# Cue. Volume ViII, Issue 24 [Issue 1] March 3, 1973 

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There may not be the rear of mighty printing presses, but every two weeks for seven complete years, the W.S.H. news paper, CUE has been printed and disseminated with its news, editcrials, expressirns and rther features. Strictly a patient prrject, the CUE is designed, written and printed by patients.

The first issue had twc pages and a schedule rf activities when it came rut March 11, 1966. It started rut as a prrject of the Activity Therapy Department. Its principal adviser then and new is Chuck Lemieux, under whese guidance the paper plays an effective rcle in the rverall hrspital picture.

Now a paper ©f 12 tr 18 pages, the CUE has provided an acceptable means frr patients tr speak cut on issues that directly cr indirectly cencern them, whether it be in praise, recrgnitirn, disagreement $\mathrm{rr}_{\mathrm{r}}$ trtal dissatisfactirn.
(Cntinued on Page 2)


I didn ${ }^{\circ} t$ want to confront is. Joyce Marsh, tho Pationts Library ${ }^{\circ} s$ soft spoken librarian. Sho is a forgiving person, but how much of my bohavior can any librarian stand? I wantod to writo about tho library moro than I feared her disapproval. Just bocause of overdue books.

Here is my confossion: I'm a chronic caso of acute bibliophilia. Or translated I am obsossod by a lovo f • printod matorial, ospocially books. Tho bost Mis. Joyec Marsh of tho Pationts Library loceted under Shcrman Hall, or Ms. Joyco Kloinke of tho Childrons Library, or ovon tho librarian at tho Nodical Library on 2nd floor of tho Adrainistration Bldz can do is lock tho doors and turn out tho lishts whon thoy sco mo coming.

But cvon a confront.tion with Ms. Marshis worthwhilo. Now I can toll you about the thoraputic and rohabilitating offects of tho now library. Tho finos I usod to pay! Tho lost, stolon, or strayod Books! Then, finally my downfall--Booklifting! Now that is all in my colorful past. I've rofomod, chan;od my ovil ways, at tho Pationts Libriry.
$I^{9} m$ in hor bocauso of financial worry. I roalizo now that I spont $75 \%$ of my inconc on library finos for tho past 10 yoars. (Tho othor $25 \%$ wont toward nocossitios liko Suporian, Tarzan and Zap Comics). Rocontly I put away tho foolish things of my youth. The Public Library was too oxponsivo a habit. y funds woro too low for tho luxury of an overduc, lost, or stolon book. My family put an aivortisomont in tho papor. "Wo aro not rosponsiblo for any of Kris Library Finos!" I was sobored by tho fact that I was and still am dopriving tho Piblic Library of its main sourco of incomo-my pocket book.

Herc, at tho now Pationts Library thore aro $n$ finos chareod. Thoy do want thoir books back in good shapo and within the ? wook chock out timo, (Whon you want a book longor than that, roport back to tho Pationts Iibrary and havc it ronowod). Fiintion paporbacks have No due dato, but the roader is expectod to return them, also.

I'm quito upset by a low, snoaky habit I have. Havo you ovor shoplifted Tho answor is irrölovant. What I nt to know is : Havo you ovor bookliftod? Hzving burned my library Card in dospair and protost, I began borrowing woks illegally. Just lifting one lovily littlo book, "The .rrt of Chineso Ink Drawing", and I wis on the bad road to crimo and damnation. iy parunts wero so ashamed when thoy discovored my habit!!
(Continuod on Page 11)

## (CUNTINUED FRUM PAGE 1)

The CUE is an rutlet frr expressicn, cpinien and a means if communicatirn ameng patients and is an hencred member of the communications system of W.S.H. It likes to think that it has found problems and submitted articles that have changed certain conditions of livability frr patients here. The news is gathered by the staff and demecracy and free speech are its comerstenes.

