

North Freedom Library. 2005

[s.l.]: [s.n.], 2005

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The Sixty Books Project is a collaborative book arts, writing and journaling project for the people of south central Wisconsin, hosted by the South Central Library System (SCLS), and produced by the Bone Folders' Guild (BFG), a book arts group based in Madison. This project is supported by a Madison CitiARTS grant.

The BFG book artists have created sixty hand made blank books. One of these books will be catalogued into each of the sixty libraries in the South Central Library System. Unlike other library books, patrons are invited to write, draw, paint or collage in the books. Subsequent patrons will add their own stories, drawings, and so forth, creating community-wide collaborative works of art. After the launch of the project these books will be available for checkout by library patrons until August 15, 2006.

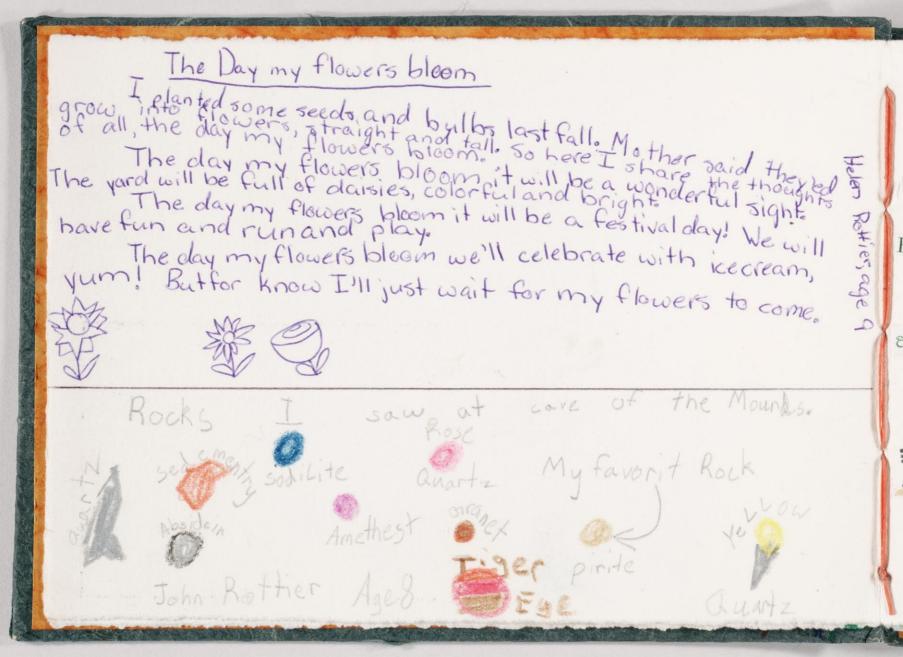
At the close of the circulation period, the 60 books will be removed from the SCLS collections and brought together for a traveling exhibit. This exhibit will have its debut in Madison as part of the Fifth Annual Wisconsin Book Festival (October 18-22, 2006).

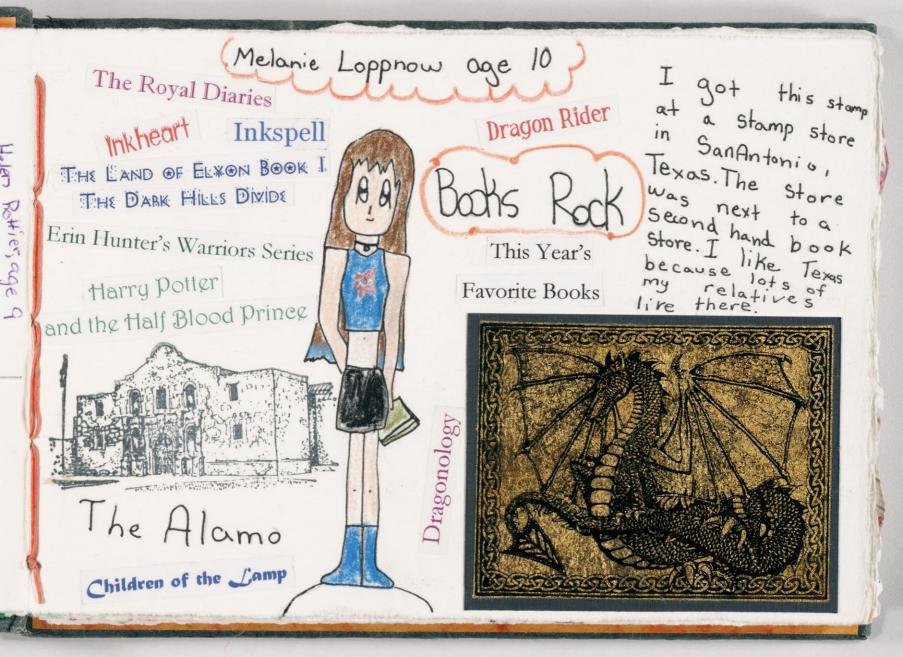
To contact us: www.valleyridgeartstudio.com/bone_folders/

