocal and piano practice, interspersed with occasional lectures and readings on common things.

In the second or intermediate division: Orthography with definitions, Reading, Writing, Arithmetic, Geography, (descriptive and physical), Grammar, Composition, and Music with vocal and instrumental practice.

In the first or highest division: Writing, Composition, Rhetoric, Higher Arithmetic, Geometry (plain and solid,) Physical Geography, English Literature, History, Natural and Mental Philosophy, Astronomy, Chemistry, Geology, Botany, and Music, including thorough bass, with vocal and instrumental practice.

In addition to the above course, pursued in the regular study hours, the entire school has been furnished with daily readings by



the teachers and others from newspapers, magazines and books upon various useful subjects, besides occasional lectures upon topics of interest.

On the Sabbath, the pupils have listened to religious reading, morning and evening, and in the afternoon attended divine service in the chapel of the Institute, conducted in turn by the resident clergy of our city, who have, as heretofore, cheerfully rendered their valuable services without pecuniary consideration.

Including one hour of choir practice by the entire school, the number of hours daily spent in class by each of the several divisions, is as follows, viz: first division, six; second division, five; third division, four. The remainder of the day is devoted to instruction and practice upon the piano-forte, and to appropriate handicraft employments.

As intimated in the introductory paragraph of this communication, the progress of the pupils in their various school exercises during the past year, has been highly creditable to both themselves and their teachers, all having labored with untiring diligence in their respective spheres.

Gratifying as this progress is, however, much more could have been accomplished in the same time, and that with far less labor on the part of the instructors, were our pupils, like those of ordinary schools, furnished with appropriate text-books for individual study. But here is a want in the educational appliances for the blind yet in a great measure to be supplied. On account of the extra size of the letter and superior quality of the paper necessary to be used, taken in connection with the circumstance that only one side of each leaf can be rendered available, books in raised characters for the use of the blind must always be much more expensive than those printed in the ordinary way for the seeing; but the lack of inducement to private enterprise and competition, (the call for such books being quite limited,) and the absence of concert of action on the part of the various Institutions of our country, have tended to make their cost far greater than it need be, if all the Institutions could unite in the selection of appropriate works to be printed, the adoption of a uniform letter, and the support of a single press, and then each of the several Institutions order enough copies of every publication to enable it to supply its classes with a sufficient number for individual study.

The importance of this subject has for some time engaged the attention of our most experienced educators of the blind; and several efforts have already been made to arrive at a practical solution of the difficulty. Among these was the calling of a convention of the Superintendents and Teachers of all the Institutions for the Blind in the United States, to take the matter under consideration and, if possible, determine upon some settled line of policy. This convention met at the New York Institution in August, 1853, and was well attended, nearly all the Institutions being represented. Various resolutions looking to the advance-

ment of the object in question, were discussed and adopted, and a committee appointed to memorialize Congress for a grant of land to aid in the formation of a national printing fund. But for some reason Congress was never so memorialized, and the effort in that direction remains just where the convention left it at its adjournment.

Another movement in a different direction was subsequently made, however, and unless too much retarded by the present unfortunate condition of our country, promises better success. Mr. D. Sherrod, a blind gentleman of the State of Mississippi, several years since, conceived a plan for the establishment of a National Printing House for the Blind, to be endowed by legislative appropriations and private contributions; and after canvassing several of the Southern and Western States for the furtherance of this object, has succeeded in obtaining a charter from the Legislature of Kentucky for the proposed institution, as well as the sum of \$25,000, required by that charter before the printing house should commence operations. Several of the States have appropriated liberally to the fund, and hundreds of individuals have subscribed greater or less amounts.

The printing house is located in Louisville, and is under the management of a Board of Directors appointed by the Legislature of Kentucky. During the past year, a press with the necessary types has, I believe, been purchased, and other steps have been taken towards a practical commencement of the enterprise; but of the exact amount of progress, I am not informed.

I have great confidence that with proper encouragement from the friends of education throughout the Union, this enterprise may be made productive of great good to the blind; and as its projector has it in contemplation to visit our State in the course of the coming winter, allow me to ask for him the cordial co-operation of your Board in his laudable and well-directed efforts.

Though the foregoing remarks have had reference only to the furnishing of appropriate books for the blind student and graduate, as much might with equal propriety be said in favor of some intelligent, concentrated effort towards the furnishing of approved geographical and other school apparatus for our various institutions, at something like a reasonable cost. At the present stage of our progress, almost every institution has its own peculiar appliances of this nature, mostly of rude, defective construction, and all made by hand, piece by piece, under the greatest possible disadvantages. The result is that few, if any, of our schools are adequately supplied with suitable apparatus; nor can they well afford to be while its procurement is fraught with so much labor and expense. It is earnestly hoped that the time is not far distant when some intelligent and enterprising manufacturer may be found who will receive the combined patronage of all our Institutions, and be thereby encouraged to provide himself with such facilities as will enable him to produce apparatus far superior to that now in use, at a com-

paratively small cost. This subject deserves, and must in time receive the earnest consideration of all who are truly interested in the education of the blind.

In our industrial department, no change worthy of note has taken place since my last report, excepting some increase in the variety of fancy work by the female pupils, and the natural improvement in skill by both sexes, consequent upon prolonged experience in their respective manual arts.

The want of room in our present shop building, to which the attention of your Board has been called from year to year, still prevents the introduction of any other than the broom-trade for the male pupils. As heretofore explained on divers occasions, there are several other useful handicraft occupations which may be successfully pursued by our male graduates as a means of subsistence, but these cannot be introduced into our Institution until the Legislature shall see fit to make the necessary appropriation for the erection of a more commodious structure for the use of this department.

Not to reiterate here what has been so often said before concerning the prime necessity of this improvement, I cannot but recommend that in your forthcoming report you still keep the subject before the State authorities and continue to urge the propriety of their making early provision to meet a want so obviously imperative.

Concerning the other much needed improvements, referred to in several former reports, I would make the same recommendation, in the hope that the next Legislature may be induced to grant the means which have been withheld by its predecessors.

Should you succeed in obtaining an appropriation for the construction of the proposed shop, I beg leave to suggest the propriety of so planning the same, as to make provision in the lower story for the introduction of appropriate gas works for lighting the Institute building, and in the upper story for a suitable gymnasium, for the use of the male pupils during inclement weather. This would save the cost of separate structures for these important objects, both of which must sooner or later be carried out, if you would make our Institute complete in all of its appointments.

The desirability of lighting our building with gas, instead of the present method, as a matter of safety as well as economy, has been so often presented to your notice that it need only be alluded to here; while the necessity of affording to our pupils every available means for the promotion of their physical training, must be too apparent to your Board to require of me any more than a simple reminder upon the subject.

The following statement will show you the business operations of the work department during our school year ending on the 31st of August last:

## BROOM SHOP.

Dr.

|  |             |
|--|-------------|
| To Bills Receivable, Oct. 1, 1860.....             | \$176 85    |
| To value of materials on hand, Oct. 1st, 1860..... | 129 37      |
| To value of tools on hand, Oct. 1st, 1860.....     | 179 39      |
| To cost of materials, since Oct. 1st, 1860.....    | 312 72      |
| To cost of labor since Oct. 1st, 1860.....         | 36 92       |
|  | <hr/>       |
|  | \$835 25    |
| To balance.....                                    | 261 81      |
|  | <hr/>       |
|  | \$1,097 06  |
|  | <hr/> <hr/> |

## BROOM SHOP.

Cr.

|   |             |
|---|-------------|
| By receipts in cash and merchandise since Oct. 1st., 1860.. | \$414 15    |
| By Bills Receivable, Sept. 1st, 1861.....                   | 88 25       |
| By value of materials on hand, Sept. 1st, 1861.....         | 11 00       |
| By value of tools on hand, Sept. 1st 1861.....              | 179 39      |
| By value of brooms on hand, Sept. 1st, 1861.....            | 404 27      |
|   | <hr/>       |
|   | \$1,097 06  |
|   | <hr/> <hr/> |

## GIRLS' WORK ROOM.

Dr.

|   |             |
|---|-------------|
| To Bills Receivable, Sept. 1st, 1860.....                   | \$12 11     |
| To value of materials on hand, Sept., 1st, 1860.....        | 47 24       |
| To value of manufactured articles on hand, Sept. 1st, 1860. | 14 45       |
| To cost of materials since Sept., 1st, 1860.....            | 71 81       |
|   | <hr/>       |
|   | \$145 61    |
| To balance.....   | 59 59       |
|   | <hr/>       |
|   | \$205 20    |
|   | <hr/> <hr/> |

## GIRLS' WORK ROOM.

Cr.

|  |             |
|--|-------------|
| By receipts since Sept. 1st, 1860.....                     | \$97 76     |
| By Bills Receivable, Sept. 1st, 1861.....                  | 6 69        |
| By value of materials on hand, Sept. 1st, 1861.....        | 66 00       |
| By value of manufactured articles on hand, Sept. 1st, 1861 | 34 75       |
|  | <hr/>       |
|  | \$205 20    |
|  | <hr/> <hr/> |

The above exhibit shows a balance of \$261 81 in favor of the broom shop, and one of \$59 59 in favor of the girls' work room; or a total balance of \$321 40 in favor of the work department.

In behalf of our household, and the numerous friends who have met with us for Divine worship on Sabbath afternoons, I am again called upon to tender grateful acknowledgment to the several clergymen who have so kindly and ably officiated upon these occasions.

Our thanks are also again due to the proprietors of the various newspapers which have been sent gratuitously to us during the year, and a continuance of their valuable favors is solicited. A list of these will be found appended hereto.

Having previously decided to accept an unsolicited call to the Superintendency of the Indiana Institute for the Education of the Blind—a post which I formerly occupied for a term of seven years, I tendered to your Board, early in July last, my resignation as Superintendent of this Institution, to take effect at the expiration of the current year, which closes with the date of this communication. Therefore, in accordance with the terms of my letter of resignation, my official connection with you and the Institution intrusted to your supervision, ceases this day, and my interesting charge passes into other hands.

Allow me, however, before taking final leave of your Board, to assure you that in retiring from the field in which I have labored with heart and hand for the past five years, I do so with many sincere regrets. The uniform courtesy and flattering confidence which have ever marked your bearing towards me in our official as well as private intercourse, leave me no room to doubt either your friendship or your appreciation of my humble endeavors in behalf of the blind youth of your state; and if by any word or deed of mine I have ever manifested aught but the fullest reciprocation of that courtesy and confidence, such has been foreign to my intention. Of the value of your counsels and the disinterestedness of the motives which have actuated you in the discharge of the duties devolving upon you, as guardians of the sacred trust confided to our mutual care, I have entertained the highest appreciation, and am free to say that, in any experience of over twenty years in the work to which I have devoted my life, it has never been my lot to be associated in a similar relationship with those to whom I owe a higher degree of respect and confidence.

In the gentleman whom you have done me the honor to appoint as my successor, in accordance with my recommendation, I doubt not you will find a highly efficient officer. Having for some time favorably known him as a zealous co-laborer in the cause of the blind, he will enter upon his new field in Wisconsin with my heartfelt wishes for his success, and I bespeak for him a full share of that confiding trust of which his predecessor has been the honored recipient.

Respectfully submitted,

W. H. CHURCHMAN.

Janesville, Wis., Sept. 30th, 1861.

APPENDIX "D"  
CATALOGUE OF PUPILS.

| No. | Names.                     | Residence.<br>Counties. | When<br>admitted. | Cause of<br>blindness. |
|-----|----------------------------|-------------------------|-------------------|------------------------|
| 1   | Eliza C. Boorman.....      | Walworth.....           | October 1850..    | Scrofula.              |
| 2   | Francis A. Raleigh.....    | Walworth.....           | October 1850..    | Congenital.            |
| 3   | Carrie C. Porter.....      | Jefferson.....          | March 1850..      | Accident.              |
| 4   | Mary M. Slaughter.....     | Dane.....               | October 1853..    | Inflammati'n.          |
| 5   | August Cale.....           | Milwaukee.....          | October 1853..    | Inflammati'n.          |
| 6   | Henry Hendrickson.....     | Jefferson.....          | October 1854..    | Inflammati'n.          |
| 7   | Flora F. Winslow.....      | Kenosha.....            | October 1856..    | Accident.              |
| 8   | Doratheia Lichtenberg..... | Dodge.....              | October 1856..    | Small Pox.             |
| 9   | John Rischoff.....         | Fond du Lac...          | October 1856..    | Measles.               |
| 10  | Eliza Keat.....            | Jefferson.....          | October 1856..    | Inflammati'n.          |
| 11  | James Gibbons.....         | Richland.....           | October 1856..    | Accident.              |
| 12  | Emma J. Kendall.....       | Fond du Lac...          | October 1857..    | Measles.               |
| 13  | Lodema Clark.....          | Marquette.....          | October 1857..    | Congenital.            |
| 14  | Lemantha Blackman.....     | Waushara.....           | October 1857..    | Inflammati'n.          |
| 15  | Marcella P. Raleigh.....   | Wa worth.....           | October 1857..    | Congenital.            |
| 16  | Harriet E. Bradford.....   | Dane.....               | October 1857..    | Amaurosis.             |
| 17  | Oliver H. Van Zant.....    | Walworth.....           | Nov. 1857.....    | Accident.              |
| 18  | Paul Klausch.....          | Jefferson.....          | March 1857...     | Inflammati'n.          |
| 19  | Maria Scott.....           | Rock.....               | March 1857...     | Congenital.            |
| 20  | William Albrecht.....      | Racine.....             | March 1857...     | Inflammati'n.          |
| 21  | Mary E. Wentz.....         | Rock.....               | April 1857.....   | Congenital.            |
| 22  | George D. Adams.....       | Grant.....              | Sept. 1857.....   | Scarlet Fever.         |
| 23  | Mary O'Donahue.....        | Crawford.....           | Sept. 1857.....   | Inflammati'n.          |
| 24  | Caroline Anderson.....     | Rock.....               | Sept. 1857.....   | Congenital.            |
| 25  | Mary A. Goodman.....       | Rock.....               | Sept. 1857.....   | Small Pox.             |
| 26  | Margaret Jones.....        | Columbia.....           | Sept. 1859.....   | Congenital.            |
| 27  | Morris Jones.....          | Columbia.....           | Sept. 1859.....   | Congenital.            |
| 28  | Mary Greany.....           | Grant.....              | October 1859..    | Amaurosis.             |
| 29  | Fredrick H. Rubin.....     | Dodge.....              | October 1859..    | Small Pox.             |
| 30  | John Rahler.....           | Milwaukee.....          | January 1860..    | Inflammati'n.          |
| 31  | William P. Bellange.....   | Milwaukee.....          | Sept. 1860.....   | Amaurosis.             |
| 32  | Eliza M. Crandall.....     | Dodge.....              | Sept. 1860.....   | Congenital.            |
| 33  | John Rasmussen.....        | Racine.....             | Sept. 1860.....   | Amaurosis.             |
| 34  | Louisa Klatt.....          | Jefferson.....          | October 1860..    | Congenital.            |
| 35  | Louis E. K. Klatt.....     | Jefferson.....          | October 1860..    | Congenital.            |
| 36  | Charles Seely.....         | Milwaukee.....          | January 1861..    | Hydrocephl's.          |
| 37  | Eugene Hitchcock.....      | Juneau.....             | January 1861..    | Congenital.            |
| 38  | Ferdinand O. Cheeseman...  | Sheboygan.....          | Sept. 1861.....   | Accident.              |
| 39  | John Cowley.....           | Dodge.....              | Sept. 1861.....   | Scarlet Fever.         |
| 40  | Marion R. Stago.....       | Fond du Lac...          | Sept. 1861.....   | Scrofula.              |
| 41  | Martha Peery.....          | Green.....              | Sept. 1861.....   | Accident.              |
| 42  | Frank Kings.....           | Milwaukee.....          | Sept. 1861.....   | Inflammati'n.          |
| 43  | Lucy Codner.....           | Watertown.....          | Sept. 1861.....   | Congenital.            |
| 44  | George Schorp.....         | Racine.....             | Sept. 1861.....   | Inflammati'n.          |
| 45  | Lucy Little.....           | Rock.....               | Sept. 1861.....   | Inflammati'n.          |

## APPENDIX E.

### A LIST OF NEWSPAPERS SENT GRATUITOUSLY TO THE INSTITUTE.

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Janesville Daily Gazette, Janesville.  
Janesville Daily Republican, Janesville.  
Milwaukee Weekly Sentinel, Milwaukee.  
Daily Wisconsin Milwaukee.  
Wisconsin Weekly State Journal, Madison,  
Beloit Journal & Courier, Beloit.  
Appleton Crescent, Appleton.  
Deaf Mute Casket, Raleigh, North Carolina.  
Green Bay Advocate, Green Bay.  
The New Covenant, Chicago.  
Northwestern Christian Advocate, Chicago.  
The Little Pilgrim, Philadelphia.  
Sunday School Advocate, New York.

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## APPENDIX F.

### REGULATIONS FOR THE ADMISSION OF PUPILS, ETC.

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Any person wishing to make application for the admission of a pupil into the Institute, must address the Superintendent, giving definite and truthful answers to the following questions, viz :

- 1st. What are the names and post office address of the parents or guardians of the person for whom application is made?
- 2d. Are such parents or guardians legal residents of the State of Wisconsin?
- 3d. What are the name and age of the person for whom application is made?

4th. At what age did he or she become blind, and from what cause?

5th. Is he or she of sound mind, and susceptible of intellectual culture?

6th. Is he or she free from bodily deformity and all infectious diseases?

7th. What are his or her personal habits and moral character?

Upon the receipt of such application by the Superintendent, the applicant will be notified as to whether or not the person in question will be admitted, and no one must be sent to the Institute until such notification shall have been received.

No person of imbecile and unsound mind, or of confirmed immoral character, will be knowingly received into the Institute; and in case any person shall, after a fair trial, prove incompetent for useful instruction, or disobedient to the wholesome regulations of the Institute, such pupil will be thereupon discharged.

No charge is made for the boarding and instruction of pupils from the State of Wisconsin, but all are expected to come provided with an adequate supply of good, comfortable clothing, which must be replenished from time to time, as it becomes necessary.

The stock of clothing should embrace suitable articles for both summer and winter, and a sufficient number of each kind to admit of the necessary changes for washing and repairing.

All the clothing must be sent in good condition, not only upon the first entrance of the pupil, but also at each subsequent return from home after the vacation.

Each article should also be distinctly marked with the owner's name or initials, in order to prevent confusion or loss.

It is important that new pupils should enter upon their term of instruction at the commencement of a session, and it is expected of all others that they shall be present at the opening of the school, and remain until it closes, on the last day of the session, unless prevented from doing so by sickness or other emergency. It is also expected that timely arrangements will be made for the departure of every pupil from the Institute within a few days after the close of each session.

All letters to the pupils should be addressed to the care of the Institute, in order to ensure their prompt reception.

From ten to fourteen is the most favorable age for entering the Institute, provided the pupils have judicious care and training at home, prior to that age. But as this is not always the case, and as there are many who lose their sight after that age; or, having lost it earlier, do not find an opportunity of going to school at the proper time, the regulations of the Institute allow of the admission of all proper subjects who are not under eight or above twenty-one years of age.

It must be borne in mind, however, by the friends of blind children, that though they have the privilege of sending them to



the Institute at a later period than the one mentioned as the best, yet it is of the highest importance that they should be sent within said period; for, as they grow older, their neglected powers lose their susceptibility for cultivation, rendering the training more and more difficult, until they become wholly incapacitated for receiving such an education as will fit them for a life of usefulness, independence and happiness. It is not uncommon to witness results of this kind, arising out of the morbid tenderness with which a blind child is frequently regarded by his friends, rendering them unwilling to entrust him at the proper age to the care of strangers, lest some harm should befall him. Indeed every year's experience but serves to indicate more clearly, the lamentable prevalence of this unjust neglect; as there are constantly applying for admission into the several institutions of the country, those whose melancholy lot it is to lead a life of hopeless ignorance and dependence, but who might, with proper training, in early youth, have become happy and useful members of society, maintaining themselves comfortably and respectably.

The term of instruction is not limited to any definite number of years, but is determined in each individual case, by the acquirements of the pupil and consequent fitness for graduating. The length of each one's term will of course depend upon his aptness to learn, and the extent of the course to be pursued.

The session of the Institute commences on the first Monday of September in each year, and closes on the last Wednesday in June following; leaving a vacation of more than two months, during which time the pupils have an opportunity of visiting their homes and replenishing their clothing.

## APPENDIX "G."

### RESOLUTIONS OF THE BOARD IN RELATION TO THE RESIGNATION OF MR. CHURCHMAN.

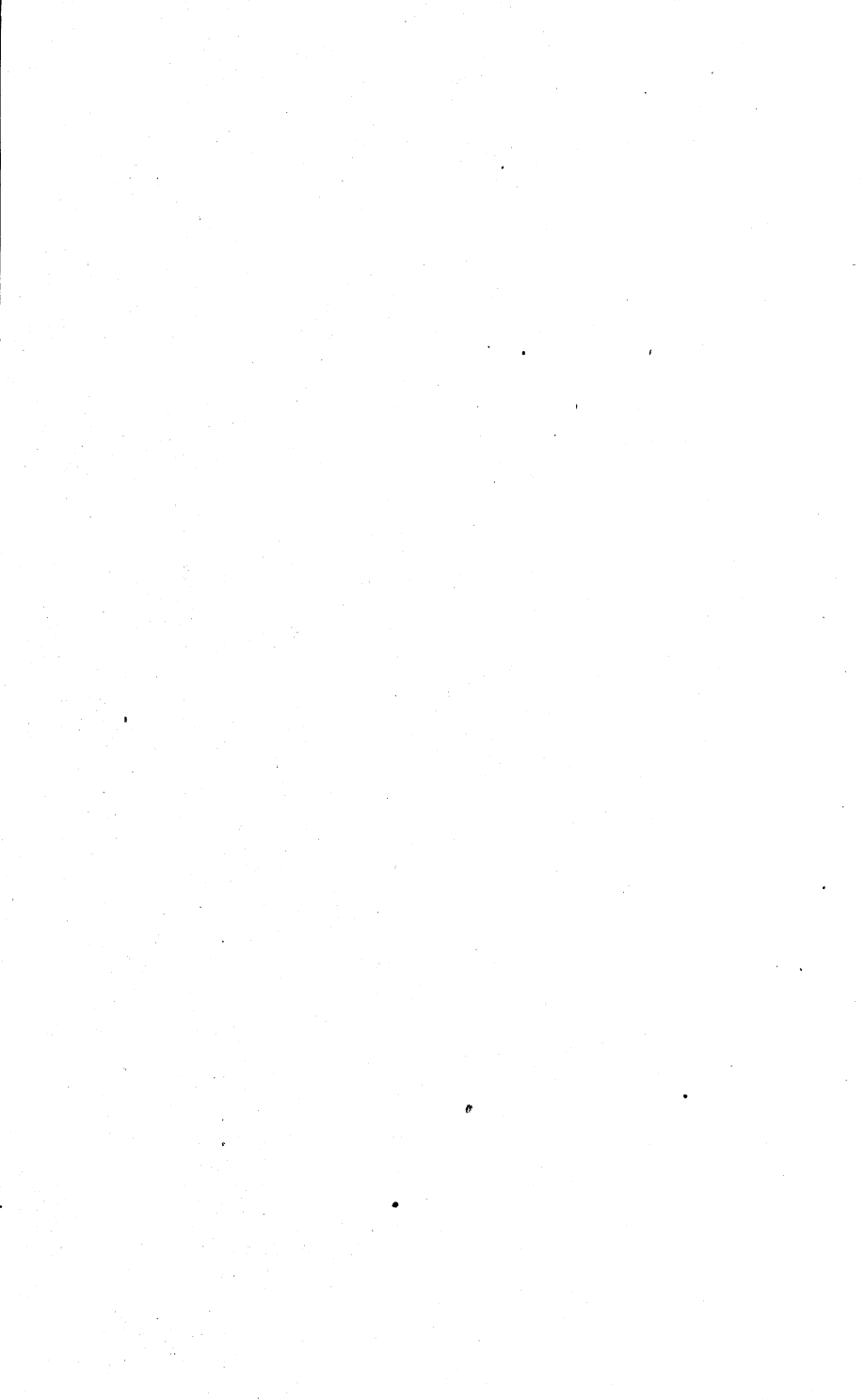
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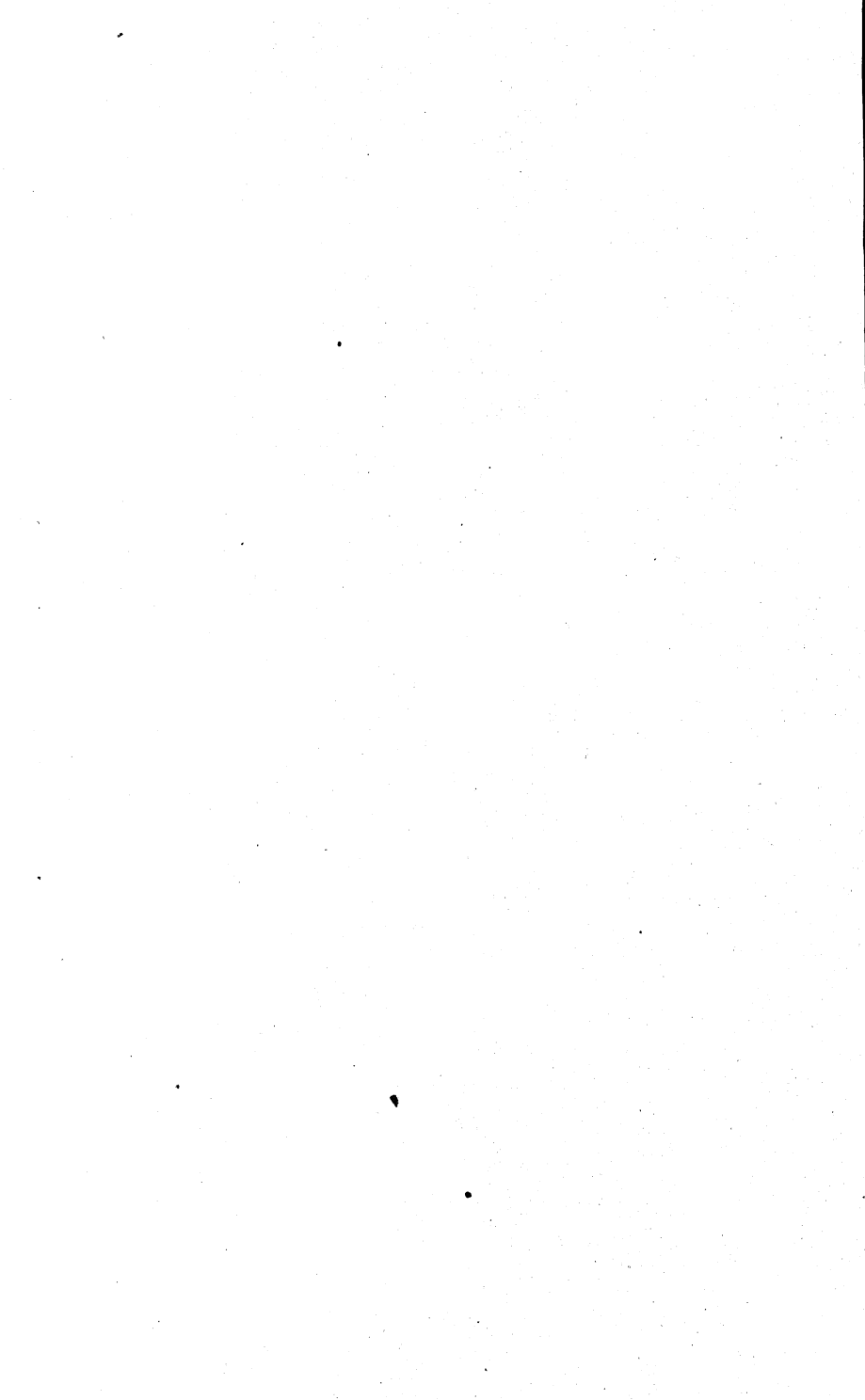
At a meeting of the Board, on the 10th of August, 1861, the following resolutions were adopted unanimously:

*Resolved*, That the resignation of W. H. Churchman, A. M., as Superintendent of the Institute be, and the same is hereby accepted.

*Resolved*, That in accepting the resignation of Mr. Churchman, the Trustees only accede to his request, and do not thereby express any preconceived willingness or acquiescence in the tender of resignation; that in parting with Mr. Churchman they look to what seems to be for his good, and acquiesce in his request because they hope for his best interests; that in this resignation the Institute loses a faithful and capable officer, the children a true and generous friend, and the Trustees of the Institute an efficient co-worker in their labor of building up a useful and beneficent school for the unfortunate blind of our State; that in his new field of labor, the Trustees can only wish him the success which has attended his efforts in our midst.

H. W. COLLINS, *Secretary*.





**TENTH ANNUAL REPORT**  
OF THE  
**Trustees of the Wisconsin Institute**  
**For the Education of the Deaf and Dumb,**  
FOR THE YEAR 1861.

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**Rules of Admission of Pupils, Etc.:**

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1. All the Deaf and Dumb of the State, between the ages of ten and thirty years, are entitled to an education, without charge for board or tuition, in this Institution, upon compliance with the rules. No certificate of any kind is required for admission. Persons, however, desirous of placing a pupil in the school, should write to the Superintendent, informing him of the name, age, and residence of the mute; the cause, if known, of deafness, &c. The Superintendent will immediately answer, stating the time when the pupil will be received. This course is, in all cases, recommended, though none will be refused who come at the commencement of the session. Applications in behalf of persons more or less than the required age, will be considered by the Trustees, who reserve to themselves the right to accept or reject such applicants, as they may deem just and proper.

2 Pupils from other States are received at a rate of one hundred dollars per annum, for board and tuition.

3. The length of the course of instruction is five years; and that the students may become more proficient in their studies, they are allowed and advised to remain one year more. At the end of six years, the Superintendent may select such pupils as he may consider would be particularly benefitted by continuing longer at school; and if approved by the Board of Trustees, they shall be permitted to remain an additional year.

4. Pupils will be admitted on the following conditions: 1st. The pupil, well provided with clothes, is to be brought to the Institution punctually, at the commencement of each session, for the period of five years, unless detained at home by his or her sickness. 2d. The pupil is to remain in the school until the last Wednesday in June of each year. 3d. No parent or guardian shall be allowed to take a pupil out of school without the consent of the Board of Trustees.

5. It is the intention of the Trustees to render the Institution self-supporting, as far as practicable, and that every pupil, on leaving its walls, shall be so proficient in some useful occupation

or trade, as to be able to procure a livelihood, without reliance on the charities of others. In accordance with this design, all the scholars will be required to labor a portion of each day; the girls performing the lighter kinds of housework, and in various kinds of needlework, as plain sewing, ornamental work, dressmaking, or millinery, &c.; and the boys at various trades, the necessary work about the Asylum, and the cultivation of the farm and garden.

6. The annual sessions of the school continue ten months, commencing on the first Wednesday in September, and closing on the last Wednesday of June. Every pupil is to come promptly on or before the first day of the session, and is to remain until the last of the same. The only exceptions allowed are cases of sickness, or where leave of absence in writing has been granted, either by the Principal, or in case of the absence of the Principal, the Professor to whom he has delegated the power.

7. No pupil, unless under extraordinary circumstances, can be received at any other time than the commencement of the session.

8. Parents and guardians are required, if possible, to furnish, annually, to each pupil the following supply of clothing:

### FOR MALE PUPILS.

#### WINTER CLOTHING.

|                            |                             |
|----------------------------|-----------------------------|
| 2 or 3 Coats,              | 5 Pairs of Socks,           |
| 2 or 3 vests,              | 1 Pair of Boots,            |
| 2 or 3 Pairs of Pantaloon, | 2 Pairs of Shoes,           |
| 5 Shirts,                  | 2 Hats, or 1 Hat and 1 Cap, |
| 2 Flannel Shirts,          | 2 Pairs of Drawers.         |

Also, for small boys, 3 or four Check or Gingham Sacks or aprons.

#### SUMMER CLOTHING.

|          |                       |
|----------|-----------------------|
| 2 Coats, | 2 Pairs of Pantaloon, |
| 2 Vests, | 1 Palm-Leaf Hat.      |

#### ADDITIONAL ARTICLES.

|                       |                         |
|-----------------------|-------------------------|
| 2 Ivory Combs,        | 2 Pairs of Suspenders,  |
| 2 Pairs Wooden Combs, | 4 Pocket-Handkerchiefs. |

### FOR FEMALE PUPILS.

|                                     |                                    |
|-------------------------------------|------------------------------------|
| 3 or 4 Calico Dresses,              | 3 Pairs of Summer Stockings,       |
| 2 Woolen or Worsted Dresses,        | 4 Pairs of Winter Stockings,       |
| 1 Sunday and 1 Sun Bonnet,          | 2 Night Gowns,                     |
| 4 pocket h'dkerchiefs & 1 Hood,     | 3 Pairs of shoes & 1 pair Rubbers, |
| 3 or more changes of underclothing. |                                    |

## ADDITIONAL ARTICLES.

- 1 Shawl or Cloak,                      1 Hair Brush,  
1 Coarse and 2 Ivory Combs, 2 Hair Combs.

In addition to the above outfit, a sum of not less than \$3, is to be deposited with the Superintendent for incidental expenses.

9. It is not intended that the clothing should be of an expensive kind. For boys' winter apparel, plain, home-made cloth is sufficiently good. For summer wear, country-linen will answer for pants, with some kind of dark goods or prints for coats and vests. Girls' calico dresses may be made of a cheap article, which will not fade; and while for older girls, at least one pair of morocco shoes should be furnished, one or both the other pair should be of good calf-skin. On all articles of clothing which it is possible to mark, the full name of the pupil should be written with indelible ink. Each pupil should be supplied with a trunk or chest.

10. Those persons bringing pupils or taking them away cannot be furnished with board, lodging, or horse-keeping at the Asylum.

11. All business letters, or letters of inquiry in regard to pupils in the Asylum, or those whom it may be designed to place there, should be addressed to

J. S. OFFICER, PRINCIPAL  
*Of the Institute for the Deaf and Dumb,*  
DELAVAN, WISCONSIN.

## BOARD OF TRUSTEES.

---

HON. WM. C. ALLEN,  
" A. H. BARNES,  
" C. D. LONG,  
" MARTIN FIELD,  
" WILLARD ISHAM,  
CHAUNCEY BETTS, Esq.  
T. MOWER, Esq.,  
H. LATHAM, Esq.,  
N. M. HARRINGTON.

## OFFICERS OF THE BOARD.

---

HON. WM. C. ALLEN, *President.*  
N. M. HARRINGTON, *Secretary.*  
W. W. DINSMORE, *Treasurer.*

## INTELLECTUAL DEPARTMENT.

J. S. OFFICER, A. M., *Principal.*  
H. PHILLIPS,  
Z. G. McCOY  
J. A. McWHORTER, A. M., } *Instructors.*  
L. EDDY,  
MISS E. EDDY,

## DOMESTIC DEPARTMENT.

G. H. BRIGGS, *Physician.*  
J. S. OFFICER, *Steward.*  
S. M. PARISH, *Assistant Steward.*  
MRS. L. EDDY, *Matron and Housekeeper.*  
MRS. J. A. MILLS, *Ass't Matron and Housekeeper.*



To *His Excellency*, A. W. RANDALL,

*Governor of the State of Wisconsin.*

I have the honor of presenting you herewith the Tenth Annual Report of the Trustees of the Wisconsin Institute for the Education of the Deaf and Dumb, by order of the Board of Trustees.

N. M. HARRINGTON, *Secretary.*

DEHAVAN, Wis., September 20th, 1861.

To His Excellency, A. W. RANDALL, Governor of Wisconsin.

Herewith we transmit the Reports of the several officers of the Wisconsin Institute for the Education of the Deaf and Dumb.

The undersigned take pleasure in laying before Your Excellency the various reports herewith submitted, showing the continued prosperity of the Institution. A constant oversight of its general management, and a careful examination of its accounts, satisfy us that its pecuniary affairs have been judiciously and economically administered. The Trustees take this occasion to express their entire confidence in the management of its educational and internal affairs. The Principal, Instructors, Matron, and all connected with it, seem peculiarly fitted for their various positions, to make the Institution what the people of the State intended it should be. The Trustees feel that the Wisconsin Institute for the Education of the Deaf and Dumb will compare favorably with any similar institution in the United States in the manifold blessings it dispenses to that unfortunate class of persons it was intended to benefit.

No appropriations for building the west wing, as asked for in the last Annual Report, having been made, the building committee have been discharged, and such being the condition of our country, the Trustees do not feel at liberty to ask for any other appropriations than such as are indispensably necessary to pay the current expenses of the Institution.

The following appropriations are respectfully asked for the ensuing year: For current expenses, \$12,700; for indigent pupil's, \$200.

Respectfully submitted,

WILLIAM C. ALLEN, *President.*

N. M. HARRINGTON, *Secretary.*

## PRINCIPAL'S REPORT.

---

*To the Board of Trustees :*

GENTLEMEN—The past year has been one of prosperity and blessing to the Institute. Excellent health has prevailed among the pupils. Cheerful countenances, eyes and minds intently fixed on the exercises and instructions of the class rooms, the study, the chapel, and of the several places of labor ; the quarterly reports of industry, application, behavior and scholarship, all have given assurance of steady and commendable improvement.

Clashing interests have not broken the harmony of the various departments ; while nothing of a serious nature has occurred to interrupt earnest and constant attendance upon daily duties. In these blessings we would recognize distinctly and gratefully the hand of the Father of Mercies.

The officers and instructors are the same as at the last report, although the matron, in consequence of a change in her domestic relations, bears now the name of Mrs. L. Eddy. She has consented to remain in the position she has so well filled for several years.

The pupils, catalogued during the year, number *eighty-six*. During the session commencing Sept. 5th, 1860, and ending June 26th, 1861, there were seventy-five pupils in attendance. Forty-six of these were males and twenty-nine were females. Fourteen of the number were admitted for the first time at the opening of the term.

Four of the pupils of the most advanced class completed the prescribed seven years course of study last June, and were honorably discharged. Several others, who had been with us from five to six years, have not returned. Two have accompanied their parents to other states, while others still have been prevented by domestic circumstances from pursuing their education at present. There are sixteen in all whose return is not looked for. The addition of four whom we still expect, will make the number in attendance the ensuing term, seventy-one

### CLASSIFICATION.

The pupils are divided into five classes according to their respective standing in scholarship. In these there are the pupils of seven years. A complete classification would require at least seven classes, and as many instructors, but circumstances have rendered it impracticable to maintain so large a corps of them.

### A TEACHER CAN INSTRUCT BUT ONE CLASS.

The reason why a teacher cannot attend to more than one class may need some explanation : Almost the whole time in the classroom is devoted to *giving instruction*. Could several lessons be assigned to the pupils to be studied during the day, while the

teacher was mainly occupied in *hearing* recitations, as is the case in common schools, he might have charge of several classes. But such a method would accomplish very little with the deaf and dumb. Unacquainted as they are with written language, to multiply tasks for them to study, would be like requiring a student to learn lessons in a foreign tongue without the aid of a grammar or dictionary. To the deaf mute, his teacher must be both grammar and dictionary; must be at his side continually; must plan and direct, oversee, correct and explain every exercise. Commencing with the simplest elements of language, and acquainting his pupils with these, not by formal teachings and written rules, but by numerous and striking examples, he leads them on to the apprehension of the first principles of syntax, and from these he advances slowly to the more complex.

#### SIMPLICITY OF THE PROCESS OF GIVING THE FIRST INSTRUCTIONS.

The impression prevails quite generally that great difficulty and mystery involves the process of *commencing* the instruction of the deaf and dumb, and that these vanish as we proceed. Precisely the reverse is true. The method of teaching the alphabet, and the names of objects, qualities and actions, is simple. It is substantially the same that is pursued with a child that hears and speaks. Instead of requiring the pupil to utter a sound which is the name of a letter or of an object, we require him to make a certain motion, which is its name, or representative, and also to imitate on the slate the letter or word which is there presented to the eye. Instead of speaking the letters of the alphabet *with his tongue*, he *speaks them with his hand*. Instead of *pronouncing* the syllables, he forms with his hand the letters that constitute the word. No great difficulty is experienced in teaching him to substitute the written characters for the manual, nor the manual for the written. The gesture or *sign* that indicates a word, he readily learns to substitute.

A teacher who understands the art of awakening the interest of a child and keeping its attention closely fixed on one thing at a time, and long enough to fix it well in the mind, will succeed in teaching the alphabet, both the manual and the written, in from one to three days. If this art be not understood, weeks may be spent in the effort.

In the course of a month, the pupil can be made familiar with quite a number of words, and able to express them in three different ways: *speaking them with his hand, writing them on the slate, and making the gesture or sign for them.*

If the pupil be naturally of a sluggish or feeble intellect, or has received no proper attention at home, the advance must of course, be proportionally slow, and trying to the tact and patience of his instructor.

The processes that have been alluded to, continued as they *must* be from day to day, are likely to become monotonous; and when

interest flags, or attention wearies, there can be little progress. To prevent such results, not only at the commencement, but throughout the entire period of instruction, will severely try the teacher's skill in his profession.

Difficulties met with in imparting the first instructions to the deaf and dumb are trifling compared with those that follow. These *increase and multiply with almost every advance*. Much might be written in explanation of these, and of the methods devised by teachers to overcome them.

#### THE DIFFICULTIES STATED AND EXPLAINED.

These difficulties may be classified as follows :

1st. The unfavorable and peculiar condition of the minds of the deaf and dumb, in consequence of their inability to hear and speak.

2d. The radical difference of structure between the language of gesture and of speech.

3rd. The nature of written language,—with its arbitrary principles of orthography, etymology and syntax; its different parts of speech, with their regular and irregular conjugations, variations, prefixes and terminations; numberless exceptions to rules, and deviations from fundamental principles; the many significations of words—simple, figurative, and in their thousand combinations with other words; the peculiar idioms of language; the differences in style, phraseology and terminology appropriate to narrative, disquisition, conversation, business, and to various branches of industry—these present numberless and ever recurring difficulties, enough to baffle the skill of teacher and dishearten the zeal of pupil, could he but realize them.

Did the deaf mute enter upon the work of surmounting such obstacles with a mind, whose memory, observation, judgment, and every faculty had been quickened from infancy by daily contact with other minds in the rivalries and excitements of childish sports; the varying occupations and enterprises of youth; the constant interchange of thought by tongue and ear; he would bring to the undertaking an amount of intellectual force; a temper and keenness of mental acumen that would greatly facilitate his acquisitions, not only in language but in every other study.

Very different, however, from this is the condition of the deaf mute when he enters an institute. He may possess naturally a superior order of mind, but his closed ear has shut out from him most of the knowledge and incitement to mental effort, which hearing children are receiving every hour. He learns no words, no sentences, no names for simple or complex ideas, and, of course, has not the faintest conception of the relation and arrangement of words to express ideas. His deafness prevents his hearing and imitating articulate sounds which others make. His tongue and mind are consequently unemployed in pronouncing

words, in arranging them properly into sentences, and thus, by the agreeable and improving effort of expressing thought, familiarising himself *practically* with the rules, idioms, significations and the ten thousand other peculiarities and subtleties of language—that wonderful product of mind and instrument of thought. These disadvantages are *augmented in many instances* by the well-meaning but unwise *indulgence of parental tenderness*, which withholds from such children that domestic government and training which are needful for all. They are too often excused from bearing a proper part in household labors and home employments—daily engagements which have a healthful and invigorating influence on mind and body; forming habits of industry, forethought and observation, which are a very needful preparation for more direct and severe application at school.

*The radical difference of structure between "the sign language" and spoken or written language presents another very serious difficulty*,—the most serious, perhaps, of all. The deaf mute readily acquires the sign language sufficiently to answer the ordinary purposes of thought. Were these "signs" simple representatives of words, and, in expressing ideas, were they combined, in any considerable degree, after the order of words, the task of substituting the latter for the former would be greatly lessened. But "the sign language" is independent of words and of their grammatical arrangement. It is a series of theatrical representations of ideas, bearing scarcely more resemblance to the words that would express them than a landscape drawing bears to the words that a writer would use in describing the scene.

A deaf mute might possess an artist's eye and skill, and might be able to present a fine landscape or some ideal conception on canvass which would convey to every spectator exactly what was in his mind, but require him to interpret or describe his painting in appropriate words, and years of instruction and study would be requisite.

Let even his own painting be graphically described in words by some one else, and he would need years of instruction before he would be able to recognize the description. A partially educated deaf mute may have distinct and vivid conceptions in his mind, and may be able to picture these in gestures to a delighted company of mutes, and yet might utterly fail in any effort to present the same ideas in written language or to recognize them in the language of another person—so entirely different are the two languages in their elements and structure.

Spoken language is learned from day to day by the hearing child, and becomes the medium through which he *receives* and *imparts* ideas. The ear to receive and the tongue to impart, together form a sort of galvanic circle of ideas, to the electrical influence of which he is continually exposed; the very air he breathes and which vibrates upon his ear, is ever pulsating with the harmonies of thought, and pouring into his mind the numberless con-

ceptions that flash out from other minds, and which, as they enter his own, start up new thrills of intellectual life.

Acquainted with spoken language, as the hearing child is, to a considerable degree, in the very commencement of his educational course, he has in it a complete panoply for effective service; besides being in a measure invigorated, skilled and drilled by the constant use of it in his earlier years.

The deaf mute has all this to acquire after he enters an Institution. He is to a great extent educated when he has acquired it. In this acquisition he is unaided by the ear. He receives comparatively little assistance from the daily use of language as a medium of intercourse with other minds; his language of *gesture* must be used for this purpose, and it not only furnishes no direct aid in acquiring written language, but even places obstacles in his way—yet it cannot to any great extent be dispensed with.

He is compelled, almost from the first, to study language according to its grammatical rules and abstract principles, to the comprehension and application of which the young mind is disinclined and, to a great degree, disqualified. Theoretical grammar, it is well known, is a very dry and difficult study even to hearing children who already understand it *practically*. How much more so should it be to the deaf mute under all the disadvantages that have been set forth?

The student who sets about acquiring a foreign language, has a serious task before him; but not to compare in arduousness with the undertaking of the deaf mute: He is already in possession of *one* language; has been sharpening, invigorating, and cultivating many, if not all of his intellectual faculties, and laying up stores of minute and general knowledge, in the daily use of his mother tongue. Yet how many fail of acquiring the ready and correct use of a foreign language!

The attention of the deaf mute pupil must not of course be confined to this one important study. Geography, Arithmetic, History, Bible Truth and a respectable share of general information must be acquired. A trade, too, is to be learned at the same time; and all is to be accomplished in seven terms of ten months each. How many children, in the possession of all their senses, would successfully prosecute such a work?

The consideration of difficulties so serious would lead many persons to the conviction that the task of overcoming them was a hopeless one; and did not a most marked and gratifying degree of success attend the effort in so many instances, we might not feel warranted in advocating the enterprise. But the happy results that have followed the experiment of educating the deaf and dumb are too well known to call for special mention.

#### THE PROPER AGE FOR THE ADMISSION OF PUPILS.

Where so much is to be accomplished, under disadvantages so great, and in the short space of seven years, it must be evident to

every one that the period in life most favorable for improvement should be selected. It is a great mistake to suppose that deaf mutes should be sent to an institute while very young. Experience of this and of older Institutions proves that few if any should enter before the age of *twelve*. Entering at ten they may learn quite well for a while, but as the instruction advances from simple words to abstract ideas and principles, they fail to comprehend, fall behind their older class-mates, rendering it necessary to put them back one and even two years. Consequently, at the end of their seven years, they are advanced only as far as pupils of five or six years.

They leave the Institute at the early age of seventeen or eighteen, about which age they are really only well prepared by the previous years, instructions, to make substantial attainments, and to master the increasing subtilities of language, and of the other branches which are taught in the latter years of the course.

Entering so young, they *are unfitted to commence a trade* for several years, and then time sufficient is not left to acquire one while in the Institution.

Were the period of instruction extended to nine or ten years, the objections to admitting pupils at the age of ten would not be so serious. Still, young children need a mother's care, and the preparatory training at home before being in proper condition to enter an Institution. The training and development of the hands, body and mind received by the labors and sports of children at home are important preparations for the more serious application of school. Some of the pupils brought to us have been taught at home the manual alphabet, to form the letters on a slate, to write the names of simple objects and actions, and have had their minds stimulated to activity in various ways. A very marked difference exists between these and such as have been neglected. They make much better progress, and become much better qualified to maintain a respectable position in society after leaving the Institution,

#### THE QUALIFICATIONS REQUISITE TO SUCCESS IN TEACHING.

Keeping in mind then the three classes of difficulties that meet the pupil at the outset, and harrass him at every step of his progress, a reflecting mind may comprehend in some measure the nature and the magnitude of the teacher's undertaking, and the qualifications that are demanded to secure a marked and decided measure of success.

A liberal education and a well disciplined mind are primary requisites in those that would conduct pupils successfully through the latter years of the course. If this be not evident at first sight, experience and observation abundantly prove it.

In teaching the rules and idioms of language, and unfolding the principles of mathematics to minds in the disadvantageous condition of the deaf and dumb; in teaching them to think, and to exer.



cise their own faculties with energy and success ; in awakening and keeping alive new interest in the minds of his pupils and in his own ; in being systematic and thorough, without monotony ; and in advancing his class with the necessary speed without being superficial,—the teacher will find the tax upon his own resources both constant and severe. He will find ample employment for tact and ingenuity, for his powers of invention, of analysis, classification, contrast and comparison. He will need both zeal and patience ; an affectionate and self-denying interest in his pupils ; a constant and scrutinizing study of their minds in order to a proper understanding of their condition ; an appreciative sympathy with that condition ; years of enthusiastic and practical study of the sign language, and years of experience in the art of teaching the deaf and dumb—of cautious experiments—of careful observation.

He will need to make this profession his speciality, and to make his reading and his study to bear upon it as directly as the physician, the divine or the lawyer in their respective departments.

His is no place for a self-complacent idler, nor for one who merely seeks a livelihood, nor for one whose ambition is for some other sphere of effort ; but for a devoted, self-denying, enthusiastic, patient, observing, studious and persevering worker.

We have spoken mainly of intellectual qualifications as bearing directly upon the intellectual obstacles that have been indicated. It has not been our purpose at this time to set forth the enterprise in its other aspects—social, industrial, moral and religious. Were these to be considered, there would be much to say respecting the demand for those characteristics, that would make the daily example a living teacher of truth and duty.

These may appear to be high and numerous qualifications ; but the work to be done calls for them. Those who possess but few of them will certainly meet with but indifferent success. While those who combine many, or all of them, will accomplish most valuable results.

#### THE CABINET SHOP.

The operations in the cabinet shop have been prosecuted with considerable degree of energy. Much of the work that has been done has been of the plainest kind, adapted mainly to familiarize the boys with the proper handling of tools. Very creditable jobs have been executed by several of them. Considering that the shop was not opened until March 10th, 1860, that the boys were inexperienced in the use of tools, and that on an average, not over three hours per day during but ten months of the year, can be devoted to work by them, the result, in a pecuniary view, is more favorable than we anticipated.

The following statement will exhibit the results of the operations for the past eleven months, from Oct. 1st 1860, to Sept. 1st, 1861 :

## DR.

|  |                 |
|--|-----------------|
| To lumber and other stock on hand October 1st, 1860..... | \$120 00        |
| To manufactured articles.....do.....do.....              | 12 00           |
| To uncollected dues at that date.....                    | 60 73           |
| To additional furniture and tools.....                   | 84 01           |
| To additional lumber and other stock.....                | 23 24           |
| To wages of foreman 11 months.....                       | 458 33          |
| To due for oak graining.....                             | 5 50            |
| To due for turned rounds for settees (estimated).....    | 15 00           |
| <b>Total debits.....</b>                                 | <b>\$728 81</b> |

## CR.

|  |                 |
|--|-----------------|
| By lumber on hand September 1st, 1861.....           | \$119 71        |
| By other materials.....                              | 9 00            |
| By manufactured articles.....                        | 27 31           |
| By work done for Institute.....                      | 394 51          |
| By work partially finished for Institute.....        | 92 10           |
| By receipts from sales since October, '60.....       | 45 75           |
| By uncollected dues for work since October, '60..... | 88 53           |
| By new furniture and tools on hand.....              | 34 01           |
| <b>Total credits.....</b>                            | <b>\$810 92</b> |
| <b>Total debits brought down.....</b>                | <b>728 81</b>   |
| <b>Balance in favor of shop.....</b>                 | <b>\$82 11</b>  |

A list of the newspapers that have been sent gratuitously to the Institute will be found appended; also a catalogue of the pupils in attendance within the year.

Estimated expenses for the year from February 1st, 1861, to February 1st, 1862 :

|  |                    |
|--|--------------------|
| Board of a family of 86 persons.....   | \$4,350 00         |
| Salaries of Principal, Matron and Housekeeper, Ass't Matron, Ass't Steward, Teachers, Physician, and Secretary of Trustees | 5,538 00           |
| Wages of domestics.....  | 452 00             |
| Dry good furniture.....  | 50 00              |
| Improvements and repairs.....  | 450 00             |
| Painting, whitewashing, &c.....  | 120 00             |
| Table ware, hardware and household utensils.....   | 80 00              |
| Fuel—200 cords.....  | 500 00             |
| Light.....   | 150 00             |
| Barn and stable expenses and stock.....  | 150 00             |
| Teaming and day labor.....   | 80 00              |
| Insurance, books and school apparatus.....   | 420 00             |
| Circulars, postage and traveling expenses.....   | 140 00             |
| Miscellaneous.....   | 80 00              |
| Per diem and other expenses of Trustees.....   | 140 00             |
| <b>Amount needed for current expenses.....</b>   | <b>\$12,700 00</b> |
| <b>Amount needed for clothing and necessary traveling expenses of indigent pupils.....</b>                                 | <b>200 00</b>      |

The above estimates are made with reference to the practice of such careful economy as is demanded by the times.

The much desired improvements which have been urged in previous reports as greatly needed, to wit: the erection of the west wings, the introduction of steam heating apparatus, a fire proof roof, and drainage of the land, we feel should not be again presented until the State burdens are reduced.

Respectfully submitted,

J. S. OFFICER, PRINCIPAL

*Wisconsin Institute for the Education of the Deaf and Dumb.*

DEHAVAN, Sept. 12, 1861.

## SECRETARY'S REPORT.

*To the Honorable the Legislature :*

GENTLEMEN :—The following is an exhibit of the receipts and expenditures of the Wisconsin Institute for the Education of the Deaf and Dumb, for the financial year ending Sept. 18th, 1861 :

### ITEMS OF DISBURSEMENT.

| Date.       | No. of Order.  | Amount. | Total Amount. |
|-------------|--|---------|---------------|
|             | Nos. 130, 131.   |         |               |
| Oct. 27...  | To paid E. P. Conrick, chairman building committee, to pay A. H. Sperbeck for building vegetable cellar..... |         | \$700 00      |
|             | No. 132 (see order No 28.)   |         |               |
| Sept. 19... | To paid J. S. Officer for support of school out of current fund, (see Steward's report for items).....       |         | 2000 00       |
|             | No. 133.   |         |               |
| Aug. —...   | To paid Dennis Doyle for one day's work....  |         | 1 00          |
|             | No. 134.   |         |               |
| July 20...  | To paid E. Maley for one day's work.....   |         | 1 00          |
|             | No. 135.   |         |               |
| Aug. 13...  | To paid Haney & DeBow for bill hardware.....   |         | 6 00          |
|             | No. 136.   |         |               |
| Feb'y 2...  | To paid Dana Gove for $\frac{1}{2}$ days masonwork...  | \$1 00  |               |
| Sept. 3...  | 1 day plastering shop.....   | 2 00    |               |
| Sept. 4...  | 1 day plastering shop.....   | 2 00    |               |
| Sept. 12... | $\frac{1}{2}$ day plastering shop.....   | 1 00    | 6 00          |
|             | No. 137.   |         |               |
| Aug. 10...  | To paid McKee & Wheeler for 1 keg lead....   | 2 13    |               |
|             | 2 gals. lin. oil.....  | 1 75    |               |
|             | $1\frac{3}{4}$ lbs. umber.....   | 33      |               |
|             | 2 kegs white lead.....   | 4 25    |               |
|             | 2 gals. oil.....   | 1 75    | 10 21         |
|             | No. 138.   |         |               |
| Sept. 12... | To paid P. Griffin for 3 days' work on shop tending mason.....   |         | 8 00          |
|             | No. 139.   |         |               |
| 1859.       |  |         |               |
| Oct. 10...  | To paid Wheeler & McKee, for 1 gall. varnish,  | 3 00    |               |
|             | 4 lbs. putty.....  | 28      |               |
|             | 5 lbs. putty.....  | 35      |               |
| 21...       | 1 gal. varnish.....  | 3 00    |               |
|             | 2 lbs. shellack.....   | 63      |               |
| 22...       | 2 gals. turpentine.....  | 1 75    |               |
| 24...       | 5 lbs. pat. dryer.....   | 1 00    |               |

| Date.       | No. of Order.   | Amount. | Total.<br>Amount. |
|-------------|---|---------|-------------------|
| 1859.       |   |         |                   |
| Oct. 24...  | 100 lbs. lead.....  | \$8 50  |                   |
| 26...       | 9 lbs. putty.....   | 68      |                   |
| Nov. 1...   | ½ lb. b. senna.....   | 09      |                   |
|             | 2 gals. varnish.....  | 9 00    |                   |
|             | 2 gals. oil.....  | 2 00    |                   |
|             | 2 gals. turpentine.....   | 1 75    |                   |
|             | 1 gal. turpentine.....  | 88      |                   |
| 6...        | 2 gals. varnish and 1½ lbs. putty.....  | 6 10    |                   |
|             | 1 gal. alcohol.....   | 75      |                   |
| 7...        | 10 lbs. putty.....  | 70      |                   |
|             | 2 gals. boiled oil.....   | 2 00    |                   |
| 8...        | 1 keg lead, 100 lbs.....  | 8 50    |                   |
| 11...       | 1 gal. Japan.....   | 2 00    |                   |
| 16...       | 1 gal. turpentine.....  | 88      |                   |
| 22...       | 1 gal. turpentine.....  | 88      |                   |
|             | 9 lbs. putty.....   | 63      |                   |
| 23...       | 3½ lbs. putty.....  | 27      |                   |
| Dec. 1...   | 1 keg (50 lbs.) lead.....   | 4 25    |                   |
|             | 2 gals. oil.....  | 1 90    |                   |
|             | ⅜ gal. varnish.....   | 3 38    |                   |
| June 21...  | 1 keg (50 lbs.) lead.....   | 4 25    |                   |
|             | 4 gal. oil.....   | 3 50    |                   |
|             | 1½ lbs. b. umber.....   | 23      |                   |
| July 30...  | 2 gals. oil.....  | 1 75    |                   |
|             | 1 keg (25 lbs.) lead.....   | 2 13    |                   |
| Aug. 10...  | 2 gals. oil (b.) 94c.....   | 1 88    |                   |
|             | 2 lbs. patent dryer.....  | 40      |                   |
|             | ½ quire sand paper.....   | 10      |                   |
| 30...       | 2 gals. oil.....  | 1 88    |                   |
| Sept. 6...  | 1 lb. patent dryer.....   | 20      |                   |
|             | 1 gal. boiled oil.....  | 94      |                   |
|             | 5½ lbs. putty.....  | 37      |                   |
|             | 1 lb. whiting.....  | 04      | 88 05             |
| No. 140.    |   |         |                   |
| May 8...    | To paid E. P. Conrick for railroad fare from Milwaukee to Waukesha and back for self and S. C. Kelsey, archetect, to examine cut stone..... | 2 00    |                   |
| 13...       | superintending hauling stone from depot 2 days.....   | 4 00    |                   |
| June 20...  | 1 day superintending and collecting materials for front steps.....  | 2 00    |                   |
| July 31...  | services in letting contract for vegetable cellar and draining same.....  | 4 00    |                   |
| Aug. 9...   | 1 day laying out cellar.....  | 2 00    |                   |
|             | 1 day getting materials from depot to front steps.....  | 2 00    |                   |
| 25...       | railroad fare to and from Milwaukee... expenses at Milwaukee.....   | 4 40    |                   |
|             | 2 days at Milwaukee.....  | 2 25    |                   |
| 29...       | 1 day attending to cellar.....  | 4 00    |                   |
| Sept. 15... | 1 day attending to cellar.....  | 2 00    |                   |
|             | postage stamps for six months.....  | 2 00    |                   |
| 18...       | 1 day attending to work.....  | 2 00    | 34 65             |

| Date.          | No. of Order.   | Amount. | Total Amount. |
|----------------|---|---------|---------------|
| 1859. No. 141. |   |         |               |
| Aug. 24...     | To paid D. Slawson for 552 ft. com. lumber.                               | \$5 52  |               |
| Oct. 19...     | 515 ft. No. 1 lumber.....   | 12 88   |               |
| 20...          | 232 ft. No. 2 lumber.....   | 4 64    |               |
| 20...          | 500 ft. common lumber.....  | 5 00    |               |
| 22...          | 154 ft. No. 1 plank.....  | 3 85    |               |
| 25...          | 400 ft. No. 1 boards.....   | 10 00   |               |
| 25...          | 400 ft. No. 1 boards.....   | 10 00   |               |
| 25...          | 192 ft. common boards.....  | 2 31    |               |
| 27...          | 120 ft. No. 1 boards.....   | 2 40    |               |
| Nov. 5...      | 168 ft. common boards.....  | 1 68    |               |
| 1860.          |   |         |               |
| May 20...      | 2000 ft. 1½ and 1½ inch plank, No. 1....                                  | 50 00   |               |
| 12...          | 304 ft. 1½ and 1½ inch plank.....   | 7 60    |               |
| 12...          | 260 ft.....   | 2 86    |               |
| June 9...      | 1252 ft. 1½ and 1½ inch No. 1 plank.....                                  | 31 30   |               |
| 16...          | 435 ft. 1½ and 1½ inch plank.....   | 10 87   |               |
| 21...          | 94 ft. common plank.....  | 1 03    |               |
| 21...          | 32 ft. " ".....   | 35      |               |
| July 24...     | 145 ft. " ".....  | 1 75    |               |
|                | 124 ft. No. 2 boards.....   | 2 48    |               |
|                | 200 ft. No. 1 ".....  | 5 00    |               |
|                | 88 ft. common ".....  | 88      |               |
| Aug. 11...     | 627 ft. timber.....   | 10 10   |               |
| 13...          | 1130 ft. timber and lumber.....   | 11 30   |               |
| 15...          | 1440 ft. matched No. 1 flooring.....                                      | 31 68   |               |
|                | 112 ft. No. 2 boards.....   | 2 24    |               |
|                | 384 ft. No. 1 plank.....  | 9 80    |               |
| 18...          | 525 ft. No. 2 matched flooring.....                                       | 9 45    |               |
| 21...          | 888 ft. common boards.....  | 8 88    |               |
| 22...          | 536 ft. No. 1 flooring.....   | 11 79   |               |
| 23...          | 250 ft. common lumber.....  | 2 50    |               |
| 23...          | 770 ft. No. 1 matched flooring.....                                       | 15 84   |               |
| 24...          | 1280 ft. No. 1 " ".....   | 28 16   |               |
|                | Balance due on book to date.....  |         | \$315 20      |
| No. 142.       |   |         |               |
| July 28...     | To paid Weed & Co. for 3 bbls lime.....                                   |         | 2 00          |
| No. 143.       |   |         |               |
| Aug. 16...     | To paid Eaton & Co. for drilling stone.....                               |         | 1 00          |
| No. 144.       |   |         |               |
| July 20...     | To paid J. Devoe for draying 3 loads.....                                 |         | 75            |
| No. 145.       |   |         |               |
| Aug. 25...     | To paid L. Coburn for draying.....  |         | 25            |
| No. 146.       |   |         |               |
| July 14...     | To paid L. Coburn for draying.....  | 1 00    |               |
| 18...          | draying.....  | 25      |               |
| Aug. 11...     | draying.....  | 75      | 2 00          |
| No. 147.       |   |         |               |
| 25...          | To paid Racine & Mississippi railroad for freight on oil and varnish..... |         | 91            |
| No. 148.       |   |         |               |
| 16...          | To paid D. McLean for 10 irons for front steps.....                       |         | 1 50          |

| Date.       | No. of Order.  | Amount. | Total Amount. |
|-------------|--|---------|---------------|
| 1860.       | No. 20.  |         |               |
| Sept. 19... | To paid C. Miller, Trustee, for team 1 day to attend meeting.....                              | \$2 00  |               |
| 20...       | for team 1 day to attend meeting.....  | 2 00    |               |
| 19 & 20...  | team 2 days' attendance.....   | 4 00    |               |
|             | expenses at hotel.....   | 2 00    |               |
| Oct. 25...  | team 2 days .....  | 4 00    |               |
| 25...       | 2 days attendance.....   | 4 00    |               |
| 25...       | expenses.....  | 2 00    | \$20 00       |
| 1859.       | No. 22.  |         |               |
| Dec. 26...  | To paid S. C. Kelsey for $\frac{1}{2}$ days' services as architect.....                        | 1 50    |               |
| 1860.       |  |         |               |
| May 3...    | 1 day at Waukesha to examine cut stone details and plan of fence.....                          | 3 00    |               |
| 12...       |  | 5 00    |               |
| Oct. 16...  | 18 days upon front steps, piazza, roofing, &c.....   | 54 00   | 63 50         |
|             | No. 21.  |         |               |
| April 18... | To paid C. D. Long, Trustee, for expenses team to attend meeting Board of Trustees.....        | 2 00    |               |
|             | expenses at hotel.....   | 1 00    |               |
| Sept. 19... | expenses team.....   | 2 00    |               |
|             | bill at hotel.....   | 1 00    |               |
| 16, 17 & 18 | 3 days' attendance to examine reports..  | 6 00    |               |
|             | bill at hotel.....   | 3 00    | 15 00         |
|             | No. 23.  |         |               |
| June 20...  | To paid T. Morrow, Trustee, for bill at hotel  | 75      |               |
|             | livery .....   | 2 00    |               |
| Sept. 19... | livery .....   | 2 00    |               |
| Oct. 15...  | hotel bill.....  | 50      |               |
|             | 1 day team.....  | 2 50    |               |
|             | hotel bill.....  | 1 50    |               |
|             | livery .....   | 2 00    |               |
|             | 2 days on committee.....   | 4 00    |               |
| 17...       | hotel bill.....  | 75      |               |
| 17...       | livery bill .....  | 2 00    |               |
|             | 1 day on committee.....  | 2 00    | 19 50         |
|             | No. 24.  |         |               |
| Oct. —...   | To paid C. Betts, 1 day's services on Steward's account, 1859.....                             | 2 00    |               |
|             | 1 day on shop committee.....   | 2 00    | 4 00          |
|             | No. 25.  |         |               |
| 10...       | To paid E. P. Conrick, 2 days' services settling up for vegetable cellar.....                  | 4 00    |               |
| 16...       | 3 days' settling accounts against Institute, getting items together and making report.....     | 6 00    |               |
| 17...       | $\frac{1}{2}$ day's services with committee.....   | 1 00    | 11 00         |
|             | No. 26.  |         |               |
| 25...       | To paid Wm. C. Allen, services as member of building committee, 1860, $7\frac{1}{2}$ days..... | 15 00   |               |
|             | 1 day on committee.....  | 2 00    | 17 00         |
|             | No. 27.  |         |               |
| 25...       | To paid J. S. Officer, order for current expenses (See Steward's report for "items.") .....    |         | 1100 00       |

