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Seguin, Pearl [s.l.]: [s.n.], [1917-1944]

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TO ALL KLEAGLES:

During the past week numerous requests have come from the women of the Ku Klux Klan for information on the political situation in the State of Wisconsin with particular reference to the candidatcy of Fred R. Zimmerman for Governor.

As you well know it has never been the policy of our organization to dictate how members should vote, nor do we intend to do so at this time, neither is it necessary to remind the women of the Ku Klux Klan of the principles upon which our organization is founded. We believe in truth above all things and whether we win or lose we will stand on these principles.

Recent disclosures in the press with which this office has had no part make it ridiculous for Mr. Zimmerman or us to further deny that he was at one time a member of the Knights of the Ku Klux Klan joining in the Fall of 1922 in Milwaukee County, paying dues and attending meetings. Until recently Mr. Zimmerman has appeared friendly to the organization, and I believe his nomination at the primaries was in a great measure due to our assistance and support. We therefore resent his charges that the Klan is conspiring against him, and his accusations that we are working with the so-called Madison Ring. The women of the Ku Klux Klan are not connected with any ring or political machine, and has never advised its members how they shall vote.

Faithfully Yours
In the Sacred Unfailing Bond,

SARA B. BELLOWS,
Major Kleagle,
Women of the Ku Klux Klan

Officers, 1. Evcellent Commander. 1. Klaliff — Who T. 3. Kludd — Bible 4. Klokard - Flag - The Fiery Cross 5. Night Hawl - Water 6 Kourier #1 7. Nourier #2 - mask 8. Madd - The Sword 9. Musikladd - musician 11. Klester } guards.

IDEALS

of the

WOMEN OF THE KU KLUX KLAN



Ideals of the Women of the Ku Klux Klan

THE CHARACTER OF THE ORGANIZATION.

- 1. This is a White Women's organization, Exalting the Caucasian Race and teaching the doctrine of White Supremacy. This does not mean that we are enemies of the colored and mongrel races. But it does mean that we are organized to establish the solidarity and to realize the mission of the White Race. All of Christian Civilization depends upon the preservation and upbuilding of the White Race, and it is the mission of the Women of the Ku Klux Klan to proclaim this doctrine until the White Race shall come into its own.
- 2. This is a Gentile organization, and as such has as its mission the interpretation of the highest ideals of the White, Gentile peoples. We sing no hymns of hate against the Jew. He is interested in his own affairs, and we are exercising the same privilege of banding our own kind together in order that we may realize the highest and best possible for ourselves.
- 3. It is an American organization, and we do restrict membership to native-born American citizens. The records show that recently, at least, the aliens who have been flooding our land have come into this country, not because of any love for America, but because of intolerable or unfavorable conditions in the land they left behind. They come to this country, not that they may contribute in any way to its growth and development, but that

they may find opportunity to advance themselves and to serve their own interests. They are here to serve the interests of the land from which they came, regardless of the interests of this land in which they make their homes and seek their fortunes. They come to obey the mandates of governments of which they are still subjects, even to the extent of endeavoring to break down the government under which they find protection while seeking their nefarious ends. In their hearts there is the tie that still binds them to the home-land; to them it is still the Fatherland. Their sympathies are still there; their thoughts have been shaped by the traditions and prejudices of the old country. They do not easily re-adjust themselves. Thus we find the groups: Irish-Americans, German-Americans, and all kinds of hyphenated Americans. What pleasure would they find or what service could they render in this organization which is distinctly an American-American organization? We have organized to engender a real spirit of true Americanism—that Americanism which is a system based on a principle of utter antagonism to monarchism, whether represented by emperor, king, potentate, or pope.

4. It is a Protestant organization. Membership is restricted to those who accept the tenets of true Christianity, which is essentially Protestant. We maintain and contend that it is the inalienable right of Protestants to have their own distinctive organization. We can say to the world without apology, and say truly, that our forefathers founded this as a Protestant country and that it is our purpose to re-establish and maintain it as such. While we will energetically maintain and proclaim the principles of Protestantism, we will also maintain the principles of religious liberty as essential to the life and progress of this nation, and we will vigorously oppose all efforts to rob the American people of this right.

