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## **Women of the Ku Klux Klan, Chippewa Falls: imperial headquarters, 1928-1930. [1928-1930]**

[s.l.]: [s.n.], [1928-1930]

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# Attention!!! Patriotic Americans

IF YOU are interested in the passage of the American Free Public School Bill, and want to do your part toward securing its enactment into law, circulate the following PETITION in your community AT THE EARLIEST POSSIBLE MOMENT. When completed, mail it to THE FELLOWSHIP FORUM, 339 Pennsylvania Avenue, Washington, D. C., to be added to thousands of others which will be presented to the Committee on Education of the House of Representatives by a member of The Fellowship Forum's Staff. This will let YOUR CONGRESSMAN know the feeling in his District and your desire for the complete development and perpetuation of the American Free Public School System.

## An Appeal to Congress A PETITION

Praying for the passage of the Robsion-Capper Free Public School Bill which will establish a National Department of Public Education, with its head a member of the President's Cabinet.

TO THE CONGRESS  
OF THE UNITED STATES:

Believing that the preservation and perpetuation of American ideals and institutions depend upon the complete development and protection of the American Free Public School System, which guarantees a non-sectarian education by

the State, the undersigned citizens of the State of \_\_\_\_\_ earnestly request and urge that the Nation's lawmaking body make every reasonable effort to enact the Robsion-Capper Free Public School Bill into law. (This Bill is H. R. 10 and S. 1586.) As is plainly evident, this measure does not in any way infringe upon the rights of the several States to continue control and authority over educational affairs now in their jurisdiction, but does give to the Free Public Schools recognition at least on a parity with Agriculture, Commerce, and Labor at the Council Table of the Nation, and guarantees unto every child in America, regardless of race, creed, or color, at least a Grammar School Education. With great respect, we are,

Very sincerely,

NAME STREET TOWN STATE

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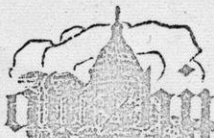
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For More Signatures Attach Additional Sheets to this Petition.  
RETURN ALL SIGNED PETITIONS TO

  
**The Fellowship Forum**  
*A National Weekly Newspaper Devoted to the Fair and Impartial Interpretation of the World's Current Events*

PUBLISHED BY THE INDEPENDENT PUBLISHING CO.

339-341 PENNSYLVANIA AVENUE

WASHINGTON, D. C.

#3

Nations and the World Court, in the event the decision or decisions of the Court seem to be adverse to the best interest of America, we may withdraw from the Court and not be bound by the decision. We hope that no one will be deceived by statements of this character as we cannot "eat our pie and still have it." Moreover, the integrity of American citizenship would not permit us to be a part of the World Court and only be bound in such cases as we wish to be bound and in none other.

We urge that our membership become at once militantly active in creating a mind among Protestants to oppose this Government becoming, in any sense, an adherent to the World Court, or becoming attached to the League of Nations, and thus avoid foreign entanglements.

We hope that you and each of you will write to your Senator and Representative in such a way as to let them know that you are unalterably opposed to America becoming a part of either the League of Nations or the World Court.

Faithfully yours,

In the Sacred Unfailing Bond,

*Robbie Lee Comer*

IMPERIAL COMMANDER

RGC:IB

Chippewa Falls, Wisc.  
July 16 - 1928.

TO ALL KLANSWOMEN:--

This is to notify you of a BIG meeting to form Province No. 2 of the north half of the State and asking that if you are not paid up, will you do this so you may be able to attend this meeting which begins at 12:30 Wed. July 25, and a joint meeting of Klanswomen and Klansmen in the evening. You will present your dues cards at the door and bring your robes, please. If you are an officer, to be installed yet, be sure to come this coming Wed. night, July 18, to finish this work and get the new password and card which shall entitle you to come to the meeting July 25.

At the BIG meeting a registration fee of 25¢ will be charged to cover expense of meeting. If you are interested in the work of our organization, I know I can count on you being there where we will be able to hear all about it and there-by better able to do our bit. It would give me great pleasure to see you there and know you are one I could depend upon, as well as our unit. You can help us, and we need you, will you be there?

In the Sacred Unfailing Bond,

E.C.



IMPERIAL HEADQUARTERS  
LITTLE ROCK, ARKANSAS

September 4, 1928.

TO ALL KLIGRAPPS:

Under provision of our Constitution (See Article XXII, section I) all KLIGRAPPS and KLABEES are required to make bond, therefore, we are today placing you and the Klabee under bond.

Bond premiums are based upon the following schedule:

On all sums of \$1000.00 and over the rate is twenty-five (25) cents per hundred, or \$2.50 per \$1000.00.

Attached is statement for bond premiums and as these premiums should be paid out of the Klan Treasury, we will appreciate your check to cover at your earliest convenience.

Wishing you much success in your work and assuring you of our hearty cooperation at all times, we are,

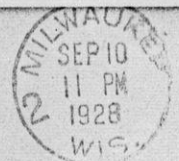
Sincerely yours,  
In the Sacred Unfailing Bond.

BOND DEPARTMENT.

OH

*Paid - Sept. 21-28*

2612 Wells St., Apt. 303  
Milwaukee, Wis.



Mrs. Bernice Lekvin,  
208 Church St.,  
Chippewa Falls, Wis

INVISIBLE

EMPIRE



IMPERIAL HEADQUARTERS  
LITTLE ROCK, ARKANSAS

May 28th, 1929.

TO ALL EXCELLENT COMMANDERS, KLIGRAPPS  
AND KLANSWOMEN:

GREETINGS:-

I am today in receipt of a letter from Mr. James S. Vance, Editor and Manager of the Fellowship Forum, 339 Pennsylvania Avenue, Washington, D. C., advising that they are printing some valuable information with regard to the Public School Bill now pending in our National Congress. They wish to send this information broadcast in the land, but they do not have sufficient money with which they might mail such information to as many people as should have it. The Fellowship Forum is not making any charge for literature, but they wish to receive enough stamps to carry the message to the public. Therefore, if you wish to contribute to a very worthy cause, you may send to the Fellowship Forum as many stamps as you feel you can afford, to the end that the information which the Fellowship Forum is printing may reach as many citizens as possible.

We must support public schools, and it seems this is perhaps the most valuable way we may support them. The Fellowship Forum is doing a very splendid piece of work and any donation you may give that Institution to help project more and better schools will be greatly appreciated by the Forum and you will have, at the same time, made a rich contribution to the cause of free public schools in America.

Please read this communication at your next regular or special meeting.

Faithfully yours,  
In the Sacred Unfailing Bond

*Abbie Bell Comer*

RGC:BB

IMPERIAL COMMANDER.

INVISIBLE



EMPIRE

# Women of the Ku Klux Klan

INCORPORATED

IMPERIAL HEADQUARTERS  
LITTLE ROCK, ARKANSAS

June 3, 1929.

TO ALL IMPERIAL REPRESENTATIVES, REALM COMMANDERS,  
MAJOR KLEAGLES, EXCELLENT COMMANDERS, KLIGRAPPS  
AND KLANSWOMEN.

GREETINGS:

During the Klonvokation, June 28th and 29th, 1929,  
the Palmer House, Chicago, Illinois, will be headquarters for  
the Women of the Ku Klux Klan.

If you wish reservation at this hotel, or elsewhere,  
you will communicate with Mrs. Grace H. Higgins, whose address  
is:

410½ South Fifth Street, Room 14,  
SPRINGFIELD, ILLINOIS.

The indications are that the Klonvokation will be  
largely attended and it is my hope that every Unit may be  
represented.

Please read this letter at your next regular or special  
meeting.

With kind regards and good wishes, I am

Sincerely yours,  
In the Sacred Unfailing Bond,

*Robbie Sue Comer*

IMPERIAL COMMANDER

RGC:IB



**IMPERIAL HEADQUARTERS**  
LITTLE ROCK, ARKANSAS

June 7, 1929.

TO ALL IMPERIAL REPRESENTATIVES, REALM COMMANDERS,  
MAJOR KLEAGLES, GREAT AND GRAND OFFICERS, EXCELLENT  
COMMANDERS, KLIGRAPPS AND KLANSWOMEN.

**GREETINGS:**

In announcing the Klonvokation to be held in Chicago on June 28th and 29th, 1929, I advised you that I would furnish you later with the location of the meeting place, and I am here-with giving you this information.

All sessions of the Klonvokation, including the Second Degree Exemplification, will be held at VIKING TEMPLE, 69th STREET AND EMERALD AVENUE.

The Klonvokation will open at 9:30 A.M., Friday, June 28th. On Friday evening at 7:30 there will be an exemplification of the Second Degree Ritualistic work, followed by Memorial Service. There will be two sessions of the Klonvokation on Saturday, June 29th, beginning at 9:30 A.M. At the close of the Saturday afternoon session there will be contests of Drum and Bugle Corps, Drill Teams, and Glee Clubs. On Saturday evening, June 29th, the Dramatic Section of the Second Degree will be exemplified.

Faithfully yours,  
In the Sacred Unfailing Bond

*Robbie Gill Comer*

IMPERIAL COMMANDER

RGCB:BB



## OFFICE OF IMPERIAL REPRESENTATIVE



INCORPORATED

REALM OF WISCONSIN.

July 17, 1929.

Mrs. Tess Trainer,  
1136 Warren St.,  
Chippewa Falls, Wis.

My dear Mrs. Trainer:

As Imperial Klaliff of the Women of the Ku Klux Klan I am visiting your Realm for the coming ten days, or two weeks, for the purpose of rendering your Klans any possible needed service.

Our schedule for this week and early next week is made up in the Eastern part of the State, and I am planning to go into the Northwestern section the latter part, of next week.

Please be sure to advise me by return mail "special delivery" c/o Schroeder Hotel, Milwaukee, Wisconsin, just what night the latter part of next week we may arrange for the Klans in your section to gather at your Klavern for this special meeting and lecture. I would prefer to make my visit Friday evening July 26th, as this would be most agreeable with my other plans. Also, please be sure to include in your letter exact location of meeting place, and whether I can get in touch with you upon my arrival in Chippewa Falls.

Kindly act promptly in this matter so that we may make the best use of the coming ten days and serve as many Klans as possible.

With best wishes for continued success in the work,  
I remain

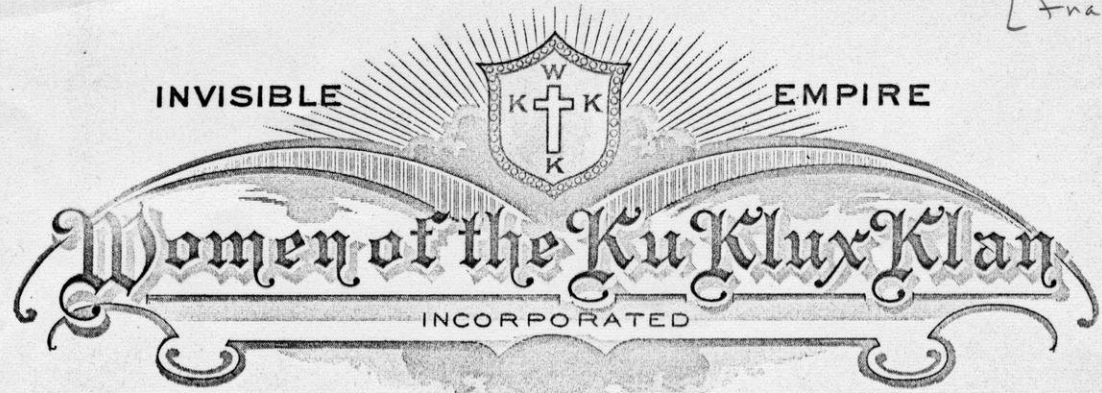
Faithfully yours,  
In the Sacred Unfailing Bond

*Anna E. Wilson*

Imperial Klaliff

AEW:LRG

[Fragment]



**IMPERIAL HEADQUARTERS**  
 LITTLE ROCK, ARKANSAS

January 11th, 1930

TO ALL EXCELLENT COMMANDERS, KLIGRAPPS  
 AND KLANSWOMEN.

GREETINGS:-

The Insurance Department of our Order has been in operation since February 28th, 1929. As you know there are three Circles, viz., A., B. and C. Circle A is limited to one thousand, Circle B is limited to five hundred and Circle C is limited to two hundred fifty members.

Up to December 31st, 1929 Circle A-1 had a total of eighty-nine members; Circle B-1 had a total of thirty-five members and Circle C-1 had a total of eleven members.

During this period we have lost by death in Circle A-1 one member and in Circle B-1 one member. Therefore, only one assessment has been made in Circle A-1 and one in Circle B-1, in addition to the initiatory payment. No assessment has been made in Circle C-1, as there has been no death in that Circle.

