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## **Addresses given at the centennial of the Oshkosh, Wisconsin, welsh settlement Bethesda Church, town of Nekimi, Winnebago County, July 4-6, 1947: also the register of the 1,013 persons attending and th...**

Davies, Howell D.

Oak Park, Illinois: [s.n.], 1953

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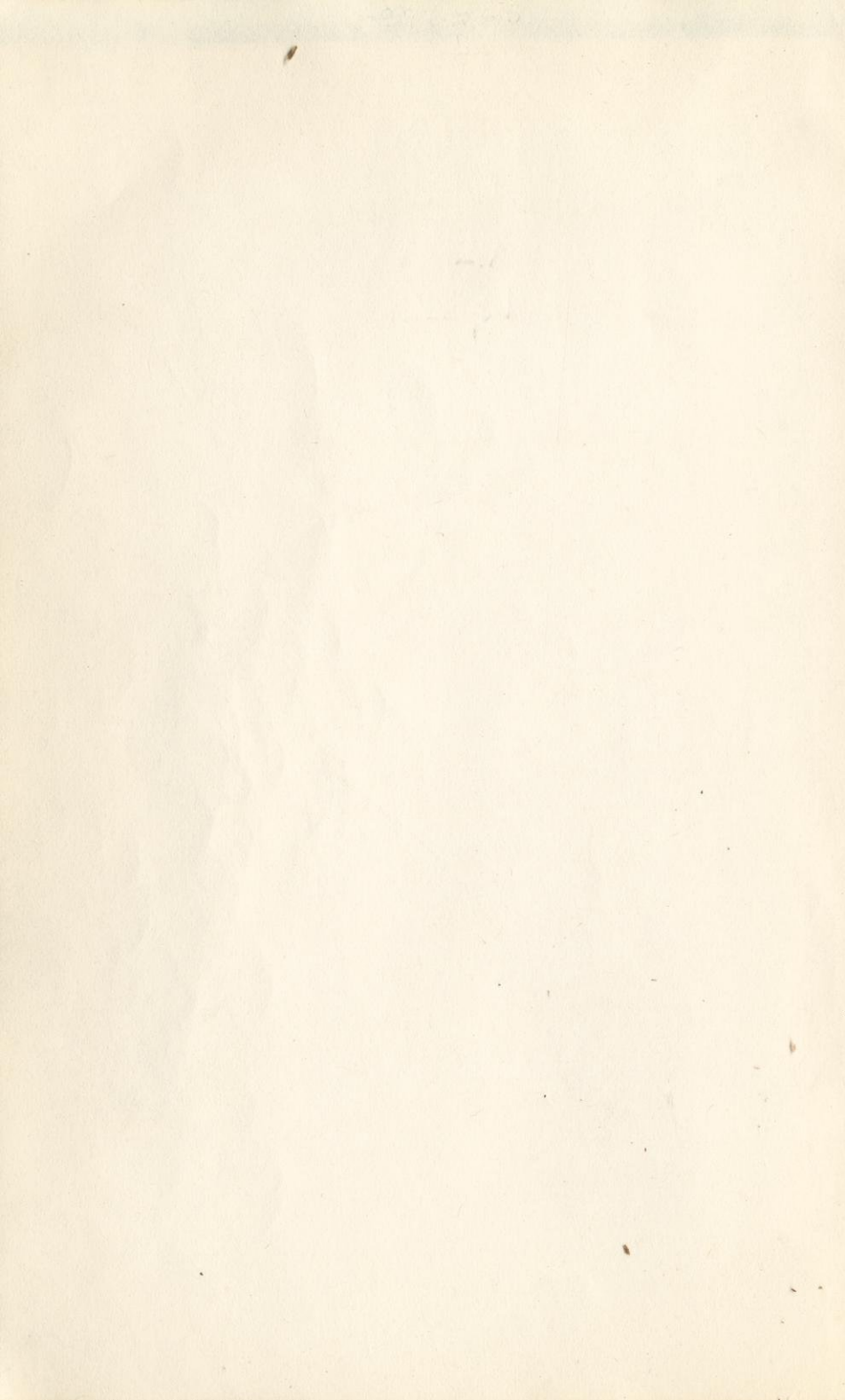












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ADDRESSES GIVEN AT THE CENTENNIAL

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OF THE

1892  
OSHKOSH, WISCONSIN, WELSH SETTLEMENT

Bethesda Church,

Town of Nekimi, Winnebago County,

July 4-6, 1947.

Also

THE REGISTER OF THE 1,013 PERSONS ATTENDING

And the

SOUVENIR PROGRAM

OSHKOSH PUBLIC LIBRARY  
OSHKOSH, WISCONSIN

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Oak Park, Ill.

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### PENIEL CHURCH

Excerpts from paper prepared by Edward J. Griffiths

Through the kind hospitality of the people in those early days the homes became a refuge to many a weary traveler.

In 1876 the Centennial of the signing of the Declaration of Independence was held in Philadelphia. Mr. Wynn Edwards, Superintendent of the Sunday School, attended it and on his return addressed the Sunday School on what he saw, heard and learned. The church that night was filled to capacity and he was given hearty applause.

When Mr. Thomas D. Roberts, very active with the young people, was made a deacon, he favored buying an organ for the church. An Estey organ was secured. Some of the old people believed a great sin had been committed. Miss Anna Lewis, daughter of Mr. and Mrs. James Lewis, became the first organist. Later she became the wife of W. V. Jones, - in June 1888. She was succeeded in 1901 by Miss Miriam Morgan, after whom Miss Lillie Lloyd and Mrs. Roger Evans served.

In 1889 stained glass windows were



installed and the church was decorated inside and outside. In 1898 a large platform 12' by 242' was built outside the front entrance. Mr. Caleb Lewis drew the plans and received much praise for them. It will be a memorial to Caleb as long as the church stands. At the same time new seats were installed, making three aisles instead of two as formerly.

Mr. and Mrs. William Evans lived one-half mile east of Peniel Church on the corner of the County line and Highway 26. Mrs. Evans became custodian of the church in 1861 and served forty years, ever true, regardless of weather conditions, a fine Christian mother who raised a fine family. She passed to her reward in the year 1901.

The following were deacons of Peniel Church:

Messrs. David Roberts, David Williams, Henry Williams (Captain) Hugh Davies, Josiah Roberts, John Davies, Owen Morgan, David E. Lloyd, Watkin V. Jones and Moses Morgan, the present deacon, together with Mrs. Alonzo Miller and Mrs. Roger Evans as deaconesses.

The following were the choristers: Messrs.

John Williams, John D. Griffiths, Elias Davies and Moses Morgan, the present chorister.

I wish to write of four people raised in Peniel Church who became notable in the eyes of the public. The first, Mary Gwennie, daughter of Rev. and Mrs. John E. Williams, inherited her father's great reverence of the House and Word of God. Her life was a great influence for good, especially among the young people. She married Richard J. Jones, who was a bard, -Mona o Fon. Her daughter Cunwin (Ceinwen?) became Mrs. Arthur Roberts of Beaver Dam, Wis. Her son Garadoc became an attorney-at-law. She died in 1945 at the age of 86.

The second, Rev. D. Kendrick Roberts, was the son of Rev. and Mrs. John K. Roberts. He graduated from Ripon College in 1901 and McCormick Seminary in 1904. His pastorates were of the Welsh Presbyterian churches in Denver 1904-1912, Spokane 1912-1916, Wales, Wis., 1916-1920 and Racine 1920-1941; and of the English Presbyterian church of Eau Claire, Wis. 1941-1947. Carroll College awarded him the degree of D.D. His son Edwin graduated from



from the Univ. of Wis. and Princeton Seminary and became pastor of St. Paul's Presb. Church, Boston, Mass. He served three years as Chaplain under Gen. Douglas Mac Arthur in Tokyo, Japan, and was later called to become student pastor at the Univ. of Minn.

The third name is that of a pair of twins, Miriam and Moses Morgan, children of Mr. and Mrs. Owen Morgan. They became leaders in the field of Sacred Music. Moses became sole leader of music in Peniel Church in 1920 and in August of that year called Prof R. S. Parry to conduct a Gymanfa Gann the fourth Sunday of that month. It proved a great success and has continued on that Sunday for 26 consecutive years. Since Prof. Parry's death, "Llwyn Onn" (J. Williams) of Chicago has been the conductor.

The fourth, Harriet Davies, daughter of Mr. and Mrs. Thomas E. Davies, answered the call of a missionary for volunteers for India. She prepared herself at the Academy and College at Ripon, graduating in 1901, at Rush Medical College, Chicago and as an interne at Northwestern Hospital, Minneapolis. She sailed for India in Sept., 1906, her father accompany-

ing her to Wales, his native land. After two and a half years of studying the Bengal language she passed an examination with honors under the Presbyterian Board in Calcutta. She served first at the Good Samaritan Hospital at Habiganj, going to Memorial Hospital, Kasganj, in 1932 (United Provinces). At Kasganj she was called to the home of a merchant for whose burning fever a native doctor had prescribed two teaspoonfuls of boiled water a day. He was taken to the hospital and cured. His brother told her the Chamber of Commerce wanted to give 1,000 rupees in appreciation. During the first World War she was awarded the Kaiser-i-hind medal by the Gov't for able service. June 14, 1947, at the 71st annual Commencement of her alma mater, Ripon College, she was given the distinguished alumni award for outstanding service of forty-one years as a medical missionary to India. (She returned to India by airplane in Dec., 1947, in her 70th year, for emergency service to refugees at Lahore and Sialkot, Pakistan).

A Madison, Wis., attorney, columnist and

author of books, ~~Rev.~~ Fred L. Holmes, visited the  
Gymnasia



Ganu(Song Festival) at Peniel Church, was inspired and mentioned it in his last book,"Old World Wisconsin",pages 197-198,with pictures of Moses Morgan on page 191 and Peniel Church on page 192.People gather from far and near for this annual event.

I have asked Miss Shirley Roberts of Beaver Dam, Wis., to sing "Open the Gates of the Temple" at the conclusion of this paper in honor of her great grandfather, Rev.John E. Williams,who opened the gates of Peniel Church on March 14th,1857.

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#### THE WELSH PAST

Address by Rev.Howell D. Davies,D.D.,  
Oak Park,Ill.

We shall deal with the past of (1) Wales and of (2) the Oshkesh,Wis.,Welsh Settlement.

A. OF WALES. It was one of

1. Fenacity of nationality. The persistence of "Gallant Little Wales"(Jeannette Marks) in culture, religion and simple identity is amazing, considering the smallness of the country and the fewness of its people. 136 miles long, or 10 miles less than the distance from Fond du Lac to

Milwaukee Chicago; 65 miles in width, or 20 miles less than the distance from Milwaukee to Chicago, or about the distance (63 mi.) from Fond du Lac to Milwaukee. And, though surrounded by strong alien cultural, social and political pressures, it ever defied dissolution or absorption. The people partook of the rocky nature of their land, the non-fossil, or oldest in the world, and the hardest, the Cambrian, from which green, blue gray slates are split, 6 to an inch. A population of only a little over 2,000,000, and yet, though politically merged with England since the Act of Union of 1535, maintaining throughout the years their cultural, linguistic and religious independence. Though honeycombed with the Roman ways for 400 years and though inundated by the Saxon and Norman tidal wave, their cultural rock remained unmoved. Note the tenacity of the language. Though under the Romans 400 years, and later under the Normans and English, they kept their language. At least 35% (1931 census) speak Welsh. In 5 shires 800 of every 1,000 could. As Rhys Davies says, a million have deliberately chosen not to forget Welsh. There are a score of Welsh weeklies, some 18 monthlies and a half dozen



quarterlies, with about 100 Welsh books published each year.

Who are these people and whence came they? Paleolithic man disappeared with the hippopotamus, cave bear, reindeer and wild horse of pre-glacial Wales. The Neolithic men came after the ice retreated. They were short (Men 5 ft. 4; women 4 ft. 10). These were conquered by the first invaders, the Iberians, some 2,000 to 3,000 B.C. They were short, dark people, possibly from Egypt, as their syntax (verb first, "Dywedodd Arthur") and great stone monuments suggest. They were preserved in racial memory as the fairies (tylwyth teg), -short, squat, uncouth. Between 2,000 and 500 B.C. came the Celts from the continent, first the Goidels, about 1,000 B.C., who became the Scots, Irish and Manx; then the Brythons about 300 B.C., who became the Welsh, Cornish and Bretons. When Julius Caesar arrived 55 B.C. he heard the same tongue now used by the Home Guard in Gilfach Goch.

These earliest peoples had tribal marks, - animals, which they fancied were their ancestors, like the Alaskans with their tribal totem poles. So even today we hear of the pigs of Anglesey, the cats

of Ruthin, the dogs of Denbigh, the crows of Harlech and the gadflies of Mawddwy.

The Romans invaded in 43 A.D., despite the efforts of Druid priests, of human sacrifice fame, to frighten them. They were massacred by Agricola, and Claudius forbid their rites. The 400 years under the Romans were the most peaceful and prosperous in all Welsh history, with mining, agriculture, orchards, etc.

The Romans left in 410 to deal with the invading Huns. The Welsh, when pressed by the barbarian Saxons, begged the Romans to return and save them, but in vain. It was these Saxons who gave them the name "Welsh" (foreigner, one who jabbars). But they called themselves Cymry or "Comrades". (The Saxons get their name from saxes, or the long knives with which they treacherously murdered their chieftain guests). The Saxons built a dyke (Clawdd Offa) to hem them in. A Welshman caught armed east of Offa's dyke would have his hand cut off. The raiding gave rise to the lines "Taffy was a Welshman", etc.

The Norwegians and Danes invaded Wales in 850.

Interesting is the fact that the white



dragon of Legend was the Saxon. He and the red dragon were roused from sleep in the bottom of a castle and fought, the red dragon, the Briton, being the victor. So Wales persisted despite the hostile Saxon,--east.

Then came the Normans who entered Wales and over a 200 year period penetrated, possessed and built castles, about which towns developed. The Welsh kept to themselves, ever defiant and ready to revolt. Never were they beaten in spirit. Through all the vicissitudes of struggle, they persisted. Their spiritual and cultural heritage they never surrendered.

2. A powerful instinct of freedom .They fought a rear-guard action all through the centuries. Their oppressors had no rest. Under Llywelyn the Great in the 13th century Wales became nearly independent. Another Llywelyn(ein Llyw olaf) was not so fortunate. He was killed and his head exhibited in London. His brother David was dragged by horses' tails through the streets of Amwythig (Shrewsbury), hanged, disemboweled, beheaded, quartered. Edward I.

built castles to keep Wales in subjection. Carnarvon took 40 years (Cf. Flint, Denbigh, Rhuddlan, Beaumaris, Aberystwyth). There was constant tension between the Englishized folk of the fortified towns and the Welsh rural population. Finally the last great revolt broke forth under Owain Glyndwr. But his guerilla fighting was no match for organized campaigning. "Time is against the guerilla fighter" (Hiluned Lewis). Glyndwr had three great objectives: (1) a Welsh parliament, (2) a Welsh Church independent of Canterbury and (3) two universities, in North Wales and in South Wales. He was 500 years ahead of his time. He was the beloved "George Washington" of Wales.

Next came Owen Tudor of Anglesey, whose grandson became Henry VII. after defeating Richard III. at Bosworth Field (1485), avenging the deaths of Prince Llywelyn and Prince David after two centuries. (Owen Tudor married Catherine of France, widow of Henry V., cutting no graceful figure at Windsor when dancing with the queen, -falling in her lap.)

Since the Act of Union under Henry VIII.



Wales has been on a social and political equality with the English, with primogeniture instead of gavelkind, etc. Loyal to the Stuarts as heirs of the Tudors, Wales sided with the Royalists in the Civil War. With Cromwell's victory the castles suffered gunpowder demolition, they and coats of mail becoming obsolete, and the peasant as important as the noble in war.

Of late there has been agitation for independence, with the Welsh Nationalist party standing for Dominion status within the British Commonwealth of Nations for the reconstruction of Welsh national life. It seems to gain strength, and last year pressed for equality with Scotland.

3. A great religious experience, but with varying strength. Christianity entered Wales under the Romans. St. David, whose death Mar. 1st is widely celebrated, founded monasteries in South Wales. The Welsh church was patterned after the tribal system, the monastery being attached to the tribe. Under the Normans Wales became a province of Canterbury. They established such abbeys as Valle Crucis, Strata Florida (where the princes were buried) and Cwm Hir.

The monks lived noble lives, were famous agriculturists, founded schools and fostered culture. The monasteries were broken up in the Reformation, which affected Wales very little, except destructively. There were few schools. John Penry pled for freedom to preach and the end of abuses. But Queen Elizabeth feared and Penry was hanged (1593) when 34. But his soul~~s~~ marched on and his martyrdom flowered in a needed awakening and in the non-conformist movement. The Bible was translated into Welsh by Bishop Morgan in 1588, making the language standard and preserving it as a living thing.

The first great religious movement in Wales ended, not in such vital Protestantism as on the continent, but in great decay, with drunken curates and sporty parsons. One had a dog Tango that slept before the lectern during the service. An enemy dog entered and a battle ensued as the master was about to read the lesson. The tongs for taking fighting dogs out of church in the high sheep country could not be used. Above the roar and snarl the worshippers could hear their shepherd cry, "Three to one on Tango". Corrupt



"pluralism", or the holding several ecclesiastical positions at once, flourished, one man holding 9, with an income of \$35,000 a year. The trumpet voices of Griffith Jones, Llanddowror; Daniel Rowlands, Llangeitho; Howell Harris, Trevecca; Thomas Charles, Bala; Christmas Evans; John Elias and others, were raised against all this. John Elias had great dramatic power, auctioneering the souls of drunkards to Satan, preaching on Belshazzar as the shadows of his fingers wrote doom on the wall and describing God's <sup>avenging</sup> ~~avenging~~ arrow so graphically that the congregation dodged right and left. Out of this revival came the great preachers, the gymnas(fas)(conventions), culture (the Sunday Schools taught the people to read) and morality, so that Wales was called the land of the white gloves, because these were presented to the judge by the sheriff when there were no cases. Colleges and seminaries followed. Dissent spread so that by 1880 80% were non-conformists. There was agitation against the tithe, culminating in disestablishment in 1914. There were great revivals in 1859 and in 1904 (under Evan Roberts).