II. RACIAL IDEALS.

- 1. We stand for White Supremacy. Distinction among the races is not accidental, but designed. This is clearly brought out in the one book that tells authoritatively of the origin of the races. This distinction is not incidental, but is of the vastest import and indicates the wisdom of the divine mind. It is not temporary, but is as abiding as the ages that have not yet ceased to roll. The supremacy of the White Race must be maintained, or be overwhelmed by the rising tide of color.
- 2. We must keep this a White People's country. Only by doing this can we be faithful to the foundations laid by our forefathers.
- a. This Republic was established by White Men and Women.
- b. It was established for White Men and Women.
- c. Our ancestors never intended that it should fall into the hands of an inferior race.
- d. Every effort to wrest from the White Race the management of its affairs in order to transfer it to the control of blacks or any other color, or to permit them to share in its control, is an invasion of our sacred constitutional prerogatives and a violation of divinely established laws. Every effort to wrest from the White People the control of this country must be resisted. No person of the White Race can submit to such efforts without shame. One of the sad facts in American political life is the readiness of so many politicians to sell their noble birthright for a mess of black pottage. They would betray their race in order to win a few black votes.
- e. We would not rob the colored population of their rights, but we demand that they respect the rights of the White Race in whose

country they are permitted to reside. When it comes to the point that they cannot and will not recognize and respect those rights, they must be reminded that this is a White Peoples' country, so that they will seek for themselves a country more agreeable to their tastes and aspirations.

Section 1811

f. Purity of the white blood must be maintained. One of the crying evils of the times is the mixture of white blood with that of Negro. This evil has gone on since Colonial days until perhaps more than half of the Negroes in the United States have some degree of white blood flowing in their veins. This condition is not only biologically disastrous, but is giving rise to grave social problems. Mulatto leaders who, under present social conditions, are forced to remain members of the negro group and who aspire to white association because of their white blood, are boldly preaching racial equality in all of its phases. The guilt for this state of affairs rests upon those members of the white race who have betraved their own kind and bartered their own blood. It has become necessary to devise some means for the preservation of the white blood in its purity, because, despite prohibitive laws, racial intermixture is continuing and the problem of mixed blood is becoming more and more acute.

III. CITIZENSHIP IDEALS.

1. Development of the highest standard of citizenship. We ourselves must come to know what it means to be citizens of the foremost nation of all the earth. We need to have knowledge of the privileges and responsibilities and glories of our citizenship. And we need to be under the necessity of exercising our citizenship intelligently. We must learn and practice these things in order that we may teach them to others.

2. Rightful use of the ballot. Thank God, the day of partisan politics is past. Time was when parties stood for great principles. But today the difference between them is that of "tweedledum and tweedledee." One of the parties must be induced to champion great fundamental American principles that will hasten the development of our country, or else a new party must come into being. As the matter now stands we must cast our ballots for the right as it is most nearly represented and championed by men or women regardless of party.

IV. PATRIOTIC IDEALS.

The women of this order stand for the purest and most practical type of patriotism toward our great and glorious country.

- 1. We take our stand upon the Declaration of Independence as the basis of popular government. This document denies the dogma of despots, that kings rule by divine right. It asserts that governments derive their just powers from the consent of the governed. It solemnly affirms the right of the American people to govern themselves as a free and independent nation—independent of all outside sovereignty and control.
- 2. We believe in upholding the Constitution of the United States. This document reduces to practice the precepts of the Declaration and must be recognized as the supreme law of the land. It guarantees that liberty which must be cherished as the precious heritage of the American people. It establishes the freedom of institutions dear to the American heart. It guarantees religious liberty, freedom of speech and of press, and all the rights that pertain to the people who constitute this nation. It depicts ideals and defines institutions that must be made real and kept secure. The Women of the Ku Klux Klan are sworn by a solemn oath to uphold and defend this immortal Constitution.

- 3. Allegiance. We teach that the citizen's first and highest allegiance is to the Government of the United States. No other government, potentate, or person of any kind shall share in this allegiance. We maintain that a divided allegiance means no allegiance. There can be no half American, and any sort of hyphen absolutely makes impossible any kind of loyalty to the American government, its ideals and institutions.
- 4. We stand for the American flag against enemies without and within. We emphasize devotion to the flag of our country as the ensign of our American nationality and the emblem of our national honor. A man or woman stands wholly for the Stars and Stripes or else to them their country's flag is only a dirty rag. We insist that no flag shall fly above our flag, and that no flag shall float by its side.