In Circle A-1, with a membership of eighty-nine members, the beneficiary of the deceased member in that Circle received eighty-nine dollars, although the insured had paid only the initi-

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# Women of the Ku Klux Klan

INCORPORATED

IMPERIAL HEADQUARTERS  
LITTLE ROCK, ARKANSAS

June 21st, 1930.

TO ALL KLIGRAPPS AND KLABEES OF CHARTERED  
KLANES.

Greetings:

In the recent past we have suffered financial losses on account of a procedure which has been followed in some of the Klan Units, wherein Kligrapps and Klabees have failed to deposit in a reliable bank funds coming to their hands, by reason of their respective Offices, in accordance with the Constitution of our Order.

In all instances it is the duty of the Kligrapp to deliver to the Klabee all monies coming to her hands by reason of her Office and take receipt therefor. It is the duty of the Klabee to deposit these funds in some reliable bank in the name of the Women of the Ku Klux Klan, with direction to the bank that such monies shall be withdrawn only on check signed by the Klabee and countersigned by the Kligrapp, and checks should be drawn on such accounts only after due authority has been given by the Klan body.

The above rule should be assiduously carried out in all instances, whether the monies are derived by way of donations, dues, flower fund, monies raised or contributed by Drill Team, Band, Drum

After 5 days, return to  
BOX 1079,  
LITTLE ROCK, ARK.



and Bugle Corps, or monies derived from any activities of the Klan Unit. No monies should be deposited in the name of one or more individuals, or any fictitious name such as a club, society, trustee or trustees. The Kligrapp and Klabee of every Chartered Unit are bonded and they should be protected by all funds being deposited in some reliable bank.

In this connection I wish to say that it is altogether proper to keep separate book accounts showing the amounts derived from the different activities of the Unit.

The Kligrapp and Klabee are charged with the custody of proper handling of funds coming to their hands from any and all sources and for their protection the funds should be deposited as indicated in this letter.

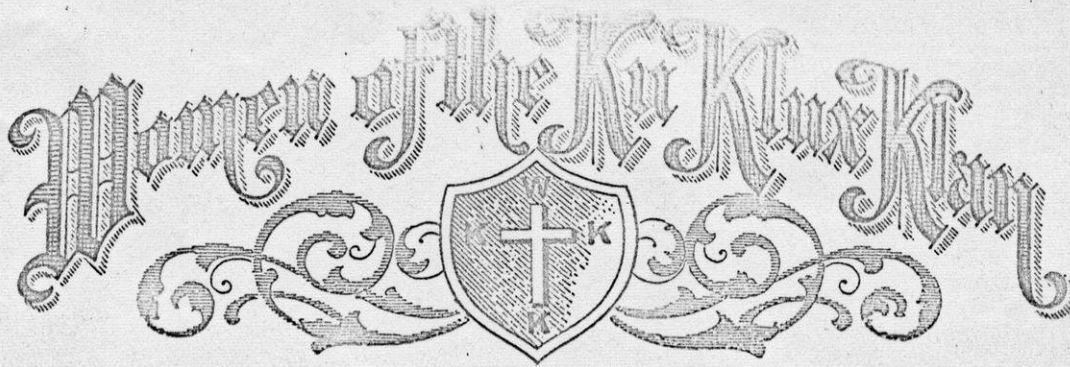
Thanking you for your cooperation in carrying out these instructions, and with kind regards, I am

Faithfully yours,  
In the Sacred Unfailing Bond,

*Robbie Lee Lane*  
IMPERIAL COMMANDER.

RGC:IB

[1930, March 28]



INCORPORATED

## OFFICIAL DOCUMENT

TO ALL IMPERIAL OFFICERS, REALM COMMANDERS,  
IMPERIAL REPRESENTATIVES, GRAND AND GREAT OFFICERS,  
EXCELLENT COMMANDERS, KLIGRAPPS AND KLANSWOMEN.

You are hereby advised that Ellen R. Poinsett has resigned the office of Imperial Kligrapp of the Women of the Ku Klux Klan and such resignation has been accepted. Until further advised all communications for Imperial Kligrapp of the Women of the Ku Klux Klan will be addressed to Irene Barton, Acting Imperial Kligrapp: All checks for Realm and Imperial Tax, supplies, subscriptions and other monies intended for Imperial Headquarters of the Women of the Ku Klux Klan will be made payable to Irene Barton, Acting Imperial Kligrapp.

Done in the Aulic of her Majesty the Empress and Imperial Commander of the Women of the Ku Klux Klan, at the Imperial Headquarters, in the Imperial City of Little Rock, Commonwealth of Arkansas, on this the Twenty-eighth Day of the Third Month of the Year of our Lord, Nineteen Hundred and Thirty, and on the Joyful Day of the Marvelous Week of the Jubilant Month of the Year of the Klan LXII.

*Robbie Gill Comer*

EMPRESS AND IMPERIAL COMMANDER  
WOMEN OF THE KU KLUX KLAN.

[ ca. 1930 ]

# Women of the Ku Klux Klan

## SERVICE LETTER

We promised we would furnish you with information from time to time as same comes to us, and we are now passing an item to you.

One Mr. Black, a Congressman from New York who lives in Buffalo, introduced a Bill in the National Congress which has been referred to the Judiciary Committee.

### A B I L L

"Making it a penal offense to refer to the religion of a candidate for public office.

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, That whoever refers orally or in writing to the religion of any candidate for the office of President of the United States, Vice President, United States Senator, or Member of the House of Representatives, shall be fined not more than \$5,000 or imprisoned not more than three years, if such reference is made for the purpose of electing or defeating any such candidate."

We believe it will not be necessary to tell you who Mr. Black is or why such a bill.

The Ku Klux Klan in 1928 waged a war on the Romanists of America and as a result Gov. Smith was defeated at the polls and Mr. Hoover was elected President of the United States.

The above Bill is a curtailment of American liberties of the boldest and most vicious type, and while the Bill will not pass or even get a favorable consideration, yet there is one outstanding thought, and that is that it proves to us beyond a shadow of a doubt what Romanists would do to Protestants if they only had the power.

If there has been a doubt at any time in the minds of Protestants, it seems that the introduction of such a vicious Bill as the one quoted above would remove all doubt and they would align themselves on the side of protesting Protestants.

# Wolverine Women

Vol. III

Grand Rapids, Michigan, July, 1930

No. 1

## GREETINGS FROM THE IMPERIAL COMMANDER

We have reached the close of the first half of 1930. Our record reflect a substantial gain in numerical strength over the same period of last year. The morale is altogether improved. There seems to be a general understanding of our problems by the membership and the spirit to ultimately win is daily increasing.

Women generally are beginning to see and acknowledge the intrinsic value of our Organization. They are being attracted to us and are exhibiting a desire to know our methods of working and accomplishing results.

Women in all the States are taking a keen interest in National affairs, in National politics, in National legislation and looking to the welfare of posterity.

The citizenship of our country acknowledge woman's wisdom and strength and have been counseling with women and accepting their views on many matters. Women are now sharing with men the responsibilities of life, including those of both home and Nation.

On December 31st., 1929, our records showed a vast increase over the same period of 1928. This year we will, in my judgment, show a vast increase over 1929, but to do this we must have a continuance of your service and sacrifice. As your Imperial Commander I can do little without you, but with your co-ordination and continued whole-hearted service we will realize the contemplated goal. Whatever success may come to our Order will be because of the support that its members may give it, but upon the other hand should our Order go backward and ultimately fail it will be because its members have not supported it as they should. I will endeavor to furnish you programs, instruments with which to fight, but you must help me in the fight.

Our forefathers established a free Government. They laid the foundation on which we may build and then admonished us to be very careful that we do not become entangled with old world politics. They cautioned us against entering into any agreement with the old world, whereby we would surrender a single right, or any agreement which would otherwise minimize and hamper us in the enjoyment of perfect liberty in both mind and body. It was their desire that we might conduct our governmental affairs in a way that would best protect our rights as a free people.

Certain citizens and office holders seem to want America to become attached to the World Court and to become a member of the League of Nations. If this is finally done our rights will be greatly curtailed. This will be right No. 1 to pass from us. Our Representative at the League of Nations will find himself surrounded with thirty Catholics and six Protestants, and on matters which in any wise relate to the Roman Catholic Church the vote will stand as thirty to six.

If we are tricked into the World Court and the League of Nations what of our rights? How long will it be until the old world through their Catholic leaders will be han-

(Continued on page 3)

## GREETINGS FROM THE REALM COMMANDER

At the beginning of the Third Quarter the space will not permit my bringing to your attention all of the important matters I would like to at this time.

After a long illness of over a year's duration, many months of which I was unable to attend to any of my duties as Realm Commander, for a few months our Imperial Commander sent into our State an Imperial Representative to assist you during my illness, in the maintaining and further building of our Institution.

On April the first, even though far from completely restored to health, I reassumed my duties. Needless to say many of my problems have been difficult and it has meant unceasing and extremely hard work, but it has been intensely gratifying to me as the Quarterly reports have been received at this Office, to note an increase in membership. Many reinstated members and quite a few new ones. Also I have found as time passes on, we are receiving better co-operation. Reports of renewed activities, a greater interest in the cause, letters from Klanswomen throughout the State denote a greater realization of their responsibility as Klanswomen. All of which is very encouraging.

My ambition is for Michigan to be at the head of the Nation in klancraft, not from a standpoint of pride alone, but from the knowledge of the fact that our problems are many and our organization is needed so much and in fulfilling the motto of the Klanswomen: "Non Silva Sed Anthar" ("Not for self, but for others").

It is my hope that I may be able to visit, before winter, every section of the State. I am urging every E. C. to not only put forth every effort to reinstate all former worthy members, but to add to their present Unit many new members; during the month of August to hold an out-door meeting with white robed guards picketing the spot and with the blue sky overhead, before an altar upon which is placed the holy Bible, by which stands our flag, emblem of freedom and the symbol of the Constitution of the United States, which was purchased by the blood of our forefathers, which, we, as Klanswomen, have voluntarily promised to cherish with our lives, to administer a Klanswoman's oath, beneath the uplifted fiery cross, to as large a class of candidates as possible.

Have a program and carry it out.

Pay your dues and meet your obligations.

As a member are you deterring your organization's progress by continual faultfinding?

Your Klavern is as sacred as your church. Do not disgrace it. Do you wear your robe in meeting? If not, why not?

It is a long and lonesome road that has no Klan signpost along the way.

What kind of a Klan would your Klan be if every Klanswoman was just like you?

Do you remember when you said you could be depended upon? Did you mean it?

(Continued on page 2)

Every other Klanswoman in America depends upon you. Are you worthy of this confidence?

Have you a Tri-K Klub in your organization? If not, why not?

Have you a Junior Prep organization in your Order? If not, why not?

Have you a Klan Kradle Roll in your organization? If not, why not?

We should have confidence in the realization of a tremendous victory in 1928. This great victory does not insure peace.

A majority of nearly 7,000,000 free American citizens declared by their vote That No Roman Catholic, whose first allegiance was to a Potentate across the sea, should be President of the United States.

The present conditions and happenings lead us to believe an even greater fight will be necessary in 1932. Are you prepared? Now is the time to mobilize.

The enemies of our Institution are more active than ever before. They are determined to win and are working daily with their insidious attacks and constant seeking to destroy Protestantism. Are you as loyal to your Institution as the Roman Catholics are to theirs?

Our organization is not in politics, but as individual members we do have a civic duty. When we fail, in this respect, we have failed our beloved organization, Protestantism, the Nation and the generations to follow in our footsteps; when America is facing a great problem now that the women have been given the vote, they can be depended upon to take the right road.

The measure of success of the Klans throughout Michigan in 1930 will depend upon the loyalty and steadfastness of each Klanswoman's carefully fulfilling her duty.

Every day stand behind your Excellent Commander and other Officers if you are interested in your Klan.

It has been said it does not matter where you start from, but where you arrive at.

We have now removed our masks. We have taken from the hands of the enemy their greatest weapon against us. However our membership is still secret and will remain so, at least for the present.

Klanecraft is not merely ideality, it is a reality. It is not an idea, it is an Institution. It is not a Club or a society. It is true we enjoy the social affairs within our Order, but keep in mind it was not originated for that purpose.

Our organization is patriotism in action, Protestants militantly active.

As your Realm Commander I am trying to help you build. The success of your Realm will depend upon you.

Your Realm Office is anxious to help you. Do you believe in reciprocity? Recently information has gone out to every organization in the State incident to the program of the Women of the Ku Klux Klan. Are you measuring up? Your Realm office will be glad to assist you in the building for the future. Never forget it is a Klanswoman's sworn duty to keep "Only Americans on Guard."

