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## **Hand book of Y.M.C.A and Y.W.C.A of the University of Wisconsin. September, 1886**

[Madison, Wisconsin]: [The Young Men's Christian Association and  
The Young Women's Christian Association], September, 1886

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HAND BOOK

—OF—

Y. M. C. A.

—AND—

Y. W. C. A.

—OF THE—

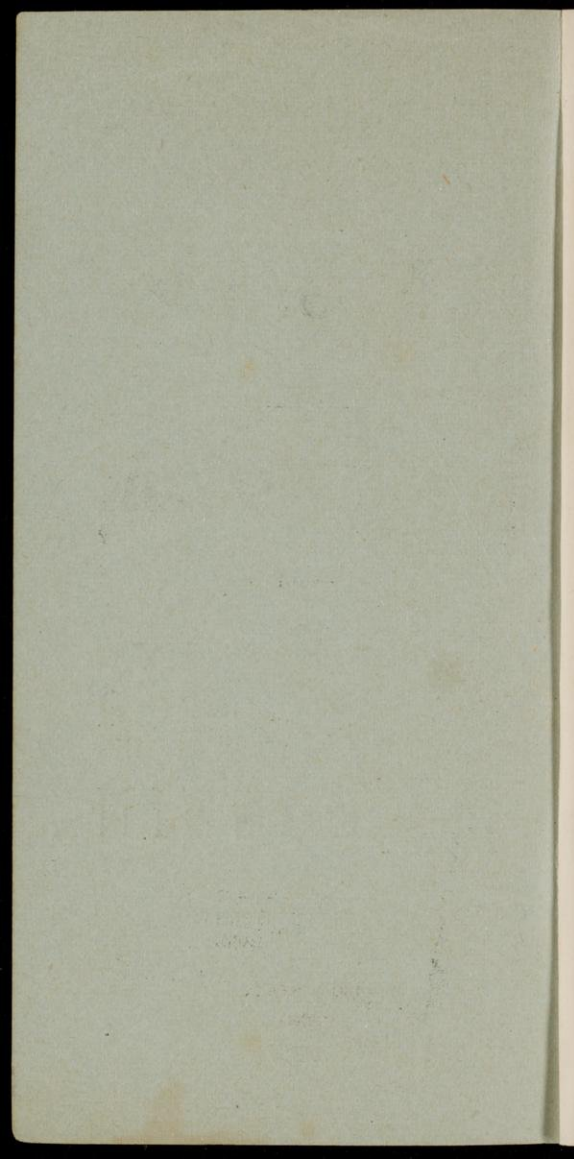
UNIVERSITY

—OF—

WISCONSIN

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MADISON, WISCONSIN,  
SEPTEMBER,  
1886.



HAND BOOK

—OF—

Y. M. C. A. ♣

—AND—

♣ Y. W. C. A.

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UNIVERSITY

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WISCONSIN

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MADISON, WISCONSIN,  
SEPTEMBER,  
1886.

HAND BOOK

Y. M. C. A.

Y. W. C. A.

UNIVERSITY

WISCONSIN

MADISON, WISCONSIN

ATTORNEY

(1881)

### Greeting.

To all new students entering the University, the Y. M. and Y. W. C. A. extends a hearty welcome, hoping that those who are strangers among us, will very soon come to feel at home in this our University.

To you we present this Hand-Book containing in condensed form information which we trust will be of value to you.

Do not consider yourselves strangers, but feel that you are among students who have the same grand object in view as yourselves,—improvement.

The members of these associations will gladly offer any assistance they can to you while you are establishing yourselves in your new homes, and becoming acquainted with your fellow-students. They may be found upon the days of examination in University Hall, room No. 2, ready to render any aid possible.

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### Directions to New Students.

Students desiring examinations for entrance will present yourselves at room No. 1 University Hall for registering. Here you will show your diplomas or certificates from other schools, if you

have such, or receive your examination cards, upon which the standings of your examinations will be recorded by the different professors. Students will be on hand to conduct you to the several rooms for examinations. Paper and pencil will be needed by you in your work. After having finished your examinations return to room No. 1 and receive your entrance card. Having presented this card to the secretary of the Board of Regents, opposite the Park Hotel, and paid the charges for general expenses, you will receive from him a card which you will show to your class officer and receive your class-card entitling you to admission to your classes. This card must be shown to each of the professors to whom you recite.

