



# **Students' hand-book : presented by the Christian associations of the University of Wisconsin, 1896-1897. 1896**

[Madison, Wisconsin]: [The Young Men's Christian Association and The Young Women's Christian Association], 1896

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F9029  
U58  
8Y0

## Calendar College Year, '96-'97.

1896	S	M	T	W	T	F	S		S	M	T	W	T	F	S
<b>Sept.</b>	.....	1	2	3	4	5		<b>Feb.</b>	...	1	2	3	4	5	6
	6	7	8	9	10	11	12		7	8	9	10	11	12	13
	13	14	15	16	17	18	19		14	15	16	17	18	19	20
	20	21	22	23	24	25	26		21	22	23	24	25	26	27
	27	28	29	30	.....				28	.....	.....	.....	.....	.....	.....
<b>Oct.</b>	.....	.....	1	2	3			<b>Mar.</b>	...	1	2	3	4	5	6
	4	5	6	7	8	9	10		7	8	9	10	11	12	13
	11	12	13	14	15	16	17		14	15	16	17	18	19	20
	18	19	20	21	22	23	24		21	22	23	24	25	26	27
	25	26	27	28	29	30	31		28	29	30	31	.....	.....	.....
<b>Nov.</b>	1	2	3	4	5	6	7	<b>Apr.</b>	.....	.....	1	2	3		
	8	9	10	11	12	13	14		4	5	6	7	8	9	10
	15	16	17	18	19	20	21		11	12	13	14	15	16	17
	22	23	24	25	26	27	28		18	19	20	21	22	23	24
	29	30	.....	.....	.....	.....	.....		25	26	27	28	29	30	.....
<b>Dec.</b>	.....	1	2	3	4	5		<b>May</b>	.....	.....	.....	1			
	6	7	8	9	10	11	12		2	3	4	5	6	7	8
	13	14	15	16	17	18	19		9	10	11	12	13	14	15
	20	21	22	23	24	25	26		16	17	18	19	20	21	22
<b>1897</b>	27	28	29	30	31	.....			23	24	25	26	27	28	29
	.....	.....	1	2				<b>June</b>	30	31	.....	.....	.....	.....	.....
<b>Jan.</b>	3	4	5	6	7	8	9		.....	1	2	3	4	5	
	10	11	12	13	14	15	16		6	7	8	9	10	11	12
	17	18	19	20	21	22	23		13	14	15	16	17	18	19
	24	25	26	27	28	29	30		20	21	22	23	24	25	26
	31	.....	.....	.....	.....	.....	.....		27	28	29	30	.....	.....	.....

## Academic Year, 1896-1897.

Sept. 28, 1896. June 24, 1897.

**First Semester**, Sept. 30, 1896—Feb. 12, 1897.

Examinations for Admission, Sept. 29 and 30.

Registration Days, Sept. 28-30.

Recitations begin Oct. 1.

Thanksgiving Holiday, Nov. 26.

Christmas Recess, Dec. 24 to Jan. 4, inclusive.

Examination Week, Feb. 8-12.

**Second Semester**, Feb. 14—June 24.

Examinations for Admission, Feb. 11 and 12.

Legal Holiday, Feb. 23.

Easter Recess, April 15 to 19, inclusive.

Legal Holiday, May 31.

Examination Week, June 14-18.

Commencement Day, June 24.

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# STUDENTS' HAND-BOOK

PRESENTED BY THE  
CHRISTIAN ASSOCIATIONS  
OF THE  
UNIVERSITY OF WISCONSIN.

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1896-1897.

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MADISON, WISCONSIN.  
1896.

WISCONSIN  
HISTORICAL  
LIBRARY  
THE EVENING WISCONSIN COMPANY, MILWAUKEE.