Neither domestic traitors nor foreign foes of any kind shall be permitted to destroy this nation.

5. None shall be allowed to circumscribe the influence and hinder the progress of American institutions on this continent. And this involves the welfare and development of the public school system. To those who seek to undermine or destroy this American institution we say, "hands off," and we will defend this institution against every enemy, whether it be political or ecclesiastical.

V. CHRISTIAN IDEALS.

1. We magnify the Bible—as the basis of our Constitution, the foundation of our government, the source of our laws, the sheet-anchor of our liberties, the most practical guide of right living, and the source of all true wisdom.

- 2. We teach the worship of God. For we have in mind the divine command, "Thou shalt worship the Lord thy God."
- 3. We honor the Christ, as the Klanswoman's only criterion of character. And we seek at His hands that cleansing from sin and impurity, which only He can give.
- 4. We believe that the highest expression of life is in the service and in sacrifice for that which is right; that selfishness can have no place in a true Klanswoman's life and character; but that she must be moved by unselfish motives, such as characterized our Lord the Christ and moved Him to the highest service and the supreme sacrifice for that which was right.

We have suggested here a few of the many ideals of the Women of the Ku Klux Klan. Let us seek to make these real in our life and practice so that we may become bright, true Klanswomen, and be ready for other ideals and principles as they shall be presented from time to time.

Yesterday—Today and Forever
God and Government
Law and Liberty
Peace and Prosperity
America for Americans

Allegiance.

-

I pledge allegiance to the Bibleand to the truths for which it stands - one god Father of all and Jeans Christ His Son through whom only cometh redemption to all who will believe!

Join the Klan. (coming Thru the Rye) If a body meet somebodies, In their masks and gowns, If a body join somebodies, need a body frown. All the Catholics, Jews and aliens, Have their secret bans. so in spite of all their warnings, We'll join the Ku Klup Klan. If you'd keep our banner waring, The Red, the White, the Blue, If your freedom you'd be saving, With no pope o'er you. If you stand for church and scholing Tree from any ban, Uran open Bible without fearing Come join the Ku Klux Klan. Look at all the politicians, Liquing on the Klan, In their hearts they are aurishing; They knew where we stand,

Women of The Ku Klux Klan KREED

(Original Creed Revised)

We, the Order of the Women of the Ku Klux Klan, reverentially acknowledge the majesty and supremacy of Almighty God and recognize His goodness and providence through Jesus Christ, our Lord.

Recognizing our relation to the Government of the United States of America, the supremacy of its Constitution, the Union of States thereunder, and the Constitutional Laws thereof, we shall ever be devoted to the sublime principles of a pure Americanism, and valiant in the defence of its ideals and institutions.

We avow the distinction between the races of mankind as decreed by the Creator, and we shall ever be true to the maintenance of White Supremacy and strenuously oppose any compromise thereof.

We appreciate the value of practical, fraternal relationship among people of kindred thought, purpose and ideals and the benefits accruing therefrom; we shall faithfully devote ourselves to the practice of an honorable clannishness that the life of each may be a constant blessing to others.

"Non Silba Sed Anthar."

Imperial Headquarters, Little Rock, Ark.

the Kurl'day Mier

Links Charles Salar

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We appropriate the value of practical fraionizal real and a server people of a street thought, peoples and along and the beneath according therefore, we shall califically devote organization to the exaction of an benerable classicalities and the true of each may be a constant blession to others.

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OLD BUILDING CHERISHED BY PULASKI ORDER

Rooms Where Move for White Supremacy Started, Well Preserved.

(Special to The Fellowship Forum.)
PULASKI, TENN. — Just a few doors off the public square in this county seat town stands a one-story brick bullding with its windows barred with iron gratings, and there is an iron tablet on the building with the following inscription:

Klu Klux Klan
Organized in this
The Law Office of
Judge Thomas M. Jones
December 24, 1865
Names of Original Organizers
Calvin E. Jones, John B. Kennedy, Frank O. Ms Cord, John C. Lester, Richard R. Reed, James R. Crowe.
This small one-story building, con-

Richard R. Reed, James R. Crowe.