In our organization is a place for Every True American Protestant Woman.

You have assumed the Klanswoman's oath with God as your witness, if you have been found wanting in the past, may we depend upon you now? Are you with us or against us? There is no neutral standpoint.

You will get out of your organization only the same measure and degree of loyalty and service that you put into it.

What are you doing to preserve American ideals, Institutions and the Protestant religion?

In Michigan you are at the cross-roads, which road will you take?

Your Klan is, can and will be, only what you make it. A State wide membership drive will be conducted.

We appreciate the loyalty and unceasing efforts on the part of all members in good standing. Those whose dues are not paid for this Quarter, will you please get in touch with your Kligrapp immediately. America needs you, but you need the organization of the Women of the Ku Klux Klan even more.

Again thanking you for all courtesies and kindnesses and wishing every organization great success, again I ask you "CAN YOU BE DEPENDED UPON?"

"Non Silba, Sed Anthar."

REALM COMMANDER.

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#### "GOOD NEWS"

Am indeed happy to be able, to inform you your Grand Kligrapp is much improved, although very far from well. She has reassumed her duties. However, her strength will not permit, at the present time, anything other than the book-keeping of the Realm and banking of the funds.

She is looking forward with great pleasure and hopes to be able to be present at our Klorero this summer and has requested me to send her love and best wishes to each and every Klanswoman throughout the Realm and to express to you her thanks and appreciation for the many letters and remembrances from the various Klans and individual members. I know every Klanswoman throughout the Realm will be delighted to hear this news.

REALM COMMANDER.

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#### COURTESY

As all good standing members are familiar with the fact the same secretary who acted as private secretary to the Imperial Representative, who took charge of the work in the Realm during my illness, is still acting in this capacity. I will appreciate all courtesies extended to her and especially promptness in replying to correspondence from this office. Her duties are heavy. Your co-operation will enable us to give you speedier service.

She requests me to express her appreciation of your co-operation in the past, also the friendly spirit exemplified towards her at all times.

REALM COMMANDER.



(Continued from page 1)

dling the affairs of America? Then what follows? The Eighteenth Amendment will be greatly modified and perhaps entirely repealed. The statutes relating to Immigration will be modified, or probably repealed. The Robsion-Capper School Bill will fail to pass and a substitute will be offered therefore which may place public schools in the hands of Romanists, and this will be the beginning of the end of free public schools.

This country must be kept intact. It should be kept in the hands of Americans. It should be kept free to direct its own destiny in accordance with the politics of its founders. Under these principles and policies we have greatly prospered. Our citizens have enjoyed perfect freedom of mind and conscience. None have sought citizenship in any other country because of oppression and because of absence of freedom, but all are content to claim their citizenship in America. Why disturb this condition? We are, however, threatened and it will require effort on our part if we are to remain free.

By and with your help we can keep America free, but we cannot do it by words alone, but we can do it by attending meetings, having our friends attend, securing reinstatements of delinquent members, planning activities in the various Units and arranging for the spreading of propaganda which would be calculated to educate aliens.

I believe that prior to Klonverse and Klorero meetings it would be well for Excellent Commanders to have set up and held in their respective territory circles of prayer where there may be invoked divine blessings on our efforts, ever keeping in mind that if God be with us none can be against us, and that with His approval of our Cause we cannot fail.

I have indicated in this message some of the dangers confronting America and the type of service that will be required if we are to keep America free. If our Organization is to be felt in every locality, we must put forth a vigorous effort. There is a reason, as you can readily see, for the most strenuous service on the part of every Klanswoman. Therefore, I ask you to be mindful of the things suggested in this message, to the end that we may keep America and her Institutions intact.

IMPERIAL COMMANDER.

#### "DONUT DAY"

About six or eight of our women come down and make the donuts, usually the same woman mixes them, in order to have them all the same and all good, different ones roll them out, cut and fry them. Those of our women who have cars and can drive them, deliver them. Most anyone will buy a dozen donuts once a week, and we all take orders of our neighbors and friends, and also take orders at the meetings of our members, and deliver them. We average and dispose of, each week, from 125 to 140 dozen. At first we asked for donations with which to make the donuts or fried cakes. When we made them each week, it was asking too much for donations, so now we usually buy all the ingredients, and make a good profit each week.

Kligrapp, Jackson Klan No. 2.

#### KLIGRAPP'S REMINDERS

Please make all checks covering Second and Third Degree applications, supplies, robes, Baldrics, and Realm Flower Fund payable to the Grand Kligrapp.

Checks covering Imperial and Realm per capita tax, made payable to Irene Barton. Per capita checks, only, must be sent to the Imperial Office.

We have several Second Degree applications now on hand, also a number of Third Degree applications. You are urged to send your applications to this Office immediately upon receipt of same. As soon as a sufficient number for both Degrees are received, definite plans will be made for the exemplifications of both of these degrees, the date and place will be set, as soon as sufficient applications are received to secure the National Director.

It is my hope to be able to exemplify both degrees as early this fall as possible. Only Second Degree members and individuals who have applied for the Second Degree may apply for the Third Degree. Has your application been placed for these degrees?

We have in stock quite a number of Second Degree Baldrics, \$2.50 each. They are very beautiful. Every Second Degree member will want one to wear to Province Klorero meetings and our celebration Labor Day.

Second Degree pins symbolic of this Degree can now be ordered through this office; \$3.00 for the gold plated ones; \$5.00 for the solid gold ones. If you are desirous of having your pin before the many activities, it is necessary that your orders come through immediately.

We expect to be very busy during the next two or three months preparing and conducting Province and Klorero meetings as well as the Day of Days of Michigan Klanswomen, the celebration of our Birthday in Michigan, Labor day, September first. Definite information will be given you at the earliest date possible.

I believe it is needless to add your Realm Commander is VERY anxious to secure an early date for the exemplification of both the Second and Third Degrees. Many of you know the beauty of the Second Degree. Second Degree members who have been fortunate enough to take the Third Degree inform me it far surpasses the Second Degree in beauty, inspiration and the lesson it teaches.

These two degrees are, in my opinion, one of the most outstanding privileges of Klanswomen. Michigan was the first State after the National meeting at Indianapolis, to exemplify the Second Degree. Pennsylvania was first State to exemplify Third Degree. Will you co-operate with me and make Michigan the second State in the Nation to exemplify the Third Degree?

#### TRI-K AND JUNIOR PREPS DEPARTMENTS

For lack of space we are unable to print news in this issue relative to Tri-K, Junior Preps and Kradle Roll Departments.

REALM COMMANDER.

## HONORABLE MENTION

I wish to compliment all members of the Klans listed below upon the promptness of their Kligrapps in fulfilling their duties in accordance with the requirements of our Constitution as well as the co-operation with their Realm Office.

- 1.—Royal Oak Klan No. 53.
- 2.—Williamston Klan No. 64.
- 3.—Ionia Klan No. 3.
- 4.—Iron Mountain Klan No. 69.
- 5.—Saginaw Klan No. 12.
- 6.—East Detroit Klan No. 57.
- 7.—Highland Park Klan No. 65.
- 8.—Marshall Klan No. 21.
- 9.—Detroit Klan No. 32.
- 10.—Niles Klan No. 41.
- 11.—Muskegon Klan No. 5.
- 12.—Alma Klan No. 16.
- 13.—Flint Klan No. 4.
- 14.—Chicora Klan No. 73.
- 15.—Hillsdale, No. 55.

The following Klans made such a marvelous increase in membership for the Second Quarter that I wish to pass on this information to you:

Melvin Klan No. 54 Sanilac County.....100 per cent  
 East Jordan Klan No. 17, Charlevoix County 100 per cent  
 Detroit Klan No. 32, Wayne County.....20% .....10 per cent  
 of which were new members

Niles Klan No. 41, Berrien County.....50 per cent

Under date of June 21st you received a letter from the Imperial Commander calling your attention to the fact some Klans have followed a procedure of placing their funds in the bank under a club name and further instructing all Kligrapps and Klabees, regardless of whatever source monies are derived, by way of donations, dues, flower funds, monies raised or contributed by drill teams, bands, drum or bugle corps, or monies derived from any activities.

She further brought to the attention of the Kligrapps and Klabees of every chartered Unit the fact that they are bonded and they should be protected by all funds being deposited in some reliable bank. Also explaining the Kligrapp and Klabee are responsible for the custody and proper handling of the Institutional funds.

Kligrapps and Klabees the Imperial Commander sent these instructions to you for your protection. Please follow same faithfully.

Kligrapps we will especially appreciate your mailing your monthly and quarterly reports to your Realm Office promptly, as it is very important and very necessary that our records be complete at all times.

**EXCELLENT COMMANDERS PLEASE TAKE  
NOTICE**

We are anxious to print the news from your organizations. Will you co-operate by either sending news or appoint some capable woman to send the news of your Unit to reach this office not later than the 20th of each month.

REALM COMMANDER.

## "WHY I AM A KLANSWOMAN"

God's crowning glory was given to woman, because He made her the mother of his son. The first place a child should be taken is to church, to create character, courage and citizenship. The corner stone of the home is the church, the school and the constitution of the U. S. A.

A father should be sober and never allow his child or wife to see him intoxicated. Wine, whiskey and beer are not worth the heart ache of one little child. We should live not for self but others.

Life's battles don't always go to the stronger or faster man, for sooner or later the man who wins is the man who strives for right. You've got to be sure of yourself before you can ever win a prize. If you'd like to win but think you can't it's almost sure you won't.

Once a Klanswoman always a Klanswoman. If the men's organization is prospering, it is sure evidence they have the co-operation of the women's order in that community. Co-operation and co-ordination is what we need. That and to remain true to the vision of the Ku Klux Klan. They have created a mind in America of Christian continuation.

Keep in mind what a burden the officers are bearing and keep telling others about it, and you will be able to overlook little petty things. Never leave a task until it is done, do it well or not at all. Remembering our obligation and the master we are serving, who died for us.

Wake up — Sing up — Preach up — Pray up — Pay up — Stay up and never give up or let up or back up or shut up until the principles of the women of the Ku Klux Klan are preached and lived up to in every Protestant home.

Past E. Royal Oak Klan No. 53,  
Great Night Hawk, Province No. 1.

A splendid plan to raise funds for an organization is to take partly worn clothing and re-make same to fit a little child. As an old well worn silk dress would make a splendid child's dress, or a coat can be made over to fit a small child, worn shirts can be made into small aprons or slips, and any summer dresses, etc. can be nicely re-made to fit a babe of two. Any linen clothing can be made into scarfs, or buffet sets, vanity sets, or dollies, and any and all of these things can be made presentable with very little expense. Odd buttons, braid and lace are found in nearly every home, and a group of women can so plan their materials that very little will be needed to complete very nice children's garments. Another item is sofa pillows to be made of odd pieces of silk, velvet or brocaded materials. Also holders and tray cloths of odds and ends.

It will be found that any of the above mentioned items are easily salable when daintily complete. What mother would not be glad to purchase a silk dress for the little girl all made and ready to wear? Likewise the whole list, and if your materials are given, your expense is very low, and leave very near a clear profit.

Officer, Grand Rapids Klan No. 8.



## OUR NATIONS BIRTHDAY



"We hold these truths to be self-evident that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness."

Thomas Jefferson wrote those lines into the Declaration of Independence. The noble men that established our country signed them.

And since that day, the history and the growth of our country have justified another statement by Jefferson:

"The God who gave us life gave us liberty at the same time."

A man on his birthday looks back over his life, grateful for the good that he has been able to do, grateful for success, repentant as he recollects failure, determined to do better in future.

July 4th, that is illustrated here, is freedom's birthday of every American.

Life without liberty is nothing, life without opportunity and freedom to pursue it, would be worse than nothing.

We should be grateful that we are free women, that opportunity surrounds us, that the public schools are here to teach our children, grateful that life, liberty and the pursuit of happiness are within reach of us all.

Our troubles are within ourselves.

After a wild period of stock gambling, reckless spending, limitless running into debt, we suddenly find a change, and complain.

We ought to be grateful that our own foolishness has not submerged us completely.

Consider how fortunate, how richly blessed in every way we have been, from the start.

We began with a little strip of country reaching along the Atlantic seaboard, thirteen States.

We have reached out to the Pacific Ocean, building the greatest nation, in prosperity, peace and education, that the world has ever seen.

Above all, our magnificent public school system guaranteeing a continuation of the American spirit, intelligence and knowledge into future generations, should fill us with gratitude unlimited.

We possess the greatest industries in the world, the most highly developed. The labor of one of our mechanics in the automobile industry is equal to that of ten men anywhere else in the world.

Americans growl about a break in the prices of stocks caused by gambling, and forget that it is impossible for them even to enumerate the things that they enjoy.

