





neʔn lanatakályas -natakaly- the president	kwáh aleʔ again	lonu·lhá -ulha- on their own	laonataʔnikú·la -ataʔnikuhl- their minds
tsiʔ wahuhta·tí. -ahtati- that they left	Lonatyohkwa·nÁ -atyohkwanÁ- they were a big group	wahutuhkályakeʔ -atuhkalyak- they volunteered	
kÁtyohkwa·nÁ -ityohkwanÁ- a big crowd	uniʔ yah teʔshotí even they did not return	neʔn lukwehu·wé. -ukwehuwe- Oneida men	
Ne ne tehotuhwÁtsyoni -atuhwÁtsyoni- it was what he wanted	ashakoyaʔtakénhaʔ -yaʔtakenha- to help them	nÁ yakotli·yó -atliyo- when one fought	
kanyó kwi ne aolihwá·ke -lihw- when the subject is	akoyantlÁhsla -yanlÁhsl- one's own good	tsiʔ náhteʔ -oht- what	
yakotliyóhtu -atliyoht- one fights for	yah ne tehatinú·wehseʔ -nuhwe- they did not like	úhka yetshe·nÁ akÁhake. -tshenÁ- -i- anyone a slave to be	
Ne katiʔ aolí·wa -lihw- this is the reason	wahuwayaʔtakénha -yaʔtakenha- they helped him	neʔn lanatakályas -natakaly- the president	tákÁ so that not
tahutekháshi. -atekhahsy- they divide	Otyahke some	ahotinakto·tákeʔ -naktot- for them to have a chance	neʔn kÁ·tho here
ahotinaskwayÁ·tákeʔ -naskwayÁ- for them to have animals	neʔn latihú·tsi. -huʔtsi- black people	LonatkalyaʔkÁ·níheʔ -atkalyaʔkÁni- for them to be paid	
kwi ne tsiʔ ka·yÁ· -yÁ- those who	lonatliyohsu·hné -atliyohs- they had gone to war	akwe·kú all	latihwistatáhkwás. -hwistatahkw- they take out money
NÁ kwí now	akwe·kú all	lonÁhe·yú. -Áhey- they are dead	