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A Catalogue of Chymicall Books : in three parts.

London: Printed by T.R. and N.T. for William Cooper, 1675

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A
CATALOGUE
OF
Chymicall Books.¹

In Three Parts.

In the *First* and *Second* Parts are contained such *Chymical Books* as have been written Originally, or Translated into *English*: With a large Account of their *Titles*, several *Editions* and *Volumes*.

LIKEWISE

In the *Third Part* is contained a Collection of such things published in the *Philosophical Transactions* of the *Royal Society* (for Ten Years together) as pertain to *Chymistry*, or the Study of *Nature by Art* in the *Animal*, *Vegetal*, and *Mineral Kingdoms*.

Collected by *Will. Cooper*, Bookseller, at the *Pelican* in *Little-Britain*, *London*.

London, Printed in the Year, 1675.

CATALOGUE

Chymicall Books

In the First Part are contained
all the Chymicall Books as they
were written originally, or Translated
into English: With a large Account of the
Authors, several Editions, and the

LITERATURE

In the Third Part is contained
all the Philosophicall Treatises
of the Royal Society, for the
advancement of the Arts and
Manner of Reasoning
in the Natural, Experimental, and
Mechanical Sciences.

Collected by WILL. ROBERTSON, Secretary
of the Royal Society, in the Year 1703.

London Printed in the Year 1703.



Bibliopola Lectori.

Gentle Reader,

HAVING formerly published the *First Part* of this *Catalogue of Chymical Books* in English, in haste, and by way of an Essay, being shortened as to time, through the great desire I had to adjoyn it to the *Philosophical Epitaph* (then Printing for me, and unto which this is likewise to be added) but having since that had longer time to view and peruse all those

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those Books, (nine only ex-
cepted) viz. 1. *Bertholdus's*
Terra Sigillata. 2. *Clever's*
Flower of Physick. 3. *Dud-*
ley's Metallum Martis.
4. *Secrets for liquifying Gold,*
and Silver. 5. *Paracelsus of*
Fire and Salt. 6. *Partridges*
hidden Secrets. 7. *Partlisus*
his new Method of Physick.
8. *Reynolds of the Oyl Imperi-*
al. 9. *Tymmes's Philosophical*
Dialogue. With many o-
thers, which I have enlarg-
ed to a *Second Part*, where-
in, besides the Additions of
Books, I have given a larger
and

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and more satisfactory account of the *Titles*, and several *Editions* of many of those Books mentioned in the *First Part*, unto which I often refer, I have likewise out of the *Philosophicall Transactions* of the *Royal Society* for ten years together (ending with the number III.) gathered a *Third Part*, containing such Books and observations as are therein published, having any dependency upon *Chymistry*, or the Study of *Nature* by *Art* in the *Animal, Vegetal*

OR

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or *Mineral Kingdoms*. And although in some things I seem to have deviated from the proper Subject, yet has it been by the advice of better Judgements then mine own ; and which, I hope, nevertheless will not be unwelcome to the ingenious Searchers of *Nature* and *Art*. I likewise take the boldness to inform the *Reader*, that most of the Books contained in these *Catalogues* (with many others of this Subject in *Latine*, a large account of which is given by *P. Borellus*

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lus

Bibliopola Lectori.

lus in his *Bibliotheca Chymica* in 12^o) are to be sold by *Will. Cooper* at the sign of the *Pelican* in *Little Britain, London,*

An

An Advertisement.

IN the First Part of the Catalogue these three mistakes were committed, viz. Dr. Croon's Letter instead of P. M's; Geo. Starkie was put down for the Author of the Marrow of Alchymie, whereas he was but the Publisher: his Name was likewise put to the Marrow of Chymical Physick, instead of Will. Thrasher, who is the right Author thereof.

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*A Catalogue of Chymical Books which
have been written Originally, or Tran-
slated into English.*

ELias Ashmole Esq, his *Theatrum Chymicum Bri-
tanicum*; Or, a Collection of our Famous English
Hermetical and Poetical Philosophers (viz.) *Th.
Norton, Geo. Ripley Geofr. Chaucer, Jo. Dastin,
Pearce the black Monk, Rich. Carpenter, brah.
Andrews, Th. Carnock, Will. Bloomfield, Ed Kelley,
Jo. Dee, Th. Robinson, the Magistry of W. B. Jo.
Gower, Mystery of Alchymists, Jo Lydgate, Will.
Redman, with divers Anonymi; and certain fragments
with Annotations upon the same. Lond. 1652. 4.*

— His *Fasciculus Chymicus*; Or, Chymical Col-
lections of the Ingress, progress, and Egress of the
Secret Hermetick Science, Collected out of the
Choicest & most famous Authors, Lond. 1650. 8^o.

— The way to Bliss. Lond. 1658. 4^o

Don Alexis of Piemont, His *Collection of Secrets, with
the manner of making Distillations, &c.* Lond.
1580. 4^o

Fr. Antonies *Apology for his Medicine called Aurum
Potabile, Lond 1616. 4.*

Aula Lucis. Or, *The House of Light.* by S. N. Lond.
1652. 8.

Artefius his *Key of the greater Wisdom*, 8. vide
Flammell.

Abr. Andrews his *Hunting of the Green Lyon*, vide
Theatrum Chymicum Britannicum.

A Catalogue of Chymical Books.

Alphonfus King of Portugal his 2 Treatises of the Philosophers Stone, vide Treatises.

Albertus Magnus, his Secrets of the Virtues of Herbs, Stones, Beasts, &c. Lond. 1637, 8.

Anonymi quidem

A Discourse of Magical Gold, vide Discourse.

A True order to Distil Oyls, &c. vide true and perfect order.

A Profitable Discourse against bad garbling of Spices, vide Profitable.

Secrets revealed concerning the Philosophers Stone, vide Secrets.

Secrets and Wonders of the world, vide Secrets.

Physical Dictionary, vide Physical.

Hermetick Banquet, vide Hermetick.

Enchiridion Physica restituta, vide Enchiridion.

Liber Patris Sapientiae, vide Theatrum Brit.

Hermes Bird, vide Th. Brit.

Experience and Philosophy, Th. Brit.

The Hermess Tale, vide Th. Brit.

Description of the Stone, vide Th. Brit.

The standing of the Glass for the time of Putrifaction and Congelation of the Medicine, vide Th. Brit.

The distillation of all manner of Spices, Seeds, Roots, and Gums, vide Distillation.

The Method of Chymical Philosophy and Physick, vide Method.

A Catalogue of Chymical Books.

