## Cue. Vol. VI, Issue 9 June 4, 1971

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I KNUW THAT YCU BELIEVE YCU UNDERSTiND WHAT YUU THINK I SAID;

-     - BUT - -

I'M NUT SURE THiT YUU REALIZE THAT WHAT YGU HEARD IS NCT EXACTLY WHAT I MEANT
When this poem is read over for the first couple of times, it hardly makes any sense. Then as you dig deeper into it the meaning comes out. You, as a reader may be wondering, "Why use this as an introduction for your article?" Any introduction has a two-folded purpose. The first is to get the reader interested in the article. Most important, it communicates to the reader an indication of what the article is to be about. On the surface level this poetry is about one person relating or communicating a thought or idea to another person. In today's fast-moving society people are doing a lot of talking with other people but are they really carrying on a meaningful verbal communication.

Communications is the transferring of ideas or thoughts from one person to others by talking, writing, gestures, emotions and art forms. I believe it is not only the one person transferring an idea or thought but also that the recipient understands what has been related. This to me is total communication. So often in conversations the thought or idea is taken to have a double meaning. When this occurs people form false opinions which may lead the way into trouble of one form or another. This is true today because verbal communication is nothing more than a group of words put together in a logical order to express one's thoughts or ideas. Looking at words we see that many of them in today's society have more than one meaning. When these words are included in our thoughts and ideas others may take them to mean something else. It is hard then to have total communication unless both parties have the same definition for the words used.

Communications are very closely related to man's thinking ability. It cannot be solved as to how much thinking human beings could do without communications, but it is unouestionable that our thinking would be very limited. Human intelligence is based on our ability to think and communicate about things that are not in our actual surroundings. Though animals can think, they have no words to communicate and so their intelligence is limited. People can think and communicate with others about a person who is not present before them, but animals cannot do this.

Going back to the beginning of this article let us look at the noem. The thought presented here has one meaning to you and possibly another meaning to a different person. Let's say you two people start communicating to one another of what it means to each of you. is you talk, questions arise and before you realize it one of two things happens. The best one is a debate or argument. This is when both people have a common understanding of the question to be answered. in argument involves a disagreement in which one person contradicts or denies what the 0 ther is saying. The other alternative is where there is no ending because there was no argument to begin with at all. This happens when people talk about different things, and so their minds never really meet. This could be called a verbal dispute. The reason I believe they do not understand each other is that they are using a key word in two different senses. The key words in many disputes have more than one meaning and this leads to misunderstandings. If an outsider would come in he could easily tell if it was an argument or a verbal dispute.

Therefore total cormunications do exist between people some of the time. We should all strive towards developing a better sense of communication between people. We can not say that we are perfect in talking with others. Sometimes when we communicate we do not understand fully what we have said. If this is the case, how are others expected to understand what we communicate. We can improve communications by beginning to think about what is to be related. By improved communication you gain an inner peace, build closer relationships with people and gain a good attitude towards life.

## 

WHAT DOES COMMUNICATION MEIN TO YOU?

Communication is to be able to talk to one another, peacefully!

Communication is a mutual understanding between people.

Communication is the ability to opeak freely, intellectually and unbiased.

Communications is the ability to talk to one another.
Communications means a lot to me.

Communication is understanding.
Communications is a message we give to
each other in order to understand our-
selves better and the way we communic-
ate is by thought, word and deed.

## No Name

It means responding to people, like conversation or lettors for special mossages.

It means you can talk to someone and they understand.

## No name

Communication is the bow that connects people.

Communication means love, understending, reckoning and devotion to oneself and others about him.

It's kind of hard to put into words. You don't see very many communicating. It's more of a feeling than anything.

> No Name

Communication in the hospital set-up is keeping people aware of what's going on; communication in personal relations is being open to each other and understanding each other.

No Name

Communication is getting an idea across so it's understood by the person you're communicating with.

Communication is trying to express your feelings and ideas to people.

The Ribbon of Life.

Understanding.

## $\because * *$

A candidate is a politician who auotes from public opinion polls until he's defeated and then mumbles something about the ignorance of the masses.

$$
\because * *
$$

Early American furniture is a blackwhite TV set.


## WHAT YOU SHOULD KNOW

Words are the tools with which we express ideas or communicate descriptions. It is said that the average man has at his command from 30,000 to 100,000 words which he can add up in any way he chooses, in order to "communicate."

