## Tsyotná·kales

-atna?kalesone with long horns [oxen]

Wahu·níse? lake?nihk lonaskwayʌ·táhkwe
-unislong ago my late father he used to have animals

ka<sup>?</sup>i·k<sup>^</sup>i tsyotná·kales tahnú ni<sup>?</sup>nya·k<sup>^</sup>sk<u>we</u><sup>?</sup> yotétsat kati<sup>?</sup> wí

-atna<sup>?</sup>kalesthese oxen and they used to escape it is scary

ayakóhseh<u>le</u>. Esó kati? luwa?nyaká·se, tahnú tehoti?kahtúh<u>ne</u>.

-/nyaka?s
to chase

a lot they got away from him and they were fast

Laona?kalá·ke kʌs yakʌ? lohwánhʌ a?nha·lúk
-na?kalon his horns often they say he tied a rope

tho kas yaka? tahatilu ta okhna? u tu wa? teshako taste?

-atilut-atu-tast
there often they say he pulled and it is possible he stopped them

laotse·n\(\lambda\) tsyotn\(\alpha\)·kales. N\(\epsilon\)· kati? \(\underset\) uskah \(\underset\) tiks\(\lambda\)nne \(\text{-atlatst-}\)
\(\text{his animals}\) \(\oxeda\) oxen \(\oxeda\) one \(\text{time}\) \(\oxeda\) \(\oxeda\) \(\oxeda\) DePere

lotyΛtahninu<sup>9</sup>nú·ne, okhale<sup>9</sup> atΛná·tsli<sup>9</sup> tehonuwayΛhtá·nu.
-atyΛtahninu<sup>9</sup>nhe had gone to sell lumber and groceries tehonuwayΛhtá·nu.
-nuwayΛhtahnhe went to shop for

Né· kati? on í tsatutahó·sehle kátsa? ok nú tsi? niyoháhes
-?sleso when he rode back somewhere along the road

okhna? kwí ne tahyaté ko. Tahnú só tsi? yotho lé -ate?kw--atholeand then they took off it is cold and so much ohna?k\(\lambda\)shu t\(\da{a}\)·le? ne<sup>9</sup>n lake<sup>9</sup>nihk wahate<sup>9</sup>nya·tá -?nih--ate?nyntbehind he walks my late father he tried usashakohnútlane? yah ki<sup>9</sup> te<sup>9</sup>yotúu usahatítahne. Nok tsi? -hnutla?--atu--atita?to catch up to them was it possible for him to get back in but not kwáh kas yaka? k<sub>Λ</sub><sup>9</sup> ok niyo lé tashakóhsle<sup>9</sup>, -hslehe chased them quite they say a little ways tho ska y . ot ok náhte? tsi? náhte? tehonuwayAhtáni, -nuwayahtanyu--oht--*y*/\(\alpha something there it lies what he had shopped for kwáh yakn? sláhke tsi? ok náhte? thusá·lawe? tsi? nikú -aw--ohthe arrived back they say barely as much various things tsi? niyoháhes. Né kati? tsahniyá tat sahlohlu<sup>·</sup>kó -ohlukw--hahes--ya?tatalong the road the two of them he gathered up SO wahutlnnaynhná kohsla<sup>9</sup>ké<sup>1</sup>ne wahotí sehle tsyotná kales -atna?kales--?sle--atlnnaynhn--ohslthe oxen they drove them they go to church in the winter tahnú tetyó kalas né ka<sup>9</sup>i·k\(\lambda\) tekanakala·t\(\u00e4\) lote?slehtu·ní -?kal--nakalatu--ate?slehtuniit gets dark this made of poles he made a sleigh and tho niya<sup>7</sup>tani<sup>-</sup>yúte. Khale? kwí o·n\(\lambda\) sahatiya kine? -ya<sup>?</sup>taniyut--yaka?they were hitched there and then they came out

ne<sup>9</sup>n lonatla náya<sup>9</sup> ne kati? tsi? on\(\lambda\) tho yus\(\alpha\)·la\(\mathbf{ve}\)? -atlnnaynthey go to church when there they got back SO tsi? nu nishakosha lúte kwah yaka? né tho thní tlu? -shalutwhere he had tied them they say there the two were iust kwah tehonatskáhu ska·ná yanuhtúnyuhe? tho tehniná kalahy. -atskahu--anuhtunyu--na?kalav^just they were chewing peaceful they were thinking there their horns were O·n\(\Lambda\) kwi sashakotahkwahslu·ni· sahutitáni. Tahnú yak∧? -atahkwahsluni--atitanyuhe got them ready they got in they say now tóhka niháti latinik^htlu?shúha thutashakoya?títa?aste? -nik^htlu--ya?tita?asta few of them young men he gave them a ride ne<sup>9</sup>n a<sup>9</sup>nha<sup>1</sup>lúk lana?kalánhA loyenawá ku -yenawa?ku--a<sup>?</sup>nhaluk--na?kalanh^he had hold of the rope he ties on the horns nok tsi? kwah ki<sup>9</sup> óksa<sup>9</sup> shayá tat tsyotná kales, waháttoke? -ya<sup>?</sup>tat--atna?kales--attokone of them the oxen but just right away he realized ne<sup>9</sup>n shakoto lihe<sup>9</sup> ahni<sup>9</sup>nya·kλ·. tsi? í·nelhe? Kwah kati? yak^? -atoli--elhe--?nvak^the driver to take off that they want quite they say ne tsi? tyeya?tatáli nok tsi? on \( \text{tsutahunutahalo \( \text{n} \text{\lambda} \text{hte} \) -anutahalon∧ht--ya?tatalithey came down the hill where they bury bodies but when okhna? tutahyanítskwahkwe? tahatih\(\lambda\)tho? tutahyatéhko, -anitskwahkw--ate?kw--atihatho-