4. A great cultural Heritage of literature folk-lore and music. Between the Anglo-Saxon and Norman invasions the tales of Arthur and the Knights of the Round Table originated. They were put into writing centuries later and circulated all over Europe in the Red Book of Hergest, the Tale of Taliesin (5th century), the Mabinogion, etc., - a curious mixture of fact and fancy of castles found where neither stone nor building had been seen before, of heroes walking through tree-tops and on grass without bending a blade, of the magic wand that turned people into deer, etc. The Arthur tales were the mysticism of a people who would never admit they were conquered. The tales of the Tylwyth Teg (fairies) are of little, dwarfish folk who kept herds under the waters of bottomless lakes, who dance on the green, steal in the market and use signs, never speaking, etc. Superstition made its contribution to tradition, too, - e.g. the corpse-candle superstition that a person's candle is seen a few nights before his death, that ghosts of the



dead worry farmers by jumping up behind them as they ride to market, of people and animals cured by witches and cutserwrs (conjurors), of a hearse going through a shut gate, of fairy music near a lake, etc.

Two very odd characters have a permanent place in Welsh story-telling: 1) Twm Shon Catti, the imp and trickster. He goes to an ironmonger's and asks to be shown some large porridge pots. He selects one, holds it up, turns it round and says "Ha, ha, this won't do; I see a hole here". The man takes the pot, peaks in, but sees no hole. "If you put your head in, you will find a hole". He does, Tom, jamming the pot over his face. Then, whisking up the other pots, Tom leaves the shop, saying, "Friend, I suppose you now see that there is a hole in the pot, otherwise how could you ever have got your head inside?". There is also the story of his wooing the rich widow who had taken him into the home for killing the would-be robber-slayer of her husband, driven out, coming back, asking to kiss her hand, holding it and threatening to cut it off if she didn't yield, her surren-



dering. He was Wales' 16th century rascal. (2) Dr. William Price of Llantrissant, who died at 93 in 1893, after a stormy career of defiance of current ideas and customs, attempting to restore pagan Druidism, wearing a fox-skin cap, with horns, chanting salutations to the moon, shocking the community by cremating his son, often a few jumps ahead of the police, a vegetarian, a father at 90 and a life-long rebel.

The bardic tradition is precious. In the 12th century the bards constituted an order, going from house to house, attached to a chieftain's household and teaching his children. But they flourished still earlier in the 5th century (Taliesin, Aneurin, Llywarch Hen) and 700-950, the epic period. The conquest of 1282 silenced the muse. Then came the Golden Age of the Cywydd, with the great Dafydd ab Gwilym, rated by George Borrow as the greatest poetical genius since the revival of literature. Ivor Hael was his patron, and he sang chiefly of nature and beautiful women. Iolo Goch voiced the national aspiration under Glyndwr.

In the 18th century were the famed Goronwy Owen and William Williams, Pantycelyn. Later, Thomas Edwards, or Twm o'r Nant, the Welsh Shakespeare, Lewis Edwards, theologian and essayist, Daniel Owen, the novelist. Anne Griffiths, the 18th century hymn writer, is immortal. The great stage for the bard was the Eisteddfod (sitting or session), dating back to 1100 (Caerwys) and 1176 (Cardigan), possibly, but certainly to Carmarthen in 1451 and Caerwys in 1528 and 1568. Scrub bards finally became a multitudinous pest, so that Queen Elizabeth ordered a Royal Commission to set standards and screen out those idle vagrant minstrels that infested Wales, so that "gentlemen and others by their shameless disorders are often disquieted in their habitations". Dr. Owen Edwards calls the Eisteddfod "the most characteristic of all Welsh institutions". Its modern form goes back to 1789. It is held the first week in August for six days, alternately in north and south Wales, with competition in poetry, music and declamation, the climax



being the chairing of the winning bard, trumpets sounding, he escorted to the platform, robed in purple and crowned with golden oak leaves, a sword above his head (midst shouts of "Peace" (heddwch). Back of this is a year of local eisteddfods and local competitive meetings. The Eisteddfod is the popular university of the people. And now amateur plays have great vogue, local chapels having drama clubs. As many as 15,000 attend an Eisteddfod. Its echo in America is the Gymanfa Gamu, ubiquitous and increasing. Said a Welshman, "We are naturally a musical nation. A Welshman will sing till his heart breaks". It is said that when you get two Englishmen together you have a club, two Scotchmen a Caledonian Society, two Irishmen a riot, but two Welshmen a choral society. (Giraldus Cambrensis mentions singing in many parts, not just two as in England).

5. Social cohesiveness. The tribal instinct is old and strong. The laws codified by Hywel Dda in 928 A.D., developing a national self-



consciousness, reflect the strength of blood relationship in political and economic life. There was a democratic, almost communistic, situation, with echoes of earlier nomadic life. Property was divided equally among all children. They clung to each other, defying assimilation by Saxons and Norman aristocracy, rural Wales being ever aloof from the foreign invaders who developed the castle towns. Giraldus Cambrensis of the 12th century wrote, "they consider hospitality amongst the first of virtues" and mentions their firmness in friendship, their generous sharing, etc. That tribal feeling explains the common remark that the Welsh are clannish. But it is the positive clannishness of mutual devotion, not a negative one of a superior feeling and a withdrawal from the common life of the country. The Welsh have the lowest percentage (7.1) of those not taking out citizenship papers (Cf. Scotch 12.5% and Russian 35%). There is the great freemasonry of the Welsh blood.

The past suggests the future. Let us venture a prediction: (1) Taliesin's prophecy

will continue its fulfillment,—"Their God they shall worship, their language they shall retain; their land they shall lose except Wild Wales".

(2) There will be increasing pride of culture.

There is a swing away from the tendency to uniformity that reduces all and everything to the dead level of likeness at the expense of uniqueness and individuality. Esperanto, or one language for all mankind, was urged for some years, but nothing is said about it now. We dread a monotonous world where all think, speak, dress and act alike. There is more pride of ancestry, tracing down genealogies, resurrecting family coats of arms, conserving distinctiveness of one's group, a desire to become better acquainted with one's forbears, a revival of national customs, etc.

There are more Gŷmanfa Gannus (Song Festivals) and St. David's Day observances than ever. (3) There will be <sup>a</sup>growing movement for independence of Wales, like that of Eire, though without bitterness. The youth movement called Urdd Gobaith Gymru (The Order of the Hope of Wales) began in



1922 and has 70,000 enrolled in 600 branches, encouraging the use of the language and fostering Welsh pride. It may be well to have increasing world economic unity and political federation, but there is an instinctive revolt against the destruction of the distinctive cultures of language, folk-ways and skills that make for interesting variety and that foster wholesome individuality. Witness the horror we feel in America of the communism that nationalizes the family and the individual. Every family resents being regimented to act like all other families. There is a great agitation for Protestant unity, but where it means silencing the convictions of groups that have stood for distinctive values and ideal, there is a new Protestantism that again asserts the "right of private judgment" and of individual thought and emphasis and polity. Unity in variety is better than dead-level uniformity. Life craves the musical scale of varying notes, rather than the voice of the deadly monotone. Cf. the folk-dancing of the southern mountains of the



U.S. It is their pride. It enriches American life.

(4) There may well be a new flowering of the potential which the past has witnessed, as in the case of the great revival in Wales. A renaissance is always possible wherever there is latent genius and creative resources. There may yet develop a wave of Welsh composition of instrumental music, scarcely known among us as yet. We have no Chopin, Beethoven or Grieg. And the Welshman has yet to immortalize the beauty of Wales on the canvas. And Daniel Gwan of "Rhys Lewis" fame may prove to be but the fore-runner of a great Welsh Dickens, as the recent fascinating novel in Welsh, WILLIAM JONES, by T. Rowland Hughes, suggests.

B. OF THE WELSH SETTLEMENT. This is preserved for us now in the translation of HANES Y CWMY, the 1947 Centennial book. This is a unique story. The book itself is much like the Bible, with biography, history, genealogy, annals, poetry, stories and messages of prophets. It is a past of which we can well be proud. It is a past of

1. Pioneer venture, patience and industry.

The nine men who came in the wagon in 1847 were our Pilgrim Fathers. The wagon was their Mayflower. They tamed the wilderness. Not many had an ox or plow, "nothing but a pick and shovel", a sickle or scythe to harvest grain, a flail to thresh it and a hand-sieve to winnow it. It was common for youth to walk, not only to church, but to Oshkosh with loads of market articles. They hewed logs for houses and struggled with 20% interest charges on loans for land and equipment. John Foulkes, Nekimi, said, "We didn't live at that time, but only tried to live".

2. Community fraternity. They helped each other in sympathetic ways. They loaned, they shared, they helped. They loved and trusted each other. Rev. John Price Jones of Zoar (1853-1854) said his people loaned money without receipt,--no mention of notes, but reaching down into the old sock and handing over the gold.

3. Deep religious experience and practice. There is abundant evidence of this. When the nine were leaving the Gilmaenen house in Waukesha Mrs. Hughes came out saying, "Listen, there is a box in



the wagon, and there is a Bible in it. Remember the Bible when you go up, to maintain a Sunday School." And on the first Sabbath they did, in Hyde's tavern. Five churches were erected. Prayer preceded the preacher. A prayer meeting was held each Sunday after he came, "and often on Sunday there were prayer meetings all day, the preacher joining instead of giving a sermon" (p. 106). The revival of 1857-59-60 saw prayer meetings for young people, and even children. The Sunday Schools were strong, and the Bible Society meetings great annual events. Groups did not interfere with mid-week meetings. And there were family prayers in the homes, each member of the family reading a verse of the Bible in turn.

4. Great cultural emphasis. Bards flourished. Each session at the annual literary or competitive meetings began with "anerchiadau gan y beirdd" (greetings by the bards). There were debates in the local literary meetings and debates between the city and the country groups. The 4th of July was regularly the time for competitive meetings, with money prizes for winners in declamation, translation, read-



ing verses, chorus, quartette and solo singing, poetry, essays, etc., small scale eisteddfods. These greatly stimulated ambition and brought out talent. There was genius present, as in Risiart Ddu of Wynedd, Bardd Hendref (Rev. John R. Jones), et al.

Again, let us venture a prediction: (1) Ere long there will be nobody who can even understand Welsh, let alone speak it. (2) But the tradition of the Golden Age of the Welsh Settlement will foster a bit of pride and stir nostalgic longings for the qualities at the foundation of the community. The fathers, being dead, will yet speak. (3) The Welsh consciousness will long continue as roused by annual St. David's Day and Gymanfa Gann occasions, and by such clubs as the Druids. There will be a craving to know, to retrieve and restore the values of the past. (4) The Gymanfa Gann (Song Festival) may be expended to a two or three day Eisteddfod.

# 20AR CHURCH

Excerpts from the paper of Mr. Thomas J. Davies, Church Clerk, at the 75th anniversary of the Settlement in 1922, supplementary to the material in "Hanes Y Cymry" (1897) and "History of the Oshkosh Welsh Settlement" (1947).

A census taken a few years after the first settlers came in 1847, when committees were collecting for the Bible Society, showed 1,150 Welsh people living in the Settlement.

The church was organized Jan. 11, 1851, in the home of Daniel Owens. The first two years we had no regular pastor. Rev. David Lewis, the pioneer minister, would preach in Oshkosh and walk out to the Settlement and preach the same Sunday. Rev. John Price Jones was then in charge for two years, leaving to preach to the Indians on the east shore of Lake Winnebago (Stockbridge), where he worked for years.

The Indians were very numerous those days. John E. Davies had quite an experience with two of them one night when they were under the influence of liquor secured at Dodd's Tavern to the south. They threw a big stone through the window of Mr.



Davies' log cabin. When sobered the next morning they were very sorry for what they had done and promised to pay the damage. In about a year they came by as was their custom and paid Mr. Davies the damage, and ever after, when passing, they greeted him with a good handshake and called him "Good Chief." Mr. Davies gave his service as janitor of the church for 30 years without charge.

In 1903 the church was incorporated and bought a half-acre for \$200 in addition to the acre previously donated for the cemetery. The Cemetery Association was formed in 1922. Among those resting in the Bear Cemetery, waiting for the great day, are Rev. John Williams (Garnedd), Rev. Humphrey Parry, Rev. Richard Edwards (Risiart Jan O Wynedd), noted bard and minister, Dr. David Davies, Robert Williams, studying for the ministry, four Civil War veterans and one World War (I.) veteran.

The regular pastors have been Rev. John Price Jones, Rev. John D. Davies, ~~Rev. John E. Lewis~~, Rev. John E. Lewis, Rev. James Velindre Jones, Rev. Humphrey Parry, Rev. Evan Owen, Rev. D. M. Davies, Rev. T. E. Evans (22 years) and Rev. W. Trevor Williams.

The seasons up to 1922 have been: David Clayton, Thomas Roberts, Thomas Morgan, John E. Davies (Crydd), Owen E. Jones (McStephen), William J. Jones (y Gof), Joel Morgan, John Pritchard, Thomas J. Davies, Llewelyn Williams, Daniel J. Davies and Henry G. Jones (y Gof).

#### AGAINST THE TIDE

Psalm 1:1-2

Sermon by Rev. D. Kendrick Roberts, D.D.,  
Sau Claire, Wis.

This is a very pleasant occasion on which we are met today, - the commemoration of the establishment of this community. It was 100 years ago these days that those early pioneers arrived here. They came by wagons from Waukesha (Prairieville). They had landed in Racine, which was a lake port of much prominence those days. Originally they had come from Wales. They were hardy, courageous, God-fearing folks. They spoke the Welsh language almost exclusively. As a boy it was the first and only language I could speak. At six years of age I did know one word of English; so Welshy was the community that the children played speaking only the Welsh.



As I think of these early settlers, they were strong in body, not large, but sturdy, strong in spirit and determination, as well as established in their faith. They were people that were adapted to the times in which they lived. I well remember a number of the ministers that were their pastors fifty and sixty years ago. My father was among them. I speak with great respect for them. They were men of strong convictions and they exerted a noble influence. They would not be well adapted for the Gospel ministry of today because of their training, emphasis and viewpoints. They were men of their times. Thank God for them.

I am wondering how many there are here today that can speak the Welsh conversationally. A show of hands. I dare say the show of hands at the anniversary of 50 years ago would have been quite different. (Repeat the 1st Psalm in Welsh. Gwyn ei fyd y gwr, etc. If I were to take a text for this sermon, it would be Psalm 1:1-2).

Now, speaking of the present, Marcus Dods, the great Scottish Christian leader, said at the

close of the last century. "I don't envy those who carry the battle of Christianity in the 20th century." Then the old man paused and said, "Yes, perhaps I do, but it will be a stiff fight." It has been all of that, and more. The first half of this century has seen one of the most destructive wars. Then it has been a time of wide conflict between the secular and materialistic concept of life over against the life rooted in God and lived for His glory. One of my early pastorates was in the state of Washington. We used to spend our vacations on the seaside and we loved to swim in the surf. Sometimes the tide would be sweeping against us. Sometimes it was as if it was sweeping us out into the sea. It seems to me as if the tide has been going against Christian work for the most part in this century. The drift has been away from God. The tide has been against the church and what it has sought to do. Yet in such a time the forces of Christ have made great advancements. The modern missionary movement has carried the Gospel to almost every part of



close of the last century. "I don't envy those who carry the battle of Christianity in the 20th century." Then the old man paused and said, "Yes, perhaps I do, but it will be a stiff fight." It has been all of that, and more. The first half of this century has seen one of the most destructive wars. Then it has been a time of wide conflict between the secular and materialistic concept of life over against the life rooted in God and lived for His glory. One of my early pastorates was in the state of Washington. We used to spend our vacations on the seaside and we loved to swim in the surf. Sometimes the tide would be sweeping against us. Sometimes it was as if it was sweeping us out into the sea. It seems to me as if the tide has been going against Christian work for the most part in this century. The drift has been away from God. The tide has been against the church and what it has sought to do. Yet in such a time the forces of Christ have made great advancements. The modern missionary movement has carried the Gospel to almost every part of

It has been a stiff fight. All honor to the men and women who have carried the colors. Now the bugle is calling for us to go forward. When the children of Israel were in the wilderness the Lord spake unto Moses, saying, "Ye have/<sup>an</sup> compassed this mountain long enough; turn you northward." That is the call of the hour to the Christian church, to Christian people everywhere. Go forth! It is heartening to know that the leaders of Christian forces are giving heed to that call. The great reconstruction program is felt throughout the whole church. A united effort to rebuild and reconstruct what we ourselves have destroyed. It is good that we hear the voices of the hungry, the homeless, the disheartened. Human beings they are. A little girl heard this phrase, human beings, and she asked her father what it meant. "Human beings", he replied, "fathers, mothers, friends, neighbors, everyone we know is a human being." Then the little girl said, "How about people we do not know? Are they human beings?" That's the question now, to see all human beings as the sons of God and practice it.



Then I might speak of the great emphasis that is being placed on youth in the life of the church, what we call in our church the Westminster Fellowship. During this past week there has been held the National Youth Assembly in Grinnell, Iowa, where 2,200 young people were brought together for six days, under some of the most helpful teachers and inspiring speakers, seeking to help them find the will of God for their lives. Then I might speak of the New Life Movement, with goals set for getting 2,000,000 men and women and youth to declare a new loyalty to Christ, and 300 additional churches and missions established, and the bringing of nominal Christians to a new interest and loyalty. May God arouse our keen interest in these forward movements of our day.