English is, generally, a secondhand language; that is, a composite language made up of borrowed words and words derived from other languages. Some words,a result of careless speech or poor hearing, become used popularly because of their specific meaning and sound applicability. The word bedlam, derived from Bethlehem, may be an example of this kind.

Our language has grown to about 700,000 words. We are constantly adding new words or depth to old ones. The comparatively new word television is an extension of two ideas, one Greek, the other Latin. "Tele" (Greek) means distant; "vision" (Latin) means to see. The word means to transmit a picture over a distance and is an excellent description of the process.

Latin gave us more than 60 per cent of our words. Most roots, suffixes, and prefixes are also from Latin. Greek has contributed many words to the vocabulary of science, religion, philosophy, and politios.

Words from the Germanic languages tend to be simple, those from the French and Latin, more ornate. For example, Germanic gives us kingly; French, royal; Latin, regal. Its profusion of synonyms gives English a variety that its source languages do not have.

One confusing aspect of English in mesent-day idiom is that the same word may have opposite meanings. A "trip" may mean an actual travel event or a venture of the mind. i hippie may speak of "dropping" acid and mean either that he's stopped taking LSD or that he's taking LSD. One must either know the speaker or have insight to grasp the crowcet meaning.

## HOME VISITS

Home visits are granted to both single and married individuals.

Contrary to the printed card in the "Pomphlet" (if you received one), your doctor is the person to see when vou desire a home visit. Mile you can contact the nurses' station in your ward for an appointment with your doctor, it is he who approves the visit.

Ordinarily, home visits are granted when your doctor feels that it would be beneficial to you. In case of emergency, however, a home visit will be granted upon informing your doctor of the circumstances.

When you ask your doctor for a home visit, be sure you know the method of transportation. Will someone pick you up and return you to the hospital, or will you take a bus. If you are going to take the bus, jot down the following information:

Going NURTH from Oshkosh terminal: Appleton, Green Bay:
$9: 45$ a.m.
$2: 45$ p.m.
6:00 p.m.
8:00 p.m.

Going SCUTH from Oshkosh terminal:

$$
\begin{aligned}
& 8: 40 \text { a.m. } \\
& \text { l:55 p.m. } \\
& 7: 00 \text { p.m. }
\end{aligned}
$$

If you need clothing or personal items from your stored luggage, contact your nurses' station and they will make out a slip, listing the items required. You take this slip to the idmission and Discharge Office. You should have your doctor sign a money withdrawal slip if you need money from your account in the Cashier's Office.

Reason is God's crowning gift to man.


Appoarod In Tho Junc 30, 1967 Issuo

Thoir finost hour is ovory hour; horo at WSH approximatoly 265 of thom arc indood tho coro of tho staff, the pulse of a vast complox of porsonalitios and an irroplaooablo lieison betw on 750 pationts, ov r 100 regist rod and practical nurses and ovur 20 staff physicians. Ofton criticizod, always on dock with matchus, a ballpoint pon and onough koys to confound any local locksmith, the vory loast of thoir onormous range of dutios is to smile. (ilorriam-Nobstor dofins tho smilo as "a chango of facial oxprossion to oxpr ss amusement, pleasuro or affoction.") And smilu thoy do undor circumstancos sometimos loss than amusing. For they are the WSH aides.

In actuality tho avorage aido is in age somewhere between 18 and 55; he or sho is most likely a "family" porson from Oshkosh or the Fox Rivor Valley area, a high school graduate, and he very ofton "moonlights"--holds an outside job in industry, and office or porhaps in farming. Ho applies at tho personnel office (or perhaps is routed through the downtown WSH office) and aftor comploting his application, ho is given an oligibility test and subsequent oral board examination comprised of a porsonnel stafi member, supervising nurse, and two nursing sorvice represuntatives. Upon acceptance, he begins a four week courso at the in-service dopartment. Hero basic coursos in nursing are taught: treatments (foot soaks, enomas, blood pressure and tomporature taking), first aid, tle finc art of unbiased charting and the principlos of psychiatric nursing. The course is held throo times a yoar with from throo to 15 trainees attending, and usually a bus trip to Contral Colony and Training School for profoundly rotarded children is includod. For six months after training, the aidos aro on "probation" and are rotated to tho admissions, geriatric and childrens units wherein their work is periodically evaluatod until tieir permanent assignmont. WSH can be proud that the average tenuro of an aido is from five to ton years, far longer than in most

# Published Bi-Monthly by and for the Patients 

Five Years Old, But New Every Two Weeks

Lucie Jeffers
Chuck Lemieux
:dvisors


Cue's Creed: It is the individual's Duty to hold out for what he knows is right, and it is society's duty to listen to him.

motropolitan hospitals and institutions. And permanont aides are roquired to attond periodic workshops and refreshor courses to keep abreast of now medical paces.

