# Cue. Volume VII, Issue 20 January 6, 1973 

## [s.I.]: [s.n.], January 6, 1973

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Grrden Hall South received first place for the Christmas decorations at WSH. The winner was announced at the weekly Sing-and-Swing Dec. $2^{7} 7$ th, at the Canteen.

Richard . . social chairman, made the premsentatirns. Second place was awarded tr. Sherman Hall Wards 3-4, and third place to Sherman Hall 5-6.

The best decorated cafeteria was Gordon Hall, with Sherman Hall receiving second.

The awards were plaques, which were hung on the walls.


On tho ward. io had a jood time considcrin it ins in a ospital.
Louis
ith yy fanily and had such a good tinc.

David
I went to ur . $3100 \mathrm{~m}^{2}$ s house for dinns.
$\therefore$ nn
I went hom for five bours and rat: 111 the tinc to clore to for varyono in the hospit.l.

D:Or:
I was working hire.
st t'lo עock.
sinony:rus
On ry sistor"s frri.
-nomyrnous
I con't rant neytuins sout then. ※

I don't Col to want on of them. reo

Sook it casy.
nonymous
I diun't liks the food.
nomy:nous
Yes, I did.
snonymous
I dinnt.
riony ous
I still kosp tryin, to ut outside. sinoliy ous

I injorad the holi. y in a convort rann-r. rapy , -inonyracus

I Jon't I il to dislike Christ. .s. nonyrious
jion't want anythin to do a'out them:
nonylous
I dicn${ }^{\circ} t$. 11 I did was sit round and do nothins. Clay

On Jards 7-8 we h 20 a Christias prif. wo had lots of good Sood nh nic pr-.. sonts. ots of fun as hat br 2ll. Ve svon had iistletoe.
Roso ipry

On rd 7-8: It was on of tho jost Christmis's I have had. Avoryone was in the Christ as spirit and that aade it grout for bing y fron hone.

$$
\begin{aligned}
& \text { Thinking vout sins ho with re } \dot{\alpha} \text { - } \\
& \text { str. } r \text {. } \\
& \text { Crol } \\
& \text { I spent th: Christivs holiu y at hom } \\
& \text { vith ay family nn thenco for cor all } \\
& \text {. } \mathrm{O} \text { his givon } 1 . \\
& \text { K thy } \\
& \text { It was alricht. } \\
& \text {, illiams } \\
& \text { rent downt wn for a steak, went borlin. } \\
& \text { cot a letter from my mother, hal a ward } \\
& \text { party and "o's of fun. } \\
& \text { Durana } \\
& \text { ent tobosunin. } \\
& \text { nonymous }
\end{aligned}
$$

```
J.w.s the est Orismas `ve ever had
- wett home with a i/rl fr u hes
Tall and we had lut iffun.
                                    Qärbar onne
Oothine seoc.21 - e norked iransporta
ti(n).
Leo
```

+ hat all "inus of od un - ut wes short on slea.

John- Tcens ortation
e even had t work transporation on Chictas.

Joe
-j co-norkers enjoyod tr as crtin jour uristmas duner to juv and nill be do. $n_{\text {L }}$ the same on em lers.
.nony..us
I sared an bie and atcher the
Fekers lose the
Eame as any ther ciz.
.o or

I went out for dinner. hris

## Religious Views

An appropriate Word of our Ged to onder upen and tc cling tc as we bein a New Year is St. Paul's blessing spcken tc the Philippian Christians: 'The grace of our Lrrd Jesus Christ be rith ycu all." We cruld desire nc betTer and no greater blessing than the grace which cur Redeemer merited for us through His Holy, precious blerd, and His innocent suffering and death upen the cress. Thrcughout the three hundred and sixty-five days of the year many things will be written on cur records in which we will find no delight yes, cf which we will be ashamed. This is evident to us from cur sordid past. If we were to keep a diary if cur theughts, words and deeds, we would have to ackncwledge with humble and periitent hearts that we failed to dc the gocd we wanted $t r d o$ and we did the evil which we really did net want to do. It is because of this that the Christian will clese each day with the prayer "Jesus, Savirr, wash away all that has been wreng teday." When we think of this cur hearts are heavy.