All information concerning courses of study, etc., may be had by consulting the catalogue, which may be obtained at the president's room.

For diagram of the rooms in University Hall see Hand-Book page.

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### Rooms and Board.

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Rooms and boards can be obtained at convenient distances from the University of which you may learn by consulting the Bulletin Board at University Hall.



## Membership of College Association.

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The membership of the College Association is limited to men in college.

Experience has proven the impracticability of uniting students and young men of the town in our organization. It is impossible to adjust the transient character of college life to the permanent life of town.

The young men in town, by being permanent members, unavoidably acquire an ascendancy in the management of the work, which deprives the students of the feeling of responsibility which they ought to possess.

Many students cannot be as deeply interested in a mixed association as in a distinctively college institution. There is a kindred feeling among students which enables them to reach one another far more easily than they can be reached by any other class of men. It is very difficult to arrange hours for meetings suitable alike to college and town. Moreover, two associations, one in college and one in town, will set more persons at work and accomplish proportionately greater results.

The Young Men's Christian Association is one of the many departments of the church, the organization which Christ founded for reaching and saving



men. It has been prosperous because of its vital connection with the divinely appointed agency.

Accordingly the International Convention of the American Associations, assembled at Portland, Maine, in 1869, enunciated the following principle of membership, which is, and must be rigidly adhered to by all associations:

*Resolved*, That as these organizations bear the name of Christian, and profess to be engaged directly in the Savior's service, so it is clearly their duty to maintain the control and management of all their affairs in the hands of those who profess to love and publicly avow their faith in Jesus the Redeemer, as divine, and who testify their faith by becoming and remaining members of churches held to be evangelical. And we hold those churches to be evangelical which maintain the Holy Scriptures to be the only infallible rule of faith and practice, and believe in the Lord Jesus Christ (the only begotten of the Father King of Kings and Lord of Lords, in whom dwelleth the fullness of the godhead bodily, and who was made sin for us, though knowing no sin, bearing our sins in His own body on the tree), as the only name under heaven given among men whereby we must be saved from everlasting punishment.

*Resolved*, That the Associations organized after this date shall be entitled to representation in future conferences of the associated Young Men's Christian Associations of North America, upon

condition that they be severally composed of young men in communion with evangelical churches (provided that in places where Associations are formed by a single denomination, members of other denominations are not excluded therefrom), and active membership and the right to hold office be conferred only upon young men who are members in good standing of evangelical churches.

Strict conformity to this principle is attended with no difficulty whatever.

Men who have made no public profession of Christianity do not expect to be received into a Christian Association upon the same plane with those who have. Not being members of the church they do not ask to be admitted to its organizations as full members. While the active or controlling membership is limited to members of evangelical churches, the Association has wisely made provision for fellowship with a large class of young men whose characters are moral, very many of whom are in sympathy with Christianity and may by personal influence be led into the church. This agency is the associate membership, and such members sustain the same relation to the Association which persons sustain to the church, who, while not church members, are members of the congre-

gation, attend the services, enjoy the social and many of the spiritual benefits of the church, although having no voice in its government. Young men who become associate members of the college Young Men's Christian Associations are brought into intercourse with Christian men which draws many of them to Christ. Among no class of men may this agency be employed more effectively than among students, whose first associations exert such a mighty influence upon their entire college and after life.

Members of the faculty are received into the Association and their relation to the work is exceedingly important. Their permanent connection with it enables them to exert an influence which is indispensable to the highest usefulness of the organization.

While many of the duties of the members are distributed by a wise appointment of officers and committees, there are some duties which cannot be so relegated but are common to all. Among these may be mentioned personal conversation with Christians, prayer for the unconverted, individual effort to lead them to the meetings and earnest persuasion to induce them to accept Christ, effort to increase the

membership, faithful attendance upon the meetings, hearty co-operation with the plans of officers and committees; in a word, cherishing in every department of Christian work the same interest which promotes the development of social and literary organizations.

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### **Bulletin of Meetings.**

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Every Sunday afternoon a joint meeting of the Y. M. C. A. and Y. W. C. A. is held for prayer and conference in Room No. 2, of the Main Hall.

The Y. M. C. A. prayer meeting is held Thursday evening between the hours of seven and seven-thirty o'clock, in Room No. 2, Main Hall.

The Y. W. C. A. prayer meeting is held on Wednesday evening between the hours of seven and seven-thirty o'clock, in the music room, Ladies Hall.