Instructions

- Check out this book as you would any other library book for a two-week period. Be sure to return it in the protective wrapper provided.
- Write a poem. Make a journal entry. Write political thoughts. Compose a short story. Collage. Paint a page. Be creative.
- Be respectful of these books. They are hand bound and bear delicate musings on the pages.
- Be aware of what has been done on the other side of the page that you are working on. For example, don't "sew" onto someone else's work.
- When you are gluing or painting put a piece of wax paper under the page you are working on. This will protect the other pages of created art.
- Before closing the book, be sure your page is dry.
- We encourage you to sign and date your work.
- Please, no perishables on the pages.
- Be advised that SCLS and BFG reserve the right to remove and/or delete any questionable material. Please be nice.
- Warning: You will incur a \$125.00 library fine if this book is not returned!

L Wi Will be a dog. Mu Yous brother is a monkey. My Sister is a traa







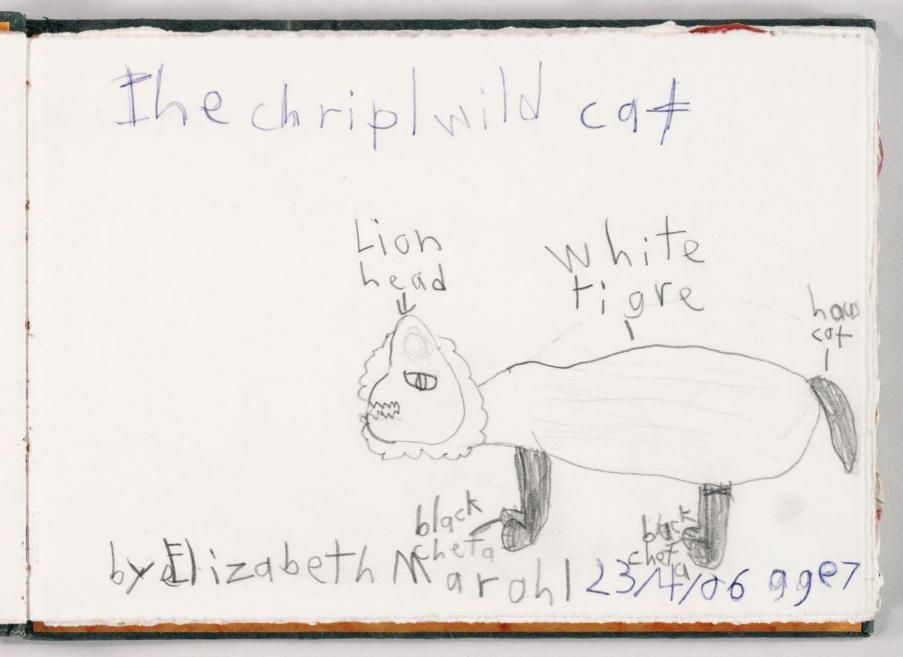
Arches Buff? paper is good for Percil, But try to dear it up - Hand smears AND you see the effect here. Tried to CLEAN it up white, white Soft evaser And it pulls up. ANYWAY this is 64 Lead. I Just completed & painting with Staghorn Sumac And Chickadees. Now Thave Sumac seeds All over the Studio. With dry WALL Screws And plywood I recreated A grove of SUMAC. JAN 22Nd. 06 Steven A. Hovel Life Size (H-28-68 + coloral perce) 2H-6H. S. Hove I JAN 26th. 06 Sumac Derry or Seed Smeat