But let us dwell on the brighter side $\mathrm{c} f$ cur lives. If the grace of rur Lred Jesus Christ is with us, and it mest assuredly will be, then we will be able to draw near to cur heavenly Father, in the name cf cur Mediatrr and Redeemer, saying: "Heavenly Father, fcrgive us cur sins and failure, and shortcomings for the sake $f f$ the bitter suffering and death of Thy dear Sen ," for He has given us the assurance: "Him that cometh tr Me I will in no wise cast cut," and "the blood of Jesus Christ cleanseth ycu from all sin."

If we are cleansed through the blood of Jesus Christ we can launch cut ints the New Year withcut fear and forebcding. Even though the year lies うefcre.uṣ shrouded in darkness; even though we may have new and more tribuLation; even though this might be rur ast year upen this earth; even thrugh :he sands of time will have run through the hrur-glass and earth and sky shall ass away, we need nct be afraid. The race of cur Lcrd Jesus Christ shall i, with us. That is all that is necissary! This assures us ef security in time and hope. Hence we pray: "A-


WUMEN
ADULT UNITS
JANUARY

| Pansy ${ }^{\prime}$ | 1 |
| :--- | ---: |
| Janet | 3 |
| Debra | 7 |
| Mary | 11 |
| Kathl ${ }^{\circ}$. | 18 |
| Jcan | 23 |
| Barbara | 24 |
| Crnthia : | 28 |
| Virginia | 30 |

MEN
Maytie 1

Jrhn 2
Martin : ; 4
James 5
Vm = , 7
Ficnasu 8
David 9
Walte - 11
Dale 11
David , 14
Matthew : . 19
Max ... 20
Ray : .. 21
Lewis , 22
Marvin 25
Harrld 26
Clair : 29
Bruce ... 30
Tcm ! ! !
Jessu . 31

## HUGHES HALL RESIDENTS

| Scctt | 3 |
| :--- | ---: |
| Jame | 5 |
| Janice | 10 |
| Rebert | 11 |
| Dennis | 16 |
| Lawrence | 16 |
| Jcey | 18 |
| Lacy | 18 |
| Jrnat,nin | 19 |
| Rex : | 20 |
| Glen | 21 |
| Cheryl | 21 |
| Peter | 28 |
| Frederick | 31 |
| Therdrre | 31 |

bide, O dearest Jesus, amrng us with Thy grace."

Chaplain Lruis A. Winter

#  

## WILL I RECEIVE MEDICATIONS?

This varies with each patient. Uftentimes yrur decter may withhrld medications frr a few days uprn yrur arrival to cbserve yrur behavirr.

If and when ycu de receive medicatirns, the rurse on duty will tell yru the time of day such medicatirns are issued. It may be three or frur times a day.

Be sure you're on time to take ycur medicaticns.

Yrur dreter will tell yru the type of medications he's prescribed frr y®u if $y \subset u$ ask him.

WHU DETERMINES WHEN I AM RELEASED?
Your dectre will determine when $y^{r} u$ shruld be released. Pay nr attention tr "wild tales" yru might hear. He is happy when a patient improves. Yru will net remain in the hespital any lrnger than recessary.

WHEN ARE MEALS SERVED?
Meals are served three times a day in the cafeteria in $y$ cur building. Yru'll be nrtified as tr the time by aides n the ward. Un srme cccasirns ycu may eat on the ward. If $y$ ru $d r$, $a$ focd cart will crme befree the regular meal is annrunced.

## STATE BUILDIVG PRUJECT

Sixty inmates from Waupun State Prisrr will be hrused in a rew building, which is being bullt in the large tract of land to the north of Kempster Hall.