The supreme thing that the church can do for the need of the world is to do nothing. I mean that it can do its greatest work not by doing but by becoming or being something. Being a real church. Being a company of redeemed men and

youth, redeemed by the gracious act of God. After  
 all it is only God that can move his church. "Except  
 the Lord build the house, they labor in vain who  
 build it." Like the ship in the lock: the great  
 gates before and behind are shut, the engines are  
 slowed down; the ship is no longer going anywhere,  
 but the water is coming in from underneath, and  
 the ship will go out on a higher level and carry  
 its load on a new plane. I have read somewhere  
 of a nurse who, during the influenza epidemic of  
 1918, became utterly worn out and incapable of  
 doing her work. One day at the limit of her  
 strength she resolved to slip away and sit in the  
 quiet with a group of worshipers. The result was  
 that the whole current of her life was altered  
 in that hour of worship. She felt herself restor-  
 ed, calmed and rebuilt. She returned to her work  
 with freshness of spirit and she found herself  
 raised to a new level of life and action, like  
 the ship emerging from the lock.

Let me close with a concrete illustra-  
 tion. A small American boy was trying to put

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 cop. 1



together a jig-saw puzzle of the map of the U.S. The states were broken up into many small parts and the boy knew but little geography. He did not remember about the 48 states and so he was not meeting with much success. Suddenly he discovered that on the back of the pieces were fragments of the picture of George Washington. He turned over the pieces and found it easy to construct the familiar figure of the father of his country and that when that was accomplished the country itself was put in right fashion. If we are ever to put our broken country and our broken world together properly, it will be around the central fact of personality. And in the foreground will be that person who gave himself that the world through Him might find life, unity and peace.

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#### THE NEW JAPAN

Address by Miss Elizabeth Evans  
Hokkaido, Japan

There are three things I remember from the 75th anniversary of the Welsh Settlement: the wonderful singing and two incidents of the settling here. We were told

that our grandfathers built the church before they built permanent homes for their own families. They put God first, before their own comfort. Then the incident of the drunken Indians who broke every window they could find, but a year later returned with money to pay for that breakage. A more personal incident was told by a friend of my grandfather David Evans, "Cantwr" (cantor). He went to church in Boston on his first Sunday after landing. The choirmaster heard his deep bass voice and after church offered to find him a job in Boston if he would stay and sing in his choir. To have his voice trained was a great temptation and he said, "Give me until tomorrow to decide." On that particular Sunday there was a free-for-all fight by some sailors on the water front and one of grandfather's friends said, "Evans, you don't want to live in this uncivilized place, Boston. Better come with us to Wisconsin as you planned." He came. As I listened 25 years ago and today to the wonderful Welsh singing and especially to that song, "Faith of Our Fathers", I felt those early



pioneers were passing on to us the tasks they had to lay down and I vowed that I would be true and with God's help would carry on 'til death.

In the next few minutes I'd like to give you the latest news from Japan and then say something of our work among the Japanese Americans of this country and also some other minority groups. My last years in Japan, just before the war, were tense, although the Hokkaido was quieter than farther south. But propaganda was doing its work and the people became gradually more nationalistic and more under the power of the militarists. Our High School work and church work went on quietly and our friends said, "No matter what happens, our friendship continues." (The last picture at the station. The last letter from my Bible class). Then silence for four years. We missionaries all feared the result of defeat on them because in games they are poor losers. But they've taken defeat on the chin. The stunning realization of that defeat resulted in a hunger for friendship and guidance. One Japanese boy put

it: "When Japan was defeated, I accepted it with my head, knowing it was better for her than winning, but not with my heart. But now, since hearing your message of God's Providence and love, I accept defeat with my heart." Mr. Tomito, a leading pastor, said, "If Japan had won, Christianity would have lost." But, if she is not evangelized soon, she will become the worst nation. A publisher recently on the 'Round -the-World Clipper in 13 days wrote, "I have most hopes for the Japanese because they haven't forgotten how to work and under General MacArthur's leadership are getting back on the track mentally and spiritually." Everyone hopes a new Japan will rise up out of the ashes of the old and built on Christian principles.

The immediate need is for missionaries who have a freshness, vitality and sureness of spirit which is a comfort to those in need. The pastors and Bible women are worn out because of their battle against evil forces during the war. The Christian Education Association made this



statement: " In view of the destruction wrought in the Orient for which Japan is responsible, we Christians have no moral right to seek American aid for our Christian schools; only in the measure that we adequately provide for the Christian youth of Japan as part of the youth of the world can we look to America for assistance.

The six new guidance centers representing different denominations have been there a year and have had charge of the distribution of relief goods. Navy surplus supplies of canned food were bought for \$100,000 by the Restoration Fund(Presb. ). They were flooded with letters of gratitude."Why did you do it? We dared ask God for forgiveness for the record of Japan's guilt, but we did not dare ask American Christians for help.Why did you do it?"

There are 210,000 Protestants now in Japan, and 170,000 of these have united with the Church of Christ. Mrs. Nemura, the woman pastor who toured America, is now back in Japan and is touring Japan, telling the people that the world can only

become one through Jesus Christ. In the High School I served for 30 years there are now a thousand girls. All our mission schools are full. Three of our five were bombed, and the girls study in barracks. The girls want to study English even more than they want their rice. They seem to think it will help their mental baggage, said my pastor.

The Japanese are impressed by the fact that the U.S. Army has chaplains for the spiritual welfare of the boys. Another missionary writes that the students of Japan are cold and hungry physically, mentally and spiritually. Girls and women wear slacks tied at the ankles, no stockings. Clothing is anything that can be stitched. The sky is the limit in prices. Missionaries have to take their own canned food with them, and one writes that she can only get enough electric power for cooking between 11:00-12:00 at night. There has been a great deal of sickness among the missionaries this year due to lack of fuel. But they write they wouldn't be anywhere else.



The new Premier is a Presbyterian Christian, a protege of a Presbyterian missionary. When too busy to get to church he has the pastor come to his home for a service later in the day.

One Japanese leader said, "We are ready now for democracy at its best and we believe American Christianity can give us the best there is. Japan is free now, but confused. Communism is fighting Christianity to get her. They say, 'What is there now to put our faith in?' Schools and theatres allow the Christian message to be given in them, unheard of before.

Two thirds of the churches were bombed, but people are meeting in homes. The G.I.'s are getting Japanese tracts for distribution and holding meetings. Dr. Bovenkark wrote recently to the Board of his year's experience in Japan. He said, "I traveled across the ferry in northern Japan (island to island). On the gangplank was written, 'Kilroy was here'. Then on the west coast, and later in southern Japan, the telephone posts said, 'Kilroy was here', on a big chimney

standing amidst the ruins Kilrey's record that he had been there also. So the American soldier leaves a record of his globe wanderings.

For decades your missionaries have known and repeated Christ was there. He has found Christ in uplifted faces, has felt the unseen Presence in home and school. Even before Kilrey arrived in Japan Christ had been there. He has left his indelible imprint on living souls, not with chalk on walls, and He is still there.

If I get anything said of our race problem in the U. S. A., I'll have to hurry. When I couldn't return to Japan in 1942 I had the privilege of working with two Japanese pastors in California and went through the evacuation with them. I had better not get started on that subject. Then for three years in a Relocation Center in Colorado, where we had 7,500 Japanese living in barracks. And after that experience ended I was asked to work among 2,000 Japanese in the Twin Cities, where our "Resettlement Hostel" is the center of our work. We live next



to the International Institute in St. Paul and naturally we come in contact with other minority groups as well. In our Hostel now we have 18 Japanese, a Chinese gentleman and Tony the Mexican. We live in harmony. No group or section escaped the devastating effects of the war, but the racial groups were the hardest hit. In our country it's like a fruit basket upset game. The south came north, the north is all over the south, east and west are all mixed up. A Japanese boy in New York City said, "If you can speak English here without an accent, you are in the minority group."

The war aggravated the problem of race relations. However, the war also lifted people out of certain unhealthy environments. The Negroes in the south did merely servants' work. The Japanese in the west couldn't combat the prejudice against them there. The Indians were bound to their reservations. All these nationalities (Japanese-Americans, Indians, Colored) mixed freely with white people in winning the

war and found new dignity in that work. G.I.'s and WACS of these groups will not want to return to their former homes and work.

If we can't settle the race question in a Christian way in this country, how can we hope to speak with authority around the peace table, dealing with representatives of millions of people of other races?

The most bitter questions that were asked Dr. Henry Sloan Coffin, one of our Presbyterian leaders traveling in India were on the race question, and he told us at the General Assembly "I was ashamed because they had a right to be bitter." They print all our lynching news. Equal opportunity in education and work, fair play in every phase of life is the solution.

Relocation was even harder than evacuation because they had to start from scratch, many of them. A proud, sensitive race had to face the world again. They had gotten used to living together in Centers. Could they get room? Could they get jobs?



All these questions come out again and again.

Would they be safe?

Two Japanese soldiers had to telegraph Washington to ask protection for their parents from hoodlums, while they were fighting for America.

So Hostels were started by Christians in many places. And we've tried to give them Christian homes, and help them in finding their place.

We Welsh are proud of our heritage and justly so, and proud of what the Welsh have been able to give to American life in the way of culture, strong religious convictions, music and sturdy character. We have been accepted because our skin is white. But let us, because we are also a minority group, remember these other races who have contributed richly to American life. The Negroes,--in their music and simple, childlike Christian faith. They have given a Marion Anderson and Robt. Williams. The Indians,--their bravery, sincerity and stern principles. The Japanese,--their loyalty to high ideals and their back-breaking

work so as to give better advantages to their sons and daughters; their infinite patience and courtesy under trying conditions. A wise man once said, "The reason I don't love all peoples is because I don't know them."

The Festival of Nations in St. Paul brought 38 nationalities together, with a week of real pleasure, educational to all. In Chinese sacred writings we read, "Within the four seas all men are brothers." Christ said, "For whosoever shall do the will of God, the same is my brother and sister and mother. Two questions come down through the ages: God said to Cain, "Where is thy brother?" He answered, "Am I my brother's keeper?" The world is looking to America for leadership. We cannot, we dare not fail God and them now!

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#### EXPERIENCES IN INDIA

Address by Miss Harriet Davies, M.D.,  
Kasganj, United Provinces, India

While the Centennial Committee has asked me to speak of my experiences as a missionary in India, my thoughts today keep going



back to the days I spent here in my early youth and to the characters who influenced my life during those years.

I must admit that had it not been for the lessons they taught me then I might have never become a missionary. The stern, just and honest principles which I learned then helped me to continue the difficult tasks which I encountered in that foreign land, at times the only American in a station.

The faith which was germinated in my heart then stood me in every storm. The faith which I saw put into practice here in the Welsh Settlement and the sermons I heard, the verses of the Bible I memorized, the faithfulness of parents and Sunday School teachers, the hymns I memorized and sang, as well as prayers and speeches we heard and the lives of those who taught me, gave me a theology that helped me meet life.

The leaders among our pioneer parents and grandparents possessed an uncanny knowledge of the things that mattered most. They knew them,

sensed them tried by God's word and lived their lives(not all perfect,not all saints, I grant) keyed to the higher notes of experience of divine guidance. These truths which they believed they taught faithfully to their children. The Psalmist said in Ps. 119;92,"Unless thy law had been my delight I should have perished. "They lived delighting in God's laws and this made of them excellent American citizens.

A man is known by the pleasures he seeks when he is off duty or where he wants to be when he has time off, the company he keeps. They delighted in the house of God. They built churches at once;they observed the Sabbath and on that day they lived in the house of God to learn,to hear and to pray. This was their delight. Even the children caught this spirit of delight in the things of God.

When I heard the call to go out as a missionary and decided to obey that call I began to study missionary work and the relation of this task to the church, and I found that the most



missionary a church was, the more it grew. In fact a church which is not a missionary church is really a dead church already. It can't grow? The more I thought of this the more I knew it to be the duty of each church to send and the duty of some to go to represent their own church. So I felt it my duty to go as a representative of our Welsh churches in America, to go out and be sent by my own church.

Since those days beginning in 1906 I have witnessed many changes in India. The slow going, apparently unchangeable and set-in-a-rut India of the past is no more. Today all are awake and wanting their political freedom. They are also willing, at least to some extent, to make changes and adjustments in thought and actions to have this freedom. But alas there are many diverse opinions as to how these changes will be put into operation. They tell us calmly, "all revolutions and freedom have cost bloodshed. We must expect this."

When I went out in the fall of 1906

after completing my medical course in the Univ. of Ill. and internship at Northwestern Hospital, Minn., I was sent out under the Welsh Presbyterian churches in America. At that time we had a field in the District of Sylhet (now Pakistan). The area called Habiganj was our field, an area 20 x 40 miles, with a population of  $\frac{1}{2}$  million. Mohammedans predominated in this area. No hospitals for women had ever been opened in the province of Assam. In this fertile basin of the Brahmaputra River 32 ft. above sea-level rice was the staple crop. This grew in fields covered with water. It was planted in water and, as the water increased by the rainfall 100 miles above us on the Hills of Khassia over the Cherrapunjee range, the highest in the world, 490 inches rushed down to the plains of Sylhet; the fields were flooded. When I opened a dispensary only men came to get medicine. Women were not allowed to come. I offered all kinds of inducements, including visiting the homes to get acquainted with their needs (traveling on horseback in the winter and by



boats in the Monsoon seasons June to Oct.). To women I gave free medicines; but, if they sent their men folks for the medicines, we charged.

At first I had no helpers. Little by little we got the confidence of the women. When an Indian woman wants something pretty badly she finds a way to get it. So, when we built a hospital, it was soon filled to overflowing. Crowds came in the boats to consult us. On two days of the week we tried to <sup>go</sup> ~~get~~ out, taking medicines with us to help the villagers, and with us went the Evangelistic worker, Miss Shunshilla Das, the daughter of one of the first converts of the Welsh missionaries from Wales. In our work we were closely affiliated with the Welsh Presbyterians of Wales. They have done a great piece of work in India. ~~They~~ You should hear the Khassia Christians and those of the Lushai Hills sing the Welsh melodies, -hymns which the early missionaries translated. They taught them to sing harmony as the Welsh do. A group came down to the large cities of India once, composed of 50 Lushai young people. They

sang the Messiah. It was worth going many miles to hear. These were Christian youth. They sang to tell others the message of the Christ they believed. In 1941 just before Pearl Harbor I visited Shillong as a delegate of the Church of North India United Church to the General Assembly. All delegates were inspired by the local church. One week before the Assembly I attended one Presbytery where 15,000 Christians gathered in a temporary shelter, having walked to come there, and all sat quietly to listen to two sermons for two meetings, and all could read their hymn books and Bibles. The Gospel had made an illiterate, who had no written language, tribe a changed people. It was an inspiration just to hear them sing, though I could not understand their language.

The church in India is not large. As compared to the non-Christians, the Christian group is so small that it seems like a negligible quantity. Nevertheless the Christian body has something which is greater and better than all the riches of India; and all her resources put to-



gether can not give what Christ has given her people.

A Christian was asked to tell what Missions had done for India. He said with glowing face, "Now India has a Saviour. Before Christ was made known to us India knew no Saviour. We have the Bible, the Word of God." It is now translated into all the chief languages of India, a stupendous task. What influence the written printed word has had on India only history can tell. Missionaries from foreign countries will be needed for years to work in India, as teachers, educators, preachers and medical missionaries. I studied medicine with this in view. The caste system (Hindu) and purdah (Moslem) systems have helped to keep women ignorant and given no freedom to consult doctors. The suffering I've seen in the villages of India is appalling. We can hardly imagine in this America of privileges the poverty, privations and diseased state of many in the orient.

When I went there at first women were not allowed to consult me. Their men would come to get medicine for them or an old woman in the family might venture out to tell us the symptoms and get a bit of medicine. I rode on horse back in and out of villages, performing operations on patients on little low beds or on the floor. At last some ventured to stay for treatment and soon the hospital was filled to overflowing. Our present hospital had an average daily sick in hospital larger than the number of beds, for we filled the porches with cots. Some patients would rather sleep on the floor than to return home. At first we almost had to bribe women to take our treatment, but now fees are being paid by those who can afford to pay. 'till the hospital is nearly self-supporting. The patients tell us, "We like to come to you because we get well and you treat us kindly and help us."

Our nurses are Christians. Our Indian doctors are Christians. We preach Christ to all the patients. Many take home with them portions of the



Bible and song books. When they return they ask to hear the songs they once heard.

Our Chevrolet station wagon carries patients back and forth to the hospital and, if time permits, we go for village clinics and health lectures to the villages.

If I were young today, I'd choose to go as a medical missionary. This is the best World Service and one that is so much needed.

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#### CENTENNIAL YEAR

Hugh E. Jones, Aberlraw

One hundred years ago this year,  
Nine good Welshmen landed here  
To make a home. They chose this land  
To farm. They were a happy band.

They labored hard their plots to clear;  
And all was done. And without fear  
Of cost or time they did their work.  
And well we know they did not shirk.

Some land was loam and some was clay,  
Still they worked on from day to day.  
And now we know 'twas not in vain,  
'Twas truly seen 'twas all for gain.

Their traction then was human force,  
 A team of oxen or a horse.  
 The labor then was not for fun.  
 Their days were long, from sun to sun.

They lived on what they could afford,  
 And daily knelt to thank their Lord  
 Who gave to them their daily bread.  
 Their Bibles they for worship read.

'Twas not for land their only search,  
 For later on they built a church.  
 One here, one there, the story goes,  
 So they could worship as they chose.

Today they're gone to their reward  
 To rest forever with their Lord.  
 And now for us it's loss or gain  
 Or shall their lives have been in vain.

And now dear friends, since they have gone  
 It's hard for us to carry on.  
 Now spoken Welsh we seldom hear,  
 It's gone forever, this I fear.

The churches now are very few,  
 They've dwindled down to only two.  
 Our only hope, the faith to keep,  
 For what we sow is what we reap.

So true religion can survive,  
 Let's keep our fathers' faith alive.  
 Faith of our Fathers, holy faith,  
 Will we be true to Thee 'til death.



