

High Point. 2005

[s.l.]: [s.n.], 2005

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Pension\$

for PrimateS

Campaign



Calling All Artists: Support primate retirement by donating your artwork!



Primates Incorporated, a local nonprofit organization, is seeking artists to help with its mission: to provide lifetime enriched care and improve the quality of life for nonhuman primates who are retired from research facilities, zoos, the entertainment industry, and private ownerships. This sanctuary will be located on two acres of beautiful secluded woodland in south central Wisconsin.

A benefit and silent auction will be held:

Sunday July 23, 2006

4:30pm-8:00pm at the Essen Haus in Madison, WI

to help raise money for the construction of this sanctuary. The auction will include artwork created by local artists as well as unique merchandise donated from local businesses.

We are asking local artists to participate in this event by donating artwork in any medium (preferably pertaining to primates).

For assisting Primates Incorporated, the artist will have the option of receiving 30% of the final sale price. The artist will also receive name recognition, a tax-deduction for donating their artwork, and peace of mind for helping the monkeys.

Please contact Amy Kerwin if you are interested in participating. amy@primatesinc.com 608.220.2166

primates

www.primatesinc.com

Do the "Upright" Thing: **Support Primate Retirement!**

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primatesinc.com

Pension\$ PRIMAFE

Support primate retirement by attending these important events!

Orpheum Theatre "MADAGASCAR"

Saturday & Sunday, June 24th & 25th 1:00pm & 3:00pm Showings • \$5.50 adults, \$5 kids

Essen Dans

Sunday, July 23rd • 4:30pm-8:00pm Live entertainment by: Ladies Must Swing & Oncken Jazz Expression

Appetizers, raffle, and silent auction \$5 suggested donation

At least 75% of the funds raised from the events will go oward constructing a naturalistic indoor/outdoor primate sanctuary in southern Wisconsin. It will provide a permanent home to Old and New World monkeys that are retired from the entertainment industry, research facilities, zoos, and private ownerships.

Do the "upright" thing: support primate retirement!

The Sixty Books Project is a collaborative book arts, writing and journaling project for the people of south central Wisconsin, hosted by the South Central Library System (SCLS), and produced by the Bone Folders' Guild (BFG), a book arts group based in Madison. This project is supported by a Madison CitiARTS grant.

The BFG book artists have created sixty hand made blank books. One of these books will be catalogued into each of the sixty libraries in the South Central Library System. Unlike other library books, patrons are invited to write, draw, paint or collage in the books. Subsequent patrons will add their own stories, drawings, and so forth, creating community-wide collaborative works of art. After the launch of the project these books will be available for checkout by library patrons until August 15, 2006.

At the close of the circulation period, the 60 books will be removed from the SCLS collections and brought together for a traveling exhibit. This exhibit will have its debut in Madison as part of the Fifth Annual Wisconsin Book Festival (October 18-22, 2006).

To contact us: www.valleyridgeartstudio.com/bone_folders/

Instructions

- · Check out this book as you would any other library book for a two-week period. Be sure to return it in the protective wrapper provided.
- Write a poem. Make a journal entry. Write political thoughts. Compose a short story. Collage. Paint a page. Be creative.
- Be respectful of these books. They are hand bound and bear delicate musings on the pages.
- Be aware of what has been done on the other side of the page that you are working on. For example, don't "sew" onto someone else's work.
- When you are gluing or painting put a piece of wax paper under the page you are working on. This will protect the other pages of created art.
- Before closing the book, be sure your page is dry.
- We encourage you to sign and date your work.
- Please, no perishables on the pages.
- Be advised that SCLS and BFG reserve the right to remove and/or delete any questionable material.
- Warning: You will incur a \$125.00 library fine if this book is not returned!

In omnibus requiem quaesivi, et nusquam inveninisi in angulo cum libro. -Thomas à Kempis-

THE EMPEROR OF THURSDAY

Yes, Emperor, yes, I understand," the dark-haired man Said into the phone. He was sitting at a small, wooden table in a small kitchen. He wore a white button-down shirt and black parts. His hair had been carefully styled.

"No, Emperor, no. I'm sorry. I did not think of that." The man listened attentively to the voice coming out of his telephone. Then, he said, "Yes, Emperor. Thank you."

The man's wife, dressed and styled as smartly as he stood in the doorway between the kitchen and the dining room. She Smoked a thin cigarette between her thin lips.

米とう参うとうでして来して来して

Without turning around, the man Said, "The Emperor of Thursday devised our petition."