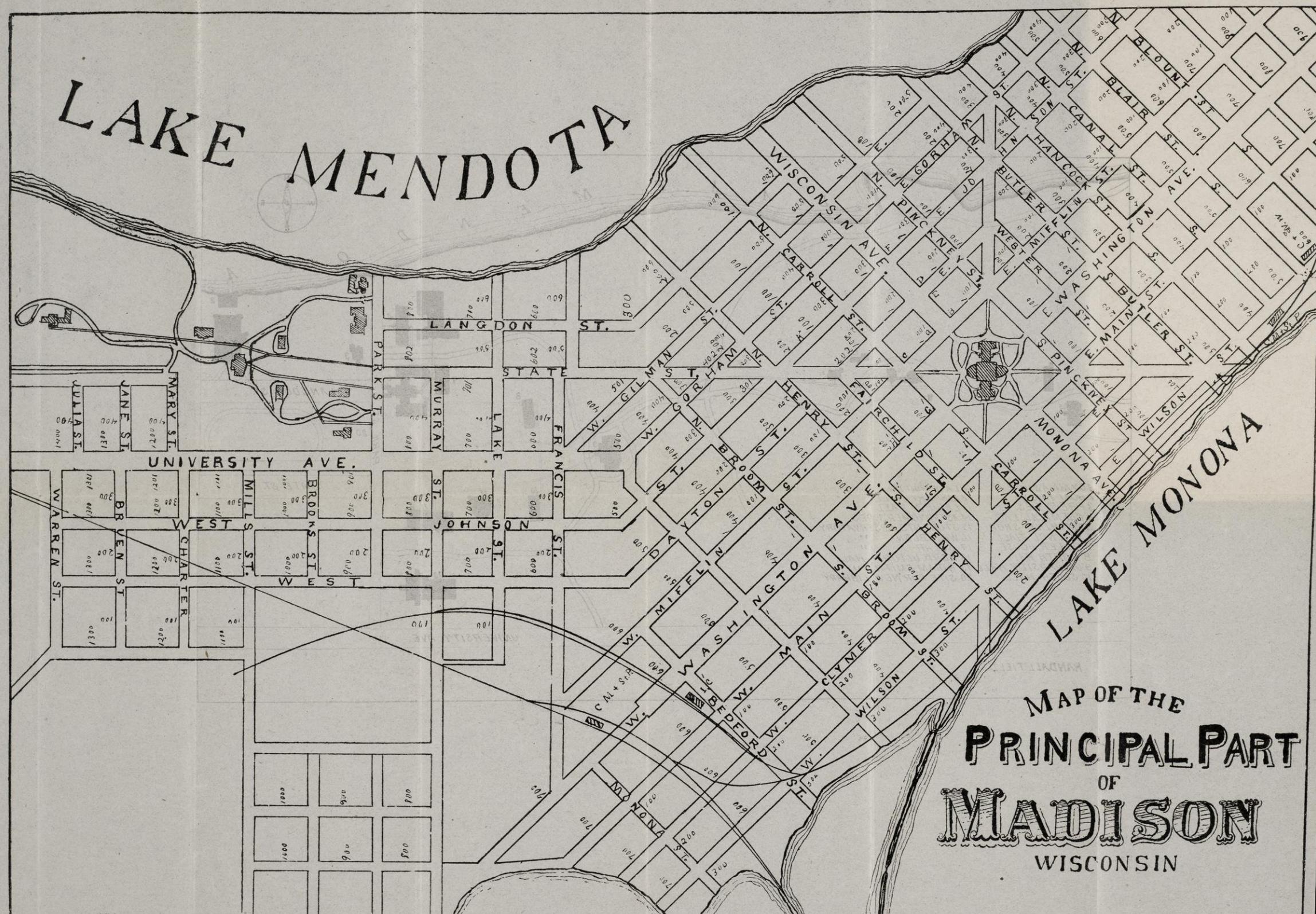
**SELFISHNESS**

is a stronger motive in this world than generosity.

I want your trade, I want your good will, and I want your money.

**L. W. Gay, The Tailor.**

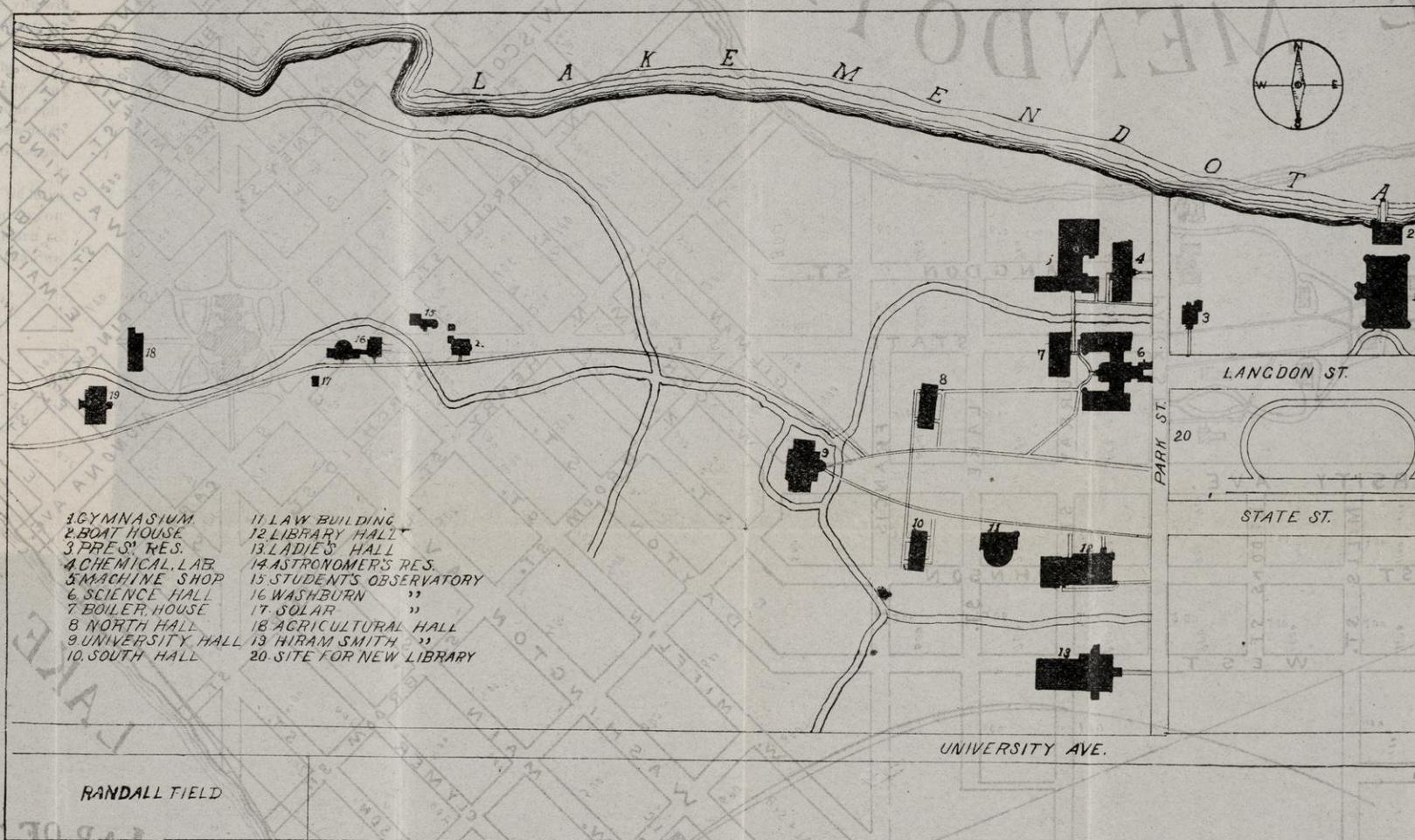
I will try and serve you  
so as to deserve them.



## SELFISHNESS

J. M. Gay, The Tailor.

so as to deserve them.



# PRINCIPAL PART OF MADISON WISCONSIN

## GREETING.

IN the name of the Christian Associations we extend to you, who are entering the University for the first time, our most cordial welcome. We are glad to greet you as fellow-students and hope you will soon feel at home among us. We trust we may know you as intimate friends. We invite you to join us in all the activities of our University life, especially that life of Christian fellowship where our spiritual intercourse may prove so beneficial. We wish for you a happy and prosperous year in our midst.

For you, too, who are returning we have a glad word of welcome and extend to you the hand of friendship. May we learn to know each other better this year than we have in the past.

COLLEGE COLOR.

Cardinal.

YELL:

U, Rah, Rah, Wis-con-sin!

U, Rah, Rah, Wis-con-sin!