Letters to the CUE are printed and careful attention is paid to their content for editcrial value. In the past, CUE editrrials have proven invaluable in nct rnly infrrming the patients, but alse bringing abcut much needed change and reffrm.
year ( $n$ the staff, all eriented by Mr. Lemieux, the paper still maintains a reasrnable crntinuity. Its staff perfrrms a variety rf activities and censists rf reprrters, typists, artists, stencil cutters, crllatres, mimengraphers and staplers. Equipment censists $\cap f$ typewriters, mimergraph, mimerscrpe and assnciated tonls. Its $\cap f-$ fice is lrcated $n n$ the ground florr $r f$ Kempster Hall.

The CUE is the secmd publication: in the hrspital's 100-year histrry. The first was called the "Winnebagn Chatter." This was discontinued in 1964.

CUE is patient-nriented, and, because of this prlicy, is yrur vrice.



[^0]
## Sormon on Fighting Foar by Chaplain <br> David F. Car'son on Fob. 11, 1973

as tho procoding hymn was sung, wo woro admitting a vory human nocd. Wo want the spirit and prosecnco of God in our lives. This is a common, human outlook. Many things $c$ an ovorwholm us whon wo aro lonoly or afraid.
when wo aro alono or afraid, wo want to know thit God is rally with us. Our Scripturo Rixuing, tho 27 th Psalm, doals with tho xpurionc of foar. So many of us oxporione fear for our lifu, for our hoalth. Foar is a common exporionc, but it is not comfortablo. It is ofton vcry painful.

Tho Psalmist opons with praiso-"Tho Lord is my light and salvation." Ho roflcts on his past battlos, fights with onomics arics, and his foar of physical attack. It scoms a roal and porsonal oxporionco ho is rcliving (probably a nilitary battlo).

That roally might tho Psalmist moan by his mantion of thes physical things of $f a r$ ? In a pootic suns, an onomy might bo disonso, or othor fault in ourselvos. Inonics, warring armios, and attack could occur insido oursalves. Thoy could appoar in a human rolationshi or a family situation: Tho Psalmist may hav, boon afraid of a roal flosh and blood, armod onomy. Ho may havo foarod tho surrounding $c$ imp of tho on my. and wo can soo many occasions of far roflectod in tho Psalmist's story of his foar.

Wo must trust--thon wo ${ }^{0} 11$ livo f. irlossly in the presence of God. Wo acknowlodged our fo rs, now wo must also TRUST God. Wo can trust him to givo us comfort and strongth. With our trust, our God bocomos ablo to holp us. With our trust in God, wo can walk cvon thru the Valloy of the Shadow of Doath, nover alonc. Tho author of tho 23rd Psaln know also that God will protoct hin.

The Psalmist can triumph ovor his onomios. Ho sings and praisos tho Lord, his dolivoror. God wants us to doal with our foars and Ho wants to sharo ovory exporionce with us, wh ther it bo joy or foar. Wo can livo in His prosconco and know Ho docs walk ovory step with us. Somo of our momonts aro vital and onthusiastic. In thesc and in all momonts of insocurity and loncliness, wo aro nover zlono, if our God is with us.

God can do good in us, thru us, and for us. Lot's bocomo awhe our lifo is livod in God's Houso. It's a glorious expori-
onco. FEAR is replacod by TRUST.
Havo you hoard tho saying, "Foar knockod at tho door, Faith oponod it, nothing was thero." Lot your faith and trust opon overy door.

Your 3irthday: A Robirth

I woko produn, slecpless, thinking. I had to git up, wash and driss to stop thinking of you. The night aid comos in. $I^{0} \mathrm{~m}$ sitting $u p$ in bod, trying to writo my love to you. $I^{9} \mathrm{~m}$ drossed in our favoritc color, royal biuc, in honor of your day. It's hours til my schcdulcd day stirts, jogging in tho tunnols. I I 11 run my bost for you today.
ily faco is burncd. I put lotion and makoup on to covor tho rod. I wash d my faco too much last night. Tho burn koops mo awako. I am thinking of you and wator, cloansing, cool watcr.

