Shutathlewátha

-atathlewatthey repent

Né· ki úhte? wí· núwa usakuka·látuhse? tsi? niyohtú·ne?

-kalatu?s- -ohtso now I guess now I should tell you of how it was

wahu'nís<u>e</u>? nale? shutathlewát<u>ha?</u> ukwehuwé'ne Metetesha'k<u>a</u>.

-unislong ago and they confess in Oneida Methodists

Né kati? wí nale? shutathlewátha? luwatihletsya lú<u>he?</u>
-atathlewatso again they confess they are praising

ne[?]n lonátyahk<u>e</u>? kwah kʌs kʌ ok náhe? okhale? tusahotihʌ·léht<u>e</u>?

-atyahk
the others

usually

in a bit

and

they yell again

wahnni·lu? "A·wht" okhale? tehuhshthos ótyahke.

-ihlu-ahshtho-atyahkthey say

Amen

and
they cry
others

Tahnú tsi? ka·yʎ· lʌ·nélhe? usahutahle·wáte? wa?thati·táne? kʌs

-yʌ- -elhe- -atahlewat- -ta?
then those who want to confess they stand usually

tho ne onk wahuta ti wahutla naya sa. Okhna onk ki ale wi then they talked they prayed too and pretty soon

tsi? niwAtowa·n\u00e1 yo?kal\u00e1u k\u00e1tyohkwa·n\u00e1 shutathlew\u00e1t<u>ha.</u>
-\u00e1towan\u00e1 -\u00e2kala^2 -ityohkwan\u00e1 -atathlewatgreat day evening a large crowd they confess

Shayá·tat kwah i·kʎ tsi? lokstʎ<u>ha?</u> tho uni? né· laya?talátyehs<u>e?</u>
-ya?tone man very old man there even he is among them

Lata?nitslotátyehse? tsi? ni·yót tsi? yotlihwahtáti. tsi? tehotawáli. -atlihwaht \(t y --ata ?nitslotatye--atawnlyethe doings are going on he is using a cane he goes on as as On kati? uni? né. wa?thotuhw\(\lambda\)tsyohse? usahatathle wate. -atuhwatsyo?s--atathlewathe wanted to confess now even so Okhna? kwi wa?tha.táhne? wahahletsya·lú tahatáhsaw² -ta?--atahsawa-·hletsyaluand so he stood he began he urged okhale? wahatla.náhya. Tahnu e só kanastóhale kaná talok -nastohale--na?tal--atlnnavnhe prayed then a lot cornbread bread and okhale? Lonitsehwá·kwa kati? wí· ola ná ohnekákli? lawe kú. -anitsehwa?kw--lan--hnekakli--ekuand he enjoyed he is bloated corn soup soup Né kati? tsi? on waháhsane? ka⁹i·k\(\lambda\) lokst\(\lambda\) ha. tsi⁹ lotla náya -hsa?--ksta--atlnnaynthis old man he finished his praying then SO okhna? wahá·lu? "To katatha tét kwi ni?í só tsi? slahké ni -atath^tet--ihluhe said let me be first barely and myself SO tsi⁹ tewakatawáli. Oná kati? ní wakatatewyanatáu, n_A kati⁹ -atawAlve--atatewynnnta?-I move about Ι I am ready now soon wa⁹kaht¹tí¹ ne⁹n Yesos." Latso?káhtane? wa⁹thiyatlahtá·na⁹ -atso?kahta?--atlahtahn--aht∧ti-I am leaving I am going to meet him Jesus he is limping oskan^shúha? kwah tsi? ni·kú wa?thate?kháhahkwe? yahoht∧tyuháti -ahtaty--ate?khahahkw-

iust

each one

he took a step

he was going

slowly

okhale? waho?nya·kλ·se? wahani?te·ní· tahnú tehahuhtakwe·k<u>ú</u>

-?nyak^?s- -ani?teni- -ahuhtakwekuand he let one get away he farted and he was deaf

yáh kati? né náhte? tehatto kás tsi? niyohtuháti. Né kati? tsi? on k

-oht- -attok- -oht-

not anything does he realize how it is going just when

a[?]e oh · té yahá·law<u>e</u>? tutahatkalhatényahte? wah · lu?
-aw--atkalhatenyaht--ihlu-

right up front he arrived he turned right around he said

"Yats onishuhlo!" uhte? tuke?nikúlh^? akwat^:nis

-nishuhlolu- -²nikulh_Λ- -at_Λ²nisgosh the devil it seems I forgot my cane

nok wa tú skáhket<u>e?</u> sekkó<u>ha."</u>

-atu- -ahket- -kohit must be I will go back I will go get it

On kwí né tutaháhkete.

-ahket-

so then he went back