| Date.       | No. of Order.   | Amount.       | Total Amount. |
|-------------|---|---------------|---------------|
| 1860.       | No. 28.   |               |               |
| Oct. 25...  | To paid J. S. Officer, order on "indigent pupil fund.".....<br>(See Steward's report for "items.")                    |               | \$100 00      |
|             | No. 29.   |               |               |
| Sept. 7...  | Paid Rich. Williams, 1½ days' work painting:  | \$2 25        |               |
| 10...       | 1½ do.....do.....do.....  | 2 25          |               |
| 8...        | 2½ do.....do.....do.....  | 3 75          |               |
| 10...       | 1½ do.....do.....do.....  | 2 68          | 10 88         |
|             | No. 30.   |               |               |
| June 25...  | To paid A. H. Sperbeck, 4 loads of sand.....<br>hauling 11 loads of stone.....  | 3 00<br>2 75  | 5 75          |
|             | No. 31.   |               |               |
| Sept. 27... | To paid J. W. Devoe, hauling 30 loads at sundry times.....  |               | 7 50          |
|             | No. 32.   |               |               |
| Oct. 16...  | To paid Mr. Huntress, covering 6 35-100 squares of piazza roof with cement...<br>5 gals. cement for passage roof..... | 38 10<br>3 75 | 41 85         |
|             | No. 33.   |               |               |
| June 13...  | To paid T. J. Smith, 4 blind staples.....   | 1 00          |               |
| 30...       | 3 blind staples.....  | 75            |               |
| Aug. 13...  | 1 gross screws.....   | 50            |               |
| 13...       | 225 lbs. finish nails.....  | 11 25         |               |
| 14...       | 29 lbs.....do.....  | 1 45          |               |
| 16...       | 4½ lbs. sash cord.....  | 1 35          |               |
| 16...       | 3 papers brads.....   | 45            |               |
| 16...       | 1 quire sand paper.....   | 20            |               |
| 16...       | 6 lbs. finish nails.....  | 30            |               |
| 16...       | 1 gross screws.....   | 70            |               |
| 18...       | 47 lbs. finish nails.....   | 2 35          |               |
| 24...       | 4 papers brads.....   | 60            |               |
| Oct. 16...  | 25 lbs. nails.....  | 1 00          | 21 90         |
|             | No. 34.   |               |               |
| 17...       | To paid Jacob Lang, 2 loads sand.....   |               | 1 63          |
|             | No. 35.   |               |               |
| June 21...  | To paid Richard Williams, 1¼ days' painting balustrade.....   | 2 63          |               |
| 23...       | 1¼ days' painting balustrade.....   | 2 63          |               |
| July 31...  | 1½ do.....do.....do.....  | 2 25          |               |
| Aug. 18...  | ½ day taking blinds from 2d story windows.....  | 75            |               |
| 24...       | 3½ days oiling blinds.....  | 5 25          |               |
| 28...       | 3¾ days varnishing blinds.....  | 5 63          |               |
| 31...       | 3¾ days on shop windows.....  | 5 63          |               |
| Sept. 1...  | 2 days on portico.....  | 3 00          |               |
| 3...        | 2½ days on portico.....   | 3 75          |               |
| 4...        | 1½ days on ceiling of portico.....  | 2 25          |               |
| 5...        | ½ day on ceiling on portico.....  | 75            |               |
| 6...        | 4 days varnishing blinds.....   | 6 00          |               |
| 14...       | 2½ days on portico, 2d coat.....  | 3 75          |               |
| 17...       | 2.....do.....do.....  | 3 00          |               |
| 18...       | 2½.....do.....do.....   | 3 75          |               |
| 19...       | 1½.....do.....do.....   | 2 25          |               |



| Date.       | No. of Order.  | Amount. | Total Amount. |
|-------------|--|---------|---------------|
| 1860.       |  |         |               |
| Sept. 20... | 1½ days on portico, 2d coat.....   | \$2 25  |               |
| 21...       | 2.....do.....do.....do.....  | 3 00    |               |
| 22...       | 2 days on last coat of portico.....  | 3 00    |               |
| 26...       | ½ day.....do.....do.....   | 75      |               |
| 27...       | 1..do.....do.....do.....   | 1 50    |               |
| 28...       | ½..do..unhanging blinds.....   | 63      |               |
| 29...       | 3½ days oiling blinds.....   | 5 25    |               |
| Oct. 3...   | 4 days varnishing blinds.....  | 6 00    |               |
| 5...        | 1½..do..on portico.....  | 2 63    |               |
| 6...        | 1½..do.....do.....do.....  | 2 25    |               |
| 9...        | 1½..do.....do.....do.....  | 2 25    |               |
| 11...       | 2½..do.....do.....do.....  | 3 75    |               |
|             | 21 yards of graining vestibule.....  | 10 50   |               |
|             | 19 yards of varnishing and staining....  | 1 71    |               |
|             | 7 yards of flooring staining.....  | 1 05    | \$99 79       |
|             | No. 36.  |         |               |
|             | To paid Weed & Co., 3 bbls. lime.....  |         | 2 75          |
|             | No. 37.  |         |               |
| Sept. 19... | To paid McKee & Wheeler, 2 lbs. pat. dryer   | 50      |               |
|             | 100 lbs. lead.....   | 9 00    |               |
|             | 5 gals. oil.....   | 4 38    |               |
|             | 3 lbs. dryer.....  | 75      |               |
|             | ½ gal. boiled oil.....   | 47      |               |
|             | 50 lbs. lead.....  | 4 50    |               |
|             | 2 gals. oil.....   | 1 75    |               |
|             | 2 lbs. dryer.....  | 50      |               |
|             | ½ gal. boiled oil.....   | 47      |               |
|             | 2 lbs. lead.....   | 25      |               |
|             | ½ lb. rose pink.....   | 16      |               |
|             | 1 gal. boiled oil.....   | 84      | 23 67         |
|             | No. 38.  |         |               |
|             | To paid E. P. Conrick, amount due as Ch'n<br>Building Com., for advances on sun-<br>dry bills on file..... |         | 322 04        |
| 1859.       |  |         |               |
| No. 39.     |  |         |               |
| Dec. 21...  | To paid H. Latham, Trustee, for livery hire<br>to attend meeting.....                                      | 1 84    |               |
| 1860.       |  |         |               |
| Jan. 20...  | livery hire.....   | 1 00    |               |
|             | expenses.....  | 65      |               |
| July 3...   | 1 day services on building committee...  | 2 00    |               |
|             | railroad fare and expenses.....  | 1 65    |               |
| Sept. 19... | expenses at annual meeting.....  | 1 40    |               |
| Dec. 20...  | expensgs attending meeting.....  | 1 50    |               |
| 1861.       |  |         |               |
| Jan. 16...  | expenses attending meeting.....  | 1 00    | 11 04         |
|             | Nos. 40, 41, 42, 43, 44, 45, 46, 47.   |         |               |
|             | Bills of Trustees at annual meeting, 20 days<br>at \$2.....  |         | 40 00         |
| 1860.       |  |         |               |
| 48.         |  |         |               |
| Nov. 3...   | To paid City Fire Ins. Co., Hartford, Conn.,<br>premium on \$4,000 insurance 1 pr ct.....                  |         | 40 00         |
|             | No. 49.  |         |               |
|             | To paid Charter Oak, City Fire and Phoenix<br>Ins, Cos., premium on \$13,000 insur-<br>ance 1 per ct.....  |         | 130 00        |

| Date.      | No. of Order.  | Amount. | Total Amount. |
|------------|--|---------|---------------|
| 1860.      | No. 50.  |         |               |
| Oct. 22... | To paid Racine & Miss. R. R. Co. for freight on castings and bannisters.....               |         | \$4 22        |
|            | No. 51.  |         |               |
| 22...      | To paid Wm. Goodenough for 1948 lbs. castings, 4 $\frac{3}{4}$ .....                       | \$92 53 |               |
|            | boxing and carting.....  | 2 00    | 94 53         |
|            | No. 52.  |         |               |
| Nov. 20... | To paid E. P. Conrick for railroad fare to and from Madison.....                           | 4 60    |               |
|            | omnibus hire Madison.....  | 50      |               |
|            | hotel fare at Madison.....   | 2 50    |               |
|            | 2 days at Madison to superintend printing reports.....                                     | 4 00    |               |
| Dec. 12... | 3 days at Madison.....   | 6 00    |               |
|            | railroad fare to and from Madison.....   | 4 60    |               |
|            | Omnibus hire.....  | 50      |               |
|            | Hotel fare.....  | 4 50    |               |
| Jan. 10... | 1 day settling with Gormly.....  | 2 00    | 29 20         |
|            | No. 53.  |         |               |
| Oct. 20... | To paid E. P. Conrick for 1 day settling up for builing vegetable cellar.....              |         | 2 00          |
|            | No. 54.  |         |               |
|            | To paid Fisk & Warren for recutting stone.....   | 4 50    |               |
|            | 3 days mason work on steps.....  | 6 00    |               |
|            | 3 days' tending.....   | 3 00    | 10 50         |
|            | No. 55.  |         |               |
| 25...      | To paid James Devoe for draying 1 load.....  | 25      |               |
| Nov. 16... | draying 2 loads.....   | 50      |               |
|            | hauling plank.....   | 25      |               |
|            | hauling window shutters.....   | 25      | 1 25          |
|            | No. 56.  |         |               |
| May 25...  | To paid Isham & Sturtevant for 20 yards sheeting, 9.....                                   | 1 80    |               |
|            | 1 paper tacks.....   | 06      |               |
| 27...      | 1 faucit for varnish.....  | 38      | 2 24          |
|            | No. 57.  |         |               |
| Oct. 10... | To paid Ira Ford for 1 doz. 4 in. butts.....   | 50      |               |
|            | 2 doz. 3 in. screws.....   | 25      | 75            |
| 1859.      | No. 58.  |         |               |
| Dec. —...  | To paid John Welch for 4 $\frac{1}{2}$ days' labor on patterns for castings.....           |         | 9 00          |
|            | No. 59.  |         |               |
|            | To paid Aetna Insurance Co., Hartford, and Home Ins. Co., prem. on \$15,000 insurance..... |         | 150 00        |
|            | No. 60.  |         |               |
|            | To paid P. Gormly, contractor, for building dome as per contract.....                      | 590 00  |               |
|            | circular stairs.....   | 625 00  |               |
|            | piazza and steps.....  | 710 00  |               |
|            | carpenter and joiner work.....   | 1100 00 |               |
|            | lathing and plastering.....  | 1139 76 |               |
|            | stucco work and circling.....  | 500 00  |               |

| Date.  | No. of Order.  | Amount.    | Total Amount. |
|--|--|------------|---------------|
| 1859.  |  |            |               |
| Dec. —...  | building balustrade.....   | \$100 00   |               |
|  |  | \$4764 76  |               |
|  | Less cash at sundry times.....   | 4094 00    | \$670 76      |
| 1861.  | No. 61.  |            |               |
| Jan. 23...   | To paid J. S. Officer, Steward, (for "items"<br>see his report,) order on current ex-<br>pense fund..... |            | 2000 00       |
|  | No. 62.  |            |               |
| Feb. 8...  | To paid J. S. Officer, (see Steward's report,<br>order on current expense fund.....                      |            | 400 00        |
|  | Nos. 63 and 64.  |            |               |
| May 4...   | To paid J. S. Officer, (see Steward's report,<br>order on the current expense fund.....                  |            | 3000 00       |
|  | order on indigent pupil fund.....  |            | 200 00        |
|  | No. 65.  |            |               |
| 4...   | To paid J. S. Officer, (see Steward's report,<br>order on current expense fund.....                      |            | 900 00        |
| 1860.  | No. 66.  |            |               |
| Oct. 20...   | To paid J. W. Walton for iron frames.....  | 5 00       |               |
|  | 4 dowels.....  | 50         | 5 50          |
| 1861.  | No. 67.  |            |               |
| May 2...   | To paid American Express Company for ex-<br>press charges on funds from Madison.....                     |            | 3 40          |
|  | No. 68.  |            |               |
| Jan. 19...   | To paid J. S. Officer, (see Steward's report,<br>order on current expense fund.....                      |            | 2000 00       |
| Whole amount of orders drawn on all Funds.....                                       |  |            | \$14,761 07   |
| Paid by resolution of the Board from Building Fund to Cur-<br>rent Fund.....         |  | \$650      |               |
| Paid by resolution of the Board from Sewerage to Current<br>Fund.....                |  | 350        | 1,000 00      |
|  |  |            | \$15,761 07   |
| Add outstanding order 123.....   |  |            | 5 50          |
|  |  |            | \$15,766 57   |
| Total amount paid out of Treasury.....   |  |            | 15,761 07     |
| Leaving unpaid order 123.....  |  |            | \$5 50        |
| Amount in the Treasury at last annual meeting sub-<br>ject to order.....             |  |            | \$3,015 64    |
| To-wit.: Building Fund.....  |  | \$1,871 09 |               |
| Current ".....   |  | 522 82     |               |
| Shop and outbuilding Fund.....   |  | 21 73      |               |
| Drainage ".....  |  | 100 00     |               |
| Cellar ".....  |  | 400 00     |               |
| Indigent ".....  |  | 100 00     | 3,015 64      |
| Amount received from State since last Annual Report, Balance<br>appropriation, 1860: |  |            |               |
| Current Expense Fund.....  |  | 5,500 00   |               |
| Vegetable Cellar.....  |  | 400 00     |               |

|  |          |            |
|--|----------|------------|
| Appropriation, 1861, Building Fund.....        | 800 00   |            |
| Current Fund.....                              | 6,500 00 |            |
| Indigent Pupil Fund.....                       | 200 00   |            |
| Transferred from Building to Current Fund..... | 650 00   |            |
| Transferred from Sewerage to Current Fund..... | 350 00   | —14,400 00 |

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\$17,415 64

Deduct orders paid..... 15,761 07

Amount subject to order October 18, 1861, less order 123, \$5 50.. \$1,654 57

|                            |          |
|----------------------------|----------|
| To-wit: Building Fund..... | \$180 63 |
| Current ".....             | 1,282 68 |
| Drainage ".....            | 100 00   |
| Cellar ".....              | 98 00    |

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\$1,661 31

Shop and Outbuilding Fund order drawn..... 6 74—1,654 57

Amount due from State on appropriation of 1861:

Current Expense Fund..... 6,500 00

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\$8,154 57

There have been orders drawn on the several Funds as follows:

|                                |            |
|--------------------------------|------------|
| Building Fund.....             | \$2,490 46 |
| Current ".....                 | 11,890 14  |
| Cellar ".....                  | 702 00     |
| Indigent ".....                | 300 00     |
| Sewerage ".....                | 350 00     |
| Shop and Outbuilding Fund..... | 28 47      |

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\$15,761 07

N. M. HARRINGTON, *Secretary.*

## TREASURER'S REPORT.

*To the Board of Trustees of the Wisconsin Institute for the Education of the Deaf and Dumb:*

The following is an exhibit of the orders paid by me since the last annual report.

W. W. DENSMORE, *Treas. Wis. Ins't. Deaf & Dumb.*

Sept. 19th, 1861.

### CELLAR FUND.

|  |               |          |
|--|---------------|----------|
| Oct. 17, 1860... Balance at last report..... | \$400 00..... |          |
| Received of E. P. Conrick.....               | 400 00.....   |          |
|  |               | \$800 00 |
| Amount of orders paid.....                   | 702 00        |          |
|  |               | \$98 00  |

### ORDERS PAID.

|              |         |          |
|--------------|---------|----------|
| No. 130..... | Amount, | \$400 00 |
| No. 131..... | do      | 300 00   |
| No. 53.....  | do      | 2 00     |
|              |         | \$702 00 |

### SHOP AND OUT-BUILDING FUND.

|                               |              |         |
|-------------------------------|--------------|---------|
| Balance at last report.....   | \$21 73..... |         |
| Amount of orders paid.....    | \$28 47      |         |
| Balance due this account..... | 6 74.....    |         |
|                               |              | \$28 47 |

### SEWERAGE FUND.

|  |               |  |
|--|---------------|--|
| April 13, 1861... Received of E. P. Conrick..... | \$350 00..... |  |
| do      Transferred to current expense fund      | 350 00.....   |  |

### DRAINAGE FUND.

|                             |               |  |
|-----------------------------|---------------|--|
| Balance at last report..... | \$100 00..... |  |
|-----------------------------|---------------|--|

### INDIGENT FUND.

|  |               |          |
|--|---------------|----------|
| May 4, 1861... Balance at last report..... | \$100 00..... |          |
| Received of E. P. Conrick.....             | 200 00.....   |          |
|  |               | \$300 00 |
| Amount of orders paid.....                 | \$300 00      |          |
| Paid orders No. 28, \$100; No. 64, \$200.  |               |          |

## BUILDING FUND.

|                |                                |                  |
|----------------|--------------------------------|------------------|
| May 4, 1861... | Balance at last report.....    | \$1871 09.....   |
|                | Received of E. P. Conrick..... | 800 00.....      |
|                |                                | <u>\$2671 09</u> |
|                | Amount of orders paid.....     | 2490 46          |
|                | Balance.....                   | <u>\$180 63</u>  |

## ACCOUNT OF ORDERS PAID.

| No. | Amount. | No. | Amount. | No. | Amount. | No. | Amount. |
|-----|---------|-----|---------|-----|---------|-----|---------|
| 35  | \$99 79 | 32  | \$41 85 | 140 | \$34 65 | 54  | \$10 50 |
| 139 | 83 05   | 37  | 23 67   | 135 | 6 40    | 55  | 1 25    |
| 31  | 7 50    | 22  | 63 50   | 133 | 1 00    | 56  | 2 24    |
| 136 | 6 00    | 141 | 315 20  | 145 | 25      | 58  | 9 00    |
| 30  | 5 75    | 144 | 75      | 146 | 2 00    | 60  | 670 76  |
| 38  | 322 04  | 143 | 1 00    | 33  | 21 90   | 57  | 75      |
| 148 | 1 50    | 142 | 2 00    | 50  | 4 22    | 66  | 5 50    |
| 134 | 1 00    | 147 | 91      | 51  | 94 53   |     |         |

Transferred to current expenses.....\$650 00

## CURRENT EXPENSE FUND.

|               |                                     |                    |
|---------------|-------------------------------------|--------------------|
| 1860.         | Balance at last report.....         | \$522 82           |
| Oct. 17.....  | Received of E. P. Conrick.....      | 2,750 00           |
| Nov. 21.....  | Received of E. P. Conrick.....      | 350 00             |
| 1861.         |                                     |                    |
| Jan. 4.....   | Received of E. P. Conrick.....      | 2,400 00           |
| May 4.....    | Received of E. P. Conrick.....      | 2,250 00           |
| May 4.....    | Transferred from building fund..... | 650 00             |
| July 12.....  | Received of N. M. Harrington.....   | 2,925 00           |
| July 23.....  | Received of N. M. Harrington.....   | 100 00             |
| Aug. 3.....   | Received of N. M. Harrington.....   | 100 00             |
| Sept. 13..... | Received of N. M. Harrington.....   | 120 00             |
|               |                                     | <u>\$13,172 82</u> |
|               | Amount of orders paid.....          | 11,890 14          |
|               | Balance.....                        | <u>\$1,282 68</u>  |

## NUMBER AND AMOUNT OF ORDERS PAID.

| No. | Amount.  | No. | Amount.  | No. | Amount.  | No. | Amount. |
|-----|----------|-----|----------|-----|----------|-----|---------|
| 52  | \$29 20  | 65  | \$900 00 | 26  | \$17 00  | 43  | \$6 00  |
| 49  | 130 00   | 68  | 2,000 00 | 44  | 6 00     | 47  | 2 00    |
| 41  | 6 00     | 45  | 6 00     | 24  | 4 00     | 46  | 2 00    |
| 62  | 400 00   | 42  | 6 00     | 40  | 6 00     | 59  | 150 00  |
| 61  | 2,000 00 | 20  | 20 00    | 23  | 19 50    | 39  | 11 04   |
| 67  | 3 40     | 132 | 2,000 00 | 21  | 15 00    | 48  | 40 00   |
| 63  | 3,000 00 | 25  | 11 00    | 27  | 1,100 00 |     |         |

## BECAPITULATION.

|   |            |             |
|---|------------|-------------|
| Balance to credit building fund last report.....              |            | \$1,871 09  |
| Amount received.....  |            | 800 00      |
| Balance to credit current expense fund last report.....       |            | 522 82      |
| Amount received.....  |            | 12,650 00   |
| Balance to credit cellar fund last report.....                |            | 400 00      |
| Amount received.....  |            | 400 00      |
| Balance to credit shop and out building fund last report..... |            | 21 78       |
| Amount received sewerage fund.....                            |            | 350 00      |
| Balance to credit drainage fund last report.....              |            | 100 00      |
| Balance to credit indigent fund last report.....              |            | 100 00      |
| Amount received.....  |            | 280 00      |
|   |            | <hr/>       |
|   |            | \$17,415 64 |
| Paid orders building fund.....                                | \$2,470 46 |             |
| “ “ current expense fund.....                                 | 11,890 14  |             |
| “ “ cellar fund.....  | 702 00     |             |
| “ “ indigent fund.....  | 300 00     |             |
| “ “ sewerage fund.....  | 350 00     |             |
| “ “ shop and out-building fund.....                           | 28 47      |             |
|   | <hr/>      | \$15,761 07 |
|   |            | <hr/>       |
|   |            | \$1,654 57  |
| Balance to credit building fund.....                          | \$180 63   |             |
| “ “ current expense fund.....                                 | 1,282 68   |             |
| “ “ shop and out-building fund.....                           |            |             |
| “ “ sewerage fund.....  |            |             |
| “ “ drainage fund.....  | 100 00     |             |
| “ “ cellar fund.....  | 98 00      |             |
|   | <hr/>      | \$1,661 31  |
| Balance to debtor or shop and out-building fund...            | 6 74       |             |
|   | <hr/>      | \$1,654 57  |
|   |            | <hr/>       |

W. W. DINSMORE, *Treasurer.*

# STEWARD'S REPORT.

|  |  |             |
|--|--|-------------|
| Received of W. W. Dinsmore, Treasurer, on orders No. 132, \$2,000; No. 27, \$1,100; No. 61, \$2,000; No. 62, \$400; No. 63, \$3,000; No. 65, \$900; No. 68, \$2,000. |  |             |
| Of appropriation for Current Expenses.....   |  | \$11,400 00 |
| Received from sales (for items see cash book, page 2).....   |  | 84 58       |
| "    for boarding and pasture (    "    "    "    2).....  |  | 64 26       |
| "    for incidental expenses of pupils (cash b'k, 3, 4, & 5)   |  | 193 07      |
| "    from pay pupils (see cash book, page 5).....  |  | 150 00      |
| "    from cabinet shop (    "    "    pp. 5 & 6).....  |  | 106 48      |
|  |  | \$11,998 39 |

## EXPENDED.

|  |           |             |
|--|-----------|-------------|
| Indebtedness to me at last settlement (ledger, p.37) \$ 1,569 11                         |           |             |
| Expended as per 228 vouchers herewith presented,<br>a schedule of which is appended..... | 10,421 58 | \$11,990 69 |
|  |           | \$ 7 70     |
| Balance in hand.....   |           | \$ 7 70     |

## INDIGENT PUPIL'S FUND.

|   |       |          |
|---|-------|----------|
| October 26, 1860, received of W. W. Dinsmore on order No. 28, the appropriation of 1860.....          |       | \$100 00 |
| May, 1861, received of the same on order No. 64, the appropriation of 1861.....                       |       | 200 00   |
|   |       | \$300 00 |
| Indebtedness to me at last settlement (ledger, p. 37,) \$107 51                                       |       |          |
| Expended since that time as per 8 vouchers herewith presented, a schedule of which is appended, 74 24 | 74 24 | \$184 75 |
|   |       | \$115 25 |
| Balance on hand.....  |       | \$115 25 |

Against this balance of \$115 25, there is an indebtedness of \$64 08, which, being paid, will leave a balance of \$51 17 to meet the expenses of indigent pupils till the 31st of January, 1862, the close of the financial year.

|   |            |
|---|------------|
| Of the last appropriation for <i>Current Expenses</i> there still remains to be received..... | \$7,750 00 |
| Receipts from other sources (estimated).....  | 200 00     |
|   | \$7,950 00 |
| Against which there exists indebtedness.....  | 2,414 00   |
|   | \$5,536 00 |
| To meet expenses for the remaining five months to Feb. 1st.....                               | \$5,536 00 |

Respectfully submitted,

J. S. OFFICER, *Steward.*

SEPTEMBER 12th, 1861.



The committee to whom the within report was referred would respectfully submit the following: They have examined the report and compared it with the vouchers and find that they correspond.

C. BETTS,  
C. D. LONG,  
T. MOWER.

DELAVAN, Wis., October 16th, 1861.

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### ACKNOWLEDGMENTS.

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The following Daily and Weekly papers have been sent gratuitously to the Institute, for which their respective proprietors will accept the thanks of the household :

Daily Wisconsin, Milwaukee.  
 Weekly Sentinel, "  
 State Journal, Madison.  
 Gazette & Free Press, Janesville.  
 Republican, La Crosse.  
 Northwestern, Oshkosh.  
 Northwestern Christian Advocate, Chicago.  
 Deaf Mute Casket, Raleigh, N. C.  
 Gallandet Guide, Boston, Mass.

J. S. OFFICER,

*Prin. Wis. Institute for the Deaf and Dumb.*

## STEWARD'S SCHEDULE OF BILLS PAID.

| Date.   | No. | To Whom Paid.           | For What.  | Amount. |
|---------|-----|-------------------------|--|---------|
| 1860.   |     |                         |  |         |
| May.... | 1   | T. J. Smith.....        | 46 days' horse hire.....   | \$11 50 |
| Oct.... | 2   | Samuel N. Loomer.....   | 20 bushels winter apples   | 20 00   |
| Oct.... | 3   | Huntly & Menzie.....    | Low'ring well-tub & brick-<br>ing up well.....                                       | 15 00   |
| Oct.... | 4   | James M. Downie.....    | Wheeler's patent Water<br>Drawer.....  | 15 60   |
| Oct.... | 5   | P. O'Conner.....        | 103 bush. potatoes.....  | 20 60   |
| Oct.... | 6   | A. G. Low.....          | 47½ bushels potatoes.....  | 9 50    |
| Sept... | 7   | P. M. Latimer.....      | 206 lbs butter at 14 cts....   | 28 84   |
| Oct.... | 8   | J. Woodcock.....        | Crackers and bread.....  | 10 70   |
| Nov.... | 9   | E. Wells.....           | Fresh meat.....  | 69 45   |
| Nov.... | 10  | Job Slocum.....         | 29½ bush potatoes at 20 cts<br>202 cabbages at 3½ cts..                              | 12 97   |
| Nov.... | 11  | Cornelius Devine.....   | 7 days labor & 60 cab'ges  | 9 10    |
| Nov.... | 12  | Richard Williams.....   | Paint, paint'g, paper'g &c   | 130 28  |
| Nov.... | 13  | John Winn.....          | 1 cow.....   | 25 00   |
| Nov.... | 14  | J. E. Irish.....        | Vinegar and vegetables...  | 25 75   |
| Nov.... | 15  | Daniel Cronan.....      | 35 bush. pinkeye potatoes  | 7 00    |
| Sept... | 16  | N. M. Harrington.....   | 4th Qr's salary as Sec'y   | 25 00   |
| Nov.... | 17  | C. B. Lyon.....         | Shoes and repairs.....   | 8 37    |
| Nov.... | 18  | John Conally.....       | 61 bush. potatoes at 18....  | 11 43   |
| Nov.... | 19  | Samuel Russell.....     | 1 cow.....   | 24 00   |
| Oct.... | 20  | John A. Mills.....      | 38 bush potatoes.....  | 7 60    |
| Mar...  | 21  | Isham & Sturtevant..... | Hardware, &c. for shop...  | 8 17    |
| Nov.... | 22  | Jacob Van Valkenburg..  | 815 lbs choice butter at 15c   | 122 25  |
| Nov.... | 23  | Abm. H. Sperbeck.....   | Team work at \$2 50 per<br>day, 6,000 brick at \$6<br>per M.....                     | 108 26  |
| Nov.... | 24  | W. G. Holmes.....       | Library books, &c.....   | 11 55   |
| Nov.... | 25  | Rufus Blanchard.....    | Maps.....  | 20 00   |
| Nov.... | 26  | Allen & Dalton.....     | Household Furniture.....   | 17 05   |
| Nov.... | 27  | Joseph West.....        | 37 yds cocoa matting.....  | 20 35   |
| Nov.... | 28  | D. V. Bell & Co.....    | Hardware.....  | 6 50    |
| Nov.... | 29  | Wm. Tomlinson.....      | Books.....   | 8 59    |
| Nov.... | 30  | C. L. Noble.....        | Kerosene oil, lamps, chim-<br>neys, &c.....  | 51 10   |
| Nov.... | 31  | T. B. Carter.....       | 82 yards 10-4 sheeting....   | 11 36   |
| Nov.... | 32  | Weed & Co.....          | 24½ bushels lime.....  | 7 35    |
| Dec.... | 33  | John Wallace.....       | 94 lbs butter.....   | 15 04   |
| Nov.... | 34  | Elisha Wells.....       | Fresh meat.....  | 64 41   |
| Dec.... | 35  | A. P. Dickey.....       | 697 lbs stair plates.....  | 28 13   |
| Nov.... | 36  | E. F. & J. Mabie.....   | 35 lbs corn meal, 52 cts;<br>620 lbs mill feed, \$3 77;<br>5,827 lbs flour, \$124 19 | 128 43  |
| Dec.... | 37  | Benj. Lane.....         | 100 doz eggs, \$12; 3 bush<br>oats, 60 cts.....                                      | 12 60   |
| Dec.... | 38  | Michael Convey.....     | 114 lbs butter.....  | 15 96   |
| Nov.... | 39  | S. C. Griggs & Co.....  | Books.....   | 30 98   |

## Schedule of Bills Paid—continued.

| Date.   | No. | To Whom Paid.             | For What.   | Amount. |
|---------|-----|---------------------------|---|---------|
| 1860.   |     |                           |   |         |
| Dec.... | 40  | Harwood Peterson.....     | Team work at \$2 50 per day.....                                  | 26 38   |
| Oct.... | 41  | J. H. Mansfield.....      | Postage.....  | 10 31   |
| Dec.... | 42  | E. Wells.....             | Meat in Dec.....  | 59 62   |
| Jan.... | 43  | C. A. Winn.....           | 256 lbs lard at 10½ cts....                                       | 26 88   |
| Oct.... | 44  | P. Grassie.....           | Groceries, provisions, &c..                                       | 67 67   |
| Dec.... | 45  | A. Shultz.....            | Harness, repairs & saddle   | 12 82   |
| Dec.... | 46  | E. W. Phelps.....         | Groceries and provisions.   | 85 81   |
| Oct.... | 47  | H. H. Staley.....         | Provisions.....   | 8 30    |
| Jan.... | 48  | John Dudley.....          | Eggs at 12½ cts per doz....                                       | 8 00    |
| Dec.... | 49  | Frances Rooney.....       | 4 mo's wages as cook and baker.....                               | 34 85   |
| Jan.... | 50  | John DeWolf.....          | Provisions \$64, 7 loads straw \$9.....                           | 73 00   |
| Dec.... | 51  | Margaret Rooney.....      | 3 mo's wages as assistant laundress and visitors attendant.....   | 17 24   |
| Jan.... | 52  | Trustees R. & M. R. R.... | Freight on 79 school slates from N. Y. city, 6030 lbs weight..... | 75 57   |
| Jan.... | 53  | S. M. Parish.....         | 3 mo's wages as assistant steward.....                            | 90 00   |
| Nov.... | 54  | H. Phillips.....          | Salary for Sept., Oct. and Nov., 1860.....                        | 125 00  |
| Nov.... | 55  | E. Eddy.....              | 1 Q'rs salary.....  | 87 50   |
| Nov.... | 56  | J. A. McWhorter.....      | Salary.....   | 250 00  |
| Jan.... | 57  | John A. Mills.....        | Wages.....  | 41 40   |
| Nov.... | 58  | L. Eddy.....              | Salary.....   | 150 00  |
| Nov.... | 59  | Mrs. Jno. A. Mills.....   | Salary as asst. matron....  | 33 00   |
| Nov.... | 60  | Miss O. S. Taylor.....    | Salary as matron & house-keeper.....                              | 87 50   |
| Nov.... | 61  | J. S. Officer.....        | Salary.....   | 250 00  |
| Nov.... | 62  | Emanuel Young.....        | 1 quarters wages.....   | 125 00  |
| Jan.... | 63  | Huntley & Menzie.....     | Digging and curbing well  | 13 75   |
| Nov.... | 64  | Z. G. McCoy.....          | Salary as feacher.....  | 108 34  |
| Nov.... | 65  | J. A. McWhorter.....      | 3 bbls. assorted apples....                                       | 7 13    |
| Dec.... | 66  | G. H. Briggs.....         | 1 quarters salary as physician.....                               | 37 50   |
| Jan.... | 67  | N. M. Harrington.....     | 1 quarters salary as sec. of board of trustees.....               | 25 00   |
| Nov.... | 68  | Norman Perry.....         | Mason work.....   | 56 62   |
| Nov.... | 69  | Geo. Burpee.....          | 3020 selected paving brick  | 21 14   |
| Jan.... | 70  | Chas. L. Noble.....       | 1 bbl kerosene.....   | 40 00   |
| Jan.... | 71  | A. B. Knapp.....          | 5599 ft. 1st clear lumber, at \$16 per m.....                     | 89 53   |
| Jan.... | 72  | Trustees of R. & M. R. R. | Freight on lumber.....  | 28 68   |
| Jan.... | 73  | Mrs. Ann Devine.....      | 69½ days house cleaning and washing.....                          | 34 75   |
| Nov.... | 74  | Julia Galvins.....        | 4½ months wages as laundress.....                                 | 32 11   |
| Jan.... | 75  | Sam'l Porter.....         | Annals of D. & D.....   | 22 80   |
| Feb.... | 76  | A. P. Dickey.....         | Stove plate.....  | 3 87    |

## Schedule of Bills Paid—continued.

| Date.   | No. | To Whom Paid.            | For What.   | Amount. |
|---------|-----|--------------------------|---|---------|
| Jan.... | 77  | E. Wells.....            | Fresh meat in Jan. 1861...  | \$67 14 |
| Jan.... | 78  | Amos Willis.....         | Timothy hay, at \$7 per ton<br>and oat straw at \$1.50<br>per load.....                           | 40 44   |
| Feb.... | 79  | R. & M. R. R.....        | Freight on lumber from<br>Clinton.....  | 8 13    |
| Jan.... | 80  | J. J. Wheeler.....       | Milk at 4 and 5 cts. per pt.<br>\$12.53, 300 lbs. buck-<br>wheat flour at 15s per<br>hundred..... | 18 16   |
| Feb.... | 81  | A. B. Knapp & Co.....    | Lumber and freight.....   | 75 52   |
| Jan.... | 82  | Mrs. H. Cronan.....      | Washing at 5s. per day....  | 23 18   |
| Jan.... | 83  | Steward's cash account.. | .....   | 99 67   |
| Jan.... | 84  | E. W. Phelps.....        | Groceries.....  | 8 87    |
| Jan.... | 85  | E. Young.....            | 2 months wages as me-<br>chanic.....  | 83 33   |
| Jan.... | 86  | Levi Eddy.....           | Salary.....   | 100 00  |
| Jan.... | 87  | O. S. Taylor.....        | Salary as matron & house-<br>keeper.....  | 58 33   |
| Jan.... | 88  | Topping & Co.....        | Dry goods, groceries, but-<br>ter, &c.....  | 98 81   |
| Jan.... | 89  | .....do.....             | 206 lbs butter at 14 cts....  | 28 91   |
| Oct.... | 90  | Ward & Sharp.....        | 96½ lbs. butter at 13 cts....   | 12 55   |
| Jan.... | 91  | P. Grassie.....          | Groceries and provisions.   | 73 15   |
| Jan.... | 92  | Isham & Sturtevant.....  | Dry goods, groceries, hard-<br>ware, &c.....  | 50 04   |
| Feb.... | 93  | Green & Vilas.....       | 36½ yds. sheeting at 11½<br>cents & 127 yds. sheet-<br>ing at 10cts.                              | 17 25   |
| Feb.... | 94  | Geo. Vilas.....          | Butter at 12 and 14 cents   | 23 04   |
| Jan.... | 95  | H. & W. M. Wells.....    | Butter, dishes, dry goods,<br>&c.....   | 40 61   |
| Jan.... | 96  | Ira Ford.....            | Fruit, tinware and stove<br>ware.....   | 12 46   |
| Jan.... | 97  | T. J. Smith.....         | Hardware, tinware, re-<br>pairs, &c.....  | 23 63   |
| Jan.... | 98  | C. B. Lyon.....          | Shoes and repairs.....  | 22 19   |
| Jan.... | 99  | J. A. McWhorter.....     | Salary.....   | 166 67  |
| Jan.... | 100 | E. F. & J. Mabie.....    | 4048 lbs. flour \$77.05, 607<br>lbs. mill feed \$4.47, 108<br>lbs. corn meal \$1.08.....          | 82 60   |
| Jan.... | 101 | McKey & Wheeler.....     | Burning fluid, paper,<br>drugs, &c.....   | 26 25   |
| Jan.... | 102 | S. M. Parish.....        | Wages as asst. steward....  | 60 00   |
| April.. | 103 | S. Gregg.....            | Fresh meat.....   | 16 92   |
| Jan.... | 104 | Frances Rooney.....      | 1 months wages as cook<br>and baker.....  | 8 57    |
| Jan.... | 105 | H. Phillips.....         | Salary.....   | 83 33   |
| Jan.... | 106 | Z. G. McCoy.....         | Salary.....   | 83 33   |
| Jan.... | 107 | Jos. Walton.....         | Blacksmithing, &c.....  | 25 18   |
| Jan.... | 108 | Jno. A. Mills.....       | Wages.....  | 18 00   |
| Jan.... | 109 | Mrs. W. H. Mills.....    | Salary as ass't. matron....   | 23 00   |

## Schedule of Bills Paid—continued.

| Date.    | No. | To Whom Paid.            | For What.   | Amount.  |
|----------|-----|--------------------------|---|----------|
| Dec....  | 110 | H. Burdick.....          | Lumber.....   | \$116 33 |
| Jan....  | 111 | Mag't Rooney.....        | Wages as ass't laundress<br>and visitors' attendant                       |          |
| March    | 112 | G. H. Briggs.....        | 1 quarters' salary as phy-<br>sician.....                                 | 6 43     |
| March    | 113 | Milton Gardner.....      | 3 bbls. apples.....   | 37 50    |
| Jah....  | 114 | J. S. Officer.....       | Salary as principal.....  | 9 00     |
| May....  | 115 | S. C. Kelsey.....        | 1 map.....  | 166 66   |
| May....  | 116 | A. B. Knapp.....         | Lumber.....   | 5 00     |
| Jan....  | 117 | Bridget Burk.....        | 5 months' wages as ass't<br>cook.....                                     | 77 80    |
| Jan....  | 118 | Chandler & Barker.....   | Burning fluid, glass, &c...   | 32 36    |
| Jan....  | 119 | Emily Eddy.....          | Salary as teacher.....  | 38 75    |
| Sept.... | 120 | Avery Brown.....         | Repairs, &c., of hydr. ram  | 58 33    |
| Feb....  |     | J. J. Wheeler.....       | Milk at 5c per quart.....   | 7 00     |
| Feb....  |     | M. Springer.....         | Astrn. lectures, with mag-<br>ic lantern scenes, to pu-<br>pils.....      | 7 68     |
| Feb....  |     | E. Wells.....            | Fresh meat and hams.....  | 9 60     |
| Feb....  |     | S. Gregg.....            | Fresh meat.....   | 46 74    |
| March    |     | H. Lavelly & Co.....     | 4 bush. hominy.....   | 27 15    |
| March    |     | J. J. Wheeler.....       | Exchange of cows, \$10,<br>Dried beef, 24½ lbs. 2.45                      | 6 00     |
| April..  |     | W. S. Brown.....         | Hardware.....   | 12 45    |
| April..  |     | J. H. Mansfield.....     | Postage.....  | 11 83    |
| March    |     | C. L. Noble.....         | 1 bbl. kerosene, \$33.70, 3<br>lamps, \$1.88.....                         | 18 21    |
| April..  |     | Trustees R. & M. R. R... | Freight on lumber.....  | 35 58    |
| April..  |     | G. B. Griffin.....       | 1 clothes wringer and ex-<br>press charges.....                           | 5 67     |
| April..  |     | Trustees R. & M. R. R... | Freight on lumber.....  | 5 25     |
| April..  |     | J. H. Briggs.....        | Stationery, &c.....   | 14 70    |
| March    |     | E. Wells.....            | Meat in March.....  | 8 70     |
| April..  |     | E. Wells.....            | Meat in April.....  | 29 42    |
| March    |     | E. W. Phelps.....        | Groceries and provisions.   | 41 49    |
| March    |     | N. M. Harrington.....    | 1 quarters salary as Sec.<br>of Trustees.....                             | 59 68    |
| Feb....  |     | E. Young.....            | 1 months' wages as Fore-<br>man of shop.....                              | 25 00    |
| May....  |     | P. O'Connor.....         | 21 bus. assorted potatoes.  | 41 67    |
| Feb....  |     | Lev's Eddy.....          | Salary.....   | 5 25     |
| Feb....  |     | O. S. Taylor.....        | Sal'y as Matron and house-<br>keeper.....                                 | 50 00    |
| Feb....  |     | J. A. McWhorter.....     | Salary.....   | 29 17    |
| May....  |     | N. L. Burdick.....       | Circulars, letter heads,<br>weekly reports, &c.....                       | 83 33    |
| March    |     | P. Grassie.....          | Household supplies.....   | 76 00    |
| Feb....  |     | S. M. Parish.....        | Wages as Ass't Steward...   | 18 38    |
| May....  |     | S. Gregg.....            | 160 lbs. corned beef, \$5.30,<br>392½ lbs. fresh meat and<br>sausage..... | 30 00    |
| March    |     | C. B. Lyon.....          | Shoes and repairs.....  | 25 75    |
|          |     | 3DD                      |   | 11 70    |

## Schedule of Bills Paid—continued.

| Date.    | No. | To Whom Paid.            | For What.  | Amount. |
|----------|-----|--------------------------|--|---------|
| March    |     | Francis Rooney           | 2 mos. wages as cook and baker.....  | \$61 28 |
| Feb....  |     | H. Phillips.....         | Salary.....  | 41 67   |
| Feb....  |     | Z. G. McCoy.....         | Salary.....  | 41 67   |
| Feb....  |     | Jno. A. Mills.....       | Wages.....   | 18 00   |
| Feb....  |     | Mrs. W. H. Mills.....    | Salary as Ass't Matron...  | 11 50   |
| Feb....  |     | J. A. Conrey.....        | 318½ lbs butter at 15c....   | 47 74   |
| May....  |     | Cornel Devine and others | 34½ days' labor.....   | 34 30   |
| April..  |     | Julia Galvins.....       | 12 4-7 week's wages as Laundress.....  | 22 10   |
| Feb....  |     | J. S. Officer.....       | Salary as Principal.....   | 83 34   |
| May....  |     | C. D. Long.....          | 92 lbs. veal.....  | 4 14    |
| May....  |     | E. F. Mabie.....         | 5741 lbs. flour, \$111 67,<br>113 lbs corn meal, \$1 14,<br>1303 lbs. mill feed,<br>\$10 31. | 123 12  |
| May....  |     | Strickland & Co.....     | Books and maps.....  | 7 50    |
| April..  |     | E. F. Curtis.....        | Fruit trees, shade and evergreen.....  | 40 14   |
| April..  |     | P. Matteson.....         | Oak lumber at \$15 per M. &c.....  | 48 00   |
| Feb....  |     | E. B. Gates.....         | 1 doz. best Windsor chairs   | 8 00    |
| May....  |     | Wood & McGregor.....     | 1 Waupun pump.....   | 13 73   |
| April..  |     | Steward's cash account.. | .....  | 44 27   |
| May....  |     | E. Wells.....            | Meat in May.....   | 40 36   |
| June...  |     | N. M. Harrington.....    | Salary as Sec. of Trustees   | 25 00   |
| June...  |     | Morgan Daily.....        | 20½ days' labor.....   | 20 50   |
| June...  |     | Cornelius Devine.....    | 9 days' labor.....   | 9 00    |
| June...  |     | Bridget Burk.....        | 5 mos. wages as Ass't cook   | 32 36   |
| May....  |     | Z. G. McCoy.....         | Salary, 1 qrs.....   | 125 00  |
| Feb....  |     | Mrs. H. Cronan.....      | 59 days washing and soap making.....   | 36 13   |
| May....  |     | J. A. McWhorter.....     | Salary.....  | 250 00  |
| July.... |     | Chas. Smith.....         | Postage and drawer rent.   | 1 20    |
| May....  |     | H. Phillips.....         | Salary, 3 months.....  | 125 00  |
| June...  |     | E. Wells.....            | Fresh meat and vegetables  | 48 44   |
| May....  |     | E. Young.....            | Wages as foreman of cabinet shop.....  | 125 0   |
| April..  |     | Taylor, Murray & Co....  | 7,350 feet lumber.....   | 73 50   |
| June...  |     | E. W. Phelps.....        | Groceries, provisions, &c.   | 79 44   |
| May....  |     | P. Grassie.....          | .....do.....do.....  | 52 61   |
| June...  |     | .....do.....             | .....do.....do.....  | 92 31   |
| June...  |     | Mrs. B. Doyle.....       | 25 days' washing & housecleaning.....  | 14 37   |
| June...  |     | Margaret Rooney.....     | 5 months' wages as ass't laundress and visitor's attendant.....                              | 32 14   |
| May....  |     | Levens Eddy.....         | 3 month's salary.....  | 150 00  |
| May....  |     | Miss O. S. Taylor.....   | Salary as matron & housekeeper.....  | 87 50   |
| May....  |     | S. M. Parish.....        | Salary as ass't steward...   | 96 67   |
| July.... |     | Blair & Persons.....     | Tableware and household furniture.....   | 30 00   |

## Schedule of Bills Paid—continued.

| Date.      | No. | To Whom Paid.            | For What.  | Amount. |
|------------|-----|--------------------------|--|---------|
| June...    |     | E. H. Chandler.....      | Team work at \$2.50 per day.....   | \$50 37 |
| April..... |     | Jere. Gates.....         | Sawing blind slats.....  | 2 50    |
| June.....  |     | Frances Rooney.....      | 3 months wages as cook and baker.....  | 26 00   |
| Feb.....   |     | E. Eddy.....             | Salary as teacher.....   | 29 17   |
| April..... |     | E. H. Chandler.....      | Burning fluid, school b'ks &c.....   | 23 55   |
| June.....  |     | Mrs. A. Devine.....      | 56 days house cleaning and washing.....  | 28 50   |
| June.....  |     | G. H. Briggs.....        | 1 quarters salary as physician.....  | 37 50   |
| May.....   |     | J. S. Officer.....       | Salary.....  | 250 00  |
| May.....   |     | J. H. Mansfield.....     | Postage stamps.....  | 6 59    |
| July.....  |     | Steward's cash account.. | for four months.....   | 58 97   |
| July.....  |     | E. Wells.....            | Meat and vegetables.....   | 24 33   |
| July.....  |     | E. F. Mabie.....         | 4846 lbs flour.....\$77 94<br>853 lbs mill feed... 6 68<br>113 lbs corn meal. 1 13 | 85 75   |
| July.....  |     | J. J. Wheeler.....       | 30 cords of wood.....  | 60 00   |
| July.....  |     | Mrs. J. A. Mills.....    | 3 months salary as assist matron.....  | 34 50   |
| July.....  |     | J. A. Mills.....         | 3 m'ths wages as garden-er and laborer.....  | 54 00   |
| July.....  |     | Benj. Lane.....          | Vegetables.....  | 2 80    |
| July.....  |     | N. Perry.....            | Mason work and white-washing.....  | 32 00   |
| July.....  |     | J. DeWolf.....           | 5½ tons timothy hay.....   | 27 81   |
| Aug.....   |     | Edward Mendel.....       | Lithograph diploma and 50 impressions.....   | 64 35   |
| July.....  |     | E. Hall.....             | Groceries and provisions.  | 35 04   |
| Aug.....   |     | E. Wells.....            | Fresh meat and vegetabl's  | 16 27   |
| Aug.....   |     | S. C. Kelsey.....        | Pencil designs for diplo-ma and seal.....  | 10 00   |
| Aug.....   |     | N. L. Burdick.....       | Circulars.....   | 3 00    |
| Sept.....  |     | Topping & Co.....        | Groceries and dry goods..  | 32 19   |
| Sept.....  |     | H. & W. M. Wells.....    | do.....do.....   | 28 98   |
| Sept.....  |     | Mossin & Mar.....        | Seal of Institute in press   | 14 75   |
| Sept.....  |     | Green & Vilas.....       | Butter, eggs and dry goods   | 82 34   |
| Sept.....  |     | Isham & Sturtevant.....  | Dry goods, &c.....   | 10 52   |
| Sept.....  |     | H. Onderdonk.....        | Pie plant at 3 cts. per lb. roots at 25 cts.....                                   | 9 95    |
| Sept.....  |     | T. J. Smith.....         | Hardware, tinware and repairs.....   | 55 49   |
| Sept.....  |     | J. J. Cornean.....       | Shoes and repair of (col-lected of pupils).....                                    | 28 97   |
| Sept.....  |     | A. D. Lampkins.....      | Johnson's new family at-las.....   | 12 50   |
| Sept.....  |     | N. M. Harrington.....    | 4th quarter's salary as sec. of trustees.....                                      | 25 00   |
| Sept.....  |     | G. H. Briggs, M. D. .... | 4th quarter's salary. as physician.....  | 37 50   |

## Schedule of Bills Paid—continued.

| Date.   | No. | To whom paid.        | For what.                                       | Amount.     |
|---------|-----|----------------------|---|-------------|
| Sept... |     | Ira Ford.....        | Hardware.....                                   | \$20 94     |
| Sept... |     | Jos. Walton.....     | Blacksmithing, &c.....                          | 27 14       |
| Sept... |     | S. M. Parish.....    | 4th quarter's salary as<br>assis't steward..... | 100 00      |
| Sept... |     | Frances Rooney.....  | 2 months' wages as cook<br>and baker.....       | 17 42       |
| Sept... |     | J. A. McWhorter..... | Salary as teacher.....                          | 250 00      |
| Sept... |     | Levens Eddy.....     | .....do.....do.....                             | 150 00      |
| Sept... |     | Margaret Rooney..... | Wages as visitors's atten-<br>dant, &c.....     | 8 57        |
| Sept... |     | Emily Eddy.....      | 3d quarter's salary as<br>teacher.....          | 87 50       |
|         |     |                      |   | \$10,421 58 |

## INDIGENT PUPIL'S FUND.

## SCHEDULE OF BILLS PAID.

| Date.        | No. | To Whom Paid.         | For What.                | Amount. |
|--------------|-----|-----------------------|--------------------------|---------|
| 1860.        |     |                       |                          |         |
| Nov.....     | 1   | C. B. Lyon.....       | Shoes and repairs.....   | \$6 02  |
| Feb., 1861.. | 2   | C. B. Lyon.....       | .....do.....do.....      | 17 90   |
| July 1860..  | 3   | Bradley & Goff.....   | Clothing.....            | 9 01    |
| Dec. 1860... | 4   | Bradley & Goff.....   | 5 neck comforters.....   | 1 87    |
| March 1861   | 5   | C. B. Lyon.....       | Shoes and repairs of...  | 4 46    |
| Sept.....    | 6   | Topping & Co.....     | Material for clothing... | 6 65    |
| Sept.....    | 7   | Cash account for..... | Clothing and R. R. fares | 15 88   |
| Sept.....    | 8   | Green & Vilas.....    | Materials for clothing.. | 15 45   |
|              |     |                       |                          | \$77 24 |

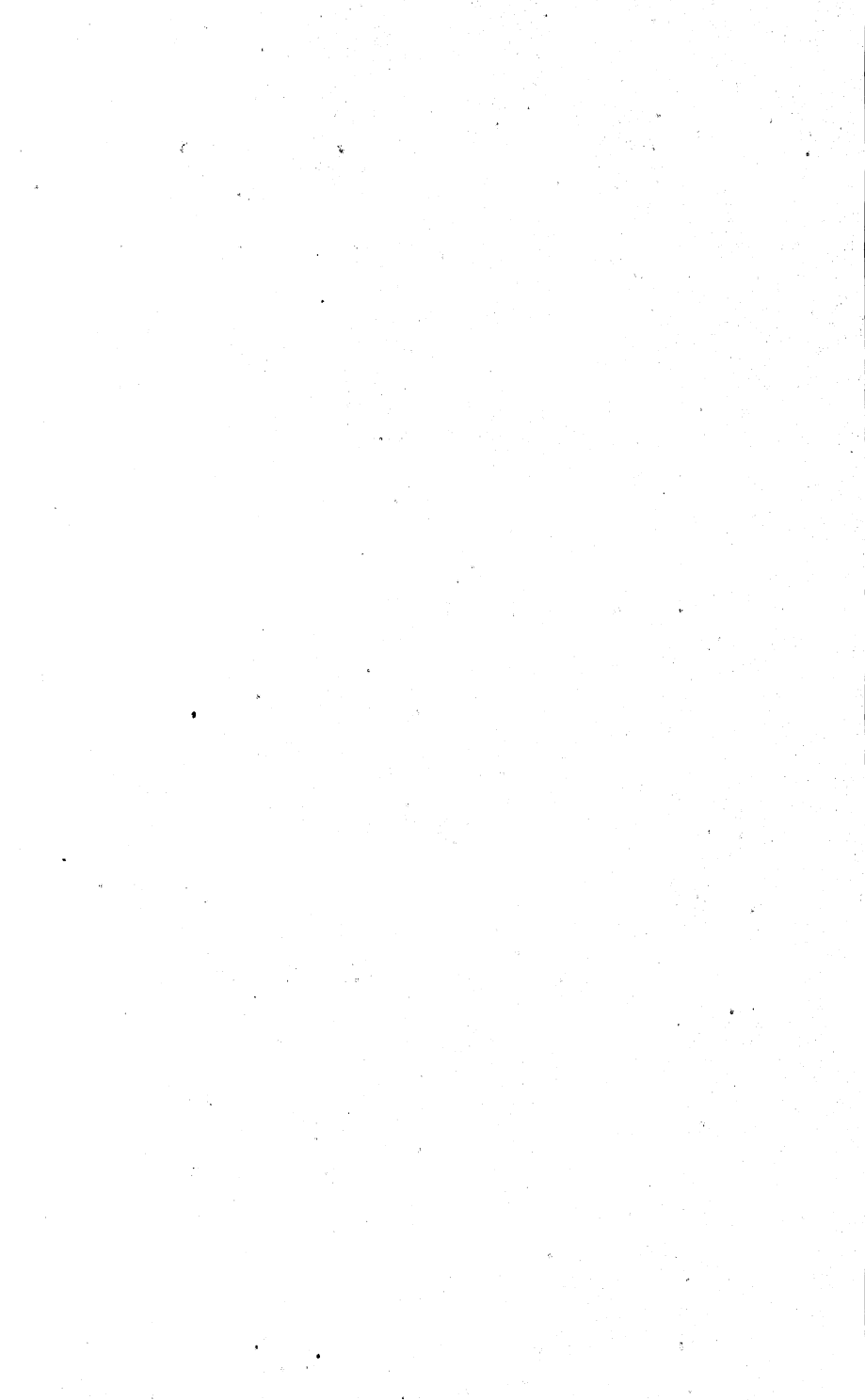


## CATALOGUE OF PUPILS.

| Name.                    | Post Office.       | County.     |
|--------------------------|--------------------|-------------|
| Atman, Catherine.....    | Fredonia.....      | Ozaukee.    |
| Arnold, Duane.....       | Hudson.....        | St. Croix.  |
| Baird, Benjamin.....     | Delavan.....       | Walworth.   |
| Bassett, James.....      | Platteville.....   | Grant.      |
| Babcock, Stephen.....    | Wyocena.....       | Columbia.   |
| Bienek, Theodore.....    | Beaver Dam.....    | Dodge.      |
| Bingham, Henry L.....    | Koshkonong.....    | Jefferson.  |
| Bishop, Amelia E.....    | Union.....         | Rock.       |
| Bishop, Charles C.....   | Union.....         | Rock.       |
| Buninger, John.....      | Janesville.....    | Rock.       |
| Brophy, William.....     | East Troy.....     | Walworth.   |
| Byrne, Christopher.....  | Young Hickory..... | Washington. |
| Chaska, Joseph.....      | West Bend.....     | Washington. |
| Chapman, Peter.....      | Rockville.....     | Grant.      |
| Churchill, Irene.....    | Waukesha.....      | Waukesha.   |
| Clarkson, Charles.....   | Ashton.....        | Dane.       |
| Day, America.....        | Mifflin.....       | Iowa.       |
| De Frees, Electa.....    | Viroqua.....       | Bad Ax.     |
| Downie, John.....        | Delavan.....       | Walworth.   |
| Downie, Charles.....     | Delavan.....       | Walworth.   |
| Dressler, Louisa.....    | Milwaukee.....     | Milwaukee.  |
| Dudley, James A.....     | Delavan.....       | Walworth.   |
| Dyreson, Louis.....      | Door Creek.....    | Dane.       |
| Farrer, Washington.....  | Somerville.....    | Rock.       |
| Fitzgerald, Hannah.....  | Fox Lake.....      | Dodge.      |
| Fountain, Sarah.....     | Sugar Creek.....   | Walworth.   |
| French, George G.....    | La Crosse.....     | La Crosse.  |
| Grout, Adelbert.....     | Fox Lake.....      | Dodge.      |
| Haight, Wm. J.....       | Madison.....       | Dane.       |
| Harris, John Henry.....  | St. Paul.....      | Minnesota.  |
| Harrison, Ann Eliza..... | Heart Prairie..... | Walworth.   |
| Hastings, Sarah.....     | Shullsburg.....    | La Fayette. |
| Hawley, Francis.....     | Mount Morris.....  | Wauzara.    |
| Hews, Charles S.....     | Delavan.....       | Walworth.   |
| Hilgen, Gerhard.....     | Cedarburg.....     | Ozaukee.    |
| Hoskins, Margaret.....   | Linden.....        | Iowa.       |
| Jarvis, Azebe.....       | Watertown.....     | Jefferson.  |
| Jermark, Matilda.....    | Mukwanago.....     | Waukesha.   |
| Jermark, Amelia.....     | Mukwanago.....     | Waukesha.   |
| Johnson, Alphonso.....   | Janesville.....    | Rock.       |
| Johnson, Chester.....    | Grand Prairie..... | Green Lake. |
| Jones, Thomas.....       | Sullivan.....      | Jefferson.  |
| Keley, Henry.....        | Janesville.....    | Rock.       |

| Name.                     | Post Office.          | County.      |
|---------------------------|-----------------------|--------------|
| Kirchoff, Henry.....      | Ten Mile House.....   | Milwaukee.   |
| Knight, Elizabeth.....    | Gibbsville.....       | Sheboygan.   |
| Kull, Anthony.....        | Geneva.....           | Walworth.    |
| Lever, Anne.....          | Mauston.....          | Juneau.      |
| Lewis, Edward.....        | Attica.....           | Green.       |
| McCoy, Julia.....         | Hazel Green.....      | Grant.       |
| Mendell, George.....      | Chilton.....          | Calumet.     |
| Moore, Matilda Ann.....   | Lone Rock.....        | Richland.    |
| Negus, Warren.....        | Lake Mills.....       | Jefferson.   |
| O'Connor, Ellen.....      | Hartford.....         | Washington.  |
| O'Conner, Mary.....       | Hartford.....         | Washington.  |
| O'Neil, Matthew.....      | Maple Grove.....      | Manitowoc.   |
| Orvis, Matilda.....       | Avon.....             | Rock.        |
| Palm, Barbara.....        | Madison.....          | Dane.        |
| Perry, Adelia.....        | Geneva.....           | Walworth.    |
| Reed, Charles.....        | Menasha.....          | Winnebago.   |
| Rhines, Delos David.....  | Kingston.....         | Marquette.   |
| Robertson, Flora.....     | Fulton.....           | Rock.        |
| Rolfe, Harvey.....        | Albany.....           | Green.       |
| Scofield, Martha.....     | Lamartine.....        | Fond du Lac. |
| Scofield, Cassius.....    | Lamartine.....        | Fond du Lac. |
| Sheldon, Clarinda.....    | Decatur.....          | Green.       |
| Short, Louisa.....        | Mill Creek.....       | Richland.    |
| Sisson, Selina S.....     | Farmington.....       | La Crosse.   |
| Stewart, Sarah Jane.....  | Rockbridge.....       | Richland.    |
| Stickles, Silas.....      | Genesee.....          | Waukesha.    |
| Sorensen, Oscar.....      | Toland's Prairie..... | Washington.  |
| Sullivan, William.....    | Muskego Centre.....   | Waukesha.    |
| Taylor, George.....       | Delevan.....          | Walworth.    |
| Taylor, George.....       | Eau Claire.....       | Eau Claire.  |
| Taylor, Matilda.....      | Eau Claire.....       | Eau Claire.  |
| Tenney, Emma.....         | Richland Centre.....  | Richland.    |
| Thorn, Benjamin.....      | White Creek.....      | Adams.       |
| Thompson, Isabel.....     | Stoughton.....        | Dane.        |
| Trembor, John.....        | Mineral Point.....    | Iowa.        |
| Trudell, Emily.....       | Green Bay.....        | Brown.       |
| Tyson, Jacob.....         | Sheboygan.....        | Ozaukee.     |
| Van Winter, Edgar.....    | Sharon.....           | Walworth.    |
| Weldfong, Daniel.....     | Kewaunee.....         | Kewaunee.    |
| Wilhartity, Sarah.....    | Milwaukee.....        | Milwaukee.   |
| Wertheimer, Jeanette..... | Milwaukee.....        | Eau Claire.  |
| Williams, Helen J.....    | Dodgeville.....       | Iowa.        |
| Williams, Ira.....        | Monroe.....           | Green.       |





ANNUAL REPORT

OF THE

ADJUTANT GENERAL

OF THE

STATE OF WISCONSIN,

FOR THE YEAR 1861.

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MADISON, WIS:

SMITH & CULLATON STATE PRINTERS—ARGUS OFFICE.

1861.

1917

THE UNIVERSITY OF CHICAGO

STATE OF ILLINOIS

DEPARTMENT OF REVENUE

1917

STATE OF ILLINOIS

STATE OF WISCONSIN.

ADJUTANT GENERAL'S OFFICE,

MADISON, December 30, 1861.

To His Excellency A. W. RANDALL:

*Governor and Commander-in-Chief:*

SIR—I have the honor herewith to submit my report of what has, and now is being done by the State of Wisconsin, in support of our Government.

Your obedient servant,

WM. L. UTLEY,  
*Adjutant General.*

## ADJUTANT GENERAL'S REPORT.

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*To the Legislature:*

Section 15 of an act approved May 12th, 1858, makes it incumbent upon the Adjutant General annually on the first day of October to make to the Governor a full report of the condition of the Militia throughout the State. I have neglected to comply with the provisions of this act, so far as the time is concerned, and I shall not fulfill the requirements of the law in many other respects for the following reason: I have had nothing to do with the State Militia. There has been but one return made to this office from the State Militia, and that of no importance. On entering upon the duties of this office, I found no reliable record of the condition of the State Militia, except what was contained in the Annual Report of my predecessor. I have therefore confined myself entirely to what is termed the Volunteer Militia, governed by the laws of the extra session of May, 1861. This report will therefore be confined almost entirely to a statistical account of what has transpired in the way of raising volunteers for the defense of our Government, since the first proclamation of Gov. Randall, dated April 16th, 1861. As I have before intimated, I have delayed this report as long as possible for the purpose of gathering up all the facts connected with the regiments that we have already sent forward, and those that are now in a state of preparation. Although the delay has given me a great many additional items, the same difficulties meet me at this time that would have embarrassed me two months since. The unfinished state of companies and regiments makes it very difficult to decide at what particular point to stop. What I say of the condition of a regiment to-day may be materially changed to-morrow. Under these circumstances I shall not attempt to note the changes that take place in our forces, but write what is true of to-day, and leave the events of to-morrow for future reports. It may be expected of me that I should make some suggestions respecting the organization of the Militia of this State. I confess that I have been so much



occupied with the realities of bringing men into the field, I have had no time to speculate as to the best mode of arranging the State Militia. I am aware that I differ with men better calculated to judge of military matters than myself, but I must be allowed to say that I have seen nothing during this struggle to change my mind respecting what is termed militia training, or musters. I consider them a humbug. Let the General Government deposit within the limits of each State a sufficient number of arms and accoutrements and all the necessary munitions of war, and I will guarantee there will be found men enough on very short notice to use them. I would recommend that the State (so far as it can without burdening the citizens) give aid and encouragement to independent companies. So far as the State is concerned, I should recommend a simple enactment making it the duty of the Adjutant General to furnish blanks to the proper persons, for the purpose of having them distributed to the assessors in season for them to take the names of every male person betwixt the ages of 18 and 45, and return them to the Clerk of the Board of Supervisors, and it should be his duty to make returns to the Colonel of the regiment, and he to the Adjutant General. Under this system it will be necessary to have the State organized into Regiments, Brigades and Divisions, which will, of course, involve the necessity of a great number of *paper* Colonels and Generals. I have perfect confidence in the volunteer system, if rightly conducted. Let the people understand the necessity, and offer them the proper facilities, and I can assure you there will be no need of drafting in this country. The volunteer system as conducted in this State has worked admirably. The first proclamation of Governor Randall was as potent in bringing warriors to the field as was the whistle of Rhoderick Dhu in olden times—

“That whistle garrisoned the glen  
At once with full five hundred men.”

The proclamation instead of hundreds brought up thousands “who longed to rush upon the foe.” It would be impossible to imagine a more defenceless state of things than existed in the free States at the breaking out of this rebellion. Now behold, in the short space of six months, an army of six hundred thousand men in a state of discipline that renders them fit to cope with the veteran armies of any nation on the face of the earth. It might as easily have been one million as six hundred thousand, had government been in a situation to have received them, thus showing the efficacy of the volunteer system under proper management. I am pleased to see that a movement has been started in Congress, to do away with the distinction between the regular and volunteer soldier;—this is certainly a move in the right direction, for, in my opinion, the government is at this time sadly embarrassed with what might be termed a Red Tape aristocracy. While I am fully impressed with the necessity of a thorough knowledge of military tactics, I am unwilling to believe that it is absolutely necessary that a man

should graduate at some military school in order to be a fit person to come forward in the defence of his country, any more than I believe that it is necessary for a man to have a thorough classical education in order to become a practical business man. The most impracticable men we meet with, are often the best educated. So it is in military matters—some of the most useless, impracticable creatures in the army, are graduates of West Point. This is the class of men who would keep up the distinction between the volunteer and regular soldier, and who would establish a sort of military inquisition through which they would force our newly elected volunteer officers; and if they could not repeat all that is written in the books they must be disgraced, and some popinjay placed in their position, with about as much military strategy as an owl. In my opinion it is not their fault that Washington is not in the hands of the rebels to-day—they having no idea that a volunteer force should be raised in any other way than that prescribed by the old rules, no matter if the enemy were within gun shot of the capitol. It would never do to let men go there and drive them back who were not described in the army regulations. A military education is of great value to a person of sound practical mind, but of no great use to a vain, conceited coxcomb. The Rebels are complimented, even by the loyal citizens, for their promptness and zeal, which has enabled them to raise such an immense army in so short a time and under such difficulties as they have had to contend with. It is easily understood. They have not confined their mustering officers to old established rules and regulations; they have taken all who have offered themselves, capable of bearing arms. And they might have been met with three their number from the North had this plan been adopted by the times loyal States. It does not follow that because a man has a military education he is a proper person to lead an army; neither does it follow that a man that has never been inside of a military school may not soon become a very efficient commander. I think this war will bring out some of the very best military talent of the age, and that too in the persons of men taken from civil life, without military experience. I cite you to young men from our own State as an example.

It has been reported that a change is about to take place in the recruiting of volunteers in the Northern States, to this effect: that there is to be a general recruiting station, superintended by one general recruiting officer, who will form a camp of instruction, and also organize the men into companies and regiments after coming into camp, under those whom he may imagine to be competent officers. This would no doubt work very well, so far as recruiting men, to fill up regiments already in the service is concerned, but when it comes to raising any number of regiments it would never do. The system, in my opinion, would only draw together the idle, improvident and dissolute portion of community, while men of real worth, such as make up our volunteer force at present, could

never be induced to enlist under any such arrangement. In order to bring out the best portion of our citizens as volunteers, it is necessary for some influential citizen, in whom the community have confidence, to call upon his neighbors to rally under his banner. In that way he will soon raise a full company, within a small circle, who will stand by each other as neighbors and friends. Under our system we draw largely from all classes of society. Learned preceptors substitute Scott and Hardee for Murray and Webster, the bowie knife and revolver for the orrery and abacus, the saber for the birch, and leads forth his band of youthful heroes literally "teaching the young idea how to shoot." Ministers have for a time laid aside their commissions to preach the "everlasting gospel," and have taken a commission from Gov. Randall, and called upon the men who feared God (but not traitors) to go forth with them to battle for the land of religious light and liberty, knowing as they do that the gospel, in order to have a "free run and be glorified," must have a free government, therefore they have for the present laid aside their spiritual weapons, and laid hold on the carnal. In this they find an example in their Lord and Master, who found it necessary on one occasion to take a scourge, and drive a set of miserable devils from the temple, who after all were saints compared to the mildest type of secessionists. The ministers are right.