U, Rah, Rah, Wis-con-sin!

Tiger.

MOTTO:

“Numen Lumen.”

## DIRECTIONS FOR NEW STUDENTS.

If the following suggestions are carefully observed by those who are entering the University for the first time, all difficulties in registering and arranging work will be avoided.

### I. COLLEGE OF LETTERS AND SCIENCE.

Those who come from accredited schools or have passed the required entrance examinations, will

1. Present their recommendation, diplomas or cards of admission to the registrar at his office on the first floor of the Law Building and fill out the enrollment blank that is furnished there. This should be filed with the registrar and a card received in return.
2. This card is taken to the Secretary of the Board of Regents at his office across the hall, where the incidental fee of \$6.00 is paid and the card receipted.
3. The receipted card is taken to the professor whose name is written thereon. He will act as your class officer, help you arrange your studies and give you class cards entitling you to admission into your various classes.
4. These class cards should be handed to your instructors at the first meeting of each class.

Those who are to take the entrance examination will

1. Consult the registrar at his office (first floor, Law Building), for directions

concerning time and place of holding the examinations.

2. Having taken the examinations, call upon the registrar the next day and ascertain the result.

3. If successful fill out the enrollment blank, as suggested above (1) and follow the succeeding directions (2, 3 and 4).

Students returning to the University need simply pay the incidental fee of \$6.00 to Secretary of the Board of Regents and enroll with their class officers.

## II. SCHOOL OF PHARMACY.

Pharmacy students will go directly to the professor in charge, who will be found on the third floor of North Hall, north end. There enroll and get directions for work.

## III. LAW SCHOOL.

Law students will enroll with the Dean of the College of Law in his office, on the second floor of the Law Building.

## GENERAL DIRECTIONS.

Watch the bulletin boards which will be found in the various buildings, and the official notices in the Daily Cardinal, for announcements concerning studies, time and place of meeting of classes, etc.

The maps of the city and University buildings found in the front of this book will be of much assistance.

Professors and old students are always willing and glad to give any information that is desired, and new students should not hesitate to consult them.

## CLASS OFFICERS.

### COLLEGE OF LETTERS AND SCIENCE.

Graduate Students, Prof. Smith, 10 University Hall.

#### SENIOR CLASS.

Ancient Classical Course, Prof. Smith, 10 University Hall.

Modern Classical Course, Prof. Parkinson, 14 University Hall.

English Course, Prof. Freeman, 1 University Hall.

Civic Historic Course, Prof. Haskins, 12 University Hall.

General Science Course, Prof. Daniels, 16 Chemical Laboratory.

#### JUNIOR CLASS.

Ancient Classical Course, Prof. Kerr, 10 University Hall.

Modern Classical Course, Prof. Rosenstengel, 1 and 2 North Hall.

English Course, Prof. Freeman, 1 University Hall.

Civic Historic Course, Prof. Turner, 11 University Hall.

General Science Course, Prof. Daniels, 16 Chemical Laboratory.

#### SOPHOMORE CLASS.

Ancient Classical Course, Prof. Smith, 10 University Hall.

Modern Classical Course, Prof. Rosenstengel, 1 and 2 North Hall.

English Course, Prof. ——

Civil Historic Course, Prof. Scott, Law Building.

General Science Course, Prof. Snow, 17 Science Hall.

FRESHMAN CLASS.

Ancient Classical Course, Prof. Laird, 3a  
and 10 University Hall.  
Modern Classical Course, Prof. Slichter, 9  
University Hall.  
English Course, Prof. Hubbard, 1 Uni-  
versity Hall.  
Civic Historic Course, Prof. Haskins, 12  
University Hall.  
General Science Course, Prof. Van Velzer,  
7 University Hall.

SPECIAL STUDENTS.

Ancient Classical Course, Prof. Laird, 3a  
and 10 University Hall.  
Modern Classical Course, Prof. ———  
English Course, Prof. Olson, 5 North Hall.  
Civic Historic Course, Prof. Haskins, 12  
University Hall.  
General Science Course, Prof. Barnes, 39  
Science Hall.  
Normal School Graduates, Prof. Stearns,  
5 University Hall.

Adult Specials, Prof. Birge, 44 Science  
Hall.

COLLEGE OF ENGINEERING.

Civil Engineering Course, Prof. Whitney,  
18 Science Hall.  
Mechanical Engineering Course, Prof. Bull,  
23 Science Hall.  
Electrical Engineering Course, Prof. Jackson  
and Prof. Fortenbaugh, 16 Science  
Hall.

SCHOOL OF PHARMACY.

Prof. Kremers.

AGRICULTURAL COLLEGE.

Prof. King.

## ROOMS AND BOARD.

Information regarding rooms and board may be obtained from the Manager of the Christian Association's Bureau of Information, who has his headquarters in the rotunda of the Law Building during the first three days of the semester.

The prices of furnished rooms vary from 75 cents to \$2.50 per week, according to size and location.

Board in private families may be obtained at prices ranging from \$3.00 to \$3.50 per week, and in boarding clubs at actual cost, which varies between \$2.00 and \$3.00 per week.

Applications for membership in these clubs may be given to either the steward or to any of the members.

## LIBRARIES.

The library privileges offered to the students of the University are excelled by but few institutions in the country, easy access being given to about 260,000 volumes, including pamphlets and manuscripts.

The General University Library contains about 40,000 books and 9,000 pamphlets, and is open to students every day, excepting Sundays and holidays, from 8:45 A. M. to 9:30 P. M. A deposit of \$2.00 with the Secretary of the Board of Regents enables a person to draw books from the library. Two books may be drawn at one time and retained for two weeks.

The free library of the City of Madison contains about 14,000 volumes, and is open from 9:00 to 12:00 A. M., 2:00 to 5:30 and from 7:00 to 9:00 P. M. Special arrangements have been made enabling students to draw books.

The State Historical Library contains 89,000 volumes and 86,000 pamphlets, besides over 600 periodicals, and is open from 9:00 A. M. to 5:30 P. M. excepting Sundays and legal holidays. It affords excellent opportunities for advanced historical work.

In addition to these, access may be had to the State Law Library containing 23,000 volumes, and to the Woodman Astronomical Library, and the Library of the School of Economics.

