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## The quarterly. Jan-March 1985

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# THE QUARTERLY

A COMMUNIQUE FOR WISCONSIN UNION MEMBERS

JAN - MARCH 1985

## TRAVEL CENTER AIDS TRAVELLERS

Are you going to Tasmania this fall and you haven't the slightest idea where to find the "hot spots"?

Don't panic — turn to the **Wisconsin Union Travel Center** for help. Whether you're going across the ocean or just to Waunakee, the **Travel Center** can help you plan your next trip. The **Travel Center** is open from 11 a.m. to 5 p.m. weekdays, and is located on second floor, Memorial Union.

According to Jane Johnson, the **Travel Center** director, "The **Travel Center** is a resource and advising center. In our library we have information about work and study abroad opportunities and travel in the United States and abroad."

Johnson strongly advises people travelling abroad to "find out everything they can about culture and language differences **before** they leave." It is important to know that when someone in Tasmania shouts, "Watch out for the sea wasp!", that you should look for a dangerous jelly fish instead of swatting the air.

The **Travel Center** can supply you with a travel checklist, passport application, visa information, instant passport photos (member price - \$4.00), railpasses, an international student identity card (if applicable) and any other helpful information. The **Travel Center** sells Alco Bus tickets and Trailways Bus tickets, but does not sell airline or Amtrak tickets. (Those purchases can be done through Rhodes Travel Agency, located on the first floor, Memorial Union.)

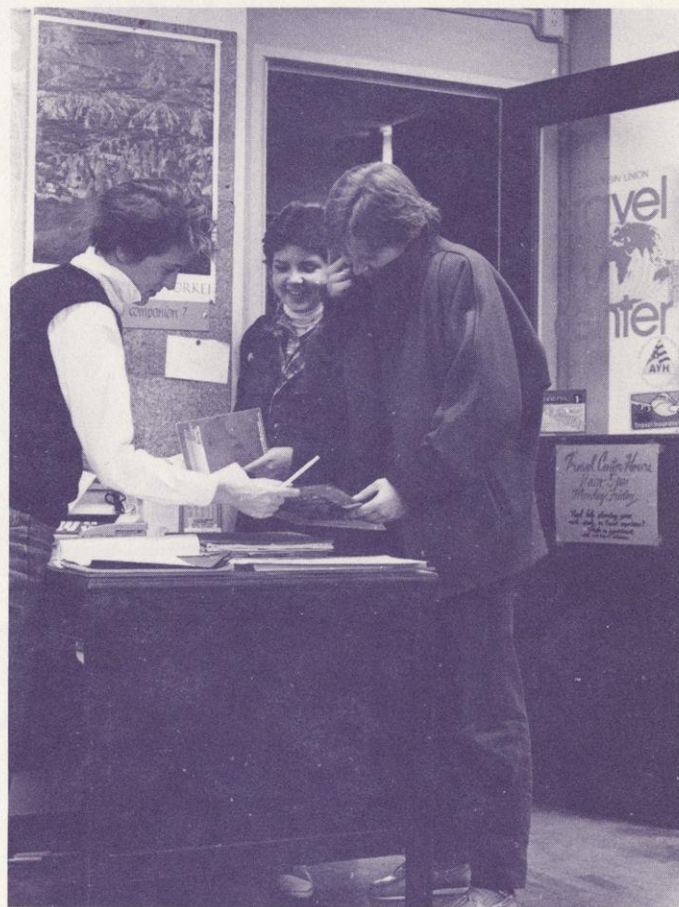
Organizing group trips is another service that the **Travel Center** offers to members. Featured for this spring are warm weather trips to Mexico, and a two week tour of Japan and Hong Kong. Returning this summer are the famous Canadian canoe trips and a three week bicycle tour through Germany.

The **Travel Center** is also co-sponsoring the 6th annual International Study and Travel Fair with the Wisconsin Union Directorate. The fair will be held on Feb. 19, from 10 a.m. to 4 p.m. in room 109, Union South. The fair provides members, students and faculty the chance to explore the possibilities for overseas experiences.

For more information about trips or other services, stop by the **Travel Center** office or call 262-6200.

### WE'LL BE HERE!

The Union buildings will be open during the spring recess, Friday, March 15 through Sunday, March 24. Call the reservations office for special hours and schedules: (Memorial) 262-2511 (South) 263-2543.



Two students plan a trip to Australia with the help of a Travel Center advisor.