Thus I might enumerate every class of society, lawyers, doctors, judges, mechanics, editors, and sometimes politicians, all have gone forth and formed an army of intelligence such as was never before seen upon the earth. No matter how intricate, call upon the ranks and you can find men competent to perform any act known in mechanism, or art. Legal, judicial, and clerical ability of the first order, in short, all of science that is known to civilization, can be found in our volunteer army. This comes from our liberal system of recruiting volunteers. Establish in each State a sort of a red tape dynasty, and there would be a very different state of things. Our citizens all feel that they are men, and are not bound to submit to all the humiliating tests prescribed by some musty old regulation, and it is not necessary, in case of an invasion, or a rebellion, that they should, though it may do for the regular army in time of peace. I am inclined to think that a military department established in our State University, would be an excellent thing if rightly managed.

Every citizen in the State has just reason to feel proud of the manner in which our young State has responded to the call of Government, and the class of men we have furnished: We have had no trouble to get men; the trouble has been to sustain them, and fit them out for the service. The extra session of May last, not comprehending the magnitude of the rebellion, made an insufficient appropriation. Although Government assumed the responsibility, to furnish the means to carry on our recruiting business, we are very much embarrassed for means. Government is too slow a coach for Wisconsin patriots.

It gives me pleasure, in this connection, to speak of the promptness with which our adopted citizens have come forward to aid us, in the maintenance of a government which they, above all others, know how to appreciate. Although there are a few of them, be it said to their everlasting shame, who have become so demoralized by their long connection and intercourse with low, tricky politicians that they could not rise above the scum of political knavery, consequently they have done everything in their power to prevent their countrymen from assisting us in this great trial of the strength of our institutions. They have no doubt by this time learned that although they may have been able to deceive their honest countrymen as to the effect of certain political doctrines or creeds, they could not deceive them as to the effect of this free government upon their interests; they have tested that, and come forth nobly, in spite of their miserable, despicable efforts. Let me say here that the class of men under consideration is not confined entirely to our adopted citizens. We have a plenty of them among the native-born. While all have done well, the Germans, the Irish, and the Norwegians have done nobly. During this struggle, thus far, patriotism has not been confined to party, nor to sect. The great mass of Democrats and Republicans have taken their muskets and have wheeled into line together, and to-day they stand shoulder to shoulder in defense of the government.

I have been pleased to notice that Governor Randall has been able to rise above all party feelings in his military appointments, and appointed those who seemed to him to be the best men. Where all are untried and inexperienced it is very difficult to tell who can best work. I believe so far as the several departments of State connected with this war are concerned, they have all tried to do their duty faithfully. The duties of some of the departments have been arduous in the extreme. I may well say that of my own. While I lay no claim to perfection, I may be allowed to say that I have endeavored to do my duty faithfully and honestly, and with as little expense to the State as possible. In the great number of intricate questions and difficulties that have constantly been before me for decision, I believe I can safely say that I have never allowed my personal feelings to share in a single decision. In the discharge of my duty, from the commencement, I have received the kindest indulgence from Gov. Randall and those connected with the executive department under him. For the perfect manner in which my books and papers have been kept, I am greatly indebted to my assistant, Mr. H. K. White, of Milwaukee, and also of Mr. S. Nye Gibbs, of Waukesha. For the first four months I employed but one assistant. At that time finding the business could not be done even with 15 hours per day labor, I employed a clerk. I soon ascertained that I could not keep up with business. I have since added another. Early in the season I adopted a system of issuing passes to the soldiers in camp who were anxious to visit their friends, (but had no money); by which system the tickets were

charged to them and the amount taken from their pay rolls. It was no part of my duty, and has added largely to the duties of this office, but sympathy for the soldier has prompted me to continue it.

Some of the laws passed at the extra session of May last, will need revising; the law providing for the relief of the families of volunteers is susceptible of a very liberal construction in one direction, and a very limited one in the other, while it gives, not only to the wife of the volunteer in the infantry, but to all his relatives, the benefit of the five dollars per month, it excludes all those who enlist in cavalry or artillery from the benefit of this fund. This it seems to me is wrong; all volunteers from this State, should be placed upon the same footing, no matter in what capacity they may go.

Section 7, chapter 4, prescribes an oath to be administered to the volunteer, but has neglected to attach any penalty, for its violation, although it is generally understood that our volunteers are subject to all the laws and regulations of the regular army, there seems to be a link missing between our laws and those governing the regular service; it needs something more tangible to connect the one with the other. I shall offer no apology for the length, or style of the foregoing remarks. Although they are thrown together without consideration, they will probably convey my ideas on matters connected with the volunteer service of this State. For the more interesting portion of this report. I refer you to the statistical part which follows.

All of which is most respectfully submitted,

WM. L. UTLEY,  
*Adjutant General.*



## MILITARY OFFICERS OF THE STATE.

---

ALEX. W. RANDADL, Governor and Commander-in-Chief.  
WILLIAM L. UTLEY.....Adjutant General.  
HENRY K. WHITE.....Ass't do do  
W. W. TREDWAY.....Quarter Master General.  
N. B. VAN SLYKE.....Ass't do do do  
JAMES HOLTON..... do do do do  
WILLIAM A MEARS..... do do do do  
EDWIN R. WADSWORTH.....Commissary General.  
FRANKLIN Z. HICKS.....Ass't do do  
SIMEON D. CLOUGH..... do do do  
SIMEON MILLS.....Pay Master General.  
JAMES R. MEARS.....Ass't do do do  
E. B. WOLCOTT.....Surgeon General.  
THOMAS STEVENS.....Inspector General.  
E. L. BUTTRIC.....Judge Advocate.  
WILLIAM H. WATSON.....Military Secretary.

# MILITARY OFFICERS OF THE SENATE

ALEX. W. RANDALL, Governor and Commander-in-Chief

WILLIAM D. ELLERY, Adjutant-General

HENRY K. WHITE, Asst. Adj. Gen.

W. W. TRIMWELL, Quarter-Master-General

M. B. VAN DYKE, Surgeon-General

JAMES HORTON, Do.

WILLIAM A. WARR, Do.

EDWIN R. WADSWORTH, Do.

FRANKLIN N. DICKER, Do.

SEYMOUR B. GLOUGIE, Do.

SEYMOUR B. GLOUGIE, Do.

JAMES R. MEARS, Do.

H. B. WOODCOCK, Do.

THOMAS STARR, Do.

H. B. BUTLER, Do.

WILLIAM H. WATSON, Do.



# INFANTRY.

## FIRST REGIMENT.

The first regiment of Wisconsin Volunteers was organized under the proclamation of Governor A. W. Randall, dated April 16th, 1861, in response to the proclamation of President Lincoln, under date of April 14, '61, calling upon the loyal States for seventy-five thousand men. Under this call, but one regiment was required from this State. It was surprising considering the disorganized state of our militia, to see with what celerity the sons of our noble State responded to that call. The call had not reached many parts of the State, before the regiment was full. This regiment was called into camp at Milwaukee, and placed under Col. J. C. Starkweather.

The following is a list of the field and staff officers :

|                           |                           |                  |
|---------------------------|---------------------------|------------------|
| John C. Starkweather..... | Colonel.....              | Milwaukee.       |
| Charles L. Harris.....    | Lieut. Colonel.....       | Madison.         |
| David H. Lain.....        | Major.....                | Kenosha.         |
| A. R. Chapin.....         | Adjutant.....             | Milwaukee.       |
| Dwight W. Keyes.....      | Quartermaster.....        | Milwaukee.       |
| Harry Bingham.....        | Ass't Quartermaster.....  | Madison.         |
| B. F. White.....          | Surgeon.....              | Prairie du Chien |
| L. J. Dixon.....          | First Ass't Surgeon.....  | Madison.         |
| James Crugom.....         | Second Ass't Surgeon..... | Madison.         |
| J. W. Plows.....          | Commissary.....           | Milwaukee.       |
| Charles Fairchild.....    | Ass't Commissary.....     | Madison.         |
| Samuel Brooks.....        | Aid to Colonel.....       | Racine.          |

This regiment comprises the following companies :

### Company A—*Milwaukee Light Guard.*

|                                   |            |
|-----------------------------------|------------|
| George B. Bingham, Captain.....   | Milwaukee. |
| Charles Dudley, 1st Lieut.....    | "          |
| George F. Williams, 2d Lieut..... | "          |

### Company B—*Milwaukee Union Rifles.*

|                                  |   |
|----------------------------------|---|
| Henry A. Mitchell, Captain.....  | " |
| Edward D. Luxton, 1st Lieut..... | " |
| Henry L. Bruyeres, 2d Lieut..... | " |

### Company C—*Horicon Guard.*

|                             |          |
|-----------------------------|----------|
| O. B. Twogood, Captain..... | Horicon. |
| J. C. Adams, 1st Lieut..... | "        |
| S. E. Tyler, 2d Lieut.....  | "        |

Company D—*Black Yagers.*

|                                |            |
|--------------------------------|------------|
| Pius Dreher, Captain.....      | Milwaukee. |
| J. C. Harttest, 1st Lieut..... | "          |
| A. Bingenheimer, 2d Lieut..... | "          |

Company E—*Madison Guard.*

|                                 |          |
|---------------------------------|----------|
| Geo. E. Bryant, Captain.....    | Madison. |
| Wm. H. Plunkert, 1st Lieut..... | "        |
| Wm. H. Miller, 2d Lieut.....    | "        |

Company F—*Beloit City Guard.*

|                                |         |
|--------------------------------|---------|
| Wm. M. Clark, Captain.....     | Beloit. |
| T. P. Northrup, 1st Lieut..... | "       |
| Noble W. Smith, 2d Lieut.....  | "       |

Company G—*Park City Greys.*

|                                |          |
|--------------------------------|----------|
| Donald C. McVean, Captain..... | Kenosha. |
| W. W. Pettit, 1st Lieut.....   | "        |
| Levi Howland, 2d Lieut.....    | "        |

Company H—*Milwaukee Rifleman.*

|                                 |            |
|---------------------------------|------------|
| Willhelm George, Captain.....   | Milwaukee. |
| Phillip Horwitz, 1st Lieut..... | "          |
| Charles Sarnow, 2d Lieut.....   | "          |

Company I—*Fond du Lac Badgers.*

|                                 |              |
|---------------------------------|--------------|
| James V. McCall, Capt.....      | Fond du Lac. |
| Thomas H. Green, 1st Lieut..... | "            |
| Henry Decker, 2d Lieut.....     | "            |

Company K—*Governor's Guard.*

|                                  |          |
|----------------------------------|----------|
| Lucius Fairchild, Captain.....   | Madison. |
| Dewitt C. Poole, 1st Lieut.....  | "        |
| James K. Proudfit, 2d Lieut..... | "        |

The numerical strength of this Regiment on the day of its departure from Camp Scott to the seat of war, was as follows:

|  |     |
|--|-----|
| Field and Staff officers.....                          | 9   |
| Non-Commissioned on Staff.....                         | 10  |
| Company officers.....                                  | 30  |
| Band.....  | 16  |
| Non-Commissioned Officers, Musicians and Privates..... | 745 |
| Total of Regiment.....                                 | 810 |

This regiment was fully equipped by the State with the exception of arms. Col. Starkweather received marching orders on the 7th day of June, struck his tents on the morning of the 9th, and moved forward to Harrisburg. It is impossible for me to give a detailed account of the movements of this regiment as no official returns have ever been received at this office. The regiment was quartered for a time at Hagerstown, Md., under the command of Generals Nagley and Amberrombie respectively, and were assigned to the Division of Maj. Gen. Patterson July 2d; led the advance on Martinsburg, participated in the battle of Falling Waters; won a reputation for bravery and veteran-like conduct, that makes the

heart of every citizen of Wisconsin swell with pride at the mention of the gallant "Wisconsin First."

The names of the killed and wounded of this regiment will appear hereafter.

After serving out the time for which it was enlisted, the regiment returned to Camp Scott, and was mustered out of service August 22, 1861, by Brevet Major Brooks, U. S. A.

This regiment, scarcely waiting to receive the congratulations of friends, re-organized under the same commander, as will appear in its proper order, and have again gone forth to battle for the right, with a full knowledge of the hardships and privations of a volunteer soldier's life. I am proud to add my testimony to the patriotism of the men of the "First Regiment," by stating to those who do not know the fact, that they have, with scarcely an exception gone back to the war in some capacity, to stand by the old flag, and uphold the Government and the Union.

## SECOND REGIMENT.

This regiment like the First was organized under the three months call. Immediately after the organization of the First, it was discovered that thousands more had enrolled themselves and were clamoring to go forth and wipe out the stains of treason and punish the insults to our glorious old flag. Under this state of feeling Governor Randall, foreseeing the necessity, determined to take the responsibility and put another Regiment into the field. Subsequent events have shown the wisdom of this transaction. This Regiment was called into camp at Madison the first week in May, and placed under the command of Col. S. Park Coon, who gave the camp the name of Camp Randall, in honor of the Governor. In accordance with a proclamation of the General Government, the organization of this Regiment was changed from three months to "three years or the war."

Accordingly on the 16th day of May the Regiment was called out to muster into the U. S. service for the period of "three years or the war." All the companies responded with enthusiasm excepting the company called "The Beloit Volunteer Rifles," Captain S. H. Slaymaker. Through some misunderstanding this company refused to muster for that length of time, and was therefore disbanded, and the Wisconsin Rifles of Milwaukee, Captain A. J. Langworthy, was ordered to take its place. It is due to the Beloit company to say in this connection that nearly if not quite all the members, excepting the captain, have since enlisted in various other companies and gone into service.

The following table shows the names of the Field and Staff Officers, also the commissioned officers of the companies with their respective commands, to-wit:

|                          |                        |            |
|--------------------------|------------------------|------------|
| S. Park Coon.....        | Colonel.....           | Milwaukee. |
| Henry W. Peck.....       | Lieut. Colonel.....    | Green Co.  |
| Duncan McDonald.....     | Major.....             | Milwaukee. |
| Halbert E. Paine.....    | Quartermaster.....     | Milwaukee. |
| Edward M. Hunter.....    | Adjutant.....          | Milwaukee. |
| James M. Lewis.....      | Surgeon.....           | Waukesha.  |
| Thomas P. Russel.....    | 1st Ass't Surgeon..... | Oshkosh.   |
| P. S. Arndt.....         | 2d do do.....          | Brown Co.  |
| Rev. J. C. Richmond..... | Chaplain.....          | Milwaukee. |

## COMPANIES.

Company A—*Citizens Guard, Fox Lake.*

|                                |           |
|--------------------------------|-----------|
| Geo. H. Stevens, Captain.....  | Fox Lake. |
| Edward B. Mann, 1st Lieut..... | "         |
| Wm. W. Jones, 2d Lieut.....    | "         |

Company B—*La Crosse Light Guards.*

|                              |            |
|------------------------------|------------|
| Wilson Colwell, Captain..... | La Crosse. |
| Frank Hatch, 1st Lieut.....  | "          |
| Robert Hughes, 2d Lieut..... | "          |

Company C—*Grant County Grays.*

|                              |            |
|------------------------------|------------|
| David McKee, Captain.....    | Lancaster. |
| C K. Dean, 1st Lieut.....    | Boscobel.  |
| William Booth, 2d Lieut..... | "          |

Company D—*Janesville Volunteers.*

|                              |             |
|------------------------------|-------------|
| Geo. B. Ely, Captain.....    | Janesville. |
| A. B. McLean, 1st Lieut..... | "           |
| Dana D. Dodge, 2d Lieut..... | "           |

Company E—*Oshkosh Volunteers.*

|                              |          |
|------------------------------|----------|
| Gabriel Bouck, Captain.....  | Oshkosh. |
| John Hancock, 1st Lieut..... | "        |
| H. B. Jackson, 2d Lieut..... | "        |

Company F—*Belle City Rifles.*

|                                 |         |
|---------------------------------|---------|
| Wm. E. Strong, Captain.....     | Racine. |
| A. O. Doolittle, 1st Lieut..... | "       |
| Wm. L. Parsons, 2d Lieut.....   | "       |

Company G—*Portage City Guards.*

|                                 |               |
|---------------------------------|---------------|
| John Mansfield, Captain.....    | Portage City. |
| A. S. Hill, 1st Lieut.....      | "             |
| Samuel K. Vaughn, 2d Lieut..... | "             |

Company H—*Randall Guard.*

|                                |          |
|--------------------------------|----------|
| J. F. Randolph, Captain.....   | Madison. |
| A. A. Meredith, 1st Lieut..... | "        |
| Nat. Rollins, 2d Lieut.....    | "        |

Company I—*Miner's Guards.*

|                                    |               |
|------------------------------------|---------------|
| Thomas S. Allen, Captain.....      | Mineral Point |
| Wm. W. Le Fleische, 1st Lieut..... | "             |
| Thomas W. Bishop, 2d Lieut.....    | "             |

Company K—*Wisconsin Rifles.*

|                                |            |
|--------------------------------|------------|
| A. J. Langworthy, Captain..... | Milwaukee. |
| Caleb Hunt, 1st Lieut.....     | “          |
| Wm. A. Hopkins, 2d Lieut.....  | “          |

The numerical strength of this Regiment, when it left Camp Randall, was as follows :

|  |      |
|--|------|
| Field and Staff.....                                   | 9    |
| Company officers.....                                  | 30   |
| Band.....  | 24   |
| Non-Commissioned officers, musicians and privates..... | 985  |
| Total of Regiment.....                                 | 1048 |

This Regiment was accepted by the General Government, and received orders June 10th, to move forward to Harrisburg. Was mustered into the United States service, June 11th, by U. S. mustering officer, Capt. McIntyre. Started for Harrisburg, June 20th, arrived in Washington June 25th, and went into camp near the city. After remaining in camp some time Colonel Coon was detached and placed upon the Staff of Gen Sherman, (the Regiment being afterwards assigned to Gen. Sherman's Brigade) and the command of the Regiment devolved upon Lieutenant Colonel Peck.

It is not my intention to write the history of the “2d Wisconsin,” as this report is intended merely to exhibit the statistics of what has been done in Wisconsin in the way of raising volunteers for the war; but it may not be improper at this time to mention a few facts connected with this regiment. The fate of the “Second Wisconsin” from its very inception down to the present time, has been one of privations and hardships. It was called into camp at an inclement season of the year, amidst constant storms and cold winds, without shelter or proper clothing, and yet officers and men alike bore their privations with a fortitude that would have done credit to the martyrs of any age. The very miseries by which they were surrounded, created mirth for them. The merry shout and song were the constant accompaniments of the tempest as it howled through the crevices in their quarters, and they have evinced the same spirit of cheerfulness ever since. They go forth to scenes of danger and hardship as to a merry making. This is no fancy picture, but sober truth. They were in the “onward to Richmond” movement, participated in the skirmish at Bull Run, July 19th, took active part in the memorable battle of July 21st, won a world wide reputation for bravery and soldier-like conduct. They took an exposed position, faced the enemy for hours, and were among the very last to leave the field at the disgraceful finish, showing that the yet unaccounted for result, was in no-wise attributable to them. Their thinned ranks at roll call the next day proved the part they had acted.

Where all have acted well I shall make no invidious distinctions, but it may not be improper under the circumstances to speak of one officer, a citizen of our State. I allude to Col. S. Park Coon,

who, on that occasion, acted as aid to General Sherman, and won the universal praise of all, who participated in that sad affair, for his coolness and bravery. Those who claim and are known to have remained on the field to the last, acknowledge that Col. Coon was there when they left, trying to rally the flying masses of panic stricken soldiers.

I have never yet been able to get an official report of the disasters of the battle of Bull Run. As an evidence of what the "Wisconsin Second" has been through, I will state that the Regiment left the State, June 20th, over one thousand men strong, and October 1st, reported for duty *six hundred and eighty-nine.*

The Regiment has been kept in advance and on picket duty almost constantly since its arrival on the Potomac. In the estimation of men in high positions, the "Second Wisconsin" is second to no Regiment in the volunteer service for deeds of valor and soldierlike conduct, and its example in the field may be imitated by other regiments with profit and credit to the service.

Many changes in the officers of this Regiment have taken place since the battle of Bull Run. An entire change in the field officers has been made. The Regiment is at this time under command of

Edwin O'Connor, an accomplished officer, Colonel, vice Coon, resigned.  
 Lucias Fairchild, Lieutenant Colonel, vice Peck, resigned.  
 Thos. S. Allen, Major, vice McDonald, resigned.  
 Henry B. Converse, Captain Co. A, vice Mann, resigned.  
 Chas. K. Dean, appointed Adjutant, " Hunter "  
 Wm. L. Parsons, Co. D, promoted to Captain, vice Strong, resigned.  
 A. J. Sexton, " " " 1st Lieut. " Parsons, promoted.  
 Henry Hurlburt, " " " 2d " " Sexton, "  
 Wm. S. M. Abbott, " G, " " " Vaughan, resigned.  
 J. N. Ruby, Co. F, appointed 2d Lieut., vice Jackson, resigned.  
 J. D. Ruggles, Madison, appointed Quartermaster, June 12, vice Paine, promoted.  
 Andrew J. Ward, M. D., Madison, appointed Surgeon, Aug. 2d, vice Lewis, taken prisoner at Bull Run.  
 Edward Doolin, Co. I, appointed 2d Lieut., vice Bishop, resigned.  
 Chas. Messervey, Co. K, " " " " Hopkins, "

This Regiment was also uniformed and equipped by the State. The arms and accoutrements were furnished by the United States.

### THIRD REGIMENT.

This Regiment was called into camp at Fond du Lac, about the 15th of June, and placed under the command of Colonel C. S. Hamilton, a graduate of West Point, and who had served his country with credit to himself during the Mexican war.

The following is a list of Field, Staff and Company officers :

|                          |                     |             |
|--------------------------|---------------------|-------------|
| Charles S. Hamilton..... | Colonel.....        | Fond du Lac |
| Thos. H. Ruger.....      | Lieut. Colonel..... | Janesville. |
| Bertine Pinckney.....    | Major.....          | Rosendale.  |

|                      |                        |              |
|----------------------|------------------------|--------------|
| L. H. D. Crane.....  | Adjutant.....          | Ripon.       |
| S. E. Lefferts.....  | Quartermaster.....     | Fond du Lac. |
| D. A. Raymond.....   | Surgeon.....           | "            |
| H. O. Crane.....     | 1st Ass't Surgeon..... | Neenah.      |
| J. B. G. Baxter..... | 2d do.....             | La Crosse.   |
| W. L. Mather.....    | Chaplain.....          |              |

## COMPANIES.

Company A—*Watertown Rifles.*

|                               |            |
|-------------------------------|------------|
| D. S. Gibbs, Captain.....     | Watertown. |
| Henry Bertram, 1st Lieut..... | "          |
| L. H. D. Crane, 2d Lieut.;    | Ripon.     |

Company B—*Scott's Volunteers.*

|                               |          |
|-------------------------------|----------|
| J. W. Scott, Captain.....     | Oshkosh. |
| W. S. Moscrip, 1st Lieut..... | "        |
| B. W. Clark, 2d Lieut.....    | "        |

Company C—*Green County Volunteers.*

|                               |         |
|-------------------------------|---------|
| Martin Flood, Captain.....    | Monroe. |
| Moses O'Brein, 1st Lieut..... | "       |
| G. W. Rollins, 2d Lieut.....  | "       |

Company D—*Waupun Light Guard.*

|                               |         |
|-------------------------------|---------|
| Andrew Clark, Captain.....    | Waupun. |
| Seth Griffith, 1st Lieut..... | "       |
| Edward F. Case, 2d Lieut..... | "       |

Company E—*Williamstown Union Rifles.*

|                               |           |
|-------------------------------|-----------|
| Gustave Hammer, Captain.....  | Mayville. |
| Nahum Daniels, 1st Lieut..... | "         |
| Lyndon Martin, 2d Lieut.....  | "         |

Company F—*Grant Co. Union Guards.*

|                               |           |
|-------------------------------|-----------|
| G. W. Limbocher, Captain..... | Boscobel. |
| E. J. Bently, 1st Lieut.....  | "         |
| E. J. Meeker, 2d Lieut.....   | "         |

Company G—*Neenah Guards.*

|                              |         |
|------------------------------|---------|
| E. L. Hubbard, Captain.....  | Neenah. |
| A. S. Cady, 1st Lieut.....   | "       |
| J. P. Shepard, 2d Lieut..... | "       |

Company H—*La Fayette Rifles.*

|                                   |             |
|-----------------------------------|-------------|
| Geo. J. Whitman, Captain.....     | Darlington. |
| Geo. W. Stevenson, 1st Lieut..... | "           |
| James G. Knight, 2d Lieut.....    | "           |

Company I—*Shullsburg Light Guard.*

|                                 |             |
|---------------------------------|-------------|
| Howard Vandegrift, Captain..... | Shullsburg. |
| John E. Ross, 1st Lieut.....    | "           |
| Ralph Van Brunk, 2d Lieut.....  | "           |

Company K—*Dane County Guards.*

|                              |          |
|------------------------------|----------|
| William Hawley, Captain..... | Madison. |
| T. J. Widvey, 1st Lieut..... | "        |
| Warham Parks, 2 Lieut.....   | "        |

The numerical strength of the Third Regiment, when it left the State, was as follows :

|  |     |
|--|-----|
| Field and Staff.....                                   | 9   |
| Company officers.....                                  | 30  |
| Band.....  | 11  |
| Non-Commissioned officers, musicians and privates..... | 929 |
| <hr/>  |     |
| Total of Regiment.....                                 | 979 |

The Third Regiment was mustered into the United State service June 29, by mustering officer Capt. McIntyre, U. S. A., received marching orders July 6th, started for Harrisburg July 12th. The Regiment was fully equipped by the State with the exception of arms.

This regiment has been stationed most of the time since its arrival at the seat of war at Frederickstown, Md. The "Third" has had but little opportunity to exhibit its bravery upon the battle field, yet that little has been so improved as to place the Regiment high in the estimation of the government, and to awaken at home a just pride in the gallant Third. The three following named companies of this regiment, were engaged in the fight at Bolivar, early in October to-wit :

Company A—Watertown Rifles, Capt. Bertram.

" C—Green Co. Volunteers, Capt. Flood.

" H—La Fayette Rifles, Capt. Whitman.

And gallantly did they conduct themselves during the whole engagement, and brilliantly did they terminate it. It will be remembered that this engagement was fought by the three companies above named, and two companies of the Massachusetts' Fourth, against more than *three times their numbers* of the enemy, in position; during the early part of the engagement, a splendid charge was made by the Wisconsin companies, and a heavy field piece captured, which was afterwards retaken by the enemy. The battle was terminated by another heroic charge made by companies A, C, and H. of the 3d Wisconsin, led on by Capt. Bertram and Lieut. O'Brien, under command of Major Gould of Mass. 4th, the enemy routed, and forced from his position and put to flight, and the same field piece again captured from the enemy, and brought off the ground by *volunteers of the Third!* I will add in this connection that this same gun is about being presented to the city of Philadelphia; but when we reflect that *every man killed* in this engagement *belonged to the "Third Wisconsin,"* and that not a Pennsylvania company was engaged in the fight, *the justice of such a presentation* may be questioned, yet, we will submit to lose the gun, but shall feel for the gallant fellows who took, and re-took it, an increased pride, if that is possible. Not having received a detailed official report of this engagement, I am unable at this time to lay before you as full an account as I could wish; yet, enough is known of it, to make us feel that Wisconsin will lose nothing through its "Third." I shall endeavor to give you the names of



the killed and wounded in this action, in a subsequent part of this report.

Soon after the arrival of the Third in Maryland, Col. Hamilton was promoted to Brigadier-General. Lieut. Col. F. H. Ruger was promoted to the Colonelcy, Major Bertine Pinckney was promoted to the Lieut-Coloneley and Adjutant L. H. D. Crane was promoted to Major.

Capt. D. S. Gibbs of Company A resigned Sept. 20.

1st Lieut' Bertram promoted to Captain, vice Gibbs resigned, Sept. 30.

Lieut. E. E. Bryant promoted to 1st Lieut. Co. A. vice Bertram promoted.

O. S. Howard promoted to 2d Lieut. Co. A, vice Bryant promoted.

Lieut. Joseph Shepard promoted to 1st Lieut. Co. G, vice Cady resigned.

Ephriam Giddings appointed to 2d Lieut. Co. G, vice Shepard promoted.

Wm. B. Dick appointed to 2d Lieut. Co. E, vice Martin resigned.

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## FOURTH REGIMENT.

The Fourth Regiment was call into camp at Racine about the 6th of June and placed under the command of Colonel Halbert E. Paine, promoted from Quartermaster of the Second Regiment.

The following is a list of the Field, Staff and Company officers :

### FIELD AND STAFF.

|                         |                        |             |
|-------------------------|------------------------|-------------|
| Halbert E. Paine.....   | Colonel.....           | Milwaukee.  |
| Sidney A. Bean;.....    | Lieut. Colonel.....    | Waukesha.   |
| Fred. Boardman.....     | Major.....             | La Crosse.  |
| L. D. Aldrich.....      | Adjutant.....          | Madison.    |
| D. J. McCoy.....        | Quartermaster.....     | Beaver Dam. |
| A. H. Van Nostrand..... | Surgeon.....           | Jefferson.  |
| S. Compton Smith.....   | 1st Ass't Surgeon..... | Milwaukee.  |
| S. W. Wilson.....       | 2d Ass't Surgeon.....  | Racine.     |
| Rev. A. C. Barry.....   | Chaplain.....          | Racine.     |

### COMPANIES.

#### Company A—*Whitewater Light Infantry.*

|                                |             |
|--------------------------------|-------------|
| C. E. Curtice, Captain.....    | Whitewater. |
| F. L. Kiser, 1st Lieut.....    | "           |
| Philo A. Castle, 2d Lieut..... | "           |

#### Company B—*Ripon Rifles.*

|                               |        |
|-------------------------------|--------|
| O. H. Lagrange, Captain.....  | Ripon. |
| H. W. Ross, 1st Lieut.....    | "      |
| Geo. W. Carter, 2d Lieut..... | "      |

Company C—*Sheboygan Co. Volunteers.*

|                              |            |
|------------------------------|------------|
| E. B. Gray, Captain.....     | Sheboygan. |
| Pascal Pauli, 1st Lieut..... | "          |
| James R. Cole 2d Lieut.....  | "          |

Company D—*Columbia Rifles.*

|                             |               |
|-----------------------------|---------------|
| J. Bailey, Captain..        | Kilbourn City |
| W. S. Payne, 1st Lieut..... | "             |
| E. R. Herren, 2d Lieut..... | "             |

Company E—*Jefferson County Guards.*

|                                 |            |
|---------------------------------|------------|
| Wm. P. Moore, Captain.....      | Beloit.    |
| S. B. Tubbs, 1st Lieut.....     | Jefferson. |
| H. B. Lighthizer, 2d Lieut..... | "          |

Company F—*Geneva Independents.*

|                                 |         |
|---------------------------------|---------|
| D. C. Roundy, Captain.....      | Geneva. |
| Geo. H. Brown, 1st Lieut.....   | "       |
| A. J. Weatherwax, 2d Lieut..... | "       |

Company G—*Hudson City Guards.*

|                            |         |
|----------------------------|---------|
| D. M. White, Captain.....  | Hudson. |
| J. H. Wing, 1st Lieut..... | "       |
| James Keefe, 2d Lieut..... | "       |

Company H—*Oconto River Drivers.*

|                               |            |
|-------------------------------|------------|
| J. F. Loy, Captain.....       | Green Bay. |
| E. J. Peck, 1st Lieut.....    | Oconto.    |
| Albert S. Ores, 2d Lieut..... | "          |

Company I—*Monroe County Volunteers.*

|                             |         |
|-----------------------------|---------|
| J. W. Lynn, Captain.....    | Sparta. |
| S. R. Blake, 1st Lieut..... | "       |
| A. A. West, 2d Lieut.....   | "       |

Company K—*Calumet Rifles.*

|                                  |          |
|----------------------------------|----------|
| Harrison C. Hobart, Captain..... | Chilton. |
| James Robinson, 1st Lieut.....   | "        |
| Joseph Reynolds, 2d Lieut.....   | "        |

The numerical strength of the Fourth Regiment when it left camp at Racine was as follows:

|  |     |
|--|-----|
| Field and Staff.....                                   | 9   |
| Company officers.....                                  | 30  |
| Band.....  | 23  |
| Non-commissioned officers, musicians and privates..... | 991 |

Total of Regiment..... 1,053

Without intending to make any unjust comparisons, it is but justice to say that this Regiment is not excelled by any Regiment that has left this State either in physical ability or soldierly bearing. Where all come up to so high a standard it is difficult to say which is best. The Fourth has been stationed at the Relay House, Maryland, most of the time since its arrival at the seat of war. Colonel Paine holds a very high position in the estimation of his superiors in command, and is deservedly popular with his subordinate officers and his men. To the universal regret of the

citizens of Maryland residing near the Relay House, this Regiment has been moved forward on duty, the nature of which is not known to this Department at this time.

So far as we have been able to ascertain there has been very few changes in the officers of the Fourth since it left the State.

Second Ass't Surgeon has been promoted to first Ass't, vice Smith resigned.  
 2d Lieut P. A. Castle promoted to 1st Lieut. Co. A, vice Kiser resigned.  
 A. E. Chaffie appointed " 2d " " " Castle promoted.  
 2d Lieut J. B. Reynolds promoted to 1st Lieut. Co. K, vice Robinson resi'd  
 Stewart Newall appointed " 2d " " " Reynolds prom'd

Since writing the foregoing, information has reached this Department (although we have nothing official upon the subject,) that the Fourth, together with two other Regiments of Infantry, one company of Artillery and one of Cavalry, all under the command of Col. Paine, made a brilliant march through Accomac and Northampton counties on the Eastern shore of Virginia. A large force of rebels was gathering within these counties, but on the approach of Colonel Paine and his gallant band they were suddenly struck with the idea that "discretion is the better part of valor." They fled, leaving behind some guns and camp equipage.

The expedition was most brilliantly conducted, reflecting great credit upon Col. Paine. At last accounts the Fourth was at Drummondtown, having accomplished all that was required of them in that desolate land, and are now awaiting further orders. The old flag will be sure to float over the trail of Colonel Paine and his bonny Fourth.

## FIFTH REGIMENT.

This Regiment was called into camp at Madison from the 21st to the 25th of June, and placed under the command of Colonel Amasa Cobb. The following is the list of Field, Staff and Company officers :

### FIELD AND STAFF.

|                          |                     |                |
|--------------------------|---------------------|----------------|
| Amasa Cobb.....          | Colonel.....        | Mineral Point. |
| H. W. Emery.....         | Lieut. Colonel..... | Portage City.  |
| Chas. H. Larabee.....    | Major.....          | Horicon.       |
| Theodore S. West.....    | Adjutant.....       | Spring Lake.   |
| J. G. Clark.....         | Quartermaster.....  | Lancaster.     |
| A. L. Castleman.....     | Surgeon.....        | Milwaukee.     |
| Geo. D. Wilbur.....      | 1st Ass't.....      | Mineral Point. |
| C. E. Crane.....         | 2d Ass't.....       | Green Bay.     |
| Rev. Robert Langley..... | Chaplain.....       | Portage City.  |

### COMPANIES.

#### Company A—*Manitowoc Guards.*

|                                |            |
|--------------------------------|------------|
| Temple Clark, Captain,.....    | Manitowoc. |
| Horace Walker, 1st Lieut.....  | "          |
| Peter Scherfius, 2d Lieut..... | "          |

Company B—*Milwaukee Zouaves.*

|                              |            |
|------------------------------|------------|
| E. C. Hibbard, Captain.....  | Milwaukee. |
| J. B. Oliver, 1st Lieut..... | "          |
| Rebert Ross, 2d Lieut.....   | "          |

Company C—*Milwaukee German Turners.*

|                                  |            |
|----------------------------------|------------|
| William Berens, Captain.....     | Milwaukee. |
| J. C. Schroeling, 1st Lieut..... | "          |
| Hans Boebel, 2d Lieut.....       | "          |

Company D—*Beaver Dam Rifles.*

|                                  |             |
|----------------------------------|-------------|
| Theodore B. Catlin, Captain..... | Beaver Dam. |
| D. E. Tilden, 1st Lieut.....     | "           |
| J. R. Stafford, 2d Lieut.....    | "           |

Company E—*Janesville Light Guard.*

|                             |             |
|-----------------------------|-------------|
| H. M. Wheeler, Captain..... | Janesville. |
| H. R. Clum, 1st Lieut.....  | "           |
| James Mills, 2d Lieut.....  | "           |

Company F—*Waukesha Union Guard.*

|                              |           |
|------------------------------|-----------|
| Irving M. Bean, Captain..... | Waukesha. |
| Enoch Totten, 1st Lieut..... | "         |
| A. S. Bennett, 2d Lieut..... | "         |

Company G—*Berlin Light Guard.*

|                               |         |
|-------------------------------|---------|
| William A. Bugh, Captain..... | Berlin. |
| L. G. Strong, 1st Lieut.....  | "       |
| H. K. W. Ayres, 2d Lieut..... | "       |

Company H—*Richland Co. Scott Guard.*

|                                 |           |
|---------------------------------|-----------|
| R. C. Hawkins, Captain.....     | Richland. |
| Geo. D. Lybrand, 1st Lieut..... | "         |
| E. L. D. Moody, 2d Lieut.....   | "         |

Company I—*North Star Rifles.*

|                                  |             |
|----------------------------------|-------------|
| Richard H. Emerson, Captain..... | Taycheedah. |
| C. T. Wyman, 1st Lieut.....      | "           |
| Geo. S. Davis, 2d Lieut.....     | "           |

Company K—*Dunn Co. Pinery Rifles.*

|                              |            |
|------------------------------|------------|
| William Evans, Captain.....  | Menomonee. |
| C. A. Bayard, 1st Lieut..... | "          |
| J. A. Hill, 2d Lieut.....    | "          |

The numerical strength of this Regiment at the time of leaving the State, was as follows :

|  |      |
|--|------|
| Field and Staff.....                                   | 9    |
| Company officers.....                                  | 30   |
| Band.....  | 22   |
| Non-commissioned officers, musicians and privates..... | 996  |
| Total of Regiment.....                                 | 1057 |

The Fifth Regiment was fully equipped by the State, with the exception of arms. Co. B was furnished with ninety-nine Minnie muskets, with accoutrements complete, by the State.

The Regiment was mustered into the service of the United States, July 13, by mustering officer, Capt. McIntyre, U. S. A. July 22d, received orders to move forward to Washington. The

orders to move were received with wild demonstrations of joy by the entire regiment, thus showing the material of which this regiment is composed, and what kind of effect the disaster of Bull Run, of the day before, had upon the nerves of our Wisconsin boys. On the 24th of July, they were on the way to Washington. On their arrival there they were attached to Gen. Rufus King's Brigade. This Regiment has been detailed for advance duty most of the time since its arrival at the seat of war. The promptness with which it has performed all the duties assigned to it, has given great satisfaction to the commanders of the several expeditions in which they have taken a part. Nothing need be said of Colonel Cobb in this connection, as he is too favorably known to the citizens of this State, to require anything from me. His appointment was looked upon as one "eminently fit to be made," and subsequent events have proven his selection a most wise one. Col. Cobb with his command has been recently attached to Gen. Hancock's Brigade, in Gen. Smith's Division, and is in camp three miles south-east of Lewinsville.

## SIXTH REGIMENT.

The Sixth Regiment was called into camp Randall at Madison about the 25th of June, and placed under the command of Colonel Lysander Cutler of Milwaukee. The following is the list of the Field Staff and Company officers :

### FIELD AND STAFF.

|                         |                        |              |
|-------------------------|------------------------|--------------|
| Lysander Cutler.....    | Colonel.....           | Milwaukee.   |
| J. P. Atwood.....       | Lieut. Colonel.....    | Madison.     |
| B. F. Sweet.....        | Major.....             | Chilton.     |
| Frank A. Haskell.....   | Adjutant.....          | Madison.     |
| J. N. Mason.....        | Quartermaster.....     | Milwaukee.   |
| C. B. Chapman.....      | Surgeon.....           | Madison.     |
| A. W. Preston.....      | 1st Ass't Surgeon..... | Manitowoc.   |
| A. D. Andrews.....      | 2d " ".....            | River Falls. |
| Rev. N. A. Staples..... | Chaplain.....          | Milwaukee.   |

### COMPANIES.

#### Company A—*Sauk County Riflemen.*

|                             |          |
|-----------------------------|----------|
| A. G. Malloy, Captain.....  | Baraboo. |
| D. K. Noyes, 1st Lieut..... | "        |
| F. C. Thomas, 2d Lieut..... | "        |

#### Company B—*Prescott Guards.*

|                             |           |
|-----------------------------|-----------|
| D. J. Dill, Captain.....    | Prescott. |
| J. F. Marsh, 1st Lieut..... | "         |
| H. Servill, 2d Lieut.....   | "         |

#### Company C—*Prairie du Chien Volunteers.*

|                               |                |
|-------------------------------|----------------|
| A. S. Hooe, Captain.....      | Prairie du C'n |
| P. W. Plummer, 1st Lieut..... | "              |
| J. W. Plummer, 2d Lieut.....  | "              |

Company D—*Montgomery Guards.*

|                              |            |
|------------------------------|------------|
| J. O'Rourke, Captain.....    | Milwaukee. |
| John Nichols, 1st Lieut..... | "          |
| P. H. McCauly, 2d Lieut..... | "          |

Company E—*Bragg's Rifles.*

|                              |             |
|------------------------------|-------------|
| E. S. Bragg, Captain.....    | Fond du Lac |
| E. A. Brown, 1st Lieut.....  | "           |
| J. H. Marston, 2d Lieut..... | "           |

Company F—*Citizen's Corps Milwaukee.*

|                                  |            |
|----------------------------------|------------|
| Wm. H. Lindwurn, Captain.....    | Milwaukee. |
| Fred Schumacher, 1st Lieut.....  | "          |
| Werner Von Bachel, 2d Lieut..... | "          |

Company G—*Beloit Star Rifles.*

|                                |         |
|--------------------------------|---------|
| M. A. Northrup, Captain.....   | Beloit. |
| G. L. Montague, 1st Lieut..... | "       |
| W. W. Allen, 2d Lieut.....     | "       |

Company H—*Buffalo County Rifles.*

|                             |             |
|-----------------------------|-------------|
| J. F. Hauser, Captain.....  | Buffalo Co. |
| J. D. Lewis, 1st Lieut..... | "           |
| J. A. Tester, 2d Lieut..... | "           |

Company I—*Anderson Guards.*

|                               |          |
|-------------------------------|----------|
| Leonard Johnson, Captain..... | Mauston. |
| F. A. Haskell, 1st Lieut..... | "        |
| A. T. Johnson, 2d Lieut.....  | "        |

Company K—*Lemonweir Minute Men.*

|                              |          |
|------------------------------|----------|
| R. R. Dawes, Captain.....    | Mauston. |
| J. A. Kellog, 1st Lieut..... | "        |
| John Crane, 2d Lieut.....    | "        |

The numerical strength of the Sixth Regiment when it left Camp Randall for the seat of war, was as follows :

|  |                  |
|--|------------------|
| Field and Staff.....                                   | 9                |
| Company officers.....                                  | 30               |
| Band.....  | 24               |
| Non-commissioned officers, musicians and privates..... | 102 <sup>1</sup> |
| Total of Regiment.....                                 | 1084             |

This Regiment was fully equipped by the State with the exception of arms ; was mustered into the service of the United States July 16 ; received marching orders July 22d ; broke camp on the 28th, and started for Washington ; arrived at Baltimore August 8th ; encamped in Patterson Park ; August 29th was attached to Gen. King's Brigade ; moved forward to Washington ; was received by Major-General McClellan and highly complimented.

This Regiment has since been in camp at Camp Kalorama, also at Camp Lyon near Chain Bridge and also at Arlington Heights.

For some reason not known to this department, there has been more change in the Sixth Regiment among the commissioned officers by resignations and otherwise than all the other regiments com-

bined. It is due to this Regiment to say, that no better body of men have left the State. They have had no opportunity as yet to show their fighting qualities, but they possess the ring of the true metal, and whenever an opportunity offers to bring out their qualities, there will be another gem added to the wreath of Wisconsin glory.

Col. Cutler, although not a graduate of a military school, has seen some service and proves to be a very competent man for the position.

The following is a list of resignations and promotions :

Lieut. Col. J. P. Atwood, resignation not yet reached this office.  
 Capt. M. A. Northrop, Co. G, Beloit Star Rifles, resigned Oct. 28th.  
 Geo. C. Montague 1st Lieut., resigned Oct. 28th.  
 W. H. Allen, 2d Lieut., resigned Oct. 28th.  
 Capt. J. O'Rourke, Co. D, Montgomery Guards, resigned Nov. 1st.  
 John Nichols, 1st Lieut., Co. D, Montg. Guards, " "  
 P. H. McCauly, 2d " " " " " "  
 Daniel K. Noyes, 1st Lieut. Co. A, Sauk Co. Rifles, resigned Oct. 30.  
 A. S. Johnson, 2d Lieut., Co. I, Anderson Guards, " "  
 John Crane, 2d Lieut., Co. K, Lemonweir Minnte Men, resigned Oct. 30,  
 which resignations are on file in this department.

Promotions as far as made and commissioned :

Major B. F. Sweet, promoted to Lieut. Colonelcy, vice Atwood, resigned.  
 Capt. E. S. Bragg, Co. E, promoted to Major, vice Sweet promoted. Rank Sept. 17.  
 Edwin A. Brown, Capt. of Co. E, vice Bragg, promoted. Rank Sept. 17.  
 Joseph H. Marston, 1st Lieut. of Co. E, vice Brown, promoted.  
 Jerome B. Johnson, 2d Lieut. Co. E, vice Marston, promoted.  
 John F. Marks, promoted to Captaincy of Co. D, vice O'Rourke, resigned.  
 Henry Serrill, 1st Lieut. Co. B, Vice Marks, promoted.  
 R. P. Converse, 2d Lieut. Co. B, vice Serrill, promoted.  
 T. C. Thomas, 1st " " A, " Noyes, resigned.  
 John A. Coughran, 2d Lieut. Co. I, vice Johnson, resigned.  
 David L. Quaw, 2d Lieut. Co. K, vice Crane, resigned. All to rank October 25th.  
 Michael Fitch, 1st Lieut. Co. D, vice Nichol, resigned.  
 Samuel Birdsall, 2d Lieut. Co. D, vice McCauly, resigned.  
 P. W. Plummer, Captain Co. G, vice Northrup, resigned.  
 Wm. A. Reader, 1st Lieut. Co. G, vice Montague, resigned.  
 H. H. Carpenter, 2d Lieut. Co. G, vice Allen, resigned.  
 J. W. Plummer, 1st Lieut. Co. C, vice P. W. Plummer, promoted.  
 L. G. Harris, 2d Lieut. Co. C, vice J. W. Plummer, promoted. All to rank Oct. 26.

I will finish this catalogue by recording the resignation of Rev. N. A. Staples, of Milwaukee, as Chaplain of the 6th Regiment, which was tendered Nov. 5, 1861.

## SEVENTH REGIMENT.

This Regiment was called into camp during the month of August, 1861, and placed under the command of Colonel Joseph Vandor, of Milwaukee.

The following is a list of the Field, Staff and Company officers :

## FIELD AND STAFF.

|                        |                        |             |
|------------------------|------------------------|-------------|
| Joseph Vandor .....    | Colonel.....           | Milwaukee.  |
| W. W. Robinson.....    | Lieut. Colonel.....    | Sparta.     |
| Chas. A. Hamilton..... | Major.....             | Milwaukee.  |
| Chas. W. Cook.....     | Adjutant.....          | Madison.    |
| Henry P. Clinton.....  | Quartermaster.....     | Brodhead.   |
| Henry Palmer.....      | Surgeon.....           | Janesville. |
| D. Cooper Ayres.....   | 1st Ass't Surgeon..... | Green Bay.  |
| Ernst Kramer.....      | 2d " ".....            | Madison.    |
| Rev. S. L. Brown.....  | Chaplain.....          | Beaver Dam  |

## COMPANIES.

Company A—*Lodi Guards.*

|                                   |                |
|-----------------------------------|----------------|
| George Bill, Captain.....         | Lodi.          |
| Hollon Richardson, 1st Lieut..... | Chip'wa Falls. |
| M. B. Misner, 2d Lieut.....       | Columbus.      |

Company B—*Columbia Co. Cadets.*

|                                  |             |
|----------------------------------|-------------|
| J. H. Huntington, Captain.....   | Fall River. |
| S. L. Batchellor, 1st Lieut..... | "           |
| H. P. Clinton, 2d Lieut.....     | Brodhead.   |

Company C—*Platteville Guards.*

|                                |              |
|--------------------------------|--------------|
| Samuel Nasmith, Captain.....   | Platteville. |
| A. R. Bushnell, 1st Lieut..... | "            |
| E. A. Andrews, 2d Lieut.....   | "            |

Company D—*Stoughton Light Guard.*

|                            |            |
|----------------------------|------------|
| E. F. Giles, Captain.....  | Stoughton. |
| C. W. Cook, 1st Lieut..... | Madison.   |
| A. T. Reed, 2d Lieut.....  | Stoughton. |

Company E—*Marquette County Sharp Shooters.*

|                              |               |
|------------------------------|---------------|
| W. D. Walker, Captain.....   | Montello.     |
| W. F. Bailey, 1st Lieut..... | Portage.      |
| W. B. Manning, 2d Lieut..... | Marquette Co. |

Company F—*Lancaster Union Guards.*

|                                  |            |
|----------------------------------|------------|
| John B. Callis, Captain.....     | Lancaster. |
| Samuel Woodhouse, 1st Lieut..... | "          |
| Henry F. Young, 2d Lieut.....    | "          |

Company G—*Grand Rapids Union Guards.*

|                              |              |
|------------------------------|--------------|
| S. Stevens, Captain.....     | Grand Rapids |
| Homer Drake, 1st Lieut.....  | "            |
| Samuel Kromer, 2d Lieut..... | "            |

Company H—*Badger State Guards.*

|                                |            |
|--------------------------------|------------|
| Mark Finnicum, Captain.....    | Fennimore. |
| C. M. H. Meyer, 1st Lieut..... | Orant Co.  |
| Robert Palmer, 2d Lieut.....   | "          |



Company I—*Northwestern Tigers.*

|                              |               |
|------------------------------|---------------|
| Geo. H. Mather, Captain..... | Dodge Co.     |
| A. S. Rogers, 1st Lieut..... | Spring Lake.  |
| I. N. P. Bird, 2d Lieut..... | Green Lak' Co |

Company K—*Badger Rifles.*

|                                |         |
|--------------------------------|---------|
| Alex. Gordon, Captain.....     | Beloit. |
| F. W. Oakley, 1st Lieut.....   | "       |
| David Shirreell, 2d Lieut..... | "       |

The numerical strength of this Regiment when it left the State was as follows:

|  |      |
|--|------|
| Field and Staff.....                                   | 9    |
| Company Officers.....                                  | 28   |
| Non-commissioned officers, musicians and privates..... | 979  |
| Total of Regiment.....                                 | 1016 |

This Regiment, unlike those that had gone before it, was mustered into the United States' service by companies, by mustering officers Brevet Maj. Brooks and Capt. McIntyre. The Seventh was fully equipped by the State with the exception of arms; received orders Sept. 4th to move forward to Washington City, on the morning of the 21st broke camp and started; arrived in Washington Oct. 1st and was assigned to Gen. King's Brigade, McDowell's Division. This Regiment comprised a splendid body of men, and was well officered. Col. Joseph Vandor a native of Hungary I believe, had seen service in the old country, is a brave man and thorough disciplinarian. But little is known at this time of the movements of the Seventh since its arrival at Washington. It is now in camp at Arlington Heights.

## EIGHTH REGIMENT.

This Regiment was called into camp from the 1st to the 16th of September, 1861 and placed under the command of Colonel Robert C. Murphy of St. Croix Falls.

The following is a list of the Field, Staff and Company officers :

## FIELD AND STAFF.

|                          |                        |                  |
|--------------------------|------------------------|------------------|
| Robert C. Murphy.....    | Colonel.....           | St. Croix Falls. |
| Geo. W. Robinson.....    | Lieut. Colonel.....    | Madison.         |
| John W. Jefferson.....   | Major.....             | Madison.         |
| Ezra T. Sprague.....     | Adjutant.....          | Madison.         |
| Francis L. Billings..... | Quartermaster.....     | Oshkosh.         |
| Samuel P. Thornhill..... | Surgeon.....           | St. Croix Falls. |
| William Hobbins.....     | 1st Ass't Surgeon..... | Madison.         |
| Joseph E. Murta.....     | 2d Ass't Surgeon.....  | Racine.          |
| Wm McKinley.....         | Chaplain.....          | Racine.          |

## COMPANIES.

Company A—*Waupacca Union Rifles.*

|                                |           |
|--------------------------------|-----------|
| J. B. Redfield, Captain.....   | Waupacca. |
| Melvin Patchen, 1st Lieut..... | "         |
| R. J. Baker, 2d Lieut.....     | "         |

Company B—*Sheboygan County Independents.*

|                               |            |
|-------------------------------|------------|
| David B. Conger, Captain..... | Greenbush. |
| John A. Smith, 1st Lieut..... | "          |
| C. D. Stevens, 2d Lieut.....  | "          |

Company C—*Eau Claire Eagles.*

|                             |               |
|-----------------------------|---------------|
| J. E. Perkins, Captain..... | Eau Claire.   |
| Victor Wolf, 1st Lieut..... | "             |
| Seth Pierce, 2d Lieut.....  | Chip'wa Falls |

Company D—*Fox Lake Volunteer Rifles.*

|                                |           |
|--------------------------------|-----------|
| W. J. Dawes, Captain.....      | Fox Lake. |
| B. S. Williams, 1st Lieut..... | "         |
| H. Williamson, 2d Lieut.....   | "         |

Company E—*Rough and Ready Guards.*

|                                  |            |
|----------------------------------|------------|
| Wm. C. Young, Captain.....       | Fitchburg. |
| James M. Gilbert, 1st Lieut..... | "          |
| M. H. Helms, 2d Lieut.....       | "          |

Company F—*Crawford County Volunteers.*

|                              |               |
|------------------------------|---------------|
| James H. Green, Captain..... | Pr. du Chien. |
| Zenas Beach, 1st Lieut.....  | Eastman.      |
| James Berry, 2d Lieut.....   | Viroqua.      |

Company G—*Janesville Fire Zouaves.*

|                              |             |
|------------------------------|-------------|
| Wm. B. Britton, Captain..... | Janesville. |
| C. P. King, 1st Lieut.....   | "           |
| R. D. Beamish, 2d Lieut..... | "           |

Company H—*Sugar River Rifles.*

|                                 |             |
|---------------------------------|-------------|
| Stephen Estee, Captain.....     | Belleville. |
| L. F. Munsell, 1st Lieut.....   | "           |
| P. B. Willoughby, 2d Lieut..... | "           |

Company I—*La Crosse Co. Rifles.*

|                                 |            |
|---------------------------------|------------|
| M. M. Baker, Captain.....       | La Crosse. |
| A. O. Hickok, 1st Lieut.....    | "          |
| Henry M. Lathrop, 2d Lieut..... | "          |

Company K—*Racine Co. Volunteers.*

|                               |              |
|-------------------------------|--------------|
| W. P. Lyon, Captain.....      | Racine.      |
| A. E. Smith, 1st Lieut.....   | Springfield. |
| J. O. Bartlett, 2d Lieut..... | Racine.      |

The numerical strength of the Eight Regiment, when it left Camp Randall for St. Louis, was as follows :

|  |     |
|--|-----|
| Field and Staff.....                                   | 9   |
| Company officers.....                                  | 30  |
| Non-commissioned officers, musicians and privates..... | 927 |
| Total of Regiment.....                                 | 966 |

This Regiment was also mustered into the U. S. service by Companies, by U. S. mustering officer Brevet Major Brooks.

The Regiment was fully equipped by the State, with the exception of arms; Sept. 30, Col. Murphy received notice that he had been assigned with his command to Maj. Gen. Fremont's Division. Oct. 1, received orders from Gen. Fremont to move forward to St. Louis, broke camp on the morning of the 12th Oct., and started; arrived at St. Louis on the eve'ng of the 13th. It was a proud day for Wisconsin when the Eight Regiment entered the streets of St. Louis. The splendid appearance of the Regiment elicited universal praise. It was received at St. Louis, by Secretary of War Cameron, and Adjutant General Thomas, who paid it a high compliment. This was the first regiment that had passed in that direction from our State. This regiment, although splendidly officered both in field and company officers, was not above the average, nor quite equal, (as it regards size and numbers) to some that had preceded it, yet it possessed the finest kind of fighting material, as the following incident will show: The next day after the arrival in St. Louis, an order came for them to move forward to Pilot Knob, with the (almost) certainty of meeting the enemy. Although they were fresh from the harvest field, the workshop, and their family altars, the order was received with wild and boisterous demonstrations of joy. They went forward, and on the 21st, took part in the battle of Frederickstown. The regiment was held as a reserve, and it is related of them, that it was almost impossible to keep the men under subjection, they were so eager to take a hand in with the rebels.

Col. Murphy is a young man of splendid military abilities, possessing that quick, pleasant turn of mind, that is sure to win the affections of his men. I predict for him a brilliant future.

## FIRST REGIMENT.

(Reorganized.)

This Regiment received orders for a re-organization Aug. 28, under the command of its former commander Col. John C. Starkweather, of Milwaukee. The following is a list of the Field, Staff and Company officers under the re-organization:

### FIELD AND STAFF.

|                           |                        |            |
|---------------------------|------------------------|------------|
| John C. Starkweather..... | Colonel.....           | Milwaukee. |
| David H. Lain.....        | Lieut. Colonel.....    | Kenosha.   |
| George B. Bingham.....    | Major.....             | Milwaukee. |
| Henry L. Franklin.....    | Adjutant.....          | Milwaukee. |
| Harry Bingham.....        | Quartermaster.....     | Madison.   |
| Lucius J. Dixon.....      | Surgeon.....           | Madison.   |
| James Crugom.....         | 1st Ass't Surgeon..... | Milwaukee. |
| Daniel B. Diefendorf..... | 2d Ass't Surgeon.....  | Delavan.   |
| James McNamara.....       | Chaplain.....          | Kenosha.   |

## NON-COMMISSIONED OFFICERS APPOINTED BY THE COLONEL.

|                            |                            |            |
|----------------------------|----------------------------|------------|
| Fred. A. Starkweather..... | Quartermasters Sarg't..... | Milwaukee. |
| Nathaniel Bingham.....     | Commissary Sarg't.....     | Milwaukee. |
| J. R. McCullough.....      | Hospital Stewart.....      |            |
| R. T. Hasbrouck.....       | Sargeant Major.....        |            |
| Henry D. Webster.....      | Band Leader.....           | Milwaukee. |
| Joseph Crugom.....         | Drum Major.....            | Milwaukee. |
| Wm. F. Robinson.....       | Fife Major.....            | Milwaukee. |
| Henry Bently.....          | Sutler.....                | Milwaukee. |

## COMPANIES.

Company A—*Milwaukee Light Guard.*

|                                |            |
|--------------------------------|------------|
| John C. Goodrich, Captain..... | Milwaukee. |
| S. Babcock, 1st Lieut.....     | "          |
| W. W. Watkins, 2d Lieut.....   | "          |

Company B—*Tiger Rifles.*

|                                  |             |
|----------------------------------|-------------|
| Henry A. Mitchell, Captain.....  | Milwaukee.  |
| John M. Cosgrove, 1st Lieut..... | Waterford.  |
| James White, 2d Lieut.....       | Burlington. |

Company C—*Utley Guards.*

|                                 |            |
|---------------------------------|------------|
| Robert Hill, Captain.....       | Milwaukee. |
| William Gibbins, 1st Lieut..... | "          |
| Hiram Sheldon, 2d Lieut.....    | "          |

Company D—*National Zouaves.*

|                                     |            |
|-------------------------------------|------------|
| Henry A. Starr, Captain.....        | Milwaukee. |
| William S. Mitchell, 1st Lieut..... | "          |
| Chas H. Messenger, 2d Lieut.....    | "          |

Company E—*Kenosha Grays.*

|                                 |          |
|---------------------------------|----------|
| Donald C. McVaen, Captain.....  | Kenosha. |
| George E. Scott, 1st Lieut..... | "        |
| Edward Haley, 2d Lieut.....     | Salem.   |

Company F—*Saint Croix Rifles.*

|                                 |            |
|---------------------------------|------------|
| M. M. Samuels, Captain.....     | St. Croix. |
| Wm. J. Vincent, 1st Lieut.....  | "          |
| Pembroke V. Wise, 2d Lieut..... | "          |

Company G—*Wisconsin Rangers.*

|                                  |            |
|----------------------------------|------------|
| Edwin Bloodgood, Captain.....    | Milwaukee. |
| W. H. Wilson, 1st Lieut.....     | "          |
| Chas. G. Robinson, 2d Lieut..... | "          |

Company H—*Stedman Guards.*

|                                    |            |
|------------------------------------|------------|
| Eugene Cary, Captain.....          | Sheboygan. |
| Gilbert E. Bingham, 1st Lieut..... | Milwaukee. |
| John C. McMullen, 2d Lieut.....    | Sheboygan. |

Company I—*Fremont Rangers.*

|                                |              |
|--------------------------------|--------------|
| Oran Rogers, Captain.....      | Sheboygan Co |
| A. C. Heald, 1st Lieut.....    | "            |
| James F. Brooks, 2d Lieut..... | "            |

Company K—*Fond du Lac Badgers.*

|                                   |              |
|-----------------------------------|--------------|
| Thomas H. Green, Captain.....     | Fond du Lac. |
| Roswell M. Sawyer, 1st Lieut..... | "            |
| Henry Stone, 2d Lieut.....        | "            |

The numerical strength of this Regiment when it left Camp Scott at Milwaukee was as follows :

|  |     |
|--|-----|
| Field and Staff.....                                   | 9   |
| Company officers.....                                  | 30  |
| Non-commissioned officers appointed by Col.....        | 8   |
| Non-commissioned officers, musicians and privates..... | 888 |
| Total of Regiment.....                                 | 935 |

This regiment was fully equipped by the State, with the exception of arms, was mustered into the United States service by companies, Oct. 8th to 19th, by mustering officer Capt. Trowbridge: On the morning of the 28th, broke camp and started for Louisville, Ky., arrived on the 30th, and encamped on the farm of Gen. Bright. Nothing more is known of their movements.

## NINTH—GERMAN REGIMENT.

This Regiment was organized under a general order of this department, dated August 26, 1861, giving the supervision of the organization to Lieut. William Finkler, of Milwaukee, who acts as Quartermaster of the Regiment. The "Ninth" was organized on a somewhat different plan from the other regiments of this State. The men were recruited and sent into camp and organized into companies. This was the case to some extent at least. The Regiment was placed under the command of Col. Frederick Salomon, of Manitowoc.

The following is a list of the Field, Staff and Company officers :

|                          |                        |            |
|--------------------------|------------------------|------------|
| Frederick Salomon.....   | Colonel.....           | Manitowoc. |
| A. George Wreisberg..... | Lieut. Colonel.....    | Milwaukee. |
| Henry Orff.....          | Major.....             | "          |
| William Finkler.....     | Quartermaster.....     | "          |
| Arthur Jacobi.....       | Adjutant.....          | Green Bay. |
| Herman Nauman.....       | Surgeon.....           | Milwaukee. |
| Louis Loehr.....         | 1st Ass't Surgeon..... | Dodge Co.  |
| Herman Hasse.....        | 2d " ".....            | Milwaukee. |
| John Bantly.....         | Chaplain.....          | "          |

### COMPANIES.

#### Company A—*Sheboygan Tigers.*

|                              |            |
|------------------------------|------------|
| Frederick Aude, Captain..... | Sheboygan. |
| Anton Blocke, 1st Lieut..... | "          |
| August Kruger, 2d Lieut..... | "          |

#### Company B—*Salomon Guards.*

|                                |            |
|--------------------------------|------------|
| Frederick Berker, Captain..... | Manitowoc. |
| August Dunke, 1st Lieut.....   | "          |
| Gisbert Gutzloe, 2d Lieut..... | "          |

Company C—*Wisconsin Light Guard.*

|                               |            |
|-------------------------------|------------|
| George Eckhart, Captain.....  | Milwaukee. |
| John Arensten, 1st Lieut..... | Kenosha.   |
| Charles Franz, 2d Lieut.....  | "          |

Company D—*Sauk City Rifles.*

|                                   |            |
|-----------------------------------|------------|
| Charles C. Buckenen, Captain..... | Sauk City. |
| Charles Horn, 1st Lieut.....      | "          |
| Jacob Bohn, 2d Lieut.....         | "          |

Company E—*Burlington Rifles.*

|                                |             |
|--------------------------------|-------------|
| Hermann Schluter, Captain..... | Milwaukee.  |
| Conrad Brunke, 1st Lieut.....  | Grant Co.   |
| Erhard Weber, 2d Lieut.....    | Burlington. |

Company F—*Madison Sharpshooters.*

|                                   |            |
|-----------------------------------|------------|
| Dominick Hastreiter, Captain..... | Madison.   |
| Martin Voigl, 1st Lieut.....      | La Crosse. |
| John Gerber, 2d Lieut.....        | Madison.   |

Company G—*Sigel Guards.*

|                              |            |
|------------------------------|------------|
| John Harttest, Captain.....  | Milwaukee. |
| Wm. Meissner, 1st Lieut..... | "          |
| Adolph Miller, 2d Lieut..... | "          |

Company H—*Wisconsin Yayers.*

|                              |            |
|------------------------------|------------|
| Gumal Hesse, Captain.....    | Milwaukee. |
| Fred Molzner, 1st Lieut..... | Madison.   |
| Phillip Kruer, 2d Lieut..... | Milwaukee. |

Company I—*Ozaukee Guards.*

|                              |              |
|------------------------------|--------------|
| Peter Spehn, Captain.....    | Grafton.     |
| Wm. Markhoff, 1st Lieut..... | Milwaukee.   |
| Wm. Schulten, 2d Lieut.....  | Fond du Lac. |

Company K—*Tell Sharpshooters.*

|                                |         |
|--------------------------------|---------|
| F. Belitz, Captain.....        | Keil.   |
| Edward Ruegger, 1st Lieut..... | Monroe. |
| Otto Leissering, 2d Lieut..... | "       |

The numerical strength of this Regiment at the present writing, No. 25, 1861, is as follows:

|  |     |
|--|-----|
| Field and Staff.....                                   | 9   |
| Company officers.....                                  | 30  |
| Non-commissioned officers, musicians and privates..... | 859 |
| Total of Regiment.....                                 | 898 |

This Regiment is still in Camp Sigel, at Milwaukee, and is being fully equipped by the State.

The Ninth Regiment, at the present writing, Dec. 28, is full and ready to move forward. The Germans are entitled to great credit for their perseverance and energy which has enabled them to overcome all obstacles and fill their Regiment in spite of what almost seemed like fate. Most of them, taken from the laboring classes, have been very badly embarrassed for want of means to support their families. This Regiment is said to be composed of a splendid body of men, and well officered. Most of the officers

are vetrans of other wars. May they all live to see the country of their adoption, which they have so nobly come forward to save, once more prosperous and happy. If such a time is never to come it will not be the fault of the Germans.

## TENTH REGIMENT.

This Regiment was organized under General Order No. 18, of Sept. 18, 1861, and called into Camp Holton at Milwaukee, the last week in September and first of October, and placed under the command of Colonel A. R. Chapin of Milwaukee.