This small one-story building, consisting of two rooms, is now owned by the National Knights of the Ku Klux Klan and the property is being cared for by the Pulaski Klan unit.

Two old-fashioned rag rugs now adorn the floors of the two rooms, the walls contain the pictures of the Imperial Wizard, and a number of his official family, there is a picture of the members of a former speaker's hureau. Old-fashioned book cases

the members of a former speaker's bureau. Old-fashioned book cases looking like they once belonged to a law library and made of beautiful walnut line one side of the rooms. Here the old original Klan was born in 1865 and the Klan thinks a lot of preserving this old building. Tennessee Klansmen are trying to arrange for a big celebration and demonstration in the near future in this town and at this old building at which time they want to bring the Imbperial Wizard and all the members of his official family to Pulaski and hold a rally the like of which has never been seen in Tennessee.

bers of his official family to Pulaski and hold a rally the like of which has never been seen in Tennessee.

The E. C. of the Pulaski Klan is made of the stuff that knows no fear and the other side can't run him, either in town or out of town, and the they have tried both ways. He always stands his ground and fights like a real Klansman knows how to fight, face to face with the enemy. A deputy sheriff tried to put him in jail and then weakened to such an extent that he resigned from county office rather than face his opposition on the witness stand. A county sheriff, who never before tasted defeat and has consistently fought the Klan, was relegated to the scrap heap in the last election by the Pulaski Klan and right now the Klan here is "sitting pretty" and commands the admiration of the law and order element of the county and is backed by them to the limit.

years. The note is therefore collectible.

Q. A man in the District of Columbia owes three month's rent. Upon the suggestion of the landlord the man moves to a cheaper house, and gives the landlord a note for three months' rent. What action can the landlord take in the event the man does not pay the note when due. The person that gave the note has nothing.

A. The landlord can sue the man on the note and get judgment for that amount plus court costs. If the man owns no property and his salary does not exceed the exemption allowed the

A. The landlord can sue the man on the note and get judgment for that amount plus court costs. If the man owns no property and his salary does not exceed the exemption allowed the head of a family, there is no way that the landlord can satisfy the judgment. The earnings of the man, if the head of a family, is exempt to the extent of \$100 per month, for two months next preceeding the issuing of any writ or process.

Q. Is there a law in the State of Ohio regulating the fees allowed to be charged for legal services rendered by an attorney?

A. There is no law regulating the exact amount to be charged for legal services rendered. A reasonable fee is implied, and the courts will not enforce the payment of an unreasonable fee.

Q. Four years ago A loaned some money to B; B gave A his promissory note. The transaction took place in the State of Oklahoma. Can the note be collected at this time?

A. The note can be collected at this time as the statute of limitations of the State of Oklahoma is 5 years on potes.

the State of Oklahoma is 5 years on notes.

Q. Does the new pension law just passed provide for the payment of pensions to widows who married prior

pensions to widows who married prior to 1910?

A. The last pension law passed by Congress has not yet become a law. The widow of a civil war soldier is entitled to a pension of \$30 per month if married prior to 1905, but is not entitled to the increase under the 1926 act unless she was the wife of the veteran during his period of service in the civil war.

Q. How much exemption from attachment is a man allowed in the State of California?

A. It is presumed that the above

A. It is presumed that the above question means earnings of a debtor. Earnings for personal service, rendered within 30 days of levy, if the defendant swears they are necessary for the use of his family residing in the State of California, supported in whole or in part by his labors are exempt, but only one-half of such earnings are exempt where the debt is for necessaries of life.

Q. A purchased a car from B. B does repair work on the car to the extent of \$45 and sends A a bill for the \$45 plus \$50 he claims to be due on the purchase price. A pays the repair bill, has the car, but no bill of sale as none was made. Can B collect?