### CLIP AND SAVE

## WISCONSIN UNION TRAVEL INFORMATION

### TRAVEL CENTER

2nd floor Memorial Union

Hours: 11 a.m. to 5 p.m.

Phone: 262-6200

travel advising • cultural information •  
ALCO & Trailways bus tickets • passport  
photos • passport and visa information

### RHODES UNIVERSITY TRAVEL

1st floor Memorial Union

Hours: 9 a.m. to 4:30 p.m.

Phone: 263-8810

airline tickets • Amtrak tickets

## THEATER AND SPECIAL EVENTS

Theatergoers should take note of two major changes in the calendar of upcoming **Union Theater** events.

The smash hit "night, Mother" has been rescheduled for Wednesday, February 6.

We regret to announce that the New Vic Theatre of London's "The Three Musketeers" performance has been cancelled. Refunds have been forwarded to season ticket holders.

The St. Paul Chamber Orchestra, with conductor and violinist Pinchas Zukerman, will perform their unique blend of musical magic that has established them among the all-times favorite of **Union Theater** audiences on February 18 at 8 p.m.

'Ireland's greatest exponents of song', Tommy Makem and Liam Clancy, will fill the **Union Theater** with Irish folksinging on February 28 at 8 p.m. Tickets will be available at the **Union Theater** Box Office.

For further information about **Union Theater** events, call 262-2202.

A special **Family Program** is offered for parents and children on Sunday, February 10 from 3-5 p.m. in Union South, Room 109. The afternoon will include a performing clown, refreshments, and an arts & crafts lesson in making styrofoam clowns. For information about this free program, call 263-2432.

A renowned hypnotist, Jon Lautrec, takes the stage on February 14 at 8 p.m. as **Club 770** is revived at Memorial Union. Many years ago, **Club 770** provided popular shows and dances in Tripp Commons. **Club 770** opens now in Lakefront Cafeteria, which is transformed into a cabaret and offers cocktail service. The performance is free; for more information, call 262-7754.

## THE RATH IS BACK

Over the summer and part of this past fall, food service from the **Rathskeller** was temporarily suspended while the serving area underwent remodeling. Now the remodeling is complete and the **Rathskeller** is serving food from 8 a.m. to 8 p.m. at the grill and counter and 10 p.m. at the deli during regular semester hours.

Changes to the facility include a wider entrance from the hallway with more conveniently located tray racks. From south to north, the new line boasts cold tables with shelves for salads, desserts, bakery and other items, a self-serve sandwich station, a soup station, an open grill area, an ethnic food station currently serving Mexican dishes, and a beverage station.

At right angles to the line at the north side of the room is a deli counter featuring vegetarian items and a variety of take-out foods, along with a build-your-own sandwich board. A second beverage station is installed at the south end of the room next to the hallway entrance and a re-entry passage from the dining room will open from that point.



## KIDS ART CLASSES SCHEDULED

Learning new crafts and skills is fun for children enrolled in the **Kids Art Classes** offered by the Memorial Union Craftshop. Classes offered in the Winter 2 session (February 23 - March 31) include Basic Drawing, Knitting, Advanced Wheel, Papermaking, Castles & Character Drawing, Crochet, Handbuilding and Wooden Toys. Registration for Winter 2 ends February 16, and classes are held Saturdays and Sundays.

The Winter 3 session will offer all the same classes but papermaking and crochet, with the addition of Basic Wheel and Weaving. Registration Deadline for Winter 3 is April 6, with classes scheduled Saturdays and Sundays, April 13 - May 19.

Three week mini sessions, offering a choice of mixed media classes for 4 and 5 year olds, are also scheduled in the Winter 2 and 3 timetable.

Parents and children can learn new skills together while creating, working on and finishing a complete project in special Parent/Child Classes offered in five craft areas. There is an added bonus of \$5 off any Parent/Child class when a child signs up for a regular Winter Session or Spring Break Workshop.

In the five-day Spring Break Workshop, children will make kites, clay planters, windsox, murals and more. The workshop is scheduled from April 1 - 5, 9 a.m. to noon, and is open to children aged five and up.

Children of Union members, faculty, staff and students are eligible to participate, and Union members pay reduced fees.

For complete information and details on **Kids Art Classes**, call 262-1282 and ask for the **Kids Arts Classes** registration brochure.