Think how grateful we should be as the month of our national birthday comes around.

For more than a hundred years, no enemy has set foot on our soil. Our young men of the Lindbergh type, our courageous sailors and soldiers, land and water officers, would make attack futile.

We have the money necessary to make attack ridiculous, as well as futile.

We can be absolutely safe IF WE CHOOSE.

Bankers that handle our hundreds of billions are able to lend it just now only at very low interest rates. They have no worry except that there is TOO MUCH money.

A little more than a hundred years ago, there was only one mechanic in New England, a carpenter, able to make as much as \$1 A DAY all the year round.

And a President of the United States, within a century, complained that the country was in a dangerous condition BECAUSE YOU COULD NOT HIRE A FIRST CLASS WORKER FOR LESS THAN \$100 A YEAR.

No need to tell Americans how that has changed.

This season that brings the 4th of July, birthday of our nation, most sacred day in our history, should bring only enthusiasm, courage, unlimited hope for the future to all Americans.

Everything has been given to us, everything has been done for us, our thankfulness should be UNLIMITED.

We have nothing to fear but our own littleness, and timidity.

We allow disappointed gamblers, speculators "spread out too thin," to form public opinion.

WE ARE SPOILED, things have gone too easily with us, we have had, perhaps, too little trouble.

And we certainly display too little GRATITUDE for all that we possess.

He hath not dealt so with any nation; and as for his judgments, they have not known them. Praise ye the Lord. That text applies to this nation above all others.

Read it and be grateful for the freedom that came with July the Fourth, and for all the blessings that this country enjoys.

Another Fourth of July should cause pessimists to hide their heads, and fill with gratitude every American heart.

We have a great NATION, a glorious past, a future of unlimited magnificence, with nothing but OUR OWN TIMIDITY TO FEAR.

### FAITHFUL ALLEGIANCE

The following excerpt was taken from a letter from a member of Ionia Klan No. 3:

"Personally I do not believe it is a question of money that keeps women from paying dues. They manage to have money for other needs and many foolish needs too. They only have to pick up any newspaper and read what is going on in Detroit because they don't like Mayor Bowles, they are asking for a new election, so that they can have a wet Catholic Mayor. The same condition exists everywhere. Why can't they see that America is at the cross roads and needs the support of every true blooded American of the United States.

"The cause, to me, is just the same today as the day I took my obligation and I feel that I could be a Klanswoman regardless of who might belong, as it is my duty to my children as well as to the unborn generations to come. What are they going to think of the forefathers that brought this affliction upon them, when it was in their power to avoid it? If they would only act.

"There is no better organization on earth than the Ku Klux Klan to make a new America."

# MUSIKLAN

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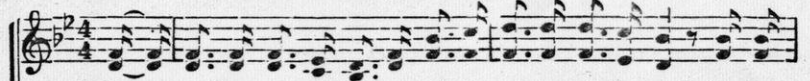


Imperial Headquarters  
WOMEN OF THE KU KLUX KLAN  
Little Rock, Ark.

Battle Hymn of the Republic.

Julia Ward Howe.

Melody. "Glory, Hallelujah."



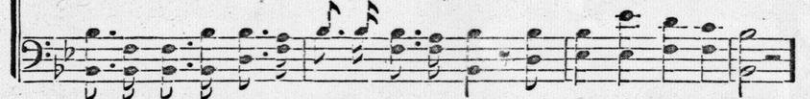
- 1. Mine eyes have seen the glo-ry of the com-ing of the Lord; He is
- 2. I have seen Him in the watch-fires of a hun-dred circling camps; They have
- 3. He has sounded forth the trumpet that shall nev-er sound re-treat; He is
- 4. In the beau-ty of the lil-ies Christ was born across the sea, With a



trampling out the vintage where the grapes of wrath are stored; He hath loosed the  
 build-ed Him an al-tar in the even-ing dews and damps; I can read His  
 sift-ing out the hearts of men be-fore His judgment seat. O be swift, my  
 glo-ry in His bos-om that trans-fig-ures you and me; As He died to

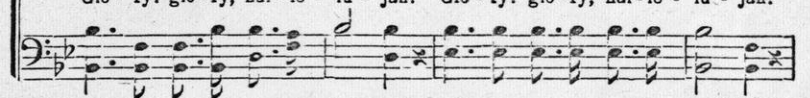


fate-ful lightning of His ter-ri-ble swift sword; His truth is marching on.  
 righteous sentence by the dim and flar-ing lamps; His day is marching on.  
 soul, to answer Him! be ju-bi-lant, my feet! Our God is marching on.  
 make men ho-ly, let us die to make men free; While God is marching on.



CHORUS.

Glo-ry! glo-ry, hal-le-lu-jah! Glo-ry! glo-ry, hal-le-lu-jah!



Glo-ry! glo-ry, hal-le-lu-jah! His truth is marching on.  
 Glo-ry! glo-ry, hal-le-lu-jah! His day is march-ing on.  
 Glo-ry! glo-ry, hal-le-lu-jah! Our God is march-ing on.  
 Glo-ry! glo-ry, hal-le-lu-jah! While God is march-ing on.



MUSIKLAN INFORMATION

The musical selections used in this Musiklan are especially adapted to the Ritualistic Work as outlined in the Kloran.

You will observe that each selection is numbered to correspond with the number and the page in the Kloran on which the music is referred to.

This Musiklan is the property of the Women of the Ku Klux Klan (Inc.).

(SUGGESTED)

“STARS AND STRIPES FOREVER”

Music to be provided by Local Klan or continue playing No. 1.

How Firm a Foundation.

George Keith.

Anne Steele.

1. How firm a founda-tion, ye saints of the Lord, is laid for your faith in His ex-cel-lent word!  
 2. "Fear not; I am with thee; O be not dismayed! For I am thy God, I will still give thee aid;  
 3. "When thro' the deep waters I call thee to go, The riv-ers of sor-row shall not o-ver-flow,  
 4. "When thro' fer-y tri-als thy pathway shall lie, My grace, all-suf-fi-cient, shall be thy sup-ply,

What more can He say than to you He hath said, To you, who for ref-uge to Je-sus have fled?  
 I'll strengthen thee, help thee, and cause thee to stand Up-held by my gracious, om-nip-o-tent hand.  
 For I will be with thee, thy tri-als to bless, And sanc-ti-fy to thee thy deep-est dis-tress.  
 The flame shall not hurt thee—I on-ly de-sign Thy dross to consume, and thy gold to re-fine.

5 "E'en down to old age all my people shall prove My sovereign, eternal, unchangeable love; And when hoary hairs shall their temples adorn, Like lambs they shall still in my bosom be borne.

6 "The soul that on Jesus hath leaned for repose, I will not, I will not desert to his foes; That soul, though all hell should endeavor to shake, I'll never, no, never, no, never forsake."

In the Cross of Christ I Glory.

John Bowring.

(RATHBUN. 8s & 7s.)

Ithamar Conkey.

1. In the cross of Christ I glo-ry, Tow'-ring o'er the wrecks of time; All the light of  
 2. When the woes of life o'er-take me, Hopes de-ceive and fears an-noy, Nev-er shall the

sa - cred sto-ry Ga-thers round His head sub-lime.  
 cross for - sake me; Lol it glows with peace and joy.

3 When the sun of bliss is beaming Light and love upon my way, From the cross the radiance streaming Adds more luster to the day.  
 4 Bane and blessing, pain and pleasure, By the cross are sanctified; Peace is there, that knows no measure, Joys that through all time abide.  
 5 In the cross of Christ I glory, Tow'ring o'er the wrecks of time; All the light of sacred story Gathers round its head sublime.

The Star-Spangled Banner.

Francis Scott Key.

Samuel Arnold.

1. O say can you see, by the dawn's ear - ly light, What so  
 2. On the shore dim - ly seen thro' the mists of the deep, Where the  
 3. O thus be it ev - er when free-men shall stand, Be-

proud-ly we hailed at the twilight's last gleaming, Whose broad stripes and bright  
 foe's haughty host in dread si-lence re-pos-es, What is that which the  
 tween their loved home and foul war's des-o-la-tion; Blest with vic-tory and

stars, thro' the per-il-ous night, O'er the ramparts we watched were so  
 breeze o'er the tow-er-ing steep, As it fit-ful-ly blows, half con-  
 peace, may the heav'n-res-cued land Praise the pow'r that hath made and pre-

gal-lant-ly streaming? And the rock-ets' red glare, the bombs bursting in  
 ceals, half dis-clos-es? Now it catch-es the gleam of the morning's first  
 served us a na-tion! Then con-quer we must, when our cause it is

The Star-Spangled Banner.

air, Gave proof thro' the night that our flag was still there.  
beam, In full glo - ry re - flect - ed, now shines on the stream.  
just, And this be our mot - to: "In God is our trust!"

CHORUS.

O say does that star - span - gled ban - ner yet wave,  
'Tis the star - span - gled ban - ner, O, long may it wave,  
And the star - span - gled ban - ner in tri - umph shall wave,

O'er the land of the free, and the home of the brave.  
O'er the land of the free, and the home of the brave.  
O'er the land of the free, and the home of the brave.

Onward, Christian Soldiers.

Sabine Gould.

Arthur Sullivan.

1. Onward, Christian soldiers! Marching as to war, With the cross of Je - sus Go - ing on be - fore;
2. At the sign of tri - umph. Satan's host doth flee; On, then, Christian soldiers, On to vic - to - ry!
3. Like a might - y ar - my Moves the Church of God; Brothers, we are treading Where the saints have trod;
4. Onward, then, ye peo - ple, Join our happy throng, Blend with ours your voices In the triumph song;

Christ, the roy - al Mas - ter, Leads against the foe; Forward in - to bat - tle, See His ban - ner go!  
Hell's founda - tions quiv - er At the shout of praise, Brothers, lift your voices, Loud your anthems raise.  
We are not di - vid - ed, All one bod - y we, One in hope and doc - trine, One in char - i - ty.  
Glo - ry, laud and hon - or, Un - to Christ, the King, This thro' count - less a - ges Men and an - gels sing.

REFRAIN.

Onward, Christian sol - diers! Marching as to war, With the cross of Je - sus Go - ing on be - fore.

Whiter Than Snow.

James Nicholson.

By permission.

Wm. G. Fischer.

1. { Lord Je - sus, I long to be perfectly whole; } Break down ev - 'ry i - dol, cast out ev - 'ry foe;
2. { I want Thee for - ev - er to live in my soul; } { Lord Jesus, look down from Thy throne in the skies, } I give up my - self, and what - ev - er I know;
3. { And help me to make a complete sac - ri - fice; }

FINE. CHORUS. D. S.

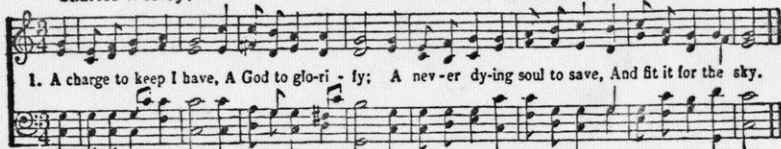
Now wash me, and I shall be whiter than snow. Whiter than snow, yes, whiter than snow; Now wash me, and

- D. S.—I shall be whiter than snow.
- 3 Lord Jesus, for this I most humbly entreat,  
I wait, blessed Lord, at Thy crucified feet.  
By faith, for my cleansing, I see Thy blood flow,  
Now wash me, and I shall be whiter than snow.
  - 4 Lord Jesus, Thou seest I patiently wait;  
Come now, and within me a new heart create;  
To those who have sought Thee, Thou never saidst no;  
Now wash me, and I shall be whiter than snow.

**A Charge to Keep.**

Charles Wesley.

Lowell Mason.



1. A charge to keep I have, A God to glo-ri - ly; A nev-er dy-ing soul to save, And fit it for the sky.

2 To serve the present age,  
My calling to fulfill.  
Oh, may it all my pow'rs engage.  
To do my Master's will.

3 Arm me with jealous care,  
As in Thy sight to live;  
And oh, Thy servant, Lord, prepare.  
A strict account to give.

4 Help me to watch and pray,  
And on Thyself rely,  
Assured, if I my trust betray,  
I shall forever die.

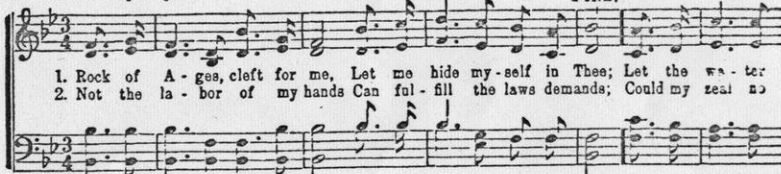
(SUGGESTED)  
**"THESE ARE THEY"**—by *Gaul*  
 Found in Score of "The Holy City"  
 Music to be provided by Local Klan

**Rock of Ages.**

A. M. Toplady.

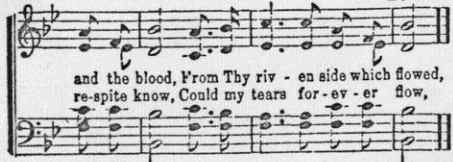
(7s. 6 lines.)