KU KLUX KLAN SOUVENIR PROGRAMME



STATE KLONVOKATION OSHKOSH, WIS. JULY 4th, 1925

PROGRAMME

MORNING-

10:00 A. M.—Address of Welcome _____ Mayor of Oshkosh

10:30 A. M.—Response—Imperial Representative__ C. B. Lewis

11:15 A. M.—Address—National Director Junior Klan _____ Paul Poock

12.00 A. M.—Dinner will be Served at the English Lutheran Dining Hall.

AFTERNOON-

1:00 P. M.—Band Concert _____ Milwaukee Klan Band

2:00 P. M.—Exhibition Drill ___ Milwaukee Drill Team No. 1

Madison Klavaliers

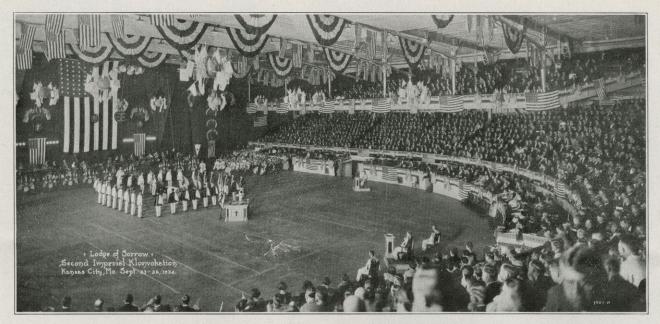
Milwaukee Klavaliers

2:15 P. M.—Klan Wedding Prominent Young Couple of Milwaukee

3:00 P. M.—Address "America" ____ Judge Chas. J. Orbinson Indianapolis

4:30 P. M.—Parade will form on Main Street, opposite Fair Grounds. All men parade with masks down with the exception of the leaders. Each Unit will form behind its float, if they have one, carrying a banner showing the name of the Unit. Absolute quiet must be maintained in the line of march, all men and women marching with arms folded. No singing or shouting. Remember you are carrying the honor of the Klan and your conduct must exemplify our Principles.

Continued on inside page of back cover.



KLAVERN OF SORROW

Second Imperial Klonvocation - Kansas City, Mo. - Sept. 23rd to 25th, 1924

The above picture shows the end of the Klavern of Sorrow at Kansas City, Mo. September, 1924 Accredited Delegates of the Klan of the Nation met and held services commemorating the Martyres of the Klan. At this particular Meeting there were assembled more than 25000 Klansmen and Klanswomen, who met to honor their Martyred Dead.



H. W. EVANS
IMPERIAL WIZARD, KNIGHTS OF THE KU KLUX KLAN
ATLANTA, GEORGIA

Klansmen of America:

Last Fall I placed before you a program for the Klan of 1925.

Our objective, in the abstract, is to help others and help them for the common good. In order to insure a resurrection of profitable deeds, we must bury ourselves in service. We must be positive doers, not negative professors. Ours is a program of definitiveness: To honor the one flag; to promote the Public School; to serve the Protestant churches; to fight for the sanctity of the home; to promote respect for the Law.

Out of this five-fold objective, I now address you specifically in behalf of Protestantism. This year is "Holy Year" among the adherents of the Roman Catholic church. As many of them as are able will visit the Vatican during 1925. For them during those months it is true that "all roads lead to Rome."

For the Klansmen of America, let all roads lead to Christ. Be Militant knights of the religion of our Lord and Savior, Jesus Christ. Inaugurate virile campaigns for neighborhood revivals. Get behind your pastors. Help them awaken the churches. If a revival is not scheduled in your locality, generate one by the power of the conquering Christ within you. This is your privilege, as free men. Help to make this the greatest year in the history of our Nation.

Signed



ROBBIE GILL
IMPERIAL COMMANDER, WOMEN OF THE KU KLUX KLAN
LITTLE ROCK, ARKANSAS

"And herein lies the greatest strength of woman's power. Men depend upon her and are for the most part absolutely, or nearly so, helpless without her. Men do not question her motives. Men do not tolerate abuse of her.

Men receive their greatest inspirations from her. They perform their most noble deeds, or they make their most crushing failures according to her power over them."



Jesus Christ is the Klansman's Criterion of Character, not only the Christ, Militant, who drove the money changers from the Temple, but the meek and lowly Nazarene, who, on the cross begged forgiveness for those who had crucified him. Let theChrist,theKlansmen follow, be, THE ALL-CHRIST and not some particular phase of HIS greatness that we, as individuals, desire to exemplify.



C. B. LEWIS
Imperial Representative, Wisconsin



SARA BELLOWS
Major Kleagle, Wisconsin

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Woman has ever been the guiding influence. If the women of the nation exercise loving kindness and Christian charity and set a high standard of morals, the nation will be strong morally. If the women fail, the nation falls. May our women measure up to their real responsibility.