The yearly business meeting of the Y. M. C. A. for the election of officers is held in May.

The business meeting of the Y. W. C. A. for the election of officers is held at the close of each term.

The regular business meetings of each association is held each alternate week.

A missionary meeting is held once a

month in place of the Sunday afternoon meeting.

The two associations give a reception to the new students at the beginning of the fall term.

A lecture course is being prepared, the first lecture of which will be delivered by Rev. W. H. Marquess, moderator of the general assembly of the Presbyterian church. Joseph Cook will also lecture for us at an early date.

### **Y. M. C. A. Local, State and General Statistics.**

Total number members during year.....	60
do do do now on roll.....	46
do do active members now on roll.....	36
do do associate members now on roll.....	10
do do conversion during year.....	6
do do number sociables.....	4
do do lectures.....	4
do do missionary meetings.....	3
do do song services.....	2
do do Bible training classes.....	5
do do do class members.....	30

The Day of Prayer for Young Men and the Day of Prayer for Colleges was observed with great profit to the members.

There has been a marked increase of interest in evangelical Christianity in the University this year.

There are College Associations in the following institutions:

Lawrence University, Appleton, W. Clark, Cor. Sec.



Wayland University, Beaver Dam, F. A. Updyke, Cor. Sec.

Beloit College, Beloit, Jno. W. Marshall, Cor. Sec.

Galesville University, Galesville, B. Hitchings, Cor. Sec.

State Normal School, Oshkosh, Jno. C. Kamp, Cor. Sec.

Ripon College, Ripon, W. P. Elwood, Cor. Sec.

Carroll Academy, Waukesha, Chas. J. Will, Cor. Sec.

State Normal School, Whitewater, Herbert H. Jacobs, Cor. Sec.

State University, Madison, L. M. Squire, Cor. Sec.

There are 150,000 students in the United States in 1,215 institutions of learning, with a total of 210 associations in them, having a membership exceeding 10,000. Of the 45,000 college students (proper) not over 15,000 are professed Christians.

Medical Students Missionary Conferences in the leading cities where medical students are, engage 2,000 prospective physicians in thinking of medical foreign missions, and many have gone abroad as a result.

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#### **Y. W. C. A. State and General Statistics.**

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There are College Associations in the following institutions of the state:  
State Normal, Whitewater, Kittie Mitch-

el Cor. Sec.

Lawrence University, Appleton, Clara M. Hall Cor. Sec.

Wisconsin Female College, Fox Lake, Carrie Olds Cor. Sec.

Wayland University, Beaver Dam, Grace Hawley, Cor. Sec.

State University, Madison, Lou Tyner Cor. Sec.

Ripon College, Ripon, Grace Monat Cor. Sec.

State Normal, Oshkosh, Carrie Roberts Cor. Sec.

Carroll Academy, Waukesha, Ruth Ebersol Cor. Sec.

The Wisconsin State Association of the Y. W. C. A. was organized at White-water, Jan. 1885, to which both city and College Associations are admitted.

A National Association of the Y. W. C. A. was organized at Lake Geneva, Aug. 12, 1886.

Seven states were represented in the Association and more will join it this fall. Its meetings will be held triennially.

There are 80 organizations of the Young Women's Christian Association, enlisting 2000 college girls in harmony with the work of the Y. M. C. A.

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### **Madison.**

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In Southern Wisconsin is a cluster of four beautiful lakes to which still cling the quaint Indian names — Mendota,



Waubega and Kegousa.

Charmingly situated between two of these lakes is that most delightful city, whose loveliness led even the eloquent Talmage to exclaim: "If on God's green earth there is a place more beautiful I have not seen it!"

The fine State Capitol building, rising from an eminence in the heart of the city first attracts our attention.

Within are the State Offices, Legislative Halls, Supreme Court, State Law Library, Historical Museum and Art Gallery, also that invaluable collection of 200,000 books, the State Historical Library.

A pretty park surrounds the Capitol, and beyond this is the square in which may be found the principal business houses, the banks, Post Office, City Library and two of the numerous city churches.

Westward from the Capitol lie the University grounds, than which none finer are possessed by any institution of learning in the land.

A fine hill is the site of the numerous buildings, while beyond stretches out the University Farm.

Winding through the woods, and along the lake-shore is the beautiful and romantic University drive.

The view of city, lakes and surrounding country, from the crest of University Hill is exceedingly charming.