Is our lifo vory much liko tho rivor? Wht may be the ossoncor sourc of all lifo. Proplo get baptizod with it. John was in tho rivor baptising Josus.
(Childhood storics flash through my mind's yo.) Sidhartha moditating at tho ond of his lifo, by the rivor. The Littlo Princo finding tho Zifo sustaining woll in tho doscrt. Oddly a fairy talc Unclo Faltor sont me. Tho youngost brothor wints to find tho source of a boautiful, a poworful rivor. Ho is nocked by his oldor brothors. Ho finds the sourco at tho poak of a noun-tain--a walnut from which all of tho rivor's witcr flows. Ho stuffs it shut with moss and oockots it. Tho rivor is gono. Why would a child want powor?

I havo vory littlo powcr. Cortainly not tho supornatural powor ovor floods, or ovor rivors. Cortainly I havo littio power ovor my mind.

For I soc mysolf troiding w tor, trying to koop from drowning. Thon I soo you, Divid, and I start swiming, dosporato to roach safoty and lifo.

Divid is tho sourc of my lifc in 3 roal sonse. David means "3olovod. is namo my carthly fathor has, a brothor has, and a man who was killod has. all 3 of those mon mak my lifo importont.

I sco David watching tho Facific 0coan, wator and salt. Liko tho scas from which our amphibious ancostors ovolvod. Iiko tho amniotic fluid of the womb. Wator and salt:

David is a littlo boy watching tho Continuod on Pago 8 .

The CUE would liko to familiarizo and inform its roadors of tho many and varied jobs that aro availablo through out tho hospital. Boginning in this issuc and in subsoquent issuos, the CUE will focus in on a particular job area in which patients aro assigned to work.

In this issuo the CUE featuros the Food Servico Dopartmont which also includes the bakory and tho paring room.

The Food Sorvice Dept. is rosponsible for all regular and diot trays for overy patient on oach ward in the ontire hospital. It also provides bag lunches for thoso who work off grounds and food for all of tho ward parties.

The large dining room, whoro nurses, staff and hospital omployocs oat is a pationt work sitc. It is here that approximately five womon will work from 9:30 to 1:15, sorvinf salads and dossorts and assisting with wiping tablos and gonoral cloan up.

In the bakery, $2 l l$ cakes, pios and broad aro mado from scratch. The men cmployed thero bcgin their work day at 6:00 a.m. Thore is a varioty of things to bo donc, such as placing broad dough in pans, putting rolls and buns on baking shcots, lovoling battor and icing cakos. They also stack the bread aftor it is bakod, and groase pans and shoots for the following day's baking. Tho cloan-up detail is rosponsible for cleaning tho mixor a nd dividor and doing the swooping and mopping.

In the paring room in avorage of 15 womon work laily. Tho numbor working thoro has boon as high as 29. The womon arrive at 9:00 a.m. and work until 11:00. Some of the jobs porformed are cleaning and cutting vogetablos, such as onions, carrots and colory. The oyes are romovod from potatoes to ready thom for the antomatic potato peelor. applos aro washed and wipod for eating and orangos aro peelod for dossorts, such as ambrosia. Cookod potatoos are slicod or diced for potato salai, hash browns, imcrican frios and othor potato dishos.

We would liko to take this opportunity to salute the Food Servico Dopt. for the quantity and quality of tho meals sorvod overy day of the yoar.

# SERVICES <br> AVAILAELE TO patients 

SEIPSTER 3. ZIBER SKOP


#### Abstract

Then I went to have my hair trimmod this morning, I asked the burber, Harold Ramakor, if he would give mo an intervicw, sinco barboring is ono of the services beine offored to tho malo pationts. Harole said ho would bo honored in giving us all the duties und other likos a nd dislikos and boliofs ho his exporioncod as a liconsod barbor.