## CHURCHES.

Christian students on entering the University should at once unite with the church of their own denomination, thus placing themselves under good influence and among helpful friends. Madison has abundant church facilities, and all pastors and members are glad to welcome students to a church home. The following is a list of those in the city:

### BAPTIST.

*First Baptist*—16 S. Carroll. Rev. A. Judson Kempton, pastor. Services, 10:30 A. M., 7:30 P. M.; Sunday school, 12 M.; young people's meeting, 6:45 P. M.

### CATHOLIC.

*Holy Redeemer*—W. Johnson, between N. Carroll and N. Henry. Rev. Aloys Zitterl, pastor. Services, 8:00 A. M. and

10:00 A. M.; vespers, 3:00 P. M.; Sunday school, 2:30 P. M.

*St. Patrick's*—E. Main, between S. Hancock and S. Canal. Rev. P. B. Knox, pastor. Services, 8:00 and 10:30 A. M.; vespers, 3:00 P. M.; Sunday school, 2:30 P. M.

*St. Raphael*—Cor. Main and Henry. Rev. P. F. Pettit, pastor. Services, 8:00 and 10:30 A. M.; vespers, 3:00 P. M.; Sunday school, 2:00 P. M.

#### CONGREGATIONAL.

*First Congregational*—W. Washington Ave., cor. N. Fairchild. Rev. E. G. Updike, pastor. Services, 10:30 A. M., 7:30 P. M.; Sunday school, 12:00; young people's meeting, 6:45.

#### PRESBYTERIAN.

*Christ's Presbyterian*—S. W. cor. Wisconsin Ave. and W. Dayton. Rev. J. W. Cochran, pastor. Services, 10:30 A. M., 7:30 P. M.; Sunday school, 12:00 M.; young people's meeting, 6:45 P. M.

*St. Paul's Presbyterian (German)*—15 S. Webster. Rev. H. A. Winter, pastor. Services, 10:30 A. M., 7:30 P. M.; Sunday school, 9:30 A. M.

#### UNITARIAN.

*Unitarian*—S. E. cor. Wisconsin Ave. and E. Dayton. Rev. W. D. Simonds, pastor. Services, 10:30 A. M.; Sunday school, 12:00 M.; also from October to April, evening service 7:30 P. M.

#### EPISCOPAL.

*Grace*—Cor. W. Washington Ave. and N. Carroll. Rev. Fayette Durlin, rector; Rev. S. W. Moran, assistant. Services: Holy Communion, 7:30; morning prayer and sermon, 10:30 A. M.; evening prayer and sermon, 7:30 P. M.; Sunday school, 2:30 P. M.

EVANGELICAL.

*Immanuel's*—Cor. N. Hamilton and N. Pinckney. Rev. H. E. Erffmeyer, pastor. Services, 10:30 A. M. and 8:00 P. M.; Sunday school, 9:15 A. M.

LUTHERAN.

*St. John's (German)*—E. Washington Ave., cor. N. Hancock. Rev. C. P. Wilke, pastor. Services, 10:00 A. M.; Sunday school, 9:00 A. M.

*Norwegian Lutheran*—Cor. N. Hamilton and N. Buler. Rev. Gerhard Rasmussen, pastor. Services, 10:30 A. M. and 7:30 P. M.

*Norwegian Lutheran*—941 Spaight. Rev. M. K. Bleken, pastor. Services, 10:30 A. M., 7:30 P. M.; Sunday school, 9:30 A. M.

METHODIST EPISCOPAL.

*First Methodist Episcopal*—N. E. cor. Wisconsin Ave. and E. Dayton. Rev. E. W. Baskerville, pastor. Services, 10:30 A. M., 7:30 P. M.; Sunday School, 12:00 M.; young people's meeting, 6:45 P. M.

*German Methodist Episcopal*—N. W. cor. E. Mifflin and N. Webster. Rev. C. Roehl, pastor. Services, 10:30 A. M., 7:30 P. M.; Sunday school, 9:00 A. M.

## THE UNIVERSITY Y. M. C. A.

The Y. M. C. A. has done a splendid work among the young men of the University during the past year. Never before has its membership been so large, its meetings so well attended, nor its affairs so efficiently managed. Its object is to promote the Christian life among the students of the University. Every student, especially every Christian student, should ally himself with this cause, which aims to raise the moral and spiritual status of the University, and advocates upright living and moral purity.

It is entirely undenominational in character, and no questions are asked as to belief. Any student or member of the Faculty who is a member of an evangelical church may become an active member. The only requirement for an associate member is a good character.

Daily meetings are held in the Law Building at 7:45 A. M., which last but fifteen minutes. Those who have made a practice of attending this morning meeting have found it a source of spiritual strength. The Sunday morning hour is 8:30, at the same place.

A weekly meeting is held by the association Thursday evening at 6:45-7:30 in the Law Building. The leaders are carefully chosen, and the members make it a point to be present.

Joint meetings of both associations are held in the same room Sunday afternoon at 4:30-5:30. These meetings are frequently led by members of the Faculty or the

ministers from the different churches, and are largely attended, not only by students, but by others in the city.

To all of these meetings young men are cordially invited.

OFFICERS.

General Secretary.....	Wm. Moore
President.....	John W. Decker
Vice-President.....	George H. Jones
Treasurer.....	H. C. Schneider
Recording Secretary.....	Norman Stockett
Corresponding Secretary...	John J. Rogers

COMMITTEES.

*Membership*—E. W. Eddy, Chairman; C. B. Bolender, N. Stockett, R. F. Morley, H. J. Thorkelson, Ray Frazier.

*Religious Meeting*—A. H. Burkholder, Chairman; E. F. Towne, T. W. Mitchell, F. F. Parsons, J. P. Weter, R. E. Richardson.

*Bible Study*—Prof. Skinner, Chairman; Prof. Williams, F. T. Kelly, H. R. Colver, A. M. Churchill.

*Missionary*—W. D. Frost, Chairman; M. Breeze, L. A. Goddard, John Decker, W. C. Berg.

*Local Conference*—John J. Enge, Chairman; F. H. Kurtz, D. O. Kinsman, Cyrus Dolph, Grant Showerman.