- Th. Brown's *Natures Cabines Unlocks*; Or the Natural causes of Metals, Stones, Precious Earth, Juices, Humours and Spirits; the Natures of Plants in general, the affections, parts, and kinds in particular, &c. Lond. 1657. 12.
- Jo. Beguines *Tyrocinium Chymicum*; Or Chymical Essays from the Fountain of Nature, and Manual Experience. Lond. 1669. 8.
- Hier. Bruynlwayke's *Virtuous Book of Distillation of the Waters of all manner of Herbs*, with the Figures of the Stillatorie; Translated by Lawr. Andrew. Lond. 1527. fol.
- Geo. Baker's *New Jewel of Health*; Containing the most excellent Secrets of Physick and Philosophy; and of all Distillations of Waters, Oyles, Balmes, Quintescences; with the Extraction of Artificial Salts, the use and preparation of Antimony, and Porable Gold, with the Vessels and Furnaces, and other Instruments thereunto belonging; Being the Second part of the Treasury of *Enonymus*. Lond. 1576. 4.
- Andr. Bertholdus, *Of the Wonderful Effects, Virtues, and strange use of the new Terra Sigillata, found in Germany*. Lond. 1587. & 1589. 8.
- R. Bostock Esq; *Of the difference of the ancient Physick first taught by Godly Fathers; and the latter from Idolaters and Heathens, as Galen, and such others*, Lond. 1583.
- Ed. Boldnett's *Aurora Chymica*; Or a rational way to prepare Animals, Vegetables, and Minerals for Physical use, and preservation of the life of Man, 1672. 8.

A Catalogue of Chymical Books.

- His *Medicina Instaurata*; or the Grounds and Principles of the Art of Physick made by Chymical operation; and the Insufficiency of the vulgar way of preparing Medicines. Lond. 1665. 8.
- R. Bacon's *Art of Chymistry* 16.
- His *Mirror of Alchimy* 1597. 40.
- His *Admirable force of Nature and Art*. 4°
- His *Tincture of Antimony*, vide B. Valentine.
- Fr. Facon Lord of Verulam, his *Natural History*; with *Articles of enquiry touching Metals and Minerals*, &c. Lond. 1670, fol
- Ld. Blaise of Viginere, his *Discourse of Fire and Salt*, Lond. 1640. 4.
- Will. Bloomfield's *Blossoms*, vide Th. Brit.
- B. G. Penotus à Portu Aquitano, his *Excellent Works*, vide Firovante.
- Sam. Boultons *Magical but Natural Physick*; With a *Description of the most excellent Cordial of Gold*, Lond. 1656. 8.
- Rob. Boyle Esq; *Sceptical Chymist*. Lon. 1661. 8.
- His *Essay about the Origine and Virtues of Gems*, Lond. 1672. 8.
- His *Considerations touching the usefulness of Experimental Natural Philosophy*, 2 parts, Oxford, 1664. & 1671, 4.
- His *New Experiments Physico Mechanical*, touching the *Spring and weight of the Air*, and their effects, Oxford 1660. 8. *ibid.* with additions, and continuation, Oxf. 1662, & 1669, 4.
- His *Physiological Essayes*, and other *Traacts*; with some *Specimens to make Chymical Experiments useful to illustrate the Notions of the Corpuscular Philosophy*, &c. Lond. 1669. 4.

— His

A Catalogue of Chymical Books.

- *His Experiments and Considerations touching Colours, beginning the Experimental History of Colours*, Lond. 1670, 8.
- *His Origine of Forms and Qualities according to Corpuscular Philosophy; Illustrated by Considerations and Experiments, written by way of Notes upon an Essay about Nitre*, Oxon. 1666, & 1667, 8.
- *His Tracts of Cosmical qualities, Things and suspitions of the temperature of Subterranea' and Submarine Regions, and of the bottem of the Sea; As also, An Introduction to the History of particular qualities*, Oxf. 1671, 8.
- *His Experimental History and Observations of Cold*, London 1665, 8
- *His Hydrostatical Paradoxes made out by New Experiments*, Lond. 1666. 8.

Dan. Coxe's *Discourse of the Interest of the Patient in reference to Physick and Physicians; With a detection of the abuses of the Apothecaries, and their unfitnes for practice discovered*, Lond. 1669. 8.

Ow Crollius & J. Hartmans *Basilica Chymica; or Royal and Practicall Chymistry: Or a Discovery of those excellent Medicines & Chymical Preparations of our Modern Chymists*, Lond 1670, fol.

— *His Philosophy Reform'd and Improv'd; Discovering the great and deep Mysteries of Nature. To which is added, the wonderful Mysteries of the Creation*, by Th. Paracelsus, Lond. 1657. 8.

Th. Chaloner's *Virtue of Nitre, and the Effects thereof*, &c. Lond. 1534. 4.

VVill:

A Catalogue of Chymical Books

- Will. Clark's *Natural History of Nitre*; Or, a Philosophical Discourse of the Nature, Generation, place, and artificial extraction of *Nitre*, with its Virtues and use, *Lond.* 1670. 8.
- Will. Clever's *Flower of Physick*, with three Books of Philosophy for the due temperature of mans life, *Lond.* 1540. 4.
- Nic. Culpeper's *Treatise of Aurum Potabile*; Being a Description of the three-fold world, Elementary, Cælestial, and Intellectual; Containing the knowledge necessary to the study of Hermetick Philosophy, *Lond.* 1656. 8.
- *His New Method of Physick*; Or a short view of Paracelsus and Galen's Practice of the Nature of *Physick and Alchimy*, &c. *Lond.* 1654. 8.
- Lancel. Colson, *vide* Philosophia Maturata.
- Geof. Chaucer's *Channons Leomans tale.* *vide* Th. Brit.
- A Chymical Dictionary*, *Lond.* 1650 4. *vide* Sendivogius.
- Th. Charnock's *Breviary of Natural Philosophy, and Enigma's*, *vide* Th. Brit.
- Lud. Combachius, *Sal, Lumen, & Spiritus Mundi Philosophici*; Being a Treatise of the true Salt, and Secret of the Philosophers. *Lond.* 1657. 8.
- Rich. Carpenter's *Works*, *vide* Th. Brit.
- Dr. Croon's *Letter concerning the present state of Physick, and the Regulation of the Practice of it in England.* *Lond.* 1665. 4.

A Catalogue of Chymical Books.

Dud. Dudley's *Metallum Martis*, Lond. 1665. 8.

Jo. Dees *Testament* vide Th. Brit.

St. Dunstan of the *Philosophers Stone*, vide Philof. *Maturata*.

A Description of the Philosophers Stone, vide Th Brit.

The Distillation of all manner of Spices, Seeds, Roots, and Gums, Lond. 1575. 8

Dictionary, vide Physical and Chymical.

A Discourse of Magical Gold

— *Against bad Garbling of Spices*, vide Profitable

Jo. Dastin's *Dream*, vide Th. Brit.

Euonymus *His treasure of the Secrets of Nature, and apt times to prepare and Distill Medicines, as Quintessence, Aurum Potabile, Aromatick, Wines, Balms, Oyls, Perfumes, Garnishing Waters, &c.* Lond. 1561. 4.

— *His Treasury*, the Second part, vide Baker's *Distillations*.

Enchiridion Physicæ Restitutæ, Lond. 16.

Experience and Philosophy, vide Th. Brit.

A Catalogue of Chymical Books.

Nicaf. le Febure, *His Compleat Body of Chimiſtry for the knowledge of that Art and its Praſtice*, London, 1670. 40.

— *His Diſcourſe on Sir Walter Raleigh's Great Cordial*, Lond. 1664.