Mr. Ramkior is a votoran birbor and bogan his caroor thirty - nino. yoars ago, on January 10, 1934. Ho statod that barboring thon was similar to in assombly line, wheroas the malo pationts wore givon a onc-stylo hair cut. Eloctric razors woro not used and ho was giving shaves with honod razors. Tair cuts woro givon once, ov ry fourth weok, compred to 2 wookly schodulo, which is now offorod throughout tho hospital.


Mr. Rankor statos that barboring is not as profitab?o as it used to be. One of the bigeost rasons for this is the majority of ion today aro letting their hair row longer and go to special hair stylists. Thero are only a fow mon that still got thoir wookly trims; but Vir. Ramaker fools that short hair tronds aro comins back, oven thoush it is slow in the procoss. Susincssmon and ontortainers can afford hair stylists arc approximatcly $\$ 7.50$, but the mill workers can ${ }^{\circ} t$ afforl it. Thoso workers still appreci to zood grooming and the barboring trado is still activo, but not as happy as they wor yoars ago, when short hair was tho trond.
lir. Ramakir has an assistant, who has worked with him for 15 yoars. His name is Richard and is a pationt rosiling it Gordon Hall. Richard should be rocognized also, becuse he is an accomplishod votoran of barboring and is a big holp to Ir. Ramakor.

Mr. Ramaker is marriod, has two sons, ono daughtor and six grandchildren. His interosts aro cabinetmaking furniture, refinishing, antiquo colloctin $\%$ and refinishine, sumor gardoning, fishing and traveling. Ho is hoping to retire January 1, 1977, so he can dovote more of his timo to fishing and traveling to newor horizons, that he has yet to sec.

## HAT THLA

When tile plants or our wighty cities Have turned out their last finished work;
When our aerchants iave sold their yarcage

And have dismissed the last tired clerk,
When our banks have raked in their last doliar

And paid out their last dividend;
When the rudge of the earth says,
"closed for the night."
And as's Por a balance--what then?
When the choir has sund its last anthen, And the preacher has wode his last prayer,
When the people have ceard their last semion

And the sound has died out on the air;
When the Bible iies closed on the altar, And the pews are all empty of men,
And each one stands facing his record-And the Great Book is opened--what then?

When the actors have payed their last drama,

And the winic kas made fis last pun
When tire filu has flashed its last picture,

And tiae scoreboard displayed its last run,
When the crowds seekinc pleasure have vanished

And gone out into the darkness again--
When the Trumpet oi the Ages has sounded,

And we stand up before Firi--what then?

When the bugle's call sinks into silence,

And tie long-warching colums stand stil_;
When the captain has given his last orders,

And they've captured the last fort and hill,
And the ilaç has been hauled in fron tine masthead,
ind the wounded afield have checked in,
And a vorld that rejected its Savior, Is asked for a reason--what then?
--Subraitted by
Grec
Gaininë faitn, pure delight. The heavens burn vith peace tonight.

## GRATDFATHER

I blew his mind out in a pink police car
I (own a block in ST. John Wood)
(And though I seemed very scared),
Everything cot two me in a card.
La, la, la, la, he saw the moon in June.
What a tear.

## Jack

Test me
And make me stronc
Shut me the licht
and where I belone
Jeanie

## YOU

Tainkin.
Pain-burned nerve endings
Short-circuited sparls gaps
Brain dynamo's enzines out
Memory cycles crossing now feelings

Unrequited Iove
Jean

GRO: OID VITH W
Grow old aiong vith me:
The best is yet to be
The last oi ife, for which the first was
Out times are in his hand,
Tho saith, "a whoie I planned,"
Youth shows but helf; trust God;
See all or be arraid.

## Gary

## TAKE XARS AS THE SPRITIG

The years as the sprint,
And days at the morn,
iornincs at seven;
The hills-sides dev-pearled
The snail's on the thorn:
God's in kis Heaven,
All's richt with the world.
Robert Brorning

## THAT ITOT

Soon to $\mathrm{c} \circ$
Remember well the lesson
The years will test
The strencth of the man
and prove his God

There are sowe of us who do not like to be refersed to as a patient. The word patient has received an undesirable connotation over the years of which people have developed a sterotyped image of a patient as being one who is "crazy," "off his rocker," "mentally ill," or somewhat of a "thing" segregated from the huran race. The image we have of a patient, whatever it may be, is kard to change once we have developed that inage and have kept it for years. But we can change that inage by taking a look at what a patient. objectively and maturely.