This infermation was furrished in an interview with Paul Thies, business administrater if Winnebagr Stat Hespital.

The building project invclves WSH, because the sewer and water systems are being hrcked intr this hr spital's. The immediate diggirg gring on is frr the pipes frr these systems.

The pr ject is called "Inmate hrusing Unit, Winriebaer State Camp, Ushk'sh."

The building, apprximately $2^{\prime} / 2$ feet

WILL I BE ALLOWED TU BUY CANDY, CICARETTES, GUM, ETC.?

There are vending machines $r_{n}$ each unit where yru may purchase candy, cigarettes, scda pep, etc. Yrur aide will nrtify $y \subset u$ regarding the times $y \subset u$ can utilize this service.

Alsc, ence rr twice a week the Canteen cart will come to yrur ward. At this time yru will be allowed to buy perscnal articles such as derderant, lipstick, hand Intirn, etc. The cart alsc carries a wide selectirn $\cap f$ candy, cigarettes, gum and snacks.

MAY I GET MY HAIR CUT?
There is a barbershop on each unit and $y$ cu will be called frr a haircut if needed. If y ru den't have a razrr en the admissirn unit, an electric rne will be furmished when $y$ cu want to shave.

If $y^{\prime} u^{\prime} r e$ a $w$ man, take advantage of the beauty shrp in yrur unit.

WILL I BE PERMITTED TU ATTEND CHURCH SERVICES?

Yes. Brth Pretestant and Cathrlic services are held regularlv in the new All-Faiths Chapel.

Time rf services is annrunced rver the public address system.
lrng and 50 feet wide, will have trtal pregram facilities and will be a
cperating unit. The building will have all individual rocms and the 60 inmates will be invelved in a work release pregram, Mr. Thies said.

The State Bureau rf Facilities Management is the state agency in charge, and the architects are Brwen and Kanazawa.
E.H.

* $\% ~ \% ~ * ~$


## DEAD RIGHT

Under this trmbstrne lies Timethy Grey, Wh died maintaining his right of way. Uh, he was right, dead right, as he sped alrng,
But he's just as dead as if he were
wr'ng...

## ICRE CT TGE IESS RD DE: S OH

On December 15, 1972 went to the linnebaco in. Court Youse at Oshkosh and sat in on a state-wide telephone hookup that was part of the University of iis. educational program. Fresent in iadison were a panel of 10 state of icials who are a part of the orces involved in carrjing out the mandates of the Lessard vs. Schidt Ruline concerning citizens in the mental institutions of isconsin. The basic roup o professionals in Oshkosh were sociel Wor ers. There were two luwyers 2lso in attendance, $r$. olan and Mr. Jink, both frow a law firm in Oshkosh. Services De t. here at Ninnebaso t te Hospital represented the hospital and the State of is. at this meetinc. I represented the lisconsin citizen in Wis. nental institutions.

Granted, this doe: nat sound like much of a revresentation for 12,500 cit zens when our advers ries had hundreds around the state to express their side of the iscnes at hand. Sut at least it was the first $v$ ice heard frov our side of the fence in 7,000 yrs. Those tho have spoke for us in the pact were on the outside lookine in. Ow there is a voice rom the inside speatine, thourh at this time it is but one roice. However, ome was not built in a day and our Gcd Eiven dignities as merican itizens nd buman bein s will not retirn overnight. Let $p$ tience and forgiveness be cur mot io durine this crucial, transitional period.
t this meeting, state orricials subuitted voluntarily to nolude citizens at Jorthern and Southern oclony as part of the over all decision. They also include SS 51.13 (3) as no longer being in effect. Phis is the Jtatute thet deals with the (1) year corditional release dischare procedure. ccordin to $z$ member of the panel, no loner can a Supt. of a State Zosp. notify the Sheriff to pick up a Wis citizen solely because a letter or telephone call was recoived from sone unknown party saying they "thoucht" another, ex-nut should be locked up asan, without having a hearing or anything whats ever becore it is sone.