On a doeper luvel, the aide must qualify emotionally; moro and more WSH has hired attitudes rathor than provious modical training. Surcly a strong ompathy for tho pationt and interust, even love, for his job are essontials, along with undorstanding, kindness, common sense, keen observation, a willingness for the tedious and above all guts. The gamut runs from skirt hemming, card playing, cutting toenails, healing small psychic wounds, doling out advice to the lovelorn, swatting flies, to idontifying lepidoptora on naturo hikos. And how many times a day is the aido asked the timo of day? Enough for an enormous pat on the back from the entire hospital.

Anita Gilner is an Occupational Therapist from Gothemburg, Sweden, which is on the coast. She was raised there with her two sisters. Part of that time was spent on a nnaarby island, but the winters there are so bad as far as transportation goes that they had to rove back to the mainland in order to be able to make it to school.

Anita is on a year's leavo of absence from her osition in Gothemburg, so will be in the United States until the end of 1971. When she first orrived in this country, she tock a twomonth tour of different U.S. hospitals with a colleacue from Madison whom she had met in Irsland, then made 2 two-week tour of Wisconsin hospitals. This included trips to Winneapolis and St. Louis. She has spent one month at inneb?go of the six total she will spend here. She is not assigned o ary particular area of the hospital so is filling in for vacaticning occupational therapists.

Anit:'s position in Sweden is different from what she is doing here in that she works with the physically handicapped rather than the mentally or emotionally unstable. The details of her position in Sweden are ddifferent from those of her work here, 21though the main points are similar. Some of the diferences can be attributed o differing traditions and custons. O.T. is related to other types of thernpy. quoting Anita, "O.T. in itself would be very limited." She feels it is good experience to see $0 . T$. 'or the mentally ill here and doesn't forget the two types are intertwined, for sychiatry is related to 0.T. for the physically hendicapped 2lso. In Sweden Anita works with people with lonsstanding physicil disabilities such as Prokinsen's Disease and with eriatrics patientis.

Anita speaks very eood English. In Sweden the only langunce used is Swedish, 2lth ugh Enclish is tought an schols there. Anita started Inglish lessons at ace 12. Now students there start learning it at nge 8. AAnita learned English theriretictily, so when she went to Ingland at age 13 she couldn't speak it. When she was 16 she took a term of school in incland.
and later she trained for her occupation in Scotiand fíd 4eayears. This helped her learn to speak English well.
liss Gilner also learned languages other thon Enslish during her work. She can read and understand German; she also knows Norwe ian and Danish from word association with her own language. She says that you can learn many more lancuages by already knowing others.

Each country has a National Association of Occupational therapists. Anita is a member of such an associati n and also has membership in the World Federation for Occupationeal Therapists. This organization meets in various countries. Through this Anita has found contacts all over the world. She learns a lot about backgrounds of people and nations, which makes her work very interestine. She said, "I really enjoy my work."

Anita has hobbies relating to outdoor life, such as fishing and enjoying flowers and trees; although she is not much of a sports fan. Hiking in the mountains in northern Sweden is one of her favorite acivities. She spent a fortnight doing this once. She finds plessure in observing light theator and usic. Bein with people ranks high on her hobby list.

We hope Anita will also enjoy her stay in this country.

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## SIIG-h-ICIVG

Sing-A-Long participants were treated to a half-hour choral program by an Oshkosh Public High School group, Th ursday, Kay 27.

Their full-voiced singing echoed in the Canteen as they rendered formal versions of "Impossible Dream," "H-A-R-R-I-G-A-N, "M "Mary, a Grand Old Name," "Yankee Doodle Dendy," "Give My. ${ }^{2} R e_{\text {garct }}$ s to Old. Broadway," and other old songs.

The group was dressed in satin-striped uniforms of patriotic color, the boys in blue and white, the girls in red and white.