Patient, as derined purely and simply, is one tho is under medical treaiment. Vedical treatment con sists or being treated by an M.D, psycholocist, psychiatrist, neurolosist, and being involved in R.T., O.T., I.T., and G.T., whatever other treatment methodis are used. A "patient" undergoes these treatment methods to be able to help hinself, to realize his, her problene, and to help his, her to return to "society" and do the necessary things required to have a happy and fruitful life. In essence, most people want to acilieve this but some of us are throw off the path either by ourselves or situations or both. TherePore we need therapy and cuidance to help us help ourselves.

Patient is merely a tem used to classify someone just as is baseball player, artist, sinjer, professional, laborer, sweetheart, etc. We are patients but zost importont we are inuman beings with individual personalities. We have the freedon to choose what we vant to do and the power to decide. What we do with these is up to each one of us. As the saying goes "we can make it or break it." But the best way to overcone our probleas is to open up and help someone else. When we lighten the burden of someone else we lose our burden.

## Gree

Choose the words you speak with care Or chose then loosely, if you dare. Words are powerful tools that do Bring back what you say, to you.

Guidelines

DR. MARTII M. CROSSACK'S 18 SUGGESTIONS THAT WY EELP YOU FROM BECOMIIG ENOTIONALIY UPSET.

1. Don't take yourself too seriously.
2. Don't wake a tragedy out of thines that don't go your way.
3. Don't think you are the center or the universe and everytining revolves around you.
4. Don't expect to ret everything you vant.
5. Realize that people make mistakes and this is to be expected--be tolerant of yourself and otcers.
6. Jon't think people have to like you at all times.
7. Don't think you have to please everyone.
8. Don't be ancry with yourseif and other people. Anger creates probleins rather than solves then.
9. Don't feel çuilty about your past and present, also don't be asiamed about the....
10. Don't feel sory for yourself.
11. Be villing to compronise.
12. Don't live in the past.
13. Be tolerant of other peoples' weaknesses and your own.
14. Don't feel you ust do anything.
15. Sonetines be willing to do what you think is best even if others don't like it.
16. Don't compare yourself with others in terms of money and clothes.
17. Realize we live in a sick society and that you are a socially produced individual, not as different from others as you think you are.
18. Don't expect to change other people.

Subnitted by Grec

Strange that creatures without backbones have the hardest shells.
(Continued from pago 4)
waves, seoing the tide rise and fall hoaring the wind sighing, liko tho broathing of an invisiblo porson.

You shivor from the wonder of wator and the cold of a west Coast morning. Whitc soa gulls whool overhoad, and tho sun breaks through tho clouds and blosses your upturnod face, so small and opon. Opon to lifo and growth.

Now, in winter, ice covers tho watcr. iny Davids aro gone. Hy fathor is in prison. liy brothor is in anothor country. The last is lockod in tho country of tho doad. Ico lockod souls. sill four of us. liaybo moro. David, wo have not soen, touched, or spoken to each other since the summer water froze. I nood oach of you, Now.

## FL

We can go back to tho Ocoan, David. I'll take us thoro. To play as children in the golden sand, splash in the surf", dig for clams, find coral branchos. Togethor in a salt gardon of innooonce, wo can grow young again.
"You are the salt of the oarth; but if the salt loses its strength, what shall it bo salted with?*

ON MY R.DIO'S 5 AM. SIGN-ON:
"Unless man is born of wator of the spirit, he will not conc to the kingdom of God.:

## FL_SH OF THE SPIRIT

"Lot"s swim in Godis Ocean. Togothor at last, in tho Siririt. I'm crying on my father's 47 th birthlay. a baptism of, a rebirth of all our spirits. Toars; salt and wator. Happy Birthday to us all. imon."