Madison, although the Capital City and a railroad center, can boast of but few business interests. Its natural beauties render it a favorite residence city, and many are the beautiful homes throughout the city and along the lake ridges.

Opportunities for pleasure, recreation and the enjoyment of social advantages are not wanting.

Unusual gaiety prevails during the biennial sessions of the State Legislature. The city however, is eminently a literary and educational center.

Prominent among the pleasant attractions is the Monona Lake Assembly, held every summer at Lakeside, drawing many hundreds to the city to enjoy the rare literary treats afforded.

The University, many schools, libraries, literary societies, conventions, lecture courses, and indeed remarkable educational advantages of every description tend to make Madison, to the student especially, a congenial home.

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OFFICERS Y. M. C. A.

President—C. Hicks.

Vice President—W. C. Parmlay.

Secretary—E. N. Warner.

Corresponding Secretary—L. M. Squire.

Treasurer--E. S. Netherecutt.

OFFICERS Y. W. C. A.

President--Flora L. Lawson.

Vice President--Sarah W. Gallett.

Secretary--Ruth A. Christie.

Corresponding Secretary--Lou Tyner.

Treasurer--Sarah Vernon.

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## Church Directory.

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### BAPTIST.

First Baptist Church--West side south Carroll street, next to Park Hotel. Rev. O. P. Bestor, pastor. Services 10:30 a m, 7:30 p m. Sunday school 12 M.

### CATHOLIC.

Holy Redeemer--West Johnson, between north Carroll and north Henry. Father Aloys Ziterl, pastor. Services 8:00 a m, 10:00 a m, 3:00 p m. Sunday school 2:30 p m.

St. Raphael's--Corner Main and south Henry. Rev. P. F. Pettit, pastor. Services 8:00 a m, 10:30 a m, 3:00 p m. Sunday school, 3:00 p m.

### CONGREGATIONAL.

First Congregotional--West Washington avenue corner north Fairchild. Rev. C. H. Richards, D. D., pastor. Services 10:30 a m, 8:00 p m summer; 7:30 p m winter, Sunday school, 12 M.

### EPISCOPAL.

Grace Church--Corner Washington avenue and north Carroll. Rev. Fayette Durlin, rector. Services 7:30 a m, 10:30 a m, 7:30 p m. Sunday school, 2:30 p m.

### EVANGELICAL.

Inmanuel's Church--Junction north Hamilton and north Pinckney. Rev. Peter Speich, pastor. Services 10:30 a m, 6:30 p m. Sunday school, 9:00 a m.

### LUTHERAN.

Norwegian Lutheran--Corner north Hamilton

and north Butler. Rev. Severin Gunderson, pastor. Services 10:30 a m, 7:30 p m. Sunday school, 2:30 p m.

St. John's Church (German)—East Washington avenue, corner north Hancock, Rev. C. P. Wilke, pastor. Services 10 a m. Sunday school, 9 a m.

#### METHODIST EPISCOPAL.

First M. E. Church—Northwest corner Wisconsin avenue and east Dayton. Rev. S. W. Horner, pastor. Services 10:30 a m, 7:30 p m. Sunday school, 12 M. Young People's meeting, 7.15 p m.

German M. E. Church—Northwest corner east Mifflin and north Webster. Rev. Chas. F. Allert, pastor. Services, 10:30 a m, 8:00 p m, winter: 7:30 p m, summer. Sunday school, 9:00 a m.

#### PRESBYTERIAN.

First Presbyterian—301 Wisconsin avenue. Rev. Wm. A. McAtee, pastor. Services 10:30 a m, 7:30 p m. Sunday school, 9:30 a m.

St. Paul's (German)—15 south Webster. Rev. H. A. Winters, pastor. Services, 10:30 a m, 7:30 p m. Sunday school 9:30 a. m.

#### UNITARIAN.

First Unitarian—West Washington, between north Fairchild and north Henry. Rev. Joseph Crocker, pastor. Services 10:30 a m, 7:30 p m. Sunday school, 12 M.

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### Library and Scientific Societies.

The Literary societies of the University are Athena, Hesperia, Adelpia, Castalia, Laurea, Der Bildungsverein (German), the E. G. Ryan Society (Law), and Nora Samlag (Scandinavian). The societies for research in special departments are the Mathematical Club, the Natural History Club, the Pharmaceutical Association, and the History Club.