## CLINICAL STATISTICS

According to Dr. Baker, Assjistant Clinical Director in Charge of Adult Services, there is no consistent peak period, or time at wh ch patients enter the hospital. Last year in February we had 670 patients. This year's corresponding time we had only 574. This year this month 676 patients, and last year this month we had only 640 . There is no way to predict what time of year patients enter the hospital. There is no major mental illness that has been proven to have seasonal variation.

Daily census taken about the 20th of each month for 70 \& 71.
(Excludes home visits)
1970 $\qquad$
1971 $\qquad$

More than the usual number of books are overdue from the Patients' Library, librarian Mirs. Marsh tells us.

A "Books Missing" list has been posted on all bulletin boards. iny unattached book may be checked against the list for its legitimacy.

Keep an eye out for loose books in drawers, cupboards, and shelves on your ward. Let's find the missing books. as the dervish said, "They must \%be somewhere."

We can all help the library, also, by returning presently withdrawn books on time.

Listed below are rules for withdrawal of books from the Fatients' Library:

1. Books are due two weeks from date withdrawn, with the option to renew an additional two weeks.
2. A notice will be sent to individual reader when a book becomes overdue.
3. If reader fails to respond to tho first notice, a second notice will be sent and a copy will go to the nursing staff.
4. Failure to return book after second notice is received shall result in suspersion of library privileges.
5. No book may be taken from the hospital on home visit or discharge.

## 1-W BINGO NIGHT

The Jaycettes of Oshkosh treated the women of Kempster l-W to their monthly evening of Bingo, Tuesday, May 11. All numbers were called until each patient had won at least once, prizes being gifts of jewelry (rings, earrings, bracelets), candy, cosmetics, scarves, and hose. Coffee and homemade cookies were then served, to everyone's enjoyment.

The diversion of Bingo parties is especially appreciated by 1-W women who are more confined than most patients, and the surprise of the prizes is immensely pleasing.

## PUBLIC LIBR:RY TRIP

Mrs. Joyce Marsh, librarian, accompanied four women of the Readers' Club to the Oshkosh Public Library, Thursday, May 20.

The purpose of the trip was to scan shelves for books that might be possibilities for purchase by our own library in areas where it is difficult to select by review literature alone.

Not only was the group impressed by the new library, but it also succeeded in finding a few titles!

The rebuilt library was opened to the public in 1967 with an entirely new adult department, characterized by spaciousness, carpeting, individual research cubicles (carrels), and heav-enly-soft reading chairs. The old adult department has been converted to a warm, cheerful children's book and record department which is notable for a colorful mural, mobiles, and stuffed toys for children to hold while in the library. A third floor is now given over to an art library (originals for rent or sale and reproductions for lending), sponsored and run by Friends of the Library, a group which strongly supports the library, its needs and work.

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## - UNE MURE DUOR UNLUCKED -

May 2lst begon a new era for Kempster 2W. in "Open Ward Policy" was firally established, much to the delight of both staff and patients.

There probably will have to be some revisinns made as time goes on, but
the new policy has given all of us anc opportunity to prove that we can be responsible patients.

There are other changes that the patients would like to have on the ward in the near future, so if we do our best to prove to the staff that we can comply to some of the new rulings, the other changes we would like to have probably will be granted to us sooner than we had hoped for.

We all feel this is a big step in improving the atmosphere on the ward and we want to thank Dr. Haoue and Dr. Minnihan for giving us this privilege.

## A FUN "NITE"

A. swingin' time was had by all who attended the dance on May 18 th in the Rumpus Room. The music was provided by the "Blue Horizons," a young and upcoming group who have a very distinct sound of their own.

This group of college students organized their band in the spring of 1970 and later that vear joined the Oshkosh Musicians issociation.

Their first appearance at the hospital was just before Christmas, when they played for a dance in the school unit. Funds to pay for the group come from the Music Performance Trust Fund of the Recording Industries.

The majority of the work this band is doing at the present time is playing for parties at private clubs and for wedding dances.

For a relatively new group the "Blue Horizons" have an outstanding variety of musical numbers to please everyone-from rock music and on through to polkas.

Our sincere thanks go to the "Blue Horizons" for providing us with a most enjoyeble evening.

The trouble with organizations that are trying to straighten things out is they get just like the organizations they are trying to straighten out.

He who gives freely gives twice.