Leon. Firovants *Compendium of the Rational Secrets of Phyſick, &c.* with the hidden Virtues of ſundry Vegetables, Animals, and Minerals; whereunto is annexed *Paracelſus* his 114 Experiments; with certain excellent works of *B.G. Penotus à portu Aquitano*; alſo *J. Holland's Secrets concerning his Vegeal and Animal works*; with *Queritan's Spagyrick Antidotary*, Lond. 1652. 40.

Ed. Fentons *Secrets & Wonders of Nature*, Lond. 1669.

Jo. French's *Art of Diſtillation of the choiceſt Spagyrick preparations, Experiments and Curioſities*; With the Description of the Furnaces and Veſſels uſed by ancient and modern Chymiſts, and the Anatomy of Gold and Silver, with their preparations, curioſities, and virtues; with two Books of Sublimation and Calcination. Alſo, *The London Diſtiller*, exactly ſhewing the way to draw all ſorts of Spirits and Strong-waters; together with their Virtues, 1651, 1667. 4.

— *His London Diſtiller in 8.* with a Clavis to unlock the deepeſt ſecrets in that myſterious Art Lon. 8.

— *His Yorkſhire Spaw; Or, a Treatiſe of Four Medicinal Waters, (viz.) The Spaw, or Vitrioline, the Sting, or Sulphur; the Dropping, or putriſying; and S. Magnus Wells in Yorkſhire, their Cauſe, Virtue, and uſe*, Lond. 1654, 8.

Nic. Flammel's *Hyeroglyphical Figures of the Philoſophers Stone*; with *Arteſius* his Key of the greater Wiſdom, Lond. 1624. 8.

Fragments of the Philoſophers, vide Th. Brit.

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Jo. Rod. Glaubers *Description of the new Philosophical Furnaces; Or, the Art of Distilling of the tincture of Gold, or the true aurum potable, with the first part of the Mineral work.* Lond. 1651. 4.

— His *Golden Ass well managed, and Mydas restored to Reason. A new Chymical Light, shewing that Gold may be found in cold as well as in hot Regions, or be extracted out of Sand, Stones, Gravel, or Flints, &c. vide Philosophical Epitaph.*

Neh. Grews *Anatomy of Vegetables; With a General account of Vegetation,* Lond. 1671. 12.

Jo. Goddard's *Discourse of the unhappy condition of the practice of Physick in Lond.* 1669. 4.

Jo. Gower of the *Philosophers Stone,* vide Th. Brit.

Will. Gratarolle of the *Philosophers Stone,* vide Treatises.

Jam. Hafolle, *alias Elias Ashmole.*

Jo. Bapt. Van Helmont's *Works of Physick & Chymistry,* Lond. 1664. fol.

— His *Ternary Paradoxes of the Magnetical cure of Wounds, the Nativity of Tartar in wine, and the Image of God in Man, Translated by Dr. Walter Charleton,* Lond. 1650. 4.

Helmont *Disguised, or the Vulgar Errors of Emperical*

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and unskilful Practisers of Physick confuted, Lond. 1657. 8.

— His *Vindication*, vide Starkie.

Isaac Holland's *Secrets concerning his Vegetal and Animal work*, vide Firovant.

— His *Work of Saturn*, vide B. Valentine.

Jo. Hesther's *Secrets*, vide Quercitan.

The Hermetical Banquet drest by a Spagyricall Cook for the better preservation of the Microcosme, Lond. 1652. 8.

Io. Fred. Helvetius his *Golden Calf which the world adores and desires; Or, The incomparable wonder of Nature in transmuring Lead into Gold, Done at the Hague* Lond. 1670. 8.

— *Ibid. Epitomized*, vide Philosophical Epitaph.

The Hermits Tale, vide Theat. Brit.

Jo. Hartman's *Royal Chemistry*, vide Crollius.

Jo. Heydon's *Exhavaranna; or, English Physicians Tutor, in the Astrologisms of Metals, Rosie crucian, Miraculous Saphiric Medicines of the Sun and Moon; the Astrolasmes of Saturn, Jupiter, Mars, Venus, Mercury, &c. all Harmoniously united, with his Psonthonphanchia, &c.* Lond. 1665, 8.

Jo. Jones his *Discourse of the Natural beginning of all growing and living things*, Lond. 1574. 4.

— His

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— *His Bathes of Bathes Ayde, the Antiquitie, com-
moditie, propertie, use and knowledge thereof, in
Diet and Medicines; with the Benefit of the ancient
Bathes of Buckston, Lond. 1572. 4.*

*Jehior, the Day-dawning or the Morning light of Wis-
dom, containing the three Principles or Originals of
all things, vide Philosophical Epitaph.*

*Edw. Iordans Discourse of Natural Baths and Mine-
ral Waters, and Original of Fountains, Lond. 1632. 4^o.*

*Sir Edward Kelley's Work of the Philosophers Stone
vide Th. Brit.*

*Rob. Lovel's Compleat Historie of Animals and Mine-
rals; Being the sum of Ancient and Modern Gale-
nicall & Chymical Authors concerning Beasts, Birds
Fishes, Serpents, Insects, and Man; and of Earths
Metals, Semi-metals, Salts, Sulphurs, and Stones,
both Natural and Artificial; With their place, mat-
ter, names, kinds, temperature, virtues, use, choise,
&c. Oxford, 1661*

— *His Compleat Herbal, or the sum of Galenical and
Chymical Authors, touching, Trees, Shrubs Plants,
Fruits, Flowers, &c. Lond. 1665. 12^o*

*Reym, Lullys Philosophical and Chymical Experiments,
with the right and due preparation of both Elixers,
and the perfect way of making the great Stone of Phi-
losophers, as it was truly taught in Paris, and some
time practiced in England by R. Lully, in the time of
King Edward the Third, vide Paracelsus.*

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Jo. Levens *Path-way to health, for Distilling of divers Waters, and making of Oyls, &c.* Lond. 1587. 4^o
& 1664. 12.

Lathams *Spaw in Yorkshire, with some remarkable Cases and Cures effected by it,* Lond. 1670. 8^o.

— *A further account of Latham's Spaw in Yorkshire, as it may conduce to publick advantage,* Lond. 1672. 8.

A Letter sent by a learned Physitian to his friend, wherein are detected the manifest Errors used hitherto of the Apothecaries, in preparing their Compositions, as Syrups, Condites, Conserves, Pills, Poisons, Electuaries, Lozenges, &c. with a far better manner to preserve and correct the same, Lond. 1586. 8.

A little Book of Secrets for liquifying and using of Gold and Silver, Lond. 8.

Jo. Bapt. Lambye *His Revelation of the secret Spirit, declaring the most concealed secret of Alchimy,* Lond. 1623. 8

Jo. Lydgate's *Secreta Secretorum, or Letter of Alexander the great to Aristotle,* vide *Theatrum Brit.*

Liber Patris Sapientiae, vide *Th. Brit.*

The London Distiller, vide *French.*

Lev. Lemnius *His secret miracles of Nature, with Philosophical and prudential Rules for the health of Body and mind of man, fit for those that search into the hidden secrets of Nature,* Lond. 1658. fol.