REGISTRATION AT THE OSHKOSH, WIS.,  
1847-1947 CENTENNIAL, JULY 4-6, 1947  
BETHESDA CHURCH.  
WELSH SETTLEMENT.

1. Abrams, Miss Sadie, Oshkosh, Wis.
2. Albrecht, Marie Lloyd, Naperville, Ill.
3. Albrecht, Mary, Naperville, Ill.
4. Allen, Addison W., Oshkosh, Wis.
5. Anderson, Silas, Oshkosh, Wis.
6. Anderson, Mrs. Silas, Oshkosh, Wis.
7. Atkins, Lester, Oshkosh, Wis.
8. Atkins, Mrs. Lester, Oshkosh, Wis.
9. Averbek, William, Fond du Lac, Wis.
10. Averbek, Mrs. William, Fond du Lac, Wis.
11. Baar, Edw. F., Oshkosh, Wis.
12. Baar, Mrs. Edw. F., Oshkosh, Wis.
13. Bass, Duane, Chilton, Wis.
14. Bass, Mrs. Duane Roberts, Chilton, Wis.
15. Bass, Duane E., Chilton, Wis.
16. Bauer, Patsy, Onro, Wis.
17. Antles, Beverly, Van Dyne, Wis.
18. Baum, Charles, Berlin, Wis.
19. Baum, Mrs. Charles, Berlin, Wis.

20. Baum, John H., Milwaukee, Wis.
21. Baum, Mrs. John H., Milwaukee, Wis.
22. Bean, Mrs. Annie, Oshkosh, Wis.
23. Bean, Ethel, Oshkosh, Wis.
24. Bean, Evelyn, Oshkosh, Wis.
25. Bean, Florence, Oshkosh, Wis.
26. Bean, Harold, Pickett, Wis.
27. Bean, Mrs. Harold, Pickett, Wis.
28. Bean, Howell, Route #2, Oshkosh, Wis.
29. Bean, Mrs. Howell, Route #2, Oshkosh, Wis.
30. Bean, Judith, Route #2, Oshkosh, Wis.
- 30-A. Bean, Maggie Davies, Pickett, Wis.
31. Bean, Nancy, Route #2, Oshkosh, Wis.
32. Bean, Richard, Eldorado, Wis.
33. Bean, Richard, Oshkosh, Wis.
34. Bean, Sharon, Route #2, Oshkosh, Wis.
35. Bean, U.S.G., Fessenden, No. Dakota.
36. Bennett, Bobby, Oshkosh, Wis.
37. Bennett, Burton, Oshkosh, Wis.
38. Bennett, Mrs. Burton, Oshkosh, Wis.
39. Bennett, Eugene, Eldorado, Wis.
40. Bennett, Mrs. Gene, Eldorado, Wis.
41. Bennett, George E., 105 High St., Oshkosh, Wis.



42. Bennett, Jerry, Oshkosh, Wis.
43. Bennett, Ralph N., Widorado, Wis.
44. Bennett, R.E., Pickett, Wis.
45. Bennett, Mrs. R.E., Pickett, Wis.
46. Bishop, Mrs. H.H., Oshkosh, Wis.
47. Blayney, Lloyd, Madison, Wis.
48. Blood, Mrs. Mae, Oshkosh, Wis.
49. Boeder, Carl, Oshkosh, Wis.
50. Boeder, Mrs. Carl, Oshkosh, Wis.
51. Bousfield, Mrs. George, Oshkosh, Wis.
52. Bowen, Mrs. Ben, Peterson, Iowa.
53. Bradfield, Irwin, Synod's Executive, Oshkosh, Wis.
54. Breese, J.A., Oshkosh, Wis.
55. Breese, Mrs. J.A., Oshkosh, Wis.
56. Breese, L. Stanton, Oshkosh, Wis.
57. Brown, Lora, Wellsville, Wis.
58. Buchholz, John, Pickett, Wis.
59. Buchholz, Mrs. John, Pickett, Wis.
60. Buchner, Alfred, Fond du Lac, Wis.
61. Buchner, Mrs. Alfred, Fond du Lac, Wis.
62. Buchner, Benny Jean, Fond du Lac, Wis.
63. Buckstaff, Eugene, Oshkosh, Wis.
64. Burdick, C.J., Black Creek, Wis.

65. Burdick, Mrs. G. J., Black Creek, Wis.
66. Burt, Mrs. Dollie, Fox Lake, Wis.
67. Butler, Bonnie Jean, Eldorado, Wis.
68. Butler, David, Eldorado, Wis.
69. Butler, Robert C., Eldorado, Wis., Route #1.
70. Butler, Mrs. Robert C., Eldorado, Wis., Route #1.
71. Cady, Rev. Ira T., 185 High St., Oshkosh, Wis.
72. Canada, H. G., Dearborn, Mich.
73. Canada, Mrs. H. G., Dearborn, Mich.
74. Cate, Mrs. Joseph, Oshkosh, Wis.
75. Cate, Josephine, Oshkosh, Wis.
76. Charles, Mr., Route #1, Rosendale, Wis.
77. Charles, Mrs., Route #1, Rosendale, Wis.
78. Christensen, Edith Rees, Betherville, Iowa.
79. Christensen, Mrs. Katherine, Monroe, Wis.
80. Classen, Dan, Horicon, Wis.
81. Classen, Jennie, Horicon, Wis.
82. Classen, Mildred, Horicon, Wis.
83. Classen, Peter, Horicon, Wis.
84. Clayton, Barbara, Oshkosh, Wis.
85. Clayton, Bobbie, Oshkosh, Wis.
86. Clayton, John, Oshkosh, Wis.
87. Clayton, Ruth, Oshkosh, Wis.



88. Clunie, Lillian Jones, Racine, Wis.
89. Clunie, W.L., Racine, Wis.
90. Colnen, Mary, Woodbine, N.J.
91. Constantine, G.B., Oshkosh, Wis.
92. Constantine, Mrs.G.B., Oshkosh, Wis.
93. Constantine, Florence, Oshkosh, Wis.
94. Counts, W.O., Oshkosh, Wis.
95. Counts, Mrs.W.O., Oshkosh, Wis.
96. Cowling, Mrs.George, 321 So.Lake St., Neenah, Wis.
97. Cross, Merna, Wild Rose, Wis.
98. Daggett, Hazel Thomas, Eldorado, Wis.
99. Daum, Rev.J.A., Oshkosh, Wis.
100. Daum, Mrs.J.A., Oshkosh, Wis.
- 100-A Davies, Amy E., Oshkosh, Wis.
101. Davies, Billy, Pickett, Wis.
102. Davies, Mrs.Dan W., Wild Rose, Wis.
103. Davies, D. Meurion, Randolph, Wis.
104. Davies, D.M., Randolph, Wis.
105. Davies, Mrs.D.M., Randolph, Wis.
106. Davies, Mrs.David Isaac, Lime Springs, Iowa.  
" D.R. See 143
107. Davies, Edward, Pickett, Wis.
108. Davies, Mrs.Elizabeth, Oshkosh, Wis.
109. Davies, Mrs.Elizabeth, Kenosha, Wis.
110. Davies, Elizabeth, Baraboo.

111. Davies, Mrs. Elizabeth, Wild Rose, Wis.
112. Davies, George Merrell, Oak Park, Ill.
113. Davies, Harriet, Kasganj, Un. Prov., India.
114. Davies, Howell D., Oak Park, Ill.
115. Davies, Mrs. Howell D. (Julia M.) Oak Park, Ill.
116. Davies, Ivor H., Amarillo, Texas.
117. Davies, Mrs. Ivor H., Amarillo, Texas.
118. Davies, J. S., Pickett, Wis.
119. Davies, Mrs. James, Wild Rose, Wis.
120. Davies, Jerry, Oshkosh, Wis.
121. Davies, Mrs. Jerry, Oshkosh, Wis.
122. Davies, Jimmy, Pickett, Wis.
123. Davies, John E., Oshkosh, Wis.
124. Davies, Mrs. John E., Oshkosh, Wis.
125. Davies, Leslie, Eldorado, Wis.
126. Davies, Mrs. Leslie, Eldorado, Wis.
127. Davies, Mrs. Lester, Pickett, Wis.
128. Davies, Lester, Pickett, Wis.
129. Davies, Lillian Lloyd, Oshkosh, Wis.
130. Davies, Luther, Wild Rose, Wis.
131. Davies, Neil, Oshkosh, Wis.
132. Davies, Nellie E., Oshkosh, Wis.



133. Davies, Oliver L., Route #2, Oshkosh, Wis.
134. Davies, Owen, Burbank, California.
135. Davies, Phyllis, Oshkosh, Wis.
136. Davies, Quentin, Eldorado, Wis.
137. Davies, Mrs. Quentin, Eldorado, Wis.
138. Davies, Sarah, Pickett, Wis.
139. Davies, Mrs. Tom, Oshkosh, Wis.
140. Davies, Thomas J., Wales, Wis.
141. Davies, Thomas N., Oshkosh, Wis.
142. Davies, Uriah, 724 S. Catalina St., Los Angeles, (
143. Davies, D.R., Berlin, Wis.
144. Davies, W.G., Berlin, Wis.
145. Davies, Weston, Pickett, Wis.
146. Davies, U. Morgan, Oshkosh, Wis.
147. Davies, Mrs. U. Morgan, Oshkosh, Wis.
148. Davies, Mrs. Weston, Pickett, Wis.
149. Davies, William H., Oshkosh, Wis.
150. Davies, Mrs. William H., Oshkosh, Wis.
151. Davies, W.J., 923 Capron St., Berlin, Wis.
152. Davis, Mrs. J. S., Pickett, Wis.
153. Davis, Mrs. Kate, 347 Mt. Vernon St., Oshkosh, Wis.
154. Dennis, C.E., Oshkosh, Wis.
155. Dennis, Mrs. C.E., Oshkosh, Wis.

156. Dennis, Evert, Oshkosh, Wis.
157. Diekvoss, Rev. B.J., Seymour, Wis.
158. Diekvoss, Mrs.B.J., Seymour, Wis.
159. Dillon, John, 105 High St., Oshkosh, Wis.
160. Dinsmore, Mrs.Verna M., Oshkosh, Wis.
161. Draves, Charles, Neenah, Wis.
162. Draves, Evelyn, Neenah, Wis.
163. Draves, Jackie, Neenah, Wis.
164. Drummond, Mrs.William, Oshkosh, Wis.
165. Edwards, Edith C., 212 W.Prospect,Appleton,Wis.
166. Edwards, Mrs.Elizabeth Ann, Oshkosh, Wis.
167. Edwards, Hugh, Oshkosh, Wis.
168. Edwards, John, Oshkosh, Wis.
169. Edwards, Mrs.John, Oshkosh, Wis.
170. Edwards, John C.B., Staples, Minn.
171. Edwards, Mrs.John C.B., Staples, Minn.
172. Edwards, Rees, Oshkosh, Wis. 64 Park St.
173. Edwards, Mrs.Rees, 64 Park St.,Oshkosh,Wis.
174. Edwards, Richard,2720 16 Av.So.,Minneapolis.
175. Edwards, Mrs.Richard,2720 16 Av.S.,Mpls.
176. Ellis, William, Ripon, Wis.
177. Ellis, Mrs.William, Ripon,Wis.
178. Estenger, Carl E., Iron Mountain, Mich.



179. Estenger, Mrs. Carl, Iron Mountain, Wis.
180. Etsfeld, Isabell, Oshkosh, Wis.
181. Evans, Annie, Oak Park, Ill.
182. Evans, David, Neenah, Wis.
183. Evans, E.G., Racine, Wis.
184. Evans, Edgar, Wild Rose, Wis.
185. Evans, Ellis, Oshkosh, Wis.
186. Evans, Mrs. Elmer, 347 Mt. Vernon, Oshkosh, Wis.
187. Evans, Elizabeth, Sapporo, Japan, Minneapolis, Minn.
188. Evans, Mrs. Griffith E., Route #1, Dousman, Wis.
189. Evans, Hugh M., Oshkosh, Wis.
190. Evans, John H., Wild Rose, Wis.
191. Evans, Mrs. John H., Wild Rose, Wis.
192. Evans, Maggie, Oshkosh, Wis.
193. Evans, R.D., Racine, Wis.
194. Evans, Richard, Bessemer, Mich.
- 194-A Evans, Richard W., Cambria, Wis.
195. Evans, Roger, Bessemer, Mich.
196. Evans, Mrs. Roger, Bessemer, Mich.
197. Evans, Mrs. W.J., Oshkosh, Wis.
198. Evans, Wm. Rees, Minneapolis, Minn.
199. Farrow, Robert Hugh, Fisk, Wis.
200. Farrow, Turner, Route #3, Oshkosh, Wis.
201. Farrow, Mrs. Turner, Route #3, Oshkosh, Wis.

202. Fehlandt, Mrs.A.F., Ripon, Wis.
203. Ferguson, Jane Greenman, 974 21st St., Oshkosh, Wis
204. Finch, Merry Ellen, Oshkosh, Wis.
205. Fisher, Mrs.Donald Pugh , Pickett, Wis.
206. Frey, John W., Route #1, Eldorado, Wis.
207. Frey, Noel J., Madison, Wis.
208. Friedel, George Reese, Oshkosh, Wis.
209. Frink, Myron, Oshkosh, Wis.
210. Frink, Mrs.Myron, Oshkosh, Wis.
211. Fritz, Norbert, Appleton, Wis.
212. Fritz, Mrs.Norbert, Appleton, Wis.
213. Fritz, Mrs.Otto, Oshkosh, Wis.
214. Fuhs, Ray, Oshkosh, Wis.
215. Fuhs, Mrs.Ray, Oshkosh, Wis.
216. Fuhs(Family), Oshkosh, Wis.
217. Garvin, A., Oshkosh, Wis.
218. Garvin, Mrs.A., Oshkosh, Wis.
219. Georgeson, Charles, Red Granite, Wis.
220. Georgeson, Mrs.Charles, Red Granite, Wis.
221. German, Budd, Oshkosh, Wis.
222. German, Mrs.Budd, Oshkosh, Wis.
223. German, Dolores, Oshkosh, Wis.



224. German, Earl, Oshkosh, Wis., Route #2.
225. German, Mrs. Earl, Route #2, Oshkosh, Wis.
226. German, Honore, Reute, Detroit, Mich.
227. German, William, Route #2, Oshkosh, Wis.
228. Goodrich, M.J., Pickett, Wis.
229. Goodrich, Mrs. M.J., Pickett, Wis.
230. Goodrich, Orbert, Route #1, Ripon, Wis.
231. Goodrich, Mrs. Orbert, Route #1, Oshkosh, Wis.
232. Goodrich, Malcolm J., Pickett, Wis.
233. Greenman, Hazel, Oshkosh, Wis.
234. Greenman, Sam, 345 Vine St., Oshkosh, Wis.
235. Greenman, Mrs. Samuel, 345 Vine St., Oshkosh, Wis.
236. Greenman, William, Route #2, Oshkosh, Wis.
237. Greenman, Mrs. William, Route #1, Oshkosh, Wis.
238. Griffiths, Blanche M., Rosendale, Wis.
239. Griffith, Garice, Oshkosh, Wis.
240. Griffith, Mrs. David, Horicon, Wis.
241. Griffith, Rev. David, Horicon, Wis.
242. Griffith, Miss....., Horicon, Wis.
243. Griffith, E.J., Oshkosh, Wis.
244. Griffith, Mrs. E.J., Oshkosh, Wis.
245. Griffith, Mrs. Hugh, Randolph, Wis.

246. Griffith, Mrs. Rev. H. C., Columbus, Wis.
247. Griffith, Hugh O., Randolph, Wis.
248. Griffith, Kathrine Daniel, Randolph, Wis.
249. Griffith, Kendrick, Oshkosh, Wis.
250. Griffith, Pierce, Oshkosh, Wis.
251. Griffith, Mrs. Pierce, Oshkosh, Wis.
252. Griffith, T. P., Pickett, Wis.
253. Griffith, Mrs. T. P., Pickett, Wis.
254. Griffith, W. G., Melville, No. Dakota.
255. Griffith, Rev. W. J., Chicago, Ill.
256. Gruenewald, A. H., Oshkosh, Wis.
257. Gruenewald, Gail Annette, Oshkosh, Wis.
258. Gruse, Hazel, Pickett, Wis.
259. Gruse, William, Pickett, Wis.
260. Gussong, Clarence, Wausau, Wis.
261. Gussong, Mrs. Clarence, Wausau, Wis.
262. Hammond, Leslie, Oshkosh, Wis.
263. Hammond, Margaret, Route #1, Eldorado, Wis.
264. Hammond, Mrs. Sam, Route #1, Eldorado, Wis.
265. Hammond, Samuel, Route #1, Eldorado, Wis.
266. Hammond, Stephen, Route #1, Eldorado, Wis.
267. Hammond, Mrs. Stephen, Route #1, Eldorado, Wis.



268. Hansen, Arleen, Oshkosh, Wis.
269. Hansen, Gloria, Oshkosh, Wis.
270. Hansen, Mrs.P.S., Oshkosh, Wis.
271. Hargrave, A.W., Ripon, Wis.
272. Hargrave, Mrs.A.W., Ripon, Wis.
273. Harris, Jennie, Neenah, Wis.
274. Hasse, Albert, Oshkosh, Wis.
275. Hasse, Bernice Lloyd, Oshkosh, Wis.
276. Haynes, F.A., Oshkosh, Wis.
277. Haynes, Mrs.F.A., Oshkosh, Wis.
278. Haynes, Janet, Oshkosh, Wis.
279. Hewitt, Archie, Pickett, Wis.
280. Hewitt, Mrs.Archie, Pickett, Wis.
281. Hewitt, A.H., Pickett, Wis.
282. Higgins, Priscilla Davies, Oak Park,Ill.
283. Hodgson, Mrs.Phyllis Walker, Great Falls, Mont.
284. Hollander, Kathryn, Randolph, Wis.
285. Horne, C.L., Omro, Wis.
286. Howell, Albert G., 2112 Alki Av., Seattle, Wash.
287. Howell, Thos. R., 2112 Alki Av., Seattle 6, Wash.
288. Howell, Mrs. Thos. R., 2112 Alki Av., Seattle, Wash.
289. Hoyer, Enid Morgan, 30 S. Fremont St., Janesville,  
Wis.