The following is a list of the Field, Staff and Company Officers :

### FIELD AND STAFF.

|                       |                        |               |
|-----------------------|------------------------|---------------|
| A. R. Chapin.....     | Colonel.....           | Milwaukee.    |
| Joshua Guppy.....     | Lieut. Colonel.....    |               |
| John G. McMynn.....   | Major.....             | Racine.       |
| Benton McConnell..... | Quartermaster.....     | Madison.      |
| Wm. A. Collins.....   | Adjutant.....          | Milwaukee.    |
| Solon Marks.....      | Surgeon.....           | Grand Rapids  |
| Robert Mitchell.....  | 1st Ass't Surgeon..... |               |
| James T. Reeve.....   | 2d Ass't Surgeon.....  | Green Bay.    |
| James L. Coffin.....  | Chaplain.....          | Portage City. |

### COMPANIES.

#### Company A—*Walworth County Guards.*

|                                  |          |
|----------------------------------|----------|
| H. O. Johnson, Captain.....      | Delavan. |
| F. J. Harrington, 1st Lieut..... | Elkhorn. |
| Robert Harkness, 2d Lieut.....   | "        |

#### Company B—*Lyon Guards.*

|                                  |           |
|----------------------------------|-----------|
| J. H. Roby, Captain.....         | Kekoskee. |
| James C. Adams, 1st Lieut.....   | "         |
| Samuel W. Herrick, 2d Lieut..... | "         |

#### Company C—*Menasha Guards.*

|                                |          |
|--------------------------------|----------|
| A. J. Richardson, Captain..... | Menasha. |
| Frank W. Perry, 1st Lieut..... | Neenah.  |
| Samuel L. Hart, 2d Lieut.....  | Menasha. |

#### Company D—*Fremont Rifles.*

|                                 |               |
|---------------------------------|---------------|
| O. B. Twogood, Captain.....     | Horicon.      |
| Thomas L Kennan, 1st Lieut..... | Portage City. |
| Geo. W. Marsh, 2d Lieut.....    | Pacific.      |

#### Company E—*Sturdy Oaks.*

|                                  |           |
|----------------------------------|-----------|
| J. H. Ely, Captain.....          | Juneau.   |
| Robert Kohlsdorf, 1st Lieut..... | Hartford. |
| Geo. M. West, 2d Lieut.....      | "         |

#### Company F—*Grant County Patriots.*

|                                      |              |
|--------------------------------------|--------------|
| Wm. H. Palmer, Captain.....          | Lancaster.   |
| Ed. D. Lowery, 1st Lieut.....        | "            |
| Amistead C. Brown, Jr, 2d Lieut..... | Hazel Green. |

Company G—*Jackson County Rifles.*

|                                |               |
|--------------------------------|---------------|
| William Moore, Captain.....    | Bl'k R. Falls |
| L. B. Brewer, 1st Lieut.....   | Irving.       |
| Stias A. Wilcox, 2d Lieut..... | Bl'k R. Falls |

Company H—*Juneau County Rifles.*

|                                  |             |
|----------------------------------|-------------|
| Duncan McKercher, Captain.....   | New Lisbon. |
| Ingersoll George, 1st Lieut..... | "           |
| Robert H. Spencer, 2d Lieut..... | Juneau Co.  |

Company I—*Grant County Sixth.*

|                                 |              |
|---------------------------------|--------------|
| Caleb T. Overton, Captain.....  | Platteville. |
| H. H. Fairchild, 1st Lieut..... | "            |
| John Smail, 2d Lieut.....       | "            |

Company K—*Waupun Rifles.*

|                             |         |
|-----------------------------|---------|
| E. D. Hillyer, Captain..... | Waupun. |
| L. B. Hills, 1st Lieut..... | "       |
| C. H. Ford, 2d Lieut.....   | "       |

The numerical strength of the Tenth Regiment when it left the State, was as follows:

|  |     |
|--|-----|
| Field and Staff.....                                   | 9   |
| Company officers.....                                  | 30  |
| Non-commissioned officers, musicians and privates..... | 873 |
| Total of Regiment.....                                 | 912 |

This Regiment was fully equipped by the State, with the exception of arms; was mustered into the service of the United States by companies by Mustering Officer Capt. Trowbridge, Oct. 5th to 14th. This Regiment, although not composed of as heavy men as some that had gone before it, was nevertheless, a splendid Regiment, and well disciplined. I know but little of the history of Colonel Chapin. He served three months under Colonel J. C. Starkweather as Adjutant, and also acted as Adjutant of the Brigade to which the 1st Regiment was attached. He is highly spoken of by those who know him best. The Tenth received orders to move forward to Louisville Nov. 1st, 1861, broke camp on the morning of the 9th and started. Nothing more is known of them at this time except that the Regiment arrived safely in Kentucky.

## ELEVENTH REGIMENT.

This Regiment, like the Tenth, was organized under General Order No. 18 of Sept. 18th, 1861. It was intended at the outset to be a Dane County Regiment, but it was soon ascertained that Dane County had already honored too many drafts upon her citizens to be able to fill up the Regiment, and it was determined to fill the Eleventh, in part, outside the County. The Eleventh was called into Camp Randall during the month of October and placed under the command of Col. Chas. L. Harris of Madison.



The following is a list of the Field, Staff and Company Officers :

FIELD AND STAFF.

|                        |                        |           |
|------------------------|------------------------|-----------|
| Charles L. Harris..... | Colonel.....           | Madison.  |
| Charles A. Wood.....   | Lieut. Colonel.....    | "         |
| Arthur Platt.....      | Major.....             | "         |
| Daniel Lincoln.....    | Adjutant.....          | "         |
| Chas. Geo. Meyer.....  | Quartermaster.....     | "         |
| Henry P. Strong.....   | Surgeon.....           | Beloit.   |
| Edward Everett.....    | 1st Ass't Surgeon..... | Racine.   |
| C. C. Barnes.....      | 2d ".....              | Waukesha. |
| James B. Britton.....  | Chaplain.....          | Madison.  |

COMPANIES.

Company A—*Watson Guards.*

|                              |             |
|------------------------------|-------------|
| D. E. Hough, Captain.....    | Madison.    |
| P. W. Jones, 1st Lieut.....  | Mazo Manie. |
| W. L. Freeman, 2d Lieut..... | "           |

Company B—*Mendota Guard.*

|                              |            |
|------------------------------|------------|
| J. H. Hubbard, Captain.....  | Madison.   |
| E. S. Oakley, 1st Lieut..... | "          |
| James Bull, 2d Lieut.....    | Middleton. |

Company C—*Waterloo Rifles.*

|                              |           |
|------------------------------|-----------|
| Charles Perry, Captain.....  | Waterloo. |
| James Lang, 1st Lieut.....   | "         |
| O. F. Mattice, 2d Lieut..... | "         |

Company D—*Richland County Plow Boys.*

|                                  |               |
|----------------------------------|---------------|
| Jessie S. Miller, Captain.....   | Rich'd Center |
| William Hill, 1st Lieut.....     | "             |
| William H. Dawson, 2d Lieut..... | Orion.        |

Company E—*Farmers Guards.*

|                                |               |
|--------------------------------|---------------|
| L. H. Whittlesey, Captain..... | Mineral Point |
| Abner Powell, 1st Lieut.....   | "             |
| Sidney Shepard, 2d Lieut.....  | "             |

Company F—*Harvey Zouaves.*

|                              |           |
|------------------------------|-----------|
| E. R. Chase, Captain.....    | Madison.  |
| F. D. Stone, 1st Lieut.....  | Baraboo.  |
| R. E. Jackson, 2d Lieut..... | Waukesha. |

Company G—*Randall Zouaves.*

|                                 |          |
|---------------------------------|----------|
| W. F. Pelton, Captain.....      | Dane Co. |
| E. D. Partridge, 1st Lieut..... | Arena.   |
| Henry Blake, 2d Lieut.....      | "        |

Company H—*Dixon Guard.*

|                              |               |
|------------------------------|---------------|
| Alex. Christie, Captain..... | Portage City. |
| E. H. Mix, 1st Lieut.....    | Roche-a-Cris. |
| I. J. Wright, 2d Lieut.....  | Port Andrew.  |

Company I—*Fox River Zouaves.*

|                                 |           |
|---------------------------------|-----------|
| A. J. Whittier, Captain.....    | Markesan. |
| D. W. C. Benham, 1st Lieut..... | Berlin.   |
| Jerome Cheesebro, 2d Lieut..... | "         |

Company K—*Neenah Rifles.*

|                            |         |
|----------------------------|---------|
| H. J. Lewis, Captain.....  | Neenah. |
| J. W. Hunt, 1st Lieut..... | "       |
| R. P. House, 2d Lieut..... | "       |

The numerical strength of this Regiment when it left Camp Randall was as follows :

|  |      |
|--|------|
| Field and Staff.....                                   | 9    |
| Company Officers.....                                  | 30   |
| Band.....  | 24   |
| Non-commissioned Officers, Musicians and Privates..... | 983  |
| Total of Regiment.....                                 | 1046 |

This Regiment was fully equipped by the State with the exception of arms, and was also, mustered into the United States service by Companies by Mustering Officer, Capt. Lamot, U. S. A.

This Regiment was unavoidably detained in camp some days after receiving orders to move forward. The delay gave them a capital chance to perfect their drill, which was duly improved. The Eleventh was composed of a splendid body of men, mostly farmers, was well officered, and taken altogether, no better Regiment has left the State.

Colonel Harris was a graduate of West Point, served with credit in the three months campaign as Lieut. Colonel under Col. Starkweather. The Eleventh broke camp Nov. 20th and started for St. Louis, and since leaving Chicago nothing definite has been heard from it, excepting that it has gone into quarters twenty miles below St. Louis, on the river.

## TWELFTH REGIMENT.

This Regiment was called into Camp Randall during the month of Oct., 1861, and placed under the command of Col. George E. Bryant.

The following is a list of the Field, Staff and Company officers :

|                               |                        |              |
|-------------------------------|------------------------|--------------|
| Geo. E. Bryant.....           | Colonel.....           | Madison.     |
| Dewitt C. Poole.....          | Lieut. Colonel.....    | "            |
| William E. Strong.....        | Major.....             | Racine.      |
| Andrew Sexton.....            | Quartermaster.....     | Madison.     |
| James K. Prondfit.....        | Adjutant.....          | "            |
| Luther H. Cary.....           | Surgeon.....           | Sheboygan Co |
| Elijah A. Woodward.....       | 1st Ass't Surgeon..... | Sun Prairie. |
| A. F. St. Sure Lindsfelt..... | 2d " ".....            | Sheboygan.   |
| L. B. S. Mason.....           | Chaplain.....          | Madison.     |

### COMPANIES.

#### Company A—*Lyon Light Guard.*

|                             |           |
|-----------------------------|-----------|
| Norman McLeod, Captain..... | Prescott. |
| O. T. Maxon, 1st Lieut..... | "         |
| Francis Hoyt, 2d Lieut..... | "         |

Company B—*Pioneer Rifles.*

|                                |            |
|--------------------------------|------------|
| Giles Stevens, Captain.....    | Reedsburg. |
| B. F. Blackman, 1st Lieut..... | "          |
| James W. Lusk, 2d Lieut.....   | "          |

Company C—*Dodgeville Guards.*

|                                    |             |
|------------------------------------|-------------|
| Chas. G. Loeber, Captain.....      | Dodgeville. |
| Francis Wilson, 1st Lieut.....     | "           |
| Michael J. Cantwell, 2d Lieut..... | "           |

Company D—*West Bend Union Guard.*

|                               |            |
|-------------------------------|------------|
| J. Martin Price, Captain..... | West Bend. |
| Thomas Farmer, 1st Lieut..... | "          |
| Wm. J. Norton, 2d Lieut.....  | "          |

Company E—*Wisconsin Volunteers.*

|                                 |          |
|---------------------------------|----------|
| Abram Vanderpool, Captain.....  | Newport. |
| John Gillispie, 1st Lieut.....  | "        |
| Lewis T. Linnell, 2d Lieut..... | "        |

Company F—*River Sackers.*

|                                  |         |
|----------------------------------|---------|
| George C. Norton, Captain.....   | Oodnto. |
| Levi Odell, 1st Lieut.....       | "       |
| Henry Turtillotte, 2d Lieut..... | "       |

Company G—*Evergreens.*

|                               |              |
|-------------------------------|--------------|
| Daniel Howell, Captain.....   | Grand Rapids |
| Chas. M. Webb, 1st Lieut..... | "            |
| W. W. Botkin, 2d Lieut.....   | "            |

Company H—*Green Bay Union Guards.*

|                                  |            |
|----------------------------------|------------|
| Milo E. Palmer, Captain.....     | Green Bay. |
| N. A. C. Smith, 1st Lieut.....   | "          |
| Charles C. Lovitt, 2d Lieut..... | "          |

Company I—*Wisconsin Union Riflemen.*

|                                 |                     |
|---------------------------------|---------------------|
| H. L. Turner, Captain.....      | Viola, Richland Co. |
| Van S. Bennett, 1st Lieut.....  | " "                 |
| Jerome S. Tinker, 2d Lieut..... | " "                 |

Company K—*Kickapoo Rangers.*

|                                |           |
|--------------------------------|-----------|
| D. R. Sylvester, Captain.....  | Boscobel. |
| A. N. Chandler, 1st Lieut..... | "         |
| Isaac Walker, 2d Lieut.....    | "         |

The numerical strength of this Regiment at the present time is as follows:

|  |      |
|--|------|
| Field and Staff.....                                   | 9    |
| Company officers.....                                  | 30   |
| Non-Commissioned Officers, Musicians and Privates..... | 982  |
| Band, say.....   | 6    |
| Total of Regiment.....                                 | 1037 |

The Twelfth Regiment at the present writing (Nov. 12) is still at Camp Randall. This is no doubt one of the very best Regiments that has been raised in the State. Splendidly officered and a noble body of men. Colonel Bryant is deservedly popular, not

only with those under his command, but with the community at large. The 12th has been detained a long time for want of money to pay them off. The men are chafing against the bars like caged tigers, such is their anxiety to be off where they can have a hand in this hateful strife. The Twelfth has been assigned to Fort Leavenworth, and will, no doubt, leave soon. This Regiment has been fully equipped by the State, with the exception of arms.

## THIRTEENTH REGIMENT.

This Regiment was organized under General Order No. 17, dated Sept. 17, 1861, giving the Counties of Rock and Green the authority to organize a Regiment to be called the Rock and Green County Regiment, to be rendezvoused in Janesville, and placed under the command of Col. Maurice Malony.

The following is a list of the Field, Staff and Company Officers of the Thirteenth:

|                         |                        |              |
|-------------------------|------------------------|--------------|
| Maurice Malony.....     | Colonel.....           | Green Bay.   |
| James F. Chapman.....   | Lieut. Colonel.....    | Janesville.  |
| Thos. O'Bigney.....     | Major.....             | Orfordville. |
| Wm. Ruger.....          | Adjutant.....          | Janesville.  |
| Platt Eyclesheimer..... | Quartermaster.....     | Janesville.  |
| John Evans.....         | Surgeon.....           | Evansville.  |
| E. J. Horton.....       | 1st Ass't Surgeon..... | Whitewater.  |
| Simon L. Lord.....      | 2d Ass't Surgeon.....  | Edgerton.    |
| H. C. Tilton.....       | Chaplain.....          | Janesville.  |

### COMPANIES.

#### Company A—*Ruger Guards.*

|                               |             |
|-------------------------------|-------------|
| Edward Ruger, Captain.....    | Janesville. |
| L. T. Nichols, 1st Lieut..... | "           |
| Wm. Ruger, 2d Lieut.....      | "           |

#### Company B—*Janesville City Zouaves.*

|                              |             |
|------------------------------|-------------|
| E. E. Woodman, Captain.....  | Janesville. |
| J. L. Murray, 1st Lieut..... | "           |
| G. C. Brown, 2d Lieut.....   | "           |

#### Company C—*State Line Rifles.*

|                                 |         |
|---------------------------------|---------|
| August H. Kummel, Captain.....  | Sharon. |
| D. R. Lamereaux, 1st Lieut..... | "       |
| J. T. Fish, 2d Lieut.....       | "       |

#### Company D—*Union Light Guard.*

|                              |             |
|------------------------------|-------------|
| E. W. Blake, Captain.....    | Evansville. |
| S. A. Cruch, 1st Lieut.....  | Footeville. |
| N. D. Walters, 2d Lieut..... |             |

#### Company E—*Grant County Guards.*

|                                  |         |
|----------------------------------|---------|
| Robert H. Hewitt, Captain.....   | Albany. |
| Eugene T. Warren, 1st Lieut..... | "       |
| S. S. Rockwood, 2d Lieut.....    | "       |

Company F—*Janesville Rangers.*

|                               |             |
|-------------------------------|-------------|
| F. F. Stevens, Captain.....   | Janesville. |
| S. S. Hart, 1st Lieut.....    | "           |
| N. Crotzenberg, 2d Lieut..... | "           |

Company G—*Orfordville Volunteers.*

|                             |              |
|-----------------------------|--------------|
| A. N. Randall, Captain..... | Janesville.  |
| H. M. Balis, 1st Lieut..... | Orfordville. |
| E. W. Taylor, 2d Lieut..... | "            |

Company H—*Lander Guards.*

|                             |             |
|-----------------------------|-------------|
| J. L. Pratt, Captain.....   | Whitewater. |
| C. S. Noyes, 1st Lieut..... | "           |
| R. Glover, 2d Lieut.....    | "           |

Company I—*Walworth Co. Plow Boys.*

|                                |              |
|--------------------------------|--------------|
| J. H. Lauderdale, Captain..... | Sugar Creek. |
| N. H. Kingman, 1st Lieut.....  | "            |
| Henry Carrol, 2d Lieut.....    | "            |

Company K—*Tredway Rifles.*

|                              |         |
|------------------------------|---------|
| Pliny Norcross, Captain..... | Milton. |
| A. H. Wemple, 1st Lieut..... | "       |
| A. D. Burdick, 2d Lieut..... | "       |

The numerical strength of the "Thirteenth," at this time, is as follows:

|  |     |
|--|-----|
| Field and Staff.....                                   | 9   |
| Company officers.....                                  | 30  |
| Band.....  | 13  |
| Non-Commissioned officers, musicians and privates..... | 919 |
| Total of Regiment.....                                 | 971 |

This Regiment, like all that has preceded it, is being fully equipped by the State, with the exception of arms. It was the original intention to make this Regiment up entirely in Rock and Green Counties, but as in the case of Dane, it was found that Rock and Green had already honored too many drafts upon their citizens to render it an "easy thing" to furnish one full Regiment more, consequently some aid was extended from other Counties, yet Rock alone furnished five hundred for this Regiment.

The Thirteenth is ordered to Kansas, and will be ready to move forward as soon as paid off. We may reasonably expect, from the character of the officers and men composing this Regiment, to hear the very best accounts from them, whenever and wherever they meet the enemy.

Col. Malony is a gentleman of large military experience, being taken from the Regular Army, a strict disciplinarian and thorough soldier in every respect, commanding the entire confidence of his subordinate officers and men.

This Regiment will no doubt sustain the good name and fame of Wisconsin soldiers.

## FOURTEENTH REGIMENT.

The 14th, or Northwestern Regiment, as it is called, was organized and called into camp during the month of Nov., 1861, and placed under the command of Col. David E. Wood, of Fond du Lac.

The 14th is rendezvoused at Camp Wood, Fond du Lac.

The following is a list of the Field and Staff officers :

|                        |                        |              |
|------------------------|------------------------|--------------|
| David E. Wood.....     | Colonel.....           | Fond du Lac. |
| Isaac E. Messmore..... | Lieut. Colonel.....    | La Crosse.   |
| John Hancock.....      | Major.....             | Oshkosh.     |
| Benjamin E. Bower..... | Adjutant.....          |              |
| James F. Conklin.....  | Quartermaster.....     |              |
| W. H. Walker.....      | Surgeon.....           |              |
| D. D. Cameron.....     | 1st Ass't Surgeon..... | La Crosse.   |
| J. G. Rogers.....      | Chaplain.....          | Fond du Lac. |

The following is a list of companies, with their respective officers, comprising the 14th regiment :

### Company A—*Wood Protectors.*

|                               |              |
|-------------------------------|--------------|
| L. M. Ward, Captain.....      | Fond du Lac. |
| C. L. Kimball, 1st Lieut..... | “            |
| J. L. Frost, 2d Lieut.....    | “            |

### Company B—*Waupacca and Portage Co. Union Rifles.*

|                             |                      |
|-----------------------------|----------------------|
| Asa Warden, Captain.....    | Waupacca.            |
| J. D. Post, 1st Lieut.....  | Weyauwega.           |
| F. G. Wilmot, 2d Lieut..... | Stanton, Portage Co. |

### Company C—*Omro Union Rifles.*

|                              |        |
|------------------------------|--------|
| W. W. Wilcox, Captain.....   | Omro.  |
| Colin Miller, 1st Lieut..... | Utica. |
| A. J. Smith, 2d Lieut.....   | Omro.  |

### Company D—*Messmore Guards.*

|                               |            |
|-------------------------------|------------|
| J. W. Polleys, Captain.....   | La Crosse. |
| George Staley, 1st Lieut..... | “          |
| David Law, 2d Lieut.....      | “          |

### Company E—*Manitowoc and Kewaunee Co. Guards.*

|                              |            |
|------------------------------|------------|
| Geo. E. Wald, Captain.....   | Manitowoc. |
| L. W. Vaughn, 1st Lieut..... | Kewaunee.  |
| Dan. A. Shove, 2d Lieut..... | Manitowoc. |

### Company F—*Depere Rifles.*

|                                |           |
|--------------------------------|-----------|
| J. G. Lawton, Captain.....     | Depere.   |
| Geo. W. Bowers, 1st Lieut..... | “         |
| Samuel Harrison, 2d Lieut..... | Glenmore. |

### Company G—*Calumet and Manitowoc Invincibles.*

|                                |            |
|--------------------------------|------------|
| F. H. Magdeburg, Captain.....  | Chilton.   |
| James La Count, 1st Lieut..... | Manitowoc. |
| Orrin R. Potter, 2d Lieut..... | Rantoul.   |

### Company H—*Forest Union Rifles.*

|                                    |             |
|------------------------------------|-------------|
| Wm. D. Ghoslin, Captain.....       | Green Bush. |
| C. M. G. Mansfield, 1st Lieut..... | “           |
| Wm. Gardner, 2d Lieut.....         | Forest.     |

Company I—*Black River Rangers.*

|                                |                |
|--------------------------------|----------------|
| C. R. Johnson, Captain.....    | Bl'k R. Falls. |
| John Kittenger, 1st Lieut..... | Clark Co.      |
| Joseph Clancy, 2d Lieut.....   | Bl'k R. Falls. |

Company K—*Noble Guards.*

|                               |            |
|-------------------------------|------------|
| E. W. Cornes, Captain.....    | Mazomanie. |
| P. W. Fox, 1st Lieut.....     | Baraboo.   |
| M. H. Hurlburt, 2d Lieut..... | "          |

Numerical strength of 14th Regiment, at present, Dec. 28, is as follows :

|   |     |
|---|-----|
| Field and Staff.....                        | 9   |
| Company officers.....                       | 30  |
| Non-commissioned officers and privates..... | 820 |
| Total.....                                  | 859 |

This Regiment has been fully equipped by the State, with the exception of arms. I know nothing of the military experience of Col. Wood. He has held honorable positions, with credit to himself, and the satisfaction of the community where he lives. It is the intention of Col. Wood to make the 14th Regiment the pet child of the Northwest.

Lieut. Col. Messmore is also a favorite of the Northwest, kind and affable; qualifications that never fail to make an officer popular with his men. Major Hancock has seen service on the Potomac, participated in the celebrated Bull's Run affair, and has the credit of being a brave and accomplished officer. This Regiment is still in camp at Fond du Lac.

## FIFTEENTH REGIMENT.

The Fifteenth (or Scandinavian Regiment) is at the present writing, Dec. 25th, 1861, being organized and filled up at Camp Randall. I believe the Norwegians, Danes and Swedes constitute the Scandinavian element of our country, of which the Norwegians largely predominate. The Hon. Hans Heg, our present popular State Prison Commissioner, has been commissioned as Colonel of this Regiment; it is due to the patriotism of Col. Heg to mention, in this connection, that he was unanimously re-nominated State Prison Commissioner, but refused to accept the nomination, preferring to go forth with his countrymen in defence of that government which has conferred so many blessings upon them. Col. Heg is a Norwegian by birth. The Colonel's duties until the first of January will confine him to his office as Commissiener; consequently the organization of the Regiment thus far has been under the supervision of Lieut. Col. K. K. Jones, who seems peculiarly fitted for the business. If he shows as much energy in worrying the Rebels for their wrongs as he does the State officers for his rights, they will certainly have to come down.

The following is a list of the Field and Staff Officers belonging to the Fifteenth Regiment:

|                     |                    |
|---------------------|--------------------|
| Hans C. Heg.....    | Colonel.           |
| K. K. Jones.....    | Lieut. Colonel.    |
| H. Borchsenius..... | Adjutant.          |
| Ole Heg.....        | Quartermaster.     |
| S. J. Himoe.....    | Surgeon.           |
| S. J. Hansen.....   | 1st Ass't Surgeon. |
| G. T. Newell.....   | 2d Ass't Surgeon.  |
| C. L. Clausen.....  | Chaplain.          |

The following is a list of companies, together with the names of Company Officers, so far as they have been elected:

Company A.—*St. Olaf's Rifles.*

|                    |            |
|--------------------|------------|
| A. Torkildson..... | Captain.   |
| E. Englested.....  | 1st Lieut. |
| A. Thompson.....   | 2d Lieut.  |

Company B—*Wergeland Guards.*

|                    |            |
|--------------------|------------|
| O. C. Johnson..... | Captain.   |
| J. Mathisen.....   | 1st Lieut. |
| George Wilson..... | 2d Lieut.  |

Company C—*Norway Bear Hunters.*

|                  |            |
|------------------|------------|
| F. R. Berg.....  | Captain.   |
| Hans Hanson..... | 1st Lieut. |
| J. T. Rice.....  | 2d Lieut.  |

Company D—*Wolf Hunters.*

|                  |          |
|------------------|----------|
| C. Campbell..... | Captain. |
|------------------|----------|

Lieutenants not commissioned.

Company E—*Odin's Rifles.*

|                    |          |
|--------------------|----------|
| J. Ingmemdson..... | Captain. |
|--------------------|----------|

No Lieutenants commissioned.

Company F—*K. K.'s Protectors.*

|                     |          |
|---------------------|----------|
| C. Gustavieson..... | Captain. |
|---------------------|----------|

No Lieutenants commissioned.

Company G—*Rock River Rangers.*

|                     |          |
|---------------------|----------|
| John A. Gordon..... | Captain. |
|---------------------|----------|

No Lieutenants commissioned.

Company H—*Heg Rifles.*

|                 |          |
|-----------------|----------|
| K. J. Lime..... | Captain. |
|-----------------|----------|

No Lieutenants commissioned.

Company I—*Scandinavian Mountaineers.*

|                 |          |
|-----------------|----------|
| A. Gossman..... | Captain. |
|-----------------|----------|

No Lieutenants commissioned.

The above Comprises the organization of the Regiment at present. The number of men mustered into the United States at present, is about six hundred. The class of our adopted citizens under consideration, have contributed so many men to the forces already in the field, that it will require considerable exertion



to raise the Regiment to the maximum, although I have no doubt of its being filled. All hail, Normen, descendants of the Vi-Kings, let your hordes as in days of old, sweep down upon the south, crushing as with Thor's Hammer the southron who meets you on the field of battle.

## SIXTEENTH REGIMENT.

The Sixteenth was organized and ordered into camp at Madison early in November, and placed under command of Colonel Benjamin Allen. This Regiment is rapidly filling up with first class men.

The following is a list of the Field, Staff and Company Officers :

### FIELD AND STAFF.

|                        |                    |
|------------------------|--------------------|
| Benjamin Allen.....    | Colonel.           |
| Cassius Fairchild..... | Lieut. Colonel.    |
| Thomas Reynolds.....   | Major.             |
| Geo. Sabin.....        | Adjutant.          |
| John E. Jones.....     | Quartermaster.     |
| G. W. Eastman.....     | Surgeon.           |
| James H. Rogers.....   | 1st Ass't Surgeon. |
| Ira A. Torrey.....     | 2d Ass't Surgeon.  |
| .....                  | Chaplain.          |

### COMPANIES.

#### *Oconomowoc Rifles.*

|                        |            |
|------------------------|------------|
| G. H. Fox.....         | Captain.   |
| Sidney B. Fuller.....  | 1st Lieut. |
| James O. Hazleton..... | 2d Lieut.  |

#### *Ozaukee Rifles.*

|                       |            |
|-----------------------|------------|
| G. O. Williams.....   | Captain.   |
| R. R. Derrickson..... | 1st Lieut. |
| Daniel T. Vail.....   | 2d Lieut.  |

#### *Northern Lights.*

|                    |            |
|--------------------|------------|
| H. V. Train.....   | Captain.   |
| John Lymburn.....  | 1st Lieut. |
| B. E. Stevens..... | 2d Lieut.  |

#### *Waushara and Green Lake County Rangers.*

|                    |            |
|--------------------|------------|
| Edward Saxe.....   | Captain.   |
| O. F. Selver.....  | 1st Lieut. |
| Geo. A. Spurr..... | 2d Lieut.  |

#### *Adams County Rifles.*

|                     |            |
|---------------------|------------|
| Wm. F. Dawes.....   | Captain.   |
| Chas. C. White..... | 1st Lieut. |
| Wm. D. Niles.....   | 2d Lieut.  |

#### *Chippewa Valley Guard.*

|                      |            |
|----------------------|------------|
| John B. Wheeler..... | Captain.   |
| .....                | 1st Lieut. |
| .....                | 2d Lieut.  |

*Dodge County Guard.*

|                      |            |
|----------------------|------------|
| Horace D. Patch..... | Captain.   |
| John G. Daily.....   | 1st Lieut. |
| P. M. Hovey.....     | 2d Lieut.  |

*Tredway Pumas.*

|                    |            |
|--------------------|------------|
| Henry G. Webb..... | Captain.   |
| Henry Bucroft..... | 1st Lieut. |
| John Lewis.....    | 2d Lieut.  |

*Union Guards, Hanchettville.*

|                      |            |
|----------------------|------------|
| Oliver D. Pease..... | Captain.   |
| Edwin B. Roys.....   | 1st Lieut. |
| Wm. A. Green.....    | 2d Lieut.  |

*Darlington Light Infantry.*

|                   |            |
|-------------------|------------|
| S. W. Osborn..... | Captain.   |
| Chas. Vail.....   | 1st Lieut. |
| D. G. Purman..... | 2d Lieut.  |

Although this Regiment is nearly full, at this time, Dec. 26th, 1861, I have no means of giving the letter of the different Companies, the residence of the officers, or the numerical strength of the Regiment, as we have not yet received the Muster Rolls. From what I can learn, the 16th will be fully up to the average of our Wisconsin Regiments. I cannot speak advisedly as to the military experience of Col. Allen; it is enough to say that he has already become very popular with his men. Lieut. Col. Cassius Fairchild is the eldest of three brothers, all of which do now, or have held honorable positions in the service, and each very popular in their respective positions. There is a strain of good blood in the Fairchild boys.

Major T. Reynolds will add life to the Regiment, and a severe joke to the enemy.

The 16th will be fully equipped by the State, with the exception of arms.

The numerical strength of the 16th at the present, Dec. 26th, is about nine hundred.

---

## Seventeenth Regiment.

The Seventeenth, or Irish Brigade as it is called, is now in its incipient state, no organization having yet been formed except the field and some of the staff officers. John L. Doran, an eminent Irish lawyer of Milwaukee, has been commissioned as Colonel, and has accepted the command of the Brigade. Col. Doran is busily engaged in arranging the recruiting for his Regiment. A very large drain has been made upon his people, nearly seven hundred have already gone in the Regiments that are now in the field, (for a Regiment without an Irishman in it would be a curiosity in almost any country on the face of the earth.) This will no doubt

retard the progress of the Brigade, but with the popularity and energy of Col. Doran, and those connected with him, the enterprise cannot fail. I am happy to learn that recruiting is progressing finely. I have no great opinion of an Irish soldier as a sharp shooter, but when it comes to a charge, a hand to hand fight, no nation on earth can equal them. History furnishes ample proof of this ascertainment. Col. Doran will soon commence calling his men into camp at Milwaukee.

The following is the list of Field and Staff officers, so far as the appointments have been made.

|                      |                     |            |
|----------------------|---------------------|------------|
| John L. Doran.....   | Colonel.....        | Milwaukee. |
| A. G. Mallory.....   | Lieut. Colonel..... | Baraboo.   |
| Thomas McMahon ..... | Major.....          | Watertown. |

#### STAFF.

|                        |                       |             |
|------------------------|-----------------------|-------------|
| William Plunkett.....  | Adjutant.....         | Madison.    |
| John Gee .....         | Quartermaster.....    | Sheboygan.  |
| Henry McKennan.....    | 2d Asst. Surgeon..... |             |
| Napoleon Mignandt..... | Chaplain.....         | Ft. Howard. |

I have no means of knowing the number already enlisted in this regiment; supposed to be about five hundred.

## EIGHTEENTH REGIMENT.

The Eighteenth Regiment was organized the latter part of October, and will be called into camp at Camp Randall, and placed under the command of Col. James S. Alban. This Regiment will go into camp as soon as the 12th shall move forward.

The following is a list of the Field Staff and Company officers.

|                           |                    |
|---------------------------|--------------------|
| James S. Alban.....       | Colonel.           |
| Samuel W. Beall.....      | Lieut. Colonel.    |
| William H. Torry.....     | Major.             |
| Gilbert L. Hark .....     | Adjutant.          |
| Jeremiah D. Rogers.....   | Quartermaster.     |
| George F. Huntington..... | Surgeon.           |
| .....                     | 1st Asst. Surgeon. |
| Larkin G. Mead.....       | 2d Asst. Surgeon.  |
| .....                     | Chaplain.          |

#### COMPANIES.

##### *Eagle Light Infantry.*

|              |            |
|--------------|------------|
| Jackson..... | Captain.   |
| Jackson..... | 1st Lieut. |
| .....        | 2d Lieut.  |

##### *Northwestern Light Infantry.*

|                      |          |
|----------------------|----------|
| William Bremmer..... | Captain. |
|----------------------|----------|

##### *Lewis Rangers.*

|       |            |
|-------|------------|
| ..... | Captain.   |
| ..... | 1st Lieut. |
| ..... | 2d Lieut.  |

*Taycheedah Union Guard.*

|                        |            |
|------------------------|------------|
| James P. Milliard..... | Captain.   |
| Edward Coleman.....    | 1st Lieut. |
| Thomas J. Potter.....  | 2d Lieut.  |

*Swiss German Guards.*

|                      |            |
|----------------------|------------|
| John Stokel.....     | Captain.   |
| John R. Spooner..... | 1st Lieut. |
| .....                | 2d Lieut.  |

*Alban Pinery Rifles.*

|                    |            |
|--------------------|------------|
| J. H. Compton..... | Captain..  |
| .....              | 1st Lieut. |
| .....              | 2d Lieut.  |

*Algoma Rifles.*

|                  |            |
|------------------|------------|
| Geo. Stokes..... | Captain.   |
| .....            | 1st Lieut. |
| .....            | 2d Lieut.  |

The above companies are all that have been assigned to the 18th Regiment up to the present time, Dec. 28th, 1861. It is expected that Col. Alban intends locating his camp of rendezvous at Milwaukee, although no official notice has been given to this effect. There is already very nearly enough men enlisted to fill the 18th Regiment. Col. Alban will draw largely upon the frontier settlers, he being an old pioneer, and universally respected by all who know him. The Lieut. Col. (ex-Gov. Beal) is too well known throughout the State as a gentleman of fine abilities, to need a notice from me. I believe he possesses every requisite for a soldier. Major Torry is well spoken of, and has seen some service during the present war. From present indications, the 18th Regiment bids fair to be fully up to the average standard of Wisconsin Regiments, both as it regards officers and privates.

**Nineteenth (Ind.) Regiment.**

This Regiment is now being organized under the special direction of Col. H. T. Sanders of Racine. Col. Sanders obtained his commission direct from General Government, subject to the approval of Gov. Randall, which approval has already been granted. Col. Sanders has the energy and ability to become a popular commander; he has already made considerable progress in filling his Regiment. This Regiment will be called into camp of rendezvous at Racine. Supplies will be drawn direct from General Government for the Nineteenth, under the direction of Capt. Trowbridge, U. S. Mustering Officer, who will have special charge of subsistence and transportation. But few of the field and staff officers have yet been appointed. It gives me pleasure at this time to notice the appointment of Mr. H. K. White, Ass't Adj. Gen'l, as Quarter Master of the 19th (Ind.) Regiment. Mr. White having assisted me for the last five months, I can with pleasure testify to his peculiar fitness for the position of Quarter Master. I sincerely hope that Col. Sanders may be as fortunate in all his appointments.

## ARTILLERY.

In addition to the Infantry Regiments heretofore noticed, there is now in camp at Camp Utley, Racine, seven batteries of artillery, each Battery comprising about one hundred and fifty-five men.

### Battery No. 1.—

J. T. Foster, Captain, La Crosse.  
 Alex Cameron, 1st Lieut, "  
 J. D. Anderson, " "  
 Daniel Webster, 2d "  
 Vacancy.

This Battery was raised at La Crosse.

### Battery No. 2.—

Ernst Hertzberg, Captain, Milwaukee.  
 E. Stephen, 1st Lieut,  
 Chas. Berger, " "  
 John Schabel, 2d "  
 Vacancy.

This battery was raised in Milwaukee.

### Battery No. 3.—

Lu. H. Drury, Captain, Berlin.  
 C. Livingston, 1st Lieut.  
 James Purdy, " "  
 A. Le Brun, 2d " Milwaukee.  
 — Hubbard, " " Madison.

This Battery was mostly raised in Green Lake County.

### Battery No. 4.—

John F. Vallee, Captain, Beloit.  
 Geo. B. Easterly, 1st Lieut.  
 S. L. Hillier, " "  
 M. McDivitt, 2d "  
 A. H. Hunt, " "

This Battery was raised in Rock County.

### Battery No. 5.—

O. F. Pinney, Captain, Monros.  
 Washington Hill, 1st Lieut.  
 Chas. Humphrey, " "  
 Alvin Smith, 2d "  
 George Gardner, " "

This battery was raised in Green County.

### Battery No. 6.—

Henry Dillon, Captain.  
 Samuel F. Clark, 1st Lieut.  
 T. R. Hood, " "  
 J. W. Fancher, 2d "  
 D. T. Noyes, " "

This Battery was raised in Richland and Sauk Counties.

### Battery No. 7.—

R. R. Griffiths, Captain, Milwaukee.  
 H. S. Lee, 1st Lieut.  
 G. E. Green, " "  
 A. B. Wheelock, 2d "  
 Samuel Hays, " "

This Battery was raised in Milwaukee.

These Batteries number about ten hundred and fifty men.

Some time about the middle of August Gov. Randall received from the General Government orders to raise five Batteries of Artillery, government promising to equip and furnish them with arms, and everything necessary for them to go into a camp of instruction. In the short space of four weeks, we found that instead of five we had seven Batteries full and ready for camp. Soon after this, the Batteries were organized into a Regiment. A celebrated German artilleryist by the name of Fritz Anneke, was appointed Colonel. Capt. Foster, of LaCrosse, was appointed Lieut. Colonel, Capt. Henry Dillon and Capt. Oscar Pinney were elected Majors. For a time things went on beautifully; but as the beautiful days in autumn wore away, and Government failed to fulfil its promise, the officers and men began to feel discouraged. At last a few guns were sent to them, which revived their spirits for awhile. But all at once Government, in one of its *singular moods*, sent an order disbanding the Regiment and throwing them back into Batteries, in which condition they remain up to the present time. I do not believe that at the time those Batteries first came together at camp, a better body of men ever came together on the globe; but they have been kept there nearly five months, without pay, with their families suffering at home, or many of them. No body of men in the world could be kept in that situation without becoming demoralized; and yet, the material is such that if government will do its duty by them, and call them into the field, they will give a good account of themselves, yet.

## FIRST CAVALRY REGIMENT.

Prof. Daniels, after having obtained a special permit from General Government to raise a Regiment of Cavalry, received a commission as Lieut. Colonel from Gov. Randall, June 30, 1861, as an endorsement of his commission from General Government. He immediately set himself to work recruiting for his Regiment, and formed a camp of rendezvous at Ripon. Owing to the fact that our laws do not recognize anything but Infantry, he labored under a great many embarrassments, that would have discouraged a less energetic and persevering man. It seems as though delving among the rocks had prepared him for the difficulties he has had to encounter, but in spite of every obstacle he has drawn together a splendid body of men, numbering something over one thousand. No person, whether he be friend or foe, knowing the difficulties Col. Daniels has had to contend with, can help admiring the indomitable spirit that has surmounted every difficulty. At first our State furnished no aid to anything but infantry, and the dilatory movements of General Government, made it very difficult to get men into quarters. Our State has since

changed its policy. Men recruiting for the 2d and 3d Cavalry Regiments are now put into quarters at the expense of the State. Owing to the peculiarity of the soil at Kenosha, it being sandy, and not liable to be muddy during the wet months, Col. Daniels deemed it advisable to break camp at Ripon and move to Kenosha, at which place the Regiment is now encamped.

The following is a list of the Field and Staff officers as far as they have been appointed:

|                         |                    |
|-------------------------|--------------------|
| Edward Daniels.....     | Colonel.           |
| Oscar H. La Grange..... | 1st Major.         |
| Henry Pomeroy.....      | 2d Major.          |
| Horatio N. Gregory..... | Surgeon.           |
| Charles Lord.....       | 1st Ass't Surgeon. |
| Henry W. Cansall.....   | 2d Ass't Surgeon.  |
| Charles W. Burbank..... | Adjutant.          |
| James E. Mann.....      | Quartermaster.     |

#### Company A.

|                      |            |
|----------------------|------------|
| Thos. H. Mars.....   | Captain.   |
| Devi Howland.....    | 1st Lieut. |
| Wm. I. Phillips..... | 2d Lieut.  |

#### Company B.

|                         |            |
|-------------------------|------------|
| Henry S. Eggleston..... | Captain.   |
| Frank T. Hobbs.....     | 1st Lieut. |
| John T. Consane.....    | 2d Lieut.  |

#### Company C.

|                       |            |
|-----------------------|------------|
| James W. Decker.....  | Captain.   |
| Alex I. Burrows.....  | 1st Lieut. |
| Chas. F. Huxford..... | 2d Lieut.  |

#### Company D.

|                          |            |
|--------------------------|------------|
| Nelson Bruett.....       | Captain.   |
| Fernando C. Merrill..... | 1st Lieut. |
| Geo. W. Frederick.....   | 2d Lieut.  |

#### Company E.

|                            |            |
|----------------------------|------------|
| Richard H. Chittenden..... | Captain.   |
| Augustus I. Hunt.....      | 1st Lieut. |
| Thomas W. Johnson.....     | 2d Lieut.  |

#### Company F.

|                         |            |
|-------------------------|------------|
| John Hyde.....          | Captain.   |
| Newton Jones.....       | 1st Lieut. |
| Henry W. Getechell..... | 2d Lieut.  |

#### Company G.

|                         |            |
|-------------------------|------------|
| Nathan Paine.....       | Captain.   |
| Stephen V. Shipman..... | 1st Lieut. |
| Joseph E. Mosher.....   | 2d Lieut.  |

#### Company H.

|                        |            |
|------------------------|------------|
| Lewis M. B. Smith..... | Captain.   |
| James M. Comstock..... | 1st Lieut. |
| Wm. S. Cooper.....     | 2d Lieut.  |

The First Regiment now numbers about ten hundred and fifty men.

## SECOND CAVALRY REGIMENT.

This Regiment, like the first, was organized under a special permit from General Government, granted to the Hon. C. C. Washburn. Col. Washburn received his commission from Gov. Randall endorsing the action of general Government, Oct. 10th, 1861, and immediately commenced recruiting for his Regiment; formed a camp of rendezvous on the fair grounds at Milwaukee. The known character of Col. Washburn will no doubt enable him to fill his Regiment with first class men, on short notice.

It gives me pleasure to notice, here, the appointment of Inspector General Thomas Stevens, of Dodgeville, as Lieut. Colonel of the second Regiment. This acquisition is a sufficient guarantee of the success of the Regiment. While I congratulate Col. Washburn upon the accession of Genl. Stevens to his Regiment, I cannot but regret that the General thinks of leaving the State; the inestimable services of Genl. Stevens will not be appreciated until it is too late; his unequalled skill with the sword, and untiring zeal in his profession, has put a polish on many a rough block of volunteer humanity. Not an officer has left the state that will not remember Genl. Stevens with heart-felt gratitude.

Col. Washburn has been peculiarly fortunate in selecting his subordinate officers.

The field and staff officers, so far as known, are as follows:

|                     |                     |                 |
|---------------------|---------------------|-----------------|
| C. C. Washburn..... | Colonel.....        | La Crosse.      |
| Thomas Stevens..... | Lieut. Colonel..... | Dodgeville.     |
| H. E. Eastman.....  | Major.....          | Green Bay.      |
| Levi Sterling.....  | 3d Major.....       | Mineral Point.  |
| W. H. Morgan.....   | Adjutant.....       | Milwaukee.      |
| Clark G. Pease..... | Surgeon.....        | Janesville.     |
| Alex. McBean.....   | 2d Surgeon.....     | Chippewa Falls. |
| W. F. Brisbane..... | Chaplain.....       |                 |

There are, no doubt, other appointments that have not been returned.

The second Cavalry Regiment now numbers, Dec. 28th, about six hundred.

## THIRD CAVALRY.

This, like the two former Regiments, was organized by special commission from General Government, to Ex-Governor Wm. A. Barstow. It is due to Col. Barstow to state in this connection, that no other Colonel has been able to report a full company in so short a time. Government confined him to a most niggardly



space of time, but thanks to the energy of the Colonel and his friends, he was able to report a *full Regiment* in time. The Third Cavalry Regiment was called into camp at Janesville. The personal popularity of Col. Barstow will enable him to fill his Regiment to the maximum in a very short time.

The following is a list of the field and staff officers, so far as it can be ascertained :

|                          |                    |             |
|--------------------------|--------------------|-------------|
| William A. Barstow.....  | Colonel .....      | Janesville. |
| E. A. Calkins.....       | Major.....         | Madison.    |
| Benjamin S. Henning..... | 2d Major.....      | Oshkosh.    |
| B. O. Reynolds.....      | Surgeon.....       | Elkhorn.    |
| W. H. Warner.....        | Asst. Surgeon..... | Oconomowoc. |

I regret to say there is no Claplain yet.

The numerical strength of this Regiment will be, when full, about twelve hundred.

## MILWAUKEE CAVALRY COMPANY.

This Company, consisting of eighty-four members, was raised in Milwaukee by Capt. Gustav Von Deutsch, and consists mostly of Germans, and was officered when it left this State as follows :

|                         |            |
|-------------------------|------------|
| Gustav Von Deutsch..... | Captain.   |
| Charles Lehman.....     | 1st Lieut. |
| Albert Galoskowsky..... | 2d Lieut.  |

The officers of this Company, I am told, have all seen service, as have also many of the privates. The Company was accepted by Gen. Fremont, and left Wisconsin for St. Louis in October. I am informed that Capt. Von Deutsch has been promoted to the rank of Major, and Lieut. Lehman to the command of the Company and Lieut. Galoskowsky to a first Lieutenancy.

## SHARP SHOOTERS.

This Company was raised under the call of Colonel Berdan of New York, upon each of the loyal States for a company of Sharp Shooters, and was enlisted by Capt. W. P. Alexander of Beloit, one of the best rifle shots in the world, who was chosen Captain, and to whom much credit is due for his industry and success in going forward with an acknowledged crack Company. The Company left Madison the middle of September, was mustered into the United States service at Weehawken Sept. 23d, 1861, and is now on the Potomac in the discharge of its duties.

The following is a list of the officers of this Company and number of privates :

|                                 |                     |            |
|---------------------------------|---------------------|------------|
| William P. Alexander.....       | Captain.....        | Beloit.    |
| Frank E. Marble.....            | 1st Lieutenant..... | Beloit.    |
| C. F. Shepard.....              | 2d Lieutenant.....  | Stoughton. |
| Number of company officers..... |                     | 3          |
| Number of privates.....         |                     | 103        |
| Total of company.....           |                     | 106        |

Company K—*Swiss Guards.*

This company has been assigned to the second Regiment, to fill the vacancy occasioned by Company K, the Milwaukee Rifles, having been detached for artillery service. This company broke camp Tuesday, the 24th of Dec., 1861; and started to join the Regiment on the Potomac.

Names of Company Officers :

|                  |                     |             |
|------------------|---------------------|-------------|
| John Stahel..... | Captain.....        | Mazo Manie. |
| John Sparr.....  | 1st Lieutenant..... | Milwaukee.  |

Company not full—no 2d Lieutenant elected.

When I entered upon the duties of Adjutant General, I found that what few arms we have belonging to the State were in a wretched condition. I have caused them to be collected, and the best of them put in first rate condition. We have now in the Armory, fit for service,

|                                 |     |
|---------------------------------|-----|
| Rifled Muskets.....             | 115 |
| Rifles with sword bayonets..... | 40  |
| Brass mounted Rifles.....       | 518 |
| Total.....                      | 673 |

There are between five and six hundred muskets in the different camps of rendezvous, in a most wretched condition; most of them spoiled, no doubt.

The Milwaukee Zouaves, Capt. Hibbard, took 99 Minie muskets belonging to the State, which may be charged over to the United States, and the same number drawn from the surplus of of Belgian rifles on hand; as our Regiments do not require over 950, as a general thing, there is a surplus left which might be turned over to the State. No addition has been made in the way of cannon since the last Report of my predecessor.

The number of men in the first thirteen Regiments, including the "First" reorganized, and the Company of Sharp Shooters and Milwaukee Cavalry is in the aggregate, according to this report, 14,002.

As is shown by the muster rolls, the following are the nationalities.

|   |        |
|---|--------|
| Americans.....  | 10,334 |
| German States, including Switzerland and Holland, (of which say 90 per cent. are Germans,)..... | 2,178  |
| Irish.....  | 667    |
| Norwegians and Swedes.....  | 239    |
| English, Canadians, Welch and Scotch.....   | 487    |
| Scattering.....   | 97     |

19,002

|  |        |
|--|--------|
| According to the "table of counties," the same regiments and companies above named show an aggregate of..... | 14,606 |
| Field and Staff officers, not included in that table.....  | 126    |
| Bands, not included.....   | 33     |
| Appointments by Colonels, not included.....  | 33     |
| Scattering.....  | 224    |
|  | <hr/>  |
|  | 14,002 |

Table of counties showing, as near as can be ascertained from the muster rolls, the number of men from the several counties in the thirteen first Regiments; including the first reorganized and one Company of Sharp Shooters and one Cavalry Company:

|                  |     |                 |        |
|------------------|-----|-----------------|--------|
| Adams.....       | 153 | La Pointe.....  |        |
| Ashland.....     |     | Manitowoc.....  | 227    |
| Bad Ax.....      | 215 | Marathon.....   | 38     |
| Brown.....       | 132 | Marquette.....  | 129    |
| Buffalo.....     | 130 | Milwaukee.....  | 925    |
| Burnet.....      |     | Monroe.....     | 136    |
| Calumet.....     | 181 | Oconto.....     | 185    |
| Chippewa.....    | 107 | Outagamie.....  | 170    |
| Clark.....       | 1   | Ozaukee.....    | 41     |
| Columbia.....    | 485 | Pepin.....      | 38     |
| Crawford.....    | 187 | Pierce.....     | 195    |
| Dane.....        | 866 | Polk.....       | 15     |
| Dallas.....      |     | Portage.....    | 133    |
| Dodge.....       | 507 | Racine.....     | 322    |
| Door.....        | 11  | Richland.....   | 345    |
| Douglas.....     |     | Rock.....       | 1,007  |
| Dunn.....        | 112 | St. Croix.....  | 172    |
| Eau Claire.....  | 107 | Sauk.....       | 348    |
| Fond du Lac..... | 535 | Shawanaw.....   | 11     |
| Grant.....       | 812 | Sheboygan.....  | 514    |
| Green.....       | 229 | Trempeleau..... | 21     |
| Green Lake.....  | 274 | Walworth.....   | 654    |
| Iowa.....        | 849 | Washington..... | 275    |
| Jackson.....     | 106 | Waukesha.....   | 198    |
| Jefferson.....   | 421 | Waupacca.....   | 123    |
| Juneau.....      | 219 | Waushara.....   | 100    |
| Kewaunee.....    | 12  | Winnebago.....  | 362    |
| Kenosha.....     | 254 | Wood.....       | 133    |
| La Crosse.....   | 224 |                 |        |
| La Fayette.....  | 160 |                 |        |
|                  |     |                 | <hr/>  |
|                  |     |                 | 13,606 |

The foregoing exhibits only the first thirteen Regiments. There is the Artillery, Cavalry and the five Regiments of Infantry now in camp, and in process of being called in, which will materially change the figures of some of the counties that appear low at present. The same may be said of the nationality. So far as the first thirteenth Regiments is concerned, the figures are nearly correct. As I have not had the muster roll of anything beyond the 13th, I am unable to give anything more than an estimate. We have three batteries nearly full that have not yet been called into camp. Capt. Beebe's Battery, New Lisbon; Capt. Johnson's Battery, Burlington, Racine County; Capt. S. G. Carpenter's Battery, of Stevens Point. This Battery has already been ordered into Camp Utley, Racine.

## STATES.

|  |        |
|--|--------|
| Of the above aggregate, Wisconsin has furnished..... | 13,606 |
| Pennsylvania.....                                    | 20     |
| New Jersey.....                                      | 4      |
| Vermont.....   | 9      |
| Minnesota.....                                       | 51     |
| Illinois.....  | 118    |
| New York.....  | 78     |
| Massachusetts.....                                   | 8      |
| Maine.....   | 13     |
| Rhode Island.....                                    | 1      |
| Ohio.....  | 16     |
| Iowa.....  | 20     |
| Indiana.....   | 8      |
| Michigan.....  | 46     |
| Mexico.....  | 1      |
| Missouri.....  | 4      |
| Lousiana.....  | 1      |
|  | <hr/>  |
|  | 14,002 |

As a matter of justice to the volunteer, and to the State of his residence, I have forwarded to the Adjutant General of each of the States named above, a muster roll containing the names of the volunteers from those states respectively, with his residence, and the letter of the company, and the name of the Colonel of the Regiment, and Captain of the company, in which such volunteers respectively enlisted; and have asked a similar return to be made to this Department.

The number of Wisconsin men who have entered the service in other States is doubtless as large as the aggregate number enlisted in Wisconsin Regiments from other States.

The estimated strength of the five additional regiments of infantry now being raised in this State, is 5,230.

I estimate the divisions into nationalities as follows:

|   |       |
|---|-------|
| Americans.....                                | 2,480 |
| Germans.....                                  | 450   |
| Irish, (supposing the 17th to fill).....      | 1,200 |
| Norwegians, (supposing the 15th to fill)..... | 1,050 |
| English, Welch, and Canadians, say.....       | 100   |
|   | <hr/> |
|   | 5,230 |

This office has not yet received official returns from the cavalry and artillery now in camp, but enough is known to approximate very closely to the numerical strength of each, and it may be stated as follows:

|                               |       |
|-------------------------------|-------|
| Artillery, one regiment.....  | 1,500 |
| Cavalry, three regiments..... | 2,900 |
|                               | <hr/> |
|                               | 4,000 |

From the First to the Eleventh regiments inclusive, together with the "First" reorganized, there are of those who are returned as married and others, who claim the five dollars per month extra pay from the State, under the provisions of Chapter 8 of laws passed at the extra session of 1861, in all 3,122.

This number is divided among the regiments as follows:

|                                   |       |
|-----------------------------------|-------|
| 1st, three months enrollment..... | 153   |
| 2d, enrolled for the war.....     | 134   |
| 3d, " ".....                      | 208   |
| 4th, " ".....                     | 269   |
| 5th, " ".....                     | 192   |
| 6th, " ".....                     | 272   |
| 7th, " ".....                     | 290   |
| 8th, " ".....                     | 283   |
| 9th, " " (German).....            | 427   |
| 10th, " ".....                    | 314   |
| 11th, " ".....                    | 291   |
| 1st, " " (reorganized).....       | 289   |
|                                   | <hr/> |
|                                   | 3,122 |

There has been a gradual increase in the list of those having families dependent upon them for support, partly owing to the fact, that in the first regiments, the young men rushed to the field, and partly to the very liberal construction put upon the law by the Secretary of State; the foregoing only shows the number of persons entitled to extra compensation, returned to this office. A great number of persons have drawn pay on a sort of certificate, which I think it will be well for the Legislature to look to. Under the present construction, the tax will soon become very burdensome to the people.

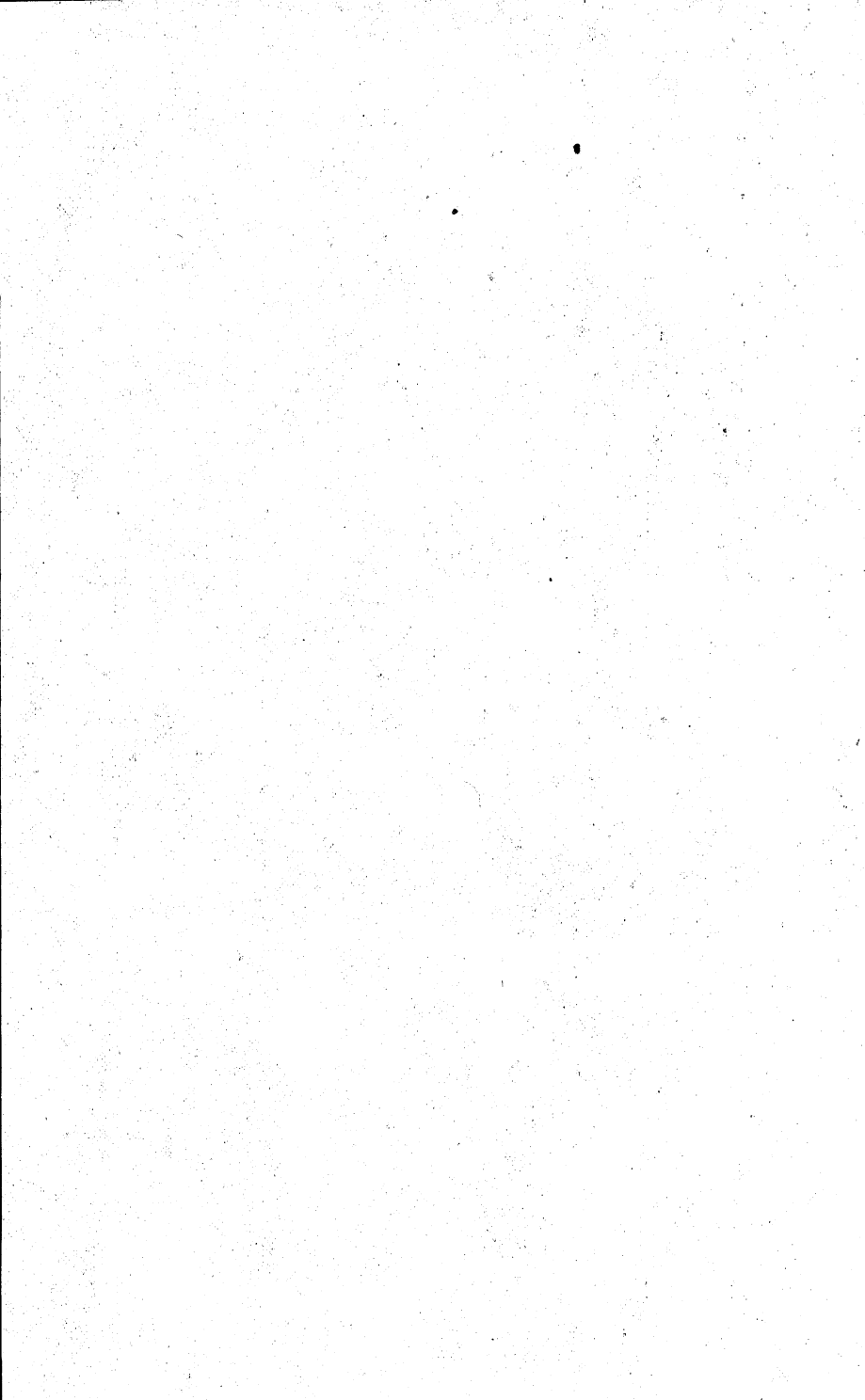
Recapitulation of numbers in the thirteen regiments, including the "First," reorganized, with sharp-shooters, &c., together with an estimate of the number in the five remaining regiments of infantry now being raised, with the artillery and cavalry regiments now in camp.

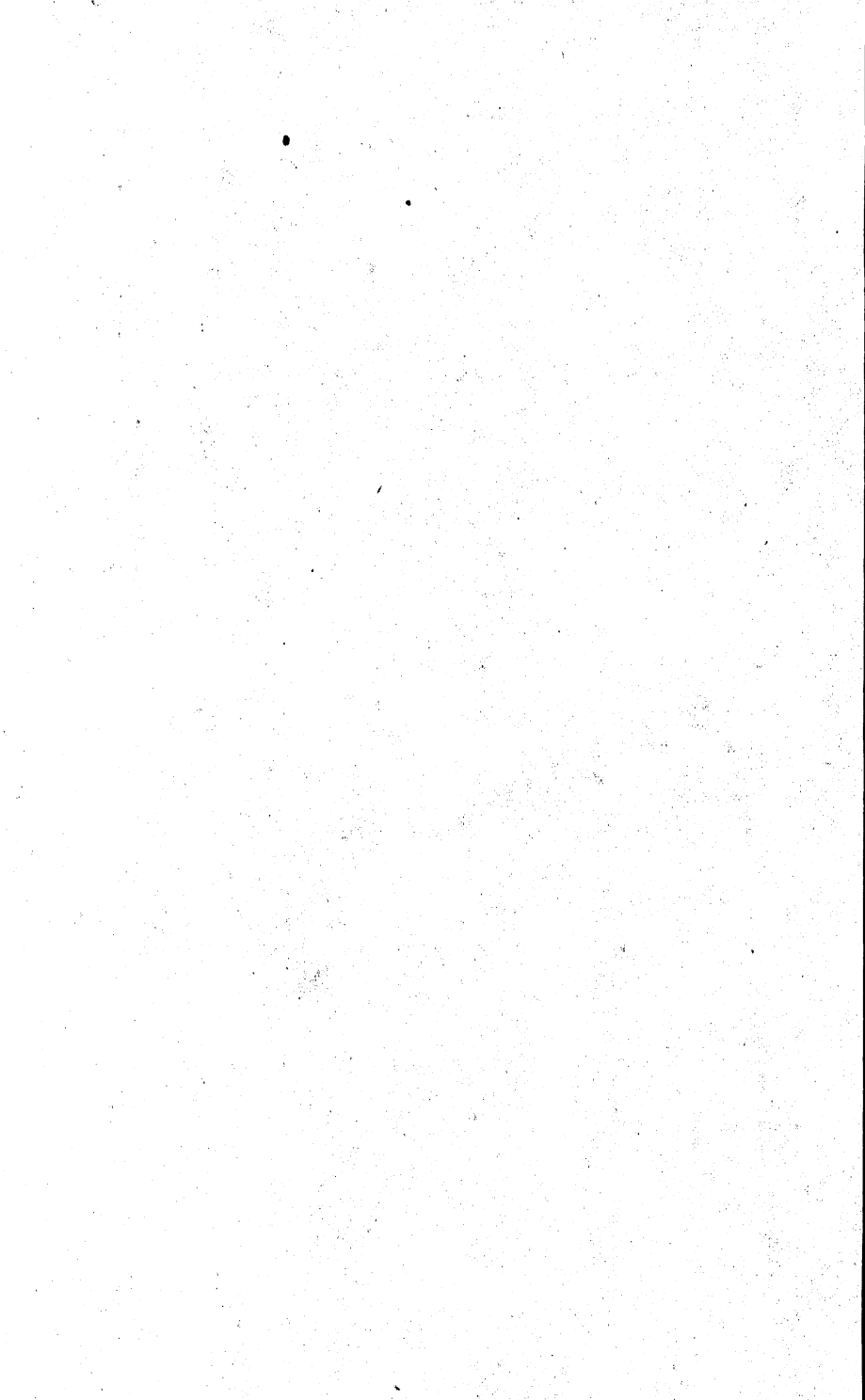
|  |        |
|--|--------|
| First Thirteen regiments, &c.....                | 14,002 |
| Estimate of 14th, 15th, 16th, 17th and 18th..... | 5,230  |
| Artillery (now in camp).....                     | 1,100  |
| Cavalry (rapidly filling).....                   | 2,900  |
|  | <hr/>  |
|  | 23,232 |
| Quota of Wisconsin, (about).....                 | 20,000 |
|  | <hr/>  |
| Excess.....                                      | 3,232  |

I have issued up to this date, Jan. 1, 1862, something over seven thousand railroad passes.

I have issued about twenty-two hundred commissions, and nearly eleven hundred general and special orders. The correspondence has been beyond computation. I had hoped to be able to give a statistical account of what has transpired in our forces that have already gone into the service, a list of the killed and wounded, and those that have been taken prisoners, also those that have died from sickness, desertions, discharges, resignations, in short, every thing that has transpired since the organization of our forces. Mr. Harrison Reed was dispatched to the Potomac over two months since, with instructions to report immediately, but has neglected to get them here in time; he will no doubt get them here in time for my very, able successor to make his report.









ANNUAL REPORT  
OF THE  
BOARD OF TRUSTEES,  
OF THE  
WISCONSIN STATE HOSPITAL FOR THE INSANE,  
For the Year 1861.

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DIRECTIONS FOR GETTING PATIENTS INTO THE STATE HOSPITAL FOR THE INSANE.

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1st. It should be particularly borne in mind that the Institution is not designed as a mere *asylum*, but as a hospital for the treatment and cure of insanity; and consequently incurable cases will not be retained therein to the exclusion of those which may be regarded as curable.

2d. The application for admission may be made by any person standing in the relation of friend or guardian for the time being; and such application should set forth the full name of the person, also the age, color; civil relation, as to married, single or widowed; place of birth; present residence; occupation and pecuniary condition; how long insane; whether the first attack or otherwise; whether the patient is mild and manageable, or excitable and violent; how at present restrained; whether subject to epileptic fits, or prone to suicide or homicide; the probable cause of insanity; whether hereditary; and whether the patient has been subjected to hospital treatment, and if so, where, and how long?

It is important that as many of the above facts as possible should be stated in the application or certificates accompanying it.

3d. Such application must be accompanied or followed by the following certificates, *before* the Superintendent can determine whether the patient can be admitted:

I. Two physicians of the county in which the patient resides must certify that they have carefully examined into the condition of such patient, and believe him or her to be actually insane. It is desirable that such certificate should be somewhat explicit as to the present and past condition of the patient, setting forth the opinion of the physicians making it as to the probabilities of cure, and any other important suggestion which they may deem proper.

II. The chairman of supervisors of the town, the mayor of the city, or the president of the incorporated village in which such person properly resides, must certify under oath, to the Superintendent of the Hospital, that such medical examination has been made; and such chairman, mayor or president must accompany his certificate with the certificate of the examining physicians.

It must be specially observed by those having the insane in charge, that the application and the above certificates must be forwarded to the Superintendent, and his *reply received before* patients can be sent for admission.

It is now positively known that the present building cannot accommodate all the insane of the State; the above precaution, therefore, becomes specially necessary to avoid disaster to those who are thus afflicted. And while it is now apparent that all applicants cannot be admitted, the spirit of the organic act, as well as that sound policy which would make the Hospital subservient to the cause of humanity, and promotive of the public welfare, gives precedence to those cases deemed most readily curable, having due regard to the relative rights of counties.

It must, indeed, be apparent to all, that if incurable cases are permitted to exclude those which may at present be curable, these in their turn may become incurable also; and thus the practical utility of the institution may be quite destroyed!

With respect to the residence of insane persons, we deem it proper to suggest that if such person shall have been, for the time being, removed to the county jail or county poor-house, the residence should be regarded as in the town, city or village from which he had been thus removed to such jail or poor-house; and the proper officer of such town, city or village should make the necessary certificate as to the medical examination of such person. But if an insane person thus confined shall not have had a residence in any particular town, city or village in the county in which he may be so confined, the chairman, mayor or president of the town, city or village in which such jail or poor-house may be located, would seem to be the proper person to certify to such examination. In this last class of cases the law is not clear, but such will be adopted as the rule until further legislation may be had on the subject. All expenses in conveying patients to the Hospital must be borne by such patients, except where persons in "indigent circumstances" apply for relief in that respect to the chairman, mayor or president of the town, city or village in which they reside, in which case the expense must be borne by the county.

A. I. BENNETT,  
THOMAS HOOD,  
SIMÉON MILLS,

*Executive Committee of the Hospital for the Insane.*

I do hereby approve, and shall act in accordance with the above regulations.