Magnetical Philosophy, 8^o

Nicol. Monardus *Of the vertues of divers Herbs, Trees, Oyls, Plants, and Stones, with their use in Physick, and a discourse of the Bezoar Stone, of Iren, and the Vertues of Snow,* Lond. 1577. 4^o.

Jo.

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Jo. Maplets *Green Forest of Sovereign Vertues*, in all the whole kind of Stones and Metals, Plants, Herbs, Trees, and Shrubs; of Beasts, Fowls, Fishes, creeping Worms, and Serpents, Lond. 1567. 8.

Chr. Merret's *View of the frauds and abuses committed by Apothecaries, in relation to Patients and Physicians*, Lond. 1669. 4^o.

Mich. Majerus *His Themis Aurea, or Laws of the Rosie Cross*, Lond. 1656. 12^o.

— *His Lufus serius, or serious pastime*. Lond. 1654. 12^o.

The Magistery of W. B. vide Th. Brit.

The Mystery of Alchimists, vide Th. Brit.

The Marrow of Chymical Physick, or the Practice of making Chymical Medicines, shewing the order to draw forth from Vegetables, Minerals and Metals, their Spirits, Oils, Vinegars, Salts, Extracls or Tinctures, Essences and Magisteries, Flowers and Salts, &c. Lond. 1669, 12^o.

Hen. Nollius *His Chymists Key, or Doctrine of Corruption and Generation*, Lond 1657 8^o. & 16^o.

— *His Hermetical Physick, or the right way to preserve and restore health*, Lond. 12^o.

Ant. Neri *His Art of Glass, shewing the ways to make and colour Glass, Pastes, Enamels, Lokes, and other Curiosities by fire*, Lond. 1662. To which is added an account of the Glass-drops made by the Royal Society, 1672. 8^o.

Th. Nortons *Ordinal of Alchimy*, vide Th. Brit.

Hen.

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Hen. Oldenbourg Esq; *His Collection of the Philosophical Transactions, for several years, 4o.*

The Method of Chymical Philosophy and Phisick, Lond. 1664. 8.

Edw. Mainwaring's *Compleat Physitian, wherein are the Characters of the Chymical Emperick, and Chymical Physitian, with the Excellency of Chymical preparations, Lond. 1668. 8.*

March. Needham *His Medela Medicina, or Plea for the free profession and a renovation of the Art of Phisick, Lond. 1665. 8.*

Philosophia Maturata, or the Practick and operative part of the Philosophers Stone, with the way how to make the Mineral Stone, and the Calcination of Metals with the work of St. Dunstan concerning the Philosophers Stone, and the Experiments of Rumelius, and the preparation of Angel. Sala, published by Lancelot Colson, Lond. 1668. 12 o

The Philosophical Epitaph of W. C. Esq; for a memento mori on the Philosophers (Tomb) Stone, with three Hieroglyphical Scutcheons, displaying Minerva's and Hermes Birds, and Apollo's Bird of Paradise in Philosophical Mottos and Sentences with their Explication, and a discovery of the Liquor Alchahest, Of Salt of Tartar volatized, and other Elixirs, with their differences and proprieties; also a Brief of the Golden Calfe, discovering the rarest miracle in Nature, of a strange transmutation of Lead into Gold, made by Dr. Jo. Fred. Helvetius with Figures; likewise

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wife Jo. Rod. Glauber his *Golden Ass well managed,* and *Midas restored to Reason,* a new Chymical light for comfort of the oppressed, demonstrating Gold to be easily extracted in all places out of Sand, Stones, Gravel or Flints, and the true matter of the Philosophers Stone, to which is added. *Jeior the day Dawning,* or the *Morning Light of Wisdom,* containing the three Principles or Originals of all things whatsoever, discovering the great and many Mysteries in God, Nature, and the Elements, all published by W. C. Esq; Lond. 1673, 8.

— *His Secrets of Alchimy,* Lond. 8,

Aur. Theo. Paracelsus *His Treatise of the Cure of French Pox,* with all other Diseases arising and growing thereof, Lond. 1590. 4.

— *His 114. Experiments,* vide Firovant.

— *His Key of Philosophy,* or *The most excellent secrets of Physick and Philosophy,* with the Order of Distillation of Oyls, Gums, Spices, Seeds, Roots, and Herbs, with their perfect Taste, Smell, and Virtues, and how to Calcine, Sublime, and dissolve all manner of Minerals, and how to draw forth their Oyl and Salts, Lond. 1580, & 1633. 8.

— *His Dispensatory.* 8.

— *His Archidoxes,* 8.

— *His Chymical Transmutation, Genealogy and Generation of Metals and Minerals,* with the Vertues, and use of Dr. Trigs water, with the *Mumial Treatise of Tentzelius.* *The Philosophical and Chymical Experiments of Rym. Lully,* with the right and due preparation of both Elixirs, and the perfect way of making the great Stone of Philosophers, as it was
truly

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truly taught in Paris, and some time practiced in England by R. Rully, in the time of King Edward the Third, Lond. 1657. 8.

Paracelsus *His wonderful mysteries of the Creation, vide Crolius.*

— *His Philosophical and Chymical Treatise of Fire and Salt, 8.*

— *Of the Nature of things, 9 Books, 1650. 4^o vide Sendivogius.*

— *Of the Supreme Mysteries of Nature, of the Spirits of the Planets, occult Philosophy, the Magical, Sympathetical and Antipathetical Cure of Wounds and Diseases, the Mysteries of the Twelve Signs of the Zodiack, Lond. 1656. 8.*

Eug. Philalethes *Anthroposophia Theomagica, Lond. 1650 8.*

— *His Magia Adamica, Lond. 1650. 8.*

— *His Anima magica abscondita, or a Discourse of the universal Spirit of Nature, Lond. 1650. 8:*

— *His Euphrates or Waters of the East, or a Discourse of the secret Fountain, whose Water flows from the Fire, Lond, 1671. 8.*

Eir. Phil. Philalethes, *alias Geo. Starkies Marrow of Alchemy, being an experimental Treatise of the secret and most hidden mystery of the Philosophers Elixir, Lond. 1654. 8.*

Hugh plats *Jewel house of Art and Nature, with divers Chymical Conclusions of the Art of Distillation, &c. Lond. 1594. 4^o.*

— *His Subterranean Treasure, Lond, 4^o.*

Jo. Partridges *Treasury of hidden secrets, Lond 1591. 8:*

Nic. Prepositas *Practice of approved Medicines, precious Waters, &c. Lond. 1588. 4^o.*

Sim.

A Catalogue of Chymical Books.

Sim. Partliffius *His new Method of Physick, or a short view of Paracelsus, and Galens Practice of the Nature of Physick and Alchemy*, Lond. 8.

Hen. Power's *Experimental Philosophy; or new Microscopical, Mercurial, Magnetical, and Subterranean Experiments*, Lond. 1664. 4^o

Bern. G. Penotus a Portu Aquitano *His excellent Works*, vide Firovant.