290. Huebschman, Jane, R.D. #1, Ripon, Wis.
291. Hughes, Mrs. Catherine Jones, Lake Crystal, Minn.
292. Hughes, Charles, Oshkosh, Wis.
293. Hughes, Mrs. Charles, Oshkosh, Wis.
294. Hughes, Earl, Route #1, Neenah, Wis.
295. Hughes, Mrs. Ezra, Randolph, Wis.
296. Hughes, Jackie, Oshkosh, Wis.
297. Hughes, Larry, Oshkosh, Wis.
298. Hughes, Richard, Oshkosh, Wis.
299. Hughes, Mrs. Richard, Oshkosh, Wis.
300. Hughes, Richard, Jr., Route #2, Oshkosh, Wis.
301. Hughes, Mrs. Margaret, Red Granite, Wis.
302. Hughes, Victoria, Oshkosh, Wis.
303. Hughes, William, Jr., Oshkosh, Wis.
304. Hughes, Mrs. William, Jr., Oshkosh, Wis.
305. Hughes, William G., Route #2, Oshkosh, Wis.
- 305-A Hughes, Mrs. W.F., Chicago, Ill.
306. Hughes, W.J., Route #2, Oshkosh, Wis.
307. Hughes, Mrs. W.J., Route #2, Oshkosh, Wis.
308. Humphreys, Griff R., Columbus, Wis.
309. Humphreys, Mrs. Jennie, Columbus, Wis.
310. Hunke, Donald, 226 Catharine St., Oshkosh, Wis.
311. Hunke, Doris Lloyd, 226 Catharine St., Oshkosh.



312. Hunter, Emory, Route #2, Oshkosh, Wis.
313. Hunter, Mrs. Emory, Route #2, Oshkosh, Wis.
314. Hunter, Howard, Pickett, Wis.
315. Hunter, Mrs. Howard, Pickett, Wis.
316. Ihrks, Miss, Milwaukee, Wis.
317. Jacob, Walter, Van Dyne, Wis.
318. Jacob, Mrs. Walter, Van Dyne, Wis.
319. Jacobs, Cora M., Oshkosh, Wis.
320. Jacobs, D.T., Oshkosh, Wis.
321. James, David E., Madison, Wis.
322. James, Mrs. David E., Madison, Wis.
323. James, David E., Family, Madison, Wis.
324. James, Ellen, Blue River, Wis.
325. James, Mrs. Fred, Oshkosh, Wis.
326. James, Kathlene, Madison, Wis.
327. James, Les M., Blue River, Wis.
328. James, Mrs. Les M., Blue River, Wis.
329. James, Margaret Ann, Madison, Wis.
330. James, Marilyn, Madison, Wis.
331. James, Sally, Blue River, Wis.
332. Janke, Elaine, Eldorado, Wis.
333. Jebe, Mrs. F., Oshkosh, Wis.
334. Johnston, Elaine, Eston, Saskatchewan, Canada.

335. Johnston, Hazel Owens, Eston, Saskatchewan, Canada
336. Johnston, L.H., Eston, Saskatchewan, Canada.
337. Jones, Mrs. A.D., Oshkosh, Wis.
338. Jones, Alvin W., O
339. Jones, Annie, Oshkosh, Wis.
340. Jones, Annie J., Oshkosh, Wis.
341. Jones, Annie Williams, Lime Springs, Ia.
342. Jones, Barbara, Madison, Wis.
343. Jones, Bert, Route #2, Oshkosh, Wis.
344. Jones, Mrs. Bert, Route #2, Oshkosh, Wis.
345. Jones, Bess, Wild Rose, Wis.
346. Jones, Beth, Pickett, Wis.
347. Jones, Betty, Kenosha, Wis.
348. Jones, Betty Arlene, Oshkosh, Wis.
349. Jones, Betty Sue, Oshkosh, Wis.
350. Jones, Bill Reese, Pickett, Wis.
351. Jones, Bob, Wild Rose, Wis.
352. Jones, Clifford T., Oshkosh, Wis.
353. Jones, Mrs. Clifford T., Oshkosh, Wis.
354. Jones, Dave, Wild Rose, Wis.
355. Jones, Dave
356. Jones, David E., Oshkosh, Wis.
357. Jones, Donna June, Oshkosh, Wis.



358. Jones, David L., 510 Division St., Neenah, Wis.
359. Jones, Mrs. David L. 510 Division St., Neenah, Wis.
360. Jones, Mrs. E. Arvon, Chicago (Seattle), Ill.
361. Jones, E. D., Milwaukee, Wis.
362. Mrs. E. D., Milwaukee, Wis.
363. Jones, E. O., Oshkosh, Wis.
364. Jones, Mrs. E. O., Oshkosh, Wis.
365. Jones, Rev. E. Edwin, Columbus, Wis.
366. Jones, Mrs. E. Edwin, Columbus, Wis.
367. Jones, Mrs. E. W., Oshkosh, Wis.
368. Jones, Edward, Sparta, Wis.
369. Jones, Eleanor J., Oshkosh, Wis.
370. Jones, Mrs. Ellen, Fond du Lac, Wis.
371. Jones, Elizabeth, Heaton, No. Dakota.
372. Jones, Elizabeth Anne, (Gillmaenan) 5644  
West Lake St., Chicago 44, Ill.
373. Jones, Emrys, Route #2, Oshkosh, Wis.
374. Jones, Mrs. Emrys R., Route #2, Oshkosh, Wis.
375. Jones, Ewart, Route #2, Oshkosh, Wis.
376. Jones, Gad, Wautoma, Wis.
377. Jones, Gomer D., Horicon, Wis.
378. Jones, Mrs. Gomer D., Horicon, Wis.
379. Jones, Harold O., Oshkosh, Wis.
380. Jones, Mrs. Harold O., Oshkosh, Wis.

381. Jones, Harold O., Son, Oshkosh, Wis.
382. Jones, Harold O., Son, Oshkosh, Wis.
383. Jones, Harriet, Wautoma, Wis.
384. Jones, Dr. Harry R., Park Ridge, Ill.
385. Jones, Harvey, Oshkosh, Wis.
386. Jones, Mrs. Harvey, Oshkosh, Wis.
387. Jones, Haydn, Fessenden, Nor. Dakota.
388. Jones, Mrs. Haydn, Fessenden, Nor. Dakota.
389. Jones, Helen A., 510 Division St., Neenah, Wis.
390. Jones, Hugh, Red Granite, Wis.
391. Jones, Hugh B., Red Granite, Wis.
392. Jones, Hugh E., Oshkosh, Wis.
393. Jones, Hugh P., Maywood, Ill.
394. Jones, Mrs. Hugh P., Maywood, Ill.
395. Jones, Hugh R., Madison, Wis.
396. Jones, Mrs. Hugh R., Madison, Wis.
397. Jones, I. W., Oshkosh, Wis.
398. Jones, I. W. Family, Oshkosh, Wis.
399. Jones, Mrs. Jane A., 228 S. Charles, Waukesha, Wis.
400. Jones, Jane C., Oshkosh, Wis.
401. Jones, Jane D., Oshkosh, Wis.
402. Jones, Janet, Oshkosh, Wis.



403. Jones, J.E., Cambria, Wis.
404. Jones, Mrs. J.E., Cambria, Wis.
405. Jones, James O., Wild Rose, Wis.
406. Jones, Mrs. James O., Wild Rose, Wis.
407. Jones, Jones, Jennie E., Wales, Wis.
408. Jones, Jennie M., 3251 Walnut Av., Seattle, Wash.
409. Jones, Jimmy, Oshkosh, Wis.
410. Jones, John, Wild Rose, Wis.
411. Jones, John A., Columbus, Wis.
412. Jones, John E., 112 $\frac{1}{2}$  Central Av., Oshkosh, Wis.
413. Jones, Mrs. John E., 112 $\frac{1}{2}$  Centr. Av., Oshkosh, Wis.
414. Jones, John G., Columbus, Wis.
415. Jones, Mrs. John G., Columbus, Wis.
416. Jones, John H., Madison, Wis.
417. Jones, Mrs. John H., Madison, Wis.
418. Jones, John Milton, Oshkosh, Wis.
419. Jones, John R., Milwaukee, Wis.
420. Jones, Mrs. John R., Milwaukee, Wis.
421. Jones, Mrs. John R., Randolph, Wis.
422. Jones, Joyce, Oshkosh, Wis.
423. Jones, Judy, Oshkosh, Wis.
424. Katherine Lloyd

425. Jones, Leslie, 1822 Miramar, Los Angeles, Cal.
426. Jones, Letitia, Hammond, Ind.
427. Jones, Levi, Pickett, Wis.
428. Jones, Mrs. Levi (Mildred), Pickett, Wis.
429. Jones, Lewis, Chicago, Ill.
430. Jones, Mrs. Lewis (Miriam), Chicago, Ill.
431. Jones, Lloyd, Oshkosh, Wis.
432. Jones, Mrs. Lloyd, Oshkosh, Wis.
433. Jones, Loren, Oshkosh, Wis.
434. Jones, Mrs. Loren, Oshkosh, Wis.
435. Jones, Lydia M., 7902 W. Nat'l Av., Milwaukee 14, Wis.
436. Jones, Mrs. M. T., Berlin, Wis.
437. Jones, Margaret J., Wild Rose, Wis.
438. Jones, Mrs. Mary, Wautoma, Wis.
439. Jones, Mary Jean, Horicon, Wis.
440. Jones, Megan, Chicago, Ill.
441. Jones, Milton, Eldorado, Wis.
442. Jones, Moses, Pickett, Wis.
443. Jones, N. J., Oshkosh, Wis.
444. Jones, Mrs. N. J., Oshkosh, Wis.
445. Jones, N. J., Family, Oshkosh, Wis.
446. Jones, Nellie B., Oshkosh, Wis.



447. Jones, Mrs.O.G., Randolph, Wis.
448. Jones, O.I., Cambria, Wis.
449. Jones, O.R., Oshkosh, Wis., 101 Bowen St.
450. Jones, Mrs.O.R. (Catherine), 101 Bowen St.,  
Oshkosh, Wis.
451. Jones, O. Robert, Oshkosh, Wis.
452. Jones, Owen, Chicago, Ill.
453. Jones, Mrs. Owen, Chicago, Ill.
454. Jones, Owen W., 531 S. Commercial St., Neenah, Wis.
455. Jones, Mrs. Owen W., 531 S. Commercial St., Neenah, Wis.
456. Jones, Rev. R. Lewis, Granville, N.Y.
457. Jones, Mrs. R. Lewis, Granville, N.Y.
458. Jones, Richard, Fessenden, Nor. Dakota.
459. Jones, Richard, Oshkosh, Wis.
460. Jones, Robert E., Oshkosh, Wis.
461. Jones, Roland, Chicago, Ill.
462. Jones, Mrs. Roland E., Chicago, Ill.
463. Jones, Ronnie, Oshkosh, Wis.
464. Jones, Mrs. Ruth Morgan, Columbus, Wis.
465. Jones, Sandra, Pickett, Wis.
466. Jones, Shirley, Oshkosh, Wis.
467. Jones, Silas, Route #2, Oshkosh, Wis.
468. Jones, Mrs. Silas, Route #2, Oshkosh, Wis.

469. Jones, T.O., Haverford, Pa.
470. Jones, Thomas Clifford, Oshkosh, Wis.
471. Jones, Mrs. Thomas Clifford, Oshkosh, Wis.
472. Jones, Thomas W., Eldorado, Wis.
473. Jones, Mrs. Thomas W., Eldorado, Wis.
474. Jones, Tudor E., Chicago, Ill.
475. Jones, Mrs. Tudor E., Chicago, Ill.
476. Jones, Mrs. W.R.O., Cambria, Wis.
477. Jones, Warren, Oshkosh, Wis.
478. Jones, Mrs. Wm. J., Oshkosh, Wis.
479. Jones, Mrs. Will J., Wild Rose, Wis.
480. Jones, Wynn, Horicon, Wis.
481. Josephson, Carol, Oshkosh, Wis.
482. Judkins, Mrs. Dora, Oshkosh, Wis.
483. Kahl, Evelyn, Ripon, Wis.
484. Kenderdine, Mrs. Sara Reese, (Mrs. W.H.), Spencer,  
Iowa.
485. Kenyon, Lois, Eldorado, Wis.
486. Kimble, David, Washington, D.C.
487. Kimble, Mrs. L.L., Washington, D.C.
488. Kinyon, Mrs. Louis, Eldorado, Wis.
489. Klug, Charles, Oshkosh, Wis.
490. Klug, Mrs. Charles, Oshkosh, Wis.



491. Knapwurst, Bertha, Omro, Wis.
492. Knickelbein, Mildred K<sup>e</sup>, Route #2, Oshkosh, Wis.
493. Kohnke, Edith Mae, 452 Bowen St., Oshkosh, Wis.
494. Kohnke, Robert, 452 Bowen St., Oshkosh, Wis.
495. Kohnke, Ronald, 452 Bowen St., Oshkosh, Wis.
496. Kohnke, William, 452 Bowen St., Oshkosh, Wis.
497. Kohnke, Mrs. William, 452 Bowen St., Oshkosh, Wis.
498. Kono, Arthur, Ripon, Wis.
499. Kono, Mrs. Arthur, Ripon, Wis.
500. Kopitzke, W.A., Eldorado, Wis.
501. Kopitzke, Mrs. W.A., Eldorado, Wis.
502. Kramer, Mrs. Samuel Jones, Pickett, Wis.
503. Krause, Karl.
504. Krause, Mrs. Karl
505. Krumrich, H.F., Oshkosh, Wis.
506. Krumrich, Mrs. H.F., Oshkosh, Wis.  
(Catherine Jones)
507. Kuhnz, Art, Oshkosh, Wis.
508. Kuhnz, Mrs. Art, Oshkosh, Wis.
509. Kuhnz, Lewis, Oshkosh, Wis.
510. Kuhnz, Mrs. Lewis, Oshkosh, Wis.
511. Kumbier, N., Pickett, Wis.
512. Kumbier, Mrs. N., Pickett, Wis.

- 513. Kurth, R.E., Ripon, Wis.
- 514. Kurth, Mrs. R.E., Ripon, Wis.
- 515. Kuske, George, Pickett, Wis.
- 516. Kuske, Mrs. George, Pickett, Wis.
- 517. Kuth, Mrs. Irwin, Lake View, Iowa.
- 518. Larson, Martin, 509 S<sup>7</sup> Ave., Wausau, Wis.
- 519. Larson, Mrs. Martin, 509 S. 7th Ave., Wausau, Wis.
- 520. Leith, Ray H., Route #1, Van Dyne, Wis.
- 521. Lewis, Merrill, Oshkosh, Wis.
- 522. Lewis, Mrs. Merrill, Oshkosh, Wis.
- 523. Lewis, Walter, Columbus, Wis.
- 524. Lewis, Mrs. Walter, Columbus, Wis.
- 525. Lindsay, Elizabeth, Manawa, Wis.
- 526. Lindsay, Mrs. Robert (Bess Owens), Appleton, Wis.
- 527. Lloyd, Arthur, Oshkosh, Wis.
- 528. Lloyd, Mrs. Arthur, Oshkosh, Wis.
- 529. Lloyd, Catherine, Pickett, Wis.
- 530. Lloyd, Donald, Oshkosh, Wis.
- 531. Lloyd, Mrs. Donald, Route #2, Oshkosh, Wis.
- 532. Lloyd, Mrs. Ella
- 533. Lloyd, Gilbert, Oshkosh, Wis.
- 534. Lloyd, Guthrie, Oshkosh, Wis.



- 535. Lloyd, Mrs.Guthrie, Oshkosh, Wis.
- 536. Lloyd, Iva A., Oshkosh, Wis.
- 537. Lloyd, Margaret, 745 Grand Ave., Racine, Wis.
- 538. Lloyd, Milton, Oshkosh, Wis.
- 539. Lloyd, Sylvester, Oshkosh, Wis.
- 540. Lloyd, Myrle, Oshkosh, Wis.
- 541. Lloyd, Mrs.Myrle, Oshkosh, Wis.
- 542. Lloyd, T.L., Route #2, Oshkosh, Wis.
- 543. Lloyd, Mrs.Tom, Oshkosh, Wis.
- 544. Lloyd, Walter, 429 High St., Neenah, Wis.
- 545. Lloyd, Mrs.Walter D., 429 High St., Neenah, Wis.
- 546. Lloyd, Dick, Oshkosh, Wis.
- 547. Long, Merle, Oshkosh, Wis.
- 548. Loper, Lillian,Gale, Oshkosh, Wis.
- 549. Luck singer, Mrs.F.H., Oshkosh, Wis.
- 550. Luck singer, Ned H., Oshkosh, Wis.
- 551. Luck singer, R.P., Oshkosh, Wis.
- 552. Luck singer, Mrs.R.P., Oshkosh, Wis.
- 553. Ludwig, Ben R., Oshkosh, Wis.
- 554. Ludwig, Eleanor Williams, Oshkosh, Wis.
- 555. Luebke, Arthur, Oshkosh, Wis.
- 556. Luebke, Mrs.Arthur, Oshkosh, Wis.