The ladies societies, Laurea and Castalia, meet

each alternate week at Ladies Hall chapel. Der Bildungsverein also meets bi-weekly. The other literary societies meet every week.

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### Hotels.

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The leading hotels of the city are—Park Hotel, corner of Carroll and Main streets.

Capitol House, 206 and 212 King street.

Simon's Hotel, 107, 109 and 111 South Butler street.

Fess Hotel, Clymer between King and Pinckney streets.

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### Our Advertisers.

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The advertisements in this guide represent only the best and most reliable business houses and professional men in Madison, and we can cordially recommend them all to a share in your patronage.

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## SHORTHAND, TYPEWRITING, AND PENMANSHIP

ARE MADE SPECIAL BRANCHES  
—AT THE—

Northwestern Business College  
MADISON, - WISCONSIN.

---

### BOOTS & SHOES

Made and Repaired in First-Class Style by

**R. L. LANGFORD,**

103 North Hamilton Street, opposite the German Methodist Church.

# Students' Headquarters

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FITCH BROS.,  
HATTERS AND FURNISHERS

AND PROPRIETORS OF THE  
F. F. F. STEAM LAUNDRY.

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*A.C. Isaacs*  
The Students' Photographer.

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Finest Light  
—AND—  
Best Facilities  
—IN THE CITY.—

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Call AND Examine Work.



I have received a large assortment of Ladies' Fine Shoes and Slippers, Gents' Hand and Machine sewed shoes.. Embroidered and Plain Goat Slippers, Kid and Patent Leather Pumps, Oxfords and Congress.

Correct Styles! Goods Warranted!

—AND—

PRICES ☉ THE ☉ LOWEST!

**DAYTON LOCKE,**

Number 13 - - Pinckney St.

**Park Hotel Barber Shop and Bathroom.**

H. GARTNER, Prop.

Seven Baths, \$1.00. Single Baths, 20 cents.

HIRAM G. DODGE & SON,

**COAL AND WOOD.**

OFFICE : 653 E. MAIN ST.

**Avery's Prescription Drug Store.**

—STUDENTS HEADQUARTERS FOR—

Toilet Articles, Pure Drugs, Perfumery, Stationery and Tablets of all kinds, and everything in the drug line.

16 E. Mifflin Street, Madison, Wis.

**E. P. COPP,**

**JEWELLER,**

105 E. WASHINGTON AVE.

For Best Photographic Work go to

**JONES,**

13 West Main St., Madison, Wis.



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# STUDENTS!

I wish to call to your particular notice the fact that I keep the only

## ART STORE

proper in Madison. That I am the only practical **Picture Frame Maker** in the city. That my assortment is the largest. That my goods are the finest. What more? The most important fact of all to you—

I Lead the Market in Low Prices.

Take timely warning therefore: Should you buy a **Picture, Picture Frame, Wall Bracket, Photograph Album, a Bottle of Ink** or a **Sheet of Paper** anywhere else while in the city, it will be a source of regret to your dying day. Respectfully,

M. J. DE WOLF.

No. 2 Carrol Street, opposite Grace Church and Capitol Park.

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—BUY YOUR—

## BOOTS, SHOES AND RUBBER GOODS

—OF—

## C. N. HAYNES

No. 22 East Mifflin Street, North Side of Park. New goods received! Call and see our Lilly Brackett & Co.'s Hand-sewed work in the leading styles. Fine fitting \$3.00 shoe. Ludlow fine shoes for Ladies' wear. ONE PRICE, and

LOW PRICES FOR CASH.

---

A. F. WALTZINGER,

## CONFECTIONER,

25 W. MAIN STREET.

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CALL AT THE  
**Palace Drug Store,**  
 —FOR—  
**PURE DRUGS AND MEDICINES.**

---

The largest line of Fancy Goods and Toilet articles in the city.

Prescriptions prepared by a graduate of the School of Pharmacy of the University of Wis.

DUNNING & SUMNER.

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**DR. W. C. ABLY,**  
 Physician and Surgeon,  
 31 Pinckney St., over Fair Store.

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Special attention given to diseases of Eye and Ear, and correction of sight with lenses.

Office hours from 9 to 12 A. M., 2 to 5 P. M., and evenings. Night calls answered from office. Telephone: Avery's Drug Store.