A Profitable discourse Composed by divers Grocers against the bad Garbelling of Spices used in these days, and against the Combination of the Workmen of that Office, Lond. 4^o

A Physical Dictionary, or an Interpretation of such crabbed Words and terms of Art, as are derived from Greek and Latine, used in Physick, Anatomy, Chyrurgery and Chymistry, 8.

Eng. Philalethes *Lumen de Lumine*, Lond. 1651. 8.

— *His Forms and Confessions of the fraternity of the Rosie Cross*, Lond. 1652. 8.

Ioach Poleman *Novam Lumen Medicum*, Lond. 1662.

Pearce *The black Monck upon the Elixir*, vide Theat. Brit.

Geo. Phædro's *Physical & Chymical works to cure most difficile Diseases, with the secrets of Cælestial Physick*, Lond. 1654. 8.

Io. Quercitan *His true and perfect Spagyrick preparation of Minerals, Animals and Vegetables, with their use, wherennto is added divers secrets of Io. Hesther*, Lond. 1591. 8.

— *His answer to Iacob Aubertus, concerning the Original*

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ginal causes of Metals, set forth by Aubertus against the Chymists, Lond. 1591. 8.

— *His Spagyrick Antidotary. vide Firovant.*

— *His Practice of Chymical and Hermetical Physick, for the preservation of health, Lond. 1604. 4^o*

Th. Raynoldes *Declaration of the Vertues, use and excellency of the Oil Imperial, Lond. 1551. 8.*

Io. Rhenodeus *His dispensatory of the natures, properties and vertues of Vegetables, Minerals and Animals, of Galenicall and Chymical materials, with an absolute Pharmacopeia, Lond. fol.*

Lud. Rowzet *Of the Queens Wells, or a Treatise of the Natures and Vertues of Tunbridge-water, Lond. 1670. & 1671. 8.*

Th. Robinson *Of the Philosophers Stone, vide Th. Brit.*

Will. Redmans *Enigma Philosophicum, vide Th. Brit.*

Geo. Ripley's *Compound of Alchimy, his vision, his verses, on the Emblematicall Scrowl, his mystery of the Alchymists. Preface to Medulla, and his short work, vide Th. Brit.*

Ian. Curr. Rhumelius *His Experiments, vide Philos. Maturata.*

Florianus Randorff *Of the Philosophers Stone, vide Treatises.*

Mich. Sendivogius *His new light of Alchimy, taken out of the Fountain of Nature, and manuell Experience, together*

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- together with a Treatise of Sulphur; also Paracelsus his nine Books of the Nature of things, with a Chymical Dictionary explaining hard Words in Paracelsus, and others, Lond 1650. 4^o
- Alex. van uchtens Secrets of Antimony, in 2 Treatises with Basill, Valentines Salt of Antimony, and its use, Lond. 1670. 8.
- Io, Schroders Compleat Chymical dispensatory treating of Metals, Precious Stones, Minerals, Vegetables and Animals. and how rightly to know and use them; Lond. 1669. fol.
- His History of Animals and their use, Lond. 1669. 8.
- Tho. Shirleys Philosophical Essay, declaring the probable causes whence Stones are produced in the greater world, with a search into the Origin of all bodies, Lond. 1671. 8
- Dan. Sennertus His Institutions, wherein are the grounds, of Chymistry. Lond. fol. 8 & 8.
- Geo Starkies Natures Explication, and Helmonts vindication, or a full Apology for Chymical Medicaments with a vindication of their Excellencies, against the Gallenists, Lond. 1658. 8.
- His Marrow of Chymical Physick; or a Treatise of making Chymical medicines, Lond. 1661. 12^o
- Will. Salmons Synopsis Medicinæ, or a Compendium of Astrological, Galenical and Chymical Physick and Philosophy, deduced from the Principles of Hermes and Hippocrates, Lond. 1671. 8.
- Will. Sympsons Hydrologia Chymica, or the Chymical Anatomy of the Scarbrough and other Spaws in Yorkshire, with some observations upon Dr. Witties Treatise of Scarbronghs Spaw, with a Description of the Spaws at Malton and Knarsbrough. with the Original of Springs, Fountains, &c. Lond. 1669. 8.

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- His *Hydrological Essays, or a vindication of Hydrologia Chymica, being a further discovery of the Scarbrough Spaw, and of the right use thereof, with an account of the Alom-works at Whitby, &c.* Lond. 1670. 8.
- Rob. Sharrock *Of the propagation and improvement of Vegetables, by the concurrence of Art and Nature, &c.* Lond. 1671. 8.
- Simon Sturtevant's *Treatise of Metalica.*
Secrets for liquifying and using of Gold and Silver, L. O. 8.
Secrets revealed, or an open entrance to the shut Pallace of the King, containing the greatest Treasure in Chymistry, never so plainly discovered concerning the Philosophers Stone, Lond. 1669. 8.
Secrets and Wonders of the world, Lond. 1587. 4 °
- The Store-house of Physical and Philosophical secrets, teaching to distil all manner of Oyls, from Gums, Spices, Seeds, Roots, Herbs, Minerals, &c, Lond. 1633. 4 °*
- Patr. Scots *Tillage of light, or a true discovery of the Philosophical Elixir, Lond. 1623. 8.*
- Angel. Sala's *Preparation, vide Philosoph. Maturata.*
- Io. Sawtre *Of the Philosophers Stone, vide Treatises.*

Geor. Thomsons *Galeno Pale, or a Chymical trial of the Gallenists, Lond. 1665. 8.*

— His *Gag for Iohnsons animadversions upon Galenopale, or a scourge for Galen. Lond. 1665. 8.*

— His *vindication of my Lord Bacon, and an assertion of experim*

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experimental Philosophy, with some observations of true Chymical Science, Lond. 1671. 8.

— His *Letter to Dr. Stubs, wherein the Galenical method of Medicaments are proved ineffectual, by experimental demonstrations, Lond. 1672. 4.*

— His *Apology against the Calumnies of the Gallenists, vide his Book of the Pest Anatomized, Lond. 1666. 8.*

Dr. Trigs Water, with its vertues and use, vide Paracelsus.

P. Thybaults Art of Chymistry, as it is now practiced, Lond. 1668. 8.

Geo. Tonstal Of the Scorbroughs Spaw Spagyrically Anatomized, 1671. 8.

And. Tentzelius His Mumial Treatise, vide Paracelsus.

Will. Turners Treasury of English Baths, and of the Baths of other Countries, Lond. 1587. 4

The true and perfect order to Distill Oyls out of all manner of Spices, Seeds, Roots ana Gums, Lond. 1575. 8.

Five Treatises Of the Philosophers Stone, two of Alphonfus King of Portugal, one of Iohn Sawtre the Monk, one of Florianus Randorff a German Philosopher, and one by Will. Gratarole, by H. P. Lond. 1652. 4

Th. Tymmes Philosophical Dialogue, wherein Natures secret Closet is opened, Lond 1612. 4

Geo. Thor. His Cheiragogia Heliana, an easie Introduction to the Philosophers Magical Gold, to which is added, Zoroasters Cave, and Jo. Pontanus's Epistle upon the Mineral Fire, Lond. 1659, & 1667. 8.