Man is a wonderful anira]. If bit hard enough with comon sense and $n$ telligent knovledge, he eventually gets the point in contest and can pr ceed in an ; elligent direction.

Je, the ill of rind, wost now be patient and see if he has consumed any wisdon from past actins nd tore im-
portant, uses this wisdon to make an improved future for his fellow humans ${ }^{\circ}$ posterity.
\#3125

IETRGNS TU TAE UDITO
Po young adults on th. 1-2:
The staff would like to thank all those who have helped with the car wash and bake sale. You have all done a great job. Both activities were a great success. ie're proud of you.

The Staff on Sh. 1-2


$$
\begin{aligned}
& \text { DO: ID }
\end{aligned}
$$

Try our new method of buildin or remodeling.

Bire us to do your work and we are your helper. I call this do it jourself building.
. 11 work we help you do is guaranteed.
In case of any breaka;e of material, such as a broken window, while installine, it is fully insured by me.

If you are interested in this type of construction, pleace write to this aldress.

We will build any place in Wisconsin.
Contact me either at Sherian iall ward 5-6, or at the followine address:

## Dnnald

iisecnsin


## INTENIN R.D.

"Wothing is more danerous than to live in the temperamental atiosphere of a Gallup Poll, always taking one's pulse and taking one's temperature.... There is only one duty, only one safe course, and that is to try to be right and not to fear to do or say what you believe is richt."

Winston Churchill


## H.LLS G GIORE

Wo aro in tho basic ripple, rs wo aro intorost into triple. It is varicty in the ratio, Base concern know ilpha Omoga, Laugh to the individual lie, Be cortain to ronove your tio, It is basic to exodus, While wo agrec noto with us.

> Gary

I would rathor havo a littlo roso From the garcion of a friend, Than to have tho choicost flowers When my stay on oarth must ond. I would rathor havo the kind words and a smile that I can see,
Than flattory whon my hoart is still and life has ceased to be.

I would rather have a loving smile From friends I know aro true,
Than tears shed round my casket When this world I bid adieu.
I want tho flowors while I'm hore, Be thoy pink or whitc or rod;
I'd rather have one blossom now Than a truckload whon $I^{9}$ in doad.

By: $\operatorname{mol}]^{\text {IN }}$

## A FRIEND

A friend is moro than
a treasured gift.
Thoy brighton up the Little rifts.
In solitudo moments That ono recalls,
Thero like foot stops down Through school day halls.

Robert

I bargainod with lifo for a ponny, and lifo would pay no more, Howevor I boggod at ovening, Whon I countod my scanty store.

For lifo is just an omployor, Ho givos you what you ask, But onc: you have set tho wagos, Why, you must bear the task.

I worked for a menial ${ }^{\circ} \mathrm{s}$ hirc, Only to Icarn dismay,
That any wago I had asked of lifo,
Lifo would have willingly paid.

What, whon, whoro and how? Can these questions ovor bo trucly answored to the satisfaction of our unheal thy but anxious dosires? Or must they romain a mystrey to the doons of igge and otornity, forever on man's mind and lips, but never satisfaction.

The higher powor roalizes the man is curious but makes no overlasting offort to quench this horrid burning thirat for knowlodge.

Why is it that man is chainod to the rock of his undoniable ignorance in light of modern advances in physics, chemistry a nd rolatod subjects. It is as if to say that wo aro still wallowing in tho filth of our own ignoranco: Laying, alboit, no great eggs of unholy magnitude we still suffor cosmic difficultios in our rapport with followman which must be overcomo before lifo can have any true meaning on the third stono from the sun, that is as if to say--

THE END

## J.

YE., THR TIDES BE ROLLING IN
You aren ${ }^{\circ} t$ too far away? to roach Your sea, isn ${ }^{\circ} t$ it from thom say, savo hope?
Do you lot hope have it?s way?
ill of you'll soc the day, when?
Lot tides be rolling in, lot tides
bo rollimg in.
Say yoa? ya say you ${ }^{\circ}$ vo said yoa.
Ray 2.