## USHER IN SPRING WITH THE BELTANE BANQUETS

A sure sign that spring is approaching, the **Beltane Banquets** are planned for March 8 and 9 in Great Hall of Memorial Union. The traditional banquet is a celebration of feast, fire and song, a ceremony that welcomes spring the way the ancients did.

The evening's program will be presented by the Madison Festival Choir, under the direction of David Crosby. Madison actress Sybil Robinson will again offer a selection of appropriate readings.

The menu will feature May Wine Punch, Easter Eggs, Cheese and Crackers, Fruit Soup, Roast Leg of Lamb with Mint Jelly or Cornish Hen with Cranberry Glaze, Twice Baked Potatoes, Broccoli Spears, Spinach Salad with Hot Bacon Dressing, Rolls, Beverages and Orange Cake.

Tickets for the **Beltane Banquets** are on sale at the Union Theater Box Office for \$16.50 including tax. For complete details, call 262-2202.



*For the convenience of our patrons and guests in wheelchairs, a handicap lift has been installed in Great Hall on the fourth floor. The lift is located at the west end of Great Hall, opposite the stairway, and is operated by a Union attendant.*

## VOLUNTEERING — GIVING SO LITTLE AND RECEIVING SO MUCH

Each year hundreds of members of the University community offer several hours each week of their energy and emotions — free.

Working through the Wisconsin Union's **Volunteer Services Office** in Union South, the students, faculty, staff and Union members reach out into the Madison community and help

## YOUNGHEARTS PROVIDES LESSONS IN LIFESAVING

The newest addition to the Wisconsin Union family is **Younghearts**, a cardiopulmonary resuscitation (CPR) program co-sponsored by the Wisconsin Union Directorate and the Dane County Chapter of the American Red Cross.

The program was started because "it was felt that the Wisconsin Union should provide an opportunity for members to learn lifesaving techniques," according to Jim Warren, **Younghearts** coordinator.

Classes are held in a modular form, where the student follows a self-paced work book. A volunteer instructor monitors and aids in teaching. The classes are held for two days, four hours per session. At the successful completion of the course, a student receives certification in CPR training which is valid for one year.

All of the classes are held at Union South, 227 N. Randall St.

The second semester **Younghearts** class schedule is:

**FEBRUARY** Mondays 4 & 11 6-10 p.m.  
Tuesdays 5 & 12 6-10 p.m.  
Wednesdays 6 & 13 1-5 p.m.  
Thursdays 7 & 14 6-10 p.m.

**MARCH** Mondays 11 & 18 6-10 p.m.  
Tuesdays 12 & 19 6-10 p.m.  
Wednesdays 13 & 20 6-10 p.m.  
Thursdays 14 & 21 1-5 p.m.

**APRIL** Mondays 15 & 22 6-10 p.m.  
Tuesdays 16 & 23 6-10 p.m.  
Wednesdays 17 & 24 1-5 p.m.  
Thursdays 18 & 25 6-10 p.m.

The classes also teach the early signs of a heart attack, artificial resuscitation and how to aid a choking victim. The Red Cross says that most of the cardiac arrests occur outside of the hospital — a good reason why people should be trained in CPR because it could happen anywhere, at any time.

To register for classes call the Red Cross at 255-0021. After Feb. 1, 1985, please call Red Cross at their new office on Sheboygan Ave. That number will be 233-9300.

people by visiting the elderly, teaching the handicapped, tutoring young school children and providing many other activities.

For those who wish to enrich their lives this semester through volunteerism, opportunity awaits. The VSO will sponsor a **Volunteer Placement Day** in Great Hall of the Memorial Union on Wednesday, January 30 from 10 a.m. to 3 p.m. More than 70 agencies will be on hand throughout the day to clarify needs and answer questions. For further information, call 263-6825.

## MARK YOUR HOOFERS CALENDAR

Get out your snow shoes — **Hoofer's Winter Carnival** is near!

**Hoofer** Council is sponsoring their annual winter festival on Sat. February 9, 1985, starting with hot air balloons in the late morning and ending with the **Snow Ball** at 9 p.m. All members are invited to join in on the fun — **you don't have to be a Hooper member to participate.**

**Winter Carnival** Events throughout the day include:

- Hay Rides around the lower end of State Street
- Dog Sled races with students pulling the load
- Ice Diving Exhibition on Lake Mendota
- Bascom Boogie skiing exhibitions on Bascom Hill
- Beater Bike Race featuring the finest of "aged" bicycles
- Chili Cook Off
- Hot Air Balloons
- Ice Carving Contest
- Snow Sculpture Contest
- Greater Mendota Golf Classic — Golf Tournament on Lake Mendota!