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**SAVE MONEY!**

You can save from 10 to 20 per cent by having your next suit made by

**M. H. GAY,**  
 No. 302 State St.

Have always on hand a complete stock of foreign and domestic goods.

---

**F. H. Bodenius, M. D.**  
 Physician and Surgeon.  
**CITY HEALTH PHYSICIAN.**

109 King Street.

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W. S. SULLIVAN,

✧ DENTIST ✧

23 E. Main Street.

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LEWIS BROS.

**DRUG STORE.**

PURE DRUGS AND MEDICINES,  
STATIONARY, CIGARS, &c.

CORNER STATE AND GILMAN STS.

---

G. C. KOLLOCK,

**DENTIST.**

Gas, Ether, and Chloroform Admin-  
istered if desired. Corner of Pineknay  
and Mifflin Streets, Madison, Wis.  
Prices Reasonable.

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JOSEPH T. BENNETT,

**PHARMACIST.**

Drugs, Toilet Articles,  
and Fancy Goods.

No. 1, Main St., Opposite Vilas House.

---

**WILSON & FOX,**  
—DRUGGISTS—

Number 21 . . . Pinckney St.  
A full line of drugs and toilet articles.

---

**C. B. WELTON,**  
**Cash Clothier & Hatter,**  
—NO. 11, MAIN STREET—

—:O:—

**The Best Fitting Goods and  
Lowest Prices Guaranteed.**

—:O:—

**Special Inducements to Students.**

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**Hairdressing and Shaving Parlors,**  
243 East Mifflin Street, a few doors North of  
Avery's Drug Store.

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Students desiring to have good work done in  
their line will do well to give us a call.

---

**GO TO R HOGBIN** and get your clothes  
thoroughly **CLEANED, DYED and**  
**REPAIRED.**  
414 STATE STREET, MADISON, WIS.

# RAILWAY TIME TABLE.

## Chicago & Northwestern Railway.

On and after Sunday, July 4th, 1886, 12 o'clock noon, central standard time, trains will depart as follows:

### MAIN LINE.

No. of trains.		Going North.	Going South.
1	Dakota passenger.....	2:50 p m	
2	" " ".....		1:12 p m
*3	" " ".....	2:30 a m	
†4	" " ".....		12:33 p m
5	St. Paul through.....	8:00 p m	
6	" " ".....		1:34 a m
7	St. P. & Dak. pass....	3:45 a m	
8	" " ".....		7:35 a m
†9	"Fast Limited" to St. Paul and Minneapolis (going north) .....		11:33 p m
†10	"Fast Limited" to Chicago (going south) .....		3:45 a m
*31	Accommodation.....	1:50 p m	
*34	" " ".....		5:20 p m
*12	" " ".....		9:35 a m
13	" " "going north, departs at 8.50 a m, daily, except Monday.		

Nos 1 and 3 run to Winona and the west.

Nos 5 and 7 run to St. Paul and Minneapolis.

Nos 2 and 4 run from Winona and the west.

Nos 6 and 8 run from St. Paul and Minneapolis.

No. 7 connects at Elroy with No. 3 for Winona and the west.

No. 3 connects at Elroy with No. 7 for St. Paul and Minneapolis.

Nos 1, 2, 5, 6, 7, 8, 9 and 10 run daily.

†No. daily except Saturday.

\*No. daily except Monday.

### MADISON & MONTFORT LINE.

#### GOING WEST.

Mail and express leaves Madison.....	2:50 p m
" arrives at Lancaster	7:10 p m
" arrives at Galena.....	8:45 p m
*Freight and acc. leaves Madison.....	11:00 p m
" arrives at Montfort	4:30 a m
" leaves Madison.....	6:25 a m
" arrives at Lancaster	3:25 p m

#### GOING EAST.

Mail and express leaves Galena.....	7:50 a m
" leaves Lancaster.....	8:40 a m
" arrives at Madison...	12:50 p m
Freight and acc. leaves Lancaster.....	10:40 a m
" arrives at Madison...	6:40 p m

"	leaves Montfort.....	9:30 p m
"	arrives at Madison...	2:50 p m

\*Daily except Saturday.

All other trains daily except Sunday.