## H2PPY NZ: YI

Happy friends surrounding us
in friondlinoss and warmth and trust.
$\therefore$ circlo warrn and true,
$\approx$ touch of wo must,
$\therefore$ sign of momory ono of anothor,
and bittorness cannot broak through.
So I will throw you a friondly kiss. is hint of mistlctoc.
Wishing for a Happy Now Yoar
With wishos for love to grow.
Patricia

.. fow wooks aftor Poarl Harbor, 311 Hollywood was ropeating tho story of tho star who bogan worrying about her Japanose butler. She surmonod him and quaverod, "Hoshir, after all these yoars in ny employ, I hope you ${ }^{\text {r }}$ ro not going to gumshoe in hore while I'm asleep and slit my throat.: "No, miss," the Japanose assurod her. Me no do thing liko that. Gardencr probably. Mo just burn down the house."
in English squirc was showing Konilworth Castlo to some soldiers from tho 3ronx. "For hundreds of yoars, "ho proclained, "not a stono of this odifice has boon touchod, not a singlo thing ropairod." "Say," obsorved ono of the soldiors, "wo must have the samo landlords.:

Firs. Poore hoard a crash in the kit.chen. Mioro dishos, Prancosca?: sho callod with an air of resignation. PNo ma ${ }^{\circ} \mathrm{am}$, " came the voicc of Francesca, "loss."
in irate mombor accosted the secrotary of a London literary club and said PGive me your advico, John. I have becn deliboratoly insulted by Colonol so-and-so. Without proarble ho said to me, "Sir, I will givo you fifty pounds if you rosign your nowborship in this club. What do you think I ought to do about it?" "That"s obvious, " said the sccretary tartly, whold out for a better offor."

*     *         *             *                 *                     *                         *                             * 

.n English lord was taken to one of the first rrmy-Navy football ganes evor playod. It was a bitter struggle, and a lot of playors woro hurt. "I say," commontcd the Binglishman aftor a scrimmago that loft two mon prostato on tho ficld, "wouldn"t it bo simplor if they gave each toarn a ball?"

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Frow anything for a Laugh by 3 ennott Cerf. Subnittod by Gary
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## ${ }^{2}$ PPRRECI.ATION

The following lotters were recoivod by James . and the signers requestod that they bo published in the CJE.

Dear Jim and Volunteers:
The pationts of ward $5-6$ would lòve: to thank you for their lovcly gifts, givon to us by you and the volunteors.

Doc. 26, 1972
Mir. Janes O'Reilly
slso to $3 l l$ volunteer workers:
We wish to thank you and yours for a wonderful Christinas. ilso thanking you for $a l l$ tho wonderful gifts that wore appreciatod by $2 l l$ pationts at the ..TU Hospital. We wish to thank your group and our staff dopartinent for making this a joyful holiday.
$\therefore$ thank you from all pationts at tho sTU Hospital at Winnobago, Wisc.

Yours truly,
Mr. Konncth

EDITORINLSTAFF
Jin
Gary
Julie
Ethol
Robyn
Sid
sdivisor:
Chuck Lenioux


## 30..T P.RTS: CAI: YOU FTHD \&LL 37?

| M | Q | W | L | E | E | H | W | E | L | D | D | . | P |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| J | I | 3 | S | $\lrcorner$ | I | L | 2 | V | P | C | ' | D | S |
| 0 | $\stackrel{ }{ }$ | 2 | R | E | - | D | U. | R | E | L | L | I | T |
| H | K | N | Z | c | T | , R | 0 | V | U | 0 | K | $\pm$ | $\star$ |
| C | L | E | C | E | X | W | L | H | F | K | C | Q | R |
| T | E | $G$ | ? | E | IV | Z | E | 4 | H | 3 | 0 | a | 3 |
| ${ }^{1}$ | N | D | $T$ | T | 0 | H | L | E | E | K | L | 2 | 0 |
| H | is | I | - | G | 4 | R | $\star$ | F | E | L | $R$ | J | ^ |
| D | J | R | 3 | V | $\cdots$ | Y | I | S | 2 | L | * | J | R |
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| * | 2 | K | L | 17 | I | 1 H | - | U | E | E | \% | Q | P |
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| 2 | R | を | U | K | C | $\therefore$ | T | 3 | E | A | 0 | N | S |