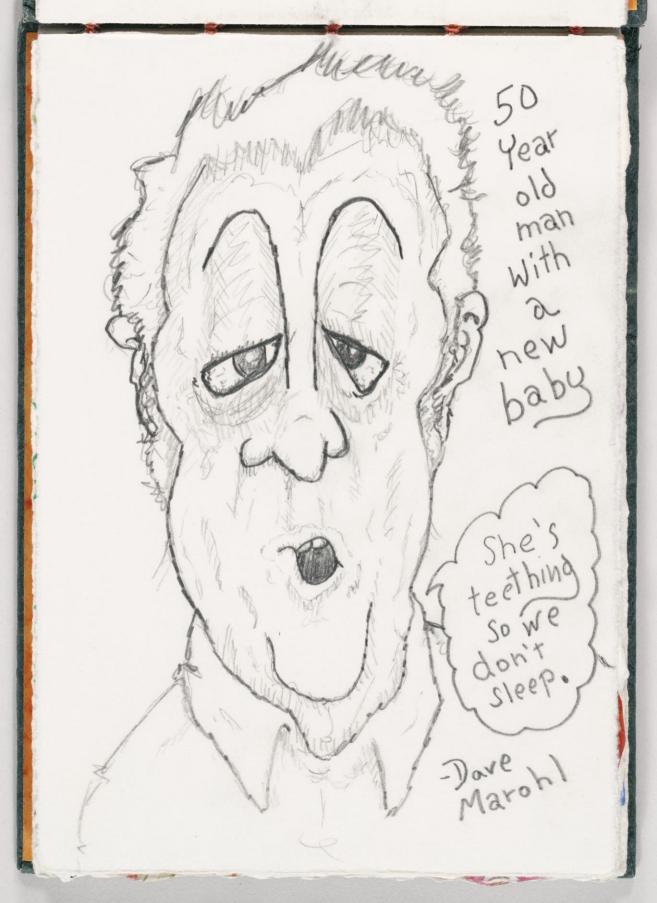
THUMME IT come from a plant HBL It is the strong est bring To it ecople que just ants but don't worry, it ests just Plants !!! Pter Martoll agell APr 22,06











Do I really need to panic? No. It could be the death of me and I I choose to live life the best that I

& Can within the resources available

States? The Fellowship Tract -eague does,

and so does the

percon who gave

this to me.

Should

T

what

this tract

believe

Q I Find it curious and puzzling As For the title. J that I might be limited to one believe lama SPIRITUALOr the other. It is too rigidand the BEING experiencinga exclusionary, unlotting. ief human existence. Sq D While I might sin, I reither the I believe that I've believe nor accept that the bottom line is that you are sinners to start with been alive, and will I don't believe that God would limited in he beyond my time 3) If God is all powerful, why would here on the physical one be set up to start with fuilure? plane of earth. In my belief, God is loving and INCLUSIVE NOT DENVING and NEGATING (1) Overall, this is a good idea. I believe it is all good to recognize your positive qualities top. 5) Dhy "musr" I? I believe it (sn't) as set mplastic as that. physical physical 1 La My approach is more meta pasical not either or, not so literal. 1) yes, please respect that.

This Could Be Your Last

2

5

Five Minutes **Alive**

It has been estimated that three people around the world will die every second.* This means that by the time you finish reading this tract, over nine hundred people will have died. For the next five minutes, I want you to imagine what it would be like if these were *your* last moments alive. After all, someone in your city will likely die in the next few minutes. It could be you. Why not?

When you die, someone will place a sheet or a blanket over your head. An ambulance may take you to the hospital for an autopsy. The undertaker will be called, and arrangements will be made to place you in a grave. People will come to the funeral and shed tears over your lifeless body. They will look at your cold, blank face and mourn, but you will be gone. They will slowly drive to a cemetery with your body in a casket. At the cemetery, they will carry your casket to a hole in the ground and lower it down. People will cry. The men will cover your casket with dirt and a tombstone. Your name, the date of your birth, and today's date will be on the stone. The people will leave, recover, and perhaps someday, forget that your body is there.