- 557. Luebke, Art, Oshkosh, Wis.
- 558. Luebke, Mrs.Arthur, Oshkosh, Wis.
- 559. Luiger, Mrs.George, Eldorado, Wis.
- 560. Luiger, Iris, Eldorado, Wis.
- 561. Lutz, Leota, Williams, Clintonville, Wis.
- 562. McCallum, Archie, Burnett, Wis.
- 563. McCallum, Betty Jane, Burnett, Wis.
- 564. McCallum, Donald, Burnett, Wis.
- 565. McCallum, Deris, Burnett, Wis.
- 566. McCallum, Edna Davis, Route #1, Burnett, Wis.
- 567. McGullough, Mrs. T., Oshkosh, Wis.
- 568. McGullough, Louise, Oshkosh, Wis.
- 569. McDonald, D.E., Oshkosh, Wis.
- 570. McDonald, Franklin, Oshkosh, Wis.
- 571. McKay, C.P., Joliet, Ill.
- 572. Mackie, Milton, Pickett, Wis.
- 573. Mackie, Mrs.Milton, Pickett, Wis.
- 574. Mainwaring, Bessie, Washington, D.C.
- 575. Mainwaring, T.H., Oshkosh, Wis.
- 576. Mainwaring, Mrs.T.H., Oshkosh, Wis.
- 577. Mallery, Harry, Oshkosh, Wis.
- 578. Manser, W.J., Oshkosh, Wis.



579. Manuel, George W., Eldorado, Wis.
580. Manuel, Kathryn, Eldorado, Wis.
581. Marquardt, Gilbert R., Oshkosh, Wis.
582. Marquardt, Mrs. Gilbert R., Oshkosh, Wis.
583. Marth, Sarah, Oshkosh, Wis.
584. Marx, Joyce, Route #2, Oshkosh, Wis.
585. Marx, Mrs. Marvin, Route #2, Oshkosh, Wis.
586. Marx, Sharon, Route #2, Oshkosh, Wis.
587. Marx, Wayne, Route #2, Oshkosh, Wis.
588. Mathis, David J., Beaver Dam, Wis.
589. Mathis, Mrs. David J., Beaver Dam, Wis.
590. Mathis, Gary Wayne, Beaver Dam, Wis.
591. Mathis, Mary Davis, Oshkosh, Wis.
592. Mathis, Mary Louise, Beaver Dam, Wis.
593. Mathis, Walter M., Oshkosh, Wis.
594. Mattice, Gordon W., Bd. of Christian Education,  
Philadelphia, Pa.
595. Mayhorne, Bert, Route #2, Oshkosh, Wis.
596. Mayhorne, Leon, Route #2, Oshkosh, Wis.
597. Mayhorne, Mrs. Leon, Route #2, Oshkosh, Wis.
598. Mayhorne, Mary E., Route #2, Oshkosh, Wis.
599. Mehnke, Mrs. F., Oshkosh, Wis.
600. Merkley, Mrs. Frank, Neenah, Wis.
601. Meyer, Douglas Davies, Oshkosh, Wis.

602. Meyer, Harvey, Jr., Oshkosh, Wis.
603. Meyer, Joyce, Oshkosh, Wis.
604. Meyer, Richard, Oshkosh, Wis.
605. Miller, Alonzo B., Pickett, Wis.
606. Miller, Mrs. Alonzo (Jennie Davies) Pickett, Wis.
607. Miller, Arthur J., Oshkosh, Wis.
608. Miller, Mrs. A. J., Oshkosh, Wis.
609. Miller, Beatrice, Oshkosh, Wis.
610. Miller, Charlotte C., Eldorado, Wis.
611. Miller, Claude, Oshkosh, Wis.
612. Miller, Mrs. Claude, Oshkosh, Wis.
613. Miller, David J., Route #2, Oshkosh, Wis.
614. Miller, Edgar, Oshkosh, Wis.
615. Miller, Eunice, Pickett, Wis.
616. Miller, Mrs. Fred, Oshkosh, Wis.
617. Miller, George, Route #1, Eldorado, Wis.
618. Miller, Mrs. George, Route #1, Eldorado, Wis.
619. Miller, Hayden J., Route #2, Oshkosh, Wis.
620. Miller, Mrs. Hayden J., Route #2, Oshkosh, Wis.
621. Miller, Helen Jones, 1255 Woodlawn Av., Chicago, Ill.
622. Miller, Ida Jean, Eldorado, Wis.
623. Miller, James, Pickett, Wis.



- 624. Miller, Joan E., Pickett, Wis.
- 625. Miller, Joyce, Fond du Lac, Wis.
- 626. Miller, Lois Davies, Pickett, Wis.
- 627. Miller, Mabel, Oshkosh, Wis.
- 628. Miller, Rhea, Pickett, Wis.
- 629. Miller, Ronald, Oshkosh, Wis.
- 630. Miller, Walter A., Pickett, Wis.
- 631. Miller, Walter B., Route #2, Oshkosh, Wis.
- 632. Mills, David, Milwaukee, Wis.
- 633. Mills, Mrs. David, Milwaukee, Wis.
- 634. Moon, Bonnie Kay, Minneapolis, Minn.
- 635. Morris, Wm. R., Cambria, Wis.
- 636. Morris, Mrs. Wm. R., Cambria, Wis.
- 637. Morgan, Archie, Oshkosh, Wis.
- 638. Morgan, Mrs. Archie, Oshkosh, Wis.
- 639. Morgan, Earl J., Oshkosh, Wis.
- 640. Morgan, Mrs. Earl J., Oshkosh, Wis.
- 641. Morgan, Ilah, Pickett, Wis.
- 642. Morgan, Mrs. Ira, Eldorado, Wis.
- 643. Morgan, Mrs. John D., Cambria, Wis.
- 644. Morgan, Lee, Route #1, Pickett, Wis.
- 645. Morgan, Mrs. Lee, Pickett, Wis.

- 646. Morgan, Lynn, Pickett, Wis.
- 647. Morris, Florence, Madison, Wis.
- 648. Moss, Mrs.Charles, Wild Rose, Wis.
- 649. Nelson, Eddie, Oshkosh, Wis.
- 650. Nelson, Mrs.Eddie, Oshkosh, Wis.
- 651. Nitschke, Arnold, Eldorado, Wis.
- 652. Nitschke, Mrs.Arnold, Eldorado, Wis.
- 653. Nommensen, Martin W., Eldorado, Wis.
- 654. Noordhoff, Dr.L.H., Oshkosh, Wis.
- 655. Novotny, Mrs.Loddy, Pickett, Wis.
- 656. Olesen, C.C., Oshkosh, Wis.
- 657. Olesen, Mrs.C.C., Oshkosh, Wis.
- 658. Ovigian, George, Troy, N.Y.
- 659. Ovigian, Mrs.George, Troy, N.Y.
- 660. Owen, Mrs.Elizabeth, Columbus, Wis.
- 661. Owen, Henry, Oshkosh, Wis.
- 662. Owen, Ivan E., Fond du Lac, Wis.
- 663. Owen, Mrs.Ivan E., Fond du Lac, Wis.
- 664. Owen, Jessie M., Los Angeles 5, California.
- 665. Owen, Mrs.Margaret Williams, Racine, Wis.
- 666. Owen, R.D., Oshkosh, Wis.
- 667. Owen, Mrs.R.D., Oshkosh, Wis. (Columbus?)



- 668. Owen, Thomas, Racine, Wis.
- 669. Owen, Mrs. Thomas, Racine, Wis.
- 670. Owen, Tom, Racine, Wis.
- 671. Owen, Mrs. Tom, Racine, Wis.
- 672. Owen, William H. 326 Franklin Av., Neenah, Wis.
- 673. Owens, Beryl May, <sup>Eston,</sup> Saskatchewan, Canada
- 674. Owens, Byron, Route #2, Oshkosh, Wis.
- 675. Owens, Elizabeth, Oshkosh, Wis.
- 676. Owens, Elmer, Route #2, Oshkosh, Wis.
- 677. Owens, J. Howell, Neenah, Wis.
- 678. Owens, Mrs. J. Howell, Neenah, Wis.
- 679. Owens, Jane M., Wibaux, Montana.
- 680. Owens, Jessie Weller, Route #2, Oshkosh, Wis.
- 681. Owens, Pearl K., <sup>Eston,</sup> Saskatchewan, Canada.
- 682. Owens, Reese, Wibaux, Montana.
- 683. Owens, Mrs. Sam, Route #2, Oshkosh, Wis.
- 684. Owens, Sam, Oshkosh, Wis.
- 685. Owens, W. Hayden, Wibaux, Montana.
- 686. Owens, W. L., <sup>Eston,</sup> Saskatchewan, Canada.
- 687. Palfrey, Budd, Payne's Point, Neenah, Wis.
- 688. Palfrey, Mrs. Budd, Payne's Point, Neenah, Wis.
- 689. Patzlaff, Barbara, Van Dyne, Wis.

690. Patslaff, Raymond, Van Dyne, Wis.
691. Parri, Rev. H. Monfa, Milwaukee, Wis.
692. Parri, Mrs. H. Monfa, Milwaukee, Wis.
693. Parry, Ella, Cambria, Wis.
694. Parry, Griffith, Wymore, Neb.
695. Parry, J.H., 3520 N. 42nd St., Omaha 3, Neb.
696. Parry, Mrs. W.H., Oshkosh, Wis. (Bessie Davies)
697. Perry, George W., 225 $\frac{1}{2}$  Scott St., Oshkosh, Wis.
698. Perry, Mrs. George, Oshkosh, Wis.
699. Perry, John, Oshkosh, Wis.
700. Perry, Mrs. John, Oshkosh, Wis.
701. Pfaffenroth, Albert, Route #2, Oshkosh, Wis.
702. Pfaffenroth, Mrs. Albert, Route #2, Oshkosh, Wis.
703. Pfaffenroth, John, Route #2, Oshkosh, Wis.
704. Pfaffenroth, Mrs. John, Route #2, Oshkosh, Wis.
705. Pfaffenroth, John (Family), -6.
706. Phillips, John H., Rosendale, Wis.
707. Phillips, Mrs. Jessie, Rosendale, Wis.
708. Phillips, Kathryn M., Rosendale, Wis.
709. Phillips, Mrs. Marie L., Rosendale, Wis.
710. Pickett, Jasper W., Pickett, Wis.
711. Pinkerton, Kathryn Owen, Waupaca, Wis.



712. Plucker, Mrs.M., Neenah, Wis.
713. Prees, Ruth Gibberd, Green Bay, Wis.
714. Price, Mrs.Richard, Fessenden, No.Dakota.
715. Pritchard, Mrs.John, Oshkosh, Wis.
716. Pugh, David, Route #1, Pickett, Wis.
717. Putnam, Henry N., Milwaukee, Wis.
718. Putnam, Mrs.Henry N., Milwaukee, Wis.
719. Rabe, Ed., Eldorado, Wis.
720. Rabe, Mrs.Ed., Eldorado, Wis.
721. Rabe, Eugene, Eldorado, Wis.
722. Rees, Hugh, Wales, Wis.
723. Reese, Alice Ann, Fond du Lac, Wis.
724. Reese, Betty Dawe, Fond du Lac, Wis.
725. Reese, Dave, 4 Vulcan St., Iron Mountain, Mich.
726. Reese, H.R., Fond du Lac, Wis.
727. Reese, Mrs.M., Fond du Lac, Wis.
728. Reese, Lydia Davies, Chicago, Ill.
729. Reese, Norberto, Plaza, No.Dakota.
730. Reese, Mrs.Norberto, Plaza, No.Dakota.
731. Reeve, Charles, Route #4, Oshkosh, Wis.
732. Reeve, Annabel, Route #4, Oshkosh, Wis.
733. Reeve, Jane, Route #4, Oshkosh, Wis.

- 734. Reeve, Marthat Sue, Route #4, Oshkosh, Wis.
- 735. Reeve, Mary Jane, Route #4, Oshkosh, Wis.
- 736. Reeve, William, Route #4, Oshkosh, Wis.
- 737. Retzack, Elsa, Oshkosh, Wis.
- 738. Reynolds, Geraldine, <sup>Waupun,</sup> ~~Waupesa,~~ Wis.
- 739. Reynolds, Elnera, Waupun, Wis.
- 740. Rhoades, Mrs. Mary, Neenah, Wis.
- 741. Reif, Angie Lloyd, Oshkosh, Wis.
- 742. Reigh, M.C., Oshkosh, Wis.
- 743. Reigh, Mrs. M.C., Oshkosh, Wis.
- 744. Richards, Jane, Wayland, Ohio.
- 745. Richards, Roger, Wayland, Ohio.
- 746. Richards, Mrs. Roger, Wayland, Ohio.
- 747. Richards, Sara Beth, Box 6, Wayland, Ohio.
- 748. Richardson, Mrs. Alice, Eau Claire, Wis.
- 749. Rilling, Donald, Omro, Wis.
- 750. Rilling, Gordon, Omro, Wis.
- 751. Rilling, Mrs. Gordon, Omro, Wis.
- 752. Ristow, Fred, Oshkosh, Wis.
- 753. Ristow, Mrs. Fred, Oshkosh, Wis.
- 754. Roberts, Arwell, Oshkosh, Wis.
- Roberts, Barbara, Madison, Wis.



756. Roberts, Bessie, San Francisco(Davies).
757. Roberts, Betty, Oshkosh, Wis.
758. Roberts, Mrs.Ceinwen Jones, Beaver Dam, Wis.
759. Roberts, Rev.D. Kendrick ,1010 S.Farwell St.,  
Eau Claire, Wis.
760. Roberts, Mrs. David,401 Jackson Dr.,Oshkosh,Wis.
761. Roberts, Dilys, Beaver Dam, Wis.
762. Roberts, Doris, Eldorado, Wis.
763. Roberts, Mrs.Benjamin G., Berlin, Wis.
764. Roberts, Dorothy, Randolph, Wis.
765. Roberts, E.M., Randolph, Wis.
766. Roberts, Mrs.E.H., Randolph, Wis.
767. Roberts, Emerson, Oshkosh, Wis.
768. Roberts, Mrs.Emerson, Oshkosh, Wis.
769. Roberts, Gwen, Beaver Dam, Wis.
770. Roberts, Mrs.I.N., Oshkosh, Wis.
771. Roberts, Harland, Oshkosh, Wis.
772. Roberts, Mrs.J.J., Columbus, Wis.
773. Roberts, Mrs.Thomas E., Randolph, Wis.
774. Roberts, Jane, Randolph, Wis.
775. Roberts, Jarett M., Eldorado, Wis.
776. Roberts, Jasper, Eldorado, Wis.
777. Roberts, Mrs.Jasper, Eldorado, Wis.

778. Roberts, David, Eldorado, Wis.  
779. Roberts, Jennie, Eldorado, Wis.  
780. Roberts, Lois, Oshkosh, Wis.  
781. Roberts, Marian E., Spokane, Wash.  
782. Roberts, Orville, Madison, Wis.  
783. Roberts, Owen, Winneconne, Wis.  
784. Roberts, Paul, Beaver Dam, Wis.  
785. Roberts, Price, Oshkosh, Wis.  
786. Roberts, R.L., Columbus, Wis.  
787. Roberts, Mrs.R.L., Columbus, Wis.  
788. Roberts, Robert, Pickett, Wis.  
789. Roberts, Robert T., Randolph, Wis.  
790. Roberts, Roland R., Eldorado, Wis.  
791. Roberts, Russell, Oshkosh, Wis.  
792. Roberts, Ruth, Oshkosh, Wis.  
793. Roberts, Thomas E., Randolph, Wis.  
794. Roberts, Thomas E., Eldorado, Wis.  
795. Roberts, Thomas H., 134 Prairie St., Columbus, Wis.  
796. Roberts, Mrs.T.H., 134 Prairie St., Columbus, Wis.  
797. Roberts, W.R., Oshkosh, Wis.  
798. Roberts, Mrs.W.R., Oshkosh, Wis.  
799. Roberts, Wallace, Route #2, Oshkosh, Wis.



- 799-A & B. Roberts, Mr. & Mrs. Thomas W., Cambria, Wis.  
800. Roberts, Mrs. Wallace, Route #2, Oshkosh, Wis.  
801. Roberts, William T., Oshkosh, Wis.  
802. Roehl, Floyd, Fond du Lac, Wis.  
803. Roehl, Mrs. Floyd, Fond du Lac, Wis.  
804. Roehl, Gloria Betty, Fond du Lac, Wis.  
805. Roels, W.W., 325 Prospect, Oshkosh, Wis.  
806. Roels, Mrs. W.W., 325 Prospect, Oshkosh, Wis.  
807. Roth, Janis, Genesee Depot, Wis.  
808. Rothenbach, H.C., Oshkosh, Wis.  
809. Rothenbach, Mrs. H.C., Oshkosh, Wis.  
810. Rowlands, E.A., Cambria, Wis.  
811. Rowlands, Mrs. E.A., Cambria, Wis.  
812. Rowlands, Mrs. Edwyn, Pardeeville, Wis.  
813. Rowlands, Edwyn B., Pardeeville, Wis.  
814. Rowlands, Mrs. W.C., Randolph, Wis.  
815. Rowlands, Myfanwy, Randolph, Wis.  
816. Rowlands, Rev. W.C., Randolph, Wis.  
817. Runow, Mrs. Walter, Appleton, Wis.  
818. Rusch, Arlene Marie, Oshkosh, Wis.  
819. Rusch, Mary Lou, Oshkosh, Wis.  
820. Rusch, Norman, Oshkosh, Wis.  
821. Rusch, Mrs. Norman, Oshkosh, Wis.

- 822. Rusch, Thomas, Oshkosh, Wis.
- 823. Russell, Guy, Ripon, Wis.
- 824. Russell, Maud, Ripon, Wis.
- 825. Sarvan, Charles, Oshkosh, Wis.
- 826. Schomer, Mrs. Sara H., Oshkosh, Wis.
- 827. Schultz, Beulah, Wautoma, Wis.
- 828. Schwandt, Dorothy, Eldorado, Wis.
- 829. Schwandt, Lyle, Eldorado, Wis.
- 830. Schwertfeger, Henry, Oshkosh, Wis.
- 831. Schwertfeger, Mrs. Henry, Oshkosh, Wis.
- 832. Seefeld, Milton, Oshkosh, Wis.
- 833. Seefeld, Mrs. Milton, Oshkosh, Wis.
- 834. Shaffer, Mrs. Anita, Chicago, Ill.
- 835. Sharratt, Harvey, Eldorado, Wis.
- 836. Sharratt, Mrs. Harvey, Eldorado, Wis.
- 837. Sharratt, Warren, Eldorado, Wis.
- 838. Shea, J.F.
- 839. Shea, Mrs. J.F.
- 840. Smith, Eva, Rosendale, Wis.
- 841. Smith, Lee, Manawa, Wis.
- 842. Spangler, Eleanor Jones, Milwaukee, Wis.
- 843. Spangler, Frank I., Milwaukee, Wis.