The woman could see that her husband was saddened by the news, but she herself was not surprised. She

(continued >)

blew smoke out through her nose.

The man straightened suddenly. There were others they could call! Whirling toward his wife, he stoodup. But her sour countenance stopped him cold.

She wondered why she always had to be the sensible one. Patiently, she said: "The Lord of Friday is too expensive."

The man said, "But-"

His wife interrupted him." The Duchess of Saturday is way too expensive, and we're spending all day Sunday making shadow puppets with the Mackenzie's."

The man smoothed out his shirt. It wasn't that bad, really. They could make it until Monday. Monday was practically right around the corner. Of course they could make it, he decided with a nod of his head.

"So, on Monday, I'll work call the Baroness. She has helped us before Pechaps she will help us again." The man fiddled with his shirt some more. "We're going to be late for work." He walked past his wife on his way toward the front door, where he put on his shees and tied them.

The woman finished her cigarette. She had been Certain the Emperor of Thursday would refuse, and wars fontinued next

1/16/ble Dear Rooder, 36 On 1/12 I stortal a class cred "Crestivity with words" at the Serier Center. One exercise was to greek to the Selming - 10 things about myself that I would like perfle to Know! 1. I'm very creative 2. I love to Leconate 3. I'm so gent I have my cat Precious -ton with me. 4. I was a majorate The high school 5. I am an avid Journal writer le. I am an critist 7. I wing being around chiefren The school setting (Intergenerational activities) 8. I would like to wretet my on self published pooks. 9. I still dream of going to China to Karel going through a syresston. retirement - affec (larry died lyrs.





For Jimmy

Can you quantify a life?
in measureable, countable, comparable characteristics
by profession, possesions, property.
a calendar marked in milestones reached.
... graduations, birthdays, anniversaries,
pounds gained and lost, wrinkles and gray hairs.

Why not Qualify a life?
the essential nature, character, attributes...
Kindness rendered, frienships honored
relationships nurtured, Love openly given and returned.
Courage with reservation to take risks,
shared joy in success,

hidden sadness in failures.

I Question Life.
I Question Death.
I Question without answer.
Are there any answers?

had a glimpse, foggy and unclear clouded by my own needs and now I'm blindsighted.

How do you Celebrate a life? remembering the qualities I cherished his flaws endeared me even more and to his heart of gold I cling.

How do I move forward?
I pray I face this journey with patience and courage, acknowledgement, acceptance, Peace.

i.ly, aav.

ii.ly, aav.

iii.er.ate (|Yt/ar|Yt), ad).

1. able to read and write.

2. having an education; educated.

3. literary.

4. one who can read and write.

5. a learned person.

[ME litterate, t. L: m. litteratus, fiteratus lettered]

[ME litteratus (|Yt/ara/ti, -ra/tt), n.pl. men of learning;

and write.

3. literary man.

1. literary.

5. a learned person.

1. men of learning;

(Nt.)

(Nt.)

(Nt.)

(Nt.) LANGUAGE DISSERTATION N võ tinh thần đoàn kết và dấn thân của giới và nhữn xây du trẻ Việt Nam khắp năm châu, qua những chiến dịch điển hình như chiến dịch "Niềm 4. Tipásaki no uti wa: ,/ zyuňnihoňsiki no * kayabukiy Tin Thắng Bạo Lực" vào năm 2003, khi chức uti: désita NC-3 'the house at Chigasaki was a semi-Japanes Mạng Lưới liên kết các đoàn thể trẻ khắp tiên, house with thatched-roof' nơi như Tổng Hội Sinh Viên Việt Nam Nam 5. Tipásaki no uti : wa NP/, 'as for the house at Chigasaki'
6. Tipásaki no : uti PN-1/ wa P Cali, Đoàn Thanh Niên Phan Bội Châu, Tổng Hội Sinh Viên Học Sinh Việt Nam Dai to 7. Tipásaki: no NP/ uti N 'the house at Chigasaki' Úc Châu, v.v..., để tổ chức các đêm thắp 17 a 8. Tipásaki N/ no P 'pertaining to Chigasaki' nến và tuyệt thực đòi tự do tôn giáo cho Việt Nam tại nhiều địa điểm từ Úc đến Đức 9. no P 'pertaining to' đến Nam, Bắc Cali và Houston cũng như Sall 8. uti N 'house' Đa Washington DC, Hoa Kỳ. 7. wa P 'as for' Bên cạnh đó, các đại diện Mạng Lưới ng 6. Suspensive dt. o. ouspener. zyuñnihoñsiki no: * cố gắng không ngừng để cập nhật trang web lenduong.net với những tin tức mối t was a semi-Japanese style house with thatched-roof' kayabukiyáne no uti CN-ind/ désita nhất, những sinh hoạt của tuổi trẻ Việt 6. zyuňnihoňsiki: no NC-3/ * : kayabukiyáne no uti 'a sem Nam khắp nơi, những bài tùy bút, tâm bút Japanese style house with thatched-roof' sâu xa và những bài bình luận sắc bén, 7. zyuñnihoñsiki N/no C it is semi-Japanese style' những cuộc phỏng vấn các nhân vật đối rđ 8. zyuñnihoñsiki N 'semi-Japanese style' kháng quốc nội, với hy vọng trang web này 8. no C-ind.ipf; pre-noun alternant 'it is' sẽ là nhịp cầu nối liền tuổi trẻ Việt Nam 7. */ kayabukiyane no: uti PN-1 'a house with thatchedtrên toàn thế giới và là một của sổ để qua お あ h hatic phrase accent bukiyáne: no NP/ uti N read