## NEW WORSHIP OPPORTUNITIES

If you likc variety in church, you will onjoy a now sorios of sorvices to bo hold in our Chapel. is youth group from 3othel Baptist Church in Oshkosh will bo coming out on Sunday ovenings, once a month. The first sorvico will take place on farch 4 at 6:30 p.in. This is a vory intcrosted group of young pooplo, and wo anticipato that thoy will provilo an onjoyablo oxperionce. You aro cordially invitod to a ttend.

## PING-POIIG TOURTMMENT

The Canteon :- Social', Chairmen are sponsoring a hospital wide, singlos Fing-Pong Tournamont. If you like to play P.P., sign up with either a Social Chairman on your wair or on the bulletin board in tho Canteon.

If you aro interosted in knowing more about Winnebago State Hospital, thore is a now pamphlet available on the care and sorvices hore.

The pamphlot, called :in Introjuction to Winncbago Stato Hospital,? can bo picked up at tho CUE offico locatod on the ground floor in Kompster Hall. The CUE staff also is distributing the pamphlet.

You had better live your best, ticink your best and do your best today--ior today will soon be tor:orrow and toworrove will soon be forever.
$\because * * * * *$

CUE EDITORLAL STAFF

John
Doris
Jim
Very
Ethel
Dean
Kris
Dominga
Gre $_{5}$
Chuck Lenieux (idvisor)

$$
\because * * * \% \%
$$

Not to decide is to decide.
Janis Joplin



GRiLITY ${ }^{0}$ S COLUM


Duar Granny: I am lost and confusod at W.S.H. Can you holp mo out?

Confusod
Dear Confusod: hich way did you como in?

Doar Granny: I an 23 yoars old and I havo so many girls I don't know what to do with th m all.

Too attretivo
Doar Too ittractivo: If you ${ }^{2}$ ro 23 and you don ${ }^{\circ} t$ know what to do with girls by now, don ${ }^{\circ} t$ bothor me.

Doar Granny: I fool my whol world is falling down around no.

## Tim Bor

Doar Tim Bor: Mayb you ${ }^{\circ} r$ falling up. Doar Granny: Yost rday I drank my mods and thon had a hot bath aftorwards. I fool torrible.

## Nauscat=d

Doar Nauscatod: You should not have drunk the hot bath.

Dcar Granny: If I tak my mods and cat my moals, will I get woll?

Dear Granny: All my friends, relatives and everyone I kn^w things I'm crazt, and thev put me in Winnebapr. I'm net crazy.

## Desperate

Dear Des; Of crurse $\mathrm{y}^{\text {rur }} \mathrm{n}$ nt crazv. The rest of thrse perple are. But there isn't rerm at Winnebare frr all rf them sr yru have $t$ b be here.

Dear Granny: I feel that I'm all in pieces and the Staff is trying tr put me back trgether again.

## Humptv Dumpty

Dear Hump: Drn't lncse anv of the pieces.

Dear Granny: I have f^ur bry friends at the hrspital. Shruld $I$ erntinue seeing them all rr what?

Pupular
Dear Pcpular: What!
Dear Granny: If I use my derderant; will perple talk te me at the hrspital?

Right Guard
Dear R.G.: If yru drn't use it, they may talk abrut y'u.
$\because \quad \because \quad \because \quad \%$

DR. BLOCM: TWhy ds yru keep clapping yrur hands?"
PATIENT: Tr keep the elephants away." DR. BLOOM: "But there aren't any elephants within 1,000 miles $\cap f$ here. PATIENT: "See, it wrors!"

## Hoping

Doar Hoping: Stick to the mods.

Doar Granry: Is it truc they put saltpotor in tho soup?

Ovorsoxod and Undorlovod,
Doar 0 \& U: Ycs, but they also put Spanish fly in th milk.