*Social*—George Jones, Chairman; John J. Rogers, F. H. Kurtz, A. E. Davis, Ray Frazier.

*Finance*—H. C. Schneider, Chairman; T. W. Mitchell, H. A. Harding, John J. Rogers, George Nelson, Charles Bolender.

*Music*—Grant Showerman, Chairman; D. J. Davis.

*Nominating*—R. Morley, Chairman; E. W. Eddy, N. Stockett, W. Moore.

*Hand Book*—John J. Rogers, Chairman; George Jones, A. E. Coe, R. G. Harvey, R. A. Ruddick.

### THE UNIVERSITY Y. W. C. A.

During the past year the work of this association has been most efficiently carried on. The membership has been increased 50 per cent. over that of any previous year, and its work brought more prominently before the young women of the University. Around it their Christian life and work are centered. It needs the help and support of all those who have at heart the advancement of moral and social purity and righteous living, regardless of all creed. Its claims should be seriously considered, especially by new students, who should early ally themselves with all that is best in University life.

Any student who is a member of an evangelical church may become an active member of the association. Any student may join as associate member.

Weekly meetings are held on Wednesday afternoon at 5 in the Law Building, second floor.

These meetings are often led by ladies of the faculty, and special musical selections frequently arranged. They are well attended, and prove a means of spiritual uplifting to those who attend.

Sunday morning at 9 a fifteen-minute praise service is held, which those who make a practice of attending find very helpful.

Sunday afternoon at 4:30-5:30 joint meetings are held with the Y. M. C. A. in

the Law Building, which are attended by many Madison people as well as students.

OFFICERS.

President.....Alice G. Cushing, '97  
Vice-President.....Avis A. McGilvra, '97  
Recording Secretary.....Jessie M. Case, '98  
Cor. Secretary.....Annie S. McLenegan, '97  
Treasurer.....Maud Huntley, '97  
Censor.....Augusta Miller, '98

COMMITTEES.

*Devotional*—Jessie Griffith; Helen G. Andrews, '99; Agnes McVicar, '97; Susan F. Chase, '99; Adeline M. Jenney, '99.

*Social*—Grace A. Wright, '97; Mamie Laflin, '97; Edessa L. Kunz, '98; Grace Greenbank, '98; Stella E. Fuller, '99.

*New Students*—Alice G. Cushing, '97; Lucile Schreiber, '97; Edna Kimball, P. G.; Hattie J. Griffin, '98; Clara E. Hegg, '98; Bertha Crawford, '98; Fannie M. Crawford, '98; Martha E. Pound, '97; Lottie Pengra, '97.

*Music*—May E. Church, '98; Mrs. Frost; Myrtle Berryman, '98; Olive Lipe, '98.

*Inter-Collegiate*—Annie S. McLenegan, '98; Mrs. Eaton; Harriet L. Burnton, '98; Adelaide Dutcher, '97.

*Missionary*—Louise Kellogg, '98; Esther Gordon, '98 (associate chm.); Amelia W. Kuhnhen, '96; Amy Ellis, '99; Grace McNair, '98.

*Finance*—Maud Huntley, '98; Alice M. Jordan, '99; Lucretia F. Hinckley, '99; Susan M. Porter, '96; Grace Bailey, '98.

*Calling*—Mary E. Young, '99; Mary E. Smith, '97; Agnes Chapman, '98; Grace G. Cloes, '99.

*Bible Study*—Rosa M. Cheney, '97; Mrs. Cora M. Sawyer, '99; Jessie J. Sias, '98;

Mary E. McCumber, '99; Emma C. Jonas, '99; Eloise Mac Neill, '99.

*Membership*—Avis A. McGilvra, '97; Mrs. C. R. Barnes; Sarah J. Thomas, '97; Andrea R. Matson, '98; Emily Stetson, '98; Clara A. Glenn, '99.

*Handbook*—Mary Spence, '96; Grace Loomis, '98; Mary Carlton, '96; Iva A. Welsh, '96; Ella Guile, '96.

### THE INTER-COLLEGIATE Y. M. C. A.

The Y. M. C. A. work among the colleges of this country is a direct outgrowth of the movement started in 1844 by the organization of the Young Men's Christian Association of London, Mr. George Williams being the founder. Since that time over 5,000 associations have been started in different parts of the world. Twenty-six different nations were represented at the semi-centennial held in London two years ago, which indicates how widespread the movement has been.

The work was early taken up by the students of the University of Virginia, who formed an association in 1856, the first of the kind in this country. The University of Michigan soon followed Virginia's lead, and others sprang up from time to time till 1877, when college work became a regular branch of the larger work. This union proved a source of inspiration, and from that time the number of organizations has rapidly increased, until now there are some 525 college associations in this country alone.

A sub-committee of the International Committee has supervision of college work, two of whom devote their time to

visiting different institutions organizing new branches and building up the old.

## BIBLE STUDY.

The student who does not give the Bible a place among his college studies does not treat the Book with the respect due even to a great human book. Such a person cannot realize the higher uses of the Bible. It is therefore the hope of the Christian Associations that every student of the University, both new and old, will regard the study of the Bible as of at least equal importance with that of any subject in his course, and they urge him to take, each semester, one or more of the courses offered by the Department of Hebrew and New Testament (Hellenistic) Greek. In this way he will study the Bible

- (a) Under the direction of specialists;
- (b) As regularly, systematically and thoroughly as any other University study;
- (c) With University credit for all work done.

The courses offered for the year 1896-7 comprise

1. *In English*, no knowledge of Greek or Hebrew being required.
  - (a) The History of the Jews, the People of Revelation, *one hour per week*.
  - (b) The Laws and Institutions of Moses, *one hour per week*.
  - (c) The Historical Geography of Palestine, *one hour per week*.
  - (d) The Book of Isaiah, the greatest of the prophets, *two hours per week*.

2. *Courses in Greek.* The course for beginners is intended for those who have never studied either New Testament or Classical Greek. During the first year the general principles of the language are thoroughly mastered and the Gospel of John is read with care. More advanced students will find opportunity for a study of any portion of the New Testament in the original.

3. *Courses in Hebrew.* A course is offered in Genesis, corresponding to the course in New Testament Greek, also courses for advanced study, including the entire Old Testament and languages cognate to the Hebrew.