render in speech (something written, printed, etc.).

a to have such knowledge of (a language) as to be able to read a to understand things written in it: to be able to read a, to have such knowledge of (a language) as to be able to read a, to have such knowledge of (a language) as to be able to read a, to have such knowledge of (a language) as to be able to read a, to have such knowledge of (a language) as to be able to read a, to have such knowledge of (a language) as to be able to read a to make out the significance of, by to distribute the meaning of (signs, charting the second of the singular actors, etc.) of the fingers. 5. to make out the significance of the singular of the interpretation of outward signs. 6. to foresee, acters, etc.) of the of the singular of the character, etc., of (a person's fortune. 7. to of the fingers. 6. to make out the significance of the singular of the character, etc., of (a person's fortune. 7. to of the fingers. 6. to make out the significance of the singular of the interpretation of outward signs. 6. to foresee, 10. to or take (something read or observed) in a particular make out the character, etc., of (a person's fortune. 7. to of the fingers. 6. to make out the sky. 6. to foresee, 10. to of the fingers. 6. to make out the sky. 6. to foresee, 10. to of the fingers. 6. to make out the sky. 6. to foresee, 10. to of the fingers. 7. to make out the sky. 6. to foresee, 10. to of the fingers. 6. to make out the sky. 6. to foresee, 10. to of the fingers. 7. to make out the sky. 6. to foresee, 10. to of the fingers. 6. to make out the sky. 6. to foresee, 10. to of the fingers. 6. to make out the sky. 6. to foresee, 10. to of the fingers. 6. to make out the sky. 6. to foresee, 10. to of the fingers. 6. to make out the sky. 6. to foresee, 10. to of the fingers. 6. to make out the sky. 6. to foresee, 10. to of the fingers. 6. to make out the sky. 6. to foresee, 10. to of the fingers. 6. to make out the sky. 6. to foresee, 10. to of the fingers. 6. to make out the sky. 6. to fo ネズ La お ば わ ま をの せ 目的 んから そのそある 0) ま timpulational istoria nostru 3. v

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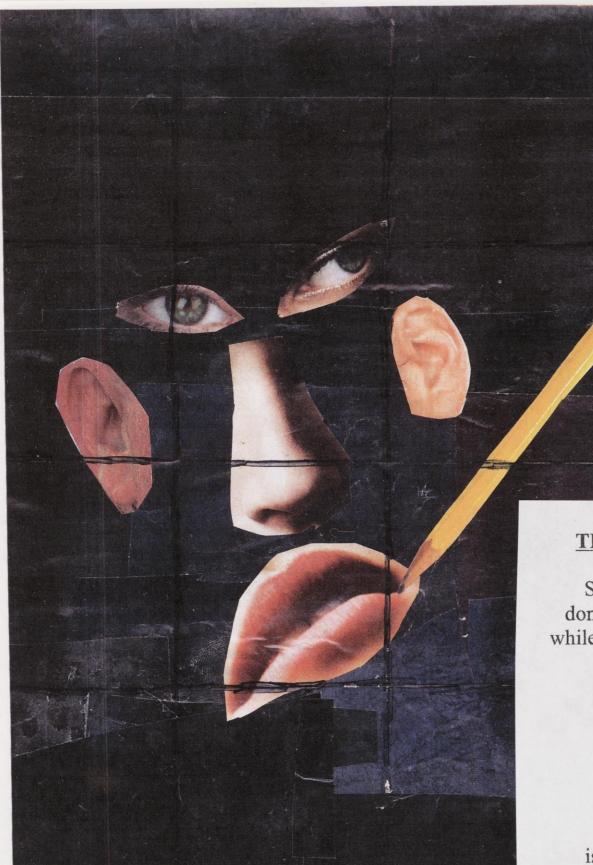
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de Abstracți a object de dință 5. wa P 'as for'