- 844. Sparks, Wilbur, Neenah, Wis.
- 845. Sparks, Mrs. Wilbur, Neenah, Wis.
- 846. Stevenson, Mrs. J. W., Kaufman, Texas.
- 847. Stoll, Roy, 616 109th St., Los Angeles, Calif.
- 848. Stoll, Mrs. Roy L. (Jennie Bean), 616 109th St.,  
Los Angeles, Calif.
- 849. Stoll, Noel, 616 109th St., Los Angeles, Calif.
- 850. Stone, Edna Dodd, Omro, Wis.
- 851. Stone, George D., Omro, Wis.
- 852. Stone, Jean, Omro, Wis.
- 853. Stone, Lenora, Omro, Wis.
- 854. Swenson, C. J., Eldorado, Wis.
- 855. Swenson, Mrs. John, Route #1, Eldorado, Wis.
- 856. Swenson, Noel, Eldorado, Wis.
- 857. Swenson, Mrs. Noel, Eldorado, Wis.
- 858. Tabbert, Karen Jean, Eldorado, Wis.
- 859. Tabbert, Mary Ann, Eldorado, Wis.
- 860. Tarbatton, Mildred I., Ripon, Wis.
- 861. Thomas, Carolyn, Oshkosh, Wis.
- 862. Thomas, Dan, Chicago, Ill.
- 863. Thomas, Mrs. Dan, Chicago, Ill.
- 864. Thomas, David, Chicago, Ill.
- 865. Thomas, Duane, Oshkosh, Wis.

866. Thomas, Mrs. Earl, Randolph, Wis.
867. Thomas, Mrs. Harney, Oshkosh, Wis.
868. Thomas, Mrs. Helen, Oshkosh, Wis.
869. Thomas, J. S., Berkeley, California. (Rev.?)
870. Thomas, June, Oshkosh, Wis.
871. Thomas, Dr. Lewis E., Clintonville, Wis.
872. Thomas, Mrs. Lewis E., Clintonville, Wis.
873. Thomas, Osborne W., Milwaukee, Wis.
874. Thomas, Mrs. Osborne W., Milwaukee, Wis.
875. Thomas, Nancy, Oshkosh, Wis.
876. Thomas, Richard O., 340 W. School St., Columbus,  
Wis.
877. Thrall, Edna Mae, Winneconne, Wis.
878. Thrall, John W., Winneconne, Wis.
879. Thrall, Mrs. John W., Winneconne, Wis.
880. Vandervelde, Cuthbert, 5123 N. Elkhart Ave.,  
Milwaukee, Wis.
881. Vandervelde, Evelyn Roberts, 5123 N. Elkhart Av.,  
Milwaukee, Wis.
882. Vandervelde, John Kendrick, 5123 N. Elkhart Ave.,  
Milwaukee, Wis.
883. Vaughan, John E., Pickett, Wis.
884. Vaughan, Mrs. John, Pickett, Wis.
885. Vaughan, Mary, Pickett, Wis.
886. Vaughan, Robert, Pickett, Wis.
887. Velkey, George, Detroit, Mich.



- 888. Walker, Wiltse, Helena, Montana.
- 889. Walker, Mrs. Wiltse, Helena, Montana.
- 890. Walters, Dave, Wild Rose, Wis.
- 891. Walters, Mrs. Lloyd, Menasha, Wis.
- 892. Walters, Mary, Wild Rose, Wis.
- 893. Wealock, E.L., Oshkosh, Wis.
- 894. Wealock, Mrs. E.L., Oshkosh, Wis.
- 895. Weddington, Mrs. Charles R., 713 Malone Ave.  
Peoria, Ill.
- 896. Welk, Olwen Morgan, Ripon, Wis.
- 897. Wellauk, Mrs. Gilbert, <sup>3</sup>/<sub>33½</sub> 14th St., Oshkosh, Wis.
- 898. Wellauk, Sharon, 333½ 14th St., Oshkosh, Wis.
- 899. Weller, Mrs. James, Route #2, Oshkosh, Wis.
- 900. Wetteran, Jerry, Oshkosh, Wis.
- 901. Wetteran, Walter J., Oshkosh, Wis.
- 902. Wetteran, Mrs. Walter J., Oshkosh, Wis.
- 903. Wetteran, Mrs. Walter, Oshkosh, Wis.
- 904. Wentzel, Ardyth, Omro, Wis.
- 905. Wetzel, Mrs. George, Omro, Wis.
- 906. Wetzel, Lois, Omro, Wis.
- 907. Wetzel, Edgar, Burnett, Wis.
- 908. Wetzel, Mrs. Edgar, Burnett, Wis.
- 909. White, Clifford, Eldorado, Wis.

- 910. White, Mrs.Clifford, Eldorado, Wis.
- 911. White, Daniel, Eldorado, Wis.
- 912. White, Mrs.Daniel, Eldorado, Wis.
- 913. White, Elizabeth, Fond du Lac, Wis.
- 914. White, Glenn, Fond du Lac, Wis.
- 915. White, Mary Ellen, Eldorado, Wis.
- 916. White, Virginia, Eldorado, Wis.
- 917. White, Wilbur, Fond du Lac, Wis.
- 918. Williams, Miss Bette, Eldorado, Wis.
- 919. Williams, Miss Betty Ann, Oshkosh, Wis.
- 920. Williams, Burr, Van Dyne, Wis.
- 921. Williams, Catherine Evans, 4237 York Bvd.,  
Los Angeles, California.
- 922. Williams, Rev.D. Jenkins, Bryn Mawr, Dousman, Wis.
- 923. Williams, E.L., Eldorado, Wis.
- 924. Williams, Mrs.E.L., Eldorado, Wis.
- 925. Williams, E.R., Oshkosh, Wis.
- 926. Williams, Doreen, 2221 West Wells St.,  
Milwaukee, Wis.
- 927. Williams, George, Route #2, Oshkosh, Wis.
- 928. Williams, George H., Route #4, Oshkosh, Wis.
- 929. Williams, Gertrude, Wild Rose, Wis.
- 930. Williams, Gomer, Oshkosh, Wis.
- 931. Williams, Mrs.Gomer, Oshkosh, Wis.



932. Williams, Gwen, 239 Central Ave., Oshkosh, Wis.
933. Williams, Gwinette, Van Dyne, Wis.
934. Williams, H.L., Van Dyne, Wis.
935. Williams, Mrs. H.L., Van Dyne, Wis.
936. Williams, Hugh, Oshkosh, Wis.
937. Williams, Humphrey, Oshkosh, Wis.
938. Williams, Mrs. Humphrey, Oshkosh, Wis.
939. Williams, Mrs. Irene, Oshkosh, Wis.
940. Williams, Jay, Oshkosh, Wis.
941. Williams, John, Randolph, Wis.
942. Williams, John, "Llwyn Onn", Chicago, Ill.
943. Williams, Mrs. John, "Llwyn Onn", Chicago, Ill.
944. Williams, Mrs. John, Randolph, Wis.
945. Williams, John E., Washburn, No. Dakota.
946. Williams, Mrs. John E., Washburn, No. Dakota.
947. Williams, John R., Statesan, Wis.
948. Williams, Mrs. John T., Chicago, Ill. (Ripon, Wis.)
949. Williams, Katharine, Delavan, Wis.
950. Williams, Kenneth., Wild Rose, Wis.
951. Williams, Dr. Llewelyn, Randolph, Wis.
952. Williams, Mrs. Llewelyn, Randolph, Wis.
953. Williams, Mrs. Lois, Oshkosh, Wis.

- 954. Williams, Lo Ann, Van Dyne, Wis.
- 955. Williams, Margaret, Wild Rose, Wis.
- 956. Williams, M. Elizabeth, Chicago, Ill.
- 957. Williams, M.T., Omro, Wis.
- 958. Williams, Mrs.M.T., Omro, Wis.
- 959. Williams, Mrs.Margaret Morgan, York, Pa.
- 960. Williams, Margaret, Chicago, Ill.
- 961. Williams, Marjorie H., Randolph, Wis.
- 962. Williams Marvin, Oshkosh, Wis.
- 963. Williams, Mary A., Eldorado, Wis.
- 964. Williams, Mary E., Delavan, Wis.
- 965. Williams, May Anwyl, Milwaukee, Wis.
- 966. Williams, Munsil, Pickett, Wis.
- 967. Williams, Myrtle, Route #4, Oshkosh, Wis.
- 968. Williams, Ora, Oshkosh, Wis.
- 969. Williams, Owen C., Oshkosh, Wis.
- 970. Williams, Mrs.Owen C., Oshkosh, Wis.
- 971. Williams, Philip Duel, Oshkosh, Wis.
- 972. Williams, R.O., Wild Rose, Wis.
- 973. Williams, Mrs.R.O., Wild Rose, Wis.
- 974. Williams, Richard L., Wild Rose, Wis.
- 975. Williams, Roger, Pickett, Wis.



976. Williams, Mrs. Roger, Pickett, Wis.
977. Williams, Rosalie, Route #2, Oshkosh, Wis.
978. Williams, Sharon Marie, Van Dyne, Wis.
979. Williams, T.D., Wild Rose, Wis.
980. Williams, Thomas, Oshkosh, Wis.
981. Williams, Rev. Trevor, Lime Springs, Iowa.
982. Williams, Mrs. Trevor, Lime Springs, Iowa.
983. Williams, W. Bernard, Oshkosh, Wis.
984. Williams, Mrs. W. Bernard, Oshkosh, Wis.
985. Williams, Wesley W., Eldorado, Wis.
986. Williams, Rev. W.T., Wild Rose, Wis.
987. Williams, Mrs. W.T., Wild Rose, Wis.
988. ~~Williams~~, Wolfe, Mrs. Vesta, Route #2, Oshkosh, Wis.
989. Wolfe, Wand, Route #2, Oshkosh, Wis.
990. Wolfe, Mrs. Wand, Route #2, Oshkosh, Wis.
991. Wolverton, Mrs. Earl M. (Gladys Davies), Chicago, Ill.
992. Wood, Mrs. Dale, 630 Bowen St., Oshkosh, Wis.
993. Wood, Lynn D., 630 Bowen St., Oshkosh, Wis.
994. Wood, Margretta Davies, 630 Bowen St., Oshkosh, Wis.  
Wis.
995. Wood, Warren L., 630 Bowen St., Oshkosh, Wis.
996. Zank, Betty Jane, Ripon, Wis.
997. Zank, Wesley J., Ripon, Wis.

998. Zank, Leland.
999. Zank, Mrs. Wesley J., Route #1, Ripon, Wis.
- 1,000. Zellmer, Mrs. J., Oshkosh, Wis.
- 1,001. Zellmer, Marilyn, Route #3, Oshkosh, Wis.
- 1,002. Zellmer, R.G., Route #5, Oshkosh, Wis.
- 1,003. Zellmer, Mrs. R.G. (Lillian Jones), Route #5,  
Oshkosh, Wis.
- 1,004. Zellmer, Shirley M., Route #5, Oshkosh, Wis.
- 1,005. Zwicky, Irwin, Neenah, Wis.
- 1,006. Zwicky, Mrs. Irwin, Route #1, Neenah, Wis.
- 1,007. Zwicky, Marlin, Neenah, Wis.
- 6 A and B numbers

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1,013.

The principal representations from Wisconsin were: Oshkosh 405; Eldorado 70; Pickett 68; Wild Rose 28; Randolph 26; Neenah 26; Milwaukee 23; Fond du Lac 19; Ripon 19; Columbus 18; Madison 16; Omro 16; Cambria 13; Van Dyne 12; Horicon 11; Racine 10; Rosendale 8; Beaver Dam 8; Berlin 7; Burnett 7; Appleton 5. Smaller representations from 30 other places.

Of these from outside of Wisconsin, 35 were from Illinois; 11 from North Dakota; 10 from California; 10 from Michigan; 8 from Iowa; 7 from Indiana; 6 from Canada; 6 from Montana; 5 from Washington; 4 from New York; 4 from Ohio; 3 from Washington, D.C.; 3 from Pennsylvania; 3 from Texas; 2 from Nebraska; 1 from New Jersey; 1 from India.



## WINNEBAGO WELSH CENTENNIAL

Mrs. Marys R. Jones

A centennial, as Noah Webster states,  
Is the hundredth birthday of some event.  
And this one will be, the story relates,  
In memory of nine men of Welsh descent.

Their history written in Welsh long ago  
Cannot be read by so many today.  
So, careful translations by men whom we know  
Were undertaken without thought of pay.

The County does honor and tribute pay  
To these men from Wales who journeyed so far,  
Who came with their families here to stay,  
Guided like shepherds who "followed the star".

They were proud to be called Americans  
And were thankful to live "over here".  
They believed it somehow followed God's plans  
That they live in this country so dear.

The County's first Welsh church had its birth  
In the lives, hearts and souls of these men.  
And the Church to us all has proven its worth  
As important today as 'twas then.

A glad reunion this summer will be  
For people who live in this County and State.  
And on the record some names we will see  
Of friends who returned from all forty-eight.

Dear Father, our prayer is that Thou wilt be  
Forever beside us from day to day.  
To lead us and guide us that we may see  
Thy heavenly light all along the way.

So bless us, our Father, who gather here,  
And lift us 'way up to the mountain height,  
That when we go home, whether far or near,  
Thy love and Thy care may be our delight.

# **SOUVENIR PROGRAM**

**Oshkosh Welsh Settlement Centennial**

**1847 -- 1947**

**July 4 - 5 - 6**



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OSHKOSH, WISCONSIN

**Y DDRAIG GOCH**





## *Foreword*

The entire committee, in conjunction with and the help of the Settlement have labored long and hard to make this Centennial Celebration a success.

Long in advance we have tried to anticipate your needs, which includes food and entertainment. However, not knowing how many would attend we may fall far short on these facilities. The weatherman also will control and effect the numbers in attendance on Sunday.

We of course needed "past experience" however that is a bit difficult when planning a Centennial.

We want you to feel at "Home" and trust you will leave with a feeling, that you were glad you came.

Sincerely,

*The people from the  
Oshkosh Welsh Settlement*



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# Provisional Centennial Program

Bethesda Church Grounds

Ring, Wis.

FRIDAY EVENING, JULY 4, 1947

at 7:30 O'clock

Chairman ----- Rev. James A. Daum  
First Presbyterian Church, Oshkosh, Wis.

Hymn—

Devotions ----- Rev. Trever Williams  
Lime Springs, Iowa

Address of Welcome ----- Mr. Levi Jones  
General Chairman of the Centennial Committee

Mixed Chorus ----- Mr. Moses Morgan, Director

A Paper by Mr. Edward Griffith—  
To Be Read by Rev. E. Edwin Jones, Columbus, Wis.

Solo ----- Miss Shirley Roberts  
Beaver Dam, Wis.

Address—"The Welsh Past" ----- Dr. Howell D. Davies  
Chicago, Ill.

Hymn—

Closing Remarks:



SATURDAY AFTERNOON, JULY 5, 1947  
at 2:00 O'clock

Within the Tent—A Program of Reminiscences  
Dr. Howell D. Davies, Chairman

On the Church Grounds—Games, Baseball, Races

Cafeteria Supper—5:00 P. M.

SATURDAY EVENING, JULY 5, 1947  
at 7:30 O'clock

Chairman ----- Mr. Ivor H. Davies  
Amarillo, Texas

Music—

Hymn—

Devotions ----- Rev. D. Kenrick Roberts

Orchestra Music—

Poems ----- Mrs. Emrys Jones  
Pickett, Wis.

Poems ----- Mr. Hugh E. Jones  
Oshkosh, Wis.

Quartette ----- The Miller Sisters

Reading ----- Miss Betty Williams

Solo ----- Mr. David Jones  
Eldorado, Wis.

Ladies' Chorus—

Duet ----- Miss Ilah Morgan, Mrs. Erwin Welk

Male Chorus—

Reading ----- Mrs. Eslinger

Mixed Chorus—

SUNDAY MORNING, JULY 6, 1947

at 10:00 O'clock

Chairman ----- Dr. Howell D. Davies

Hymn—

Devotions ----- Rev. John S. Thomas  
Berkeley, Calif.

Solo ----- Mrs. Robert Zellmer  
Oshkosh, Wis.

Sermon ----- Rev. R. Lewis Jones  
Granville, N. Y.

Mixed Chorus—

Hymn—

Announcements—

Sermon ----- Rev. D. Kendrick Roberts, D. D.  
Eau Claire, Wis.

Hymn—

Closing Remarks:

SUNDAY AFTERNOON, JULY 6, 1947

at 2:00 O'clock

Chairman ----- Rev. E. Edwin Jones  
Columbus, Wis.

Hymn—

Devotions ----- Rev. W. C. Rowlands  
Randolph, Wis.



Missionary Address ----- Miss Elizabeth Evans of Japan  
Minneapolis, Minn.

Solo ----- Mrs. Ivor H. Davies  
Amarillo, Texas

Missionary Address ----- Miss Harriet Davies, M. D.  
Kasganj, United Provinces, India

Ladies' Chorus—

Announcements—

Address ----- Rev. David Griffith  
Horicon, Wis.

Hymn—

Closing Remarks:

SUNDAY EVENING, JULY 6, 1947  
at 7:30 O'clock

Chairman ----- Rev. D. Jenkins Williams  
Waukesha, Wis.

Hymn—

Devotions ----- Rev. W. J. Williams  
Wild Rose, Wis.