| .irfunnol | Haly $\mathrm{ra}^{2}$ | $0 \sim r$ | Screw (propeller) |
| :---: | :---: | :---: | :---: |
| anchor | $\cdots \mathrm{mbh}$ | Oarlock | Stokestack |
| $3 i . g$ e | Yolm | Paddle | Stabilizer |
| 30w | Cold | Fradle wheel | St rboard (right side) |
| 3 ridge | Tull | Fort(left sido) | Stay |
| Compass | Hydrofoil | Porthole | Stern |
| Dsck | Jibsail | Promenade (dock) | Tillor |
| Tunnsl | Kool | Prow | heel |
| Galley | Mast | Rudder |  |

## THE WEeK AHEAD

HOSPITAL ACTIVITIES FOR THE WEZK OF JAN. 8 - JAN. 14, 1973

| Inonday <br> Jan. <br> 2 | $\begin{aligned} \text { 9:30 } & \begin{aligned} & \text { 9:00 }-4: 00 \mathrm{pm} \\ & \text { 4:00 } \\ & \text { 6m } \text { HH Music Rm. } \\ & 7: 30 \mathrm{pm} \text { HH Barracks } \\ & 7: 00 \mathrm{pm} \text { 2-W } \end{aligned} . \end{aligned}$ | CAATEEN OPEN* RECORD LISTENING Woodworking iiltrusa Club |
| :---: | :---: | :---: |
| Tuesday Jan. | $\begin{array}{rl} 9: 00 \mathrm{am}-4: 00 \mathrm{pm} \\ 9: 00-11: 30 \mathrm{am} & \text { All Wards } \\ 6: 00 \mathrm{pm} & \text { GHS } \\ 7: 30 \mathrm{pm} & 1-\mathrm{W} \end{array}$ | CAITEEN OPEN <br> Book Cart <br> Lourdes High Students <br> Jaycettes of Oshkosh |
| Jan. 10 <br> Wednesday |  | CANTEEI: OFEN <br> Appleton Red Cross <br> Lutheran Ward Service <br> Rev. Winter <br> RECORD LISTEN ING <br> SINiG \& SWING <br> LUTHERAN SERVICE <br> Rev. Winter |
| Thursday <br> Jar. 11 | 9:00 am - 8:00 pm | CATTEEN OPEN |
| $\begin{aligned} & \text { Friday } \\ & \text { Jan. } 12 \end{aligned}$ | 9:00 am - 8:00 pm | CANTEEN OPEN |
| $\begin{aligned} & \text { Saturday } \\ & \text { Jan. } 13 \end{aligned}$ | $\begin{aligned} & 10: 00 \mathrm{am} \text { GHS } \\ & 12: 00 \mathrm{am}-8: 00 \mathrm{pm} \\ & 2: 30 \mathrm{pm} \\ & \mathrm{HHA}-3 \end{aligned}$ | Favorite Hymn Recital <br> Mr. Korn <br> CANTEEN OPEN <br> Women of 1st Enclish |
| Sunday <br> Jan. 14 | 8:45 am Chapel <br> 10:00 am Chapel <br> 12:00 am - 8:00 pm | fROTESTANT SERVICE <br> Rev. Winter <br> (Dedication of Windle Memorial) <br> CATHOLIC MASS <br> Fr. Barrett <br> CAMTEEN OPEN |

*ALL activities in CAPITAL LETTERS are for all patients.
PATIENT LIBRARY, SH Basement: Open 9:00 am - 4:00 pm M thru F