Basil. Valentine His last Will and Testament, with two Treatises, one of manual operation, the other of things natural and supernatural, Lond. 1670. 8.

— His

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- His Triumphant Chariot, of Antimony, Lond. 1656. 8.
— Of Natural and Supernatural things; of the first Tincture, Root and Spirit of metals and minerals, how the same are conceived, generated, brought forth, changed and augmented with Rog. Bacons, Tincture of Antimony, and If. Hollands work of Saturn. Lond. 1671. 8.
— His Salt of Antimony and its use, vide Suchten.

10. Websters *Metallographia* or *History of metals*, with *Signs of Ores*, and *minerals*, before and after digging, the *causes and manner*, of their *Generations*, the *several kinds*, *sorts*, and *differences*, with a *description* of new *metals*, and *Semi metals*, and other things pertaining to *mineral knowledge*, also of *Vegitability*, of *mystical Chymistry*, of the *Philosophers Gold* and *Mercury*, of the *Liquor Alkalest*, *Aurum Potabile*, and such like, Lond. 1671, 4.

Din. Widdows *His Natural Philosophy*, or *Description of the world* and *several Creatures therein*, (viz.) of *Angels*, *Mankind*, *Heavens*, *Stars*, *Planets*, the *4 Elements* with their *order*, *nature* and *government*, as also of *minerals*, *Metals*, *plants*, and *pretious stones*, with their *Colours*, *Forms* and *Vertues*, Lon. 1631 4^o

Tim. Willis *His Search of causes of a Theophysical Investigation of the possibility of Transmutatory Alchymy*, Lond. 1616. 8. Rob.

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Rob. Witt es *Pyrologia Mimica, or an answer to Mr. Sympsons Hydrologia Chymica*, Lond. 1669. 8.

— *His Scarbroughs Spaw, or a Description of the nature and vertnes of the Spaw at Scarbrough in Yorkshire, and of the nature and use, of Sea, Rain, Snow, Pond, lake, Spring and River-waters, with a discourse concerning Mineral-water*, Lond. 1660. 8.

Will. Williams *His occult Physick, or three principles in Nature Anatomized, by a Philosophical operation from Experience in three Books of Beasts, Trees, Herbs, and their Magical and Physical vertnes*, Lon. 1660. 8.

Wickers *Secrets*, Lond. fol.

The Yorkshire Spaw, vide French.

Zoroastres Cave, vide Thor.



THE
BOOKSELLER
TO THE
READER.

Courteous Reader,

BE pleased to understand, that some (*small Number*) of these Books in this Catalogue cannot absolutely be called Chymical, but have a very near affinity thereunto, the knowledge of natural Philosophy being an Introduction to supernatural things; nor do I pretend to publish this as an absolute Collection of *English Chymical Authors*; (distrusting I may have forgotten some of common note) but rather as an Essay to provoke others (better able) to perfect it. Several of these Books I have drawn out of the Catalogues of *And. Mannfel, William London*, and the *Mercurius Librarius*; others I have more largely transcribed from the Books themselves, with the Date when Printed, and in what Volume, as near as the shortness of my time would permit, having but a few days to Collect it; and therefore I crave excuse for my mistakes, and leave the perfecting thereof to time, and other mens ingenuity, who shall please to take the pains to add what shall come within the verge of their Knowledge, or be presented to their view. *Vale.*



THE
SECOND PART

OF THE

*Catalogue of Chymical Books,
which have been written Originally,
or Translated into English.*

AL. B. Alonso Barba his two Books of the Art of Metals: in the First is declared the manner of their Generation, and the concomitants of them. In the Second is taught the common way of refining Silver by Quick-silver; with some new Rules added for the better performance of the same: translated out of Spanish into English, by Edward Earl of Sandwich. Lond. 1670 and 1674. 8°.

Elias Ashmoles *Fasciculus Chymicus*; whereunto is added the Arcanum, or the grand secret of Hermetic Philosophy. Vide D'Espagnet and Dec

Don Alexis of Piedmont his Collection of Secrets, in four Parts. Lond. 1562. 1568. and 1595. 4°. See more in the first Part of this Catalogue of Chymical Books, Printed with the Philosophical Epitaph.

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Artepius

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Artephius his secret Book of the Blessed Stone, called the Philosophers. *Vide* Flammel.

Ars Notoria, or the Notary Art of Solomon, shewing the Cabalistical Key of Magical Operations, Divine Revelations, &c. Lond. 1657. 8°.

Geo. Actons Letter in Answer to certain Queres and Objections made by a Learned Gallenist, against the Theory and Practice of Chymical Physick, wherein the right Method of curing Diseases is demonstrated the possibility of an Universal Medicine evinced, and Chymical Physick vindicated. Lond. 1670. 4°.

— His Physical Reflections upon J. Denis his Letter concerning Transfusion of Blood. Lond. 1668. 4°.

Pet. de Abano his Heptameron or Magical Elements. *Vide* Agrippa.

Arbatel of the Magick of the Ancients. *Vide* Agrippa, Alazonomastix alias H. More. *Vide* Philalethes.

H. Corn. Agrippa his three Books of Occult Philosophy, or of Magick. Lond. 1651. 4°.

— His fourth Book of Occult Philosophy, of Geomancy and Magical Ceremonies; to which is added Pet. de Abano his Heptameron or Magical Elements.

Also Geo. Pictorius Villinganus his Isagoge, or an Introductory Discourse of the Nature of such Spirits as are exercised in the sublunary bounds; their original, names, offices, illusions, power, propheties, miracles, and how they may be expelled and driven away. Likewise Gerh. Cremonensis of Astronomical Geomancy: and last of all Arbatel of the Magick of the Ancients, or the spiritual Wisdom of the Ancients, as well wise men of the people of God, as Magi of the Gentiles, &c. Lond. 1655. 4°.

Anonimi

Anonymi, *Whether the Urim and Thummim were given in the Mount, or perfected by Art; and that it is of like pure substance with the White and Red Elixirs.* Vide Hartlib.

An Invitation to a free and generous communication of Secrets. Ibid.

The Waterstone of the wise men. Vide Paracelsus.

A Prognostication of what shall happen to Physitians, Chirurgians, Apothecaries, and their dependents; with Chymists and Miners. Vide Hartlib.

Rog. Bacons *Mirror of Alchimy, or a most excellent and learned discourse of the admirable force and efficacy of Art and Nature; also the Smaragdine Table of Alchimy, by Hermes Trismegistus; with a brief Commentary of Hortolanus upon the Smaragdine Table, with the books of the Secrets of Alchimy composed by Galid the son of Jazich, translated out of Heb. Arab. and Lat. into English.* Lond. 1597. 4°.

— *his Discovery of the Miracles of Art, Nature, and Magick.* Lond. 1659. 12°.

— *his medicine or tincture of Antimony to preserve health, and cure the leprosie of Metals, to purifie and transmute them into the best Gold.* Vide Valentine. Vide 1. part.