Special Music—

Miss Jean Jones, Horicon, Wis.

Mrs. Dan Classen, Horicon, Wis.

Mr. David Mathis, Beaver Dam, Wis.

Cymanfa Canu ----- J. A. Breese, Director  
Oshkosh, Wis.

Closing Remarks:

## HUDDERSFIELD

(1) Welsh

Duw mawr y rhyfeddodau maith,  
Rhyffeddol yw pob rhan o'th waith;  
Ond dwyfol ras, mwy rhyfedd yw  
Na'th holl weithredoedd o bob rhyw  
Pa Dduw sy'n madden fel Tydi,  
Yn rhad ein holl bechadau ni!

(1) English

Great God of wonders! all Thy ways  
Are matchless, god-like, and divine;  
But the fair glories of Thy grace  
More god-like and unrivaled shine.  
Who is pardoning God like Thee?  
Or who has grace so rich and free?

## DIADEM

(1)

All hail the power of Jesus' name!  
Let angels prostrate fall,  
Let angels prostrate fall;  
Bring forth the royal diadem,

(3)

Let ev'ry kindred, ev'ry tribe  
On this terrestrial ball,  
On this terrestrial ball,  
To Him all majesty ascribe,

(2)

Ye chosen seed of Israel race,  
Ye ransomed from the fall,  
Ye ransomed from the fall,  
Hail Him who saves you by His  
grace.

(Chorus)

And crown Him, crown Him,  
Crown Him, crown Him  
And crown Him Lord of all!

## CWM RHONDDA

(1) English

Angels, from the realms of glory,  
Wing your flight o'er all the earth;  
Ye who sang creation's story,  
Now proclaim Messiah's birth;  
Come and worship;  
Worship Christ the new-born King.

(2)

Saints, before the altar bending,  
Watching long in hope and fear,  
Suddenly the Lord, descending,  
In His temple shall appear;  
Come and worship;  
Worship Christ the new-born King

(3) Welsh

Dyma Geidwad i'r colledig,  
Meddyg i'r gwywedig rai:  
Dyma un sy'n caru maddeu  
I bechaduriaid mawr eu bai:  
Diolch iddo  
Byth am gofio llwch y llawr.



## RACHIE

(1)

Onward, Christian soldiers,  
 Marching as to war,  
 With the cross of Jesus  
 Going on before:  
 Christ the Royal Master  
 Leads against the foe;  
 Forward into battle,  
 See, His banners go.  
 Onward, Christian soldiers,  
 Marching as to war,  
 With the cross of Jesus  
 Going on before.

(2)

At the sign of triumph  
 Satan's host doth flee;  
 On then, Christian soldiers,  
 On to victory:  
 Hell's foundations quiver  
 At the shout of praise;  
 Brothers, lift your voices,  
 Loud your anthems raise.  
Onward, etc.

(3)

Like a mighty army  
 Moves the Church of God;  
 Brothers, we are treading  
 Where the saints have trod;  
 We are not divided,  
 All one body we,  
 One in hope and doctrine,  
 One in charity.  
Onward, etc.

## EBENEZER (Ton Y Botel)

(1) English

See what love! like mighty oceans!  
 See what flood of mercy rise!  
 See Him now, the Prince of Glory—  
 To redeem our life, He dies!  
 O what heart can e'er forget Him?  
 Who His praise refuse to sing?  
 This is love to be remembered,  
 While heav'n's Hallelujahs ring.

(2)

Fountains of the deep were broken,  
 When on Calvary He died;  
 See them burst, the ancient channels,  
 With the overflowing tide!  
 O what floods, what crystal torrents  
 Of redeeming love and grace!  
 Heavenly Peace, and sovereign  
 Justice  
 Now a guilty world embrace.

(1) Welsh

Dyma gariad fel y moroedd,  
 Tosturiaethau fel y lli';  
 T'wysog bywyd pur yn marw,  
 Marw i brynu'n bywyd ni!  
 Pwy all beidio cofio am dano?  
 Pwy all beidio traethu'i glod?  
 Dyma gariad nod a'n anghof,  
 Tra bo'r nefoedd wen yn bod.

(2)

Ar Galfaria yr ymrwygodd  
 Holl ffynonau'r dyfnder mawr,  
 Torodd holl argaeau'r nefoedd  
 Oedd yn gyfain hyd yn awr;  
 Gras a chariad megys diluw  
 Yn ymdywallt yma 'nghyd;  
 A chyfiawnder pur a heddwch  
 Yn cusanu euog fyd.

## CALON LAN

### (1) English

I seek not life's ease and pleasures,  
Earthly riches, pearls nor gold;  
Give to me a heart made happy,  
Clean and honest to unfold

### (2)

If I cherish earthly treasures,  
Swift they flee and all is vain;  
A clean heart enriched with virtues  
Brings to me eternal gain.

### (Chorus)

A clean heart o'erflown with goodness,  
Fairer than the lilies, bright;  
A clean heart forever singing,  
Singing through the day and night.

### (1) Welsh

Nid wy'n gofyn bywyd moethus,  
Aur byd na'i berlau man:  
Gofyn wyf am galon hapus,  
Calon onest, calon lan.

### (Cyddgan)

Calon lan yn llawn daioni,  
Tecach yw na'r lili dlos:  
Dim ond calon lan all ganu—  
Canu'r dydd a chanu'r nos.

## BRYN CALFARIA

### (1) English

Take me as I am, O Saviour,  
Better I can never be;  
Thou alone canst bring me nearer,  
Self but draws me far from Thee;  
I can never  
But within Thy wounds be saved.

### (1) Welsh

Cymer, Iesu, fi fel 'r ydwyf,  
Fyth ni allaf fod yn well;  
Cy allu Di a'm gwna yn agos,  
F'ewyllys i yw myn'd yn mhell:  
Yn Dy glwyfau  
Bydda'i 'n unig fyth yn iach.

### (3)

C'waed Dy groes sy'n c'odi 'fyny  
'R eiddil yn goncwerwr mawr;  
G'waed Dy groes sydd yn darostwng  
Cewri cedyrn fyrdd i lawr:  
Gad im' deimlo  
Awel o Galfaria fryn.

## DENNIS

### (1)

Blest be the tie that binds  
Our hearts in Christian love;  
The fellowship of kindred minds  
Is like to that above.

### (2)

Before our Father's throne  
We pour our ardent prayers;  
Our fears, our hopes, our aims are  
one,  
Our comforts and our cares

### (4)

When we asunder part  
It gives us inward pain;  
But we shall still be joined in heart,  
And hope to meet again.



## WYNNSTAY

### (1) English

One there is above all others—  
 Oh, how He loves!  
 His is love beyond a brother's;  
 Oh, how He loves!  
 Earthly friends may fail and leave us,  
 This day kind, the next bereave us;  
 But this Friend will ne'er deceive us;  
 Oh, how He loves!

### (2)

Blessed Jesus! would'st thou know  
 Him?  
 Oh, how He loves!  
 Give thine heart, thine all unto Him?  
 Oh, how He loves!  
 Is it sin that pains and grieves thee?  
 Unbelief and trials tease thee?  
 Jesus can from all release thee:  
 Oh, how He loves!

### (1) Welsh

Un a gefais imi 'n gyfaill,  
 Pwy fel Efe!  
 Hwn a gar yn fwy nag eraill,  
 Pwy fel Efe!  
 Cyfnewidiol ydyw dynion,  
 A siomedig yw cyfeillion;  
 Hwn a bery byth yn ffyddlon;  
 Pwy fel Efe!

## Y DELYN AUR

### (1) English

Singing through the countless ages,  
 Just rehearsing it shall be  
 Of the Lamb's eternal Anthem,  
 Who had died upon the tree;  
 Without ending  
 Will resound the golden harp.

### (2)

Meditating on the journey  
 Over there will give us peace;  
 When we'll see the crown of crosses,  
 Our song will never cease;  
 Without ending  
 Will resound the golden harp.

### (1) Welsh

Dechreu canu, dechreu canmol,  
 Yn mhen mil o oesoedd maith,  
 Iesu, bydd y pererinion  
 Hyfryd draw ar ben eu taith:  
 Ni bydd diwedd  
 Byth ar swm y delyn aur.

## CRUGYBAR

### (1) English

We'll soar from the wilderness dreary  
 To Paradise, home of the blest,  
 Our souls from their pilgrimage  
 weary,  
 On God's sheltering bosom shall  
 rest;  
 We there shall find refuge forever  
 From sin, from affliction, from pain,  
 Enjoying through ages unnumbered  
 The love of the Lamb that was slain.

### (2) Welsh

O fryniau Caersalem ceir gweled  
 Holl daith yr anialwch i gyd;  
 Pryd hyny daw troion yr yrfa  
 Yn felus i lanw ein bryd;  
 Cawn edrych ar stormydd ac ofnau,  
 Ac angeu dychrynlyd a'r bedd,  
 A ninau'n ddiangol o'u cyrhaedd,  
 Yn nofio mewn cariad a hedd.

## LILY OF THE VALLEY

(1)

I have found a friend in Jesus,  
 He's everything to me,  
 He's the fairest of ten thousand to  
 my soul;  
 The Lily of the Valley,  
 In Him alone I see  
 All I need to cleanse and make  
 me fully whole.  
 In sorrow He's my comfort,  
 In trouble He's my stay,  
 He tells me every care to Him  
 to roll:  
 He's the Lily of the Valley,  
 The Bright and Morning Star,  
 He's the fairest of ten thousand to  
 my soul.

(2)

He will never, never leave me,  
 Nor yet forsake me here,  
 While I live by faith and do His bless-  
 ed will;  
 A wall of fire about me,  
 I've nothing now to fear,  
 With His manna He my hungry soul  
 shall fill.  
 Then sweeping up to glory,  
 To see His blessed face,  
 Where rivers of delight shall ever  
 roll:  
 He's the Lilly of the Valley,  
 The Bright and Morning Star,  
 He's the fairest of ten thousand to  
 my soul.

## RHONDDA

(1)

Gracious God, send down Thy Spirit,  
 To renew my wayward mind;  
 Make my heart Thy grace inherit,  
 Let me full salvation find:  
 Holy Spirit,  
 Breathe on me the breath of love.

(2)

Send Thy pow'r in mighty torrent  
 To revive my slumbering soul;  
 Let me know this very moment,  
 That my heart is clean and whole:  
 Holy Spirit,  
 Fill me with Thy mighty power.

(3)

Dwell within, keep Thou me ever  
 In the path which I should tread;  
 May I never shrink or waver,  
 But be bold for Thee instead:  
 Holy Spirit,  
 Make my heart Thine own abode.

## CLEVELAND

(1)

I know that my Saviour still lives,  
 Redeeming His own with His blood;  
 The King in His beauty 'll appear,  
 To all the redeemed, beloved  
 Though poor be my lot here below,  
 My Brother, He reigns to the end;  
 Forever His love will o'erflow—  
 My Saviour, Redeemer and Friend.

(2)

Through life on my Christ I shall  
 gaze  
 And marvel His love and His power:  
 The Author, Perfecter of Faith,  
 My succor in life's darkest hour:  
 My soul, press thou onward with  
 might,  
 Ne'er languish nor falter apace,  
 Till all the redeemed shall alight  
 On Canaan's fair shore, by God's  
 grace.



## I LOVE TO TELL THE STORY

(1)

I love to tell the story,  
Of unseen things above,  
Of Jesus and His glory,  
Of Jesus and His love;  
I love to tell the story,  
Because I know 'tis true;  
It satisfies my longings  
As nothing else can do.

(2)

I love to tell the story;  
For those who know it best,  
Seem hungering and thirsting  
To hear it like the rest.  
And when, in scenes of glory,  
I sing the new, new song,  
'Twill be the old, old story  
That I have loved so long.

(Chorus)

I love to tell the story,  
'Twill be my theme in glory,  
To tell the old, old story  
Of Jesus and His love.

## ST. CATHERINE

(1)

Faith of our fathers! living still  
In spite of dungeon, fire and sword,  
O how our hearts beat high with joy  
Whene'er we hear that glorious  
word:  
Faith of our fathers, holy faith!  
We will be true to thee till death.

(2)

Our fathers, chained in prisons dark,  
Were still in heart and conscience  
free;  
And blest would be their children's  
fate  
If they, like them, should die for  
thee:  
Faith of our fathers, holy faith!  
We will be true to thee till death.

(3)

Faith of our fathers! we will love  
Both friend and foe in all our strife,  
And preach thee, too, as love knows  
how,  
By kindly words and virtuous life:  
Faith of our fathers, holy faith!  
We will be true to thee till death.

## HEAR HIM CALLING

(1)

Jesus, Friend of children wants to be  
our guide,  
Always sheltered by Him, always by  
His side;  
Happy are the children who have  
heard His call,  
Here today He's calling, hear Him  
one and all.

(2)

Dangerous paths before us, as we  
older grow,  
Often in the darkness, wondering  
where to go,  
Nothing helps us onward like obey-  
ing His call,  
Here today He's calling, hear Him  
one and all.

(Chorus)

Don't you hear Him calling,  
Come, come, come?  
Won't you heed His calling,  
Come, come, come?  
Don't you hear Him calling,  
Come, come, come?  
Heed His calling,  
Come, come, come?

## SOFTLY AND TENDERLY

(1)

Softly and tenderly Jesus is calling,  
Calling for you and for me;  
See, on the portals He's waiting and  
watching,  
Watching for you and for me.

(2)

Oh, for the wonderful love He  
has promised,  
Promised for you and for me;  
Though we have sinned He has  
mercy and pardon,  
Pardon for you and for me.

(Chorus)

Come home, come home,  
Ye who are weary,  
Come home, come home;  
Earnestly, tenderly,  
Jesus is calling,  
Calling, O sinner, come home!

## I WILL SING OF MY REDEEMER

(1)

I will sing of my Redeemer,  
And His wondrous love to me;  
On the cruel cross He suffered,  
From the curse to set me free.

(2)

I will tell the wondrous story,  
How my lost estate to save,  
In His boundless love and mercy,  
He the ransom freely gave.

(Chorus)

Sing, oh! sing of my Redeemer,  
With His blood He purchased me,  
On the cross He sealed my pardon,  
Paid the debt and made me free.

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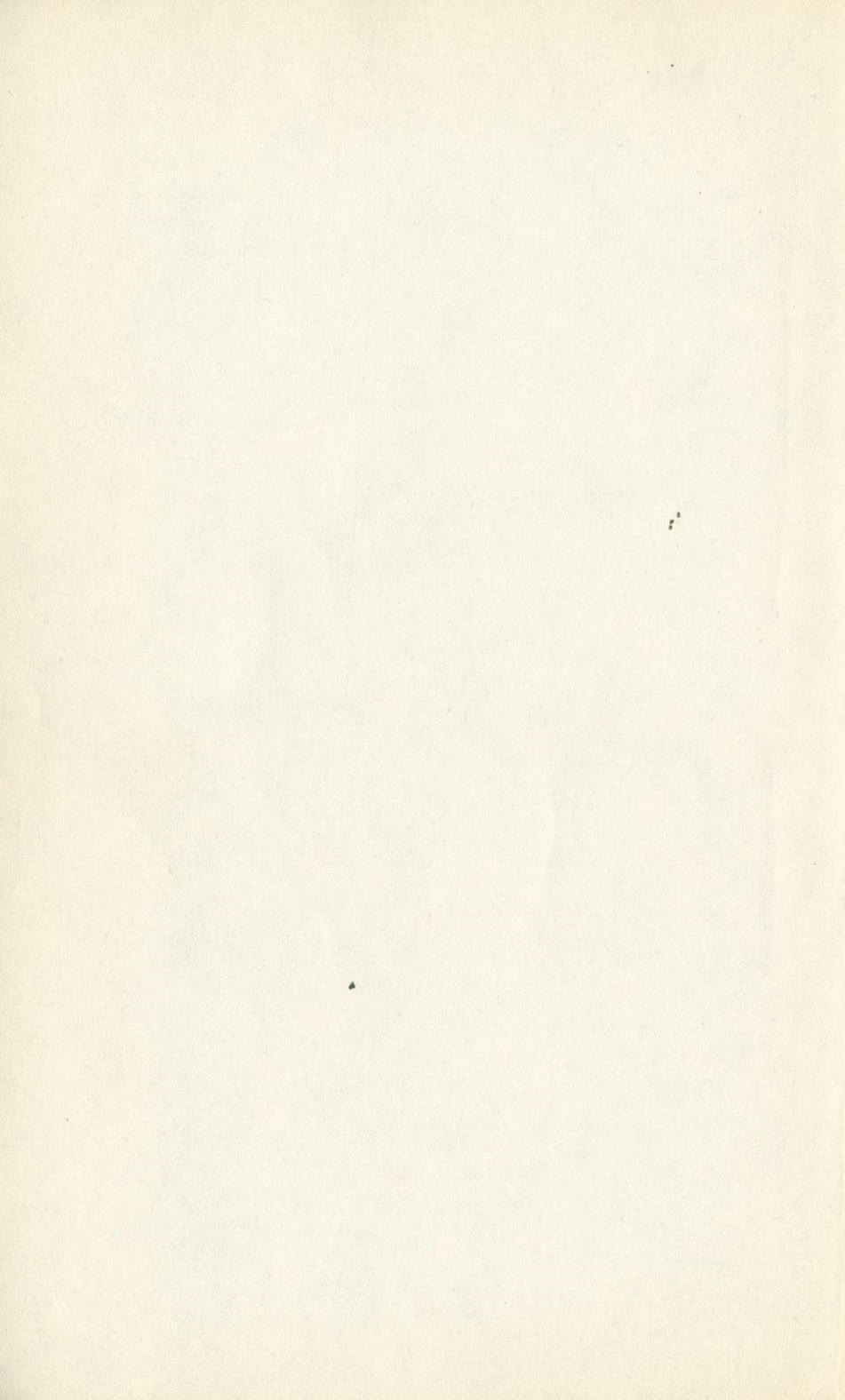






















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