4. Suspensive えを 生命、對志業、都充滿信心和熱情。大家 見到他還經常藉走步機,陪文文師姊到會 あ 所開會。吳師兄這種面對病痛和生命威脅 るい 時的從容態度,不正是修行者的最佳表現 7 いくではあ 4. Suspensive

3. we'di hito no tamé ni, sohu na * hiroi * amt hi o * le : / neru toki no hoka wa ; ho antipozi o * le euații, "rasimásita che de studi no hoka wa ; ho antipozi o * le euații, "rasimásita che de studi no hoka wa ; ho antipozi o * le euații, "rasimásita che de studi no hoka wa ; ho antipozi o * le euații, "rasimásita che de studi no hoka wa ; ho antipozi o * le euații, "rasimásita che de studi no hoka wa ; ho antipozi o * le euații, "rasimásita che de studi no hoka wa ; ho antipozi o * le euații, "rasimásita che de decidere a la bi studi no hoka wa ; ho antipozi o * le euații, "rasimásita che de decidere a la bi studi no hoka wa ; ho antipozi o * le euații, "rasimásita che de decidere a la bi studi no hoka wa ; ho antipozi o ea americanii All. Corrad de a descifra sc. serie de studi notorii aceput pe o scară de nasă în secolul XVI o vicare că divirori ceput pe o scară de nasă în secolul xVI princă a cu al lu ceput pe si storiei "Revista Magazin 1584 a acestu na home morrimitelor egiptene pusă Magazin 1584 a acestu na home preună cu colegui său, dr. Hodson, divic ce condicul preună cu colegui său, dr. Hodson, divic ce condicul preună cu colegui său, dr. Hodson, divic ce condicul preună cu colegui său, dr. Hodson, divic ce condicul preună cu colegui său, dr. Hodson, divic ce condicul preună cu colegui său, dr. Hodson, divic ce condicul preună cu colegui său, dr. Hodson, divic ce condicul preună cu colegui său, dr. Hodson, divic ce condicul preună cu colegui său, dr. Hodson, divic ce condicul preună cu colegui său, dr. Hodson, divic ce condicul preună cu colegui său, dr. Hodson, divic ce condicul preună cu colegui său, dr. Hodson, divic ce condicul preună cu colegui său, dr. Hodson, divic ce condicul preună cu colegui său, dr. Hodson, divic ce condicul preună cu colegui său, dr. Hodson, divic ce condicul preună cu colegui său, dr. Hodson, divic ce condicul preună cu colegui său, dr. Hodson, divic ce condicul preună cu colegui său dr. Hodson, divic ce condicul preună cu colegui său dr. Hodson, divic ! 图像像来不得不良保保, 他BCC では、大き巻旗。 では、10mmのでは 10mmのでは de către Andreas Beu-chel de la jude Andreas Beu-al Bistriței Primarius nounătoare Clădirea, Dentru 车,他搬是灌溉城棚大家。 在是朋友生物的图片, 新澤西斯尼斯坡 Josta a nesterul
Areas casa cumpărat
Metivele lui An
Metivele din Dia Sale
sînt din
Cum neă neelucidate
adresată de Plecării Moldova LEARN



"Out of darkness comes creation, out of creation comes life!!!"

-(original poem concept)
Christopher M. Reierson,
December 20th, 2005.

THE INFLUENCE

Sitting in the dark, don't know what to do, while waiting for an angel, to save you. Spend your life, in this place, without a name, without a face. Absent of will, absent of mind, life dictated, is what you'll find. The world's oppression, forms your profile, with both ease and haste, grace and style. Your image is finished, what people expect to see; is this how you really want, your life to be?

Above or below it: I am above.

"Things that the " Jennifer Zimmerman "of

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Diesel, navy

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blaz

er by Ghost, n

avy an

d white striped shirt by Pau

Igoquois County Illinois

Car tites numble quietly
on Lincoln Street bricks;
an old man in bib overalls watches
from the railroad park bench.