For some of the activities there might be a registration fee. For exact costs, please check with **Hoofer's**.

To wrap up the day, make sure to head up to Tripp Commons at 9 p.m. for the **Snow Ball**. Dance the night away to the sounds of the American Jazz Express Combo! Admission is free.



### HOOFER SAILING AIDED BY LOCAL FIRM

*Isthmus Sailboards, a retail store at 3537 University Ave., will donate to the Hooper Sailing Club 5% of the purchase price of any item bought at Isthmus Sailboards by Club members, according to Gary Stone, store owner. The store sells a variety of sportswear and sailboards. Donations to the Club will be made in cash or merchandise, and the program is effective through June, 1985.*

### Hooper Kickoffs

|             |         |      |                         |
|-------------|---------|------|-------------------------|
| Riding Club | Jan. 23 | 6:00 | Hoofer Lounge, Memorial |
| Ski Club    | Jan. 24 | 7:30 | Great Hall, Memorial    |
| Scuba Club  | Jan. 24 | 7:00 | Union South (see TITU)  |
| Outing Club | Jan. 29 | 7:00 | Great Hall, Memorial    |

The **Hoofer's** Sailing Club is planning sailing cruises for the Bahamas and the west coast of Florida for the spring break. An organizational meeting for the trips is set for January 22. Check **Today in the Union** for the time and room location.

A **Hoofer's** Ski Trip is planned for Jackson Hole, and another trip to Colorado might be in the making, so attend the Ski Club kickoff on January 24 for all the details. Who says skiers can't dance? Watch them dosey-do at the Ski Club Square Dance on Saturday, January 28 in Tripp Commons.



### SWING INTO SPRING WITH A MINI COURSE

Over 20 new Mini Courses will be offered Spring Semester including Beadwork Jewelry, Fiber Art, Popular Music of the Caribbean, Decoy Woodcarving, Valentine's Day Treats, Waltz Workshop, Tatting, Poetry Writing, Malaysian & Singapore Cooking and Dreams. In addition favorites such as Ballroom Dance, Assertiveness, Creative Writing, Aerobic Movement, Guitar, Interior Design, Woodworking, Photography, Massage, and Self Defense will be available.

Spring Mini Course brochures will be on campus Friday, January 11 with registration starting Monday, January 14. Registration will continue through Friday, February 1, and classes begin Monday, February 4. For information phone 262-3156 or 262-5771.

Mini Courses have been sponsored by the Wisconsin Union Directorate for over a decade and are open to students, faculty/staff, Union members and their spouses.

If you have not received our Mini Course brochure and would like to, please return this coupon to Mini Courses, 800 Langdon Street, Madison, WI 53706, or call 262-3156.

Wisconsin Union Mini Courses

Date \_\_\_\_\_

#### PLEASE PRINT

First name

Middle initial

Last name

Street

City

Zip code

# THE QUARTERLY CALENDAR

FOR WISCONSIN UNION MEMBERS

JAN - MAR 1985

## MUSIC

- Feb. 18 **St. Paul Chamber Orchestra**, with Pichas Zukerman, soloist and conductor, 8 p.m. Union Theater\*  
Feb. 28 **Makem and Clancey**, Irish Folksingers, 8 p.m., Union Theater

## THEATER

- Feb. 6\*\* "night, Mother", 8 p.m., Union Theater, \*\* note date change\*

## LEARNING

- Jan. 14-18 **Spring I Mini Course Registration**, phone and mail, 8 a.m. to 4:30 p.m., Room 509, Memorial Union or phone 262-3156, 262-5771  
Jan. 21-25, 28-31 **Spring I Mini Course In-Person Registration**, Commons Area, Memorial Union. Jan. 21, 11 a.m. - 7 p.m.  
Feb. 1 All other dates 11 a.m. - 4:30 p.m. (Fridays until 4:00 p.m.)  
through Feb. 16 **Children's Craft Class Registration, Winter 2 Craftshop**, Memorial Union or call  
Feb. 4 & 11, 5 & 12  
Feb. 6 & 13, 7 & 14 **Younghearts**, American Red Cross, CPR Training, Union South (see article for times)  
Mar. 11 & 18, 12 & 19  
Mar. 13 & 20, 14 & 21 **Younghearts**, American Red Cross, CPR Training, Union South (see article for times)