FINE. Thos. Hastings.



1. Rock of A - ges, cleft for me, Let me hide my-self in Thee; Let the wa - ter  
 2. Not the la - bor of my hands Can ful - fill the laws demands; Could my zeal no

D. C.—Be of sin the doub - le cure, Cleanse me from its guilt and pow'r.  
 D. C.—All for sin could not a - tone, Thou must save, and Thou a - lone.



and the blood, From Thy riv - en side which flowed,  
 re-spite know, Could my tears for - ev - er flow,

3 Nothing in my hand I bring;  
 Simply to Thy cross I cling.  
 Naked, come to Thee for dress;  
 Helpless, look to Thee for grace;  
 Foul, I to the fountain fly;  
 Wash me, Saviour, or I die.  
 4 While I draw this fleeting breath,  
 When my heart-strings break in death,  
 When I soar to world's unknown,  
 See Thee on Thy judgment throne,  
 Rock of Ages, cleft for me,  
 Let me hide myself in Thee.

**Blest Be the Tie That Binds.**

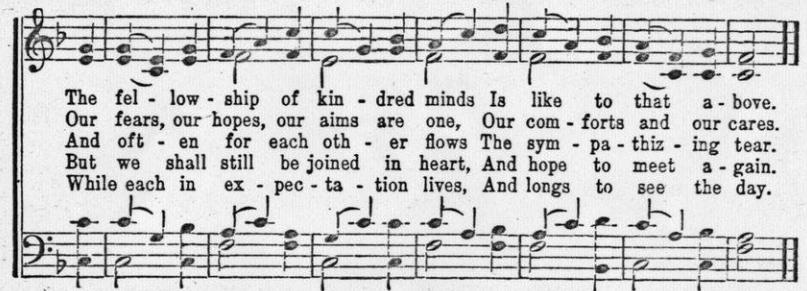
John Fawcett.

(DENNIS. S. M.)

H. G. Naegell.



1. Blest be the tie that binds Our hearts in Chris - tian love;  
 2. Be - fore our Fa - ther's throne We pour our ar - dent pray'rs;  
 3. We share our mu - tual woes, Our mu - tual bur - dens bear;  
 4. Here we must oft - en part, In sor - row and in pain;  
 5. This glo - rious hope re - vives Our cour - age by the way;

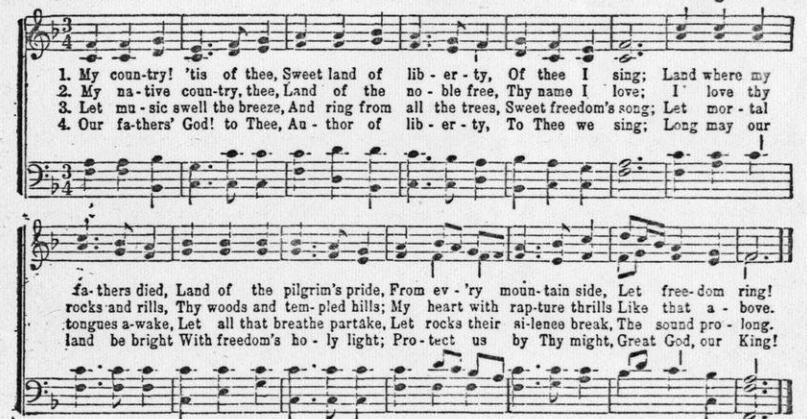


The fel - low - ship of kin - dred minds Is like to that a - bove.  
 Our fears, our hopes, our aims are one, Our com - forts and our cares.  
 And oft - en for each oth - er flows The sym - pa - thiz - ing tear.  
 But we shall still be joined in heart, And hope to meet a - gain.  
 While each in ex - pec - ta - tion lives, And longs to see the day.

**America.**

S. F. Smith.

English.



1. My coun - try! 'tis of thee, Sweet land of lib - er - ty, Of thee I sing; Land where my  
 2. My na - tive coun - try, thee, Land of the no - ble free, Thy name I love; I love thy  
 3. Let mu - sic swell the breeze, And ring from all the trees, Sweet freedom's song; Let mor - tal  
 4. Our fa - thers' God! to Thee, Au - thor of lib - er - ty, To Thee we sing; Long may our

fa - thers died, Land of the pilgrim's pride, From ev - 'ry moun - tain side, Let free - dom ring!  
 rocks and rills, Thy woods and tem - pled hills; My heart with rap - ture thrills Like that a - bove.  
 tongues a - wake, Let all that breathe partake, Let rocks their si - lence break, The sound pro - long.  
 land be bright With freedom's ho - ly light; Pro - tect us by Thy might, Great God, our King!

**MARCH—(Selected)**



Sweet Hour of Prayer.

W. W. Walford.

Wm. B. Bradbury.

1. Sweet hour of prayer, sweet hour of prayer, That calls me from a world of care.

And bids me, at my Father's throne, Make all my wants and wishes known!  
D.S.—And oft escaped the tempter's snare, By thy return, sweet hour of prayer.

In seasons of distress and grief, My soul has often found relief.

- |   |  |
|---|--|
| <p>2 Sweet hour of prayer, sweet hour of prayer,<br/>The joys I feel, the bliss I share,<br/>Of those whose anxious spirits burn<br/>With strong desires for thy return!<br/>With such I hasten to the place<br/>Where God, my Savior, shows His face,<br/>And gladly take my station there,<br/>And wait for thee, sweet hour of prayer.</p> | <p>3 Sweet hour of prayer, sweet hour of prayer,<br/>Thy wings shall my petition bear<br/>To Him, whose truth and faithfulness<br/>Engage the waiting soul to bless:<br/>And since He bids me seek His face,<br/>Believe His word, and trust His grace,<br/>I'll cast on Him my every care,<br/>And wait for thee, sweet hour of prayer.</p> |
|---|--|

MARCH—(Selected)

Just As I Am.

Charlotte Elliot.

(WOODWORTH. L. M.)

Wm. Bradbury.

1. Just as I am! with-out one plea, But that Thy blood was shed for me, And that Thou bid'st me  
2. Just as I am! and wait-ing not To rid my soul of one dark blot, To Thee, whose blood can

3 Just as I am! tho' tossed about  
With many a conflict, many a doubt,  
Fightings and fears within, without,  
O Lamb of God! I come! I come!  
4 Just as I am! poor, wretched, blind,  
Sight, riches, healing of the mind,  
Yes, all I need, in Thee to find,  
O Lamb of God! I come! I come!  
5 Just as I am! Thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve,  
Because Thy promise I believe,  
O Lamb of God! I come! I come!

MARCH—(Selected)

Play a few bars of "THE OLD RUGGED CROSS" after E. C. directs Night-Hawk to extinguish the Fiery Cross.

Doxology.

Thos. Ken. G. Franc.

Praise God, from whom all bless-ings flow; Praise Him, all crea-tures here be - low;

Praise Him a - bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost!

*Nettie Ballou*

**KLORAN**  
or  
**RITUAL**  
of  
**THE WOMEN**  
of the  
**KU KLUX KLAN**

1928

**CAUTION.**

This Book is the property of the Women of the Ku Klux Klan (Incorporated), and is loaned to Klan No. \_\_\_\_\_  
Realm of \_\_\_\_\_

The Kloran is the Ritualistic work of the Invisible Empire, and its contents **MUST** be rigidly safeguarded and its teachings respected and held inviolate by our Citizens.

This Kloran **MUST** not be permitted to get into the possession of any person not entitled to receive same.

Its Creed **MUST** be held sacredly secret by all. The "Secret Work" **MUST** be used only in a Klavern by the duly constituted Officers of a Klan and in accordance with the regulations herein provided.

This Kloran was created by the Empress and Imperial Commander and same cannot be abolished or modified except by her or by her authority.

All Excellent Commanders and their Official Cabinets should study the Kloran carefully and commit to memory their respective parts, in order that our sacred principles may be fully enunciated and intelligently interpreted.

**WARNING**—Any Citizen of the Invisible Empire who disregards these instructions will subject herself to penalties prescribed in Article XIX, Sections 2 and 3, of the Constitution of the Women of the Ku Klux Klan, Incorporated.

**KU KLUX KREED**  
*(Original Creed Revised)*

We, the Order of the Women of the Ku Klux Klan, reverentially acknowledge the majesty and supremacy of Almighty God and recognize His goodness and providence through Jesus Christ our Lord.

Recognizing our relation to the government of the United States of America, the Supremacy of its Constitution, the Union of States thereof, and the Constitutional Laws thereof, we shall ever be devoted to the sublime principles of a pure Americanism, and valiant in the defense of its ideals and institutions.

We avow the distinction between the races of mankind as decreed by the Creator, and we shall ever be true to the maintenance of White Supremacy and strenuously oppose any compromise thereof.

We appreciate the value of practical, fraternal relationship among people of kindred thought, purpose and ideals and the benefits accruing therefrom; we shall faithfully devote ourselves to the practice of an honorable clannishness that the life of each may be a constant blessing to others.

**"NON SILBA SED ANTHAR."**  
*(Not for Self but for Others)*

## KLORANIC OFFICERS.

1. Excellent Commander..... Sta. 1
2. Kludd (left of E. C.)..... Sta. 2
3. Klaliff (opposite E. C.)..... Sta. 3
4. Klokard (right of E. C.)..... Sta. 4
5. Night Hawk, Seated 3 feet left of Sta. 1
6. Kourier No. 1, seated 3 feet left of Sta. 2
7. Kourier No. 2, seated 3 feet right of Sta. 4
8. Kladd, seated 3 feet right of Sta. 1
9. Musikladd..... At Piano

## WOMEN OF THE KU KLUX KLAN ORDER OF BUSINESS.

### NATURALIZATION KLONKLAVE.

1. Opening Ceremony.
2. Naturalization.
3. Secret Work (all take part).
4. Reading and approving of minutes.
5. Good of the Order.
6. Closing Ceremony.

### REGULAR BUSINESS KLONKLAVE.

1. Opening Ceremony (either complete or brief form).
2. Reading and approving of minutes.
3. Secret Work (all take part).
4. Reading of applications for citizenship.
5. Reports of Committees.
6. Unfinished Business.
7. General Business, including Kligrapp's report, bills approved by Klokann, etc.
8. Good of the Order.
9. Closing Ceremony.

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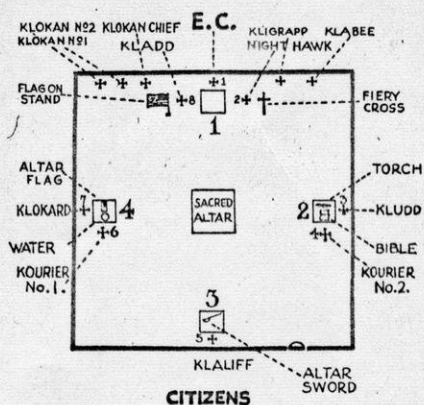


DIAGRAM NO. 1.

View of quadrat before officers enter.  
NOTE: Large numerals refer to stations; small numerals refer to order in which officers appear.

### OPENING CEREMONY.

(Musical selections referred to by number are to be found in the Musiklan and must follow spoken parts.)

During Klonklave no one shall pass between Excellent Commander and Sacred Altar.

The space in which the Kloranic work is given is always in the form of a quadrat or square, with the Sacred Altar in the exact center and the four stations in the center of the lines that form the sides

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of the square. For the opening ceremony this square is arranged as per diagram No. 1, with Bible and Torch on Station No. 2, Sword on Station No. 3, Water and small Altar Flag on Station No. 4, Flag on stand at Station No. 1, Fiery Cross at Station No. 1.

E. C. is standing at Station No. 1, all other places in square vacant, with Musikladd seated at piano.

(Music No. 1)

(March—"Battle Hymn of the Republic.")

Kloranic Officers in regalia in outer room ready to appear in the following order:

1. Night Hawk
2. Kludd
3. Kourier No. 2
4. Klaliff
5. Kourier No. 1
6. Klokard
7. Kladd

As each Officer appears she proceeds to Station No. 3 and turns corners square when proceeding from one point to another. She then proceeds to Sacred Altar, where she salutes E. C. with left hand. When E. C. returns salute, officer announces herself with the words, "The Kladd, your Excellency," or "The Night Hawk, your Excellency," or whatever her

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title may be, at the same time giving the sign O. F. C., lowering arms to side. E. C. gives sign of recognition and says, "Welcome, Kladd, take your place." Other officers follow one at a time, salute and take their stand at their respective places quickly and with military snap to their movements, one following the other at a distance equal to length of quadrat to avoid delay and impression of "dragging." (Salute flag with right arm, Klanswomen with left.)