Your five minutes are almost gone, so I must get to the point. When your time is up and you have died, *where are you going?* We have already decided where your body is going, but what about your soul? Will you be in heaven or hell? Oh, yes, you will be in one place or the other. So in these remaining minutes, I will tell you what to do to get to the place of your choice. If your choice is Hell, do nothing! You have already done enough! *"For the wages of sin is death;..."* (Romans 6:23a) *"The wicked shall be turned into hell..."* (Psalm 9:17)

If however, you choose to go to heaven, you must do several things. First, you must believe you are a sinner. "For all have sinned, and come short of the glory of God;" (Romans 3:23) Secondly, you mus(3) believe you deserve to go to hell. "Wherefore, as by one man sin entered into the world, and death by sin: and so death passed upon all men, for that all have sinned:" (Romans 5:12) The third thing that youk must do is to repent of your sins. "...As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live..." (Ezekiel 33:11) You must also believe Jesus died to pay for your sins. "But God commendeth his love toward us, in that, while we were vet sinners, Christ died for us." (Romans 5:8) Finally, you need to trust Jesus to be your Saviour. "For whosoever shall call upon the name of the Lord shall be saved." (Romans 10:13)

Your time *is* short in this world. The decision is your own personal responsibility. "And as it is appointed unto men once to die, but after this the judgment:" (Hebrews 9:27) I will tell you what you must do to go to heaven. You must acknowledge your sins, repent, and admit that you are a sinner in need of forgiveness. Confess to God that you know Jesus died for you on the cross, was buried and resurrected, and now sits at the right hand of God the Father. Ask Him to help you turn from your unbelief and to come into your heart and save you for Jesus' sake. "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved." (Romans 10:9)

Did you receive Him as your Saviour? If you did, and your life ended right now, you would be in heaven for the rest of eternity.

> If you have decided to trust Jesus Christ as your Saviour . after reading this tract, please write and let us know.

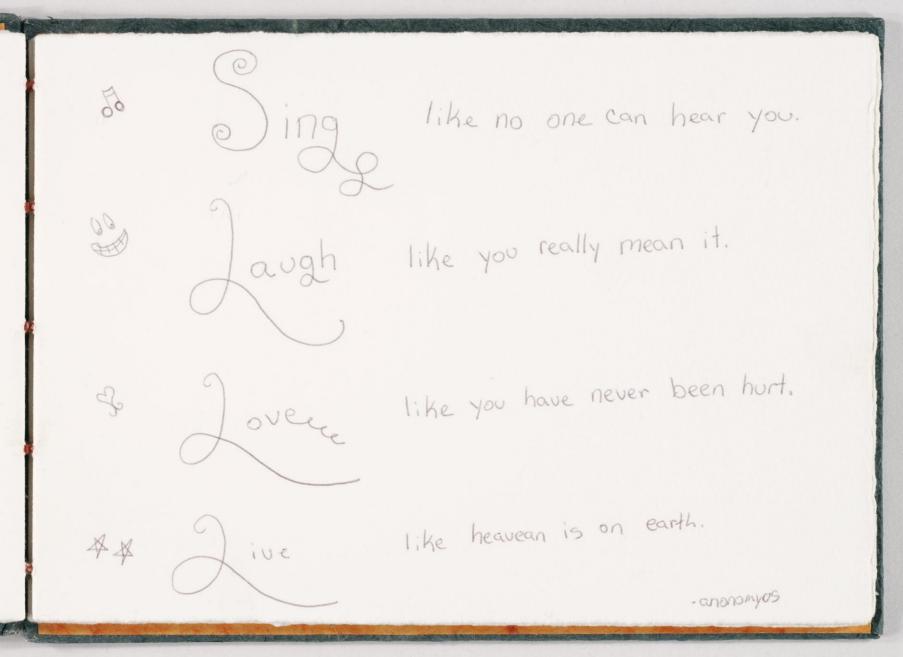
Name		
Address		
City		State
Zip	Age	

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as I walk across your heart and find my place to stay, neares to you I will be and never will go away. -Unknown



- mg Westerveld



TWENTY-SEVENTH POEM FOR ALISON by JIM DANKY

Books Books Books Books Books Books Books

BOOKS BOOKS BOOKS BOOKS

AND ZINES

CALLIGRABY BY KAYLA CARLSON