J. P. CLEMENT,

*Superintendent of Hospital for the Insane.*

## OFFICERS OF THE HOSPITAL.

### TRUSTEES.

H. H. GILES, STOUGHTON, DANE COUNTY.  
E. B. WOLCOTT, MILWAUKEE, MILWAUKEE COUNTY.  
A. I. BENNETT, BELOIT, ROCK COUNTY.  
SIMEON MILLS, MADISON, DANE COUNTY.  
GEORGE D. WILBUR, MINERAL POINT, IOWA COUNTY.  
WM. R. TAYLOR, COTTAGE GROVE, DANE COUNTY.  
WM. H. FOX, FITCHBURG, DANE COUNTY.  
S. E. CHAPMAN, WATERFORD, RACINE COUNTY.  
M. C. DARLING, FOND DU LAC, FOND DU LAC COUNTY.  
E. W. YOUNG, PRAIRIE DU SAC, SAUK COUNTY.  
THOMAS HOOD, MADISON, DANE COUNTY.  
WM. K. MAY, RACINE, RACINE COUNTY.  
C. D. ROBINSON, GREEN BAY, BROWN COUNTY.  
B. DUNWIDDIE, MONROE, GREEN COUNTY.  
W. D. BACON, WAUKESHA, WAUKESHA COUNTY.

### OFFICERS OF THE BOARD:

M. C. DARLING, *President.*  
H. H. GILES, *Vice President.*  
FRANK S. LAWRENCE, *Secretary.*  
SIMEON MILLS, *Treasurer.*

### EXECUTIVE COMMITTEE:

A. I. BENNETT, SIMEON MILLS, THOMAS HOOD.

### VISITING COMMITTEE:

A. I. BENNETT, THOMAS HOOD, WM. H. FOX.

*Medical Superintendent*—DR. J. P. CLEMENT.  
*Assistant Physician*—DR. JOHN W. SAWYER.

## TRUSTEES REPORT.

MADISON, OCT. 1st, 1861.

To his Excellency, ALEXANDER W. RANDALL,

Governor of the State of Wisconsin:

In accordance with the requirements of law, we cheerfully lay before you a general summary of the condition and progress of the Wisconsin State Hospital for the Insane, for the year ending September 30th, 1861.

And, while we have not been free from perplexities and embarrassments in managing the affairs of said Institution, they have not, probably, been greater than is usual or might be looked for in getting into operation a new institution of such a character, and we are gratified in the belief that the Hospital has attained as great a degree of success as could have been reasonably expected, in its present imperfect and disproportionate condition: and with prudence and faithfulness on the part of those having it in charge, and a continuation of that liberality which has been hitherto extended towards it, we trust that it will become a lasting honor to the State, and an enduring monument to the enterprise and humanity of her people.

We stated in our last annual report, that there was at that time an unsettled balance of indebtedness against the Hospital, of about five thousand dollars, over and above the amount which had been appropriated to pay such indebtedness as existed at the time it was placed under the care of the present Board; and in view of that fact as therein set forth, the legislature at its last session appropriated five thousand dollars to liquidate such indebtedness. The amount of that appropriation was drawn from the State Treasury, on the warrant of the executive committee, and placed in the hands of Simeon Mills, Hospital treasurer; and thereupon a warrant was drawn by said committee on said Hospital treasurer, in favor of Morris, Tascor & Co., for four thousand nine hundred and fifty and 61-100 dollars, being the amount then found to be due said Morris, Tascor & Co. on a contract made by the late commissioners, for heating apparatus and attendant fixtures; and a warrant was also drawn by said committee, on said Hospital treasurer, for fifty dollars, in favor of John P. McGregor, for services as one of the said commissioners, making an aggregate drawn on said appropriation and paid by said treasurer, of five thousand and 61-100 dollars.

Thus the last item of old indebtedness against the Hospital, in so far as we know, has been disposed of, and we would here take occasion to say, that the whole action of the legislature in reference to this institution, has been of that liberal character, which

holds out the encouraging hope that the public sympathies are in the right direction; and it will continue to be our aim, that no act of ours shall tend to weaken those sympathies, or to repress that beneficent feeling which exists in behalf of this humane and benevolent object.

An act was passed with singular unanimity during the last session of the legislature, appropriating forty thousand dollars for the enlargement of the Hospital. That act authorizes the Board of Trustees, or such committee as might be designated by them, to construct a longitudinal and transverse wing, to be located on the west side of the centre building, corresponding in dimensions with the wings on the east side of said centre building. In pursuance of a requirement of said act, the executive committee advertised for sealed proposals for furnishing materials and doing said work; and at the time designated in such advertisement, the several proposals were laid before the Board, to be examined and their respective merits determined. After all of such proposals had been considered in reference to the price proposed and the general interests of the Institution, it was unanimously agreed and ordered that the mason work and furnishing the materials therefor, should be let to Joseph Parkins of the county of Dane, for the sum of twenty thousand and five hundred dollars, and that the carpenter work and painting and glazing, with material therefor, should be let to Bradley and Norton of the city of Racine, for the sum of nine thousand four hundred and fifty dollars.

In accordance with the said order, contracts were entered into between the executive committee and the aforementioned parties on the 6th day of June, 1861; and the requisite bonds to secure the completion of the contract and the faithful performance of the work, were duly made and deposited by the several contractors.

The heating apparatus, gas pipes and fixtures, registers, window guards and sewerage, are not included in either of the above mentioned contracts, as it was deemed advisable to have that work performed by the State, under the direction of the Board, by purchasing the materials and having them fitted by persons in our employ.

In consequence of the above arrangement, we are not yet able to determine what will be the aggregate cost of the building when fully completed, and the more especially so, as in the final fitting up of an Institution of this character, unanticipated expenditures are likely to be required; but from the best data we have been able to command, we feel authorized to express the hope that the building may be entirely completed, in all its parts and fixtures, without materially transcending the amount which has been already appropriated; and perhaps within the limit of such appropriation.

But whatever shall be the ultimate cost of getting the building in readiness for use, we shall continue to practice the most rigid economy consistent with utility and durability, in the construction and fitting up of this important and much needed Institution.

We feel that we have been peculiarly fortunate in the selection of our contractors; and we are gratified in being able to inform the anxious people of the State that the work on each of the contracts is progressing with such commendable zeal and almost surprising rapidity, that if the contractors continue to push forward as they have done thus far, we may hope to see the building entirely completed at an early period in the summer of 1862; when more than one hundred additional patients can be received, and the entire number can be better provided and cared for.

The roofing is now in rapid process of completion, and before the chilling frosts of November shall have made their appearance, it is not improbable that the building will be completely closed against the wintry elements.

And when we state that this great work was not commenced till about the first of June of the present year, it will be conceded that much credit is due to Mr. Parkins and Messrs. Bradley and Norton, who have reared that massive and beautiful structure out of materials drawn from the quarry and the lumber yard in so short a period of time.

The following sums have been paid to contractors for work done and materials furnished, to-wit:

|  |            |
|--|------------|
| To Joseph Parkins, for mason work, .....           | \$9,210 70 |
| To Bradley & Norton, for carpenter work, .....     | 4,009 29   |
| To Wm. Askew, on contract for iron guards, .....   | 100 00     |
| With unestimated balances due to said contractors. |            |

We deem it proper here to say, that as the Institution has been necessarily crowded to its utmost capacity, without the necessary apartments to make the most desirable classification of cases, and with males and females necessarily kept in a building properly adapted to but one of the sexes, we may regard the Institution as having accomplished as much good as we had any reason to anticipate.

Though we have said that the building was adapted to but one of the sexes, they are of course kept in separate apartments; but the aggregate number cannot be as large nor the accommodations as good, as if one set of wings were devoted to one of the sexes exclusively. But however objectionable such a condition of affairs may be, it is quite inevitable, unless one of the sexes were entirely excluded; until a larger amount of space and greater number of apartments shall have been provided for the use of patients. When the wings now being erected are completed and ready for use, the east wings will be devoted to one sex and the west wings to the other; and as a more extended and better classification of patients will be then afforded, the utility and success of the Institution will be materially enhanced.

The whole number of patients received into the Hospital since it was opened in July, 1860, is 145; and the number of inmates during a considerable portion of the year now brought to a close, has pretty steadily ranged at more than one hundred, at any given period.

While a considerable number have been discharged as cured, a much greater number have been materially improved; and all have been made far more comfortable than they could have been in other places than an Institution like this, specially provided for their reception and treatment. It will be seen that several patients have died during the year, at which no one acquainted with the facts connected with their cases should feel the least degree of surprise.

For when it is borne in mind that many are brought to the Institution with their physical systems impaired and broken down, by mental and physical disease, and by long and cruel suffering in ill provided places of confinement, where restraint by chains and brute force had been substituted for kindness and sympathy, it should be no wonder that death would claim its victims from amongst the unhappy group.

But for more full particulars respecting the internal affairs of the Hospital, we refer you to the appended report of the medical superintendent, wherein minutiae are more specifically stated.

We would say, however, in this connection, that notwithstanding the embarrassments which surround the Hospital in its present condition, the comparative happiness and comfort which have been imparted to its inmates, is cause for congratulation to the people of the State; and could they fully realize the amount of good which has already been accomplished by their liberal contributions, they would not rest satisfied till every person deprived of his reasoning faculties was provided with such a retreat as this Institution is designed to afford.

And in that respect, we look forward with pleasure to the not far distant future; for when the building now in progress shall have been completed, we entertain the hope that the present necessities of the State will be nearly if not fully provided for; and that every man and woman who may be afflicted with the terrible scourge of insanity, will find a safe and quiet home within its capacious walls.

We hope then to be able to give proper accommodation to more than two hundred patients; and under favorable circumstances, as to their condition when received, the number may be considerably increased beyond that above indicated; while owing to the increased facilities for classification, the burden of those having it in charge will not be proportionally greater.

It would seem to be of great importance to the welfare of the Institution, that the surrounding grounds should be properly inclosed and improved at an early period; not only to facilitate the management of its affairs, but to occupy the attention and interest the minds of its unfortunate inmates. It is a fact notorious to all conversant with the subject, that insane persons often take special delight in things which are amusing and beautiful, and it does not require an argument to convince such, that in attempting to recall and reinstate the wandering intellect, much of our success may

depend on its surroundings being agreeable and pleasing or unseemly and repulsive.

Though a considerable amount of labor has been and will be derived from patients, in cultivating the lands and making improvements; a further appropriation will be required for such purposes before such improvements can be fully and properly completed, as they cannot be made with such labor alone.

As we have considerable amount of land to cultivate, and a great abundance of pasture, more teams and a larger quantity of stock should be at once provided; and more fencing and additional cisterns are almost imperatively demanded.

In our last report we asked for an appropriation of fifteen hundred dollars for the above mentioned purposes, but only one thousand dollars was appropriated. And though the sum asked for was really less than could have been advantageously used; in view of the large drafts which were then being made upon the treasury, we do not complain of the amount which was given.

We take this occasion, however, to again call attention to the subject, and trust that it will receive that consideration which its importance demands. Of the appropriation made at the last session for the purposes above indicated, \$339,38 have been paid out for fencing and cisterns, and the remainder of said appropriation will be required to meet balances of expenditures already in progress, and to make necessary purchase of stock, falling still short of the wants of the Institution in these several directions. We therefore ask an appropriation of \$1000 for these several purposes.

The apparatus for heating and other purposes has been reasonably efficient in accomplishing the object for which it was constructed, but the large amount of fuel required to keep it in operation as at present arranged, must be a continued source of expenditure, which cannot fail to create considerable anxiety as to the future interests of the State. Though the machinery seemed to work reasonably well for a time, for some months past the boilers have proven to be a source of great annoyance and vexation; having so far failed in their mechanism, as to require repairs amounting to several hundred dollars in the aggregate! And we would here take occasion to say, that though the style of boilers is such as was required to be furnished, they are of a kind which should never have been provided for the Hospital. It is the almost universal opinion of those who seem competent to judge, that other boilers could be substituted which would save from thirty to fifty per cent. of the fuel required for the ones which are now in use. Believing that such an estimate will not vary widely from the truth, sound policy and good economy most plainly dictate, that they be at once removed, and that others of a more suitable kind be substituted in their stead.

When the building now being erected is completed and occupied by patients, it will require probably at least one thousand cords of



wood per annum, to run the machinery with the present boilers; and as the price of wood will be quite certain to increase, as time progresses, it becomes an important desideratum to economize fuel in every appropriate and practicable manner.

The question then arises, whether we shall annually save from one thousand to fifteen hundred dollars in fuel, by the use of more economical boilers: and if determined that we shall, the means for their purchase should be provided without unnecessary delay. Is it not wiser to make a certain expenditure at once, than to make a much larger expenditure by constantly accruing dribbles? We earnestly commend this subject to the attention of the legislature, and recommend that an appropriation be made to effect the change above suggested. And as the present boilers cannot be dispensed with till new ones are procured, the appropriation should be sufficient to make the purchase and provide the necessary fittings, when the old boilers could be sold, and the proceeds paid into the State Treasury, as a partial reimbursement for the expense of the new ones. We therefore recommend that an appropriation be made of thirty-five hundred dollars to purchase and fit up two new boilers for the use of the Hospital.

We recommended in our last report, that patients who are able should be required to pay some portion of the expense of their being kept in the Hospital; and though the legislature failed to make provision for such a purpose, we have seen no reason to change the views therein presented, and again bring forward the subject for legislative consideration. It is difficult to perceive any good and substantial reason why those who can furnish the means without distressing their families, should not do something towards defraying the expenses of an Institution erected for their especial benefit by the taxes of the the whole people of the State. While there is no principle of benevolence which demands that the poor shall be taxed for thus supporting the rich, common justice requires that the law should be so changed as to operate with more reason and greater fairness.

As the new building is expected to be ready to be occupied by patients in the spring, or early in the summer of 1862; furniture, bedding, and all the necessary perquisites for about one hundred and fifty persons, will have to be furnished by an appropriation for that purpose, before said building can be used for the purpose for which it has been erected. As considerable time must necessarily be consumed in providing the materials and fitting up the building, to avoid unnecessary delay in opening said building for the admission of patients, it is important that such appropriation be made at an early period in the session of the legislature; that the Hospital can be brought into use as soon as it is otherwise ready for occupancy. According to such estimates as have been made, the amount required for such purpose, will be \$4,000; and it will be seen that the appropriation is one which can not be dispensed with, without leaving the new building in an entirely unoccupied

condition; and therefore demands prompt and early attention. As a largely increased number of patients will be received after the completion of the new building, we estimate that thirty-five thousand dollars will be required to meet the current expenses of the Institution, for the year ending March 31st, 1863.

We have been compelled to draw quite largely upon the current expense fund, to meet sundry incidental expenditures and repairs during the present year, which were not properly "current expenses," and yet were inevitable: and where no special fund has been provided to meet such unexpected emergencies as are liable to arise, that fund must be drawn upon, or the Institution closed and the patients dispersed; an event not to be thought of without a thrill of horror. We have already been placed in that condition by the breaking down of our boilers, but we chose the lesser evil, and took the responsibility to repair them from that fund, appropriated for other purposes; and as similar misfortunes are liable to occur at any period, the fund for current expenses should be made ample to meet all contingencies, unless otherwise provided by law.

The appended reports of the Treasurer and Superintendent, set forth the amounts expended during the year for the several purposes of the Institution, and we refer to those reports for a detailed exhibit of such expenditures. As nearly as we have been able to estimate, the following appropriations will be required for the year ending March 31st, 1863:

|  |          |
|--|----------|
| For current expenses,.....   | \$35,000 |
| For furnishing and fitting up new building,.....                                 | 4,000    |
| For improving grounds, fencing, &c.,.....  | 1,000    |
| And there should be appropriated for purchasing and fitting up new boilers,..... | 3,500    |

We have endeavored thus to lay before you all matters of general interest pertaining to the institution under our charge; and though we are compelled to draw largely to meet its present and prospective wants, we are happy to believe that it is one of those public charities of which the State may well be proud, and that it may properly accomplish the beneficent purpose for which it has been erected, we trust that it will continue to receive the fostering care of the legislature and the people.

All of which is respectfully submitted,

M. C. DARLING, *President.*

F. S. LAWRENCE, *Secretary.*

## SUPERINTENDENT'S REPORT

*To the Trustees of the Wisconsin State Hospital for the Insane.*

GENTLEMEN:—In presenting to you my second annual Report, it will be my object to allude to such matters, and such only, as I deem to be of interest to you as the guardians of the Institution, and to the people of the State, as its willing and liberal supporters.

Since the opening of the Institution, there have been admitted one hundred and forty-five patients; seventy-two males and seventy-three females. There have been discharged forty two—twenty-one males and twenty-one females. There are now remaining one hundred and three; fifty-one males and fifty-two females. Of those discharged sixteen were recovered, seven improved, eight unimproved, and eleven died.

Those that recovered were recent cases; all, with one or two exceptions, having been insane less than one year. Those improved were mostly cases of longer standing, in which there was no good ground to hope for complete recovery. Hospital discipline, however, seems to have made an impression upon them and to have aroused a power of self-control which, combined with a natural desire to remain at home, renders them manageable and often quite serviceable at home. Of the deaths, three were mentioned in my last annual report, and eight occurred during the year now closing. The causes were as follows:

|                                       |    |
|---------------------------------------|----|
| Exhaustion from Perperal Mania, ..... | 1  |
| Phthisis, .....                       | 3  |
| Softening of the Brain, .....         | 2  |
| Maniacal Exhaustion, .....            | 2  |
| General Paralysis, .....              | 1  |
| Epilepsy, .....                       | 1  |
| Dysentery, .....                      | 1  |
| Total, .....                          | 11 |

The case of dysentery was an isolated one. There has been no prevailing sickness in our household. The general health of our patients could not have been better. Our location is apparently very healthy, our ventilation is as perfect as has ever been attained, we have furnished an abundance of nourishing food, and have given constant and untiring attention to the cleanliness, exercise and diversion of those under our charge. We have therefore expected, and should have been sadly disappointed, not to realize such results.

Five patients now remain in the Institution who have fully recovered; two of these will return to their friends within a week. The other three represent a class of the insane that calls for our deepest sympathy. They either have no homes to return to, or one that does not deserve the name, and to return to which would almost inevitably cause a relapse into insanity.

Not unfrequently is the satisfaction, that we feel upon the recovery of our patients sadly marred by the knowledge that they must return, when they leave us, to some irresistible temptation, some desolate condition, or some domestic trouble that may again operate to dethrone reason.

In several other cases now under our care improvement is marked, and recovery will, in due time, undoubtedly take place. Still there remain a large number of utterly incurable cases. In many of these cases, however, there is a kind of improvement different from that previously mentioned, but very interesting and gratifying in its way. A considerable number, once filthy and disgusting extreme, have become habitually neat. Several who were considered so dangerous at their former places of confinement as to cause them to be subjected to the most rigid and unremitting restraint, mingle here freely and harmlessly with the others. The uncouth and profane have, in some instances, become so far refined and correct in manner and language as seldom to offend the most delicate.

We sometimes hear it said that the Institution is not designed for the incurable, and that they should be removed as soon as they are known to be so. But it should be remembered that there are not cases enough in the State that can reasonably be considered curable, to occupy the room already provided, and it would seem hard to refuse the remaining room to those whose condition, as we have above shown, may be so much ameliorated.

It is true that more cases of a recent and hopeful character may occasionally apply from a single county, than we can admit under a literal construction of the law; but in the few instances of the kind that have thus far occurred, we have felt justified in departing slightly from the strict legal limits, and never yet has a patient been rejected whose case offered the least hope of recovery under our care.

In the treatment of our patients we have labored under the same difficulties mentioned in my last report, and must continue to do so until the new wing is completed. It gives us great pleasure to be able to say that the work has been rapidly and well carried on by the contractors, and will doubtless be completed and ready for patients long before the time fixed by the contract. The relief that this will afford, both in the management of the Institution and to the suffering throughout the State, cannot easily be imagined. Considering the unfavorable circumstances under which we have labored, our freedom from accidents, and our good degree of success in improving and restoring the insane, are matters of astonishment to ourselves, and although conscious of having exerted ourselves to the best of our ability, we feel constrained to attribute our success to the aid and protection of a kind Providence.

Our patients have enjoyed a remarkable amount of out-door exercise during the past summer. Many have willingly aided in clearing up the grounds, working the farm, the vegetable and

flower gardens, and performing any desired labor. Others have enjoyed fishing upon the lake, thus obtaining not only a very pleasant and healthy kind of exercise, but also an agreeable variety of food for their tables. We have also a large and very safe sail-boat, which has proved to be one of the most useful things connected with the Institution, affording a rare and very pleasing variety of exercise and entertainment. It will never be used by the patients, except under circumstances that insure positive safety. We have a flower garden in front of the building, that seems almost the result of a miracle, considering the short time in which it has been produced. Bouquets from this are constantly on the tables throughout the house, and the more quiet female patients are frequently allowed to walk in it and pick flowers for themselves.

During the past winter we had frequent dancing entertainments and social gatherings. Religious services are held in the chapel during the Sabbath, which are gladly attended by about one-half of the patients, who conduct themselves in an orderly and quiet manner. We have a hired billiard table, which is in almost constant use during the cold season. We very much need a library. These means of entertainment and exercise are not mere luxuries, but actual necessities, of which the State cannot afford to allow the Institution to be destitute.

Our medical treatment is intended to be discriminating and based on scientific principles. It happens that a large number of the patients take the same regular medicine. This is because they need the same treatment, which is tonic; this is interspersed with sedatives, alteratives, &c., according to their requirements.

Dr. John W. Sawyer has performed the duties of Assistant Physician since the first of June. Dr. Sawyer was nearly two years with Dr. Ray, in the Butler Hospital, at Providence, R. I., and came to this Institution most satisfactorily recommended by him. I am well satisfied that Dr. S. will prove a valuable acquisition to the Institution and to the State, and hope he will be continued in the position he now fills.

The Matron continues to devote herself with energy and fidelity to the interests of the Institution.

The assistants generally continue to merit approbation for their proper deportment and the faithful discharge of their duties.

The amount of orders drawn on the treasury for the payment of the current expenses for the year now ending, considerably exceeds twenty thousand dollars; but we have sufficient wood on hand and paid for, to last half through the coming winter. The current expenses for the last six months are a little less than nine thousand dollars. A detailed statement of the disbursements for the past year is herewith submitted.

Very respectfully,

J. P. CLEMENT.

Wis. State Hospital for the Insane.

October 1st, 1861.

*Statement of Current Expense Account with Treasurer of the Wisconsin State Hospital for the Insane, from October 1st, 1860, to October 1st, 1861.*

| Date.    | Name.                  | What for.   | No. of Order. | Amount. |
|----------|------------------------|---|---------------|---------|
| Oct. 1,  | Edward A. Calkins...   | printing rules.....                                   | 162           | \$3 50  |
| Oct. 3,  | Henry Miller.....      | 42 bushels potatoes.....                              | 163           | 8 40    |
| Oct. 4,  | Wm. Dudley.....        | sheeting and prints.....                              | 165           | 24 38   |
| Oct. 5,  | Mrs. J. Sullivan.....  | 4½ days work.....                                     | 164           | 3 37    |
| Oct. 6,  | F. S. Lawrence.....    | salary as sec. board, Oct. 1                          | 166           | 50 00   |
| Oct. 9,  | Peter Filber.....      | potatoes, turnips, etc.....                           | 168           | 5 51    |
| Oct. 9,  | Elizabeth Howie.....   | services as seamstress.....                           | 169           | 2 07    |
| Oct. 9,  | C. W. Luce.....        | lumber in Aug. & Sept....                             | 170           | 91 82   |
| Oct. 10, | E. Folkerts.....       | 150 heads of cabbage.....                             | 171           | 6 00    |
| Oct. 10, | J. K. Mears.....       | ½ bbl pickles.....                                    | 172           | 2 25    |
| Oct. 11, | M. B. French.....      | 78 lbs cheese and box....                             | 173           | 8 70    |
| Oct. 12, | S. R. Jenks.....       | 2200 lbs flour.....                                   | 174           | 52 25   |
| Oct. 12, | Peter Filbur.....      | 30 bus potatoes.....                                  | 175           | 6 00    |
| Oct. 12, | Atwell & Davis.....    | 39 lbs butter.....                                    | 176           | 6 24    |
| Oct. 13, | John Rodemunds.....    | ½ bbl ale.....  | 177           | 2 00    |
| Oct. 16, | M. Osborn.....         | 91 bush potatoes.....                                 | 178           | 18 20   |
| Oct. 16, | Mary Duffy.....        | 9 days work washing, etc.                             | 179           | 6 75    |
| Oct. 19, | E. L. Noyes.....       | cabbage, onions & squash                              | 180           | 18 00   |
| Oct. 19, | Patrick Doyle.....     | use of team, etc.....                                 | 181           | 6 25    |
| Oct. 19, | G. McEvery.....        | 300 lbs bran.....                                     | 182           | 1 80    |
| Oct. 19, | E. King.....           | 200 cords maple wood....                              | 183           | 700 00  |
| Oct. 19, | Atwell & Davis.....    | 91½ lbs butter.....                                   | 184           | 14 64   |
| Oct. 19, | Atwood, Rublee & Reed, | printing bye-laws, etc....                            | 185           | 60 00   |
| Oct. 19, | Donalson & Treadway,   | bill of dry goods.....                                | 186           | 43 86   |
| Oct. 19, | John Adex.....         | hay and straw.....                                    | 187           | 8 50    |
| Oct. 19, | Mary Ann Fopless.....  | 1 month services, laundry                             | 188           | 12 00   |
| Oct. 23, | P. Philber.....        | 105 heads cabbage.....                                | 189           | 3 80    |
| Oct. 23, | Jacob Binks.....       | 100 heads cabbage.....                                | 190           | 4 00    |
| Oct. 23, | L. W. Hoyt.....        | services clerk & steward<br>from Aug. 15 to Nov. 1    | 191           | 128 84  |
| Oct. 24, | John Forchs.....       | 51 bus potatoes, 50 heads<br>cabbage.....             | 192           | 12 20   |
| Oct. 24, | M. B. French.....      | 210 lbs butter.....                                   | 193           | 30 54   |
| Oct. 25, | W. L. Parish.....      | 100 rhubarb roots.....                                | 194           | 25 00   |
| Oct. 26, | E. C. Janzen.....      | 30 bus potatoes.....                                  | 195           | 5 40    |
| Oct. 27, | E. L. Noyes.....       | 1 bbl pickles.....                                    | 196           | 5 00    |
| Oct. 31, | M. E. Fuller.....      | bill groceries for October                            | 197           | 99 70   |
| Oct. 31, | Dunning, Jones & Co.,  | bill medicines for October                            | 198           | 5 40    |
| Oct. 31, | E. K. Findlays.....    | bill medicines, fish, eggs,<br>etc., for October..... | 199           | 14 26   |
| Oct. 31, | H. White.....          | 480 qts milk and 24 bus<br>potatoes.....              | 200           | 24 00   |
| Oct. 31, | S. Mills.....          | bill sundries for October                             | 201           | 23 21   |
| Oct. 31, | P. Keiper.....         | bill meat, etc., for Oct....                          | 202           | 163 44  |
| Oct. 31, | Geo. Paine.....        | bill groceries, do.....                               | 204           | 94 28   |
| Oct. 31, | J. B. Bowen.....       | bill sundries, do.....                                | 205           | 7 78    |
| Oct. 31, | Bliss, Eberhard & Co., | bill stationery, do.....                              | 206           | 9 49    |
| Oct. 31, | Friend & Crawford....  | 20¾ yds flannel.....                                  | 207           | 6 02    |
| Oct. 31, | S. Klauber & Co.....   | carpet, oil cloths, etc....                           | 208           | 22 30   |
| Oct. 31, | J. P. Switzer.....     | 6 bbls apples, 34 lbs butter                          | 209           | 23 06   |
| Nov. 5,  | F. George.....         | ½ stack of hay.....                                   | 210           | 8 00    |

## Statement of Current Expense Account, &amp;c.,—continued.

| Date.    | Name.                  | What for.  | No. of Order. | Amount. |
|----------|------------------------|--|---------------|---------|
| Nov. 5,  | J. E. Green.....       | services as carpenter for<br>October.....        | 211           | \$30 00 |
| Nov. 5,  | Levi Decker.....       | services as teamster for<br>October.....         | 212           | 14 00   |
| Nov. 5,  | Wm. Bird.....          | services as laborer and<br>waiter.....           | 213           | 15 00   |
| Nov. 7,  | E. R. Chase.....       | bill of ale and faucet.....                      | 214           | 3 50    |
| Nov. 7,  | D. W. Perrys.....      | repairing harness, etc.,<br>to November 1.....   | 215           | 10 00   |
| Nov. 9,  | Geo. McDougal, jailor, | boarding Mary Kelly, in<br>July last.....        | 216           | 9 50    |
| Nov. 9,  | T. Lamp.....           | repairing wagon.....                             | 217           | 2 75    |
| Nov. 11, | Hannah Spears.....     | 1 months wages in Oct...                         | 218           | 10 00   |
| Nov. 11, | Eliza Gibson.....      | 1 months wages in Oct...                         | 219           | 10 00   |
| Nov. 11, | Wm. Hobbins.....       | bill medicines for Oct....                       | 220           | 20 92   |
| Nov. 11, | S. R. Jinks.....       | 1,350 lbs flour.....                             | 221           | 32 00   |
| Nov. 15, | Thomas Poplass.....    | wages as engineer for<br>October.....            | 222           | 50 00   |
| Nov. 15, | Jas. McCabe.....       | 3 " swine.....                                   | 223           | 10 00   |
| Nov. 15, | Jas. O'Malley.....     | 37 lbs butter.....                               | 224           | 5 92    |
| Nov. 15, | Huntley & Steensland   | 11 lbs butter.....                               | 226           | 1 65    |
| Nov. 15, | Thomas Laleys.....     | 2 hogs.....                                      | 227           | 4 00    |
| Nov. 15, | P. L. Carman.....      | bill coal & lime to Nov. 20                      | 228           | 18 85   |
| Nov. 15, | S. H. Cowles.....      | 65 lbs soda.....                                 | 229           | 3 57    |
| Nov. 15, | John Forch.....        | 100 bus turnips.....                             | 230           | 12 50   |
| Nov. 15, | Maria Manning.....     | services as cook, 1 month<br>to Nov. 1.....      | 231           | 12 00   |
| Nov. 15, | Lucina L. Richards...  | 25 days service in Oct. at<br>\$8 per month..... | 232           | 6 06    |
| Nov. 15, | Mary M. Spencer.....   | 26 days do do.....                               | 233           | 6 32    |
| Nov. 15, | James Bennett.....     | 17 days do do.....                               | 234           | 9 80    |
| Nov. 15, | B. M. Bennett.....     | 17 days do do.....                               | 235           | 5 23    |
| Nov. 15, | Chas. Erkton.....      | services as watchman in<br>October.....          | 236           | 25 00   |
| Nov. 15, | Peter Johnson.....     | 29 chickens.....                                 | 237           | 2 50    |
| Nov. 15, | J. E. Smith.....       | 49 bus oats.....                                 | 238           | 10 29   |
| Nov. 15, | Anna Bunker.....       | 25 days service in Oct....                       | 239           | 11 29   |
| Nov. 15, | E. D. Griswold.....    | 1 months services in Oct.<br>as attendant.....   | 240           | 20 00   |
| Nov. 15, | E. Guppy.....          | 1 months services in Oct.<br>as attendant.....   | 241           | 20 00   |
| Nov. 15, | M. A. Palmer.....      | 1 months services in Oct.<br>as attendant.....   | 242           | 14 00   |
| Nov. 15, | Mary Bird.....         | 1 months services in Oct.<br>as attendant.....   | 243           | 9 00    |
| Nov. 15, | Chas H. Barton.....    | 1 months services in Oct.<br>as attendant.....   | 244           | 15 00   |
| Nov. 15, | James Doyle.....       | 1 months services in Oct.<br>as fireman.....     | 245           | 15 00   |
| Nov. 15, | Mary C. Halliday.....  | 1 months salary in Oct.<br>as matron.....        | 246           | 33 33   |
| Nov. 24, | Sophia Hall.....       | 30 days services in Oct...                       | 247           | 7 75    |
| Nov. 24, | Hannah King.....       | 24 days services in Oct...                       | 248           | 6 19    |

## Statement of Current Expense Account &amp;c.,—continued.

| Date.    | Name.                  | What for.   | No. of Order. | Amount |
|----------|------------------------|---|---------------|--------|
| Nov. 24, | Elizabeth Rice.....    | 8 days services in Oct.....                         | 249           | \$2 37 |
| Nov. 24, | John Favill.....       | 1 months salary assistant physician to Nov. 1.....  | 250           | 66 66  |
| Nov. 26, | Fred'k George.....     | $\frac{1}{2}$ stack of hay.....                     | 251           | 8 00   |
| Nov. 26, | J. H. Hubbard.....     | 189 $\frac{1}{2}$ lbs butter.....                   | 252           | 28 43  |
| Nov. 26, | John Roderman.....     | $\frac{1}{4}$ bbl ale.....                          | 254           | 2 00   |
| Nov. 28, | A. D. Jenks.....       | 102 lbs chickens.....                               | 255           | 7 14   |
| Nov. 29, | M. M. Dorn & Co.....   | livery bill for carrying trustees to asylum, Oct. 3 | 256           | 10 00  |
| Nov. 29, | A. P. Smith.....       | 1 ton feed, 89 lbs bran...                          | 257           | 16 44  |
| Nov. 29, | J. E. Green.....       | services 1 month as carpenter in Nov.....           | 258           | 30 00  |
| Nov. 29, | Chas. Erkton.....      | services 1 month as watchman in Nov.....            | 259           | 25 00  |
| Nov. 29, | Maria A. Palmer.....   | services 1 month as attendant in Nov.....           | 260           | 14 00  |
| Nov. 29, | Wm. Bird.....          | services 1 month as laborer and waiter in Nov...    | 261           | 15 00  |
| Nov. 29, | Lucinda L. Richards... | services 1 month as laundress in Nov.....           | 262           | 8 00   |
| Nov. 29, | Maria A. Manning....   | services 1 month as cook in Nov.....                | 263           | 12 00  |
| Nov. 29, | E. D. Griswold.....    | services 1 month as attendant in Nov.....           | 264           | 20 00  |
| Nov. 29, | E. A. Guppy.....       | services one month as attendant in Nov.....         | 265           | 25 00  |
| Nov. 29, | Anna Bunker.....       | services one month as attendant in Nov.....         | 266           | 14 00  |
| Nov. 29, | Mary A. Bird.....      | services one month as attendant in Nov.....         | 267           | 14 00  |
| Nov. 29, | Elizabeth Gibson.....  | services one month as attendant in Nov.....         | 268           | 10 00  |
| Nov. 29, | Chas. H. Barton.....   | services one month as attendant in Nov.....         | 269           | 20 00  |
| Nov. 29, | Levi Decker.....       | services one month as teamster in Nov.....          | 270           | 14 00  |
| Nov. 29, | Thos. L. Fopless.....  | services one month as engineer in Nov.....          | 271           | 50 00  |
| Nov. 29, | James Doyle.....       | services 1 month as fireman in Nov.....             | 272           | 15 00  |
| Nov. 29, | L. W. Hoyt.....        | services 10 days bookkeeper and steward...          | 273           | 19 28  |
| Nov. 29, | Mary C. Halliday.....  | salary 1 month as matron                            | 274           | 33 33  |
| Nov. 30, | John Favill.....       | salary as assistant physician for Nov.....          | 275           | 66 66  |
| Nov. 30, | Mary A. Spencer.....   | services in laundry, Oct. and Nov.....              | 276           | 8 64   |
| Nov. 30, | Sophy Hall.....        | services in dining room November.....               | 277           | 8 00   |
| Nov. 30, | Hannah Spears.....     | services 23 days in November.....                   | 278           | 9 05   |
| Nov. 30, | Hannah King.....       | services 1 month chambermaid, Nov.....              | 279           | 8 00   |



## Statement of Current Expense Account, &amp;c.,—continued.

| Date.    | Name.                  | What for.                                       | No. of Order. | Amount. |
|----------|------------------------|---|---------------|---------|
| Nov. 30, | James Bennett.....     | services one month laborer and waiter, Nov...   | 280           | \$15 00 |
| Nov. 30, | B. M. Bennett.....     | services one month as seamstress, Nov.....      | 281           | 8 00    |
| Nov. 30, | Elizabeth Rice.....    | services one month as seamstress, Nov.....      | 282           | 8 00    |
| Nov. 30, | M. E. Smith.....       | services 1 month and 3 days. to Dec. 1.....     | 283           | 8 90    |
| Nov. 29, | Atwell & Davis.....    | 35 lbs butter and 1 crock                       | 284           | 6 10    |
| Nov. 29, | Philip Keiper.....     | bill meat, etc., for Nov...                     | 285           | 132 73  |
| Nov. 29, | H. White.....          | 504 quarts milk.....                            | 286           | 20 16   |
| Dec. 3,  | S. R. Jinks.....       | flour, meal and beans....                       | 287           | 66 50   |
| Dec. 3,  | P. O'Malley.....       | 170 lbs butter.....                             | 290           | 8 50    |
| Dec. 3,  | Dunning, Jones & Co..  | chest tea, etc., bill to date                   | 291           | 33 53   |
| Dec. 3,  | John N. Jones.....     | bill sundries to date.....                      | 292           | 2 63    |
| Dec. 3,  | D. C. Poole.....       | bill sundries to date.....                      | 294           | 13 69   |
| Dec. 3,  | S. Klauber.....        | bill sheeting, batting, etc.                    | 295           | 23 51   |
| Dec. 3,  | R. K. Findlay.....     | bill glass, paints, etc.....                    | 296           | 80 75   |
| Dec. 3,  | M. E. Fuller.....      | bill groceries, oil, etc., to Dec. 1.....       | 297           | 158 67  |
| Dec. 6,  | J. P. Smitzer.....     | bill 115 lbs butter, Nov.5                      | 298           | 19 72   |
| Dec. 10, | Menges & Bartels.....  | bill sheeting.....                              | 299           | 9 68    |
| Dec. 10, | J. E. Porter.....      | 2 jars.....                                     | 300           | 63      |
| Dec. 10, | Wm. Hobbins.....       | bill medicines to Dec. 1...                     | 301           | 22 44   |
| Dec. 10, | S. Mills.....          | bill sundries to Dec. 1....                     | 302           | 50 26   |
| Dec. 10, | Dutcher & Brownell...  | bill livery trustee. to asylum, Oct. 6.....     | 303           | 6 00    |
| Dec. 7,  | Atwood, Rublee & Reed  | advertising for trustees, April, 1860.....      | 304           | 6 30    |
| Dec. 7,  | E. D. Ilsley.....      | 3 buffalo robes.....                            | 305           | 15 00   |
| Dec. 7,  | Moseley Brothers.....  | bill stationary to date....                     | 306           | 2 15    |
| Dec. 7,  | H. Richter.....        | labor and vegetables.....                       | 307           | 17 10   |
| Dec. 8,  | J. P. Clement.....     | salary from Dec. 1, 1860, to March 1, 1861..... | 308           | 400 00  |
| Dec. 8,  | Atwell & Davis.....    | 213½ lbs butter and two tubs.....               | 310           | 36 16   |
| Dec. 8,  | Bliss, Eberhard & Co.. | 1 bible.....                                    | 311           | 4 00    |
| Dec. 12, | R. VanEtta.....        | coloring billiard balls....                     | 312           | 1 50    |
| Dec. 12, | E. A. Calkins & Co.... | daily Argus & Democrat to July 1, 1861.....     | 313           | 5 00    |
| Dec. 12, | E. R. Chase.....       | bill oysters, etc., for Nov.                    | 314           | 6 10    |
| Dec. 12, | Joseph Horyeck.....    | hawling 163½ cords wood at 30 cents.....        | 315           | 49 05   |
| Dec. 12, | George Paine.....      | bill sundries to date.....                      | 316           | 9 26    |
| Dec. 13, | George Heit.....       | 26 20-32 bus oats.....                          | 317           | 4 26    |
| Dec. 14, | P. O'Malley.....       | 432 lbs beef.....                               | 318           | 19 29   |
| Dec. 14, | M. O. Keefe.....       | lard and butter.....                            | 319           | 2 43    |
| Dec. 14, | A. W. Street.....      | 7½ days work on shed....                        | 320           | 11 25   |
| Dec. 14, | H. Lyons.....          | 9 lbs butter.....                               | 321           | 1 44    |
| Dec. 19, | Chas. Erkton.....      | 1 swine and 7 pigs.....                         | 322           | 15 00   |
| Dec. 19, | J. E. Green.....       | 22 chickens.....                                | 323           | 4 40    |
| Dec. 19, | Pat. Doyle.....        | keeping team four nights in July, 1860.....     | 325           | 4 00    |

## Statement of Current Expense Account, &amp;c.,—continued.

| Date.    | Name.                 | What for.   | No. of Order. | Amount. |
|----------|-----------------------|---|---------------|---------|
| Dec. 20, | E. Lyons.....         | 14½ lbs butter.....                                   | 326           | \$2 28  |
| Dec. 20, | Ann Lyon.....         | 7 lbs butter.....                                     | 327           | 1 12    |
| Dec. 14, | Wm. Askew.....        | bill blacksmithing to date                            | 328           | 27 17   |
| Dec. 18, | Atwood, Rublee & Reed | daily Journal and bill for<br>printing .....          | 329           | 10 00   |
| Dec. 18, | S. H. Cowles.....     | 64 lbs soda buscuit.....                              | 330           | 3 54    |
| Dec. 22, | J. E. Green.....      | 1 months services as car-<br>penter in December....   | 331           | 30 00   |
| Dec. 22, | Chas. Erkton.....     | 1 months services watch-<br>man in December.....      | 332           | 25 00   |
| Dec. 22, | Maria A. Palmer.....  | 1 months services as at-<br>tendant in December...    | 333           | 14 00   |
| Dec. 22, | Wm. Bird.....         | 1 months services as la-<br>borer and waiter, Dec..   | 334           | 15 00   |
| Dec. 22, | L. C. Richards.....   | 1 months services in laun-<br>dry in December.....    | 335           | 8 00    |
| Dec. 22, | Mary Manning.....     | 1 months services as cook<br>in December.....         | 336           | 12 00   |
| Dec. 22, | E. D. Griswold.....   | 1 months services as at-<br>tendant in December...    | 337           | 20 00   |
| Dec. 22, | E. A. Guppy.....      | 1 months services as at-<br>tendant in December...    | 338           | 25 00   |
| Dec. 22, | Anna Bunker.....      | 1 months services as at-<br>tendant in December...    | 339           | 14 00   |
| Dec. 22, | Mary Bird.....        | 1 months services as at-<br>tendant in December...    | 340           | 14 00   |
| Dec. 22, | E. Gibson.....        | 1 months services in din-<br>ing room in Dec.....     | 341           | 10 00   |
| Dec. 22, | C. H. Barton.....     | 1 months services as at-<br>tendant in December...    | 342           | 20 00   |
| Dec. 22, | L. Decker.....        | 1 months services as team-<br>ster in December.....   | 343           | 14 00   |
| Dec. 22, | Jas. Doyle.....       | 1 months services as fire-<br>man in December.....    | 345           | 15 00   |
| Dec. 22, | Thos. Fopless.....    | 1 months services as engi-<br>neer.....               | 344           | 50 00   |
| Dec. 22, | L. W. Hoyt.....       | 1 months services as ste-<br>ward and clerk in Dec.   | 346           | 50 00   |
| Dec. 22, | M. C. Halliday.....   | 1 months salary as ma-<br>tron in December.....       | 347           | 33 33   |
| Dec. 22, | John Favill.....      | 1 months salary as assis-<br>tant physician in Dec... | 348           | 66 66   |
| Dec. 22, | Mary M. Spencer.....  | 1 months services in laun-<br>dry in Dec.....         | 349           | 8 00    |
| Dec. 22, | Sophia Hall.....      | 1 months services in din-<br>ing room in Dec.....     | 350           | 8 00    |
| Dec. 22, | Hannah Spears.....    | 1 months services in kitch-<br>en in Dec.....         | 351           | 10 00   |
| Dec. 22, | Hannah King.....      | 1 months services as cham-<br>bermaid in Dec.....     | 352           | 8 00    |
| Dec. 22, | James Bennett.....    | 1 months services as labo-<br>rer and waiter in Dec.  | 353           | 15 00   |
| Dec. 22, | B. M. Bennett.....    | 1 months serv's as seam-<br>stress in December.....   | 354           | 8 00    |

## Statement of Current Expense Account, &amp;c.,—continued.

| Date.         | Name.                   | What for.  | No. of Order. | Amount. |
|---------------|-------------------------|--|---------------|---------|
| Dec. 22,      | Elizabeth Rice.....     | 1 months services in laundry in Dec.....         | 355           | \$8 00  |
| Dec. 22,      | E. D. Smith.....        | 1 months services in laundry in Dec.....         | 356           | 8 00    |
| Dec. 22,      | John Doyle.....         | 1 months services as fireman to Jan. 1, 1861.... | 357           | 12 33   |
| Dec. 22,      | G. Decker.....          | 15 days services in Dec...                       | 358           | 7 00    |
| Dec. 22,      | Atwell & Davis.....     | apples and blacking.....                         | 359           | 14 75   |
| Dec. 22,      | D. Fitch.....           | 1 coffin for Mr. Cook.....                       | 360.          | 10 00   |
| Dec. 22,      | Elijah Kings.....       | 110 cords wood.....                              | 361           | 385 00  |
| Dec. 22,      | M. O'Malley.....        | 125 lbs butter.....                              | 362           | 20 00   |
| Dec. 22,      | Chas. D. Robinson.....  | expenses attending annual meeting trustees..     | 363           | 25 75   |
| Dec. 25,      | Chas. L. Ingersoll..... | bill for music.....                              | 364           | 2 50    |
| Dec. 31,      | L. Rogers.....          | 26 bus oats.....                                 | 365           | 5 20    |
| Dec. 31,      | M. E. Fuller.....       | bill groceries, etc., to Jan. 1, 1861.....       | 366           | 285 31  |
| Dec. 31,      | S. Mears.....           | 900 feet batting, Nov. 14.                       | 367           | 13 50   |
| Dec. 31, 1861 | H. White.....           | 628 qts milk furnished in Dec.....               | 368           | 25 12   |
| Jan. 2,       | Chas. Wright.....       | 4 days work engine house                         | 369           | 6 00    |
| Jan. 2,       | F. S. Lawrence.....     | salary as sec'y. board of trustees.....          | 370           | 50 00   |
| Jan. 2,       | S. R. Jenks.....        | 2000 lbs flour, Dec. 26....                      | 371           | 40 00   |
| Jan. 2,       | M. Welch.....           | 92½ lbs butter, Dec. 26....                      | 372           | 14 80   |
| Jan. 2,       | P. Keiper.....          | bill meat and poultry furnished in Dec.....      | 373           | 130 75  |
| Jan. 3,       | J. K. Fuller.....       | attendance on horse.....                         | 374           | 5 00    |
| Jan. 3,       | Wm. Woodard.....        | 12 cords wood.....                               | 375           | 39 00   |
| Jan. 4,       | S. Mills.....           | bill sundries furnished in Dec.....              | 377           | 72 95   |
| Jan. 4,       | D. C. Poole.....        | bill sundries furnished in Dec.....              | 378           | 19 33   |
| Jan. 4,       | Menges & Bartels.....   | bill damask and sheeting                         | 379           | 28 79   |
| Jan. 4,       | R. K. Findlay.....      | bill sundries furnished in Dec.....              | 380           | 65 63   |
| Jan. 4,       | S. Klauber & Co.....    | bill dry goods furnished in Dec.....             | 381           | 24 64   |
| Jan. 4,       | Wm. Hobbins.....        | bill medicines furnished in Dec.....             | 382           | 14 65   |
| Jan. 5,       | Geo. Paine.....         | bill sundries to date.....                       | 383           | 37 75   |
| Jan. 5,       | Dunning, Jones & Co..   | bill sundries to date.....                       | 384           | 23 34   |
| Jan. 5,       | John N. Jones.....      | bill postage, box rent and stamps.....           | 385           | 7 52    |
| Jan. 7,       | F. Briggs.....          | whisky and flour, Sept. 22                       | 386           | 40 40   |
| Jan. 5,       | M. B. French.....       | 68 lbs cheese.....                               | 388           | 8 16    |
| Jan. 14,      | L. H. Cowles.....       | soda biscuit.....                                | 387           | 3 19    |
| Jan. 14,      | Atwell & Davis.....     | apples and blacking.....                         | 389           | 14 75   |
| Jan. 3,       | J. E. Fisher & Co.....  | bill bedsteads, see bill furnishing.....         | 391           | 00 00   |
| Jan. 3,       | E. R. Chase.....        | ½ bbl ale.....                                   | 392           | 4 00    |
| Jan. 3,       | E. R. Chase.....        | oysters, etc.....                                | 393           | 4 80    |
| Jan. 15,      | Joseph Harficks.....    | drawing wood.....                                | 394           | 2 70    |

## Statement of Current Expense Account, &amp;c.,—continued.

| Date.    | Name.                  | What for.  | No. of Order. | Amount. |
|----------|------------------------|--|---------------|---------|
| Jan. 16, | Patrick Duffy.....     | 8 days work.....                                     | 395           | \$7 00  |
| Jan. 18, | James O'Malley.....    | sawing wood, etc.....                                | 396           | 4 08    |
| Jan. 19, | M. O'Malley.....       | bill for butter.....                                 | 397           | 5 00    |
| Jan. 23, | H. C. Heg.....         | boots and shoes.....                                 | 399           | 40 00   |
| Jan. 24, | John Welch.....        | wood, butter and eggs....                            | 400           | 32 54   |
| Jan. 24, | Margaret Reed.....     | eggs.....  | 401           | 81      |
| Jan. 24, | H. White.....          | milk and eggs furnished<br>in January.....           | 403           | 32 62   |
| Jan. 24, | F. Kleinshmitds.....   | 26 cords wood.....                                   | 404           | 71 50   |
| Jan. 24, | Andrew Howie.....      | 6 tons hay.....                                      | 405           | 30 00   |
| Feb. 1,  | Joseph E. Green.....   | 1 months services as car-<br>penter in Jan.....      | 406           | 30 00   |
| Feb. 1,  | Chas. Erkton.....      | 1 months ser'es as watch-<br>man in Jan.....         | 407           | 25 00   |
| Feb. 1,  | Wm. Bird.....          | 1 months services as la-<br>borer in Jan.....        | 408           | 15 00   |
| Feb. 1,  | Maria Manning.....     | 1 months services as cook<br>in Jan.....             | 409           | 12 00   |
| Feb. 1,  | E. D. Griswold.....    | 1 months services atten-<br>dant in Jan.....         | 410           | 20 00   |
| Feb. 1,  | E. A. Guppy.....       | 1 months services atten-<br>dant in Jan.....         | 411           | 25 00   |
| Feb. 1,  | Chas. H. Barton.....   | 1 months services atten-<br>dant in Jan.....         | 412           | 20 00   |
| Feb. 1,  | Anna Bunker.....       | 1 months services atten-<br>dant in Jan.....         | 413           | 14 00   |
| Feb. 1,  | Maria Palmer.....      | 1 months services atten-<br>dant in Jan.....         | 414           | 14 00   |
| Feb. 1,  | Mary Bird.....         | 1 months services atten-<br>dant in Jan.....         | 415           | 14 00   |
| Feb. 1,  | Elizabeth Gibson.....  | 1 months services atten-<br>dant in Jan.....         | 416           | 10 00   |
| Feb. 1,  | John Doyle.....        | 1 months services as fire-<br>man in Jan.....        | 417           | 10 00   |
| Feb. 1,  | L. W. Hoyt.....        | 1 months services book-<br>keeper in Jan.....        | 418           | 20 00   |
| Feb. 1,  | Thos. L. Fopless.....  | 1 months services engi-<br>neer in Jan.....          | 419           | 50 00   |
| Feb. 1,  | James Doyle.....       | 1 months services as fire-<br>man in Jan.....        | 420           | 15 00   |
| Feb. 1,  | Mary C. Halliday.....  | salary 1 month as matron<br>to Feb. 1.....           | 421           | 33 34   |
| Feb. 1,  | John Favill.....       | salary 1 month assistant<br>physician to Feb. 1..... | 422           | 66 67   |
| Feb. 1,  | James Bennett.....     | salary 1 month as laborer<br>and waiter.....         | 423           | 15 00   |
| Feb. 1,  | Mrs. B. M. Bennett.... | 1 months services as seam-<br>stress to Feb. 1.....  | 424           | 8 00    |
| Feb. 1,  | Lucinda L. Richards..  | 1 months services in laun-<br>dry to Feb. 1.....     | 425           | 8 00    |
| Feb. 1,  | Mary M. Spencer.....   | 1 months services in laun-<br>dry to Feb. 1.....     | 426           | 8 00    |

## Statement of Current Expense Account, &amp;c.,—continued.

| Date.    | Name.                 | What for.                                     | No. of Order. | Amount. |
|----------|-----------------------|---|---------------|---------|
| Feb. 1,  | Sophia Hall.....      | 1 months services in dining room in Feb.....  | 427           | 8 00    |
| Feb. 1,  | Hannah King.....      | 1 months services as chamber maid in Feb...   | 428           | 8 00    |
| Feb. 1,  | Elizabeth Rice.....   | 1 months service in laundry to Feb. 1.....    | 429           | 12 00   |
| Feb. 1,  | L. Decker.....        | 1 months services attendant to Feb. 1.....    | 430           | 14 00   |
| Feb. 1,  | G. Decker.....        | 1 months services teamster to Feb. 1.....     | 431           | 15 00   |
| Feb. 1,  | Hannah Spears.....    | 1 months service in kitchen to Feb. 1.....    | 432           | 10 00   |
| Feb. 1,  | Mrs. E. Smith.....    | 1 months service in laundry to Feb. 1.....    | 433           | 12 00   |
| Feb. 1,  | Mary Divits.....      | 1 month and one day in laundry to Feb. 1..... | 434           | 10 39   |
| Feb. 1,  | Wm. Bird.....         | extra services in Jan.....                    | 435           | 8 00    |
| Feb. 2,  | Wm. Askew.....        | bill for iron work to date.                   | 436           | 33 31   |
| Feb. 2,  | Margaret Lyon.....    | 16½ lbs butter.....                           | 437           | 4 64    |
| Feb. 2,  | P. Keiper.....        | bill meat to Feb. 1.....                      | 438           | 167 09  |
| Feb. 2,  | A. M. Kent.....       | services to date.....                         | 439           | 20 00   |
| Feb. 2,  | A. Ambler.....        | bill for flour delivered in Oct. 1860.....    | 440           | 7 00    |
| Feb. 2,  | J. N. Holcomb.....    | bill for bran.....                            | 441           | 2 00    |
| Feb. 2,  | Wm. Hobbins.....      | bill medicines in Jan.....                    | 442           | 7 02    |
| Feb. 2,  | Menges & Bartels..... | bill suspenders purchased Sept. 14, 1860..... | 443           | 2 50    |
| Feb. 2,  | M. E. Fuller.....     | bill groceries for Jan., &c                   | 444           | 130 84  |
| Feb. 2,  | S. Mills.....         | bill sundries for Jan.....                    | 445           | 22 33   |
| Feb. 2,  | S. Klauber & Co.....  | bill dry goods for Jan.....                   | 446           | 101 51  |
| Feb. 2,  | D. C. Poole.....      | bill crockery for Jan.....                    | 448           | 34 32   |
| Feb. 6,  | A. Ambler.....        | 1000 lbs flour.....                           | 452           | 20 00   |
| Feb. 6,  | Dunning, Jones & Co.  | bill tea, etc., for Jan.....                  | 449           | 29 20   |
| Feb. 6,  | J. H. Hubbard.....    | bill butter for Jan.....                      | 450           | 9 66    |
| Feb. 6,  | F. Briggs.....        | bill flour of Jan. 15.....                    | 451           | 55 80   |
| Feb. 10, | R. K. Findlay.....    | Bill sundries to date.....                    | 453           | 14 63   |
| Feb. 10, | M. O'Malley.....      | Bill of butter.....                           | 454           | 10 16   |
| Feb. 11, | Joseph Harjeck.....   | Drawing 15 cords wood ...                     | 455           | 4 50    |
| Feb. 11, | James O'Malley.....   | 244 lbs beef & 24 lbs butter                  | 456           | 14 86   |
| Feb. 18, | Tim McCarthy.....     | 12 lbs butter.....                            | 457           | 1 92    |
| Feb. 19, | J. W. Hoyt.....       | 1000 feet lumber.....                         | 458           | 23 16   |
| Feb. 19, | A. Ambler.....        | 1000 lbs flour.....                           | 459           | 20 00   |
| Feb. 19, | Huntley & Steensland  | 1 doz brooms.....                             | 460           | 2 25    |
| Feb. 21, | B. Verhusen.....      | 40 cords wood.....                            | 461           | 110 00  |
| Feb. 22, | N. Lanphere.....      | 28½ lbs turkey.....                           | 462           | 2 50    |
| Feb. 25, | Wm. Wilson.....       | Beans, butter and cheese                      | 463           | 13 20   |
| Feb. 25, | E. A. Guppy.....      | services 1 month ending March 1.....          | 464           | 25 00   |
| Feb. 26, | F. Kleimsmidt.....    | 25 cords wood.....                            | 465           | 68 75   |
| Feb. 26, | J. N. Holcombs.....   | 887 lbs feed, 75 cts.....                     | 466           | 6 65    |
| Feb. 27, | John Carnahan.....    | 35 lbs butter.....                            | 467           | 5 35    |

## Statement of Current Expense Account, &amp;c.,—continued.

| Date.    | Name.                  | What for.  | No. of Order. | Amount. |
|----------|------------------------|--|---------------|---------|
| Feb. 27, | McBride & Woodard...   | 11 cords wood, ordered by Lee, Farwell and Shipman, in summer of 1860..... | 468           | 35 75   |
| Feb. 28, | Joseph E. Green.....   | 1 month's services as carpenter in Feb.....                                | 469           | 30 00   |
| Feb. 28, | Chas. Erkton.....      | 1 month's services as watchman in Feb.....                                 | 470           | 25 00   |
| Feb. 28, | Wm. Bird.....          | 1 month's services as laborer in Feb.....                                  | 471           | 20 00   |
| Feb. 28, | E. D. Griswold.....    | 1 month's services as attendant in Feb.....                                | 472           | 20 00   |
| Feb. 28, | Chas. H. Barton.....   | 1 month's services as attendant in Feb.....                                | 473           | 20 00   |
| Feb. 28, | Thos. L. Foplass.....  | 1 month's services as engineer in Feb.....                                 | 474           | 50 00   |
| Feb. 28, | James Doyle.....       | 1 month's services as fireman in Feb.....                                  | 475           | 15 00   |
| Feb. 28, | John Doyle.....        | 1 month's services as fireman in Feb.....                                  | 476           | 10 00   |
| Feb. 28, | James Bennett.....     | 1 month's service as laborer in Feb.....                                   | 477           | 15 00   |
| Feb. 28, | Levi Decker.....       | 1 month's services as teamster in Feb.....                                 | 478           | 14 00   |
| Feb. 28, | John Favill.....       | 1 month's salary assis't. physician in Feb.....                            | 479           | 66 67   |
| Feb. 28, | Gashurie Decker.....   | 1 month's services as attendant in Feb.....                                | 480           | 15 00   |
| Feb. 28, | Alba Kent.....         | 1 month's services as assistant in Feb.....                                | 481           | 10 00   |
| Feb. 28, | Mary Halliday.....     | 1 month's services as matron in Feb.....                                   | 482           | 33 34   |
| Feb. 28, | Maria Manning.....     | 1 month's service as cook in Feb.....                                      | 483           | 12 00   |
| Feb. 28, | Maria A. Palmer.....   | 1 month's services as attendant in Feb.....                                | 484           | 14 00   |
| Feb. 28, | Anna Bunker.....       | 1 month's services as attendant in Feb.....                                | 485           | 14 00   |
| Feb. 28, | Mary Bird.....         | 1 month's services as attendant in Feb.....                                | 486           | 14 00   |
| Feb. 28, | Mrs. B. M. Bennett.... | 1 month's services as seamstress in Feb.....                               | 487           | 8 00    |
| Feb. 28, | Elizabeth Gibson.....  | 1 month's services in dining room in Feb.....                              | 488           | 7 67    |
| Feb. 28, | Sophia S. Hall.....    | 1 month's services in dining room in Feb.....                              | 489           | 8 00    |
| Feb. 28, | Lucinda L. Richards... | 1 month's services in laundry in Feb.....                                  | 490           | 6 15    |
| Feb. 28, | Maria A. Divet.....    | 1 month's services in laundry in Feb.....                                  | 491           | 10 00   |
| Feb. 28, | Hannah King.....       | 1 month's services as chamber maid in Feb...                               | 492           | 8 00    |
| Feb. 28, | Lyons & Laly.....      | cutting 54 cords wood....  | 493           | 39 43   |

## Statement of Current Expense Account, &amp;c.,—continued.

| Date.    | Name.                   | What for.                                    | No. of Order. | Amount. |
|----------|-------------------------|--|---------------|---------|
| Feb. 28, | Martin Lyon.....        | cutting 8 cords wood.....                    | 494           | 5 63    |
| Feb. 28, | John Lyon.....          | cutting 13 cords wood....                    | 495           | 9 19    |
| Feb. 28, | Mary M. Spencer.....    | 1 mos. service in laundry                    | 496           | 8 00    |
| Feb. 28, | Hannah R. Spears.....   | 1 mos services in laundry                    | 497           | 7 67    |
| Feb. 28, | Elizabeth Rice.....     | do do  | 498           | 10 00   |
| Feb. 28, | E. D. Smith.....        | do do  | 499           | 10 00   |
| Feb. 28, | Joseph Harjeck.....     | drawing 38 cords wood...                     | 500           | 9 50    |
| Feb. 28, | Patrick Tierney.....    | 32 bush potatoes.....                        | 501           | 8 00    |
| Feb. 28, | Martin O'Mallory.....   | 23½ lbs butter.....                          | 502           | 3 76    |
| Feb. 28, | Mrs. T. L. Fopless..... | 2 weeks services as seamstress in Jan .....  | 503           | 4 50    |
| Feb. 28, | B. Verhusen.....        | 40 cords wood.....                           | 504           | 110 00  |
| Feb. 28, | A. Warren.....          | filling ice house.....                       | 505           | 25 00   |
| Mar. 1,  | Wm. Askew.....          | hauling wood, lumber &c                      | 506           | 34 30   |
| Mar. 1,  | Phillip Keiper.....     | meat bill for Feb.....                       | 507           | 124 71  |
| Mar. 1,  | R. K. Findlay.....      | bill glass, &c., for Feb...                  | 508           | 54 44   |
| Mar. 1,  | S. Mills.....           | bill sundries.....do .....                   | 509           | 8 74    |
| Mar. 1,  | M. E. Fuller & Co....   | bill groceries.....do .....                  | 510           | 159 71  |
| Mar. 1,  | Robert B. Liveseys...   | bill repar'g coils.....                      | 511           | 18 00   |
| Mar. 1,  | Dunning, Jones & Co.    | bill tea and groceries for February.....     | 512           | 84 71   |
| Mar. 1,  | George Paine.....       | bill groceries, &c. for Feb                  | 513           | 18 58   |
| Mar. 1,  | Josiah T. Wright.....   | 1 bbl kerosene oil .....                     | 514           | 37 18   |
| Mar. 1,  | H. Veith.....           | 729 qts. milk, butter and eggs in Feb.....   | 515           | 35 04   |
| Mar. 4,  | Donaldson & Tredway     | bill drilling, &c., in Feb.                  | 516           | 11 67   |
| Mar. 4,  | S. Klauber .....        | bill dry goods.....do.....                   | 517           | 85 55   |
| Mar. 4,  | Chilcote & Zimmerman    | 33 lbs butter.....do.....                    | 518           | 5 28    |
| Mar. 5,  | Thos. O'Mallory.....    | 15 lbs butter, 56 lbs lard                   | 519           | 7 85    |
| Mar. 6,  | Jesse Van Ness.....     | 17 lbs butter.....                           | 520           | 2 55    |
| Mar. 6,  | Bowen & Ramsey.....     | 4 locks.....                                 | 521           | 2 30    |
| Mar. 6,  | D. C. Poole.....        | bill crockery and lamps for Feb.....         | 522           | 19 84   |
| Mar. 7,  | Woodard & McBride...    | 200 cords wood.....                          | 523           | 650 00  |
| Mar. 7,  | .....do.....do .....    | 125 .....do .....                            | 524           | 375 00  |
| Mar. 7,  | .....do.....do .....    | 38.....do .....                              | 525           | 123 50  |
| Mar. 9,  | A. Freeman.....         | bill of music at dance...                    | 526           | 6 00    |
| Mar. 11, | Patrick Doyles.....     | use of horses to date.....                   | 527           | 7 00    |
| Mar. 14, | Joseph Parkins.....     | 66 2-3 cords wood.....                       | 528           | 200 00  |
| Mar. 14, | .....do.....do .....    | 17.....do .....                              | 529           | 51 00   |
| Mar. 14, | Joseph Harjeck.....     | hawling 17 cords wood...                     | 530           | 9 25    |
| Mar. 15, | Elijah King.....        | 105 cords wood.....                          | 531           | 380 63  |
| Mar. 15, | A. Ambler.....          | 1000 lbs flour.....                          | 532           | 20 00   |
| Mar. 23, | B. Verhusen.....        | 43 1-4 cords wood and 39 1-2 lbs butter..... | 533           | 124 27  |
| Mar. 25, | M. O'Mallory.....       | butter, lard, &c.....                        | 534           | 12 26   |
| Mar. 25, | C. H. Arnold.....       | Poultry and eggs.....                        | 535           | 9 32    |
| Mar. 25, | J. P. Clement, Sup't... | Minor incidental expenses.....               | 536           | 100 00  |
| Mar. 25, | J. P. Clement.....      | Quarter's salary ending January 1.....       | 537           | 400 00  |
| Mar. 25, | John Rodermund.....     | Bill of groceries, ale, &c.                  | 538           | 21 31   |
| Mar. 25, | James O'Malley.....     | Poultry and Butter.....                      | 539           | 19 36   |