A cloudless sunset frames
this prairie town holding onto
a few children and retired farmers
in line at the Dairy Queen.

Rocking horses prance across
a bean field through thousands of fireflies
floating in steamy twilight below
blinking red lights on windfarm towers.

Charles E. Carlson Sept. 9, 2005

ランスをして来している



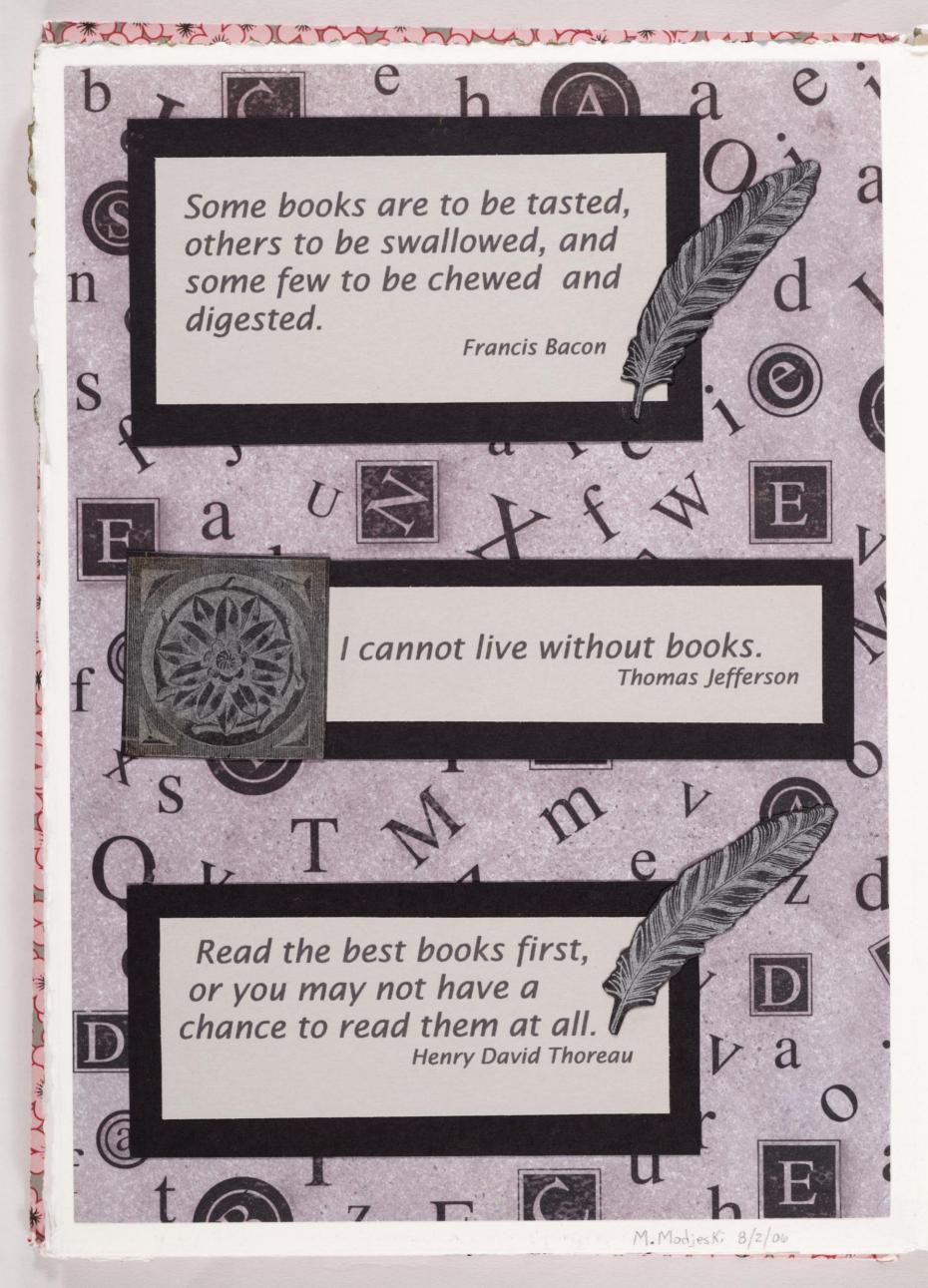


Happiness is in the feet of horses until The end of the world. -Mohammed

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L # L TO WAY TO SOM





Third Poem for

Ahison

by Jim Danky

Books Books

Books Books

Books Books

Books Books

Book Books

Books Books

And

Zines =

Colophon

A bone folder is an essential tool for book makers. It creases paper to a nice, crisp fold.