A Klansman's Kreed

I believe in God and in the tenets of the Christian religion and that a Godless nation can not long prosper.

I believe that a Church that is not grounded on the principles of morality and justice is a mockery to God and to man.

I believe that a Church that does not have the welfare of the common people at heart, is unworthy.

I believe in the eternal separation of Church and State.

I hold no allegiance to any foreign government, Emperor, King, Pope or any other foreign, political or religious power.

I hold my allegiance to the Stars and Stripes next to my allegiance to God alone.

I believe in just laws and liberty.

I believe in the upholding of the Constitution of these United States..

I believe that our free Public School is the cornerstone of good government and that those who are seeking to destroy it are enemies of our Republic and are unworthy of citizenship.

I believe in freedom of speech.

I believe in a free press uncontrolled by political parties or by religious sects.

I believe in law and order.

I believe in the protection of our pure womanhood.

I believe in a closer relationship of capital and labor.

I believe in the prevention of unwarranted strikes by foreign labor agitators.

I believe in the limitation of foreign immigration.

I am a native born American citizen and I believe my rights in this country are superior to those of foreigners.

Let us all keep in mind that the Klan will never take the place of the Church; nor will the Church take the place of the Klan, but those two agencies for GOOD, marching down the pathway of America's future history is the best promise we have for the future of our beloved Nation.

Knights of the Ku Klux Klan

To the Lovers of Law, Order, Peace and Justice of all Nations, People, Tribes and Tongues of the whole Earth, Greetings:

I, and the citizens of the Invisible Empire, through me, make declaration to you:

We, the members of this Order, Desiring to promote patriotism toward our Civil Government; honorable peace among men and nations; protection for the happiness in the homes of our people, manhood, brotherhood and love among ourselves, and liberty, justice and fraternity among all mankind; believing we can best accomplish these noble purposes through a mystic, social, patriotic, benevolent association, having a perfected lodge system, with an exalted ritualistic form of work and an effective form of government, not for selfish profit, but for the mutual betterment, benefit and protection of our oath-bound associates and their loved ones, do physically, socially, morally and vocationally

PROCLAIM TO THE WORLD

That, we are dedicated to the sublime duty of providing generous aid, tender sympathy and fraternal assistance amid fortune and misfortune in the effulgent light of life and amid the sable shadows of death; and to the exalted privilege of demonstrating the practical utility of the great (yet most neglected), doctrine of the fatherhood of God and the brotherhood of man as a vital force in the lives and affairs of men.

We invite all men who can qualify to become citizens of the Invisible Empire to approach the portal of our beneficent domain, join us in our noble work of extending its boundries, and in disseminating the gospel of "Klancraft", thereby encouraging, conserving, protecting and making vital the fraternal relationship in the practice of an honorable clannishness; to share with us the glory of performing the sacred duty of protecting womanhood; to maintain forever the God given supremacy of the white race; to commemorate the holy and chivalric achievements of our fathers; to safeguard the sacred rights, privileges and institutions of our Civil Government; to bless mankind and to keep eternally ablaze the sacred fire of a fervent devotion to a pure Americanism.

The Invisible Empire is founded on sterling character and immutable principles based upon sacred sentiment and cemented by noble purposes. It is promoted by a sincere, unselfish devotion of the souls of men, and is governed by their consecrated intelligence. It is the soul of chivalry, virtues impenetrable shield; and the devout impulse of an unconquered race.

A Junior To-day, A Klansman Tomorrow

Instructions of head Junior Officer to all candidates.

Worthy Knight: (to candidates) My friend, a knight had a clean heart. He kept his body sound, his mind pure and his actions decent. He was respectful and clean in his acquaintance with other men and in his acquaintance with girls and women. A boy who is not clean in body and heart is not the kind of boy who grows to be the best kind of man. Cleanliness means health and strength of both muscles and mind. It means self-respect and the respect of others. If you would be worthy to be a member of this society, you must be clean.

American Krusaders

THE ORDER OF AMERICAN KRUSADERS sings no song of hatred against any race or religious sect of peoples. According to everyone, his full constitutional rights of peace, happiness, and that sacred privilege of worshipping God in keeping with the dictates of his own conscience, which no man or set of men has the right to call into question. The Order reserves the right to establish its own standard of requirement for membership. It is a Protestant Christian Order of Caucasian Citizens, who do not appropriate unto themselves any privilege they do not freely accord to others.