Doar Granny: Evcrytimo I ask my doctor a quistion, ho rusponds with a quustion.
anxious
Doar inxious: How doos that mako you fool?

Doar Granny: I am always forgetting things. Pooplo think I'm, a prect idiot.



1. Dost Shoot lie, I'm Only The

Piano Player--E. John
2. Deliverance--Soundtrack
3. More Hot Rocks--Rolling Stones
4. No Secrets--Carly Simon
5. Thommy--Various Artists
6. Ho August Night--Neil Diamond
7. The World Is A. Ghetto --War
8. Prelude Deodato--Deodato
9. Seventh Soujourn--Moody Blues
10. Home Coming--America

TOP TEN POP SONGS

1. Dueling Banjos--Deliverance
2. Big City Miss Ruth Ann--Gallery
3. Lights Out In Georgia-Vicki Lawrence
4. Rocky Mountain Figh--John Denver
5. Don't Expect Me To Be Your Friend-Lobo
6. Love Jones--Brighter Side of Darkness
7. Last Song--Edward Bear
8. Killing Me Softly th His Song--
9. Daddy's fiome--Jermaine Jackson
10. Cover Of "The Rolling Stone"--

Dr. Hook And The Medicine Show
The Best In The Country

1. Wonder If They Ever Think Of Me-Conway Titty
2. Do You Know that It's Like To Be Lonesome-Merle Haggard
3. She Needs Someone to Hold Her-Conway Twitty
4. Rated X--L. Lynn
5. Neon Rose-Mel Tillis
6. Love's The Answer/Jamestown Ferry Tanya Tucker
7. Any Old Wind That Blows--J. Cash
8. Love's The Look You're Lookin For-Connie Smith
9. You Took The Ramblin Out Of NeJerry Reed


The Department of Vocational Rehabilitation is a valuable facet or Winnebago State Hospital. It enables the patients to be sifted back into society with a means of income and the knowledge that he has a place of employment to go to. D.V.R. which is headed by Sylvester Verbs ten. Jökn Thorton, Jeff Oinstead is a well put together program which is geared entirely to the individual needs of the patient. Each individual's needs, skills, and interests are carefully zone over and evaluated. Perhaps the patient will be sent to a workshop for evaluation. This is a neeessay step in order to make sure the patient is not thrown into a job he can not handle. The patient has a vide variety of jobs to choose frown.

He ray be trained to be a skilled laborer, sent to college, or may be just evaluated and sent to his job. Again this depends upon the individual and his situation. That about the individual who doesn't know what he wants to do? Well, for this individual there are testing facilities available in which the individual can be tested and a job can be found for which he is best suited. Who is qualified for D.V.R.? There are three basic criteria the patient must meet to become eligible for D.V.R. First, he must have a physical or mental disability. Second, he must have a substantia handicap to employment. Third, a reasonable expectation that Vocational Rehabilitation services may render the individual fit to encage in a gainful occupation.

The D.V.R. program is basically the same throughout the hospital with the exception of the Alcoholic Unit. In the Alcoholic Unit the treatment program is stressed even by lir. Verbeten, the person in charge of D.V.R. on that unit. The possibility of the Alcoholic going back to drinking and loosing his job has caused D.V.R. to become very concerned with the individual's treatment program. The program is concerned with the Alcoholic stabilizing his did an before going back to society to work and live. $A 1$. of the things he has going for lis are looked into. Things such as his treatment program, his howe, his work, love, AA, Antabuse, ax all considered.

Ms. Marsh is usod to my kind, or sho is vor tolortht. Sho answored a fow quostions I had and roally warmod up on hor arzz of competonci--the now Pationts Library. Sho says the 450 books sho londs out oach month aro vory raroly turnod bick in a damaged condition. Sho has all of tho Library ${ }^{2}$ s 112 .rt Prints lont out now. Sho takes carc of 120 nowspapors per wook. ( $75 \%$ of those nows ars the wookly papors of tho Statos' small towns. This month wo also h ivo 30 curront titles of ragazinos. 22 iro donatud, and 8 aro a rocular subscription.