## SPECIAL EVENTS

- Jan. 14-Feb. 1 **All Campus Blood Drive**, noon - 4 p.m., Room 302c, Union South  
Jan. 30 **Volunteer Placement Day**, 10 a.m. - 3 p.m., Great Hall, Memorial Union.  
Feb. 9 **Sixth Annual International Study and Travel Fair**, 10 a.m. - 4 p.m., Union South  
Feb. 10 **Family Program**, 3 - 5 p.m., Union South  
Feb. 14 **Club 770**, hypnotist Jon Lautrec, 8:30 - 10:30 p.m., Lakefront Cafeteria, Memorial Union  
Feb. 27 **Mass Media Perceptions of Blacks in America**, symposium with writer James Baldwin, 3 p.m., Great Hall, Memorial Union  
Feb. 27 **A World I Never Made**, lecture by writer James Baldwin, 8 p.m., Union Theater  
March 8, 9 **Beltane Banquets**, featuring the Festival Choir directed by David Crosby, 6:30 p.m. prelude, 7 p.m. dinner, Great Hall, Memorial Union

## OUTDOOR PROGRAMS

- Jan. 18, 25  
Feb. 1, 8, 15 **Ski to Learn with Hoofers**, ski lessons, 4:30 p.m., Memorial Union  
Jan. 22 **Hoofers Spring Trips**, organizational meeting, Memorial Union, see TITU  
Jan. 23 **Hoofers Riding Club Kickoff**, 6 p.m., Hoofers Lounge, Memorial Union  
Jan. 24 **Hoofers Scuba Club Kickoff**, 7 p.m., Union South, see TITU  
Jan. 29 **Hoofers Outing Club Kickoff**, 7 p.m., Great Hall, Memorial Union  
Jan. 24 **Hoofers Ski Club Kickoff**, 7:30 p.m., Great Hall, Memorial Union  
Jan. 26 **Ski Club Square Dance**, 8 p.m. - midnight, Tripp Commons, Memorial Union  
Jan. 30 **Germany By Bicycle**, informational meeting, 5 p.m., Memorial Union. See TITU  
Feb. 2, 7, 16, 23 **Ski to Learn with Hoofers**, ski lessons, 8:15 p.m., Memorial Union  
Feb. 9 **Hoofers' Winter Carnival**, 7:30 a.m. - 2 p.m., campus-wide  
Feb. 9 **Snowball Dance**, live music, American Jazz Express, 9 p.m. - 12:30 a.m., Tripp Commons, Memorial Union. Free Admission  
Feb. 27 **Escape to Wabakimi**, Canadian canoe trip informational meeting, 5 p.m., Memorial Union. See TITU

## ART/EXHIBITS

- Jan. 15-Feb. 6 **"Following the Furies"**, Paintings by Susan Bloch, building hours, Main Gallery, Memorial Union  
Jan. 15-Feb. 6 **"Altar"**, an installation by Todd McGrain combining two and three-dimensional works, building hours, Class of 1925 Gallery, Memorial Union  
Jan. 18-Feb. 17 **Hmong Textile Art**, traditional and contemporary works by mountain women of Laos, using age-old techniques, building hours, Theater Gallery, Memorial Union  
Jan. 25 **Reception for Susan Bloch and Todd McGrain**, 8 - 10 p.m., Main and Class of 1925 Galleries, Memorial Union  
Feb. 1 **Art in celebration of Afro American History month**, 10 a.m. - 6 p.m., Susan B. Anthony Gallery, Union South

# THE QUARTERLY

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## ART EXHIBITS, cont.

- Feb. 7** 11th Annual Wisconsin Union Craft Exhibition Entries Deadline, 4 - 6 p.m., Main and Class of 1925 Galleries, Memorial Union
- Feb. 15** 11th Annual Wisconsin Union Craft Exhibition, Artists Reception, 8 - 10 p.m., Main and Class of 1925 Galleries, Memorial Union
- Feb. 16-Mar. 12** 11th Annual Wisconsin Union Craft Exhibition, juried student works in clay, fiber, glass, metal, and wood, 10 a.m. - 8 p.m., Main and Class of 1925 Galleries, Memorial Union
- Feb. 22-Mar. 24** 100 Years on Wisconsin: Artistic Highlights from the Past 100 Years of Badger Yearbook History, building hours, Theater Gallery, Memorial Union
- Mar. 1-24** Amnesty International Photographs, Susan B. Anthony Gallery, Union South

