

I-25

Tehnu·kwé Wa[?]thyataw^Λlyésha

-ukwe- -ataw^Λlyesh-
two men they go travelling

Tehnu·kwé wahyaht^Λ·tí· i·nú kalhakúshu nyahá·ne[?]

-ukwe- -aht^Λti- -lh- -e-
two men they set out far through the woods they went

khale[?] o·n^Λ yah^Λ·néwe[?] tyakonúhsote[?] akokst^Λha

-ew- -nuhsot- -kst^Λ-
and then they arrived at her house an old woman

tho yé·tlu. Wahuwatikhwahélhahse[?] ohnekákli[?] tahyatye·l^Λhte[?]

-i[?]tlu- -khwahelha[?]s- -hnekakli- -atyel^Λht-
there she lives she set food before them soup they went first

n^Λ yak^Λ? to·k^Λske lonatsóli n^Λ wahyáttoke[?] tsi[?] yeksak^Λ

-atsoli- -attok- -ksa-
then they say for sure they sipped then they noticed that dead child

ohsi[?]tashúha tho yo[?]klá·ne n^Λ ki[?] ok yak^Λ? wahonatéts^Λ

-ahsi[?]t- -[?]kla[?]- -atets^Λ-
feet there floating then they say they got scared

oksa[?] tusahnitá·ne okhna[?] lonelú·hne usaniya·k^Λne.

-ta[?]- -elh- -yak^Λ?-
right away they stood up and they wanted to run away

Wa[?]i·lu[?] yak^Λ? “táka^Λ ^Λsesniya·k^Λne tsi[?] niyo·lé

-ihlu- -yak^Λ?- -le-
she said they say don't run off until

^Λtsyatekhwísane[?] ka[?]i·k^Λ ohnekákehli.”

-atekhis[?]- -hnekakli-
you finish eating this soup

S^Λha ki[?] ok sahyaté·ko.

-ate[?]kw-
more so they just ran off