Edw. Browns *Travels, wherein are some Observations on the Gold, Silver, Copper, Quick-silver, Mines,*

The Second Part of the Catalogue

Baths and Mineral-waters in Hungaria, Servia, Bulgaria, Macedonia, Theffaly, Austria, Styria, Carinthia, Carniola and Friuli. Lond. 1673. 4°.

Batavia's Precipitatum, or East-India Mercury. Vide Keyser.

R. Bostocks *difference between the Ancient Physick and the Modern.* Lond. 1585. 8°. Vide 1. Part.

Gerh. Boate *his Irelands Natural History, &c. and of the Springs, Fountains, Brooks, Rivers, Lakes, Metals, Minerals, Free-stones, Marble, Sea-coale, and other subterraneals.* Lond. 1652. 8°.

Tho. Bushels *Extract of his late Abridgement of the Lord Chancellor Bacons Philosophical Theory of Mineral prosecutions.* Lond. 1660. 4°.

Noah Biggs *his Vanity of the Craft of Physick, discovering the Errors, Ignorance, and Impostures of the Schools in their Purges, Blood-letting, and Medicines of the Shops; with a Motion for Reformation of Physick, in a further pursuit of Chymistry proposed to the Parliament of England.* Lond. 1651. 4°.

Jac. Behmen *alias Teutonicus Philosophus de signatura rerum, or the signature of all things, shewing the sign and signification of the severall forms and shapes in the Creation, and what the beginning, ruine, and cure of every thing is; it proceeds out of Eternity into Time; and again, out of Time into Eternity, and compriseth all Mysteries.* Lond. 1651. 4°.

— *his three Principles of the Divine Essence of the Eternal, Dark, Light, and temporary World: shewing what the Soul, the Image and the Spirit of the Soul are, &c. how all things have been, now are, and shall be at last.* Lond. 1651. 4°.

— His

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—His threefold life of man, according to the three principles. Lond, 1650. 4°.

—His Aurora, that is the Day-spring, or the dawning of the day in the orient, or morning redness in the rising of the Sun, that is the Root or Mother of Philosophy, Astrology, and Theology, from the true ground; Or a description of Nature as she was originally, how changed creaturely, how she stands at present, and will be at the end. Lond. 1656. 4°.

R. Bunworth's Homotropia Nature, or the uniformity of Natures motion; a Physical Discourse exhibiting the cures of Diseases by signature, wherein is demonstrated a similitude of substance between Actives and Passives, and all operation of contrariety denied by demonstration of Poison: together with a Tract called Man in Paradise, or a Philosophical Discourse of the Souls Prerogative, &c. Lond. 1655. 12°.

Geo. Bakers Practice of the new and old Physick, being his Jewel of health, or Distillations. London. 1599. 4°.

Dan. Border his Πολυφαρμακ^{ον} & χυμους, or the English unparallel'd Chymical Physician and Chirurgical; shewing the true use of all manner of Plants and Minerals, in which is explained the whole Art and Secrecy of Physick and Chirurgery in the extracts of Spirits and Quintessences of Herbs and Minerals, Salts, Oyls, Balms, &c. Lond. 1651. 4°.

Humph. Blundens Method of Chymical Philosophy and Physick, being a brief Introduction to the one, and a true discovery of the other. Lond 1664. 8°.

Brevis Responso, being a short Replication in answer to the late Discourse of Dan. Cox and his compli-
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ces, against the Society of Apothecaries, in English Verse. Lond. 1669. 4°.

Will. Barlowes *Magnetical Advertisements, or divers pertinent Observations and approved Experiments concerning the Nature and Properties of the Loadstone.* Lond. 1616. 4°.

Will. Boroughs *Discourse of the variation of the Compass or magnetical Needle.* Lond, 1596. 4°.

E. Borlase *his Latham Spaw in Lancashire, with some remarkable Cases and Cures effected by it.* London 1670. 8°

Rob. Boyles *Tracts containing new Experiments touching the relation betwixt Flame and Air, and about Explosions, with an Hydrostatical Discourse to the Objections of Dr. Hen. More; with an Experiment about the way of weighing water in water, of positive or relative Levity of bodies under water, of the Airs spring in bodies under water, and about the differing pressure of heavie Solids and Fluids.* Lond. 1672. 8°

— His *Essay of the strange subtilty, great efficacy, and determinate nature of Effluvioms; to which are annexed new Experiments to make Fire and Flame ponderable; with a Discovery of the perviousness of Glass.* Lond. 1673. 8°

— His *Tracts consisting of Observations about the saltness of the Sea; an account of a statical Hydroscope, and its uses; Together with an Appendix about the force of the Airs Moisture; a fragment about*

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about natural and preternatural state of Bodies, with a Sceptical Dialogue about the positive and primitive nature of Gold; with some Experiments thereupon. Lond. 1673. & 1674. 8°.

— His Tracts containing Suspensions about some hidden qualities of the Air; with an Appendix touching Celestial and Aerial Magnets; and some Observations about the growth of Metals in their Ore exposed to the Air. Likewise a Paradox of the cause of Attraction by suction. Also Animadversions upon Mr. Hobbes's Problemata de Vacuo Boyleano. Lond. 1674. & 1675. 8°.

— His Physiological Essayes touching Experimental Essayes in general; two Essayes concerning the unsuccessfulness of Experiments. Some Specimens of an attempt to make Chymical Experiments, useful to illustrate the notions of the corpuscular Philosophy; the History of Fluidity and Firmness; and lastly, of absolute rest in Bodies. Lond. 1669. 4°.

— His Sceptical Chymist or Chymico-Physicall Doubts and Paradoxes touching the Spagyrist Principles, commonly called Hypostatical proposed and defended by the generality of Alchymists. London 1661. 8°.

— His Considerations touching the usefulness of Experimental Natural Philosophy; the first part of its usefulness in reference to the mind of man; the second part of its usefulness to Physick. Oxford. 1663. & 1664. 4°.

— Ibidem Tome the Second, or of the second Part the second Section of its usefulness to the Empire of man over inferiour Creatures; of the usefulness of
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Mathematicks to natural Philosophy; of the usefulness of Mechanical Disciplines to natural Philosophy; that the good of Mankind may be much increased by the Naturallists insight into Trades; of doing by Physical knowledge what is wont to require manual skill: and lastly, of mens great Ignorance of the uses of natural things. Oxford 1671. 4°.

— His *New Experiments Physico-Mechanicall touching the Spring of the Air and its effects, with Figures, the second Edition; with a Defence of the Doctrine touching the spring and weight of the Air, against the Objections of Fran. Lynus; with an Examen of Mr. Hobbes his Dialogus Physicus de Natura Aeris; with an Appendix touching Mr. Hobbes's Doctrine of Fluidity and Firmness.* Oxford 1662. 4°.

— A Continuation of his *New Experiments Physico-Mechanical, touching the Spring and weight of the Air, and their effects; whereunto is annexed a short Discourse of the Atmospheres of consistent Bodies, with eight Schems.* Oxford. 1669. 4°.