## FILM

- Jan. 14-20** Movie Time, "Purple Rain," 7 and 9:30 p.m., Fredric March Play Circle, Memorial Union
- Jan. 15** Lakeside Cinema, "The Blues Brothers," 8 p.m., Rathskeller, Memorial Union
- Jan. 17** Starlight Cinema, "Picnic at Hanging Rock," 8 p.m., Dag Hammarskjold Hall, Union South
- Jan. 21 & 22** Travel Adventure Film Series, "Scotland," 8 p.m., Wisconsin Union Theater, Memorial Union\*
- Jan. 22** Lakeside Cinema, "Nightshift," 8 p.m., Rathskeller, Memorial Union
- Jan. 23** Starlight Cinema, "The 400 Blows," 8 p.m., Dag Hammarskjold Hall, Union South
- Jan. 24** Starlight Cinema, "Shoot the Piano Player," 8 p.m., Dag Hammarskjold Hall, Union South
- Jan. 25-27** Movie Time, "El Norte," 7 and 9:45 p.m., Fredric March Play Circle, Memorial Union
- Jan. 29** Lakeside Cinema, "Grand Theft Auto," 8 p.m., Rathskeller, Memorial Union
- Jan. 31** Starlight Cinema, "Triumph of the Will," 8 p.m., Dag Hammarskjold Hall, Union South
- Feb. 1-3** Movie Time, "Repro Man," 7 and 9 p.m., Fredric March Play Circle, Memorial Union
- Feb. 5** Lakeside Cinema, "Used Cars," 8 p.m., Rathskeller, Memorial Union
- Feb. 7** Starlight Cinema, "White Heat," 8 p.m., Dag Hammarskjold Hall, Union South
- Feb. 8-10** Movie Time, "Sugar Cane Alley," 7 and 9 p.m., Fredric March Play Circle, Memorial Union
- Feb. 12** Lakeside Cinema, "Magnum Force," 8 p.m., Rathskeller, Memorial Union
- Feb. 14** Starlight Cinema, "The Long Goodbye," 8 p.m., Dag Hammarskjold Hall, Union South
- Feb. 15-17** Movie Time, "Gregory's Girl," 7 and 9 p.m., Fredric March Play Circle, Memorial Union
- Feb. 19** Lakeside Cinema, "The Buddy Holly Story," 8 p.m., Rathskeller, Memorial Union
- Feb. 21** Starlight Cinema, "Rude Boy," 8 p.m., Dag Hammarskjold Hall, Union South
- Feb. 22-24** Movie Time, "Chaplin Lost and Found — The Immigrant, The Adventurer, The Cure, and Modern Times," 7 and 9 p.m., Fredric March Play Circle, Memorial Union
- Feb. 25 & 26** Travel Adventure Film Series, "New Zealand," 8 p.m., Wisconsin Union Theater, Memorial Union\*
- Feb. 26** Lakeside Film Series, "Rock N Roll Highschool," 8 p.m., Rathskeller, Memorial Union
- Feb. 28** Starlight Cinema, "Don't Look Back," 8 p.m., Dag Hammarskjold Hall, Union South
- Mar. 1-3** Movie Time, "The Pope of Greenwich Village," 7 and 9:30 p.m., Fredric March Play Circle, Memorial Union
- Mar. 5** Lakeside Cinema, "The Wanderers," 8 p.m., Rathskeller, Memorial Union
- Mar. 7** Starlight Cinema, "The Wild One," 8 p.m., Dag Hammarskjold Hall, Union South
- Mar. 8-10** Movie Time, "The Razor's Edge," 7 and 9:30 p.m., Fredric March Play Circle, Memorial Union
- Mar. 12** Lakeside Cinema, "High School Confidential," 8 p.m., Rathskeller, Memorial Union
- Mar. 14** Starlight Cinema, "Sorcerer," 8 p.m., Dag Hammarskjold Hall, Union South
- Mar. 26** Lakeside Cinema, "The Road to Morocco," 8 p.m., Rathskeller, Memorial Union
- Mar. 28** Starlight Cinema, "The Third Man," 8 p.m., Dag Hammarskjold Hall, Union South
- Mar. 29-31** Movie Time, "The Return of Martin Guerre," 7 and 9:30 p.m., Fredric March Play Circle, Memorial Union

\*indicates that a pre-theater dinner will be held. Call 262-2511 for information and reservations.