## Statement of Current Expense Account, &amp;c.,—continued.

| Date.    | Name.                  | What for.                                     | No. of Order. | Amount. |
|----------|------------------------|---|---------------|---------|
| Mar. 25, | Elizabeth Gibson.....  | 29 days' services in March                    | 540           | 9 33    |
| Mar. 25, | Thomas L. Fopless..... | Services as engineer do                       | 541           | 50 00   |
| Mar. 25, | James Doyle.....       | .....do..... fireman do                       | 542           | 15 00   |
| Mar. 25, | John Doyle.....        | services as fireman do                        | 543           | 10 00   |
| Mar. 25, | William Bird.....      | .....do..... laborer and waiter in March..... | 544           | 20 00   |
| Mar. 25, | James Bennett.....     | Services as laborer and waiter in March.....  | 545           | 15 00   |
| Mar. 25, | Joseph E. Green.....   | Services as carpenter Mar                     | 546           | 30 00   |
| Mar. 25, | Charles Erkton.....    | .....do..... watchman do                      | 547           | 25 00   |
| Mar. 25, | Edwin A. Guppy.....    | .....do..... attendant do                     | 548           | 25 00   |
| Mar. 25, | E. D. Griswold.....    | .....do.....do .... do                        | 549           | 20 00   |
| Mar. 25, | Chas. H. Bar'on.....   | .....do.....do .... do                        | 550           | 20 00   |
| Mar. 25, | Gasharie Decker.....   | .....do.....do .... do                        | 551           | 15 00   |
| Mar. 25, | Levi Decker.....       | .....do..... teamster.. do                    | 552           | 14 00   |
| Mar. 25, | John Favill.....       | Salary as ass't phy' and do                   | 554           | 66 66   |
| Mar. 25, | Mary C. Halliday.....  | Salary as matron..... do                      | 555           | 33 33   |
| Mar. 25, | Maria Palmer.....      | Services as attendant do                      | 556           | 14 00   |
| Mar. 25, | Anna Bunker.....       | .....do.....do .... do                        | 557           | 14 00   |
| Mar. 25, | Mary Bird.....         | .....do.....do .... do                        | 558           | 14 00   |
| Mar. 25, | Mrs. B. M. Bennett ..  | .....do..... seanstress do                    | 559           | 8 00    |
| Mar. 25, | Sophia Hall.....       | Ser'ces in dining room do                     | 560           | 8 00    |
| Mar. 25, | Lucina L. Richards..   | .....do..... laundry... do                    | 561           | 8 00    |
| Mar. 25, | Mrs. M. E. Smith.....  | .....do.....do .... do                        | 562           | 10 00   |
| Mar. 25, | Elizabeth Rice.....    | .....do.....do .... do                        | 563           | 10 00   |
| Mar. 31, | Mary A. Divit .....    | Services in laundry.. do                      | 564           | 10 00   |
| Mar. 31, | Hannah King.....       | Ser'ces chamber maid.. do                     | 565           | 8 00    |
| Mar. 31, | Maria Manning.....     | Services as cook..... do                      | 566           | 12 00   |
| Mar. 31, | Hannah Spears.....     | .....do.....do .... do                        | 567           | 10 00   |
| Mar. 31, | Mary M. Spencer.....   | .....do.....do .... do                        | 568           | 8 00    |
| Mar. 31, | H. Veith.....          | Milk, butter and eggs do                      | 569           | 37 99   |
| Mar. 31, | Simeon Mills.....      | Bill of sundries ..... do                     | 570           | 22 14   |
| Mar. 31, | M. E. Fuller.....      | Bill of groceries, &c.. do                    | 571           | 99 03   |
| Mar. 31, | George Paine.....      | Bill groceries & drugs do                     | 572           | 22 03   |
| Mar. 31, | Dunning, Jones & Co    | .....do ..... do.... do                       | 573           | 55 14   |
| Mar. 31, | R. K. Findlay.....     | Bill of drugs, &c..... do                     | 574           | 3 98    |
| Mar. 31, | George W. Gilman...    | Bill of slippers, &c., to date .....          | 575           | 22 63   |
| Mar. 31, | E. Newcomb.....        | Bill of 42 lbs. of ham.....                   | 576           | 5 25    |
| Mar. 31, | J. G. Sleighton .....  | Bill of 1,000 lbs of flour for March 11.....  | 578           | 20 00   |
| Mar. 31, | A. • Ambler.....       | 1,000 lbs of flour (Mar.21)                   | 579           | 20 00   |
| Mar. 31, | S. Klauber & Co.....   | Bill of dry goods for March.....              | 580           | 9 06    |
| Mar. 31, | Bowen & Ramsey.....    | Bill of sundries for Mar.                     | 581           | 4 00    |
| Mar. 31, | S. H. Cowles.....      | 1 barrel of crackers.....                     | 577           | 2 85    |
| Mar. 31, | Phillip Keiper.....    | Meat bill for March.....                      | 583           | 100 63. |

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Deduct from above, 385, Atwell & Davis,..... 14 75  
 ...do.....do.....do...254, J. Rodermund, cancelled..... 2 00  
 ...do.....amount of order 458, being less than voucher..... 16

Total am't current expenses from Oct. 1, 1860, to April 1, 1861...12,864 14



*Current Expense Account with the Treasurer, from April 1st, 1861,  
to October 1st, 1861.*

| No. of Order. | Date.     | Name.                 | What for.                | Amount. |
|---------------|-----------|-----------------------|--------------------------|---------|
| 582           | April 2,  | A. Ambler.....        | Flour .....              | \$20 00 |
| 584           | April 12, | F. S. Lawrence.....   | Salary .....             | 51 00   |
| 585           | April 12, | Jos. Harjeck.....     | Wood .....               | 16 50   |
| 587           | April 13, | Laly S. Lyons.....    | Chopping wood.....       | 25 88   |
| 588           | April 13, | John Lyons.....       | do .....                 | 10 69   |
| 589           | April 13, | Martin Lyons.....     | do .....                 | 9 56    |
| 590           | April 13, | Mrs. Lester.....      | Butter .....             | 3 13    |
| 591           | April 15, | F. Kleinsmidth.....   | Wood .....               | 27 81   |
| 592           | April 15, | Pat. Doyle.....       | Teaming, &c.....         | 16 00   |
| 593           | April 16, | James O'Malley.....   | Ham and butter.....      | 9 95    |
| 594           | April 16, | A. Ambler.....        | Flour .....              | 14 00   |
| 595           | April 17, | L. G. Martin.....     | Butter and eggs.....     | 7 36    |
| 596           | April 17, | J. P. Clement.....    | Discount on uncur'ntfd's | 12 75   |
| 597           | April 19, | Wm. Askew .....       | Blacksmithing .....      | 14 04   |
| 598           | April 22, | A. Ambler.....        | Flour .....              | 16 00   |
| 599           | April 22, | James Bennett.....    | Wages as Porter.....     | 12 00   |
| 600           | April 22, | B. M. Bennett.....    | Wages a seamstress.....  | 6 40    |
| 601           | April 29, | A. Ambler.....        | Flour .....              | 34 00   |
| 602           | April 29, | John Lyons.....       | Chopping wood.....       | 6 19    |
| 603           | April 30, | C. A. Martin.....     | Butter and eggs.....     | 6 30    |
| 604           | April 30, | American Express Co.  | Freight.....             | 33 25   |
| 605           | April 30, | S. H. Cowles.....     | Crackers, &c.....        | 3 45    |
| 606           | April 30, | Dunning, Jones & Co.  | Groceries, &c.....       | 20 78   |
| 607           | May 1,    | John N. Jones.....    | Postage stamps.....      | 11 85   |
| 608           | May 1,    | W. A. Briard.....     | Groceries .....          | 17 24   |
| 609           | May 2,    | Geo. Paine.....       | Groceries .....          | 12 71   |
| 610           | May 2,    | S. Klauber.....       | Dry goods.....           | 5 75    |
| 611           | May 2,    | R. K. Findlay.....    | Groceries .....          | 87 67   |
| 612           | May 2,    | D. W. Potter.....     | Seeds.....               | 6 05    |
| 613           | May 2,    | H. Veith.....         | Milk.....                | 7 08    |
| 614           | May 2,    | J. E. Green.....      | Wages as carpenter.....  | 30 00   |
| 615           | May 2,    | Chas. Erkton.....     | do..... watchman ..      | 25 00   |
| 616           | May 2,    | E. A. Guppy.....      | do..... attendant ..     | 25 00   |
| 617           | May 2,    | E. D. Griswold.....   | do..... attendant ..     | 20 00   |
| 618           | May 2,    | Chas. H. Barton.....  | do..... attendant ..     | 20 00   |
| 619           | May 2,    | G. Decker.....        | do..... attendant ..     | 15 00   |
| 620           | May 2,    | T. L. Fopless .....   | do..... engineer.....    | 50 00   |
| 621           | May 2,    | Levi Decker.....      | do..... teamster.....    | 14 00   |
| 622           | May 2,    | James Doyle.....      | do..... fireman.....     | 15 00   |
| 623           | May 2,    | John Doyle.....       | do..... fireman.....     | 10 00   |
| 624           | May 2,    | Wm. Bird.....         | do..... laborer.....     | 20 00   |
| 625           | May 2,    | A. M. Kent.....       | do..... assistant ..     | 20 00   |
| 626           | May 2,    | M. C. Halliday.....   | do..... matron .....     | 33 34   |
| 627           | May 2,    | Maria Manning.....    | do..... cook.....        | 12 00   |
| 628           | May 2,    | M. A. Palmer.....     | do..... attendant ..     | 14 00   |
| 629           | May 2,    | Anna Bunker.....      | do..... attendant ..     | 14 00   |
| 630           | May 2,    | Mary Bird.....        | do..... attendant ..     | 14 00   |
| 631           | May 2,    | Elizabeth Gibson..... | do..... waiter.....      | 10 00   |
| 632           | May 2,    | Sophia Hall.....      | do..... waiter.....      | 8 00    |
| 633           | May 2,    | Lucinda L. Richards.. | do..... laundress ..     | 8 00    |
| 634           | May 2,    | Elizabeth Rice.....   | do..... laundress ..     | 10 00   |
| 635           | May 2,    | E. D. Smith .....     | do..... laundress ..     | 10 00   |

## Current Expense Account with the Treasurer, &amp;c.—continued.

| No. of Order. | Date.   | Name.                  | What for.                    | Amount. |
|---------------|---------|------------------------|------------------------------|---------|
| 636           | May 2,  | Mary A. Divit.....     | Wages as laundress ....      | \$10 00 |
| 637           | May 2,  | Hannah King.....       | .....do..... chamber girl    | 8 00    |
| 638           | May 2,  | Maria M. Spencer.....  | .....do..... cook .....      | 8 00    |
| 639           | May 2,  | Hannah R. Spear.....   | .....do..... cook.....       | 10 00   |
| 640           | May 2,  | Pat. Doyle.....        | Plowing.....                 | 12 50   |
| 641           | May 2,  | Thos. O'Malley.....    | Buter .....                  | 8 31    |
| 642           | May 2,  | W. & G. G. Flint.....  | Coffee.....                  | 12 04   |
| 643           | May 2,  | Simeon Mills.....      | Hardware .....               | 25 73   |
| 644           | May 2,  | C. S. Mears & Co.....  | Lumber .....                 | 12 00   |
| 645           | May 2,  | Atwood, Rublee & Reed  | Printing.....                | 5 00    |
| 646           | May 2,  | J. W. Jenkins.....     | Beef.....                    | 8 00    |
| 647           | May 2,  | D. Fitch.....          | Coffin .....                 | 13 00   |
| 648           | May 2,  | P. L. Carman & Co..... | Coal and oats.....           | 4 88    |
| 649           | May 2,  | Friend & Crawford...   | Dry goods.....               | 31 56   |
| 650           | May 2,  | Davis & Hill.....      | Lime.....                    | 3 75    |
| 651           | May 2,  | C. F. Crookshank.....  | Bran .....                   | 2 00    |
| 652           | May 2,  | John Rodermund.....    | Groceries and tools.....     | 14 63   |
| 653           | May 3,  | John Welsh.....        | Butter and lard.....         | 6 68    |
| 654           | May 3,  | Phillip Keiper.....    | Meat.....                    | 98 53   |
| 655           | May 4,  | J. P. Clement.....     | Incidentals.....             | 100 00  |
| 656           | May 11, | Thos. O'Malley.....    | Butter.....                  | 4 19    |
| 657           | May 11, | E. A. Guppy.....       | Wages as attendant....       | 9 17    |
| 658           | May 11, | A. Ambler.....         | Flour.....                   | 17 13   |
| 659           | May 11, | Martin O'Malley.....   | Hams .....                   | 14 13   |
| 660           | May 13, | Joseph Harjeck.....    | Teaming .....                | 19 19   |
| 661           | May 13, | John Doyle.....        | Wages as fireman.....        | 4 67    |
| 663           | May 14, | John Favill.....       | Salary as ass't physician    | 28 89   |
| 664           | May 24, | Amelia E. Saunders...  | Wages as seamstress....      | 10 00   |
| 665           | May 24, | L. G. Martin.....      | Butter.....                  | 8 06    |
| 666           | May 24, | Martin O'Malley.....   | Butter.....                  | 5 56    |
| 667           | May 24, | Thos. O'Malley.....    | Butter.....                  | 6 19    |
| 669           | May 24, | Wm. Wilson.....        | Butter .....                 | 4 51    |
| 670           | May 26, | J. P. Clement.....     | Incidentals .....            | 100 00  |
| 671           | May 27, | Wm. Askew.....         | Blacksmithing .....          | 15 03   |
| 672           | May 27, | Martin Lyons.....      | Labor.....                   | 8 24    |
| 673           | May 27, | Bryan Judge.....       | Labor.....                   | 8 41    |
| 674           | May 27, | Michael Lyons.....     | Labor .....                  | 8 59    |
| 675           | May 27, | John Lyons.....        | Labor.....                   | 8 24    |
| 676           | June 1, | Lucinda L. Richards..  | Wages as laundress.....      | 8 00    |
| 677           | June 1, | T. L. Fopless.....     | .....do..... engineer.....   | 50 00   |
| 678           | June 1, | Toseph E. Green.....   | .....do..... carpenter ..... | 30 00   |
| 679           | June 1, | M. C. Halliday.....    | .....do..... matron.....     | 33 33   |
| 680           | June 1, | Hannah Spears.....     | .....do..... cook.....       | 10 00   |
| 681           | June 4, | Phillip Keiper.....    | Meat.....                    | 102 48  |
| 682           | June 4, | Edward Folkerts.....   | Butter .....                 | 21 41   |
| 683           | June 4, | Chas. Erkton.....      | Wages as watchman.....       | 25 00   |
| 684           | June 7, | D. C. Poole.....       | Crockery .....               | 23 13   |
| 685           | June 5, | Thos. Welch.....       | Potatoes .....               | 13 60   |
| 686           | June 5, | E. A. Guppy.....       | Wages as attendant....       | 25 00   |
| 687           | June 5, | Maria Spencer.....     | .....do..... cook .....      | 8 00    |
| 688           | June 5, | Maria Manning.....     | .....do..... cook .....      | 12 00   |
| 689           | June 5, | Hannah King.....       | .....do..... chamber girl    | 8 00    |
| 690           | June 5, | Mary Divit.....        | .....do..... laundress.....  | 10 00   |

## Current Expense Account with the Treasurer, &amp;c.—continued.

| No. of Order. | Date.    | Name.                   | What for.                   | Amount. |
|---------------|----------|-------------------------|-----------------------------|---------|
| 691           | June 5,  | E. D. Smith.....        | Wages as laundress ...      | \$10 00 |
| 692           | June 5,  | Elizabeth Rice.....     | do..... laundress ...       | 10 00   |
| 693           | June 5,  | Sophia S. Hall.....     | do..... waiter.....         | 8 00    |
| 694           | June 5,  | Elizabeth Gibson.....   | do..... waiter.....         | 10 00   |
| 695           | June 5,  | Gottlieb Schwenke.....  | do..... porter.....         | 15 00   |
| 696           | June 5,  | Mary Bird.....          | do..... attendant.....      | 14 00   |
| 697           | June 5,  | Maria A. Palmer.....    | do..... attendant.....      | 14 00   |
| 698           | June 5,  | Wm. Bird.....           | do..... laborer.....        | 20 00   |
| 699           | June 5,  | James Doyle.....        | do..... fireman.....        | 15 00   |
| 700           | June 5,  | Levi Decker.....        | do..... attendant.....      | 15 00   |
| 701           | June 5,  | G. Decker.....          | do..... attendant.....      | 20 00   |
| 702           | June 5,  | C. H. Barton.....       | do..... attendant.....      | 20 00   |
| 703           | June 5,  | E. D. Griswold.....     | do..... attendant.....      | 20 00   |
| 704           | June 5,  | Anna Bunker.....        | do..... attendant.....      | 10 73   |
| 705           | June 5,  | Wenke Wilgrubs.....     | do..... teamster.....       | 7 50    |
| 706           | June 5,  | Pat. Doyle.....         | Plowing.....                | 21 33   |
| 707           | June 6,  | Pat. Doyle.....         | Teaming.....                | 7 50    |
| 708           | June 6,  | Dunning & Jones.....    | Sundries.....               | 43 98   |
| 709           | June 6,  | S. Klauber.....         | Dry goods.....              | 17 48   |
| 710           | June 6,  | G. W. Gilman.....       | Shoes.....                  | 12 25   |
| 711           | June 6,  | Friend & Crawford.....  | Clothing.....               | 59 00   |
| 712           | June 6,  | W. D. Potter.....       | Seeds.....                  | 9 45    |
| 713           | June 6,  | R. K. Findlay.....      | Groceries, &c.....          | 50 92   |
| 714           | June 6,  | Bowen & Ransay.....     | Hardware.....               | 1 75    |
| 715           | June 12, | A. Ambler.....          | Flour.....                  | 37 17   |
| 716           | June 12, | A. I. Bennett.....      | Expenses to Milwaukee.....  | 6 50    |
| 717           | June 12, | John Madigan.....       | Oats.....                   | 9 80    |
| 718           | June 14, | Thos. O'Malley.....     | Butter.....                 | 15 06   |
| 719           | June 20, | M. M. Dorn & Co.....    | Carriage for committee..... | 16 00   |
| 720           | June 20, | Dutcher & Brownell..... | Carriage for committee..... | 12 00   |
| 721           | June 20, | Dorn & Brownell.....    | Carriage for committee..... | 13 00   |
| 722           | June 20, | Geo. Paine.....         | Groceries.....              | 6 15    |
| 723           | June 20, | Wm. Hobbins.....        | Medibines.....              | 10 40   |
| 724           | June 20, | C. V. N. Kittredge..... | Hardware.....               | 5 13    |
| 725           | June 20, | Church & Hawley.....    | Furniture.....              | 114 07  |
| 726           | June 20, | B. A. Taft.....         | Groceries.....              | 80 84   |
| 727           | June 20, | Simeon Mills.....       | Hardware.....               | 11 80   |
| 728           | June 20, | J. T. Stevens.....      | Seeds and plants.....       | 25 41   |
| 729           | June 20, | John B. Wiser.....      | Cart.....                   | 11 25   |
| 730           | June 20, | Fisher & Reynolds.....  | Furniture.....              | 34 25   |
| 731           | June 20, | Carman & Co.....        | Oats.....                   | 5 40    |
| 732           | June 21, | Daniel Broderick.....   | Labor.....                  | 12 00   |
| 733           | June 22, | Pat. O'Malley.....      | Hams.....                   | 15 30   |
| 734           | June 25, | Martin O'Malley.....    | Butter.....                 | 15 25   |
| 735           | June 25, | Pat. Duffy.....         | Veal.....                   | 5 00    |
| 736           | June 28, | H. Veith.....           | Butter.....                 | 7 26    |
| 737           | June 29, | Thos. L. Fopless.....   | Wages as engineer.....      | 50 00   |
| 738           | July 1,  | Maria Spencer.....      | Wages as cook.....          | 8 00    |
| 739           | July 2,  | Edo. Falkerts.....      | Butter.....                 | 4 55    |
| 740           | July 3,  | Pat. Downey.....        | Fowls.....                  | 3 00    |
| 741           | July 3,  | Bridget Welch.....      | Fowls.....                  | 4 50    |
| 742           | July 3,  | Philip Keiper.....      | Meat.....                   | 107 14  |
| 743           | July 3,  | Maria Manning.....      | Wages as cook.....          | 12 00   |

*Current Expense Account with the Treasurer, &c.—continued.*

| No. of Order, | Date.    | Name.                   | What for.                   | Amount. |
|---------------|----------|-------------------------|-----------------------------|---------|
| 744           | July 3,  | Richard Butler.....     | Butter.....                 | \$2 40  |
| 745           | July 3,  | John W. Sawyer.....     | Salary as ass't physieian   | 66 67   |
| 746           | July 3,  | Joseph E. Green.....    | Wages as carpenter ....     | 30 00   |
| 747           | July 3,  | Chas. Erkton.....       | .....do..... watchman ...   | 25 00   |
| 748           | July 3,  | E. A. Guppy.....        | .....do..... attendant ...  | 25 00   |
| 749           | July 3,  | E. D. Griswold.....     | .....do.....do.....         | 20 00   |
| 750           | July 3,  | C. H. Barton.....       | .....do.....do.....         | 20 00   |
| 751           | July 3,  | G. Decker.....          | .....do.....do.....         | 20 00   |
| 752           | July 3,  | Levi Decker.....        | .....do.....do.....         | 15 00   |
| 753           | July 3,  | James Doyle.....        | .....do..... fireman .....  | 15 00   |
| 754           | July 3,  | Wm. Bird.....           | .....do..... laborer.....   | 20 00   |
| 755           | July 3,  | G. Schwenke.....        | .....do..... porter .....   | 15 00   |
| 756           | July 3,  | M. Wilgrubs.....        | .....do..... teamster ..... | 15 00   |
| 757           | July 3,  | M. C. Haliday.....      | .....do..... matron .....   | 33 33   |
| 758           | July 3,  | Anna Bunker .....       | .....do..... attendant..... | 14 00   |
| 759           | July 3,  | M. A. Palmer.....       | .....do.....do.....         | 14 00   |
| 760           | July 3,  | Mary Bird.....          | .....do.....do.....         | 14 00   |
| 761           | July 3,  | Sophia S. Hall.....     | .....do..... waiter .....   | 8 00    |
| 762           | July 3,  | Lucinda L. Richards..   | .....do..... laundress .... | 8 00    |
| 763           | July 3,  | Elizabeth Rice.....     | .....do.....do.....         | 10 00   |
| 764           | July 3,  | E. D. Smith.....        | .....do.....do.....         | 10 00   |
| 765           | July 3,  | Mary A. Divit.....      | .....do.....do.....         | 10 00   |
| 766           | July 3,  | Hannah King.....        | .....do..... chamber girl   | 8 00    |
| 767           | July 3,  | Elizabeth Gibson.....   | .....do..... waiter .....   | 8 00    |
| 768           | July 3,  | Dunning & Jones.....    | Groceries and medicines     | 70 89   |
| 769           | July 3,  | J. V. N. Kittredge..... | Hardware .....              | 7 25    |
| 770           | July 3,  | Bowen & Ramsey.....     | Hardware .....              | 4 88    |
| 771           | July 3,  | W. D. Potter.....       | Groceries and seeds.....    | 34 46   |
| 772           | July 3,  | B. A. Taft & Co.....    | Groceries .....             | 8 68    |
| 773           | July 3,  | S. H. Cowles.....       | Crackers .....              | 3 10    |
| 774           | July 3,  | Huntley & Steensland    | Crockery and seeds.....     | 5 10    |
| 775           | July 3,  | R. K. Findlay.....      | Groceries and medicines.    | 42 34   |
| 776           | July 3,  | D. C. Poole.....        | Crockery.....               | 20 93   |
| 777           | July 3,  | S. Klauber.....         | Dry goods.....              | 45 48   |
| 778           | July 3,  | T. D. Plumb.....        | Table.....                  | 6 00    |
| 779           | July 3,  | Cook & Belden.....      | Clock .....                 | 4 00    |
| 780           | July 3,  | Amelia E. Saunders...   | Wages as seamstress.....    | 15 00   |
| 781           | July 3,  | John Lyons.....         | Labor.....                  | 2 50    |
| 782           | July 5,  | Peter Filburn.....      | Butter.....                 | 7 47    |
| 783           | July 5,  | J. P. Clement.....      | Incidentals.....            | 100 00  |
| 784           | July 8,  | Wm. Hartley.....        | Butter.....                 | 10 38   |
| 785           | July 8,  | Simeon Mills.....       | Hardware .....              | 5 91    |
| 786           | July 8,  | A. F. Waltzinger.....   | Fireworks.....              | 9 00    |
| 787           | July 10, | Thos. O'Malley.....     | Butter .....                | 16 00   |
| 788           | July 10, | A. Ambler.....          | Flour .....                 | 58 25   |
| 789           | July 11, | Anna Bunker.....        | Wages as attendant.....     | 7 00    |
| 790           | July 12, | Michael Pauli.....      | Labor.....                  | 75 00   |
| 791           | July 13, | True Wisener.....       | Repairing boilers.....      | 16 00   |
| 792           | July 18, | Chas. Erkton.....       | Wages as watchman.....      | 15 00   |
| 793           | July 19, | Wm. S. Boasall.....     | Repairing roof.....         | 4 50    |
| 794           | July 23, | Martin O'Malley.....    | Butter .....                | 14 00   |
| 795           | July 25, | S. A. Warner.....       | Oats .....                  | 18 80   |
| 796           | July 25, | E. W. Keyes.....        | Postage.....                | 6 70    |

## Current Expense Account with the Treasurer, &amp;c.—continued.

| No. of Order. | Date.    | Name.                      | What for.                  | Amount. |
|---------------|----------|----------------------------|----------------------------|---------|
| 797           | July 25, | A. Ambler.....             | Flour, &c.....             | \$27 80 |
| 798           | Aug. 1,  | J. E. Green.....           | Wages as carpenter.....    | 30 00   |
| 799           | Aug. 1,  | E. A. Guppy.....           | do..... attendant.....     | 25 00   |
| 800           | Aug. 1,  | E. D. Griswold.....        | do..... do.....            | 20 00   |
| 801           | Aug. 1,  | C. H. Barton.....          | do..... do.....            | 20 00   |
| 802           | Aug. 1,  | G. Decker.....             | do..... do.....            | 20 00   |
| 803           | Aug. 1,  | T. L. Fopless.....         | do..... engineer.....      | 50 00   |
| 804           | Aug. 1,  | Levi Decker.....           | do..... attendant.....     | 15 00   |
| 805           | Aug. 1,  | James Doyle.....           | do..... fireman.....       | 15 00   |
| 806           | Aug. 1,  | Wm. Bird.....              | do..... laborer.....       | 20 00   |
| 807           | Aug. 1,  | G. Schwenke.....           | do..... porter.....        | 15 00   |
| 808           | Aug. 1,  | Menke Wilgrubs.....        | do..... teamstear.....     | 15 00   |
| 809           | Aug. 1,  | Mary C. Halliday.....      | do..... matron.....        | 33 33   |
| 810           | Aug. 1,  | M. A. Palmer.....          | do..... attendant.....     | 14 00   |
| 811           | Aug. 1,  | Mary Bird.....             | do..... attendant.....     | 14 00   |
| 812           | Aug. 1,  | Amelia E. Saunders.....    | do..... seamstress.....    | 10 00   |
| 813           | Aug. 1,  | Sophia L. Hall.....        | do..... waiter.....        | 8 00    |
| 814           | Aug. 1,  | Lucinda L. Richards.....   | do..... laundress.....     | 10 00   |
| 815           | Aug. 1,  | Elizabeth Rice.....        | do..... do.....            | 10 00   |
| 816           | Aug. 1,  | E. D. Smith.....           | do..... do.....            | 10 00   |
| 817           | Aug. 1,  | Mary A. Divit.....         | do..... do.....            | 10 00   |
| 818           | Aug. 1,  | Hannah King.....           | do..... cook.....          | 11 00   |
| 819           | Aug. 1,  | Maria Manning.....         | do..... waiter.....        | 10 00   |
| 820           | Aug. 1,  | Bridget Flarherty.....     | do..... cook.....          | 10 00   |
| 821           | Aug. 1,  | Mary McLaughlin.....       | do..... waiter.....        | 8 00    |
| 822           | Aug. 1,  | Simeon Mills.....          | Hardware.....              | 18 47   |
| 823           | Aug. 1,  | Huntley & Steensland.....  | Sundries.....              | 15 16   |
| 824           | Aug. 1,  | Church & Hawley.....       | Furniture.....             | 3 00    |
| 825           | Aug. 1,  | R. K. Findlay.....         | Groceries.....             | 110 06  |
| 826           | Aug. 1,  | B. A. Taft.....            | Groceries.....             | 60 79   |
| 827           | Aug. 1,  | Wm. Hobbins.....           | Medicines.....             | 13 11   |
| 828           | Aug. 1,  | W D. Potter.....           | Groceries.....             | 7 64    |
| 829           | Aug. 1,  | Thomas & Stoltze.....      | Shoes.....                 | 12 45   |
| 830           | Aug. 1,  | S. Klauber.....            | Dry goods.....             | 12 57   |
| 831           | Aug. 1,  | Dunning & Jones.....       | Groceries.....             | 40 31   |
| 832           | Aug. 1,  | Atwood, Rublee & Reed..... | Printing.....              | 9 00    |
| 833           | Aug. 1,  | Phillip Keiper.....        | Meat.....                  | 101 69  |
| 834           | Aug. 3,  | Joseph E. Green.....       | Boat.....                  | 20 00   |
| 835           | Aug. 5,  | John Rodermund.....        | Sundries.....              | 23 46   |
| 836           | Aug. 8,  | A. M. Kent.....            | Wages.....                 | 10 00   |
| 837           | Aug. 8,  | Bliss, Eberhard & Co.....  | Stationery.....            | 35 79   |
| 838           | Aug. 8,  | L. Zimmerman.....          | Butter.....                | 6 30    |
| 839           | Aug. 8,  | Mosely & Bro.....          | Stationery, &c.....        | 7 76    |
| 840           | Aug. 9,  | A. Ambler.....             | Flour.....                 | 32 55   |
| 841           | Aug. 10, | Wm. Askew.....             | Blacksmithing.....         | 45 19   |
| 842           | Aug. 15, | Thos. O'Malley.....        | Butter.....                | 12 31   |
| 843           | Aug. 15, | Menke Wilgrubs.....        | Wages as teamster.....     | 8 00    |
| 844           | Aug. 15, | S. Blood.....              | Wine.....                  | 22 00   |
| 845           | Aug. 16, | A. Ambler.....             | Flour.....                 | 16 56   |
| 846           | Aug. 21, | A. Ambler.....             | Flour.....                 | 22 00   |
| 847           | Aug. 24, | Richard Kennedy.....       | Butter.....                | 10 75   |
| 848           | Aug. 26, | S. Blood.....              | Expenses as committee..... | 66 00   |
| 849           | Aug. 26, | John B. Dousman.....       | Expenses as committee..... | 36 00   |

## Current Expense Account with the Treasurer, &amp;c.—continued.

| No. of Order. | Date.     | Name.                     | What for.                      | Amount. |
|---------------|-----------|---------------------------|--------------------------------|---------|
| 850           | Aug. 26,  | Andrew Kentzler.....      | Carriage of committee.....     | \$8 50  |
| 851           | Aug. 26,  | A. Ambler.....            | Flour.....                     | 22 00   |
| 852           | Aug. 27,  | Wm. Wilson.....           | Veal.....                      | 6 00    |
| 853           | Aug. 29,  | Martin O'Malley.....      | Butter.....                    | 13 00   |
| 854           | Aug. 30,  | Martin Reed.....          | Butter.....                    | 15 00   |
| 855           | Aug. 31,  | Thos. L. Fopless.....     | Wages as engineer.....         | 50 00   |
| 856           | Aug. 31,  | D. Comins.....            | Butter.....                    | 6 94    |
| 857           | Sept. 1,  | Bridget Flaherty.....     | Wages as cook.....             | 10 00   |
| 858           | Sept. 1,  | M. C. Halliday.....       | .....do..... matron.....       | 33 33   |
| 859           | Sept. 1,  | Joseph E. Green.....      | .....do..... carpenter.....    | 30 00   |
| 860           | Sept. 1,  | E. A. Guppy.....          | .....do..... attendant.....    | 25 00   |
| 861           | Sept. 1,  | A. M. Kent.....           | .....do..... watchman.....     | 25 00   |
| 862           | Sept. 1,  | G. Decker.....            | .....do..... attendant.....    | 20 00   |
| 863           | Sept. 1,  | C. H. Barton.....         | .....do..... do.....           | 20 00   |
| 864           | Sept. 1,  | E. D. Griswold.....       | .....do..... do.....           | 20 00   |
| 865           | Sept. 1,  | Levi Decker.....          | .....do..... do.....           | 15 00   |
| 866           | Sept. 1,  | Wm. Bird.....             | .....do..... laborer.....      | 20 00   |
| 867           | Sept. 1,  | Wm. Bird, jr.....         | .....do..... teamster.....     | 3 50    |
| 868           | Sept. 1,  | James Doyle.....          | .....do..... fireman.....      | 15 00   |
| 869           | Sept. 1,  | G. Schwenke.....          | .....do..... porter.....       | 15 00   |
| 870           | Sept. 1,  | M. A. Palmer.....         | .....do..... attendant.....    | 14 00   |
| 871           | Sept. 1,  | Lucy G. Lewis.....        | .....do..... do.....           | 14 00   |
| 872           | Sept. 1,  | Lydia Lewis.....          | .....do..... do.....           | 14 00   |
| 873           | Sept. 1,  | Mary Bird.....            | .....do..... do.....           | 14 00   |
| 874           | Sept. 1,  | Amelia E. Saunders.....   | .....do..... seamstress.....   | 10 00   |
| 875           | Sept. 1,  | Sophia L. Hall.....       | .....do..... waiter.....       | 8 00    |
| 876           | Sept. 1,  | Lucinda L. Richards.....  | .....do..... laundress.....    | 10 00   |
| 877           | Sept. 1,  | Maria Manning.....        | .....do..... waiter.....       | 10 00   |
| 878           | Sept. 1,  | Mary E. McLaughlin.....   | .....do..... chamber girl..... | 8 00    |
| 879           | Sept. 1,  | Mary A. Divit.....        | .....do..... laundress.....    | 10 00   |
| 880           | Sept. 1,  | E. D. Smith.....          | .....do..... do.....           | 10 00   |
| 881           | Sept. 1,  | Elizabeth Rice.....       | .....do..... do.....           | 10 00   |
| 882           | Sept. 1,  | Phillip Keiper.....       | Meat.....                      | 100 00  |
| 883           | Sept. 1,  | Hannah King.....          | Wages as cook.....             | 12 00   |
| 884           | Sept. 3,  | Catharine Fisher.....     | Butter.....                    | 6 87    |
| 885           | Sept. 4,  | B. A. Taft.....           | Groceries.....                 | 10 18   |
| 886           | Sept. 4,  | Dunning & Jones.....      | Medicines and groceries.....   | 90 14   |
| 887           | Sept. 4,  | D. W. Perry.....          | Saddlery.....                  | 7 53    |
| 888           | Sept. 4,  | S. Klauber.....           | Dry goods.....                 | 10 58   |
| 889           | Sept. 4,  | Dickinson & Bartles.....  | Dry goods.....                 | 25 56   |
| 890           | Sept. 4,  | D. C. Poole.....          | Crockery.....                  | 13 50   |
| 891           | Sept. 4,  | Fisher & Reynolds.....    | Furniture.....                 | 15 50   |
| 892           | Sept. 4,  | Simeon Mills.....         | Hardware.....                  | 59 35   |
| 893           | Sept. 4,  | R. K. Findlay.....        | Groceries.....                 | 9 76    |
| 894           | Sept. 4,  | Geo. Paine.....           | Groceries.....                 | 40 48   |
| 895           | Sept. 4,  | Huntley & Steensland..... | Sundries.....                  | 2 60    |
| 896           | Sept. 7,  | Peter Filburn.....        | Butter.....                    | 6 44    |
| 897           | Sept. 9,  | Hiram Kramer.....         | Butter.....                    | 11 00   |
| 898           | Sept. 9,  | Jonah Poyner.....         | Butter.....                    | 5 50    |
| 899           | Sept. 12, | A. Ambler.....            | Meal and flour.....            | 35 50   |
| 900           | Sept. 12, | Wm. Hartley.....          | Butter.....                    | 12 60   |
| 901           | Sept. 12, | John N. Jones.....        | Hardware.....                  | 8 98    |
| 902           | Sept. 12, | Joanna Reigan.....        | Butter.....                    | 4 00    |

## Current Expense Account with the Treasurer, &amp;c.—continued.

| No. of Order. | Date.     | Name.                    | What for.                     | Amount. |
|---------------|-----------|--------------------------|-------------------------------|---------|
| 903           | Sept. 16, | John Murphy .....        | Butter .....                  | \$8 00  |
| 904           | Sept. 17, | A. W. Street.....        | Carpentering .....            | 26 62   |
| 905           | Sept. 18, | J. P. Clement.....       | Incidentals .....             | 100 00  |
| 906           | Sept. 18, | J. P. Clement.....       | Salary 6 months.....          | 800 00  |
| 907           | Sept. 18, | Chas. H. Barton.....     | Wages as attendant .....      | 12 00   |
| 908           | Sept. 18, | A. Ambler.....           | Flour.....                    | 14 87   |
| 909           | Sept. 18, | G. Decker.....           | Wages as attendant.....       | 17 00   |
| 910           | Sept. 21, | E. A. Sanderson.....     | Eggs .....                    | 4 00    |
| 911           | Sept. 24, | John B. Dousman.....     | Expenses of visiting com.     | 12 00   |
| 912           | Sept. 24, | S. Blood.....            | .....do.....do.....           | 12 00   |
| 913           | Sept. 26, | Wm. Wilson.....          | Butter.....                   | 14 87   |
| 914           | Sept. 27, | Thos. Hood.....          | Services on committee.....    | 135 00  |
| 915           | Sept. 27, | Simeon Mills.....        | .....do.....do.....           | 135 00  |
| 916           | Sept. 27, | A. I. Bennett.....       | .....do.....do.....           | 135 00  |
| 917           | Sept. 30, | Thos. L. Fopless.....    | Services as engineer.....     | 50 00   |
| 918           | Sept. 30, | Joseph E. Green.....     | .....do.....carpenter .....   | 30 00   |
| 919           | Sept. 30, | E. A. Guppy.....         | .....do.....attendant.....    | 25 00   |
| 920           | Sept. 30, | E. D. Griswold.....      | .....do.....do.....           | 20 00   |
| 921           | Sept. 30, | Levi Decker.....         | .....do.....do.....           | 20 00   |
| 922           | Sept. 30, | Mary Bird.....           | .....do.....do.....           | 14 00   |
| 923           | Sept. 30, | Lucy G. Lewis.....       | .....do.....do.....           | 14 00   |
| 924           | Sept. 30, | Lydia Lewis.....         | .....do.....do.....           | 14 00   |
| 925           | Sept. 30, | Maria A. Palmer.....     | .....do.....do.....           | 18 00   |
| 926           | Sept. 30, | Mary C. Halliday.....    | .....do.....matron.....       | 33 33   |
| 927           | Sept. 30, | Amelia E. Saunders.....  | .....do.....seamstress .....  | 10 00   |
| 928           | Sept. 30, | Sophia Hall.....         | .....do.....waiter.....       | 4 70    |
| 929           | Sept. 30, | Lucinda L. Richards..... | .....do.....laundress.....    | 10 00   |
| 930           | Sept. 30, | Elizabeth D. Smith.....  | .....do.....do.....           | 10 00   |
| 931           | Sept. 30, | Elizabeth Rice.....      | .....do.....do.....           | 10 00   |
| 932           | Sept. 30, | Mary A. Dovit.....       | .....do.....do.....           | 10 00   |
| 933           | Sept. 30, | Hannah King.....         | .....do.....cook .....        | 12 00   |
| 934           | Sept. 30, | Bridget Flaherty.....    | .....do.....cook .....        | 10 00   |
| 935           | Sept. 30, | Maria Manning.....       | .....do.....waiter.....       | 10 00   |
| 936           | Sept. 30, | Mary McLaughlin.....     | .....do.....chambermaid ..... | 8 00    |
| 937           | Sept. 30, | James Doyle.....         | .....do.....fireman .....     | 15 00   |
| 938           | Sept. 30, | Gottlieb Schwenke.....   | .....do.....porter.....       | 15 00   |
| 939           | Sept. 30, | Wm. Bird.....            | .....do.....laundryman.....   | 20 00   |
| 940           | Sept. 30, | Wm. Bird, jr.....        | .....do.....teamster.....     | 15 00   |
| 941           | Sept. 30, | Martin O'Malley.....     | Butter .....                  | 8 62    |
| 942           | Sept. 30, | Dickinson & Bartels..... | Dry goods.....                | 7 85    |
| 943           | Sept. 30, | Geo. E. Paine.....       | Groceries.....                | 23 96   |
| 944           | Sept. 30, | R. K. Findlay.....       | .....do.....                  | 100 61  |
| 945           | Sept. 30, | B. A. Taft.....          | .....do.....                  | 39 72   |
| 946           | Sept. 30, | Dunning, Jones & Co..... | .....do.....                  | 74 94   |
| 947           | Sept. 30, | S. Klauber & Co.....     | Dry goods.....                | 18 27   |
| 948           | Sept. 30, | Wm. Ripley .....         | .....do.....                  | 6 20    |
| 949           | Sept. 30, | Church, Hawley & Co..... | Furniture .....               | 11 11   |
| 950           | Sept. 30, | Simeon Mills.....        | Hardware.....                 | 28 63   |
| 951           | Sept. 30, | S. Briggs & Co.....      | Flour, &c.....                | 37 23   |
| 952           | Sept. 30, | W. D. Potter.....        | Groceries.....                | 7 15    |
| 953           | Sept. 30, | T. Dean & Co.....        | Medicines.....                | 11 53   |
| 954           | Sept. 30, | John Freney.....         | Provisions.....               | 18 00   |
| 955           | Sept. 30, | A. Ambler.....           | Flour.....                    | 20 20   |

*Current Expense Account with the Treasurer, &c.—continued.*

| No. of Order.  | Date.     | Name.                | What for.                 | Amount.            |
|--|-----------|----------------------|---------------------------|--------------------|
| 956  | Sept. 30, | J. Jenkins.....      | Corned beef.....          | \$9 00             |
| 957  | Sept. 30, | Phillip Keiper.....  | Meat.....                 | 77 13              |
| 958  | Sept. 30, | F. S. Lawrence ..... | Salary Sec'y B'd Trustees | 100 00             |
| 959  | Sept. 30, | M. L. Daggett.....   | Provisions.....           | 15 16              |
|  |           |                      |                           | <u>\$8767 72</u>   |
| Deduct from above, cash received, being burial expenses repaid by friends..... |           |                      |                           | \$29 68            |
| Total current expense April 1, 1861, to October 1, 1861.....                   |           |                      |                           | \$8,738 04         |
| .....do.....do..... October 1, 1860, to April 1, 1861.....                     |           |                      |                           | 12,864 14          |
| Total current expense October 1, 1860, to October 1, 1861.....                 |           |                      |                           | <u>\$21,602 18</u> |

*Furnishing Account with Treasurer from October 1, 1860, to October 1, 1860.*

| Date.          | Name.                  | Amount.         |
|----------------|------------------------|-----------------|
| Nov. 5,.....   | Newton & Millard ..... | \$26 44         |
| Nov. 5,.....   | Fisher & Reynolds..... | 75 00           |
| Nov. 26,.....  | D. Clark.....          | 17 28           |
| Nov. 8,.....   | T. J. Widvie.....      | 20 00           |
| Nov. 30,.....  | Church & Hawley .....  | 13 80           |
| Nov. 30,.....  | M. Paulie.....         | 200 00          |
| Nov. 30,.....  | Russell & Emin.....    | 129 40          |
| Nov. 30,.....  | J. B. Wiser.....       | 50 00           |
| Jan. 10,.....  | Church & Hawley.....   | 7 00            |
| Jan. 23,.....  | Hans C. Heg.....       | 47 00           |
| Jan. 23,.....  | E. Gibbs.....          | 100 63          |
| Feb. 6,.....   | J. B. Wiser.....       | 42 00           |
| Feb. 6,.....   | J. E. Fisher & Co..... | 81 25           |
| April 13,..... | H. Davis.....          | 65 00           |
| May 16,.....   | John Favill.....       | 75 00           |
|                |                        | <u>\$949 80</u> |



## TREASURER'S REPORT.

OFFICE OF THE TREASURER OF THE WISCONSIN  
STATE HOSPITAL FOR THE INSANE,  
MADISON, October 1, 1861.

*To the Trustees of the Wisconsin State Hospital for the Insane:*

The undersigned, Treasurer, would respectfully report, that for the year ending September 30th, 1861, the financial transactions of the Hospital may be stated as follows, viz:

|  |                   |
|--|-------------------|
| Balance of fund for furnishing the Hospital remain-<br>ing on hand October 1st, 1860.....          | \$826 75          |
| Paid out during the year.....  | 720 36            |
|  | <u>\$106 39</u>   |
|  |                   |
| Balance of fund for modifying Hospital<br>building on hand October 1st, 1860... \$1 017 36         |                   |
| Received from State Treasurer..... 645 00  |                   |
|  | \$1,662 36        |
| Paid out during the year.....  | 1 587 32          |
|  | <u>\$75 04</u>    |
|  |                   |
| Amount received from State Treasury on account of<br>fund for building west wing of Hospital.....  | \$20,000 00       |
| Paid out on account of same.....   | 14,037 99         |
|  | <u>\$5,962 01</u> |
|  |                   |
| Amount received from State Treasury on account of<br>fund for fencing, building cisterns, &c.....  | \$1,000 00        |
| Paid out on account of same.....   | 339 38            |
|  | <u>\$660 62</u>   |
|  |                   |
| Amount received from State Treasury on account of<br>fund for paying indebtedness of Hospital..... | \$5,000 00        |
| Paid out on account of same.....   | 5,000 61          |
|  | <u>\$ 61</u>      |

|  |            |                 |
|--|------------|-----------------|
| Balance of fund for defraying current ex-<br>penses of Hospital on hand October 1st,<br>1860 ..... | \$1,581 65 |                 |
| Received from State Treasury.....  | 18,500 00  |                 |
| Received from Dr. John Favill.....   | 4 75       |                 |
| Received from Dr. J. P. Clement.....   | 24 18      |                 |
|  | <hr/>      | \$20,110 58     |
| Paid out during the year.....  |            | 20,640 76       |
|  |            | <hr/>           |
| Balance overpaid.....  |            | <u>\$530 18</u> |

## RECAPITULATION.

|                                    |          |                   |
|------------------------------------|----------|-------------------|
| Balance of furnishing fund.....    | \$106 39 |                   |
| Balance of modifying fund.....     | 75 04    |                   |
| Balance of building fund.....      | 5,962 01 |                   |
| Balance of fencing fund.....       | 660 62   |                   |
|                                    | <hr/>    | \$6,804 06        |
| Indebtedness fund overpaid.....    | 61       |                   |
| Current expense fund overpaid..... | 530 18   |                   |
|                                    | <hr/>    | \$530 79          |
| Balance in treasury.....           |          | <u>\$6,373 27</u> |

The accompanying statement marked "A," gives, in detail, all the receipts and disbursements on account of the several funds, and the vouchers upon which payments have been made are on file in my office, subject, at all times, to inspection by the Trustees. All of which is respectfully submitted.

SIMEON MILLS,  
*Treasurer.*

## STATEMENT "A."

WISCONSIN STATE HOSPITAL FOR THE INSANE.

SIMEON MILLS, *Treasurer, in account with fund for furnishing Hospital.*

| 1860.    |  | DR.      | CR.      |
|----------|--|----------|----------|
| Oct. 2,  | To balance on hand.....                  | \$826 75 | .....    |
|          | <i>Contra.</i>                           |          |          |
| Oct. 10, | By amount paid D. C. Poole.....          |          | \$11 19  |
| Nov. 6,  | .....do.....do... Newton & Willard.....  |          | 26 44    |
| Nov. 24, | .....do.....do... T. Widvie.....         |          | 20 00    |
| Nov. 24, | .....do.....do... Fisher & Reynolds..... |          | 75 00    |
| Dec. 18, | .....do.....do... Church & Hawley.....   |          | 13 80    |
| Dec. 18, | .....do.....do... M. Pauli.....          |          | 100 00   |
| Dec. 24, | .....do.....do... D. Clark.....          |          | 17 28    |
| Dec. 24, | .....do.....do... Russell & Irwin.....   |          | 129 40   |
| Dec. 24, | .....do.....do... M. Pauli.....          |          | 100 00   |
| 1861.    |  |          |          |
| Jan. 4,  | .....do.....do... J. B. Wiser.....       |          | 50 00    |
| Jan. 15, | .....do.....do... Fisher & Reynolds..... |          | 81 25    |
| Feb. 9,  | .....do.....do... Hans C. Hegg.....      |          | 47 00    |
| Feb. 9,  | .....do.....do... Church & Hawley.....   |          | 7 00     |
| Feb. 16, | .....do.....do... John B. Wiser.....     |          | 42 00    |
| Sep. 30, | Balance carried forward.....             |          | 106 39   |
|          |  | \$826 75 | \$826 75 |

SIMEON MILLS, *Treasurer, in account with fund for modifying Hospital.*

| 1860.     |  | DR.        | CR.        |
|-----------|--|------------|------------|
| Oct. 2,   | To balance on hand.....                                    | \$1,017 36 |            |
| Dec. 27,  | To amount received of State Treasurer...<br><i>Contra.</i> | 645 00     |            |
| Oct. 10,  | By amount paid A. I. Bennett.....                          |            | \$45 00    |
| Dec. 8,   | .....do.....do... Wm. Askew.....                           |            | 285 00     |
| Dec. 8,   | .....do.....do.....do.....                                 |            | 133 00     |
| Dec. 8,   | .....do.....do... Wm. E. McSherry.....                     |            | 16 28      |
| Dec. 8,   | .....do.....do... Simeon Clelland.....                     |            | 16 00      |
| Dec. 8,   | .....do.....do... Patrick Doyle.....                       |            | 6 75       |
| Dec. 8,   | .....do.....do... Robert Livsey.....                       |            | 63 00      |
| Dec. 8,   | .....do.....do... J. L. Simmond.....                       |            | 7 84       |
| Dec. 8,   | .....do.....do... Jacob Brink.....                         |            | 75         |
| Dec. 8,   | .....do.....do... Hubbard, Walw'th & Co.....               |            | 88 58      |
| Dec. 8,   | .....do.....do... Henry Pauli.....                         |            | 4 50       |
| Dec. 15,  | .....do.....do... Walw'th, Hubbard & Co.....               |            | 103 00     |
| Dec. 15,  | .....do.....do... A. W. Street.....                        |            | 24 00      |
| Dec. 26,  | .....do.....do... M. O'Malley.....                         |            | 9 19       |
| Dec. 27,  | .....do.....do... Walw'th, Hubbard & Co.....               |            | 40 95      |
| Dec. 27,  | .....do.....do... A. W. Street.....                        |            | 24 00      |
| Dec. 27,  | .....do.....do... A. I. Bennett.....                       |            | 150 00     |
| Dec. 27,  | .....do.....do... Simeon Mills.....                        |            | 140 25     |
| Dec. 27,  | .....do.....do... Thomas Hood.....                         |            | 105 00     |
| 1861.     |  |            |            |
| Mar. 9,   | .....do.....do... A. Morton.....                           |            | 16 00      |
| Mar. 9,   | .....do.....do... Simeon Mills.....                        |            | 20 50      |
| Mar. 9,   | .....do.....do... Robert Livsey.....                       |            | 25 00      |
| Mar. 9,   | .....do.....do... C. H. Luce.....                          |            | 93 61      |
| Mar. 9,   | .....do.....do... Wm. Askew.....                           |            | 38 00      |
| Mar. 9,   | .....do.....do... A. W. Street.....                        |            | 19 50      |
| Mar. 9,   | .....do.....do... Walw'th, Hubbard & Co.....               |            | 32 27      |
| Aug. 15,  | .....do.....do... A. Burgess.....                          |            | 8 75       |
| Aug. 15,  | .....do.....do... James Perkins.....                       |            | 62 35      |
| Aug. 15,  | .....do.....do... A. W. Street.....                        |            | 8 25       |
| Sept. 30, | Balance on hand.....                                       |            | 75 04      |
|           |  | \$1,662 36 | \$1,662 36 |

SIMEON MILLS, *Treasurer, in account with fund for building west wing of Hospital.*

| 1861.    |   | Dr.         | Cr.         |
|----------|---|-------------|-------------|
| July 31, | To cash received of State Treasurer.....  | \$10,000 00 |             |
| Aug. 24, | .....do.....do.....do.....do.....         | 7,000 00    |             |
| Sep. 24, | .....do.....do.....do.....do.....         | 3,000 00    |             |
|          | <i>Contra.</i>                            |             |             |
| July 20, | By amount paid Bradley & Norton.....      |             | \$642 69    |
| July 29, | .....do.....do.....do.....do.....         |             | 400 00      |
| July 30, | .....do.....do..... Joseph Parkins.....   |             | 9,210 70    |
| Aug. 5,  | .....do.....do..... Bradley & Norton..... |             | 600 00      |
| Sep. 21, | .....do.....do.....do.....do.....         |             | 2,366 60    |
| Sep. 28, | .....do.....do..... Thomas Hood.....      |             | 90 00       |
| Sep. 28, | .....do.....do..... Simeon Mills.....     |             | 90 00       |
| Sep. 28, | .....do.....do..... A. I. Bennett.....    |             | 538 00      |
| Sep. 28, | .....do.....do..... Wm. Askew.....        |             | 100 00      |
| Sep. 30, | Balance on hand.....                      |             | 5,962 01    |
|          |   | \$20,000 00 | \$20,000 00 |

*Fund for Fencing, &c.*

| 1861.    |  | Dr.        | Cr.        |
|----------|--|------------|------------|
| July 31, | To amount received from State Treasurer..... | \$1,000 00 |            |
|          | <i>Contra.</i>                               |            |            |
| Aug. 15, | By amount paid S. Mills.....                 |            | \$155 00   |
| Sep. 28, | .....do.....do..... Robert Lysey.....        |            | 138 00     |
| Sep. 28, | .....do.....do..... C. H. Luce.....          |            | 46 38      |
| Sep. 28, | Balance on hand.....                         |            | 1660 62    |
|          |  | \$1,000 00 | \$1,000 00 |

*Fund for Paying Indebtedness*

| 1861.    |   | Dr.        | Cr.        |
|----------|---|------------|------------|
| July 31, | To amount received from State Treasury..... | \$5,000 00 |            |
|          | <i>Contra.</i>                              |            |            |
| Aug. 5,  | By amount paid Morris, Tasker & Co.....     |            | \$4,950 61 |
| Aug. 15, | .....do.....do..... J. P. McGregor.....     |            | 60 00      |
| Aug. 15, | Balance overpaid.....                       |            | 61         |
|          |   | \$5,000 61 | \$5,000 61 |

*Simeon Mills, Treasurer, in account with the Hospital for Insane.*

FUND FOR DEFRAYING CURRENT EXPENSES.

| Date.    | To whom paid.            | Amount. | Total Am't. |
|----------|--------------------------|---------|-------------|
| 1860     |                          |         |             |
| Oct. 10, | Paid F. Briggs.....      | 24 77   | .....       |
| 10,      | George Paine.....        | 24 76   | .....       |
| 10,      | I. E. Greene.....        | 30 00   | .....       |
| 10,      | Mary C. Spencer.....     | 8 61    | .....       |
| 10,      | E. A. Calkins & Co.....  | 3 50    | .....       |
| 10,      | Wm. Dudley.....          | 24 38   | .....       |
| 10,      | Charles Erkton.....      | 25 00   | .....       |
| 10,      | Henry Miller.....        | 8 40    | .....       |
| 10,      | R. K. Findley.....       | 25 56   | .....       |
| 10,      | M. J. Sullivan.....      | 3 37    | .....       |
| 10,      | Wm. Hobbins.....         | 5 40    | .....       |
| 10,      | J. P. Sintger & Co.....  | 3 80    | .....       |
| 10,      | Levi Decker.....         | 14 00   | .....       |
| 10,      | Anna Bunker.....         | 14 00   | .....       |
| 10,      | Lucinda L. Richards..... | 12 00   | .....       |
| 10,      | Peter Philber.....       | 5 51    | .....       |
| 10,      | E. A. Guppy.....         | 20 00   | .....       |
| 10,      | C. H. Barton.....        | 15 00   | .....       |
| 10,      | H. White.....            | 17 55   | .....       |
| 10,      | Sophia Barton.....       | 7 50    | .....       |
| 10,      | C. L. Stone.....         | 2 00    | .....       |
| 10,      | Mrs. Halliday.....       | 33 33   | .....       |
| 10,      | E. D. Griswold.....      | 20 00   | .....       |
| 10,      | Sophia Barker.....       | 15 00   | .....       |
| Nov. 24, | Lucinda Richards.....    | 6 06    | .....       |
| 24,      | Miss Spencer.....        | 6 32    | .....       |
| 24,      | John Forch.....          | 12 50   | .....       |
| 24,      | Peter Johnson.....       | 2 50    | .....       |
| 24,      | James O'Malley.....      | 5 92    | .....       |
| 24,      | Mrs. Manning.....        | 12 00   | .....       |
| 24,      | James E. Smith.....      | 10 29   | .....       |
| 24,      | S. H. Cowles.....        | 3 57    | .....       |
| 24,      | Miss Bunker.....         | 11 29   | .....       |
| 24,      | Thomas Fopless.....      | 50 00   | .....       |
| 24,      | James McCabe.....        | 10 00   | .....       |
| 24,      | Wm. Hobbins.....         | 20 92   | .....       |
| 24,      | Martin Osburn.....       | 18 20   | .....       |
| 24,      | John Adix.....           | 8 50    | .....       |
| 24,      | John Forch.....          | 12 20   | .....       |
| 24,      | M. B. French.....        | 30 54   | .....       |
| 24,      | Jacob Brink.....         | 4 00    | .....       |
| 24,      | M. B. Fronch.....        | 8 70    | .....       |
| 24,      | Miss Palmer.....         | 12 11   | .....       |
| 24,      | C. N. Luce.....          | 91 82   | .....       |
| 24,      | John Rodermund.....      | 2 00    | .....       |
| 24,      | John Doyle.....          | 15 00   | .....       |
| 24,      | Dr. John Favill.....     | 66 66   | .....       |
| 24,      | James Mears.....         | 2 25    | .....       |
| 24,      | Atwell & Davis.....      | 6 24    | .....       |

## Fund for for defraying current expenses—continued.

| Date.    | To whom paid.                  | Amount. | Total Am't. |
|----------|--------------------------------|---------|-------------|
| 1860     |                                |         |             |
| Nov. 24, | Paid Mary Bird.....            | 9 00    | .....       |
| 24,      | Atwell & Davis.....            | 14 64   | .....       |
| 24,      | L. W. Hoyt.....                | 128 84  | .....       |
| 24,      | E. L. Noyes.....               | 18 00   | .....       |
| 24,      | Donaldson & Tredway.....       | 43 86   | .....       |
| 24,      | E. King.....                   | 700 00  | .....       |
| 24,      | Mrs. Duffee.....               | 6 75    | .....       |
| 26,      | Patrick Doyle.....             | 6 25    | .....       |
| 26,      | E. Polkert.....                | 6 00    | .....       |
| 26,      | Mrs. Fopless.....              | 12 00   | .....       |
| 26,      | S. R. Jenks.....               | 52 25   | .....       |
| 26,      | F. S. Lawrence.....            | 50 00   | .....       |
| 26,      | Peter Philber.....             | 6 00    | .....       |
| 26,      | Atwood, Rublee & Reed.....     | 60 00   | .....       |
| 26,      | G. McHenry.....                | 1 80    | .....       |
| 26,      | G. B. McDougal.....            | 9 50    | .....       |
| 26,      | Hannah Spears.....             | 10 00   | .....       |
| 26,      | Elizabeth Gibson.....          | 10 00   | .....       |
| 26,      | S. R. Jenks.....               | 32 00   | .....       |
| 26,      | E. R. Chase.....               | 3 50    | .....       |
| 26,      | Levi Decker.....               | 14 00   | .....       |
| 26,      | E. C. Janger.....              | 5 40    | .....       |
| 26,      | Wm. Bird.....                  | 15 00   | .....       |
| 26,      | George Lamp.....               | 2 75    | .....       |
| 26,      | M. E. Fuller.....              | 99 70   | .....       |
| 26,      | Bliss, Eberhard & Festner..... | 9 40    | .....       |
| 26,      | D. W. Perry.....               | 10 00   | .....       |
| 26,      | J. B. Bowen.....               | 7 78    | .....       |
| 26,      | Phillip Keiper.....            | 163 44  | .....       |
| 26,      | R. K. Findlay.....             | 14 26   | .....       |
| 26,      | S. Mills.....                  | 23 21   | .....       |
| 26,      | Geo. Paine.....                | 94 28   | .....       |
| 26,      | S. Klauber.....                | 22 30   | .....       |
| 26,      | Maria Manning.....             | 12 00   | .....       |
| 26,      | H. White.....                  | 24 00   | .....       |
| 26,      | Wm. Bird.....                  | 15 00   | .....       |
| 26,      | Friend & Crawford.....         | 6 02    | .....       |
| 26,      | Joseph E. Green.....           | 30 00   | .....       |
| 26,      | E. L. Noyes.....               | 5 00    | .....       |
| 26,      | W. F. Parish.....              | 25 00   | .....       |
| 26,      | J. P. Sweeten.....             | 23 06   | .....       |
| 26,      | Peter Philber.....             | 3 80    | .....       |
| 3,       | Frederick George.....          | 8 00    | .....       |
| 3,       | M. M. Dorn.....                | 10 00   | .....       |
| 3,       | Chas. H. Barton.....           | 15 00   | .....       |
| 3,       | Frederick George.....          | 8 00    | .....       |
| 3,       | J. H. Hubbard.....             | 28 43   | .....       |
| 3,       | Elizabeth Rice.....            | 2 37    | .....       |
| 3,       | A. D. Jenks.....               | 7 14    | .....       |
| 3,       | James Bennett.....             | 9 80    | .....       |
| 8,       | Thomas Laly.....               | 4 00    | .....       |
| 3,       | James Doyle.....               | 15 00   | .....       |
| 3,       | B. M. Bennett.....             | 5 23    | .....       |
|          |                                |         |             |

Fund for defraying current expenses—continued.

| Date    | To whom paid.              | Amount. | Total Am't. |
|---------|----------------------------|---------|-------------|
| 1860    |                            |         |             |
| Dec. 3. | Paid E. A. Guppy.....      | 20 00   |             |
| 3.      | Charles Erkton.....        | 25 00   |             |
| 3.      | Mary O. Halliday.....      | 38 33   |             |
| 3.      | Maria A. Palmer.....       | 14 00   |             |
| 3.      | Mary Bird.....             | 9 00    |             |
| 3.      | Sophia Hall.....           | 7 75    |             |
| 24.     | J. E. Greene.....          | 4 40    |             |
| 24.     | Ann Lyon.....              | 1 12    |             |
| 24.     | Wm. Askew.....             | 27 17   |             |
| 24.     | George Paine.....          | 9 26    |             |
| 24.     | Mosely & Bro.....          | 2 15    |             |
| 24.     | E. R. Chase.....           | 6 10    |             |
| 24.     | E. A. Calkins & Co.....    | 5 00    |             |
| 24.     | Atwood, Rublee & Reed..... | 6 80    |             |
| 24.     | Charles Erkton.....        | 15 00   |             |
| 24.     | Patrick Doyle.....         | 4 00    |             |
| 24.     | Elizabeth Lyon.....        | 2 28    |             |
| 24.     | Hannah Lyon.....           | 1 44    |             |
| 24.     | Patrick O'Mally.....       | 19 29   |             |
| 24.     | Wm. A. Street.....         | 11 25   |             |
| 24.     | W. O. Keep.....            | 2 43    |             |
| 24.     | J. P. Clement.....         | 400 00  |             |
| 24.     | Joseph Harjeck.....        | 49 05   |             |
| 24.     | Wm. Hobbins.....           | 22 44   |             |
| 24.     | M. E. Fuller.....          | 158 67  |             |
| 24.     | George Heit.....           | 4 26    |             |
| 24.     | L. W. Hoyt.....            | 19 23   |             |
| 24.     | Huntley & Steensland.....  | 1 65    |             |
| 24.     | Henry Reiter.....          | 17 10   |             |
| 24.     | R. K. Findlay.....         | 89 75   |             |
| 24.     | Lucinda Richards.....      | 8 00    |             |
| 24.     | E. D. Ilsley.....          | 15 00   |             |
| 24.     | Dunning, Jones & Co.....   | 38 53   |             |
| 24.     | J. N. Jones.....           | 2 63    |             |
| 24.     | B. M. Bennett.....         | 78 00   |             |
| 24.     | E. A. Guppy.....           | 25 00   |             |
| 24.     | S. Klauber & Co.....       | 23 51   |             |
| 24.     | Manges & Bartels.....      | 9 68    |             |
| 24.     | Elizabeth Smith.....       | 8 90    |             |
| 24.     | J. E. Porter.....          | 7 63    |             |
| 24.     | James Bennett.....         | 15 00   |             |
| 24.     | S. Mills, hardware.....    | 50 26   |             |
| 24.     | D. C. Poole.....           | 13 69   |             |
| 24.     | R. L. Carman & Co.....     | 28 65   |             |
| 24.     | E. D. Griswold.....        | 20 00   |             |
| 24.     | Atwell & Davis.....        | 36 16   |             |
| 24.     | J. B. Switgard.....        | 19 72   |             |
| 24.     | E. D. Griswold.....        | 20 00   |             |
| 24.     | Dunning, Jones & Co.....   | 5 40    |             |
| 24.     | Mrs. Halliday.....         | 83 33   |             |
| 24.     | Mary A. Bird.....          | 14 00   |             |
| 24.     | Hannah Spears.....         | 9 05    |             |
| 24.     | Elizabeth Gibson.....      | 10 00   |             |



## Fund for defraying current expenses—continued.

| Date     | To whom paid.              | Amount. | Total Am't. |
|----------|----------------------------|---------|-------------|
| 1860     |                            |         |             |
| Dec. 24, | Paid S. R. Jenks.....      | 66 50   |             |
| 24,      | Elizabeth Howie.....       | 2 07    |             |
| 24,      | Joseph E. Greene.....      | 30 00   |             |
| 24,      | Elizabeth Howie.....       | 6 48    |             |
| 24,      | Thomas L. Fopless.....     | 50 00   |             |
| 24,      | H. White.....              | 20 16   |             |
| 24,      | Levi Decker.....           | 14 00   |             |
| 24,      | P. O. Mally.....           | 8 50    |             |
| 24,      | Atwell & Davis.....        | 6 10    |             |
| 24,      | Phillip Keiper.....        | 132 73  |             |
| 24,      | Hannah King.....           | 8 00    |             |
| 24,      | Mrs. Manning.....          | 12 00   |             |
| 24,      | Charles H. Barton.....     | 20 00   |             |
| 24,      | Anna Bunker.....           | 14 00   |             |
| 24,      | Mary A. Spencer.....       | 8 64    |             |
| 24,      | Elizabeth Rice.....        | 8 00    |             |
| 24,      | Wm. Bird.....              | 15 00   |             |
| 24,      | A. P. Smith.....           | 16 44   |             |
| 24,      | Sophia Hall.....           | 8 00    |             |
| 24,      | James Doyle.....           | 15 00   |             |
| 24,      | Hannah King.....           | 6 19    |             |
| 24,      | Dutcher & Brownell.....    | 6 00    |             |
| 31,      | C. S. Mears & Co.....      | 13 50   |             |
| 31,      | E. D. Griswold.....        | 20 00   |             |
| 31,      | Miss Palmer.....           | 14 00   |             |
| 31,      | James Doyle.....           | 15 00   |             |
| 31,      | Miss Palmer.....           | 14 00   |             |
| 31,      | S. H. Cowles.....          | 8 54    |             |
| 31,      | Atwell & Davis.....        | 14 75   |             |
| 31,      | Charles H. Barton.....     | 20 00   |             |
| 31,      | Hannah King.....           | 8 00    |             |
| 31,      | Maria Manning.....         | 12 00   |             |
| 31,      | E. A. Guppy.....           | 25 00   |             |
| 31,      | Thomas L. Fopless.....     | 50 00   |             |
| 31,      | Wm. Bird.....              | 15 00   |             |
| 31,      | Mary Bird.....             | 14 00   |             |
| 31,      | Charles Erkton.....        | 25 00   |             |
| 31,      | James Bennett.....         | 15 00   |             |
| 31,      | L. W. Hoyt.....            | 50 00   |             |
| 31,      | Hannah Spears.....         | 10 00   |             |
| 31,      | Elizabeth Gibson.....      | 10 00   |             |
| 31,      | Lauren Rogers.....         | 5 20    |             |
| 31,      | Mary M. Spencer.....       | 8 00    |             |
| 31,      | Demming Fitch.....         | 10 00   |             |
| 31,      | Elijah King.....           | 385 00  |             |
| 31,      | Atwood, Rublee & Reed..... | 10 00   |             |
| 31,      | M. O'Mally.....            | 20 00   |             |
| 31,      | Charles L. Ingersol.....   | 50 00   |             |
| 31,      | Anna Bunker.....           | 14 00   |             |
| 31,      | Charles D. Robinson.....   | 25 75   |             |
| 31,      | M. E. Fuller.....          | 285 31  |             |
| 31,      | Lucinda L. Richards.....   | 8 00    |             |
| 31,      | Mary O. Halliday.....      | 33 33   |             |