When all are at their places, E. C. addresses Kladd as follows: "Kladd, are you satisfied that all present are Klanswomen worthy to sit in the Klavern during the deliberations of this Klonklave?"

KLADD (saluting): "I am satisfied, your Excellency. The Klexter and Klarogo faithfully guard the entrance to our Klavern." (If there are visitors): "We have with us \_\_\_\_\_ visitors," giving their names and names of their respective Klans. If the visitor should be an Excellent Commander or other officer, the presiding Excellent Commander should say:

"Night Hawk, please escort \_\_\_\_\_ to the station of the Excellent Commander."

The Night Hawk will march to position of visitor and escort her to Al-

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tar. Three raps given by Excellent Commander, all stand.

NIGHT HAWK (salutes): "Your Excellency, I have the honor to present \_\_\_\_\_ (give name and station)." Visitor salutes Excellent Commander, who returns the salutation. The Excellent Commander then speaks a few words of welcome to the visiting officer.

E. C.: "Officers and Klanswomen, you will give \_\_\_\_\_ a Klanswoman's greeting."

Visitor is escorted to station of Excellent Commander and Night Hawk returns to her station.

E. C.: "Let us proceed. Officers and Klanswomen, in all the things that shall be said and done within this Klonklave, your lips are to be sealed to the world of strangers and aliens. The sign of secrecy." (All present give the sign.) "Prepare the Sacred Altar."

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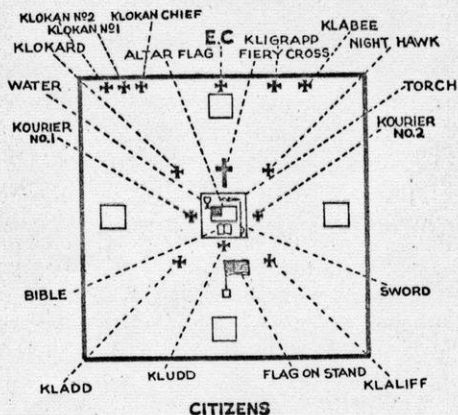


DIAGRAM NO. 2.

View of quadrat after Sacred Altar is prepared, except Flag on staff which remains at Standard No. 1 until Kladd removes colors for presentation.

(Music No. 14.)

("Sweet Hour of Prayer.")

Each officer takes up her Sacred Emblem and stands in front of her station. When all are ready, all move at the same time, slowly and reverently, toward the Sacred Altar for the purpose of placing the emblems in their proper places. Kouriers stop two (2) feet from altar until Kludd and Klokard have placed the Flag and Bible.

The Altar is prepared in the following manner: Night Hawk takes Fiery Cross

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and places on line between Sacred Altar and Station No. 1, three feet from Altar; lights Cross. At the same time Klokard places Altar Flag in center of Sacred Altar, with stars at upper left as viewed by one facing Station No. 1. Kludd carries Bible at level with heart and places it open at Romans XII at bottom of Altar Flag. Kourier No. 2 places Torch along upper edge of altar, above Flag. Kourier No. 1 places glass of Water at upper left of Flag. Klaliff places Sword along right edge of Flag, sword removed from scabbard before placed on Sacred Altar. (Take care that no object, not even Bible, rests on Flag, which should be small enough for all objects to rest on Altar without touching it.) After Altar is prepared each officer steps back two paces and assumes her position facing E. C. as per Diagram No. 2.

KLOKARD: "Your Excellency, the Sacred Altar of the Klan is prepared. The Fiery Cross illumines the Klavern."

E.C.: "Kladd, present the colors."

(Music No. 2.)

(March—"Stars and Stripes Forever.")

(E. C. raps for Citizens to stand.)

Kladd advances to Flag, removes same from Standard No. 1, marches to position in front of E. C. Station, holding Flag at a 45-degree angle, Flag not being permitted to touch floor.

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All give Pledge of Allegiance to the Flag—then drop hands and remain standing.

E. C.: "Klokard, what does the Flag symbolize?"

KLOKARD: "The Flag is the symbol of the Constitution of the United States of America, under which we enjoy the blessings of free speech, free press, public education and freedom to worship God. This Flag, purchased by the blood of our fathers, we have vowed to cherish as our lives. Your Flag! My Flag! The Flag of the Women of the Ku Klux Klan! whose red is the blood of American heroes that has stained a hundred battle fields; whose white symbolizes the prayers of American Womanhood and the sanctity of American Homes; whose blue is but a reflection of America's unclouded sky, cast from the star-decked canopy that bends above our native land. A star for every state, a state for every star, a flag that has never known defeat!

"Honor the Flag!"

(Music No. 5.)

("Star-Spangled Banner")

Robed members, military salute; un-robed members place right hand over heart and hold this position throughout one stanza of Music No. 5.

Kladd marches to position of Flag Standard—shown in Diagram No. 2—

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places Flag in Standard No. 2, salutes the Flag and returns to her position.

E. C. raps for Citizens to be seated.

E. C.: "Klokard, why the Fiery Cross?"

KLOKARD (after saluting E. C. and addressing her: "Your Excellency, it is one of the seven Sacred Symbols of Klankraft, and is held in veneration by all Klanswomen.")

E. C.: "Klanswomen, in the sublime ceremonies of Klankraft we use seven material symbols, each of which teaches a spiritual truth, and represents a great Klan principle. As the story of the Ark brings to our minds the Church of the Living God; as the Brazen Serpent lifted up in the wilderness is but a symbol of the Son of God who delivers us from the bondage of sin, so the symbols of Klankraft express the Divine and Eternal principles of religion, patriotism and fraternity. Officers, what are the seven Sacred Symbols of Klankraft?"

Simultaneously Officers salute E. C., addressing her "Your Excellency," waiting recognition to lower hands, then call names of symbols in the following order:

Kludd: "The Holy Bible."

Night Hawk: "The Fiery Cross"

Klokard: "The Flag."

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NIGHT-HAWK: "The Cross is a symbol of sacrifice and service, sanctified and made holy nearly nineteen centuries ago by the suffering and blood of the Crucified Christ. It stands in every Klavern of the Invisible Empire as a reminder that Christ is our criterion of character, and His teachings our rule of life. As Christ toiled up the steep hill of Calvary beneath this cross, so must we bear aloft this symbol of sacrifice and service. As the Fiery outline of the burning cross illumined the heavens of old to lead the Christian army against a pagan horde, so shall the Fiery Cross shine upon us and guide our footsteps through an alien world. May its light dispel the darkness of ignorance and superstition, and proclaim to all peoples, "Christ the light of the world."

(Music No. 4)

("In the Cross of Christ I Glory")

E. C.: "Kladd, what does the Sword symbolize?"

KLADD: "The Sword is the symbol of law enforcement. It represents the military and executive powers of our Government. Its presence in our Klavern signifies that we as an organization are solidly behind all enforcement officers in the land, to help, aid, and assist them in the proper performance of their legal duties.

"It is our fervent prayer and hope that perpetual peace may reign throughout

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Kladd: "The Sword."

Kourier No. 1: "The Water."

Kourier No. 2: "The Torch."

Klaliff: "The Robe."

\* \* \* \* \*

(Omit following to next line of stars for brief form of ceremony.)

E. C.: "Kludd, what does the Holy Bible symbolize?"

KLUDD (after saluting and addressing E. C.) "Your Excellency:

"This Book Divine signifies that there is a God. No woman can look upon this Sacred Volume without thinking of God as its Author, righteousness as its aim and eternal life as its end. It is a light upon our pathway—the only infallible guide to righteous living. In every gathering of Klanswomen you will find this Book open at the 12th Chapter of Romans, as a constant reminder of the tenets of the Christian religion and a Klanswoman's law of life."

(Music No. 3.)

(A few bars of "How Firm a Foundation.")

(Other officers as they are called on salute E. C. with left hand, addressing her, "Your Excellency," then answer.)

E. C.: "Night Hawk, what does the Fiery Cross symbolize?"

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America and the world, but this Sword signifies that we are prepared to give our lives, and lives far dearer than our own, in defense of our Flag and all that it stands for, against the attack and invasion of every foreign power, sect, ruler or people in the whole world. We believe in America for Americans. Let them beware who seek to encroach upon our liberties, whether they be traitors within or enemies without! May this Sword be wielded wisely and well, and only in defense of our country, our homes, our flag, our liberties and humanity!"

(Music No. 6)

("Onward Christian Soldiers")

E. C.: "Kourier, what does the Water symbolize?"

KOURIER No. 1.: "The Water is the symbol of purity of life and unity of purpose. With this life-giving, God-given fluid, more precious and powerful than all the sacred oils of the ancients, we have been dedicated and set apart, in body, in mind and in spirit, to the sacred and sublime principles of Klankraft. May we keep our lives as clear and transparent—free from the stains of evil thought and unworthy act."

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(Music No. 7.)

("Wash Me and I Shall Be Whiter Than Snow")

E. C.: "Kourier, what does the Torch symbolize?"

KOURIER No. 2: "The Torch is a symbol of the great light from above which illumines the path of every true Klanswoman. 'If we say that we have fellowship with Him, and walk in darkness, we lie, and do not the truth. But if we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us from all sin'."

(Music No. 8.)

("A Charge to Keep I Have.")

E. C.: "Klaliff, what does the Robe symbolize?"

KLALIFF: "The Robe is the symbol of purity and equality. It signifies that we do not judge a woman by her garments. There are no rich or poor, high or low in Klankraft. As we look upon a body of women robed in white we realize that we are on a common level of sisterhood and fraternal union. Wrapped in the folds of this Robe we may speak and act simply and sincerely as one Klanswoman to another; and concealed beneath the snowy regalia of the Invisible Empire, we may

do good deeds in secret without thought of personal reward."

\* \* \* \* \*

(Music—"Jesus Lover of My Soul")

E. C.: With Christ as our criterion, the Bible as our guide, the Cross as our inspiration and the Flag as our protection, we will march on to a triumphant victory for right. Let us pray (three raps of gavel to call all to their feet.)

KLUDD: "Our Father and our God, we, as Klanswomen, acknowledge our dependence upon Thee and Thy loving kindness toward us; may our gratitude be full and constant and inspire us to walk in Thy ways. Give us to know that each Klanswoman by the process of thought and conduct determines her own destiny, good or bad. May she forsake the bad and choose and strive for the good, remembering always that the living Christ is a Klanswoman's criterion of character.

"Keep us in the blissful bonds of fraternal union, of Klannish fidelity one toward another, and of a devoted loyalty to this, our great institution. Give us to know that the crowning glory of a Klanswoman is to serve. Harmonize our souls with the sacred principles and purposes of our noble Order that we may keep our sacred oath inviolate, as Thou art our witness. Bless those absent from our gathering at this time; Thy peace be in

their hearts and homes. God save our Nation! Help us to be a nation worthy of existence on the earth. Keep ablaze in each Klanswoman's heart the sacred fire of devoted patriotism to our country and its government.

"We invoke Thy blessings upon our Imperial Commander and her official family, in the administration of the affairs pertaining to the government of the Invisible Empire. Grant her wisdom and grace and may each Klanswoman's heart and soul be inclined toward her in loving loyalty and unwavering devotion. Oh, God! for Thy glory and our good we humbly ask these things in the name of Him who taught us to serve and sacrifice for the right. AMEN."

(Music No. 10.)

("Rock of Ages")

All officers step forward to Sacred Altar; E. C. with her left hand grasps left hand of Kludd across Altar, at the same time Kouriers clasp hands across Altar, as do the Klokard and Klaliff and the Kladd and Night Hawk.

E. C.: "Officers, you are looking into the faces of Klanswomen who have assumed the duty and responsibility of making strong and useful—great in service—this noble Order, through which the generations now and always may learn the blessings of the real America; of liv-

ing with singleness of purpose that our daughters may be loyal wives and righteous mothers, that our sons may be devoted husbands and noble fathers; that their lives may be a contribution to the true wealth of home and country." (All sing one stanza of

(Music No. 11)

("Blest Be the Tie.")

then officers unclasp hands, recede three steps, face about and each returns to her station and remains standing as piano plays another stanza.)

E. C.: "Klanswomen all, what is the sworn duty of a Klanswoman?"

KLANSWOMEN: "To keep peace and harmony in Klonklave; to guard the secrets of the Klan, and to heed well all instructions."

(Music No. 12.)