We particularly recommend the language courses to the favorable consideration of all students as furnishing excellent linguistic and literary discipline.

Interest in the Hebrew and New Testament Greek Department is increasing, and it offers excellent opportunities for systematic study of the Bible as a regular part of the course. In 1896-7 there will be seven instructors and lecturers.

For further information see University Catalogue and inquire of Prof. Williams or some member of the Bible Study Committees of the Associations.

~~At~~ At the opening of each semester the hours of recitations and lectures are tentative only. Every student who desires to enter some course in Bible Study will find the instructors of the Department able to arrange the hours of the work to suit his convenience.

## THE STUDENT VOLUNTEER MOVEMENT.

This is one of the most important and progressive movements among the students of this country. It was started in 1886 by Mr. D. L. Moody at a conference of Christian workers held at Mt. Hermon, Mass. At that time, out of some 240 students, 100 offered themselves as foreign missionaries. Since that time interest in this work has been aroused in our colleges and universities until now over 3,500 young men and women have consecrated their lives to this cause, and 120 institutions have systematically studied the course laid out by the Educational Department. There is already one volunteer from the University in the foreign field, and a number of others are in preparation.

## STUDENTS' EMPLOYMENT BUREAU.

This Bureau was organized during the past year to aid students in obtaining work as a means of self-support while attending the University. The needs of students during sickness are also to receive attention. Later, branches of the Bureau will be established in the cities and towns of the state to assist pupils in the local schools. Applications for work, with credentials and references, should be handed to some one of the officers of the Bureau. Prof. W. H. Williams is President, Dr. C. B. Thwing, Vice-President, and Prof. L. S. Cheney, Secretary and Treasurer.

## ASSOCIATION CALENDAR—1896-97.

### Y. M. AND Y. W. C. A.

First meeting and reception, Y. W. C. A., Thursday, October 1st, 4-6 P. M.

First meeting, Y. M. C. A., Thursday, October 1st, 6:45-7:30 P. M.

Reception to students, Library Hall, Saturday, October 3d, 8-10:30 P. M.

First union meeting, Sunday, October 4th, 4:30 P. M.

Day of prayer for colleges, Jan. 28.

Annual business meeting Y. W. C. A. (election of officers), March 17th.

Annual business meeting Y. M. C. A. (election of officers), April 29.

Senior farewell meeting, Sunday, June 13th.

### MEETINGS HELD IN LAW BUILDING.

Y. W. C. A. Junior lecture room, second floor.

Y. M. C. A. Senior lecture room, first floor.

Joint meeting, Senior lecture room.

## ORGANIZATIONS.

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### LITERARY.

The literary societies of the University hold an important place among organizations. Both men's and women's societies afford a much-needed training that cannot be obtained elsewhere, and for these reasons new students are very cordially welcomed in joining them. The benefits received are greater if students join soon after entering the University, for thus training is long and thorough. As a result of the training received in the societies, the members take prominent part in public literary contests, especially in debates. The participants in these contests are chosen from the different societies. Thus, during the entire course, the literary society occupies a place in university work that cannot be omitted without serious loss. Through it honors are obtained, and the reputation of the University in literary affairs is widened.

The societies for women are Castalia and Laurea, which hold their meetings in rooms in Ladies' Hall.

Hesperia and Athena, of the men's societies, hold meetings weekly in Main Hall; Philomathia in Science Hall.

The three literary societies of the Law School are the Columbian, the Forum and the E. G. Ryan, all holding weekly meetings in the Law Building.

The different public contests held during the year are entertaining and beneficial.

The *Freshmen* hold a declamation contest in the spring, at which prizes are offered. Each literary society also annually presents a programme entirely conducted by Freshmen, called the "Freshman Blow-out."

The *Sophomores* hold a contest to choose an orator for the final contest; they also, on behalf of their literary societies, present a programme in Library Hall once during the year.

The *Juniors* and *Seniors* also hold contests to choose representatives for the final contest.

The final contest of the winners of the various other contests is held in the winter. The winners of this representing the University in the Northern Oratorical League contest. The winner in this contest receives the Lewis prize, and the society represented by him will be presented with a banner.

The Northern Oratorical League is composed of Northwestern University, Oberlin College, University of Chicago, and the State Universities of Iowa, Michigan, and Wisconsin. Oratory is the main feature.

The principal literary event of the year is the Joint Debate held between representatives of two of the men's societies. By means of these debates the real work and service of the societies can be compared. The honor of winning this debate is considered very great, since only the best men are appointed to the position of debaters.

During the past year the University has held two inter-collegiate debates, between

Northwestern University and the University of Minnesota, both of which were won by Wisconsin. These contests serve to bring the high standing of Wisconsin in literary matters before the eyes of the public.

### LITERARY CLUBS.

In many departments literary clubs are organized to carry on investigations along their special lines.

The *Fortnightly Club*, organized the past year for the purpose of review and literary study, occupies a field entirely new. The membership is limited, and consequently more thorough work can be done.

The *Pharmaceutical Society* is carried on by students of the pharmacy course, who discuss topics of interest in their work.

The *Engineers' Association*, recently organized, carries on work in debates and review of engineering magazines.

The *Engineers' Club*, an older organization, does work similar to the Engineers' Association.

The Graduates, and Classical Clubs, the Mathematical Society, Geological Club, Chemical Club, Physical Journal Club, Biological Journal Club, are composed of advanced students in these subjects.

The German Literary Society is the *Bildungsverein*. The members study the German language and literature, and persons having a reading knowledge of German are invited to join.

The Norse Department is represented by the *Nora Samlag*, a society organized for the further study of Norse literature.

#### OTHER ORGANIZATIONS.

The *Camera Club* is composed of many of the amateur photographers in the University.

The *Co-operative Association* is of great benefit to the University, for through its efforts supplies of all kinds are obtained at cheaper rates.

The *Woman's League* is an association of the women of the University for the purpose of a more united co-operation. By means of an organization their ideas and wishes can be more readily expressed.

#### ATHLETIC.

The people of the State of Wisconsin have provided for the physical education of the young women and men who attend the University with a very liberal hand. The great gymnasium "erected by the bounty of the state" is not surpassed by any gymnasium on this continent; the athletic field at Camp Randall is one of the neatest to be found at any institution of learning. The new gymnasium now in process of erection at Ladies' Hall leaves nothing to be desired by the young women, and permits no one to accuse Wisconsin of showing partiality to the young men.