## Fund for defraying current expenses—continued.

| Date.    | To whom paid.                  | Amount. | Total Am't. |
|----------|--------------------------------|---------|-------------|
| 1860     |                                |         |             |
| Dec. 31, | Paid John Doyle.....           | \$12 33 | .....       |
| 31,      | M. B. Bennett.....             | 8 00    | .....       |
| 31,      | Sophia Hall.....               | 8 00    | .....       |
| 31,      | Simeon Mills.....              | 72 95   | .....       |
| 31,      | Gasharie Decker.....           | 7 00    | .....       |
| 31,      | Bliss, Eberhard & Festner..... | 4 00    | .....       |
| 31,      | Levi Decker.....               | 14 00   | .....       |
| 31,      | J. E. Greene.....              | 30 00   | .....       |
| 31,      | Mrs. Smith.....                | 8 00    | .....       |
| 31,      | D. C. Poole.....               | 19 33   | .....       |
| 1861.    |                                |         |             |
| Jan. 5,  | Phillip Keiper.....            | 30 75   | .....       |
| 5,       | S. R. Jenks.....               | 40 00   | .....       |
| 5,       | Charles Wright.....            | 6 00    | .....       |
| 5,       | H. Winth.....                  | 25 12   | .....       |
| 5,       | Wm. Woodman.....               | 39 00   | .....       |
| 5,       | J. K. Fuller.....              | 5 00    | .....       |
| 5,       | Martin Welch.....              | 14 80   | .....       |
| 5,       | E. R. Chase.....               | 4 80    | .....       |
| 15,      | ...do.....do.....              | 4 00    | .....       |
| 15,      | Patrick Duffey.....            | 7 00    | .....       |
| 15,      | George Paine.....              | 37 75   | .....       |
| 15,      | J. N. Jones.....               | 7 52    | .....       |
| 15,      | S. Klauber & Co.....           | 24 64   | .....       |
| 15,      | R. K. Findlay.....             | 65 63   | .....       |
| 15,      | Dunning, Jones & Co.....       | 23 34   | .....       |
| 15,      | Menges & Bartels.....          | 28 79   | .....       |
| 15,      | Joseph Harjeck.....            | 2 70    | .....       |
| 15,      | Margaret Lyons.....            | 4 64    | .....       |
| Feb. 16, | Mrs. Halliday.....             | 33 34   | .....       |
| 16,      | A. M. Kent.....                | 20 00   | .....       |
| 16,      | E. A. Guppy.....               | 25 00   | .....       |
| 16,      | Elizabeth Gibson.....          | 10 00   | .....       |
| 16,      | Elizabeth Rice.....            | 12 00   | .....       |
| 16,      | Mrs. E. D. Smith.....          | 12 00   | .....       |
| 16,      | H. White.....                  | 32 62   | .....       |
| 16,      | Thomas L. Fopless.....         | 50 00   | .....       |
| 16,      | Michael O'Mally.....           | 5 00    | .....       |
| 16,      | William Askew.....             | 33 31   | .....       |
| 16,      | Andrew Howie.....              | 30 00   | .....       |
| 16,      | Charles Erkton.....            | 25 00   | .....       |
| 16,      | Fred. Kleimschandt.....        | 71 00   | .....       |
| 16,      | James Doyle.....               | 15 00   | .....       |
| 16,      | Hannah Spears.....             | 10 00   | .....       |
| 16,      | Wm. Hobbins.....               | 14 65   | .....       |
| 16,      | Charles Erkton.....            | 25 00   | .....       |
| 16,      | J. E. Greene.....              | 30 00   | .....       |
| 16,      | Phillip Keiper.....            | 167 09  | .....       |
| 16,      | L. W. Hoyt.....                | 20 00   | .....       |
| 16,      | F. W. Lawrence.....            | 50 00   | .....       |
| 16,      | R. Van Ettie.....              | 1 50    | .....       |
| 16,      | Hans C. Heg.....               | 40 00   | .....       |
| 16,      | F. Briggs.....                 | 40 40   | .....       |
| 16,      | James O'Mally.....             | 4 08    | .....       |

## Fund for defraying current expenses—continued.

| Date.    | To whom paid.             | Amount. | Total Am't. |
|----------|---------------------------|---------|-------------|
| 1861     |                           |         |             |
| Feb. 16, | Paid M. B. French.....    | \$8 16  | .....       |
| 16,      | Dr. John Favill.....      | 66 66   | .....       |
| 16,      | John Welch.....           | 32 54   | .....       |
| 16,      | E. Gibbs.....             | 100 63  | .....       |
| 16,      | D. C. Poole.....          | 34 32   | .....       |
| 16,      | E. D. Griswold.....       | 20 00   | .....       |
| 16,      | Mrs. B. M. Bennett.....   | 8 00    | .....       |
| 16,      | G. Decker.....            | 15 00   | .....       |
| 16,      | Mary Bird.....            | 14 00   | .....       |
| 16,      | Wm. Hobbins.....          | 7 02    | .....       |
| 16,      | Mary Dewitt.....          | 10 39   | .....       |
| 16,      | A. Ambler.....            | 20 00   | .....       |
| 16,      | Lucinda A. Richards.....  | 8 00    | .....       |
| 16,      | Mary M. Spencer.....      | 8 00    | .....       |
| 16,      | Wm. Bird.....             | 8 00    | .....       |
| 16,      | Maria Manning.....        | 12 00   | .....       |
| 16,      | S. Klauber & Co.....      | 101 51  | .....       |
| 16,      | Menges & Bartels.....     | 2 50    | .....       |
| 16,      | Simeon Mills.....         | 22 33   | .....       |
| 16,      | M. E. Fuller.....         | 130 84  | .....       |
| 16,      | J. N. Holcomb.....        | 2 00    | .....       |
| 16,      | A. Ambler.....            | 7 00    | .....       |
| 16,      | Levi Decker.....          | 14 00   | .....       |
| 16,      | R. K. Findlay.....        | 14 63   | .....       |
| 16,      | Martin O'Mally.....       | 10 16   | .....       |
| 16,      | Elizabeth Rice.....       | 8 00    | .....       |
| 23,      | A. Ambler.....            | 20 00   | .....       |
| 23,      | Wm. Bird.....             | 15 00   | .....       |
| 23,      | F. McCarty.....           | 1 92    | .....       |
| 23,      | J. H. Hubbard.....        | 9 66    | .....       |
| 23,      | John Doyle.....           | 10 00   | .....       |
| 23,      | F. Briggs.....            | 55 80   | .....       |
| 23,      | James O'Mally.....        | 14 86   | .....       |
| 23,      | Dunning, Jones & Co.....  | 29 20   | .....       |
| 23,      | B. Verhusen.....          | 110 00  | .....       |
| 23,      | Huntley & Steensland..... | 2 25    | .....       |
| Mar. 18, | D. C. Poole.....          | 19 84   | .....       |
| 18,      | Margaret Reed.....        | 81      | .....       |
| 18,      | Patrick Doyle.....        | 7 50    | .....       |
| 18,      | Thomas O'Mally.....       | 7 85    | .....       |
| 18,      | Jesse Van Ness.....       | 2 55    | .....       |
| 18,      | E. D. Smith.....          | 10 00   | .....       |
| 18,      | Simeon Mills.....         | 8 74    | .....       |
| 18,      | George Paine.....         | 18 58   | .....       |
| 18,      | Josiah G. Wright.....     | 37 18   | .....       |
| 18,      | S. H. Cowles.....         | 3 19    | .....       |
| 18,      | Woodman & McBride.....    | 375 00  | .....       |
| 18,      | A. Freeman.....           | 6 00    | .....       |
| 18,      | Woodman & McBride.....    | 123 50  | .....       |
| 18,      | .....do.....do.....       | 650 00  | .....       |
| 18,      | Joseph Parkins.....       | 51 00   | .....       |
| 18,      | Elijah King.....          | 380 63  | .....       |
| 18,      | John Doyle.....           | 10 00   | .....       |
| 18,      | A. Ambler.....            | 20 00   | .....       |

## Fund for defraying current expenses—continued.

| Date.    | To whom paid.             | Amount. | Total Amt. |
|----------|---------------------------|---------|------------|
| 1861     |                           |         |            |
| Mar. 18, | Paid James Doyle.....     | \$15 00 |            |
| 18,      | Martin O'Mally.....       | 3 76    |            |
| 18,      | Mrs. Halliday.....        | 33 34   |            |
| 18,      | Chiloote & Zimmerman..... | 15 28   |            |
| 18,      | Bowen & Ramsey.....       | 2 30    |            |
| 18,      | Maria Manning.....        | 12 00   |            |
| 18,      | Joseph Parkins.....       | 200 00  |            |
| 18,      | Hannah King.....          | 8 00    |            |
| 18,      | .....do.....do.....       | 8 00    |            |
| 18,      | Mary A. Dewitt.....       | 10 00   |            |
| 18,      | James E. Green.....       | 30 00   |            |
| 18,      | Anna Bunker.....          | 14 00   |            |
| 18,      | Maria M. Spencer.....     | 8 00    |            |
| 18,      | Elizabeth Gibson.....     | 7 67    |            |
| 18,      | Elizabeth Rice.....       | 10 00   |            |
| 18,      | Hannah Spears.....        | 7 67    |            |
| 18,      | E. D. Griswold.....       | 20 00   |            |
| 18,      | Maria A. Palmer.....      | 14 00   |            |
| 18,      | L. L. Richards.....       | 6 15    |            |
| 18,      | H. White.....             | 35 04   |            |
| 18,      | C. H. Barton.....         | 20 00   |            |
| 18,      | .....do.....do.....       | 20 00   |            |
| 18,      | R. K. Findlay.....        | 54 41   |            |
| 18,      | Dunning & Jones.....      | 84 71   |            |
| 18,      | M. E. Fuller.....         | 159 71  |            |
| 18,      | Mary Bird.....            | 14 00   |            |
| 18,      | G. Decker.....            | 15 00   |            |
| 18,      | Donaldson & Tredway.....  | 11 67   |            |
| 18,      | S. Klauber.....           | 85 55   |            |
| 18,      | R. B. Switger.....        | 18 00   |            |
| 18,      | Marlin Lyons.....         | 5 68    |            |
| 18,      | Wm. Askew.....            | 34 30   |            |
| 18,      | Mrs. Fopless.....         | 4 00    |            |
| 18,      | Thomas L. Fopless.....    | 50 00   |            |
| 18,      | A. Warren.....            | 25 00   |            |
| 18,      | Sophia Hall.....          | 8 00    |            |
| 18,      | John Lyons.....           | 9 19    |            |
| 18,      | Phillip Keiper.....       | 12 71   |            |
| 18,      | James Harjeck.....        | 4 59    |            |
| 18,      | .....do.....do.....       | 9 50    |            |
| 18,      | Lyons & Sales.....        | 39 47   |            |
| 18,      | Patrick Tierney.....      | 8 00    |            |
| 18,      | Charles Erkton.....       | 25 00   |            |
| 18,      | B. R. Co., freight.....   | 23 00   |            |
| 18,      | John Canahan.....         | 6 85    |            |
| 18,      | McBride & Woodard.....    | 85 75   |            |
| 18,      | B. Verhusen.....          | 110 00  |            |
| 18,      | Wm. Wilson.....           | 13 20   |            |
| 18,      | E. A. Guppy.....          | 25 00   |            |
| 18,      | E. K. Gimschmidt.....     | 68 75   |            |
| 18,      | N. Lamphier.....          | 2 50    |            |
| 18,      | J. N. Holcomb.....        | 6 65    |            |
| 18,      | James Bennett.....        | 15 00   |            |

## Fund for defraying current expenses—continued.

| Date.     | To whom paid.            | Amount. | Amount. |
|-----------|--------------------------|---------|---------|
| 1861      |                          |         |         |
| Mar. 30,  | Paid C. H. Arnold.....   | \$9 32  |         |
| 30,       | James O'Mally.....       | 19 86   |         |
| 30,       | Elizabeth Gibson.....    | 9 33    |         |
| 30,       | Thomas L. Fopless.....   | 50 00   |         |
| 30,       | Martin O'Mally.....      | 12 26   |         |
| 30,       | B. Verhusen.....         | 124 27  |         |
| 30,       | J. P. Clement, Supt..... | 100 00  |         |
| 30,       | do..... salary.....      | 400 00  |         |
| 30,       | Levi Decker.....         | 14 00   |         |
| 30,       | Joseph Harsick.....      | 9 25    |         |
| 30,       | John Rodermund.....      | 21 31   |         |
| April 18, | Rebecca Lester.....      | 3 13    |         |
| 18,       | James O'Malley.....      | 9 95    |         |
| 18,       | Hattie Daniels.....      | 65 00   |         |
| 18,       | Phillip Keiper.....      | 100 63  |         |
| 18,       | Martin & Lyons.....      | 25 88   |         |
| 18,       | John Lyons.....          | 10 69   |         |
| 18,       | F. S. Lawrence.....      | 51 00   |         |
| 18,       | Simeon Mills.....        | 22 14   |         |
| 18,       | A. Ambler.....           | 20 00   |         |
| 18,       | Mary M. Spencer.....     | 8 00    |         |
| 18,       | Bowen & Ramsey.....      | 4 00    |         |
| 18,       | Wm. Bird.....            | 20 00   |         |
| 18,       | S. Klauber & Co.....     | 9 06    |         |
| 18,       | E. D. Griswold.....      | 20 00   |         |
| 18,       | C. H. Barton.....        | 20 00   |         |
| 18,       | Wm. Bird.....            | 20 00   |         |
| 18,       | Levi Decker.....         | 14 00   |         |
| 18,       | Maria Manning.....       | 12 00   |         |
| 18,       | R. K. Findlay.....       | 8 98    |         |
| 18,       | Hannah King.....         | 8 00    |         |
| 18,       | Elizabeth Rice.....      | 10 00   |         |
| 18,       | E. Newcomb.....          | 5 25    |         |
| 18,       | George W. Gillman.....   | 22 63   |         |
| 18,       | Chas. Erkton.....        | 25 00   |         |
| 18,       | J. E. Greene.....        | 30 00   |         |
| 18,       | M. E. Fuller.....        | 99 63   |         |
| 18,       | S. H. Cowles.....        | 2 85    |         |
| 18,       | George Paine.....        | 22 03   |         |
| 18,       | J. G. Slightam.....      | 20 00   |         |
| 18,       | A. Ambler.....           | 20 00   |         |
| 18,       | Dunning, Jones & Co..... | 55 14   |         |
| 18,       | John Doyle.....          | 10 00   |         |
| 18,       | J. A. Veith.....         | 37 96   |         |
| 18,       | G. Decker.....           | 15 00   |         |
| May 27,   | Levi Decker.....         | 14 00   |         |
| 27,       | James Doyle.....         | 15 00   |         |
| 27,       | Maria M. Spencer.....    | 8 00    |         |
| 27,       | P. L. Carman & Co.....   | 4 88    |         |
| 27,       | William Bird.....        | 20 00   |         |
| 27,       | Mrs. M. C. Halliday..... | 63 84   |         |
| 27,       | Gasharie Decker.....     | 15 00   |         |
| 27,       | Mary A. Divit.....       | 10 00   |         |

*Fund for defraying current expenses—continued.*

| Date.   | To whom paid.                   | Amount. | Total Am't. |
|---------|---------------------------------|---------|-------------|
| 1861.   |                                 |         |             |
| May 27, | Paid Mary A. Divit.....         | \$10 00 | .....       |
| 27,     | John Doyle.....                 | 4 67    | .....       |
| 27,     | Mary Bird.....                  | 14 00   | .....       |
| 27,     | Edwin A. Guppy.....             | 9 17    | .....       |
| 27,     | Thomas O'Malley.....            | 4 19    | .....       |
| 27,     | Hannah R. Spears.....           | 10 00   | .....       |
| 27,     | Abba Kent.....                  | 10 00   | .....       |
| 27,     | Elizabeth Gibson.....           | 10 00   | .....       |
| 27,     | A. M. Kent.....                 | 20 00   | .....       |
| 27,     | Mrs. E. D. Smith.....           | 10 00   | .....       |
| 27,     | Martin O'Mally.....             | 14 13   | .....       |
| 27,     | Mrs. Manning.....               | 12 00   | .....       |
| 27,     | James Doyle.....                | 15 00   | .....       |
| 27,     | Elizabeth Rice.....             | 10 00   | .....       |
| 27,     | George Paine.....               | 12 71   | .....       |
| 27,     | Hannah King.....                | 8 00    | .....       |
| 27,     | James E. Green.....             | 30 00   | .....       |
| 27,     | R. K. Findlay.....              | 87 67   | .....       |
| 27,     | S. H. Cowles.....               | 3 45    | .....       |
| 27,     | John Rodermund.....             | 14 63   | .....       |
| 27,     | Chas. S. Mears & Co.....        | 12 00   | .....       |
| 27,     | Friend & Crawford.....          | 31 56   | .....       |
| 27,     | W. A. Briard.....               | 17 24   | .....       |
| 27,     | J. W. Jenkins.....              | 8 00    | .....       |
| 27,     | W. D. Potter.....               | 6 05    | .....       |
| 27,     | Dunning, Jones & Co.....        | 20 78   | .....       |
| 27,     | Davis & Hill.....               | 3 75    | .....       |
| 27,     | John N. Jones.....              | 11 85   | .....       |
| 27,     | Jhillip Keiper.....             | 98 53   | .....       |
| 27,     | Atwood, Rublee & Reed.....      | 5 00    | .....       |
| 27,     | J. P. Clement.....              | 12 75   | .....       |
| 27,     | D. Fitch.....                   | 13 00   | .....       |
| 27,     | Edwin A. Guppy.....             | 25 00   | .....       |
| 27,     | C. F. Crookshank.....           | 2 00    | .....       |
| 27,     | Edwin A. Guppy.....             | 25 00   | .....       |
| 27,     | Incidental expense accounts.... | 100 00  | .....       |
| 27,     | John Welsh.....                 | 6 68    | .....       |
| 27,     | S. Klauber & Co.....            | 5 75    | .....       |
| 27,     | Simeon Mills.....               | 25 73   | .....       |
| 27,     | Chas. Erkton.....               | 25 00   | .....       |
| 27,     | William Askew.....              | 14 04   | .....       |
| 27,     | Mary Bird.....                  | 14 00   | .....       |
| 27,     | Joseph Harfich.....             | 16 50   | .....       |
| 27,     | Mary Hayne.....                 | 5 90    | .....       |
| 27,     | Mary C. Halliday.....           | 33 83   | .....       |
| 27,     | L. G. Martin.....               | 7 36    | .....       |
| 27,     | Mrs. Mary E. Smith.....         | 10 00   | .....       |
| 27,     | Mrs. B. M. Bennett.....         | 6 40    | .....       |
| 27,     | James Bennett.....              | 15 00   | .....       |
| 27,     | B. M. Bennett.....              | 8 00    | .....       |
| 27,     | Mrs. B. M. Bennett.....         | 8 00    | .....       |
| 27,     | A. Ambler.....                  | 16 00   | .....       |
| 27,     | James Bennett.....              | 15 00   | .....       |

## Fund for defraying current expenses—continued.

| Date.    | To whom paid.               | Amount. | Total Am't. |
|----------|-----------------------------|---------|-------------|
| 1861.    |                             |         |             |
| May 27,  | Paid W. & J. G. Flint.....  | \$12 04 | .....       |
| 27,      | Thomas L. Fopless.....      | 50 00   | .....       |
| 27,      | Martin Lyon.....            | 9 56    | .....       |
| 27,      | Jason Holcomb.....          | 12 00   | .....       |
| 27,      | A. Ambler.....              | 34 00   | .....       |
| 27,      | Thomas O'Malley.....        | 8 31    | .....       |
| 27,      | Patrick Doyle.....          | 12 50   | .....       |
| 27,      | Maria A. Palmer.....        | 14 00   | .....       |
| 27,      | A. Ambler.....              | 14 00   | .....       |
| 27,      | American Express Company... | 33 25   | .....       |
| 27,      | C. A. Martin.....           | 6 30    | .....       |
| 27,      | Mrs. M. Murry.....          | 5 75    | .....       |
| 27,      | Mrs. Lester.....            | 4 97    | .....       |
| 27,      | James Bennett.....          | 12 00   | .....       |
| 27,      | John Lyons.....             | 6 19    | .....       |
| 27,      | Patrick Doyle.....          | 16 00   | .....       |
| 27,      | Sophia Hall.....            | 8 00    | .....       |
| 27,      | F. Klienschmidt.....        | 27 81   | .....       |
| June 11, | Lucinda L. Richards.....    | 8 00    | .....       |
| 11,      | A. Ambler.....              | 20 00   | .....       |
| 11,      | Lucinda L. Richards.....    | 8 00    | .....       |
| 11,      | Joseph Green.....           | 30 00   | .....       |
| 11,      | Michael Lyon.....           | 8 59    | .....       |
| 11,      | Thomas L. Fopless.....      | 50 00   | .....       |
| 11,      | Martin O'Malley.....        | 5 56    | .....       |
| 11,      | Thomas Welsh.....           | 13 60   | .....       |
| 11,      | Charles Erkton.....         | 25 00   | .....       |
| 11,      | Edo Palkerts.....           | 21 41   | .....       |
| 11,      | D. C. Poole.....            | 23 13   | .....       |
| 11,      | A. Ambler.....              | 17 13   | .....       |
| 11,      | Phillip Keiper.....         | 102 48  | .....       |
| 11,      | John Lyon.....              | 8 24    | .....       |
| 11,      | Amelia Sanders.....         | 10 00   | .....       |
| 11,      | Martin Lyon.....            | 8 24    | .....       |
| 11,      | Hannah Spear.....           | 10 00   | .....       |
| 11,      | Briam Judge.....            | 8 41    | .....       |
| 11,      | Hannah Spear.....           | 10 00   | .....       |
| 11,      | Lucinda L. Richards.....    | 8 00    | .....       |
| 11,      | Mrs. Mary Halliday.....     | 33 33   | .....       |
| 11,      | Friend & Crawford.....      | 59 00   | .....       |
| 11,      | Chas. H. Barton.....        | 20 00   | .....       |
| 11,      | Gasharie Decker.....        | 20 00   | .....       |
| 11,      | Patrick Doyle.....          | 21 33   | .....       |
| 11,      | Patrick Doyle.....          | 7 50    | .....       |
| 11,      | Geo. W. Gilman.....         | 12 25   | .....       |
| 11,      | Samuel Klauber & Co.....    | 17 48   | .....       |
| 29,      | Thomas Fopless.....         | 50 00   | .....       |
| 29,      | P. L. Carman & Co.....      | 5 40    | .....       |
| 29,      | B. A. Taft & Co.....        | 80 84   | .....       |
| 29,      | John Favill, M. D.....      | 66 66   | .....       |
| 29,      | Mary Bird.....              | 14 00   | .....       |
| 29,      | Martin O'Malley.....        | 15 25   | .....       |
| 29,      | H. White.....               | 7 26    | .....       |

## Fund for defraying current expenses—continued.

| Date.    | To whom paid.                  | Amount.  | Total Am't |
|----------|--------------------------------|----------|------------|
| 1861.    |                                |          |            |
| June 29, | Paid Patrick O'Malley.....     | \$15 80. | .....      |
| 29,      | Elizabeth Gibson.....          | 10 00    | .....      |
| 29,      | Mary M. Spencer.....           | 8 00     | .....      |
| 29,      | Chas. H. Barton.....           | 20 00    | .....      |
| 29,      | James Doyle.....               | 15 00    | .....      |
| 29,      | S. Gatlerb.....                | 15 00    | .....      |
| 29,      | Edwin A. Guppy.....            | 25 00    | .....      |
| 29,      | R. K. Findlay.....             | 50 92    | .....      |
| 29,      | W. D. Potter.....              | 9 45     | .....      |
| 29,      | Dunning, Jones & Co.....       | 43 98    | .....      |
| 29,      | Minke Wilgrubs.....            | 7 50     | .....      |
| 29,      | Elizabeth Rice.....            | 10 00    | .....      |
| 29,      | A. I. Bennett.....             | 6 50     | .....      |
| 29,      | Mrs. E. Smith.....             | 10 00    | .....      |
| 29,      | Thomas O'Malley.....           | 15 06    | .....      |
| 29,      | Hannah King.....               | 8 00     | .....      |
| 29,      | John Madigan.....              | 9 80     | .....      |
| 29,      | Bowen & Ramsey.....            | 1 75     | .....      |
| 29,      | Mary A. Divit.....             | 10 00    | .....      |
| 29,      | J. E. Fisher.....              | 34 25    | .....      |
| 29,      | M. M. Dorn & Co.....           | 16 00    | .....      |
| 29,      | Church & Hawley.....           | 114 07   | .....      |
| 29,      | John B. Wisner.....            | 11 25    | .....      |
| 29,      | George Paine.....              | 6 15     | .....      |
| 29,      | Daniel Broderick.....          | 12 00    | .....      |
| 29,      | J. G. Stevens.....             | 25 41    | .....      |
| 29,      | Simeon Mills.....              | 11 80    | .....      |
| 29,      | Sophia Hall.....               | 8 00     | .....      |
| July 10, | L. G. Martin.....              | 8 06     | .....      |
| 10,      | Anna Bunker.....               | 14 00    | .....      |
| 10,      | William Wilson.....            | 4 51     | .....      |
| 10,      | Anna Bunker.....               | 14 00    | .....      |
| 10,      | Minor incidental expense acc't | 100 00   | .....      |
| 10,      | E. D. Griswold.....            | 20 00    | .....      |
| 10,      | Thomas O'Mally.....            | 6 19     | .....      |
| 10,      | Anna Bunker.....               | 14 00    | .....      |
| 10,      | John Favill.....               | 28 89    | .....      |
| 10,      | Wm. Askew.....                 | 15 03    | .....      |
| 10,      | W. D. Potter.....              | 34 46    | .....      |
| 10,      | Richard Butler.....            | 2 40     | .....      |
| 10,      | Dunning, Jones & Co.....       | 70 89    | .....      |
| 10,      | D. C. Poole.....               | 20 93    | .....      |
| 10,      | Amelia Saunders.....           | 15 00    | .....      |
| 10,      | S. D. Plumb.....               | 6 00     | .....      |
| 10,      | Maria Manning.....             | 12 00    | .....      |
| 10,      | Patrick Dooney.....            | 3 00     | .....      |
| 10,      | Maria Manning.....             | 12 00    | .....      |
| 10,      | John Lyon.....                 | 2 50     | .....      |
| 10,      | Phillip Keiper.....            | 107 14   | .....      |
| 10,      | Edwin A. Guppy.....            | 25 00    | .....      |
| 10,      | Peter Filburn.....             | 7 47     | .....      |
| 10,      | Minke Wilgrubs.....            | 15 00    | .....      |
| 10,      | Maria Spencer.....             | 8 00     | .....      |



## Fund for defraying current expenses—continued.

| Date.    | To whom paid.             | Amount. | Total Am't. |
|----------|---------------------------|---------|-------------|
| 1861.    |                           |         |             |
| July 10, | Paid Bridget Welsh.....   | \$4 50  | .....       |
| 10,      | Patrick Duffie.....       | 5 00    | .....       |
| 10,      | Cook & Belden.....        | 4 00    | .....       |
| 10,      | H. Vieth.....             | 7 08    | .....       |
| 10,      | A. S. Waltzinger.....     | 9 00    | .....       |
| 10,      | William Bird.....         | 20 00   | .....       |
| 10,      | Ed. Falkerts.....         | 4 55    | .....       |
| 10,      | R. K. Findlay.....        | 42 34   | .....       |
| 10,      | S. H. Cowles.....         | 3 10    | .....       |
| 10,      | Bowen & Ramsey.....       | 4 88    | .....       |
| 10,      | Levi Decker.....          | 15 00   | .....       |
| 10,      | Chas. Erkton.....         | 25 00   | .....       |
| 10,      | B. A. Taft.....           | 8 68    | .....       |
| 10,      | W. H. Hartley.....        | 10 38   | .....       |
| 10,      | Samuel Klauber & Co.....  | 45 48   | .....       |
| 10,      | Joseph E. Green.....      | 30 00   | .....       |
| 10,      | G. Decker.....            | 20 00   | .....       |
| 10,      | James Doyle.....          | 15 00   | .....       |
| Aug. 8,  | Hannah King.....          | 8 00    | .....       |
| 8,       | Anna Bunker.....          | 10 73   | .....       |
| 8,       | Chas. Erkton.....         | 15 00   | .....       |
| 8,       | Wm. S. Bonsell.....       | 4 50    | .....       |
| 8,       | Thos. O'Malley.....       | 16 00   | .....       |
| 8,       | L. Wisner.....            | 16 00   | .....       |
| 8,       | Sophia Hall.....          | 8 00    | .....       |
| 8,       | Dutcher & Brownell.....   | 12 00   | .....       |
| 8,       | Michael Pauli.....        | 75 00   | .....       |
| 8,       | Simeon Mills.....         | 5 91    | .....       |
| 8,       | Anna Bunker.....          | 7 00    | .....       |
| 8,       | Joseph Hancock.....       | 19 19   | .....       |
| 8,       | John Favill.....          | 66 66   | .....       |
| 8,       | Charles H. Barton.....    | 20 00   | .....       |
| 8,       | Anna Bunker.....          | 14 00   | .....       |
| 8,       | Wm. D. Potter.....        | 7 64    | .....       |
| 8,       | Huntley & Steensland..... | 15 16   | .....       |
| 8,       | Hannah King.....          | 11 00   | .....       |
| 8,       | E. D. Griswold.....       | 20 00   | .....       |
| 8,       | Mary C. Halliday.....     | 33 33   | .....       |
| 8,       | Levi Decker.....          | 15 00   | .....       |
| 8,       | Thos. L. Fopless.....     | 50 00   | .....       |
| 8,       | Phillip Keiper.....       | 101 69  | .....       |
| 8,       | Dunning, Jones & Co.....  | 40 31   | .....       |
| 8,       | E. A. Guppy.....          | 25 00   | .....       |
| 8,       | Mary M. Laughlin.....     | 8 00    | .....       |
| 8,       | J. P. Clement.....        | 100 00  | .....       |
| 8,       | Huntley & Steensland..... | 5 10    | .....       |
| 8,       | Dorn & Brownell.....      | 13 00   | .....       |
| 8,       | John Rodermund.....       | 23 46   | .....       |
| 8,       | Minke Wilgrubs.....       | 15 00   | .....       |
| 8,       | Atwood & Rublee.....      | 9 00    | .....       |
| 8,       | B. A. Taft.....           | 60 79   | .....       |
| 8,       | S. A. Warner.....         | 18 80   | .....       |
| 8,       | Lucinda L. Richards.....  | 10 00   | .....       |

*Fund for defraying current expenses—continued.*

| Date.    | To whom paid.                  | Amount.  | Total Am't. |
|----------|--------------------------------|----------|-------------|
| 1861.    |                                |          |             |
| Aug. 8,  | Paid R. K. Findlay.....        | \$110 06 | .....       |
| 8,       | Maria A. Palmer.....           | 14 00    | .....       |
| 8,       | Lucinda L. Richards.....       | 8 00     | .....       |
| 8,       | S. Klauber & Co.....           | 12 57    | .....       |
| 8,       | Simeon Mills.....              | 18 47    | .....       |
| 8,       | Thomas & Stoltze.....          | 12 45    | .....       |
| 8,       | G. Decker.....                 | 20 00    | .....       |
| 8,       | Gotleib Schwench.....          | 15 00    | .....       |
| 8,       | Joseph E. Green.....           | 30 00    | .....       |
| 8,       | E. W. Keyes.....               | 6 70     | .....       |
| 8,       | James Doyle.....               | 15 00    | .....       |
| Sept. 5, | Phillip Keiper.....            | 100 00   | .....       |
| 5,       | Bridget Flaherty.....          | 10 00    | .....       |
| 5,       | D. Cummings.....               | 6 94     | .....       |
| 5,       | Thomas Fopless.....            | 50 00    | .....       |
| 5,       | Martin Reed.....               | 15 00    | .....       |
| 5,       | Wm. Wilson.....                | 6 00     | .....       |
| 5,       | John W. Sawyer.....            | 66 67    | .....       |
| 5,       | A. Ambler.....                 | 22 00    | .....       |
| 5,       | Martin O'Malley.....           | 14 00    | .....       |
| 5,       | John B. Dousman.....           | 36 00    | .....       |
| 5,       | Andrew Kentzler.....           | 8 50     | .....       |
| 5,       | S. Blood.....                  | 66 00    | .....       |
| 5,       | Mary C. Halliday.....          | 33 33    | .....       |
| 5,       | A. M. Kent.....                | 10 00    | .....       |
| 5,       | C. V. N. Kittridge.....        | 5 13     | .....       |
| 5,       | Amelia Saunders.....           | 10 00    | .....       |
| 5,       | C. V. N. Kittridge.....        | 7 25     | .....       |
| 5,       | S. Blood.....                  | 22 00    | .....       |
| 5,       | Wm. Askew.....                 | 45 19    | .....       |
| 5,       | Thomas O'Malley.....           | 12 31    | .....       |
| 5,       | William Hobbins.....           | 13 11    | .....       |
| 5,       | William Hobbins.....           | 10 40    | .....       |
| 5,       | Bliss, Eberhard & Festner..... | 35 79    | .....       |
| 5,       | L. Zimmerman.....              | 6 30     | .....       |
| 5,       | Joseph L. Green.....           | 20 00    | .....       |
| 5,       | A. Ambler.....                 | 37 18    | .....       |
| 5,       | A. Ambler.....                 | 32 55    | .....       |
| 5,       | A. Ambler.....                 | 27 80    | .....       |
| 5,       | A. Ambler.....                 | 58 25    | .....       |
| 5,       | Elizabeth Gibson.....          | 8 00     | .....       |
| 5,       | Maria Palmer.....              | 14 00    | .....       |
| 5,       | Maria A. Palmer.....           | 14 00    | .....       |
| 5,       | Maria A. Palmer.....           | 14 00    | .....       |
| ,        | Moseley & Brother.....         | 7 76     | .....       |
| 5,       | Minke Wilgrubs.....            | 8 00     | .....       |
| 5,       | Richard Kennedy.....           | 10 75    | .....       |
| 5,       | A. Ambler.....                 | 16 56    | .....       |
| 5,       | A. Ambler.....                 | 22 00    | .....       |
| 5,       | Gotleib Schwenke.....          | 15 00    | .....       |
| 5,       | Mary A. Divit.....             | 10 00    | .....       |
| 5,       | Levi Decker.....               | 15 00    | .....       |
| 5,       | Church & Hawley.....           | 3 00     | .....       |

*Fund for defraying current expenses—continued.*

| Date.    | To whom paid.             | Amount. | Total Am't. |
|----------|---------------------------|---------|-------------|
| 1861.    |                           |         |             |
| Sept. 5, | Paid Elizabeth Rice.....  | \$10 00 | .....       |
| 5,       | Maria Manning.....        | 10 00   | .....       |
| 5,       | Elizabeth Rice.....       | 10 00   | .....       |
| 18,      | George Paine.....         | 40 48   | .....       |
| 18,      | Sophia Hall.....          | 8 00    | .....       |
| 18,      | Maria A. Palmer.....      | 14 00   | .....       |
| 18,      | Edwin A. Guppy.....       | 25 00   | .....       |
| 18,      | G. Decker.....            | 20 00   | .....       |
| 18,      | John Murphy.....          | 8 00    | .....       |
| 18,      | Gotlerb Schwenck.....     | 15 00   | .....       |
| 18,      | A. M. Kent.....           | 25 00   | .....       |
| 18,      | Elizabeth Rice.....       | 10 00   | .....       |
| 18,      | Chas. H. Barton.....      | 20 00   | .....       |
| 18,      | Martin O'Malley.....      | 13 00   | .....       |
| 18,      | Mary Bird.....            | 14 00   | .....       |
| 18,      | B. F. Taft & Co.....      | 10 18   | .....       |
| 18,      | Simeon Mills.....         | 59 35   | .....       |
| 18,      | Fisher & Reynolds.....    | 15 50   | .....       |
| 18,      | Sophia S. Hall.....       | 8 00    | .....       |
| 18,      | Joseph E. Green.....      | 30 00   | .....       |
| 18,      | Jonah Poyner.....         | 5 50    | .....       |
| 18,      | Dickinson & Bartels.....  | 25 56   | .....       |
| 18,      | William Hartley.....      | 12 60   | .....       |
| 18,      | S. Klauber & Co.....      | 10 58   | .....       |
| 18,      | R. K. Findlay.....        | 9 76    | .....       |
| 18,      | A. Ambler.....            | 35 50   | .....       |
| 18,      | Hiram Cramer.....         | 11 00   | .....       |
| 18,      | C. H. Barton.....         | 20 00   | .....       |
| 18,      | Dunning, Jones & Co.....  | 90 14   | .....       |
| 18,      | D. W. Perry.....          | 7 53    | .....       |
| 18,      | D. C. Poole.....          | 13 50   | .....       |
| 18,      | Amelia Saunders.....      | 10 00   | .....       |
| 25,      | J. P. Clement.....        | 100 00  | .....       |
| 25,      | J. P. Clement.....        | 800 00  | .....       |
| 25,      | J. B. Dousman.....        | 12 00   | .....       |
| 25,      | Huntley & Steensland..... | 2 60    | .....       |
| 25,      | Peter Filburn.....        | 6 44    | .....       |
| 25,      | Johamia Reigen.....       | 4 00    | .....       |
| 25,      | E. A. Saunderson.....     | 4 00    | .....       |
| 25,      | A. W. Street.....         | 26 62   | .....       |
| 25,      | Wm. Bird, jr.....         | 3 50    | .....       |
| 25,      | A. Ambler.....            | 14 87   | .....       |
| 28,      | A. I. Bennett.....        | 135 00  | .....       |
| 28,      | Thomas Hood.....          | 135 00  | .....       |
| 28,      | Simeon Mills.....         | 135 00  | .....       |
|          |                           |         | \$20,640 76 |

SIMEON MILLS, *Treasurer, in account with Hospital for Insane.*

| Date.     |  | Amount.     | Total Am't. |
|-----------|--|-------------|-------------|
| 1860      |  |             |             |
| Oct. 10,  | To balance cash on hand.....   | 1,581 65    | .....       |
| 10,       | cash of State Treasurer.....   | 3,000 00    | .....       |
| Dec. 27,  | .....do.....do.....  | 500 00      | .....       |
| Jan. 23,  | .....do.....do.....  | 5,000 00    | .....       |
| April 13, | To cash of Dr. Favill, ass't physician, earnings for services outside hospital .....                                     | 4 75        | .....       |
| 13,       | To cash received of Dr. Clement, Supt. on account of expenses collected for taking body of Mrs. Cook to Rock county..... | 24 18       | .....       |
| May 17,   | To cash received of State Treasurer...   | 5,000 00    | .....       |
| July 30,  | .....do.....do .....   | 5,000 00    | .....       |
| Sept. 28, | To balance overpaid.....   | 580 18      | .....       |
|           | Total .....  | \$20,640 76 | \$20,640 76 |

SECOND ANNUAL REPORT  
OF THE  
**Board of Managers of the State Reform School,**  
FOR THE YEAR ENDING OCT 10, 1861.

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**MANAGERS.**

TERMS EXPIRE FIRST TUESDAY OF MARCH, 1862.

CICERO COMSTOCK, Milwaukee.  
JOHN B. DOUSMAN, Milwaukee.  
THOMAS REYNOLDS, Madison.

TERMS EXPIRE FIRST TUESDAY OF MARCH, 1863.

GEORGE S. BARNUM, Waukau.  
TALBOT C. DOUSMAN, Waterville.  
ISAAC LAIN, Waukesha.

TERMS EXPIRE FIRST TUESDAY OF MARCH, 1864.

ANDREW E. ELMORE, Mukwonago.  
LEANDER F. FRISBY, West Bend.  
HENRY WILLIAMS, Milwaukee.

**Officers of the Board:**

CICERO COMSTOCK, President.  
ISAAC LAIN, Vice President.  
TALBOT C. DOUSMAN, Treasurer.  
ANDREW E. ELMORE, Secretary.

**Executive Committee:**

CICERO COMSTOCK,  
ISAAC LAIN,  
ANDREW E. ELMORE.  
*Superintendent*—MOSES BARRETT,  
*Matron*—FANNY A. BARRETT.

# MANAGERS' REPORT.

To His Excellency, A. W. RANDALL,

Governor of the State of Wisconsin :

The Managers of the State Reform School in submitting this their Second Annual Report, must say that their confident expectations have not been realized in the number of inmates received in the institution since our last report, and we confess to disappointment in the exhibit herein made showing the same number of pupils as on the first January last, to wit: 40. The law of last winter should be amended so that the institution is supported by the State, or it should be abandoned altogether. Boys of twelve years of age have been sent to jail for stealing, to herd with hardened criminals and be educated in crime, because it would be less expense to the county to keep them *there* a short time than to send them to the Reform School and pay for their support during minority; and others have been saved from the State Prison only by our earnest solicitation and promise that we would urge upon the Legislature the repeal of the law making the counties pay for their support. We hesitate not to say that unless that law is changed the institution must prove a failure, and the expense of carrying it on should be saved to the State by abandoning it altogether. On the other hand, the repeal of sections 2, 3, 4 and 5, of chapter 236 laws of 1861, would leave the institution in a position to fully meet the expectations of its most sanguine friends.

We earnestly call attention to the report of our Superintendent, and particularly to the part relating to that subject. No man in the State has more at heart the welfare of the persons committed to his charge than Dr. Barrett, and all his suggestions are worthy of careful consideration.

We might add much more in favor of the repeal of these sections, and request you to call the attention of the Legislature to this subject *particularly*, in connection with the institution.

The report of the Treasurer herewith presented shows that he has in his hands..... \$2,137 88  
Appropriation not drawn,..... 2,000 00

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Total..... \$4,137 88

Which will suffice to complete the buildings now being erected and pay our current expenses to 1st March next.

A list of all accounts audited and allowed since the last annual report, with the date, number, for what purpose allowed, and amount, is herewith presented, the whole amount being \$7,021 79,

all of which have been paid by the Treasurer and the orders returned and cancelled as provided in our by-laws.

The sum thus allowed is charged as follows, to wit:

|  |            |
|--|------------|
| Salaries and wages of officers and employees.....    | \$2,143 55 |
| Building and improvements.....                       | 1,142 62   |
| Provisions .....                                     | 1,216 75   |
| Bedding and clothing, and shoe and tailor shops..... | 672 83     |
| Furniture, including school room.....                | 392 50     |
| Horses, cattle, farming utensils and tools.....      | 396 26     |
| Fuel and lights.....                                 | 243 71     |
| Books and stationery.....                            | 118 56     |
| Pay and expenses of managers and executive committee | 406 70     |
| Miscellaneous .....                                  | 288 31     |
| Total.....   | \$7,021 79 |

The report of our Superintendent is so full in relation to the buildings and improvements, that it is not deemed necessary to enter into further details here.

The cost of supporting the institution since the date of last report is large for the number of scholars therein. The pay of officers and employees is nearly as great with 40 as it would be with 100 scholars, and consequently the proportional expense of 40 is much greater than double the number would be. The extra expense incident to building helps to swell the amount for salaries, and we paid larger salaries in expectation of an increase of scholars. We did at our last meeting make such arrangements as will reduce our expenses in the item of salaries seven hundred dollars the ensuing year. With the completion of the shops and barn we shall be able to cut off other items of expense, and we think, with proper economy, an appropriation of six thousand dollars will be sufficient for the ensuing year.

The exchange of land authorized by chapter 237, laws of 1861, has been agreed upon; but owing to a mistake in making out the papers the deeds have not yet been executed. It is expected to be completed finally in a short time.

The Managers take pleasure in bearing testimony to the zeal and earnestness of Dr. Barrett, and his whole family, in the welfare and management of the school; and our entire satisfaction with Mr. Danner, Assistant Superintendent.

GEORGE S. BARNUM,  
CICERO COMSTOCK,  
JOHN B. DOUSMAN,  
TALBOT C. DOUSMAN,  
ANDREW E. ELMORE,  
LEANDER F. FRISBY,  
ISAAC LAIN,  
THOMAS REYNOLDS,  
HENRY WILLIAMS.

WAUKESHA, 10th October, A. D. 1861.

## TREASURER'S REPORT.

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*To the Managers of the State Reform School :*

I have received from the State Treasurer since my last report the following sums of money, to-wit :

|   |             |
|---|-------------|
| 1861, Feb. 3, appropriation.....          | \$2,000 00  |
| 1861, April 15, do .....                  | 4,550 00    |
| 1861, June 27, do .....                   | 2,000 00    |
| 1861, Sept. 26, do .....                  | 2,000 00    |
| Total,.....                               | \$10,550 00 |
| Have paid orders, herewith presented..... | \$7,021 79  |
| Due me at date of last report.....        | 1,390 33    |
|   | <hr/>       |
|   | \$8,412 12  |

Balance in my hands..... \$2,137 88

TALBOT C. DOUSMAN,  
Treasurer State Reform School.

Waukesha, 10th Oct., 1861.

## SUPERINTENDENT'S REPORT.

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*To the Board of Managers of the State Reform School :*

GENTLEMEN—In the revised act for the government and management of the State Reform School, passed at the last session of the Legislature, it was provided that the annual report of the institution should be made on or before the 10th day of October. This makes the period, since the date of the last report, only nine months, and but fourteen since the opening of the school.

In presenting this the SECOND ANNUAL REPORT, I have thought it proper to embrace in the statistical tables given, the facts relating to all of the inmates received, and to include in the general survey, the whole time since the school has been in operation.



TABLE SHOWING THE WHOLE NUMBER RECEIVED AND DISCHARGED  
SINCE THE OPENING OF THE SCHOOL, JULY 24, 1860.

|   | Boys. | Girls. | Total. |
|---|-------|--------|--------|
| Number received at date of last report..... | 33    | 7      | 40     |
| Number received since.....                  | 28    | 7      | 35     |
| Recommitted.....                            | 6     | .....  | .....  |
| Whole number received.....                  | 67    | 14     | 81     |
| Discharge on expiration of sentence.....    | 31    | 6      | 37     |
| Discharged on ticket of leave.....          | 1     | 2      | 3      |
| Escaped.....                                | ..... | 1      | 1      |
| Remaining in school Sept. 30, 1861.....     | 35    | 5      | 40     |
|   |       |        | 81     |

Of the six that have been recommitted, only three were guilty of any offence. Three were originally committed for only six months, and returning to their former associates without any employment, they were soon led into crime. One of the others was an orphan, was committed for only six months, and on the expiration of his sentence, was sent back to the school in preference to the other alternative, the county poor house. The other two were better boys, whose parents were utterly incompetent to provide for them, and consequently were recommitted until a suitable home could be found. A few days afterwards, the oldest boy was placed in a good family; the other remains in the school.

TABLE SHOWING THE TERM OF SENTENCE.

|  |    |
|--|----|
| For one year.....                        | 37 |
| For eight months.....                    | 2  |
| For six months.....                      | 16 |
| For five and one-half months.....        | 1  |
| For five months.....                     | 1  |
| For three months.....                    | 4  |
| For no time specified in commitment..... | 1  |
| For during minority.....                 | 19 |
| Total.....                               | 81 |

TABLE SHOWING THE OFFENSES FOR WHICH COMMITTED.

|                              |    |
|------------------------------|----|
| For Larceny.....             | 36 |
| For Assault and Battery..... | 3  |
| For Misdemeanor.....         | 1  |
| For Vagrancy.....            | 41 |
| Total.....                   | 81 |

TABLE SHOWING FROM WHAT COUNTIES RECEIVED.

|  |    |
|--|----|
| Milwaukee Municipal Court, committed.....      | 48 |
| .....do.....do.....do.....do.re-committed..... | 4  |
| Rock County Justice's Court, committed.....    | 6  |



|  |    |
|--|----|
| Number whose parents do not live together.....               | 17 |
| Number whose parents were both intemperate.....              | 17 |
| Number whose father only was intemperate.....                | 38 |
| Number whose mother only was intemperate.....                | 5  |
| Number whose mother is an inmate of a house of ill-fame..... | 4  |

TABLE SHOWING THE PREVIOUS MORAL CONDITION OF THE INMATES.

|  |    |
|--|----|
| Number who have never attended school.....   | 12 |
| Number who have attended irregularly, or have been truants.....                      | 58 |
| Number who have been profane.....  | 64 |
| Number addicted to lying.....  | 69 |
| Number who have had no regular employment.....                                       | 60 |
| Number who have been previously arrested for larcency or misdemeanor                 | 24 |
| Number who have been sentenced to State Prison.....                                  | 2  |
| Number who have been in the habit of "sleeping out".....                             | 23 |
| Number addicted to the use of tobacco.....   | 38 |
| Number in the habit of using intoxicating drinks.....                                | 45 |
| Number who have been members of temperance societies but have broken the pledge..... | 7  |

TABLE SHOWING THE EMPLOYMENT OF THE INMATES DURING THE PAST YEAR.

|                                       |    |
|---------------------------------------|----|
| Number employed in the shoe shop..... | 11 |
| "    "    tailor shop.....            | 12 |
| "    "    carpenter shop.....         | 4  |
| "    "    on the farm.....            | 18 |
| "    "    in the boys' kitchen.....   | 10 |
| "    "    in the knitting class.....  | 6  |

The above table gives the employment of the boys only. The girls do all of the washing and ironing, the work in the family rooms and kitchen, and part of the work in the dormitories.

It was made my duty by the act past at the last session of the Legislature, to charge to each of the several counties from whom inmates were received, one dollar per week for the care and maintenance of each one remaining in the school; and to make out and transmit quarterly an account of the same to the clerk of the Board or Supervisors of such counties. In compliance with the provisions of the law, I made out the several accounts due for the quarter ending July 31st, 1861, of which the following is an abstract:

|                                   |          |
|-----------------------------------|----------|
| Milwaukee County, amount due..... | \$380 00 |
| Racine..... do..... do.....       | 52 00    |
| Manitowoc..... do..... do.....    | 39 00    |
| Rock..... do..... do.....         | 44 00    |
| Jefferson..... do..... do.....    | 8 00     |
| Waukesha..... do..... do.....     | 19 50    |
| Walworth..... do..... do.....     | 12 00    |
| Washington..... do..... do.....   | 13 00    |
| Outagamie..... do..... do.....    | 2 50     |
| Green..... do..... do.....        | 13 00    |
| Dane..... do..... do.....         | 7 50     |

Whole amount due..... \$590 50  
Of this amount nothing has been received from any county.

The amounts due from the several counties for the quarter ending Oct. 31, will be something less, provided no more inmates are received.

The act above referred to, also provided that each county shall pay the expenses of commitment, and all costs incurred for the recovery of those who may escape from the school. No charge has been made to any county under the last specification.

Since the passage of the law, April 18, 1861, only *nineteen* inmates have been committed to the school; of this number only *sixteen* now remain in the school; three having been discharged on "ticket of leave" and placed in good families. By referring to table No. 1 it will be seen that only forty remain in school at date of this report. *Twenty-four* of these were committed previous to the passage of the new act, and their several terms of sentence will expire as follows :

|                        |   |
|------------------------|---|
| In October.....        | 8 |
| In December.....       | 2 |
| In January, 1862.....  | 2 |
| In February, 1862..... | 3 |
| In March, 1862.....    | 8 |
| In April, 1862.....    | 1 |

However plausible these provisions of the act may have appeared to those by whose agency they were introduced, it is evident they have operated to the injury of the Institution. To this cause mainly must be referred the diminution in the number of commitments, thus closing the doors of the most important public charity of the State against a class of homeless and friendless wanderers who are daily perishing for admission, and for whose benefit most ample accommodations have been provided. The whole law is rendered inoperative by those sections taxing the counties. Vagrants go un-cared for and the incorrigible and vicious fail to be arrested in their downward course. Courts and magistrates refuse to commit to the school because of the expense incurred to the county, and children who are drawn into the pathway of crime by corrupt associates, are immured in the jail with hardened and mature criminals to complete the work of demoralization.

Reform Schools should most certainly be public institutions. They are designed for a class of persons who have no "local habitation," and scarcely a name. The delinquent wanders from place to place, homeless, friendless; pilfering as he goes oftentimes from necessity, and if he finds his way into the cities and large towns, it is because there is more to satisfy the cravings of his prurient imagination, and because he finds there a wider field for the exercise of his overgrown and uncontrolable propensities. It is manifestly unjust to subject any county or town to a specific tax for his support merely because he happens to be found a vagrant in the streets.\* Nor should advantage be taken of the fact, so general

\*Two boys, last convicted, ran away from their homes, one from Columbus and the other from Mayville, found their way to Milwaukee, were arrested as vagrants and sent to the school by the Municipal Court. Under the law Milwaukee County is taxed for their support.

as to become one of the laws of growth, that poverty with her almost inseparable concomitance, *indolence* and *vice*, fill up most of the lanes and alleys of our large towns and cities.

#### THE FARM.

It will be noticed from table No. 9, that eighteen boys have been employed on the farm. This number includes all who have been thus employed during the year; the average number being only about eight.

The following is a statement of the labor performed the present season :

Forty loads of manure hauled from the village of Waukesha, one and a half miles.

Seven acres of land plowed and planted with corn.

Four acres of land plowed and sown with oats.

Three acres of garden cultivated.

Four acres of land broke up and planted with potatoes and beans.

One hundred and fifty rods of fence built, (posts three feet in the ground).

Twenty-five tons of hay cut and secured.

One hundred and twenty cords of wood sawed and split.

In addition to this we have done a large amount of general work on the farm, removing underbrush from woods and hedges, and making improvements in the grounds. Six or eight of the boys worked in the harvest field for Mr. Walton, thus paying for the use of his reaper in cutting the oats, his own services and team included. The crops have been more than an average for this section: especially the products of the garden, upon which the manure was applied. All of the tables have been furnished liberally with vegetables, the latter part of the season. It is very desirable that a large amount of land should be placed under cultivation. Should the inmates increase a much larger number could be employed on the farm, and the produce made to contribute largely to the support of the institution. I would employ in the shops only a sufficient number to meet the wants of the inmates, while the large proportion should be placed in suitable companies in the field, and taught the practical principles of agriculture. The mental and moral, as well as the physical, advantages here obtained over every other pursuit, are apparent even to the most careless observer. Besides, suitable homes can be much more readily obtained for boys on the farm than for those in the shops. The plan of building small farm houses with accommodations for fifteen or twenty boys, is fast obtaining favor with the friends of reform, and promises to mark a new era in the history of these institutions. Certain it is, that classification renders the means of reform more efficient, by bringing the inmates more directly into the family relation, and under wholesome parental control, the want of which is by far the most frequent cause of juvenile delinquency.

## IMPROVEMENTS.

Four boys have worked with the carpenter most of the time since the first of April. During the first two months they were employed in making repairs and shelving, making a large book-case for the office, and putting up a temporary building, 14x24, for a shoe shop. The new building for woodshed and three shops, 64x20, with 20 feet posts, was commenced about the middle of June. All of the work, including the foundation, has been performed by the boys, under the direction of Mr. Morris Williams, the carpenter. The building is nearly completed, and will be ready for use as soon as the masonwork can be done.

We have commenced the work upon the barn. The cellar, 26x30, has been dug 5½ feet deep, and all of the timber hauled to the ground. A well has also been dug by two boys, alone, to the depth of water, nine feet. Those who are acquainted with our soil, a stiff clayey loam with a substratum of hard gravel and stones, will readily understand the amount of labor required, not only in these excavations, but in the fencing built. All of the lumber used has been hauled from the depot, two or three boys often going down with the team.

## SHOE SHOP.

As soon as the spring opened a temporary building was erected for a shoe-shop. During the summer an average of six boys have been employed.

The following is a statement of the expenses incurred since the date of the last report, and of the amount of labor performed :

Whole amount of bills for stock and findings since Jan. 1st, 1861.. \$247 74  
 Services of Overseer 9 months, at \$30 per month..... 270 00

|   |          |
|---|----------|
| Amount.....   | \$517 74 |
| Work done for inmates since Jan. 1st, 1861, and charged<br>at cash rates..... | \$194 01 |
| Shoes on hand, valued at.....   | 122 84   |
| Closed for bottoming, over the number on hand, Jan. 1st,<br>1861.....         | 25 00    |
| Work done for officers and others for which cost has been<br>paid.....        | 75 00    |
| Amount of proceeds.....   | \$416 85 |

|  |          |
|--|----------|
| Leaving a balance against the shop of..... | \$100 89 |
|--|----------|

It must be remembered that those employed in the shop were boys wholly unacquainted with the work and utterly destitute of any habits of industry; consequently, much of the time of the overseer was spent in the supervision of the work and in giving instruction. Besides several of the boys were committed for only six months, and were discharged before any great proficiency was made in the trade. I have no doubt but another year, with more permanent inmates, the shop will nearly support itself, if not indeed become a source of income to the school.

## TAILOR SHOP.

The same difficulty has been experienced in this as in the shoe-shop, namely, the short period of time which any boy could be employed. Some of them, however, have made very commendable proficiency, doing the work in a neat and substantial manner. All of the clothing for the inmates and family has been made in the shop, besides a considerable amount of outside work. A very large amount of mending has been done of which it is impossible to make any correct estimate. It is proposed during the winter, to take in a larger amount of outside work, which will materially diminish the expenses as well as furnish greater facilities for acquiring the trade.

## GOVERNMENT AND MANAGEMENT.

The same general system of management has been followed during the past nine months, which was inaugurated at first. The inmates have continued steadily to improve in deportment as well as in habits of study and industry. The hours of labor are the same as stated in the last report, being five hours in the summer, and four and one-half in the winter. Four hours are devoted to school purposes every day, two in the morning and two in the afternoon. Some of the boys have improved rapidly in their studies, and it is believed the whole school will compare favorably with almost any other, in the attainments made both in scholarship and deportment. I refer you to the accompanying report of my assistant in charge of the school which is full and explicit.

Our system of grades is carefully revised every month, and more distinctions are made, and consequently more inducements offered for the attainment of the higher classes. We have used the lower corridor hall for a dining room for the boys in the first grade, which allows of more distinction at the table, and the frequent introduction of side dishes, which are highly prized. Boys in the Grade of Honor, eat with the family.

## RECREATIONS, AMUSEMENTS AND TRUSTS.

It has been our aim to furnish such amusements and to allow such recreations as would best promote the healthy development of the mind as well as the body. A portion of the time each day is given for play, and the whole afternoon of each Saturday. The school room is also opened from three o'clock until five every Saturday afternoon, and paper furnished to all those who wish to write to their friends. Boys that are unable to write, avail themselves of the services of those who can, and many letters are written, not only to their homes, but to the different members of the family. This correspondence is encouraged, as it affords a good opportunity for communicating more instruction, and often opens an avenue to hearts that might not otherwise be reached.

Boys in the first grade are allowed to go anywhere on the grounds belonging to the institution. Thirty-six boys have been

thus promoted, and in only one instance have any betrayed the trust reposed in them. Boys, in this grade, go to the village on errands, bring the mail, and are often entrusted with money to make purchases for the house—not a single case of unfaithfulness has occurred. Eighteen boys have been permitted to go home and visit their friends, most of them in the city of Milwaukee, usually spending one night, but in every instance they have returned promptly to their engagement.

On the Fourth of July the whole school with a few invited guests held a most delightful "pic nic" in the grove, with exercises appropriate for the day. This mode of celebration, although new to most of the inmates, was highly enjoyed, and all returned with many expressions of preference over the old custom of fire-crackers and gunpowder demonstration.

During the winter, one evening of each week is devoted to amusements. Music is often introduced and its softening and elevating influence is apparent upon every inmate. One evening is also occupied with familiar lectures upon common things, in which the elementary principles of philosophy and chemistry are frequently illustrated: as well as the principles of physiology and the laws of hygiene explained and enforced.

#### BAND OF HOPE.

Early in the winter we formed a Temperance organization known as the Band of Hope. All of the inmates have become members of the society. During the winter we hold our meetings every Thursday evening and the exercises are usually sustained with much interest. The meetings are conducted by the inmates themselves, the officers being of their own number, chosen every two weeks, and they have proved of great value, not only in learning the mode of conducting public meetings, but in furnishing a moral force which we could obtain in no other way, against one of the most inveterate habits of these youth, that of *profane swearing*. Every violation of the pledge is required to be reported at each meeting, and the degree of conscientiousness manifested in these reports is sometimes surprising. We depend mainly upon voluntary confessions, and a renewal of the pledge is permitted at each meeting. A medal is given to those who keep the whole pledge three months. Twenty three of the inmates have been thus rewarded. Some succeed only after repeated trials, and those whose mouths were once "full of cursing and bitterness," now speak forth the words of kindness and love. Last spring over thirty of the members attended a meeting of the Band of Hope of Waukesha, and soon after their visit was returned by nearly two hundred children of the village. This interchange of sympathies and good wishes had a most happy influence on the whole school.

#### SABBATH EXERCISES.

Our exercises on the Sabbath have been the same through the



year as stated in the last report. After the devotional exercises, papers are distributed which occupies the time until the morning service which commences at half past ten. In the afternoon the Sabbath School is held as usual. An increasing degree of interest and attention has been manifested in these exercises, and no where is the improvement of the inmates more marked than in their deportment during the whole of the Sabbath. Several have committed a large number of verses in the testament. On the first of April a bible was offered to the one in each class who would commit the greatest number of verses during the following three months. Fourteen bibles were given and the number of verses committed were as follows: 1,727, 2,500, 966, 850, 1,182, 663, 246, 221, &c. Several of these boys could not read when they entered the school.

Our thanks are due to several friends in Waukesha who have assisted us in these exercises, particularly to Mrs. O. Z. Olin and Miss Douglass, who have seldom failed to be present in our Sabbath School. Mrs. G. E. Sickles has also frequently rendered us important aid in our morning service. We also acknowledge with pleasure a donation of about eighty testaments from the Waukesha County Bible Society. We have had during the year fifteen copies of the *Sunday School Banner* and ten copies of the *Well Spring*. This number is none too great, and I would earnestly recommend a continuance of the same. No better Sabbath reading can be found for these children

#### RESULTS.

Forty-one inmates have left the school—thirty-two boys and nine girls. This number includes all of those who were committed for a period less than one year. The following table presents such facts as I have been able to obtain of those who have been discharged:

|  |    |
|--|----|
| Number of boys who have been in the school six months and less...      | 21 |
| Number of those who have homes provided and are doing well.....        | 8  |
| Number who have gone back to Mitwaukee and are doing well.....         | 3  |
| Number who have gone back to Milwaukee and are <i>not</i> doing well.. | 4  |
| Number recommitted for bad behavior.....                               | 4  |
| Number not heard from.....   | 3  |

Of the ten who remained in the school one year, five have homes provided and are doing well; two have recently left of whom there is some doubt; one of these was doing well; one is reported bad; one escaped, and two have not been heard from. The remaining four were under 14 years of age. They are placed in good families and are all doing well.

The above table shows most clearly the importance of providing suitable homes for the inmates, before they are permitted to leave the school. I am confident that at least *three* of those who went back to their old associations, might have been saved if I could have found a good place for them in the country. The discharged inmate, however great his reformation, should never be

permitted to mingle with the scenes of his former delinquency. His only safety lies in escaping entirely from the corrupting influence of vicious companions.

We have been favored with a remarkable degree of health ever since the opening of the school. With the exception of one case of fever, which was of short duration, there has been no sickness, beyond a mere temporary indisposition, which required very little if any medication. It has been our aim to enforce the observance of correct hygiene rules, and perhaps the physical improvement of the inmates has been more marked than the mental or moral.

It is a matter of deep regret that the decrease in the number of inmates, renders it necessary to dispense with the services of my assistant, Mr. E. V. H. Danner. He has been employed since the first of April, and I cheerfully record my testimony of his fidelity and devotion to the interests of the school. We part with him with the hope that a more prosperous condition of the school may demand and secure his services.

We acknowledge, with pleasure, the reception of a large bundle of pamphlets, tracts and papers from Mr. W. P. Lynde, of Milwaukee. The inmates have access to the files of all of the papers and magazines taken by the family. The daily papers are read by a large number, and much valuable information is thus obtained, as well as habits of general reading formed.

In concluding this report, permit me to express my obligations to you, gentlemen of the Board, for the interest you have manifested in the progress of the school; and especially to the executive committee, who by their frequent visits have done much to encourage us in our difficult and responsible work. What the future will reveal as the results of our labor, it is impossible to determine. In some cases, great expectations have been raised only to be disappointed; while in others, apparently hopeless ones, have steadily advanced to a high grade of moral deportment. We have gone forth sowing precious seed; when the full sheaves will be gathered, is known only to Him, whose blessing is essential to all permanent good.

Respectfully submitted,

MOSES BARRETT, *Snp't.*

## TEACHER'S REPORT.

*To the Superintendent of the State Reform School :*

SIR:—In accordance with a custom which has obtained in other similar institutions, I herewith present my report, embracing the whole period of fourteen months since the opening of the School—August 1st, 1860, to October 1st, 1861.

TABLE SHOWING THE ATTAINMENTS OF THE SCHOLARS, AUG. 1ST, 1860, AND AS THEY HAVE BEEN RECEIVED SINCE.

### *Reading.*

|  |           |
|--|-----------|
| Ignorant of the alphabet.....          | 16        |
| Knew a part of the alphabet.....       | 1         |
| Number reading in Wilson's Primer..... | 6         |
| "    "    First Reader.....            | 19        |
| "    "    Second Reader.....           | 9         |
| "    "    Third Reader.....            | 16        |
| "    "    Fourth Reader.....           | 14        |
| <b>Total.....</b>                      | <b>81</b> |

### *Writing.*

|                                   |           |
|-----------------------------------|-----------|
| Could not write.....              | 52        |
| Could write only their names..... | 3         |
| "    "    letters.....            | 17        |
| "    "    easy words.....         | 9         |
| <b>Total.....</b>                 | <b>81</b> |

### *Arithmetic.*

|                                     |           |
|-------------------------------------|-----------|
| Number who had never studied.....   | 50        |
| "    "    studied Primary.....      | 20        |
| "    "    studied Intellectual..... | 5         |
| "    "    commenced practical.....  | 6         |
| <b>Total.....</b>                   | <b>81</b> |

### *Geography.*

|                                   |           |
|-----------------------------------|-----------|
| Number who had never studied..... | 53        |
| "    "    studied Primary.....    | 18        |
| "    "    "    Intellectual.....  | 9         |
| "    "    "    Advanced.....      | 1         |
| <b>Total.....</b>                 | <b>81</b> |

TABLE SHOWING THE ATTAINMENTS OF THOSE WHO HAVE BEEN  
DISCHARGED DURING THE YEAR.

*Reading.*

|  |           |
|--|-----------|
| Number who read in Willson's First Reader..... | 5         |
| “ “ “ Second Reader.....                       | 15        |
| “ “ “ Third Reader.....                        | 8         |
| “ “ “ Fourth Reader.....                       | 13        |
| Total.....                                     | <u>41</u> |

*Writing.*

|                            |           |
|----------------------------|-----------|
| Could not write.....       | 3         |
| Elements of letters.....   | 8         |
| Could write letters.....   | 13        |
| “ words.....               | 13        |
| “ sentences generally..... | 4         |
| Total.....                 | <u>41</u> |

*Arithmetic (Davis.)*

|   |           |
|---|-----------|
| Had never studied.....                        | 6         |
| Had advanced in primary to fractions.....     | 20        |
| “ “ Intellectual to fractions.....            | 12        |
| Had completed Intellectual.....               | 3         |
| Had commenced Practical.....                  | 2         |
| Had advanced in Practical to subtraction..... | 1         |
| “ “ “ denominate numbers.....                 | 1         |
| “ “ “ duodecimals.....                        | 1         |
| “ “ “ partial payments.....                   | 3         |
| Total.....                                    | 49        |
| Deduct twice numbered.....                    | 8         |
| Total.....                                    | <u>41</u> |

*Geography (Monteith & McNally.)*

|   |           |
|---|-----------|
| Had never studied.....                              | 6         |
| Had studied Primary.....                            | 10        |
| Had commenced Introduction.....                     | 7         |
| “ Manuel.....                                       | 8         |
| Had advanced in “High School” to Middle States..... | 3         |
| “ “ “ South America.....                            | 5         |
| Had completed “High School” to Middle States.....   | 2         |
| Received instruction in physical geography.....     | 1         |
| Total.....  | 42        |
| Deduct twice numbered.....                          | 1         |
| Total.....  | <u>41</u> |

TABLE SHOWING THE ATTAINMENTS OF THE SCHOLARS CONNECTED  
WITH THE SCHOOL, OCT. 1st, 1861.

*Reading.*

|                                  |   |
|----------------------------------|---|
| Know a part of the alphabet..... | 3 |
| Knows the whole.....             | 1 |

|   |           |
|---|-----------|
| Number reading in Wilson's primer.....        | 4         |
| Number reading in Wilson's first reader.....  | 5         |
| Number reading in Wilson's second reader..... | 9         |
| Number reading in Wilson's third reader.....  | 9         |
| Number reading in Wilson's fourth reader..... | 9         |
| Total.....                                    | <u>40</u> |

*Writing.*

|                                 |           |
|---------------------------------|-----------|
| Cannot write.....               | 9         |
| Can write only their names..... | 4         |
| Elements of letters.....        | 4         |
| Can write letters.....          | 13        |
| Can write words.....            | 9         |
| Can write sentences.....        | 1         |
| Total.....                      | <u>40</u> |

*Arithmetic.*

|   |           |
|---|-----------|
| Have never studied.....                         | 16        |
| Number studying primary.....                    | 10        |
| Have advanced in intellectual to fractions..... | 2         |
| Have advanced in intellectual to division.....  | 12        |
| Have advanced in practical to subtraction.....  | 3         |
| Total.....                                      | <u>43</u> |
| Deduct twice numbered.....                      | 3         |
| Total.....                                      | <u>40</u> |

*Geography.*

|   |           |
|---|-----------|
| Have never studied.....                     | 15        |
| Number studying primary.....                | 7         |
| Number studying introduction to manuel..... | 9         |
| Number studying manuel.....                 | 7         |
| Number studying "high school".....          | 2         |
| Total.....                                  | <u>40</u> |

Spelling and defining have been made constant and regular exercises in the school, and the improvement of the scholars in each of these particulars has been marked and commendable.