("America")

(E. C. gives three raps of the gavel, all stand and sing two stanzas of "America" and repeat Creed in Concert. One rap of gavel for citizens and officers to be seated.)

E. C.: "I now proclaim this Klonklave open for business."

(Regular order of business or Naturalization Ceremony follows.)

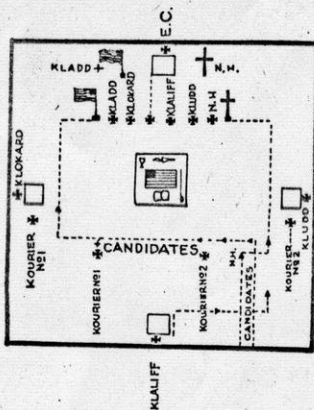


DIAGRAM NO. 3.

*View of quadrate while obligations and charges are being given to candidates.*

### NATURALIZATION CEREMONY.

E. C.: "Kladd, are there any candidates in waiting for Naturalization?"

KLADD (facing E. C.): "We have with us at this time (state number) duly elected candidates who have proven themselves worthy and are now waiting to be naturalized that they, too, may enjoy with us the privileges of this great American Order of Christian Womanhood."

E. C.: "Kladd and Night Hawk, you will retire and under the protection of

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our Flag and Fiery Cross, escort the candidates into the Klavern before the Sacred Altar."

(Simultaneously Kladd and Night Hawk leave their Stations, each remaining on her respective side of the Sacred Altar, Kladd removing Flag from Standard No. 2 followed at a distance of four feet by Kourier No. 1. Night Hawk removing Cross followed at a distance of four feet by Kourier No. 2 retires to outer room to prepare candidates for Naturalization.)

E. C.: "Kouriers will place chairs for the candidates."

(These Kouriers MUST be other than Kouriers No. 1 and No. 2. The E. C. will appoint these Kouriers in Klans which do not have the "NATIONAL KOURIER GUARD." Chairs to be placed half way between S. A. and Klaliff Station.) (Extinguish lights except Fiery Cross.)

(Music No. 6)

*("Onward Christian Soldiers.")*

Led by Kladd on right, Night Hawk on left, Kourier No. 1 following at a distance of four feet, then candidates followed by Kourier No. 2 in rear, proceed to line of candidates' chairs, Night Hawk holding position until Kladd followed by Kourier No. 1, candidates and Kourier No. 2 in order named, pass—Kouriers assisting candidates to their places, then

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taking their positions as per diagram No. 3.

When Kladd reaches a point directly in front of Klaliff's Station, Klaliff leaves her Station, proceeds according to diagram, taking her position eight feet behind Night Hawk. When Kladd reaches turning point according to diagram No. 3, Kladd and Night Hawk proceed to march forward, Kludd follows Night Hawk, reaching Kludd's Station, Klaliff falls in line four feet behind Kludd. Klokard falls in four feet behind Kladd. After Night Hawk and Kladd take their positions, remaining officers will pass behind those in line to assume their positions as shown on Diagram No. 3. E. C. leaves her Station in time to meet line of Officers, facing Sacred Altar, as per Diagram No. 3.

KLOKARD: "The Women of the Ku Klux Klan, as a great and essentially patriotic, fraternal, benevolent Order, does not discriminate against a woman on account of her religious or political creed, when same does not conflict with or antagonize the sacred rights and privileges guaranteed by our civil government, and Christian ideals and institutions.

"Therefore, to avoid any misunderstanding and as evidence that we do not seek to impose unjustly the requirements

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of this Order upon any one who cannot, on account of her religious or political scruples, voluntarily meet our requirements and faithfully practice our principles, and as proof that we respect all honest women in their sacred convictions, whether same conform to our standards or not, we require as an absolute necessity that you answer each of the following questions with an emphatic, "Yes":

1st. Is the motive prompting your ambition to be a Klanswoman serious and unselfish? \_\_\_\_\_

2nd. Are you a native-born, white, Gentile American citizen? \_\_\_\_\_

3rd. Are you free from allegiance of any nature to any cause, government, people, sect, or ruler that is foreign to the United States of America? \_\_\_\_\_

4th. Do you believe in the tenets of the Christian religion? \_\_\_\_\_

5th. Do you esteem the United States of America and its institutions above any other government, civil, political or ecclesiastical in the whole world? \_\_\_\_\_

6th. Will you, without mental reservation, take a solemn oath to defend, preserve and enforce same? \_\_\_\_\_

7th. Do you believe in klannishness and will you faithfully practice same toward Klanswomen? \_\_\_\_\_

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8th. Do you believe in and will you faithfully strive for the eternal maintenance of white supremacy? \_\_\_\_\_

9th. Will you faithfully obey our Constitution and laws, and conform willingly to all our usages, requirements and regulations? \_\_\_\_\_

10th. Can you be always depended on? \_\_\_\_\_

"Before beginning the ceremony of administering the oath to these candidates for citizenship in the Invisible Empire, it is well that they, as well as we, ask for Heavenly guidance. Kludd, lead us in our devotions, that all may feel and appreciate our dependence upon Him who guides our every step and supports us under trials and afflictions."

(Citizens and candidates reverently bow heads during prayer.)

#### PRAYER.

KLUDD: "Oh, thou Great Father, who art loving, merciful and just beyond the conception of thy weak, humble and sinful children, help us that we may so live and conduct ourselves before the eyes of the world that our example may impress upon all the necessity of righteousness, love, morality, klannishness and strict adherence to Thy laws.

"Let us not deviate from the straight and narrow path as laid down in Thy

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Book of Books, which is and must be the Guiding Light of all Klanswomen.

"Let us not permit mistakes or sinful error of the individual or group to so influence us as to divert our attention from the purposes and principles of this Order, or make us forget the high ideals of Klankraft which should ever stand out for all, a bright white light, blazing the way to Eternal Truth.

"May we ever remember that to Thee we owe all the blessings and joys of this life, and that in Thee and Thy promises, as revealed to us in Thy book, is our Faith and Hope of Eternal Life.

"We ask that Thou wilt be with us in this present Klanklave in the name of Him who died that we and unborn generations yet to come might be saved. AMEN."

Kourier tells candidates to rise.

#### OBLIGATION.

(First page—1st and 2nd Sections administered by Klokard.)

KOURIER: "Be seated."

E. C.: "We congratulate you on your womanly decision to forsake the world of selfishness and fraternal alienation and emigrate to the delectable bounds of the Invisible Empire and become its loyal

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citizens. The prime purpose of this Great Order is to develop character, practice klannishness, protect the home and the chastity of womanhood and to exemplify a pure patriotism toward our glorious country.

"You, as citizens of the Invisible Empire, must be actively patriotic toward our country and constantly klannish toward Klanswomen, socially, physically, morally and vocationally; will you assume this obligation of citizenship? (Answer, yes.) \_\_\_\_\_

"You must unflinchingly conform to our requirements, regulations and usages in every detail, and prove yourselves worthy to have and to hold the honors we bestow; do you freely and faithfully assume to do this? (Answer, yes.) \_\_\_\_\_

"If you have any doubt as to your ability to qualify, either in body or character, as citizens of the Invisible Empire, you now have an opportunity to retire from this place with the good will of the Klan to attend you; for I warn you now, if you falter or fail at this time or in the future as a Klanswoman, in Klanklave or in LIFE, you will be banished from citizenship in the Invisible Empire without fear or favor.

"This is a serious moment in your life. In the presence of GOD and these Klanswomen you must choose between the

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FRIVOLITIES OF LIFE and your duty to your GOD, your STATE and your NATION. Be you well assured that 'he that putteth his hand to the plow and looketh back is not fit for the kingdom of Heaven,' or worthy of the high honor of citizenship in the Invisible Empire, or the fervent fellowship of Klanswomen. Do you wish to retire?" (Answer, no.) \_\_\_\_\_

Kourier tells candidates to rise.

#### OBLIGATION.

Klaliff administers third section of Obligation. (Kourier instructs candidates to be seated.)

(A robed member selected by the E. C. will step up to three feet from Altar on one side, and VERY IMPRESSIVELY give the following—*which must be committed to memory.*)

The God-given graces we cherish and guard

Are Heaven's sure pledge of promised reward;

They brighten our lives and bless us for aye,

They lighten our burden, make happy our way;

And here at the altar we're pledging again Our hands, our hearts, as the Mothers of Men;

Our flag is a symbol of all that we love,

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Our homes, our Country, God's gifts from  
above;  
Their foes we'll vanquish, their enemies  
fall,  
We stand in defense—we answer the call.

Above the wild tumult, discordant and  
vain  
Now sweeping our land, the mighty  
refrain  
Of woman redeemed from her ancient  
yoke;  
Eternal devotion shall ever invoke;  
Oh, sisters! Our day is with us at last,—  
With face to the future, forgetting the  
past,  
With vision unblinded we view the far  
goal  
That beckons us on, soul true unto soul,  
For God's rich blessings bestrewing our  
path  
Are turning aside the arrows of wrath.

Catch step, our sisters, catch step with  
the host  
Now bearing the cross nor counting the  
cost;  
Snow-white and pure white the banner  
we bear,  
With crimson for courage and azure  
stars there,—  
Snow white and pure white the lives  
that we live,

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That others may profit from lessons we  
give.  
Oh, sisters! Our Savior e'er bids us be  
true,  
When fears assail us our faith shall re-  
new,  
When foes about us would seek to o'er-  
throw,  
Then fuller and freer our blessings  
bestow;  
Our country! We hallow our homeland  
for aye!  
Our children! We'll guide them safely  
always!  
Our firesides! Our prayers shall ever  
ascend  
That goodness shall be our ultimate end!

(Kourier instructs candidates to rise  
and Klaliff administers fourth section of  
Obligation.)

E. C. advances to the Sacred Altar—  
at the same time Kouriers escort candi-  
date to altar (if large class, choose two  
candidates).

E. C.: "Have you assumed without  
mental reservation your oath of allegiance  
to the Invisible Empire? (Answer, yes).

"Man or woman cannot assume a more  
binding oath; character and courage alone  
will enable you to keep it. Always re-  
member that to keep this oath means to  
you honor and happiness, but to violate

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it means disgrace and dishonor. May  
honor and happiness be yours."

E. C. holds up the vessel from the  
sacred Altar, containing pure water, and  
addresses candidates as follows:

"With this transparent, life-giving,  
powerful God-given fluid, more precious  
and far more significant than all the  
sacred oils of the ancients, I set you apart  
from the women of your daily association  
to the great and honorable task you have  
voluntarily allotted yourselves as citizens  
of the Invisible Empire, Women of the  
Ku Klux Klan.

"As Klanswomen, may your character  
be as transparent, your life purpose as  
powerful, your motive in all things as  
magnanimous and as pure, and your klan-  
nishness as real and as faithful as the  
manifold drops herein, and you a vital  
being as useful to humanity as is pure  
water to mankind. (Kouriers tell candi-  
dates to kneel. Provide stool or low  
bench to kneel upon.)

"Beneath the uplifted Fiery Cross  
which by its holy light looks down upon  
you, to bless with its sacred traditions of  
the Past—I dedicate you in body, in  
mind, in spirit and in life to the Holy  
service of our Country, our Klan, our  
homes, each other and Humanity."

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(The points of the fingers are dipped  
in the water and the shoulder is touched  
upon saying "in body;" the forehead  
upon saying "in mind." Again dip the  
fingers in the water and sharply raise the  
hand as though tossing into the air upon  
saying "in spirit," and make a circular  
motion above the head upon saying "in  
life.")

Quartet sings softly one stanza of—

(Music No. 16)

(*"Just As I Am."*)

Candidates remain kneeling.

E. C.: "Let us pray."

#### DEDICATORY PRAYER.

KLUDD: "God of all, author of all good,  
Thou who didst create man and so pro-  
posed that man should fill a distinct place  
and perform a specific work in the econ-  
omy of Thy good government, Thou hast  
revealed Thyself and Thy purpose to  
man, and by this revelation we have  
learned our place and our work. There-  
fore, we have solemnly dedicated our-  
selves as Klanswomen to that sublime  
work harmonic with Thy will and pur-  
pose in our creation.

"Now, Oh God! We, through Thy  
goodness, have here dedicated with Thine  
own divinely distilled fluid these woman-  
ly women at our altar, who have been

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moved by worthy motives and impelled by noble impulses to turn from selfishness and fraternal alienation and to espouse with body, mind, spirit and life the holy service of our country, our Klan, our homes and each other—we beseech Thee to dedicate them with the fullness of Thy spirit, keep them true to their sacred, solemn oath to our noble cause, to the glory of Thy great name. Amen.” (All respond, “Amen.”)

(Kourier tells candidates to rise.)