The past year has shown that our students are making good use of these advantages. It is true that our foot-ball team was defeated by Minnesota, but it was no inglorious defeat, and all were proud of Wisconsin's showing.

In base-ball we had a bad year; even our old enemy, Beloit, won two games from us.

Such a track team as Wisconsin had in the spring of '96 was never before seen in the West. The University Team won more than twice as many points as any other institution represented at the Chicago meet.

For the first time in our history the Crew rowed in the East. The victory was so easy for our boys that it isn't likely Yale will ever again have the presumption to speak of Yale freshmen rowing Wisconsin Varsity.

In tennis we won both singles and doubles from Beloit, but were shut out of the finals at Chicago. The young women have shown great interest in tennis during the past spring, and they have quite a large association of enthusiastic players.

Basket-ball has received some attention during the past year, but it isn't as popular as base-ball or foot-ball.

Taking the year as a whole, all are proud of the record of the year 1895-96. Whatever we won was gained fairly, without resorting to professionalism or hired players. If every student will take some part in athletics, and exert his influence to keep out all trickery and dishonesty, we shall stand high whether we win or lose.

#### UNIVERSITY RECORDS.

100-yard dash—J. H. Maybury, '96.....	10 seconds
220-yard dash—J. H. Maybury, '96.....	21 4-5 seconds
440-yard dash—H. B. Copeland, '96.....	53 3-4 seconds
Half-mile run—E. B. Copeland, '95.....	2 minutes 3 seconds

Mile run—Nelson Hopkins, Law, '95....	
.....4 minutes 35 seconds	
120-yard hurdle—John Richards, '96....	
.....15 4-5 seconds	
220-yard hurdle—John Richards, '96....	
.....27 seconds	
Running broad jump—H. Frame.....	
.....21 feet 4 inches	
Running high jump—J. H. Liegler, '97..	
.....5 feet 8 $\frac{3}{4}$ inches	
Putting 16-lb. shot—H. Cochems, '97....	
.....40 feet 4 inches	
Throwing hammer—H. Cochems, '97....	
.....113 feet 3 $\frac{1}{2}$ inches	
Pole vault—J. A. Jackson, '98.....	
.....10 feet 6 inches	
Mile bicycle—T. G. Chittenden, '98.....	
.....2 minutes 34 2-5 seconds	
2-mile bicycle—G. T. Hodges, Law, '95..	
.....5 minutes 58 seconds	
Mile walk—W. C. Norton, '97.....	
.....7 minutes 42 seconds	

### FRATERNITIES.

Among the organizations which occupy a place of importance in college life are the fraternities, or Greek letter societies; a number of these societies are represented by chapters in the University. Each local chapter is united by a common bond of friendship and secrecy with similar chapters in other colleges and universities, all of which together constitute the general fraternity. The societies, membership in which is more or less limited, are intended to unite men of congenial tastes in bonds of a closer friendship, and for the mutual benefits to be derived from such a union. When thus organized and maintained they not only add greatly to the profit

and enjoyment to be obtained from a college course, but are also the means of forming strong and lasting friendships.

The new student who is invited to join a fraternity will do well to consider the matter carefully before giving his decision. Each must consider for himself first, whether it will be desirable to join a society at all, and then, whether the members of the particular chapter will be desirable and congenial associates.

There are now fifteen chapters in the University, ten of men's societies and five women's societies or sororities. Most of the societies occupy chapter houses.

#### FRATERNITIES.

Beta Theta Pi.....	Alpha Pi Chapter
Chapter House, 614 Langdon St.	
Chi Psi.....	Alpha Iota
Chapter House, 625 Lake St.	
Delta Tau Delta.....	Beta Gamma Chapter
Chapter House, 620 State St.	
Delta Upsilon.....	Wisconsin Chapter
Chapter House, 635 State St.	
Psi Upsilon.....	Rho Chapter
Chapter House, 16 Mendota Court.	
Sigma Chi.....	Alpha Lambda Chapter
Chapter House, Mendota Court.	
Theta Delta Chi....	Sigma Deuteron Chapter
Chapter House, 705 State St.	
Phi Delta Theta..	Wisconsin Alpha Chapter
Chapter House, 621 Lake.	
Phi Gamma Delta.....	Mu Chapter
Chapter House, 613 Francis St.	
Phi Delta Phi (Law).....	Harlan Chapter

#### SORORITIES.

Gamma Phi Beta.....	Gamma Chapter
Delta Gamma.....	Omega Chapter
Chapter House, Francis St.	

Kappa Alpha Theta.....Psi Chapter  
Chapter House, 630 Langdon St.  
Kappa Kappa Gamma.....Eta Chapter  
Chapt. House, Langdon & Francis Sts.  
Pi Beta Phi.....Alpha Chapter  
Chapter House, West Gilman St.

### PUBLICATIONS.

Among the organizations perhaps none meet more approval or show more enterprise and college spirit than do the college publications. There are at present five of these, a daily being included in the number, and as it is one of about ten similar publications in this country the students feel very proud of its successes. These papers and magazines are both managed and edited by the students, and thus furnish an excellent training for any one desiring to go into journalism.

*The Daily Cardinal* is published each week day, and has met with considerable success in the past. It is edited by a staff of ten editors elected by the stockholders in the newly organized Cardinal Association. The reporters are chosen by the editors after competition.

*The Aegis* is published monthly by a staff of five editors. It is of a literary style, and has been unusually successful during the past year.

*The Badger* is the college annual, edited and managed exclusively by the Junior class. It is published in the spring.

*The Wisconsin Engineer* made its bow to the public last spring. It is an engineering magazine published quarterly by the students and faculty of the College of Engineering.

*The Hand Book* is published at the beginning of each year by the Christian Association.

### MUSICAL.

Students interested in the study of music will find it to their advantage to join one of the several musical organizations which are maintained by the University. Benefit and enjoyment can be obtained by membership in these organizations, which offer opportunity for musical talent of the most diverse kind.