they took off

he pulled

they jumped right up

and

yakn<sup>?</sup> lao<sup>?</sup>nha<sup>.</sup>lúk yah ki<sup>9</sup> náhte<sup>9</sup> te<sup>9</sup>tsyoya<sup>9</sup>takenhá·u -ya?takenha?--a<sup>?</sup>nhalukhis rope anything could help they say not tsi? tehnitákhe okhna? yak^? wi kwah nok tayosnolá sehle -snola?sle--takheiust it is going faster they run they say only and kwah nok tutahatlihwats \( \lambda \) li washakohlo li · wah i · lu? -atlihwatsʌli--hloli--ihluhe told them only idea he could find he said "Kwah i kélhe? loti<sup>9</sup>nyak<sup>2</sup>uháti ka<sup>9</sup>i·k\(\lambda\) tyotn\(\alpha\)·kales -?nvak^?--atna?kales--elhejust I think they are runaways these oxen ta t uni? ya?teswanitskwak taswatyá thht, kanyó oná -atya?t^ht--anitskwahkwdrop yourselves maybe jump when Tho kati? nahati yéle? tsi? teswatháhute." v\u0ebttwawe? -aw--athahut--yelthe road turnoff that is what they did we arrive kwah kas yaka? sahutitahkohá tu. oyá ok tusuteny hto kó -atenynhtokw--atitahkoha?tthey say one at a time they made snow fly just so they got out On kwi kwah nok laohwa tsíle? na uni? thóha shatiyá tit -hwatsil--ya?titthen his family they are in it almost iust only now yusah. né tsi<sup>9</sup> nu tyukwaht\(\lambda\)ti. N<sub>\(\right)</sub> uni<sup>\(\gamma\)</sup> latto kás -ahtati--attokthey were back we had set out he realizes where then tsi? i.wélhe? ne<sup>9</sup>n laó·sleht oná kwi sáha takayanenya

-yanenya-

the runner to collapse

-?sleht-

then

more

his sleigh

-elhe-

it wants

that

wahatataskénha? -atataskenha- he tried	tusashako tást <u>e?</u> -tast- to stop them again	ne <sup>?</sup> n laotsen∧shú <u>ha</u> . -tsen∧- his animals
Tahatih\(\lambda\)tho? -atih\(\lambda\)tho- he pulled		twátyakte <sup>?</sup> -atyakt- it broke
yahahsa tá ne? -hsata?- he fell back	ne tho tsi? tyé·tlu? -i?tlu- there where she sits	aknulha?k\( tho \) -nulha- my late mother there
yah∧tákla <u>ne</u> . -itakla?- he landed	-ihlu-	twa <sup>9</sup> wΛ·tá·ne <sup>9</sup> kwi ka <sup>9</sup> i·k <u>Λ́.</u> "  -a <sup>9</sup> wΛtahn- are going to die from this
NΛ uni? wa?tkayanenyʎ·ne? laotí·sleht okhale? tutáhsawʌ?  -yanenyʌ?then the runner collapsed their sleigh and it started		
utkwatúhkwe? -atkwatuhkw- it went zig-zag	tsi? lotí·seh <u>le</u> . O·se -?sle- as they rode Mos	-at∧hnutl-
ka? tshihlá luwaya?tλhawe? ne?n aknulha?kλ.  -aya?tλhawnulhanulha- my late mother		
Wahá·lu <sup>?</sup> yaka -ihlu- he said they sa	-?nih-	Kwah nok saskénha -skenha- just only try for
kwah tsi? nukwa: tyonyλhtahno:tés thó ne? onλ -nyλhtahnotes- that direction where the snow is deep and then		
Λtetsyatyá·tΛhte? -atya <sup>?</sup> tΛht- drop him	ne <sup>9</sup> n tho laksá."  -ksa- there the boy	Tho káti?

wi ne na<sup>γ</sup>a·w<sup>Λ</sup>ne<sup>γ</sup> kwah yak<sup>Λ</sup><sup>γ</sup> nok tusuteny<sup>Λ</sup>hta<sup>γ</sup>úwe<sup>γ</sup>ek<u>e</u><sup>γ</sup>.

-aw<sup>Λ</sup><sup>γ</sup>
it happened just they say only they hit right in the snowbank

Wah´ı lu<sup>γ</sup> yak n<sup>γ</sup> ne<sup>γ</sup>n laksá on nonyntá ke tsahnitáklane<sup>γ</sup>,

-ihlu
he said they say the boy now in the snow when they landed

"Atshyú" yah oh náhte? tehotiya?tawá·u. Tho ne? kati? né
-ya?tawa?achoo! not a thing happened to them so then

tehotathlewáhtu lake?nihk\( ahonaskway\) ahonaskway\( ahonaskway\) táke?

-atathlewaht-?nih-naskway\( nho having animals animals animals animals animals animals animals

ne<sup>9</sup>n tsyotná·kales. Kwah tutye·l\( hte<sup>9</sup>\) wahotesh\( nay\) táh\( ne\) -atna<sup>9</sup>kales- -atyel\( hte\) oxen first wahotesh\( nay\) táh\( ne\) -atesh\( nay\) ta<sup>9</sup>- he got a chance

okhna? wa?thatatnásku kohsa·tás wahoyʌ·táh<u>ne</u>.

-atatnaskuand he traded animals horse he got