Originating in Madison, Wisconsin, the Bone Folders' Guild is a group of people who share a love for the book as art. The Bone Folders' Guild was founded in February 2001 by a group of artists who desired to meet like-minded book artists to learn, support, and encourage each other artistically. We share a passion for creating books as a form of artistic expression.

Members of the Bone Folders' Guild who created the Sixty Books include:

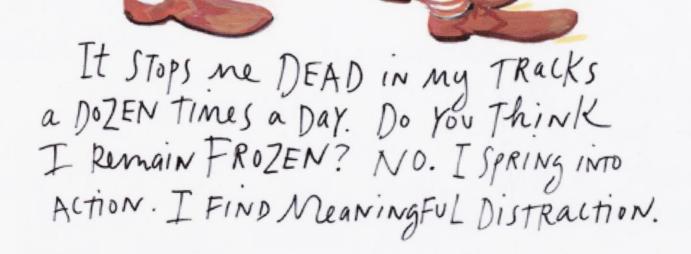
Suzanne Berland, Susie Carlson, Carol Chase Bjerke, Nan Killoran, Laura Komai, Kathy Malkasian, Nancy Schoenherr, Tricia Schriefer, Karen Timm, Alexis Turner, Marilyn Wedberg, Carey Weiler, Kristin Yates.

The text block paper used in all books is Arches Cover White, 270 gsm., $35.25'' \times 24.75'' 100\%$ cotton, acid free paper. Cover paper, cloth and other original embellishments were chosen by the book artists.

The Bone Folders Guild would like to thank Alison Jones Chaim for her thoughtful guidance through this process. Huge thanks to the South Central Library System for their cooperation with this project. Also, we send a gracious thank you to Madison CitiARTS for its financial support.

This is a pay from a Visnal diary done Maria Kahnan. It was Begun the summer At the time my were of the war in I shall. Tiring on a Kulbretz in Israel and our daily and welkly briails and phone Calls mere heavily laiden with war Conditions who + what was sombed that day and who was most Certainly Killed. In a country as mull as Ibracl Entrudant II was either a friend friend of of Friend, friend of relative, or someone you went to School with. The loss of such Exoung vital crowing lines seems such a waste to my older Just and many other parts of the world.
When is war the answer to resolving our Shortens? Have my come such a stort.
Why indud? Stranne Byland august 2006 P.S. My daughter came home safety.

What can I fell you?
The Realization that we are ALL
(YOU, ME) going to die and the
attending DISBELIEFISN'T that the
CENTRAL REMISE OF
EVERYTHING?



P.S. My Janghter Came home Safety.

P.S. My daughter came home safely









WON'T YOU JOIN ME?



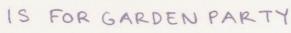
















of invitation

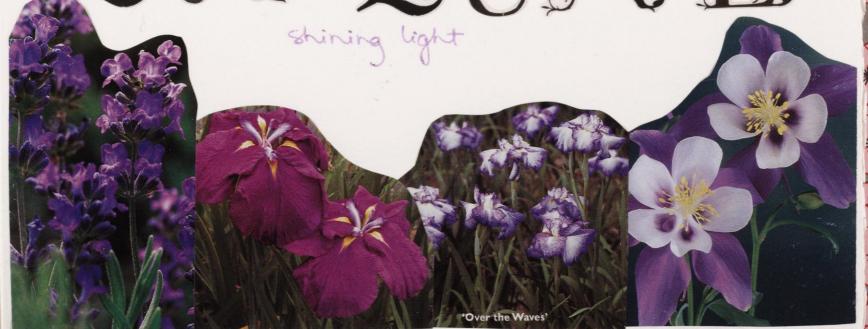




Lanten NS pickering



Total Louis Vicht



I did not buy these because of the poetie description on the packaging. I first tasted these at a Borafoldera party on December 2004 cut Carof C. B's house + bound them to de delicions.





Hueva 6/496

Sanzio à Hello Kithy Now it in wondering What ja - jang noodles are

Candy Women give chocolates to men on Valentine's Day in Korea. On White Day (March 14) men give candy to women. And if you don't get anything on either of those days, you can treat yourself to ja-jang noodles on Black Day (April 14). You could also console yourself with this Korean white heart lollipop.



attractue in my presentation.

Lere