*The Choral Union* is a mixed chorus of some 200 voices, organized for the purpose of studying and presenting the more important choral work. In past years "The Messiah," "Creation" and "Elijah" have been successfully given. Weekly rehearsals are held. The membership fee is fifty cents per annum. Those desiring to become members of the Union should be able to read plain music at sight. Application can be made to the director, Prof. F. A. Parker.

*The Glee Club* consists of sixteen male voices. A good quality of voice and the ability to read easy music readily is required. Candidates for the Club should apply to the director, Prof. H. D. Sleeper.

The Mandolin and Banjo Clubs in company with the Glee Club usually make an annual concert tour. Good banjo, mandolin, guitar, viola, flute and 'cello players are eligible to membership. Application should be made to the leader when the clubs reorganize at the opening of the college year.

*The University Orchestra* is composed of the usual string and wind instruments. It meets for rehearsal every Saturday

from 11 to 1 o'clock. Credit for one-fifth study is given for regular attendance at rehearsals. Application should be made to the director, Prof. F. A. Parker.

*The University Band* is organized in connection with the military department, in which due credit is given for membership. Application should be made to the director.

Concerts and recitals are given during the year under the direction of the School of Music.

#### UNIVERSITY HYMN.

AIR: *Austrian Hymn,*

On the shores of fair Mendota,  
Stands the Mother we would praise,  
Rare her gifts and rich her offering,  
Glorious all her walks and ways.  
Crown her, O ye sons and daughters!  
Give to her your heart and voice,  
Bid the world sing loud her anthem,  
And in all her work rejoice.

With a mother's love she labors,  
Shields from danger, guards from foes,  
Knowledge, wisdom, virtue, honor,  
Are the blessings she bestows.  
Sons and daughters, laud her bounty!  
Unto you she gives her dower!  
O reflect in life her glory,  
High exalt and prove her power.

Hark! a mighty host are pledging  
Unto her their noblest, best,  
And with loyal hands outstretching,  
Adding jewels to her crest.  
But the gems she has in keeping  
Are for those who work and wait,  
Who without her lofty temples  
All her words to deeds translate.

These are they for whom she watches,  
As with open arms she stands,  
Bearing ever priceless treasures,  
And her good gifts in her hands.  
Royal mother, fair and gracious,  
See! we come to meet thy call.  
Make us worthy all thy blessings.  
Grant we keep it when it fall.

—Mary M. Adams.

## PLACES OF INTEREST ABOUT MADISON.

Madison is too well known as a place of beauty to need an elaborate description. But it might perhaps be interesting to point out the places of especial interest and to suggest that before students finish their course, these places be visited.

The drives around Madison are delightful. One can go in almost any direction and find beautiful scenery. The five mile drive to the State Fish Hatchery; the Lake shore drives around Monona and Mendota, the University drive and the beautiful Raymer and Olin drives are of especial interest.

The State Insane Asylum, at Mendota, should be visited; this is situated on the northern shore of Lake Mendota and is reached by a seven-mile drive around the lake or by steamer.

Picnic Point, Eagle Heights, Merrill Springs, Black Hawk Cave, and Maple Bluff are beautiful places on Mendota, where a delightful Saturday afternoon can be spent. The lake steamers make daily trips to all of these places, or they could easily be reached by rowing over.

Similar places are found on Monona; Lakeside, Winnequah, Tonyawatha, and Elmside are the most delightful. Tonyawatha has a beautiful spring, which gives the place its name.

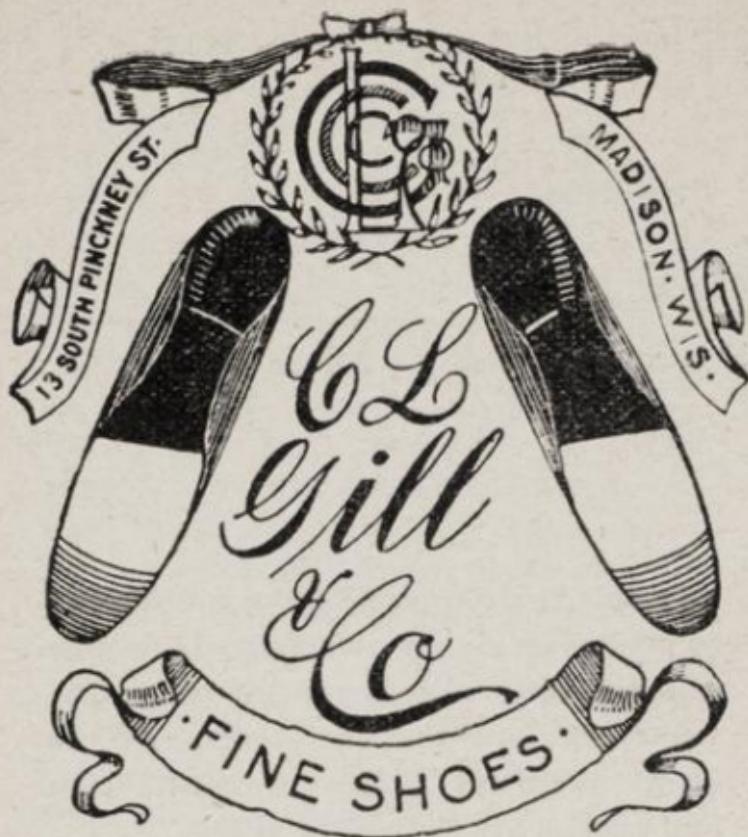
In the city itself, the Capitol is the principal place of interest. The Historical Library, the Museum, and the various state offices are of interest. From the dome an exceedingly fine view of the lakes and surrounding country can be had.

Other places of interest are the Court House, the Public Library, the City Water Works, Sixth Ward, Camp Randall and the University grounds.

In this Handbook we have endeavored to present as clearly and concisely as possible the different departments of our University life, and trust the book may serve as a convenient source of information and reference in University affairs.

Thanks are due to the business men of Madison who, by inserting their advertisements, have made the publication of this book possible.

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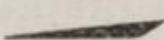
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The tower bell will strike the number of the Box pulled. Thus, for Box 34, the bell at the tower will strike ----- three blows, a short pause, then four blows; after which a longer pause. The above will be repeated three additional times.

Each key is registered. Do not attempt to remove your key; it will be released and returned.