Classified ad in the Scranton, Pa., Scrantonian: "Local firm seeking attractive gal or woman for shorthand typing and fling."

When I asked a coughing friend who lives in New York City why he didn't stop smoking, he said, "In this tornd it wouldn't do any good. I happen to be a chain breather."

Discussing the future of Israel, Prime Minister Golda Meir commented, "Phe Bible tells us that Moses wandered through the desert for 40 years before he found a home for our people. Tell me, why did he have to settle on such a controversial site?"

Then a Vega and a Pinto collided, you get a Veto--except when they beck into each other. Then it's a Toga.

A Manhatten drugstore has a sign in the window announcing: "NE SPECIALIZE IN DRUGS-_YOU SHOULD PARDON THE EXPRESSSION."

The Brownwood, Texas, Bulletin reported that Gov. Preston Smith praised the legislature, after it approved a tax package, with these words: "A rob well done."

Minister addressing meoting: "The church-school teachers are the unstrung heroes of the community!.!

At the time the Vatican scratched St. Christopher from the liturgical calendar, humorist Bob Orben said, "You should drive carefully anyway--there's alrays St. Peter."

A man in Las Vegas decided he didn't have enough money to gamble, so he de cided simply to watch the wheel and bet mentally. In no time flat, he lost his mird.
A six-year-old came rushed hone from school filled up with good news. She told her mother immediately about her rew boy friend. "He's so smart," she said. "He just knows all about first grade."
"How is that?", the mother asked."
"He was there last year," replied the daughter.


MEN'S INTRAMURAL RESULTS
(May 26)
Sherman Hall remained on top of the heap in the Men's Intramural League Wednesday, May 26, by posting a $20-10$ win over Kempster for their third straigh victory without a loss.
$\because r$ and rar int 5 for 6 to Lead the Sherman assault while
and 1 stood out defensively. and were the offensive stars for Kempster.

In the evening's second game, ATU rolled over Hughes 17 to 11 on the strength of an ll-run outburst in the 3rd inning. paced the winners with 3 hits, while homered. $z$ both nomered for Hughes, :oming with three mates aboard.
(JUNE 2)
Sherman Hall continued its winning ways by defeating ATU 10-6 in one of the closest games of the young season.
paced Shorman with a 4-4 performance while and each homered and turmed in? sparkling display of defensive ability in left field. and paced ATU with 2 hits each.

> e going $4-4$, $3-3-3$ and
> n paced Kempster to their first win of the year, $16-6$ over Hughes Hall. and collected 2 hits apiece for the losers.

STiNDINGS

| SHERMAN | 4 | 0 |
| :--- | :--- | :--- |
| ITU | 2 | 2 |
| KEMPSTER | 1 | 3 |
| HUGHES | 1 | 3 |



CHANGES
You asked if we could linger there to look at those voung facas.

There were tears behind those facos lik the toars on other places.

But you hold me and we lingurod, momentarily.

You askud if we might help thum, try some way to hoal their aching.

But the world is filled ith aching and none of it's our making.

But you said, no mattur, we should try to bring some changes.

Do you change a broken doll? I asked. A broken man? A cause for sorrow?

Evory day is filled ith sorrow. "Every day?" you asked. "Tomorrow?"

And I thought about tomorrow very seriously.

Thore's too much work, I said out loud. Too much hate must bo undone.

Too many wrongs to be undone and too much hatred has begun.

But you kept looking at the children, saying "Changes."

Tho stops the hunger in the world or stops the next assassination?

Tho brings peace to every nation, peace and plenty to exch nation.
"You do," you said. "Now, this momint, this buginning."

But thore are poople old and lonuly now, I said, and people slowly dying.

Purhaps this world is slowly dying. Is there really any point in trying. "There is no othor point at all," you said, umphatically.

You had asked if we could linger there to look at those young facos.

There was joy now in those faces, Joy, it soumed, in many places.

An you, my constant conscimeo, whispurod: "Changes."


A PRAYER IN SPRING
Oh, give us pleasure in the flowers today;
And give us not to think so far away
As the uncertain harvest; keep us here
All simply in the sprining of the year.

Oh, give us pleasure in the orchard white,
Like nothing else by day, like ghosts by night;
And make us happy in the happy bees,
The swarm dilating round the perfect trees.

And make us happy in the darting bird
That suddenly above the bees is heard
The meteor that thrusts in with needle bill,
And off a blossom in mid air stands still.