The Order hopes to band together those of foreign birth, who have migrated to the United States of America for the avowed purpose of making this the country of their adoption. One of its prime purposes is to make its members familiar with our laws, customs, ideals, habits, moral standing, language and institutions, to the end that they may become better and more useful citizens and assimilate the general order of things, thus gaining a clearer vision of organized government.

WOMEN of the KU KLUX KLAN

Realizing the important part the women of the nation play in moulding the lives of our future citizens and statesmen, the Women of America felt the need of an organization similar in character to the Knights of the Ku Klux Klan - so the great organization of Protestant American Women, known as the WOMEN OF THE KU KLUX KLAN, came into being.

It is our aim and purpose to work hand in hand with the Men's Order for a better America;

To perpetuate the ideals of our forefathers.

To educate the women in the proper use of the ballot;

To teach reverence and respect for the Flag of the United States of America;

To uphold the Constitution;

To stand by the Public School System;

To insist that our boys and girls receive adequate moral instruction in the school room.

To so live and conduct ourselves that the youth of the nation will be taught the duties of Christian American Citizenship.

WOMEN OF AMERICA! The responsibility is ours. Let us answer the call and save America from all those forces which are threatening our prosperity.

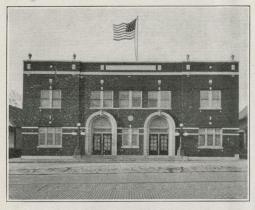
SARA B. BELLOWS, Major Kleagle,
Women of the Ku Klux Klan,
State of Wisconsin

THE TRI-K CLUB

The Tri-K Klub is an organization of Protestant American girls between the ages of 12 and 18 years. They are the future Klanswomen of America and in the Junior Organization receive the training which will make them capable of assuming the responsibilities of the future mothers of the nation. They will uphold the Constitution of the United States. They stand for Protestant Christianity and for the Public School System. This is the most important organization of all. It is from our mothers that we receive our guidance, so by educating our girls for the great task which lies before them, we will indeed have solved the problem of saving the nation.

SARA B. BELLOWS, State Supervisor Tri-K Klub,

State of Wisconsin



KENOSHA

KLAN

HOMES



DARIEN



IN WISCONSIN

MILWAUKEE



MINERAL POINT



BARABOO

your Excellency: The robe is a symbol of purity & equality. It signifies that we do not judge a woman by her garments. There are no rich or poor high or low in Klancraft. Us we look upon a body of women robed in white-we realize that live are on a common level of sisterhood & graterial remon. Wrapped in the folds of this robe, we may speak tact simply & sincerely as one Klandwomen to another; I concealed beneath the snowy regalia of the Invisible Empire we may dogod deeds in secret without that of personal.

PROGRAMME

(Continued)

AFTERNOON-

5:30 P. M.—Parade will move promptly at 5:30 P. M. Line of March—Main Street south to Eleventh Street, west on Eleventh Street to Oregon, north on Oregon to High, west on High to Clark Street, north on Clark Street to Jackson Drive, north on Jackson Drive to Fair Grounds.

6:30 P. M.-LUNCHEON

EVENING-

8:00 P. M.—Klan Wedding _____ Prominent Young Couple of Madison

8:30 P. M.—Public Naturalization. All candidates will check in and receive ticket of naturalization from the Winnebago County Headquarters. No one will be Naturalized without this Certificate from Winnebago Headquarters.

9:30 P. M.—Address _____ B. B. Bellows—Milwaukee

10:30 P. M.—Fireworks _____ Largest and Best Ever

MILWAUKEE DRILL TEAM NO. 1

Was organized by Capt. Paul Lietzke January 1st, 1925. Its object is to aid and further the cause for which the Klan stands.

To bring about a closer relationship among members.

To represent Unit No. 1 in Parades and assist in Naturalization.

The Uniforms are the most costly and most gorgeous of any organization.

Watch them Drill. Get busy in securing members for your team. It is the desire of the Captain to organize a team in every county.

The Profits accrued, if any, are to go to the Winnebago County Organization and NOT to any individual.