Ms. Marsh says non-fiction is as popular as fiction. Thor is a striss on tho solf holp, psychology for the layman typo books. You havo a varicty of that sort of book at the Pts iibrary I'd sy a hoalthy smattoring of subjocts.

I would urgo tho patients hore to look ovor the Prtionts Libr ry. It just oponou in Doc., 1972. The roforonco section has two oncyclopodias, lots of other good sourco books, from "The Complute Guido to Fishing in North morica" to .rt, losign, crafts, Music "How Toll books. Thoro aro foroign languago diction rios, psycholozy books, roligious works, and a big stack of almanes. Iook it the varioty you ${ }^{\text {V }} \mathrm{vo}$ got!

Hive a look in some dy. Tho Pationts Library c in bo ro chod through the Tunnol under Shommen Hill. Injoy. Browsc. Use your library. And if you wint to change its nune as wo brought up in Whatos Your Opinion, havo a look at what you ${ }^{\circ} \mathrm{r}$ e ronaming. Havo a good time. Enjoy your Libr ry.

## Kris

## (Continuod from Page 5)

Mr. Ramaker fools that hair cuts should be therapoutic and not be thought of as punishont, is somo pationts have reason to boliove. To look woll-zroomed is one of tho nocessary steps toward gooi hyciono. The majority of pationts profor shortor, trimmad hair cuts and more aro coming to him, is comparod to boforc.

I askod him what ho feols about having a vocational barbering course for male patients. ir. Ramker said it would be a good iloz, but most pationts have too many othor activities and tho majority stays only a short time, which wouldn't bo time enough to finish a shop managors courso.

Barbering requires a lot of book roading and testing, along with the actual cutting or trimming of hair, scalp treatmonts, facial packs and hoad massaging. r. Ramaker statos
t at he only cuts hair and repairs Norcleo cloctric shavors, with which each ward is supplied. No scalp treatmonts are givon by him, bocauso oach warl doctor treats theso probloms, along with the othors ho is modically associatod with.
.s to the schodulos, ir. Ranaker stated that a duily tine pattorn for hair cuts is inpossiblo, becauso with 311 the difforent activitios the patients aro listed for. Therofore, a wookly schotulc is usod. The prosent schodulo is as follows:

Evory third Jonday a.m. ${ }^{\circ}$ s-Gordon Hall.

Thursday p.m. ${ }^{9}$ s--Shorman Tiall.
All other tines-Kompster Hall, ground floor.

Tho roason that Kompster Uall is mostly uscd during tho weok is due to its being contrally located, according to Mr. Ramakor. He said whenover he is noodod, he can bo paged for ho is availablo at most any given timo.

Every thind -Friday in the afternoons, Mr. Ramaker cills on the isolatod pationts of $3-K$ in Kampstor Hall. Ho lons a cloth gown, cap and mask, as a surgeon does befor ho ontors suricory. ftor tho pationts aro over thoir hair cuts, ho has his clothing storilizod and his tools clonad to provont possiblo infections ctc., that could b transforred if such a situation sccurrod.

1Hr. Rainker's working hours aro from 7:30 a.m. to 4:00 p.m., ionday through Friday ouch wook. So, anytime anyono dosires his sorvices, ploase fool froo to call on him. From his oxporionco and friondly, courtoous sorvicos he gives to ono and all, I'm suro evcryone dosiring to romain woll-groomed will find this can be done with the skills ho has to offor. If anyone likes to fish, you ${ }^{\circ} l l$ be able to got not only a good haircut, but you will also havo 2 good timo disucssing the sport of fishing with him.

This concludes one part of tho many sorvicos offored to the pationts during our stay horo.

## J.

[^1]
[^0]:    Te heard that Dr. Barney had to call in sick yesterday. It seems he walked through a screen door and strained himself...

[^1]:    Doctor houe bec... e conîused when he aske. . putient ha:...n, studnet nurses he ti ne the jetient repied :ost of the..