For this is love and nothing else is love,
The which it is reserved for God above
To sanctify to what far ends he will
But which is only needs that we fulfill.

Robert Frost

## THAT ARE YOU THINKING?

Past the time when time first came
Everything did remain the same
Now that time is here to stay
Everything changes day by day
Are our thoughts of a faraway land
There all our brothers welk hand in hand
Or do we walk through our dreams
Only to find a nightmare filled with screams
Are we all rocks?
Or just pieces of sand!

HOSPITAL ACIIVITIES FOR THE WEEK OF JUNE 7 - JUNE 13, 1971

June ?
Monday

$$
\begin{array}{rl}
9: 30-00 \mathrm{am} & -4: 15 \mathrm{pm} \\
4: 00 \mathrm{pm} & \text { HH Music } \mathrm{Rm} . \\
3: 45 \mathrm{pm} & 2-\mathrm{W} \\
6: 30 \mathrm{pm} & \text { Barracks } \\
7: 00 \mathrm{pm} & \text { SH 7-8 } \\
7: 00 \mathrm{pm} & \text { GH-AT Area }
\end{array}
$$

CAITTEEN OPEN*
RECORD LISTENING
Book Cart
Woodworking
Outagamie Red Cross
CARD CLUB

June 8
Tuesday

| $2: 30-00$ | am | $4: 15 \mathrm{pm}$ |
| ---: | :--- | :--- |
| $4: 00 \mathrm{pm}$ | HH Music Rm. |  |
| $3: 45 \mathrm{pm}$ | SH 5-7-8 |  |
| $4: 15 \mathrm{pm}$ | GH-AT Area |  |
| $7: 00 \mathrm{pm}$ | KH |  |
| $7: 30 \mathrm{pm}$ | SH $3-4$ |  |
| $7: 30 \mathrm{pm}$ | $1-\mathrm{W}$ |  |

CANTEEN OPEN
RECORD LISTENING
Book Cart
Conteen Social Chairmen Dinner Mieeting
Kempster Choir
Dental Hygiene
Jaycettes of Oshkosh

June 9
Wednesday 9:00 am - 8:00 pm CATTEEN OPEN

| $1: 15 \mathrm{pm}$ | SH 1-2 |
| ---: | :--- | :--- |
| $1: 30 \mathrm{pm}$ | GHS |
| $2: 30-4: 00 \mathrm{pm}$ | HH Music Rm. |
| $3: 45 \mathrm{pm}$ | SH 1-3-4 |
|  | S OFTBALL |


| $6: 15 \mathrm{pm}$ | KH vs ATU | Main Ball Park |
| :--- | :--- | :--- |
|  | HH VS SH | Kempster Field |

June 10
Thursday 9:00 am - 8:00 pm CANTEEN OFEN
Protestant Ward Service Rev. Windle

| $2: 30-4: 00 ~ p m$ | HH Music Rm. |
| ---: | :--- | :--- |
| $7: 00 \mathrm{pm}$ | Canteen |
| $7: 30 \mathrm{pm}$ | SH 7-8 |

RECORD LISTENING
SING-A-LONG
Oshkosh Vocational School

June 11
Friday

$$
\begin{array}{rll}
9: 30-00 \mathrm{am}-8: 00 \mathrm{pm} & \text { CAN TEEN OPEN } \\
-4: 00 \mathrm{pm} & \mathrm{HH} \text { MUSic Rm. } & \text { RECORD LISTENING } \\
3: 45 \mathrm{pm} & 2-\mathrm{E} & \text { Book Cart }
\end{array}
$$

June 12
Saturday 10:00 am GHS
$2: 30 \mathrm{pm}$ HHA-3
Favorite Hymn Recital
Mr. Korn
Women of 1st English
CANTEEN OPEN

June 13
Sunday
$8: 45 \mathrm{am} \quad$ Chapel
$11: 45 \mathrm{am}-E: 00 \mathrm{pm}$
$7: 00 \mathrm{pm}$ Chapel

PROTESTANT SERVICE
Rev. Winter
CANTEEN: OPEN
CATHOLIC MASS
Fr. Pierce
*ALL activities in CAPITAL letters are for all patients.
Fatient Library, SH Basement: 9:00-4:00 M-T-N-F 9:00-2:00 Thurs.

Mro. Julaine Farrow, R.N. Nursing