One evening of each week has been devoted to various rhetorical exercises, and their beneficial effects are observable both in the great ease and gracefulness of the pupils' movements, and in a greatly increased degree of confidence and self-reliance,—which latter trait of character is to be most assiduously cultivated,—as well as in the more general culture of the mental faculties.

Frequent reviews, with occasional examinations, have been rigidly carried out, which have served as an incentive to thoroughness and faithfulness in the preparation of lessons. In all the training and instruction given in the school, such a course has been adopted as would conduce to the most rapid, systematic and thorough development of all the powers of the mind.

For the purpose of enhancing interest, a variety of exercises has been introduced, yet not so great as to be incompatible with the correct understanding of all subjects taken up. A class in calisthenics, under the direction of Miss Helen A. Barrett, has added materially to the vivacity of the school, served to quicken flagging energy, and give a brief and pleasant respite to the fatigued powers of the mind.

Every exercise is made to tend toward the moral as well as intellectual improvement of the pupil. And if there is one who is inclined to be skeptical as to the possibility of quickening mental perception and awakening moral sensibility in those who have heretofore been entire strangers to such training, we have but to refer him to some of those scholars who have been discharged who came here ignorant, *almost* of their letters, and depraved, but who are now earnest seekers after truth, and will compare favorably with the scholars in any of our public schools.

Respectfully submitted,

E. V. H. DANNER, *Principal.*

H. E. BARRETT, *Assistant.*

*Accounts allowed and orders issued since last Report.*

| Date.   | No.    | To whom issued.        | For what purpose.            | Amount. |
|---------|--------|------------------------|------------------------------|---------|
| 1860    |        |                        |                              |         |
| Dec. 29 | 219    | J. E. Thompson.....    | Drayage.....                 | \$2 50  |
| 1861.   |        |                        |                              |         |
| Jan.    | 1 220  | State Prison Commis'r  | Bedsteads and stools .....   | 62 50   |
|         | 1 221  | Bradford Brothers..... | Dry goods.....               | 33 35   |
|         | 1 222  | J. M. Donald & Co..... | Box of soap.....             | 4 80    |
|         | 1 223  | G. P. Thompson.....    | Washing machine.....         | 6 00    |
|         | 1 224  | White & Bean.....      | Lumber.....                  | 7 39    |
|         | 1 225  | Moses Barrett.....     | Paid for arrearages.....     | 3 23    |
| Feb.    | 15 226 | Dixon Evans.....       | Beef.....                    | 8 04    |
|         | 15 227 | K. A. Orvis.....       | Washing machine.....         | 10 00   |
|         | 15 228 | J. M. Durand & Co..... | One bbl syrup.....           | 27 73   |
|         | 15 229 | Bradford Brothers..... | Dry Goods.....               | 8 21    |
|         | 15 230 | Milwaukee Sentinel...  | Subscription.....            | 2 50    |
|         | 15 231 | N. L. Burdick.....     | Printing.....                | 10 00   |
|         | 15 232 | R. N. Kimball.....     | Flour and meal.....          | 56 00   |
|         | 15 233 | Henry Clayton.....     | Load of Straw.....           | 1 00    |
|         | 15 234 | Charles H. Larkin..... | Arrest'g & keeping pris'rs   | 2 94    |
|         | 15 235 | S. C. West.....        | School books.....            | 6 50    |
|         | 15 236 | Bradford Brothers..... | Dry goods.....               | 8 90    |
|         | 15 237 | G. Pfister & Co.....   | Leather and findings.....    | 28 04   |
|         | 15 238 | Noonan & McNab.....    | Blank books.....             | 12 00   |
|         | 15 239 | Calvin Jackson.....    | Fluid, glass &c.....         | 13 36   |
|         | 15 240 | Olin & Davis.....      | Dry goods, groceries &c...   | 64 08   |
|         | 15 241 | Moses Barrett.....     | Sundries paid to date.....   | 7 69    |
|         | 15 242 | W. S. Brown.....       | Hardware.....                | 12 96   |
|         | 16 243 | M. & P. du C. R. W.... | Freight and telegraphing..   | 2 05    |
|         | 16 244 | M. & P. du C. R. W.... | Freight.....                 | 25      |
|         | 16 245 | M. & P. du C. R. W.... | Freight & express charges    | 55      |
|         | 16 246 | Jane Angraves.....     | Meat and potatoes.....       | 24 65   |
|         | 16 247 | William Cooper.....    | Wood.....                    | 45 00   |
|         | 18 248 | Alexander McWhorter    | Wood.....                    | 80 00   |
| March   | 19 249 | M. & P. du C. R. W.... | Freight sundries,.....       | 4 00    |
|         | 19 250 | N. Burroughs & Co....  | Hard ware.....               | 3 50    |
|         | 19 251 | Calvin Jackson.....    | Fluid, mucilage, glass, &c.. | 14 38   |
|         | 19 252 | S. C. West.....        | School books.....            | 8 60    |
|         | 19 253 | John Gaspan.....       | Chains and light stand....   | 5 00    |
|         | 19 254 | Bradford Brothers..... | Dry goods, sheeting, &c....  | 22 40   |
|         | 19 255 | Elmore Brother.....    | Two tens coal.....           | 18 00   |
|         | 19 256 | M. S. Hartwell.....    | Brak'g parti'n & mak'g door  | 11 43   |
|         | 19 257 | Bradford Brothers..... | Sheeting and jean.....       | 14 12   |
|         | 19 258 | S. C. West.....        | School books.....            | 3 75    |
|         | 19 259 | S. C. West.....        | School books.....            | 7 90    |
|         | 19 260 | Bradford Brothers..... | Batts and prints.....        | 11 83   |
|         | 19 261 | J. E. Thompson.....    | Drayage.....                 | 2 00    |
|         | 19 262 | J. E. Thompson.....    | Drayage.....                 | 3 75    |

## Accounts allowed and orders issued since last Report—continued.

| Date. | No.    | To whom issued.         | For what purpose.              | Amount. |
|-------|--------|-------------------------|--------------------------------|---------|
| 1861. |        |                         |                                |         |
| March | 19 263 | J. M. Durnad & Co.....  | Sugar, coffee and tea.....     | \$42 04 |
|       | 19 264 | Olin & Davis.....       | Dry goods, groceries, &c....   | 126 35  |
|       | 19 265 | Blair & Persons.....    | Crockery.....                  | 7 13    |
|       | 19 266 | George H. Barrett.....  | Dry Goods, crockery, &c...     | 16 58   |
|       | 19 267 | Geo. W. Thuston.....    | Livery bill.....               | 17 00   |
|       | 19 268 | Peter N. Cushman.....   | Entertain'g mem'r Legis're     | 7 00    |
|       | 20 269 | R. N. Kimball.....      | Flour and shorts.....          | 42 50   |
|       | 20 270 | Jane Angravas.....      | Meat and potatoes.....         | 26 29   |
| April | 3 271  | W. S. Brown.....        | Hard and tin ware.....         | 10 64   |
|       | 3 272  | S. S. Sawyer.....       | Beef.....                      | 20 48   |
|       | 3 273  | M. & P. du C. R. W..... | Freight.....                   | 51      |
|       | 3 274  | N. Walton.....          | Straw, hauling hay, &c....     | 2 30    |
|       | 3 275  | John F. Allen.....      | Services 1st qr, 1851.....     | 45 00   |
|       | 3 276  | M. Chandler.....        | Straw.....                     | 4 25    |
|       | 3 277  | S. C. West.....         | School books.....              | 7 22    |
|       | 3 278  | James Bonnell.....      | Dry goods and groceries...     | 52 48   |
|       | 3 279  | Olin & Davis.....       | Dry goods, groceries, &c....   | 53 97   |
|       | 4 280  | Eliza F. Barrett.....   | Services ass't Supt 1st qr '61 | 75 00   |
|       | 4 281  | Moses Barrett.....      | Superintendent.....do.....     | 200 00  |
|       | 4 282  | Fanny A. Barrett.....   | Matron.....do.....             | 50 00   |
|       | 4 283  | Hattie E. Barrett.....  | Services.....do.....           | 26 00   |
|       | 4 284  | Helen A. Barrett.....   | .....do.....do.....            | 26 00   |
|       | 4 285  | Mary Steel.....         | Services in kitchen.do.....    | 26 00   |
|       | 4 286  | David Price.....        | Services shoemaker.....        | 90 00   |
|       | 4 287  | Robert Kenzie.....      | Services tailor.....           | 96 00   |
|       | 4 288  | Thomas R. Williams...   | Services.....                  | 3 00    |
|       | 26 289 | Olin & Davis.....       | Groceries, provisions, &c...   | 20 98   |
|       | 26 290 | James Bonnell.....      | Bedding and clothing.....      | 25 77   |
|       | 26 291 | Elizabeth H. Clark..... | Clothing.....                  | 3 27    |
|       | 26 292 | Charles H. Larkin.....  | Arrest'g and return'g boys     | 6 47    |
|       | 26 293 | Jane Angravas.....      | Meat and provisions.....       | 3 57    |
|       | 26 294 | Calvin Jackson.....     | Provisions, fluid, glass, &c   | 17 38   |
|       | 26 295 | S. E. Allen.....        | Leather and findings.....      | 15 98   |
|       | 26 296 | J. M. Durand & Co....   | One bbl. syrup.....            | 25 33   |
|       | 26 297 | James Bonnell.....      | Sheeting.....                  | 7 11    |
|       | 26 298 | J. E. Thompson.....     | Drayage.....                   | 2 25    |
|       | 26 299 | G. Pfister & Co.....    | Leather and findings.....      | 38 05   |
|       | 26 300 | Geo. H. Barrett.....    | Plough and groceries.....      | 24 42   |
|       | 26 301 | R. N. Kimball.....      | Bbbs meat and oats.....        | 10 79   |
|       | 26 302 | N. Burroughs & Co....   | H'dw'e&sundr's carp'r shop     | 26 97   |
|       | 26 303 | William White.....      | Lumber.....                    | 9 02    |
|       | 26 304 | Moses Barrett.....      | Paid to send boys home....     | 34 47   |
|       | 26 305 | P. A. Woodruff.....     | One Waggon.....                | 70 00   |
|       | 26 306 | John Hassell.....       | Horses, Harness, &c.....       | 277 50  |
| May   | 25 307 | S. G. M. Putnam.....    | Arresting escaped boys.....    | 3 00    |
|       | 26 308 | M. & P. du C. R. W....  | Freig't school room fixt's &c  | 7 35    |
|       | 26 309 | Nauscawen & White..     | Groceries.....                 | 88      |
|       | 26 310 | Sophia Crane.....       | Butter.....                    | 5 33    |
|       | 26 311 | Mathias Chandler.....   | Butter and potatoes.....       | 14 68   |
|       | 26 312 | S. C. West.....         | School books and fixtures...   | 7 50    |
|       | 26 313 | James Bonnell.....      | Groceries.....                 | 76 13   |
|       | 26 314 | George Sherwood.....    | School room furniture &c..     | 215 00  |
| June  | 5 315  | Houghton Brothers....   | Lumber and posts.....          | 100 00  |
|       | 5 316  | David Rea.....          | 12 cords maple wood.....       | 30 00   |



## Accounts allowed and orders issued since last report—Continued.

| Date. | No.    | To whom issued.        | For what purpose.              | Amount. |
|-------|--------|------------------------|--------------------------------|---------|
| 1861. |        |                        |                                |         |
| June  | 5 317  | Peter Flanagan.....    | Potatoes, flour and hogs....   | \$74 60 |
|       | 5 318  | J. A. Dunbar.....      | Seeds and skimmer.....         | 2 57    |
|       | 5 319  | R. N. Kimball.....     | Flour and oats.....            | 57 13   |
|       | 5 320  | Olin & Davis.....      | Merchandise & provisions       | 58 06   |
|       | 5 321  | G. W. Mygatt.....      | Services as architect.....     | 9 00    |
|       | 5 322  | Calvin Jackson.....    | Burning fluid, &c.....         | 8 55    |
|       | 5 323  | N. Burroughs & Co..... | Knives, forks & hardware.      | 15 96   |
|       | 5 324  | F. H. Westover.....    | Beef.....                      | 10 61   |
| June  | 14 325 | Moses Barrett.....     | Sending inmates home, &c.      | 50 32   |
|       | 14 326 | G. Pfister & Co.....   | Leather and findings.....      | 35 13   |
|       | 14 327 | J. E. Thomson.....     | Drayage.....                   | 1 25    |
|       | 14 328 | W. W. Worden.....      | Fixing farming tools.....      | 1 25    |
|       | 14 329 | Poole & Co.....        | Repairing farming tools...     | 2 25    |
| June  | 15 330 | N. Walton.....         | Labor, oats, &c.....           | 14 75   |
|       | 15 331 | A. Miner.....          | Use of wagon.....              | 1 00    |
| July  | 5 332  | Houghton Brothers....  | Lumber and timber.....         | 357 59  |
|       | 5 333  | M. & P. Du C. R. W.... | Freight, lumber and posts.     | 20 38   |
|       | 5 334  | M. & P. Du C. R. W.... | do leather, soap & coffee      | 50      |
|       | 5 335  | David Rae.....         | Services, shoe'ker, 2d qr, '61 | 90 00   |
|       | 5 336  | M. Chandler.....       | Butter.....                    | 24 77   |
|       | 5 337  | Robert Kenzie.....     | Tailor, 2d qr., 1861.....      | 92 55   |
|       | 5 338  | Mary Steele.....       | Services do.....               | 26 00   |
|       | 5 339  | Hattie E. Barrett..... | Services do.....               | 26 00   |
|       | 5 340  | Helen A. Barrett.....  | Services do.....               | 26 00   |
|       | 5 341  | Fanny A. Barrett.....  | Salary, matron.....            | 50 00   |
|       | 5 342  | E. V. H. Danner.....   | Ass't Superintendent.....      | 125 00  |
|       | 5 343  | Morris Williams.....   | Carpenter.....                 | 81 00   |
|       | 5 344  | F. H. Westover.....    | Beef.....                      | 13 42   |
|       | 5 345  | Heath & Co.....        | Goods.....                     | 3 74    |
|       | 5 346  | Mrs. Crane.....        | Butter.....                    | 95      |
|       | 5 347  | S. C. West.....        | Books and stationery.....      | 4 95    |
|       | 5 348  | James Bonnell.....     | Soap, coffee, calico, &c.....  | 25 14   |
|       | 5 349  | Moses Barrett.....     | Superintendent.....            | 250 00  |
|       | 5 350  | C. S. Westover.....    | Work.....                      | 75 00   |
|       | 5 351  | William White.....     | Lumber.....                    | 78 07   |
|       | 5 352  | Olin & Davis.....      | Merchandise & provisions       | 34 91   |
|       | 5 353  | S. E. Allen.....       | Leather and findings.....      | 43 19   |
|       | 5 354  | Jane Angravas.....     | Provisions.....                | 7 79    |
|       | 5 355  | William Beck.....      | Arresting runaways, &c...      | 31 50   |
|       | 5 356  | Jane Angravas.....     | Provisions.....                | 16 89   |
| Sept. | 12 357 | Peter Flanagan.....    | Cow and flour.....             | 56 25   |
|       | 12 358 | James M. Hulbent.....  | Hunting runaways.....          | 14 00   |
|       | 12 359 | Moses Barrett.....     | Postage & sundry expenses      | 6 96    |
|       | 12 360 | James Bonnell.....     | Bbl. syrup.....                | 20 96   |
|       | 12 361 | S. C. West.....        | School books & stationery      | 6 33    |
|       | 12 362 | James Bonnell.....     | Syrup and sugar.....           | 44 25   |
|       | 12 363 | James Bonnell.....     | Sheeting and cassimere....     | 6 95    |
|       | 12 364 | James Bonnell.....     | Sugar, soap & dry goods...     | 45 00   |
|       | 12 365 | E. A. Gage.....        | Sash for building.....         | 22 59   |
|       | 12 366 | James Bonnell.....     | Sheeting.....                  | 4 73    |
|       | 12 367 | J. A. Rice.....        | Seed Corn.....                 | 1 25    |
|       | 12 368 | Terry & Cleaver.....   | School Books.....              | 5 25    |

## Accounts allowed and orders issued since last report—continued

| Date. | No.    | To whom issued.        | For what purpose.           | Amount. |
|-------|--------|------------------------|-----------------------------|---------|
| 1861. |        |                        |                             |         |
| Sept. | 12 369 | Barnes, Cook & Co..... | Stone for underpinning....  | \$10 25 |
|       | 12 370 | S. E. Allen.....       | Leather and findings.....   | 18 11   |
|       | 12 371 | S. C. West.....        | Arithmetics.....            | 2 00    |
|       | 12 372 | E. A. Gage.....        | Doors for building.....     | 27 50   |
|       | 12 373 | S. C. West.....        | School books.....           | 9 71    |
|       | 12 374 | M. S. Hartwell.....    | Labor, Sash and lumber....  | 12 16   |
|       | 16 375 | J. Thompson.....       | Drayage.....                | 1 25    |
|       | 16 376 | Olin & Davis.....      | Merchandise.....            | 84 45   |
|       | 16 377 | H. A. Meyer, Jr., & Co | Lumber.....                 | 20 28   |
|       | 16 378 | Mrs. Kent.....         | Manure.....                 | 2 63    |
|       | 16 379 | Hunn & Crosby.....     | Clothes basket.....         | 2 50    |
|       | 16 380 | M. & P. Du C. R. W.... | Freight.....                | 16 92   |
|       | 16 381 | Buel & Goodman.....    | Fixing Lamp, &c.....        | 8 75    |
|       | 16 382 | Mathias Chandler.....  | Butter.....                 | 16 59   |
|       | 16 383 | Milwaukee Sentinel...  | Subscription.....           | 2 50    |
|       | 16 384 | Moses Barrett.....     | Sundry expenses paid.....   | 19 73   |
| Oct.  | 7 385  | E. V. H. Danner.....   | Ass't Superintendent.....   | 125 00  |
|       | 7 386  | R. N. Kimball.....     | Flour, oats and plank.....  | 17 65   |
|       | 7 387  | A. Blackwell.....      | Butter.....                 | 18 63   |
|       | 7 388  | W. White.....          | Lumber.....                 | 3 55    |
|       | 7 389  | Meyer, Jr., & Co.....  | Lumber.....                 | 44 30   |
|       | 7 390  | Moses Barrett.....     | Superintendent's salary.... | 250 00  |
|       | 7 391  | P. Flanagan.....       | Pigs and veal.....          | 13 60   |
|       | 7 392  | J. Angraves.....       | Meat and provisions.....    | 41 42   |
|       | 7 393  | H. A. Barrett.....     | Salary. 3d Qr., 1861.....   | 26 00   |
|       | 7 394  | S. C. West.....        | Blanks, &c., new law.....   | 5 75    |
|       | 7 395  | Woodside Nursery.....  | Shrubs and plants.....      | 17 00   |
|       | 8 396  | M. E. Steele.....      | Services.....               | 26 00   |
|       | 8 297  | M. Williams.....       | Carpenter.....              | 75 00   |
|       | 8 398  | R. Kenzie.....         | Tailor.....                 | 96 00   |
|       | 8 399  | D. Price.....          | Shoemaker.....              | 90 00   |
|       | 8 400  | S. C. West.....        | School books.....           | 6 64    |
|       | 8 401  | H. A. Kennedy.....     | Basket.....                 | 50      |
|       | 8 402  | James Bonnell.....     | Barrel Syrup.....           | 21 50   |
|       | 8 403  | Calvin Jackson.....    | Fluid, starch, &c.....      | 19 60   |
|       | 8 404  | H. E. Barrett.....     | Salary.....                 | 26 00   |
|       | 8 405  | F. A. Barrett.....     | Matron.....                 | 50 00   |
|       | 8 406  | Moses Barrett.....     | Sundry expenses paid.....   | 12 50   |
|       | 8 407  | T. Rowland.....        | Services.....               | 60 00   |
|       | 8 408  | F. McNaughton.....     | Flour, pig, &c.....         | 53 75   |
|       | 8 409  | Olin & Davis.....      | Merchandise.....            | 50 90   |
|       | 8 410  | E. H. Clarke.....      | Dry Goods.....              | 19 65   |
|       | 9 411  | N. Burroughs & Co..... | Nails, glass & hardware...  | 122 79  |
|       | 9 412  | Thomas Reynolds.....   | Expenses, manager.....      | 8 00    |
|       | 9 413  | Isaac Lain.....        | do and executive com.       | 33 00   |
|       | 9 414  | George S. Barnum.....  | Expenses, manager.....      | 42 00   |
|       | 9 415  | T. C. Dousman.....     | Sundry expenses paid.....   | 56 20   |
|       | 9 416  | P. N. Cushman.....     | Expenses, managers & boys   | 15 00   |
|       | 9 417  | C. Comstock.....       | Executive com. & manager    | 88 50   |
|       | 9 418  | A. E. Elmore.....      | Executive com. & expenses   | 164 00  |
|       | 9 419  | G. W. Thuston.....     | Livery bill.....            | 17 50   |
|       | 9 420  | A. E. Elmore.....      | Sundry expenses & bills p'd | 24 42   |

*Accounts allowed and orders issued since lost report—continued.*

| Date.             | No.    | To whom issued.      | For what purpose.          | Amount.           |
|-------------------|--------|----------------------|----------------------------|-------------------|
| 1861.             |        |                      |                            |                   |
| Oct.              | 10 421 | S. C. West.....      | Copy books for school..... | 1 00              |
|                   | 10 422 | Elmore Brothers..... | Five tons of coal.....     | 32 50             |
|                   | 10 423 | Houghton Brothers... | Lumber.....                | 47 74             |
|                   | 10 424 | M. Chandler.....     | Butter and lard.....       | 10 67             |
|                   | 10 425 | A. G. Hanford.....   | Hardware.....              | 30                |
|                   | 10 426 | W. L. Bean.....      | Merchandise.....           | 3 79              |
| Total amount..... |        |                      |                            | <u>\$7,021 79</u> |

## CHAPTER 236.

AN ACT for the government and management of the State Reform School, and to repeal Chapter 189 of the Revised Statutes, entitled "Of the House of Refuge."

*The People of the State of Wisconsin, represented in Senate and Assembly, do enact as follows:*

SECTION 1. The state reform school at Waukesha, in the county of Waukesha, shall be the place of confinement and instruction of all male children under the age of fifteen years, and of all female children under the age of fourteen years, who shall be legally committed to the state reform school as vagrants, or on conviction for any criminal offense, by any court having competent authority to make such commitment.

SECTION 2. From and after the first day of May, one thousand eight hundred and sixty-one, the superintendent of the state reform school shall charge to each of the several counties in this state, in a book provided by him for that purpose, the sum of one dollar per week for the care and maintenance of each person remaining in said state reform school, or who may thereafter be received into said state reform school, from each of such counties respectively; and each of such counties shall be required to pay to the treasurer of said school such aggregate amount as shall be charged to such county for the purpose aforesaid, at such times and in such manner as is hereinafter provided: *provided*, that the costs of original commitment of such person to said state reform school shall be chargeable to the county from which the person committed to said school is sent; *and provided, further*, that it shall be the duty of the superintendent of said state reform school to procure the arrest and return of any person escaping therefrom; and it shall also be the duty of any justice of the peace, marshal or constable, upon information of such escape, to arrest and return any such fugitive as above mentioned; the costs being chargeable to the county from whence such escaping person was originally sent.

SECTION 3. The superintendent of said state reform school shall quarterly make out and transmit to the clerk of the board of supervisors of each of the several counties, an account, setting forth the amount which may then be due from such county for the quarter immediately preceding; which account shall set forth the name of each person for whom such account is rendered, the number of weeks such person has been in such school during said quarter, and the amount charged for each of such persons respectively; and such account shall be certified by the said superintendent to be correct as therein stated. It shall be the duty of the clerk of the board of supervisors of each of the several counties in this state, immediately upon the receipt of such account from said superintendent, to draw and deliver to said superintendent an order on the county treasury in favor of the treasurer of said school, for the amount so charged against such county by said superintendent.

SECTION 4. It shall be the duty of the treasurer of said state reform school to collect all such amounts as may be charged to the several counties, and report as aforesaid; and the said treasurer shall enter to the credit of the said reform school, the amount thus collected and received from the counties; and such funds shall be used in defraying the current expenses for the support of the said reform school. The said treasurer shall set forth, in detail, all sums received by him from each of the several counties, in his annual report to the board of trustees of the said school; and such report shall be appended by the said board to their annual report.

SECTION 5. It shall be the duty of the treasurer of the state reform school, on or before the first day of October, one thousand eight hundred and sixty-two, and annually thereafter, to report to the secretary of state, for the purpose mentioned in this act, in all cases where counties have neglected or refused to pay the same, as by this act required; and the secretary of state shall add the amount due from any such county to the state tax apportioned to such county; and such money shall be collected and paid into the state treasury for the use of the said state reform school. In all cases when any such amount due from any county has been put into the state tax assessed against such county, the clerk of the board of supervisors shall levy the same on the property of the county, in conjunction with the state tax apportioned to such county, to be collected in like manner and with the other state taxes. And whenever such tax shall have been levied and collected, the superintendent of the said state reform school shall, in each such case, balance the account on which the same was based.

SECTION 6. The state reform school shall be under the control and management of the board of managers heretofore appointed by the governor, and who may hereafter be appointed by the governor to fill any vacancies that may occur in said board. The terms of office of the persons hereafter appointed, except when the appointment is for an unexpired term, shall commence on the first Tuesday of March, and shall continue for three years. The board shall be divided into three classes, so that the term of office of one class shall expire in each year.

SECTION 7. Such managers shall have power to make rules, regulations, ordinances and by-laws for the government, discipline and management of the state reform school, and the inmates thereof as to them may seem just and proper: *provided*, that such rules and by-laws shall be in accordance with the constitution of this state and the constitution of the United States; and they shall have power to place the children committed to their care, during the minority of said children, at such employments, and cause them to be instructed in such branches of useful knowledge, as shall be suited to their years and capacities; and they shall have power in their discretion to bind out the said children, with their consent or the consent of their parents or guardians, if they have any, as apprentices or servants during their minority, to such persons

and at such places, to learn such proper trades and employments, as in their judgments will be most for their reformation and amendment, and the future benefit of such children: *provided*, that the charge and power of said managers upon and over the said children shall not extend, in the case of females, beyond the age of eighteen years: *and provided, also*, that the religious opinions of the inmates shall not be interfered with.

SECTION 8. The said managers shall appoint a superintendent of said state reform school and such officers as they may deem necessary for the interest of the institution, with a view to the accomplishment of the object of its establishment and economy of its management; and the said managers shall make out a detailed report to the governor of the performance of their duty, on or before the tenth day of October in each year, which report shall contain a statement of the number of persons in the school at the commencement of the year, the number received during the year, and what disposition was made of them or of any that may have been in the institution at the commencement of the year, together with all such facts and statements as they may deem necessary to communicate; which report shall be laid before the legislature by the governor.

SECTION 9. All and singular the provisions contained in the chapter of the revised statutes entitled "Of masters and apprentices," shall apply to the apprentices and servants, and the persons to whom they shall be bound under and by virtue of this act; and every minor so bound and the officers binding him and his master, shall be subject to all the provisions of said chapter.

SECTION 10. The courts and several magistrates in any county in the state may, in their discretion, sentence to the state reform school any such male or female who may be convicted before them as a vagrant, or of any petit larceny or misdemeanor; and the several courts may also, in their discretion, send to said state reform school any such male or female who may be convicted before them of any offence which, under the existing laws, would be punishable by imprisonment in the state prison; *provided*, in all cases, the term of commitment shall not be less, in the case of males, than to the age of twenty-one years, and in the case of females, than to the age of eighteen years.

SECTION 11. The managers of the state reform school shall have power, in their discretion, to restore any person duly committed to said school, to the care of his or her parents or guardian before the expiration of their minority, if in their judgment it would be most for the future benefit and advantage of such person.

SECTION 12. The courts and several magistrates in any county in the state shall also have power to commit to the state reform school any male or female child, under the ages specified in section one of this act, upon complaint and due proof made to said court or magistrate by the parent or guardian of such child, that by reason of incorrigible or vicious conduct, such child is beyond the con-

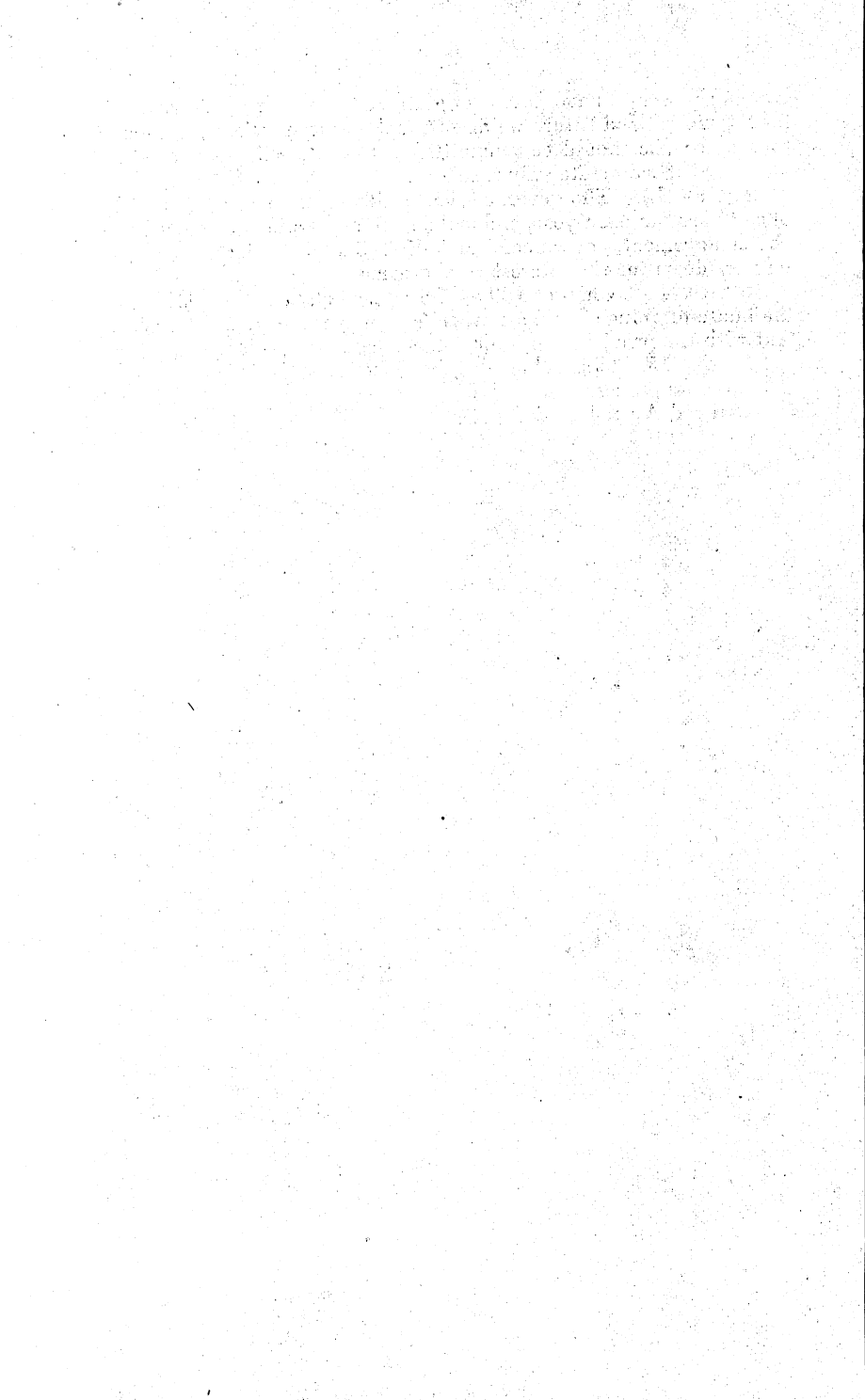
trol and power of such parent or guardian, and that a due regard for the morals and future welfare of such child manifestly require that he or she should be committed to the guardianship of the managers of said state reform school.

SECTION 13. The governor shall visit the state reform school once at least in each year, and make such suggestions in regard to the management, government and discipline of the institution as he may deem for the interest of the same.

SECTION 14. Chapter 189 of the revised statutes, entitled "Of the house of refuge," and all other acts or parts of acts inconsistent with the provisions of this act, are hereby repealed.

SECTION 15. This act shall take effect and be in force from and after its passage.

Approved April 13, 1861.





FOURTH ANNUAL REPORT  
OF THE  
Board of Regents of Normal Schools,  
OF THE STATE OF WISCONSIN,  
For the Fiscal Year Ending September 30, 1861.

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MADISON, WIS., October 1, 1861.

*To His Excellency, A. W. RANDALL, Governor of Wisconsin :*

SIR:—I have the honor to transmit herewith the Annual Report of the Board of Regents of Normal Schools, as required by law.

I remain, very respectfully,

Your obedient servant,

SILAS CHAPMAN, *Secretary.*

BOARD OF REGENTS OF NORMAL SCHOOLS

BOARD OF NORMAL SCHOOL REGENTS.

The following gentlemen composed the Board of Normal School Regents at the time of making this Report :

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His Excellency, A. W. RANDALL, *ex officio*.

Hon. JOSIAH L. PICKARD, *ex officio*.

TERM OF OFFICE EXPIRES 1862.

Hon. C. L. SHOLES, Kenosha, Kenosha County.

JULIUS T. CLARK, Esq., Madison, Dane County.

Dr. L. H. CAREY, Greenbush, Sheboygan County.

TERM OF OFFICE EXPIRES 1863.

Hon. H. ROBBINS, Platteville, Grant County.

SIDNEY A. BEAN, Esq., Waukesha, Waukesha County.

EDWARD DANIELS, Esq., Ripon, Fond du Lac County.

TERM OF OFFICE EXPIRES 1864.

Hon. WM. E. SMITH, Fox Lake, Dodge County.

O. T. MAXSON, Esq., Prescott, Pierce County.

SILAS CHAPMAN, Milwaukee, Milwaukee County.

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**Officers of the Board.**

Hon. C. C. SHOLES, President.

Hon. H. ROBBINS, Vice President.

SILAS CHAPMAN, Secretary.

Prof. CHAS. H. ALLEN, Madison, Agent of the Board.



his connection with this Board should also be severed. It was with great reluctance that the Board was compelled to take this step, as it was hoped that Dr. Barnard would become a permanent citizen of Wisconsin, and identify himself with our educational interests. But the resources of this Board were not such as to warrant its holding out any inducements to him to remain, and his resignation as the agent of this Board was accepted.

Prof. Chas. H. Allen, who had been at first employed by Dr. Barnard, and during his absence had performed the duties of agent, was elected in his place. It is believed that the agency has been well filled and the duties fully and satisfactorily performed.

#### INSTITUTIONS REPORTING.

There are four classes of institutions making report to this Board :

1. Colleges with a net property of \$50,000.
2. Female Colleges with a net property of \$20,000.
3. Academies with a net property of \$5,000.
4. Union or High Schools, without any property qualifications defined, but being "under the control of any city, village, town or district board of commissioners or trustees, or directors, having control of the schools of said city, village, town, or district, according to the laws of this State."

Of these several classes, reports were received, and a portion of the fund allowed to the following :

#### COLLEGES.

Lawrence University,.....Appleton,.....Outagamie Co.  
Galesville University,.....Galesville,.....Trempeleau "

#### FEMALE COLLEGES.

Wisconsin Female College,.....Fox Lake,.....Dodge Co.

#### ACADEMIES.

Platteville Academy,.....Platteville,.....Grant Co.  
River Falls Academy,.....River Falls,.....Pierce Co.  
Milton Academy,.....Milton,.....Rock Co.  
Allen's Grove Academy,.....Allen's Grove,.....Rock Co.  
Albion Academy,.....Albion,.....Dane Co.

#### HIGH SCHOOLS.

Milwaukee High School,.....Milwaukee,.....Milwaukee Co.  
Racine High School,.....Racine,.....Racine Co.  
Fond du Lac High School,.....Fond du Lac,.....F. du Lac Co.

Those institutions who have reported for four consecutive years, have drawn from the normal fund as follows :

| INSTITUTIONS.             | 1857.   |         | 1858.   |         | 1859.   |         | 1860.   |         | Total.  |
|---------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|                           | Pupils. | Amount. | Pupils. | Amount. | Pupils. | Amount. | Pupils. | Amount. |         |
| Lawrence University.....  | 80      | \$2,400 | 90      | \$1,620 | 37      | \$700   | 8       | \$200   | \$4,920 |
| Milton Academy.....       | 79      | 2,730   | 46      | 828     | 27      | 540     | 13      | 325     | 4,923   |
| Albion Academy.....       | 60      | 1,800   | 68      | 1,224   | 19      | 380     | 6       | 150     | 3,554   |
| Platteville Academy.....  | 85      | 2,550   | 48      | 864     | 20      | 400     | 7       | 175     | 3,989   |
| Wisconsin Female College. | 30      | 900     | 52      | 936     | 10      | 200     | 2       | 50      | 2,086   |

#### CONDITION OF THE FUND.

For a statement of the receipts and expenditures of the fund for the year ending September 30, see appendix "C."

#### \* CONDITION OF INSTITUTIONS.

##### I.—BELOIT COLLEGE.

A. L. CHAPIN, D. D., President.

##### *Corporate Property.*

|                                      |                 |
|--------------------------------------|-----------------|
| College Grounds and buildings.....   | \$45,000        |
| Library.....                         | 3,800           |
| Apparatus.....                       | 650             |
| Cabinet, &c.....                     | 3,050           |
| Other property, real estate, &c..... | 86,726          |
|                                      | <hr/> \$139,226 |

##### *Liabilities.*

|                          |                 |
|--------------------------|-----------------|
| Mortgages and liens..... | \$16,860        |
| Notes.....               | 4,000           |
| Accounts.....            | 2,525           |
|                          | <hr/> \$13,325  |
|                          | <hr/> \$125,901 |

The course of instruction is embraced in three departments : Collegiate, Academic, and Normal.

##### II.—LAWRENCE UNIVERSITY.

EDWARD COOKE, D. D., President.

##### *Corporate Property.*

|                                   |                 |
|-----------------------------------|-----------------|
| College Building and grounds..... | \$43,000        |
| Library.....                      | 14,000          |
| Philosophical apparatus.....      | 1,500           |
| Other property.....               | 93,000          |
|                                   | <hr/> \$154,000 |

*Liabilities.*

|                          |       |           |
|--------------------------|-------|-----------|
| Mortgages and Liens..... | \$500 |           |
| Notes.....               | 6,000 |           |
| Accounts.....            | 2,540 |           |
|                          |       | 9,040     |
|                          |       | \$148,060 |

The course of instruction is embraced in three departments: Collegiate, Academic, and Normal. A Female Department is also connected with the University.

III.—GALESVILLE UNIVERSITY.

HON. GEO. GALE, A. M., President.

*Corporate Property.*

|                                   |          |          |
|-----------------------------------|----------|----------|
| College building and grounds..... | \$21,204 |          |
| Library.....                      | 1,585    |          |
| Apparatus.....                    | 82       |          |
| Other property.....               | 29,190   |          |
|                                   |          | \$52,061 |

*Liabilities.*

|               |         |          |
|---------------|---------|----------|
| Accounts..... | \$1,200 |          |
|               |         | \$50,861 |

IV.—MILWAUKEE FEMALE COLLEGE.

MISS M. E. CHAPIN, Principal.

*Corporate Property.*

|                                   |          |          |
|-----------------------------------|----------|----------|
| College building and grounds..... | \$32,000 |          |
| Library.....                      | 937      |          |
| Apparatus.....                    | 200      |          |
| Other property.....               | 970      |          |
|                                   |          | \$34,107 |

*Liabilities.* (none.)

The course of instruction is embraced in three Departments: Collegiate, Normal, and Preparatory.

V.—WISCONSIN FEMALE COLLEGE.

Prof. W. E. GOLDTHWARTE, Principal.

*Corporate Property.*

|                                   |          |          |
|-----------------------------------|----------|----------|
| College Building and Grounds..... | \$17,500 |          |
| Library.....                      | 245      |          |
| Apparatus.....                    | 40       |          |
| Other Property.....               | 7,500    |          |
|                                   |          | \$25,285 |

*Liabilities.*

|                          |         |         |
|--------------------------|---------|---------|
| Mortgages and Liens..... | \$2,800 |         |
| Notes.....               | 1,200   |         |
| Accounts.....            | 400     |         |
|                          |         | \$4,400 |

The course of study is embraced in two departments, the collegiate and normal.

#### VI.—PLATTVILLE ACADEMY.

A. R. JOHNSTON, A. B., Principal.

##### Corporate Property.

|                                     |                 |
|-------------------------------------|-----------------|
| Academic Buildings and Grounds..... | \$14,000        |
| Library.....                        | 1,250           |
| Other property—lands.....           | 800             |
|                                     | <u>\$18,050</u> |
| <i>Liabilities.</i>                 |                 |
| Mortgages and Liens.....            | \$2,772         |
| Notes.....                          | 1,000           |
|                                     | <u>\$4,772</u>  |

\$13,278

#### VI.—RIVER FALLS ACADEMY.

BENJAMIN WILCOX, A. M., Principal.

##### Corporate Property.

|                             |                |
|-----------------------------|----------------|
| Building and Grounds.....   | \$4,700        |
| Apparatus.....              | 226            |
| Other Property.....         | 1,584          |
|                             | <u>\$6,210</u> |
| <i>Liabilities. (none.)</i> |                |

#### VIII.—MILTON ACADEMY.

WM. C. WHITFORD, A. M., Principal.

##### Corporate Property.

|                            |                 |
|----------------------------|-----------------|
| Buildings and Grounds..... | \$10,560        |
| Apparatus.....             | 306             |
| Other property.....        | 1,216           |
|                            | <u>\$12,082</u> |
| <i>Liabilities.</i>        |                 |
| Notes.....                 | \$1,622         |
| Accounts.....              | 2,890           |
|                            | <u>\$4,512</u>  |

\$7,570

#### IX.—EVANSVILLE SEMINARY.

D. Y. KILGORE, A. M., Principal.

##### Corporate Property.

|                           |                 |
|---------------------------|-----------------|
| Building and Grounds..... | \$9,000         |
| Library.....              | 280             |
| Aparatus.....             | 80              |
| Other property.....       | 1,200           |
|                           | <u>\$10,510</u> |

##### Liabilities.

|                          |                |
|--------------------------|----------------|
| Mortgages and Liens..... | \$500          |
| Notes.....               | 600            |
| Accounts.....            | 400            |
|                          | <u>\$1,500</u> |

\$9,010

## X.—ALLEN'S GROVE ACADEMY.

Rev. M. MONTAGUE, Principal.

*Corporate Property.*

|                           |         |               |
|---------------------------|---------|---------------|
| Building and Grounds..... | \$2,500 |               |
| Charts, &c.....           | 25      |               |
| Other property.....       | 3,675   |               |
|                           |         | <hr/> \$6,200 |

*Liabilities.*

|               |       |               |
|---------------|-------|---------------|
| Notes.....    | \$800 |               |
| Accounts..... | 100   |               |
|               |       | <hr/> \$900   |
|               |       | <hr/> \$5,300 |

## XI.—ALBION ACADEMY.

THOMAS R. WILLIAMS, Principal.

*Corporate Property.*

|                           |          |                |
|---------------------------|----------|----------------|
| Building and Grounds..... | \$13,600 |                |
| Apparatus.....            | 140      |                |
| Other Property.....       | 90       |                |
|                           |          | <hr/> \$13,830 |

*Liabilities.*

|                          |         |               |
|--------------------------|---------|---------------|
| Mortgages and Liens..... | \$3,625 |               |
| Notes.....               | 600     |               |
| Accounts.....            | 300     |               |
|                          |         | <hr/> \$4,535 |
|                          |         | <hr/> \$9,295 |

## XII.—MILWAUKEE HIGH SCHOOL.

Professor E. P. LARKIN, Principal.

*Property.*

|                           |          |                |
|---------------------------|----------|----------------|
| Building and Grounds..... | \$30,000 |                |
| Apparatus.....            | 100      |                |
| Other Property.....       | 297      |                |
|                           |          | <hr/> \$30,397 |

*Liabilities. (none.)*

## XIII.—RACINE HIGH SCHOOL.

JOHN G. McMYNN, Principal.

*Property.*

|                           |         |                |
|---------------------------|---------|----------------|
| Building and Grounds..... | \$8,000 |                |
| Library.....              | 1,000   |                |
| Apparatus.....            | 100     |                |
| Other Property.....       | 3,250   |                |
|                           |         | <hr/> \$12,350 |

*Liabilities. (none.)*

## XIV.—FOND DU LAC HIGH SCHOOL.

S. H. PEABODY, M. A., Principal.

*Property*—not reported.



## APPENDIX "A."

### TEACHERS' INSTITUTES.

*To the Board of Regents of Normal Schools :*

GENTLEMEN:—Since October 1, 1860, there have been held, through this agency, twenty-seven Institutes. Below a tabular statement of attendance, &c., is given :

| PLACE.                             | Commencing  | Continuing. | Attendance. | Addresses. | Expenses incurred by Teachers & Members. |
|------------------------------------|-------------|-------------|-------------|------------|--|
|                                    | 1860.       |             |             |            |  |
| Ripon, Fond du Lac Co.....         | Oct. 1....  | 1 week...   | 66          | 4          | .....                                    |
| Darlington, La Fayette Co.....     | ...do.....  | ...do.....  | 30          | 3          | .....                                    |
| Appleton, Outagamie Co.....        | Oct. 8....  | ...do.....  | 78          | 4          | .....                                    |
| Baraboo, Sauk Co.....              | ...do.....  | ...do.....  | 132         | 4          | .....                                    |
| New London, Waupacca Co.....       | Oct. 15...  | 4 days...   | 35          | 2          | .....                                    |
| West Bend, Washington Co.....      | Oct. 22...  | 1 week...   | 38          | 4          | .....                                    |
| Fox Lake, Dodge Co.....            | Oct. 29...  | ...do.....  | 110         | 4          | .....                                    |
| Eau Claire, Eau Claire Co.....     | Nov. 5...   | 2 weeks..   | 30          | 5          | .....                                    |
| Durand, Pepin Co.....              | Nov. 15...  | 2 days...   | 16          | 2          | .....                                    |
| Liberty, Kenosha Co.....           | Nov. 19...  | 1 week...   | 55          | 4          | .....                                    |
| Oshkosh, Winnebago Co.....         | Nov. 26...  | ...do.....  | 50          | 4          | .....                                    |
| Monroe, Green Co.....              | Dec. 26...  | 3 days...   | 76          | 3          | .....                                    |
|                                    | 1861.       |             |             |            |  |
| Port Washington, Ozaukee Co.....   | Feb. 18...  | 1 week...   | 36          | 4          | 9 90                                     |
| Oconomoc, Waukesha Co.....         | March 18... | ...do.....  | 90          | 4          | 47 38                                    |
| Viroqua, Bad Ax Co.....            | March 26... | ...do.....  | 45          | 3          | 36 61                                    |
| Mazo Manie, Dane Co.....           | April 1.... | ...do.....  | 69          | 4          | 12 82                                    |
| Prairie du Chien, Crawford Co..... | April 8.... | ...do.....  | 36          | 4          | 6 45                                     |
| Weyauwega, Waupacca Co.....        | May 6....   | ...do.....  | 39          | 4          | 7 56                                     |
| Richland Centre, Richland Co.....  | May 15...   | ...do.....  | 66          | 4          | 16 50                                    |
| Geneva, Walworth Co.....           | Aug. 26...  | 2 weeks..   | 63          | 7          | * .....                                  |
| Mauston, Juneau Co.....            | Sept. 9.... | 1 week...   | 32          | 4          | * .....                                  |
| Manitowoc, Manitowoc Co.....       | Sept. 17... | 2 weeks..   | 47          | 7          | 46 55                                    |
| Sparta, Monroe Co.....             | Sept. 30... | ...do.....  | 105         | 8          | 220 80                                   |
| Hudson, St. Croix Co.....          | Oct. 7....  | 1 week...   | 35          | 3          | 6 20                                     |
| Westfield, Marquette Co.....       | Oct. 21...  | ...do.....  | 40          | 4          | 3 00                                     |
| Stevens' Point, Portage Co.....    | Oct. 29...  | 1 week...   | 25          | 4          | 41 25                                    |
| Platteville, Grant Co.....         | Nov. 11...  | 2 weeks..   | 47          | 6          | 70 50                                    |
| Waterloo, Jefferson Co.....        | Nov. 14...  | 1 week...   | 57          | 5          | 10 90                                    |
|                                    |             |             | 1548        | 118        | \$626 42                                 |

\* Expenses not ascertained.

Wishing to learn the estimate placed upon the Institutes by the teachers attending them, I have endeavored, since January, 1861, to ascertain the actual cash expenses incurred in their attendance, for travel and board, where board has been paid.

I did not succeed in getting all of the expenditures, but those obtained show that the work is appreciated. The expenses, of course, vary with the number in attendance, the means of conveyance and the duration of the session.

In the report made to you last year, it was suggested that a corps of instructors would be required large enough to admit of grading the institute, but the fund placed at my disposal, was too small to make it possible to secure any permanent assistance, and I have preferred, as a rule, to make appointments in the more remote places, in order to reach a new class of teachers; under the belief that by so doing more good might be accomplished, as in such localities teachers do not have the advantages of High Schools, Academics or Normal Classes. This, together with the fact that more than 500 teachers are in the army, has made the average attendance smaller than last year.

In answer to the demand for longer sessions, four Institutes have been held of two weeks each, and conducted, as nearly as circumstances would permit, upon the plan of a Normal school. These have been eminently successful, and have, when held, excited much interest in the establishment of a Normal school.

All that was said last year, of the manner in which the Institutes were received, may be repeated. The interest is undiminished, and the good results obvious to all observers. The hospitalities of the citizens have been unlimited, and public interest awakened to a new sense of the importance of public schools.

The demand has been greater than the ability to meet it, and there are at least a half score of applications yet unfilled.

The future work of this department will of necessity be somewhat changed. The law, going into effect January next, makes it the duty of County Superintendents to call and hold Teachers Institutes, which will, in a measure, absorb this part of the work. It will, however, I think, be advisable to substitute, in place of the short sessions, Institutes of from four to ten weeks, in localities remote from Normal classes, and where guarantees may be given of sufficient attendance. These will, for the present, take the place of, and prepare the way for, a Normal school. Institutes of this kind, under competent instructors, appointed at such times as will accommodate the mass of teachers, will prove a cheap yet effective agency in the work of improving the teachers and thereby the schools of the State.

This agency is under renewed obligations to the Superintendent of Public Instruction for the hearty co-operation and efficient labors of that department, which have contributed largely to the success of the work.

Very Respectfully,  
CHAS. H. ALLEN, Agent.

APPENDIX "B."

NORMAL CLASS.

To the Board of Regents of Normal Schools :—GENTLEMEN :—  
 During the past year classes have been formed, and reported as desiring to participate in the Normal Fund in fourteen institutions. Other duties prevented my visiting these classes, except at the time of examination. The examinations were held upon the same general plan as last year. In the Spring examinations the list of questions marked (1) was used, and in the Fall the list marked (2).

EXAMINATION PAPERS, 1860.

Arithmetic.

1. Add MDCCCXXIX and DCCXLIV, subtract LXXII, expressing the work and result in Roman notation.
2. What is the difference between a figure and a number?
3. Divide 86403 by  $(3 \times 4 \times 5)$  the factors of 60, and explain the method of finding the true remainder, and the reason for the same.
4. (a) What are complex fractions? (b) what do they indicate? (c) how are they disposed of?
5. How do you change a common to a decimal fraction, and why?
6. How many newspapers, 33 inches by 4 feet 2 inches, will cover a piece of ground 10 rods long by 20 yards wide?
7. How many cords of wood in a pile 3 miles long, 20 feet wide, and  $5\frac{1}{2}$  feet high?
8. An agent received \$1050, to invest in real estate, after deducting his commission, which was to be 5 per cent on the money invested; how much did he invest, and what was his commission?
9. A can perform a piece of work in  $4\frac{1}{2}$  days, and B can do the same work in 7  $\frac{1}{5}$  days, in how many days can both perform the work laboring together.
10. What is the sum of 15 terms of a series, the first term being 4, and the ratio 3;—giving the formulas?

Algebra.

1. What is the difference between a co-efficient and an exponent?
2. What is the difference between a power and a root?
3. How do you clear an equation of fractions, and why?
4. Given  $\left( 2y - \frac{x+3}{4} = 7 - \frac{3x-2y}{5} \right)$  to find  $x$  and  $y$ .
5. Given  $\left( 4x - \frac{8-y}{3} = 24\frac{1}{2} - \frac{2x+1}{2} \right)$  to find  $x$  and  $y$ .
5. Given  $\frac{10x+y}{xy} = 3$  and  $9y-9a=18$ , to find  $x$  and  $y$ .

*Geography.*

1. Name the towns in your own county.
2. Name the rivers, in the order of their size, that rise in Wisconsin and flow into the Mississippi.
3. Draw a map of the Mississippi River from its source to its mouth, with the States which it passes through, or of which it forms the eastern or western boundary.
4. What is the difference in the size of Wisconsin and Australia.

*Physical Geography.*

1. What are the points of similarity between the grand divisions of the globe?
2. What causes the trade winds?
3. What are some of the principal oceanic currents, and the supposed causes of the same?
4. How much rain, on an average, falls during a year in the Mississippi Valley?
5. What are some of the principal table lands on the globe, and which are the most productive?

*Physiology.*

1. What are the uses of the bones, and of what they are composed?
2. Give a general description of the nervous system.
3. State the functions of the lungs and skin, and how they are performed.
4. Name the coatings and humors of the eye.
5. What causes endanger the health of children in the school-room, and how should they be avoided?

*Geometry.*

1. Prove that if one side of a triangle be produced, the exterior angle will be equal to the sum of the opposite interior angles.
2. Prove that the square on the difference of two lines is equal to the sum of the squares on the two lines, minus twice the rectangle of the two lines.
3. How do you find the centre of a circle?
4. Show that any two parallelopipedons are to each other as the product of their bases by their altitudes.
5. Prove that an inscribed angle is measured by half the arc included between its two sides.

*History.*

1. Give a brief sketch of all the circumstances connected with the discovery of America by Columbus.
2. By what nations, and from what motives, were the first permanent settlements made in the United States?
3. Name the Presidents of the United States, in their regular order, from Washington to the present incumbent.
4. Give the principal causes of the Revolutionary War.
5. Name the States which joined in making the Declaration of Independence.

*Analysis.*

Analyze the following words, giving the roots, prefixes and suffixes their significations:

Analysis, Synthesis, Diameter Mediterranean, Precede, Supercede, Democracy, Republicanism, Respectability, Refraction.

*Philosophy.*

1. Which are the essential, and which the peculiar properties of bodies?
2. Explain the direction, and causes of the same, that a body will take on being thrown from one vessel in motion, to another, moving with the same velocity, in the same direction.
3. A peal of thunder was heard  $7\frac{1}{2}$  seconds after the flash producing it; what was the distance from the observer to the cloud? Give a reason for the work.
4. What phenomena go to show that lightning and electricity are identical?
5. In a wheel and axle, the diameter of the wheel is 48 inches, and of the axle is 5 inches; what power will balance a weight of 320 lbs?

*Elementary Sounds,*

1. Name and classify the elementary sounds of our language.  
(the remaining examination under this head will be oral.)

*Grammar.*

1. Analyze the following sentence:—"Let man learn wisdom of the bee." Correct, if necessary, in every respect, the following sentences, giving the reasons for the corrections:—
  2. Between I and you let this be a secret.
  3. He thought it was John but it was I.
  4. Let every-body attend to their own business.
  5. The horses were drove too far into the water and drowned.

## 1.—EXAMINATION PAPERS, 1860.

*Arithmetic.*

1. Perform the following operation,  $86589 \div 200$ , cutting off the ciphers, finding the true remainder, and giving reasons.
2. What is the difference in principle between reduction ascending and reduction descending?
3. Why does annexing two ciphers and dividing by 4 produce the same result as multiplying by 25?
4. How many rolls of wall paper 2 feet wide and 11 yards long, will paper the walls of a room 16 by 24, and 11 feet high, making no allowance for waste, or for door and windows?
5. What is the difference between a multiple and a divisor?
6. Add eleven and eleven ten thousandths, fifty-seven tenths, and six hundred and fifty hundred thousandths, and divide the sum by two millionths.
7. How much corn must a man take to mill that he may receive a bushel of meal, allowing  $8\frac{1}{2}$  per cent. toll? Give the analysis.
8. Define proportion, ratio, antecedents, consequents, extremes, means.
9. How many solid feet in a cylinder  $\frac{3}{4}$  of a foot in diameter, and 7 feet long?
10. If the third of 6 be 3, what will the fourth of 20, be? Give the solution as in intellectual Arithmetic.

*Geometry.*

1. What relation does the side of an inscribed Hexagon, bear to the diameter of the circumscribing circle?
2. If the side of a square be represented by unity, what will represent the diagonal?
3. Prove that the two diagonals of a parallelogram mutually bisect each other.
4. Prove that the area of a triangle is formed by multiplying its base by half its perpendicular height.
5. Give a formula for finding the solidity of a cone, and the reasons for the same.

*Physiology.*

1. What differences exist between the bones of children, and those of adults?
2. Explain the process of the uniting of a broken bone.
3. What peculiar provisions are made for the protection of the brain?
4. What preventives will you use that your younger pupils may not be injured by the confinement, &c., of the school room?

*Geography.*

1. Name and describe three of the largest rivers of the United States, (omitting the Mississippi,) and give States through or between which they flow.
2. Through what States does the parallel of 40° north latitude pass.
3. What States of the Union does the parallel which passes through London, cross.
4. Name and locate four of the principal mountain ranges of the Eastern Continent.
5. Draw a map of your own county, including chief towns, rivers and railroads.

*Analysis of Words.*

Define, giving root, prefixes, suffixes, and their respective significations the following words: Complicated, Independent, Orthography, Contradiction, Recommendatory, Educating, Advertisement, Superimpose.

*Elementary Sounds.*

1. Mark the following words for pronunciation, using Webster's notation: Award, Nasal, Azure, Chimera, Change, Chaise, Pique, Mother, Put, Quadratic.

*Grammar.*

1. Name and define the four general divisions of Grammar.
2. Analyze by giving subject, predicate and modifiers the following sentence: "Teachers, thinking to qualify themselves the better, join normal classes."
3. Parse in full, the italicized words in the following sentence: "*Grammar taught well need not be a perplexing study.*"
4. Name four of the most common errors in grammatical construction, heard in the school room, and make the necessary corrections.
5. Give the principles or rules of Grammar violated in the errors you have pointed out.

*History.*

1. Give the names of some of the prominent men who participated in the French and Indian war.
2. Name the place and date of three of the principal battles of the Revolution, fought in the Middle States.



## APPENDIX "C."

Statement showing the transactions in the Normal School Fund for the fiscal year commencing October 1, 1860, and ending September 30, 1861 :

## RECEIPTS.

| Date.    |  | Receipts.  | Disbursements. |
|----------|--|------------|----------------|
| 1860.    |  |            |                |
| Oct. 1   | Balance in the fund.....                             | \$2,202 95 | .....          |
| 1861.    |  |            |                |
| June 20  | Transfer from Swamp Fund income..                    | 4,013 24   | .....          |
|          |  | \$6,216 19 |                |
|          | DISBURSEMENTS.                                       |            |                |
| 1860.    |  |            |                |
| Nov. 6   | Chas. H. Allen, salary.....                          |            | \$200 00       |
| 30       | Chas. H. Allen, incidental expenses..                |            | 250 00         |
| Dec. 14  | S. A. Bean, mileage.....                             |            | 16 00          |
| 1861.    | Chas. H. Allen, salary.....                          |            | 200 00         |
| Jan. 12  | Chas. H. Allen, incidental expenses...               |            | 100 00         |
| 4        | Edward Daniels, mileage.....                         |            | 24 00          |
| 25       | C. H. Allen, Institute expenses.....                 |            | 40 00          |
|          | C. H. Allen,.....do.....do.....                      |            | 400 00         |
|          | Silas C. Chapman, Secretary's ser'ces.               |            | 50 00          |
|          | Silas C. Chapman, mileage.....                       |            | 20 00          |
|          | O. T. Maxson, mileage.....                           |            | 72 00          |
| Jan. 25  | Ruble & Reed, printing.....                          |            | 54 50          |
|          | L. H. Carey, mileage.....                            |            | 28 50          |
|          | C. C. Sholes,.....do.....                            |            | 27 00          |
| Feb. 6   | W. E. Smith,.....do.....                             |            | 22 00          |
| March 29 | H. Robins,.....do.....                               |            | 20 00          |
| April 24 | C. H. Allen, Normal School Agent.....                |            | 312 50         |
| June 20  | Platteville Academy, apportionment..                 |            | 175 00         |
|          | H. Robins, mileage.....                              |            | 20 00          |
|          | H. Barnard, publishing teacher's paper               |            | 100 00         |
|          | Henry Barnard, salary.....                           |            | 312 50         |
|          | Silas Chapman, services.....                         |            | 25 00          |
|          | Silas Chapman, mileage.....                          |            | 20 00          |
|          | L. H. Cary.....do.....                               |            | 36 00          |
|          | O. T. Maxon.....do.....                              |            | 72 00          |
|          | Edward Daniels.....do.....                           |            | 24 00          |
|          | Lawrence University, apportionment                   |            | 200 00         |
| July 1   | C. C. Sholes, mileage.....                           |            | 27 00          |
| 2        | Fond du Lac High School, apportion't                 |            | 125 00         |
| 5        | Albion Academy.....do.....                           |            | 150 00         |
|          | Allen's Grove Academy.....do.....                    |            | 200 00         |
|          | Wisconsin Female College.....do.....                 |            | 50 00          |
|          | C. H. Allen, salary.....                             |            | 312 50         |
|          | W. E. Smith, mileage.....                            |            | 22 00          |
|          | Milton Academy, apportionment.....                   |            | 325 00         |
| 8        | River Falls Academy, apportionment.                  |            | 50 00          |
| 22       | Galesville University.....do.....                    |            | 25 00          |
| Aug. 13  | Milwaukee High School.....do.....                    |            | 25 00          |
| Sept. 1  | Chas. H. Allen, expenses Teachers'<br>Institute..... |            | 400 00         |
| 24       | Racine High School, apportionment...                 |            | 500 00         |
| 30       | Balance in the fund.....                             |            | 1,178 69       |
|          |  |            | \$6,216 19     |



## SUMMARY OF GENERAL AVERAGES.

SNZ

| INSTITUTIONS.                     | Whole No. Examined. | No. Passed. | No. Allowed | Subjects    |          |            |             |           |          |                     |          |                     |           |              |             |        |                 |  |  |  |
|-----------------------------------|---------------------|-------------|-------------|-------------|----------|------------|-------------|-----------|----------|---------------------|----------|---------------------|-----------|--------------|-------------|--------|-----------------|--|--|--|
|                                   |                     |             |             | Arithmetic. | Grammar. | Geography. | Physiology. | Geometry. | History. | Natural Philosophy. | Algebra. | Physical Geography. | Analysis. | Orthography. | Penmanship. | Total. | Total per cent. |  |  |  |
| (2) Albion Academy.....           | 35                  | 7           | 6           | 59          | 58.6     | 30.7       | 22.7        | 25.3      | 43.4     | 22.1                | 43.6     | 12.1                | 12.9      | 74.9         | 78.3        | .....  | 40.3            |  |  |  |
| Allen Grove Academy.....          | 18                  | 8           | 8           | 68.6        | 63.6     | 56.1       | 17.2        | 23.3      | 12.2     | 8.9                 | 63.1     | 3.4                 | 29.4      | 80           | 79.5        | .....  | 42.3            |  |  |  |
| (1) Beloit College.....           | 15                  | 5           | 0           | 68.3        | 69.3     | 66         | 21.3        | 4         | 39.3     | 20                  | 43.3     | 31.3                | 40        | 79.3         | 82.3        | .....  | 47              |  |  |  |
| (1) Evansville Seminary.....      | 47                  | 6           | 0           | 59.4        | 57.6     | 44.4       | 24.4        | 4.8       | 19.2     | 26.8                | 28.5     | 27.5                | 7         | 76.4         | 80.2        | .....  | 37.6            |  |  |  |
| Fond du Lac High School.....      | 12                  | 5           | 5           | 67.1        | 75       | 47.5       | 17.5        | 22.5      | 13.7     | 38.3                | 57       | 14.1                | 10        | 85.4         | 83.7        | .....  | 44.8            |  |  |  |
| Galesville University.....        | 12                  | 1           | 1           | 59.2        | 57.9     | 37.1       | 4.2         | 6.6       | 35.4     | 19.6                | 19.2     | 7.5                 | 0         | 76.2         | 83.4        | .....  | 33.6            |  |  |  |
| Milton Academy.....               | 66                  | 13          | 13          | 61.4        | 59.6     | 50.2       | 21.5        | 15.5      | 36.2     | 18.6                | 50       | 27.2                | 14.6      | 74.6         | 76.5        | .....  | 42.2            |  |  |  |
| (1) Milwaukee Female College..... | 15                  | 0           | 0           | 37.7        | 35.6     | 24.3       | 39.3        | 15.3      | 4.3      | 12.6                | 10.3     | 16                  | 9.3       | 82           | 81.3        | .....  | 30.2            |  |  |  |
| Milwaukee High School.....        | 21                  | 1           | 1           | 49.5        | 53.3     | 47.6       | 30.2        | 10        | 8.1      | 18.5                | 16.2     | 29                  | 11.4      | 80.5         | 80          | .....  | 36.2            |  |  |  |
| (3) Lawrence University.....      | 28                  | 9           | 8           | 64.5        | 71.2     | 41.1       | 36.6        | 41.8      | 38.2     | 31.6                | 58       | 22.5                | 23        | 81.4         | 80.7        | .....  | 48.5            |  |  |  |
| Platteville Academy.....          | 17                  | 7           | 7           | 63.8        | 62.6     | 53.8       | 29.1        | 32.9      | 40       | 29.4                | 45.3     | 34.4                | 21.5      | 83.5         | 82.6        | .....  | 48.3            |  |  |  |
| Racine High School.....           | 34                  | 20          | 20          | 74.1        | 67.1     | 55.9       | 44.1        | 52.2      | 66       | 24.5                | 65.1     | 40.1                | 32.8      | 82.2         | 78.7        | .....  | 58.1            |  |  |  |
| River Falls Academy.....          | 6                   | 2           | 2           | 60          | 63.3     | 42.5       | 25          | 13.3      | 34.2     | 31.6                | 35.8     | 5                   | 30.8      | 85           | 77.5        | .....  | 42              |  |  |  |
| Wisconsin Female College.....     | 16                  | 2           | 2           | 51.6        | 48.1     | 35.3       | 24.4        | 5         | 9        | 23                  | 49.1     | 10                  | 9.0       | 78.7         | 80.3        | .....  | 35.1            |  |  |  |

(1) Rejected as not complying with the regulations of the Board.

(2) One examined and passed who was not reported.

(3) One rejected, not having pursued *three* studies of the course.

Although the grading in some of the Institutions may seem low, yet I have reason to believe that the money used to sustain the Normal classes for the last year has been well expended. There has been a much greater amount of special Normal instruction given than heretofore, and Normal classes have been something more than mere classes in name.

The wholesome regulations adopted by the Board, while deterring from continuing this department in these Institutions, have led those who continued it to do a work highly satisfactory, and which will be felt in the public schools of the State.

During the present year, the work is being even better done than heretofore. There being several thousand young persons in the colleges, academies, and high schools of the State who are designing to fit themselves for teachers, it seems a wise provision of the State to provide for their special Normal instruction, as it is now doing in these institutions, at least until the time when we shall be supplied with permanent Normal schools.

Respectfully yours,

CHAS. H. ALLEN, *Agent.*