### MADISON & MILWAUKEE LINE.

#### GOING EAST.

Passenger leaves Madison.....	7:45 a m
" arrives at Milwaukee.....	10:50 a m
" arrives at Chicago.....	2:00 p m
Mail and express pass. leaves Madison	1:10 p m
" arrives at Milwaukee.....	4:00 p m
" arrives at Chicago.....	7:00 p m
Passenger leaves Madison.....	6:05 p m
" arrives at Milwaukee.....	9:15 p m

#### GOING WEST.

Mail and express pass. leaves Chicago	8:00 a m
" Milwaukee .....	11:25 a m
" arrives at Madison.....	2:30 p m
Passenger leaves Chicago.....	3:00 p m
" leaves Milwaukee.....	6:20 p m
" arrives at Madison.....	9:25 p m
" leaves Chicago.....	11:30 a m
" leaves Milwaukee.....	2:35 p m
" arrives at Madison.....	5:40 p m

NOTICE—The 7:45 a. m. passenger going east and the 5:40 p. m. passenger coming west run daily. All other trains at Madison daily except Sunday.

The 1:10 p. m. train east, makes direct connections at Jefferson Junction with Wisconsin division, north, to Oshkosh, Fond du Lac, Green Bay etc.

W. M. FORESMAN, Agent.

### Chicago, Milwaukee & St. Paul Railway.

MADISON STATION, July 31, 1886.

On and after Monday, Aug. 2, 1886, and until further notice trains will arrive and leave Madison as follows:

#### DEPART.

Passenger West.....	5:05 a m
Freight and accommodation North.....	6:30 a m
Freight and accommodation East via Milton June.....	7:15 a m
Passenger East, via Watertown—West Madison, 6:45; East Madison.....	6:50 a m
Passenger East, via Beloit and Rockford, to Chicago.....	8:25 a m
Freight and accommodation West.....	9:10 a m
Passenger East via Milton June.....	11:35 a m
Passenger North via Portage & LaCrosse	11:35 a m
*Freight and accommodation West.....	11:55 a m
Passenger East via Watertown—West Madison 8:30; East Madison.....	3:35 p m



Passenger West.....	6:45 p m
Passenger East for Janesville, Beloit, Monroe, etc.....	6:55 p m
Passenger North via Portage and La- Crosse to St. Paul and Minneapolis...	6:55 p m
Passenger East via Milton June.....	11:25 p m
*Freight and accommodation East via Milton June.....	11:30 p m

## ARRIVE.

Passenger from East via Milton June...	4:55 a m
Freight and accommodation from West	6:45 a m
Freight and accommodation from East via Milton Junction.....	8:10 a m
Passenger from North—St. Paul, La- Crosse and Portage.....	8:15 a m
Freight and accommodation from East via Watertown.....	10:30 a m
Passenger from East via Watertown...	11:05 a m
Passenger from West.....	11:15 a m
Passenger from East—Rockford, Beloit, Janesville and Mineral Point.....	11:25 a m
Freight and accommodation from West	3:30 p m
Freight and accommodation from East via Milton June.....	4:50 p m
Freight and accommodation from North via Portage.....	5:20 p m
Passenger from North, via Portage, etc.	5:40 p m
Passenger from East via Milton Junc- tion.....	6:25 p m
Passenger from East via Watertown....	8:45 p m
Passenger from East via Milton June.	9:15 p m
*Freight & accommodation from West	11:00 p m
Passenger from West.....	11:15 p m

\*Every day.

All other trains daily except Sunday.

L. D. STONE,  
Pass & Ticket Agent.



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# Cassius B. Nelson

—THE—

Clothier, Hatter and Gents' Furnisher.

Elegant line of Clothing, Hats, Caps and  
Furnishing Goods.

---

Headquarters for Students!

---

Prices to suit your pocket. Call  
and see me.