— His *Experimental History and Observations of Cold; to which is added an Examen of Antiperistasis, &c. of Mr. Hobbes his Doctrine of Cold.* Lond. 1665. 8°.

— His *Experiments and Considerations touching Colours, beginning the Experimental History of Colours; with an account of some Observations about a Diamond that shines in the dark.* London 1664 & 1670. 8°.

— His *Origine of Forms and Qualities, &c. the*
second

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Second Edition, augmented with some free considerations about subordinate Forms, as they are wroug to be maintained by divers Learned Moderns. Oxford 1667. 8°. Vide 1. Parte.

Osw. Crollius his Admonitory Preface, left out of his Basilica Chymica in folio English, but formerly Printed in octavo under the Title of Phylosophy Reformed and Improved. Vide Collius, 1. Parte.

Geo. Castles Chymical Galenist: A Treatise wherein the Practice of the Ancients is reconciled to the new Discoveries in the Theory of Physick. London 1667. 8°.

Jo: Childrey's Britannia Baconica, or Natural Rarities of England, Scotland and Wales, according as they are to be found in every Shire, and according to the Precepts of my Lord Bacon; Methodically digested, with Observations, whereby divers secrets in Nature are discovered: Lond. 1661. 8°.

A Conference concerning the Philosophers-stone. Vide Hartlib.

Ant. Colly's Natures Champion, or a more ample Explanation of the Virtue and Use of his Pilulæ Auræ purgantes, whose operation is Hemetick, Purgative, Diaphoretick, Diuretick, Anodyne, Narcotick, &c. Lond. 1670. 4°.

Jo: Am. Comenius his Natural Philosophy reformed

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- by *Divine Light*, or a Synopsis of Physicks; being a view of the World in general. Lond. 1651. 8°.
- Chr. Cattans three Books of Geomancy, whereunto is annexed Pythagoras his *Wheele of Fortune* confirmed by Science and Reason. Lond. 1591 & 1608. 4°.
- Walth. Charleton. *Vide Van Helmont.*
- Jo. Cotta's *short Discovery of the unobserved dangers of several sorts of ignorant and inconsiderate Practisers of Physick in England.* Lond. 1612. 4°.
- His *Ant-Antony*, or an Apologie manifesting Dr. Antonies Apologie for Aurum Potabile in true and equal Ballance of right Reason to be false and counterfeit. Oxford 1623. 4°.
- Pet. Chamberlen's *Vindication of publick Artificial Baths and Bath-stoves from the Objections and Scandals of some of the Colledge of Physitians that do not or will not know the benifit of them to the Publick.* Lond. 1648. 4°.
- A small *Chymical Dictionary.* *Vide Heydons, Guide and Sendinogius.*

Arth. Dee's *Fasciculus Chymicus*, with his Corollary and Observations, Englished by Esquire Ashmole. *Vide Ashmole.*

A Discourse of *subterranean Treasure.* *Vide Mercurius Centralis.*

Edm. Deane's *Spadacrene Anglica*, or the English Spaw-fountain, being a brief Relation of the acide and tart Fountain discovered, by Mr. Slingsbey in the Forest of Knaresborow in the West-riding of Yorkshire. Lond. 1626. 4°.

The

of Chymical Books.

The Distiller of London, compiled and set forth by the special Licence and Command of the Kings Majesty for the sole use of the Company of Distillers of London, and by them to be duly observed and practised. Lond. 1639. fol. 1667.4° & 1652.8°. Vide French.

Sir Ken. Digbie's Discourse concerning the Vegetation of Plants, Lond. 1661. 12°.

— His Discourse touching the Cure of Wounds by the Powder of Sympathy with Instructions how to make the said powder whereby many other secrets of Nature are unfolded. Lond. 1660. 8°.

— His choice and experimented Receipts in Physick, and Chyrurgery; as also cordial and distilled Waters, and Spirits, Perfumes, and other curiosities. Lond. 1668. 8°.

Difficiles Nugæ, or Observations touching the Torricellian Experiment, and the various solutions of the same, touching the Weight and Elasticity of the Air. Lond. 1674. 8°.

Jean D'Espagnet his Enchiridion Physica Restituta, or Summary of Physicks Recovery, wherein the true Harmony of Nature is explained, and many errors of the Ancient Philosophers by Canons and Demonstrations evidenced and evinced: Translated by Dr. Joh. Everard. Lond. 1651. 12°.

— His Arcanum, or the grand secret of Hermetick Philosophy; wherein the secrets of Nature and Art, concerning the Matter and Manner of making the Philosophers Composition are orderly and methodically

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eally manifested. Vide Asthmoles Fasciculus.

An Essay touching the gravitation and nongravitation of fluid Bodies, and the reason thereof. London 1673. 8°.

Jo. Evans his Universal Medicine, or the vertues of the Antimonial Cup, collected out of the Experiments and Observations of the most famous, learned, and best approved Philosophers and Physitians that have written of that Subject. Lond, 1634. 8°.

An Essay for the Regulation of the Practice of Physick for the compoſure of all differences between Physitians and Apothecaries, &c. Lond. 1673. 4°.

Nich. Flammel & Artephius; wherunto is added Jo. Pontanus his Epistle upon the Mineral Fire. Lond. 1624. 12°. Vide 1° Parte.

Fundamenta Chymica, or a ſure Guide into the high and rare Myſteries of Alchimy, by L. C. 1658. 8°. which is a new Title only put to Lud. Combachius his Sal, Lumen, and Spiritus Mundi Philoſophici. Vide Combachius, 1° Parte.

Alb. Otto Faber his Paradox on de Morbo Gallico, or a Paradox concerning the ſhameful Diſeaſe, for warning to all againſt deceitful Cures. Lond. 1662. 12°. — His Kindling Sparks in matters of Phyſick to ſatisfie ſome Phyſitians, who are of opinion that Spirits (which they call hot things) do burn and inflame the body. Lond. 1668. 4°.

Dan. Foots Reflections on a Libel, intituled, A Plea for the Apothecaries, by Jer. Richardson. London 1671. 4°.

Ed. Fentons Secrets, and Wonders of Nature containing a Deſcription of ſundry ſtrange things ſeem-
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ing monstrous in our eyes and judgement, because we are not privie to the reasons of them; with Figures. Lond. 1569. 4^o.

Rob. Fludds Mosaical Phylosophy, grounded upon the Essential Truth of Eternal Sapience. London 1659. fol.

Galid the Son of Jazich his secrets of Alchimy. Vide Bacon.

Neh. Grew's Anatomy of Vegetables, with a general account of Vegetation, with three Figures. Lond. 1671. 8^o.

— His Idea of a Phytological History propounded, together with a Continuation of the Anatomy of Vegetables, particularly prosecuted upon Roots, with seven Figures. Lond. 1673. 8^o.

Th. Guidott's Appendix concerning Bathe, wherein the Antiquity both of the Bathes and City is more fully discoursed; with a brief account of the Nature and Virtues of the Hot-waters there. Lond. 1669 8^o. Vide Jordan.

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