Sign : Glass Hat, corner Pinckney  
street and Washington Avenue, Madison,  
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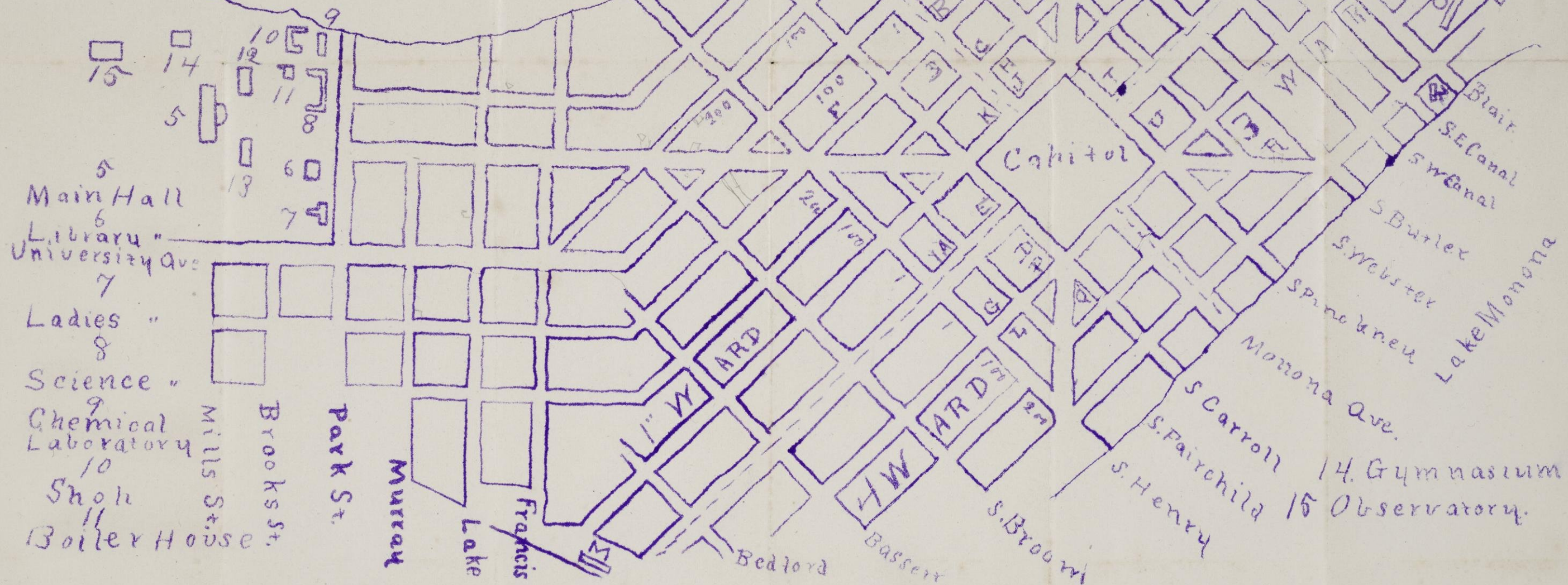
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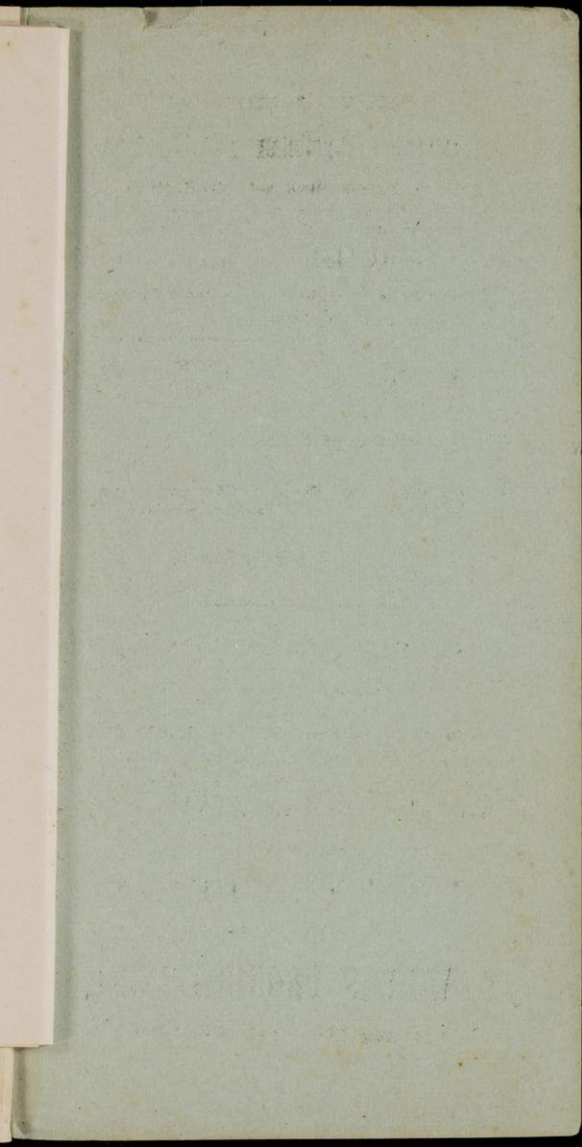
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