E. C.: “By authority vested in me by our Imperial Commander, I now declare and proclaim you citizens of the Invisible Empire, Women of the Ku Klux Klan, and invest you with the title of ‘Klanswoman,’ the most honorable title among women.

(Music—March selected)

E. C. returns to her station—at the same time Kouriers escort candidates to their seats.

Officers return to their respective stations, led by Kladd and Night Hawk, in the same manner formed, dropping out of line at their stations. Kladd and Night Hawk meet in front of Klaliff’s station, right-about face, march back, Kourier No. 1 drops in line behind Kladd, Kourier No. 2 behind Night Hawk dropping off at their stations, Kladd and Night Hawk placing flag and fiery cross as out-

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lined on Diagram No. 2, then take their stations.

E. C. raps for officers to be seated.

E. C.: “The Klokard will now instruct the newly naturalized citizens of the Invisible Empire, give you the secret signs and words and such other information as will help and guide you in the daily pursuit of Klannishness, loyalty, love and devotion.”

(If the Klokard be not a good speaker, some Klanswoman well informed may be called upon to instruct the new citizens. This talk should not be printed, as here are given the great principles, ideals and the true reason and necessity of this Order.)

(See Declaration.)

E. C.: “The Kouriers will present to each of you a Klanswoman’s robe and helmet for your exclusive use as long as you are a member in good and regular standing.”

(Organizations not having Military Kouriers, the Excellent Commander will appoint two Kouriers to perform this duty.)

(Kouriers march into quadrate and present new citizens with robes and helmets, placing them on left arms of newly naturalized Klanswomen, provided, that

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the active candidate shall be invested with a robe and helmet.)

FIRST KOURIER: “I hereby invest you with the sacred vestment of our order and charge you to keep as pure and clean your heart and mind, ever mindful of the high ideals of the women of the Ku Klux Klan.”

(All lights on.)

(Following this ceremony E. C. gives short address of welcome, while Kouriers remain standing back of new citizens’ chairs.)

E. C.: “Kouriers, seat newly naturalized citizens in assembly.”

(Music—March, selected.)

## CLOSING CEREMONY.

(One rap of gavel.)

E. C. “Has any one present anything to bring to the attention of the Klonklave before we close its portals?”

(After a sufficient pause to give anyone who may wish an opportunity to speak, proceed as follows:)

E. C. (giving three raps of gavel for all to stand): “Klanswomen all, what is the crowning glory of a Klanswoman?”

ALL: “The crowning glory of a Klanswoman is to serve.”

E. C.: “What is the sworn duty of a Klanswoman in her daily association with the alien world?”

ALL: “To refrain from discussing the affairs of the Klan in the hearing of strangers or aliens. A Klanswoman keeps the inner affairs of the Klan strictly to herself.”

E. C.: “Night Hawk, you will extinguish the Fiery Cross.”

(Music No. 18)

(“The Old Rugged Cross.”)

NIGHT HAWK: “I will extinguish the material fire (extinguish fiery cross) but will ever keep burning in my heart the ideal” (give the sign OFC).

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E. C.: "So should every Klanswoman ever keep burning in her breast the flame of the Fiery Cross—Patriotism, Loyalty, Love and Christianity. So declaring the Women of the Ku Klux Klan ever dedicated to these principles, it is my pleasure to close the meeting. Kludd, you will please pronounce the benediction, and may we all depart from this gathering with renewed strength of purpose in our great undertaking."

(Music No. 19)

("Day is Dying in the West.")

KLUDD: (Going to Sacred Altar) "May the blessings of our God wait upon thee and the sun of glory shine round thy head; may the gates of plenty, honor and happiness be always open to thee and thine, so far as they will not rob thee of eternal joys. May no strife disturb thy days, nor sorrow thy nights, and when death shall summon thy departure, may the Saviour's blood have washed thee from all impurities, perfected thy initiation, and thus prepared, enter thou into the Empire Invisible and repose thy soul in perpetual peace. Amen."

Music—(Doxology.)

E. C.: "I now officially proclaim this Klonklave of ( )  
Klan No. ( ) Realm of ( )  
of the Invisible Empire W. K. K. K.,  
duly closed until the next meeting unless

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otherwise ordered. Klanswomen, seal your lips — faithful Klanswomen, goodnight." (All seal lips with sign of secrecy, saying, "Goodnight.")

#### KLORANIC DECLARATION AND SALUTATION OF THE WOMEN OF THE KU KLUX KLAN.

This Body of Christian American Women was organized June 2nd, 1923, at Washington, D. C., under the auspices and with the good will, kindest wishes, and chivalric love of the Knights of the Ku Klux Klan.

It was organized that the native-born, white, Gentile, Protestant Women of the United States of America, might become a closely amalgamated body, all of one mind, all with one thought, all with one hope, and that they with the Knights of the Ku Klux Klan might exert every effort toward overcoming all that is evil, destructive and degenerate in our private and civil life, that the final result might be the eternal reign of good.

This Order is closely allied to the Knights of the Ku Klux Klan, even its Ritual and Constitution being in many ways similar; and while the two orders are entirely separate, nor can any man become a member of this Order or a woman a member of the other, the official heads of the two orders are in all

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cases to be in close touch with each other that the best interests of each may be served and that the two Orders may work in harmony to produce the best results for the community.

This applies to the National (Imperial) and State (Realm) as well as the local bodies.

It will be readily seen that the two Orders working with the best interests of the country and community at heart, will be a great power for good, for truth and for right living.

Both orders stand for all that is righteous, just and good; they believe in the strict observance of the Law, both civil and moral; their members are each and every one sworn to uphold the law and to live upright, virtuous and honest lives. It therefore behooves all Klanswomen as well as Klansmen to make themselves absolutely subject to all the written civil laws and all the implied moral laws.

It would ill become us to ask others to observe the laws as written in the code and then not be willing to be ourselves subject to them. The same applies to all moral laws and questions. The Klanswoman must herself be a model woman of the highest type of citizenship and her example alone will influence many others to see the light of right living, who for

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perhaps good reasons cannot themselves become citizens of the Invisible Empire.

There are many laws upon the civil code that are unpopular or perhaps inoperative, but it is our duty as loyal American citizens to observe them as long as they are laws. If perchance they are bad laws or unjust, we have through our legislative bodies a means of repealing such of them as are wrong and by using our influence and our vote, we can become a great power for good in our State and in our Nation.

This Order is not organized as an adjunct to any other movement, and it leaves to its members the right to believe or not, as they choose, as to the propriety or justness of all laws, but it does require of its members a strict observance of all laws, just or otherwise, so long as they are on the Statute Books, and for a Klanswoman, whether she believes the law good or bad, there is but one course to pursue. She has sworn by a most solemn oath to uphold the Constitution of the United States and all constitutional laws.

Both organizations are exerting their every effort to preserve the chastity of womanhood, and it must be the Klanswoman's especial duty to do all she can to protect innocent young womanhood and to lend a helping hand to the fallen. We are all too much inclined to be un-

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charitable to the wayward girl and the fallen woman. If we would stretch out our hand to them, they would appreciate our kindness and charity, and many would become valuable citizens.

Charity does not alone consist in giving alms. Christ said, Matt. 25:35—

*"For I was an hungered and ye gave me meat;*

*I was thirsty and ye gave me drink;*

*I was a stranger and ye took me in;*

*Naked and ye clothed me; I was sick and ye visited me;*

*I was in prison and ye came to me."*

Matt. 25:40: *"Verily I say unto you Inasmuch as ye have done it unto one of the least of these my Brethren, ye have done it unto me."*

So should we as Klanswomen ever bear in mind the example and teaching of our great Master and spread the broad mantle of charity over the sins of the least of His children.

The mission of Genius on earth—to uplift,

Purify, confirm by its own gracious gift, The World in despite of the world's dull endeavor

To degrade, and drag down, and oppose it forever;

The mission of Genius, to watch and to wait,

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To renew, to redeem, and to regenerate.

The mission of woman on earth, to give birth

To the mercy of Heaven descending on earth;

The mission of woman, permitted to bruise

The head of the serpent, and sweetly infuse,

Through the sorrow and sin of earth's registered curse

The blessings which mitigate all, born to nurse

And to soothe, and to solace, to help and to heal

The sick world that leans on her.

MEREDITH.

One of the fundamental principles of this Order is to keep forever separate the Church and the State.

We believe that every human being has the inalienable right to worship God in any way his conscience may direct, or if he cannot believe in any form of worship, that is his privilege and constituted right and is duly respected, and as much as we may regret such person's spiritual loss and irreligion we have nothing but kindest wishes and heartfelt longings that he may eventually see the Light.

But we are most firmly opposed to the development of a State or National

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Church, or the interference by any church, religious sect, or people, with the inalienable constituted rights of the people of the United States of America.

We are prepared to do all in our power to protect and promote the welfare of the Public School System, to keep the schools at a high standard of efficiency and to oppose individually and collectively any effort whatever, coming from whatsoever source, to break down its morale or injure its ability to serve our people.

It is the duty of every Citizen of the Invisible Empire before recommending a candidate for citizenship to know well her character, antecedents and purposes. It is incumbent upon all Klanswomen to guard well the portals of the Invisible Empire, that no undesirables may enter in order that we may keep the membership up to a high standard.

This is a strictly Protestant Christian organization of native-born white American Women and no one not able to qualify as such is entitled to membership.

We have not formed this organization in opposition to any other organization, but we do claim for ourselves the same rights and privileges allowed all people of this Country.

With the Fiery Cross as a symbol of the purest and most loyal patriotism, we

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will go forward, forever a force and power for all that is good and true. "With charity toward all, with malice toward none," we will ever stand as a solid wall and a bulwark of strength for the American government and with our resources and even our lives, protect its constitution, and our constitutional rights, upbuild our public schools and do all in our power to see that the oncoming generation may have every chance to develop into pure, honest and upright American citizens.

The Imperial Officers of the Women of the Ku Klux Klan take this occasion to salute the Officers and Members of the individual Klans and wish them God speed in their Noble and Glorious work, and may He who died on Calvary be with them and guard and protect them in all that they may undertake in His name.

NON SILBA SED ANTHAR.

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Lovingly subscribed this, the Second  
day of June, A. D., 1927, AK., LXI.

*Robbie Gill Comer*  
—IMPERIAL COMMANDER,

*Ellen R. Poinsett.*  
—IMPERIAL KLIGRAPP.



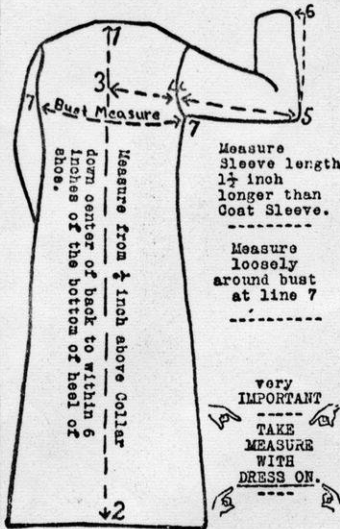
NAME.....  
 ADDRESS.....  
 ARTICLE.....

(Tear off at this perforation)

NAME.....  
 ADDRESS.....  
 SHIP TO.....  
 ARTICLE.....

ROBE MEASURE

Bust	From	Inches
32		
34	1 to 2	
36		
38	3 to 4	
40		
42	3 to 5	
44		
46	3 to 6	
48		
50	Head	
52	Meas.	
54	Around	
56		



NOTE—Check bust size. Under “Inches,” state measurements as shown on diagram.

TO THE IMPERIAL COMMANDER, WOMEN OF THE KU KLUX KLAN, LITTLE ROCK, ARK.:

I hereby make requisition for.....

which I affirm same to be for my own use as a member of the Order. If ever my connection with the Order is for any cause severed, I will deliver above named article to Excellent Commander of my Klan without delay. I agree that the above article shall ever be the property of the Women of the Ku Klux Klan (Inc.)

Signed:

Member.

Date.....19.....

I hereby certify that the person signed above is a member in good standing of Klan No....., Realm of....., Women of the Ku Klux Klan.

Signed:

Kligrapp of Klan No....., Realm of.....  
 Women of the Ku Klux Klan.

Date.....19.....

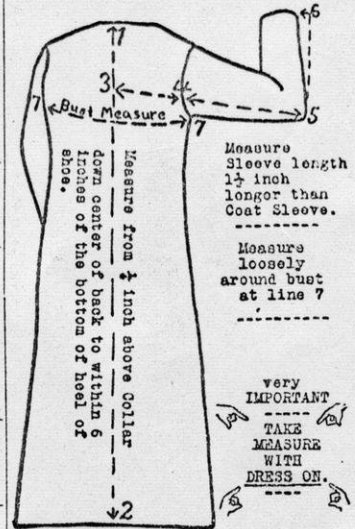
NAME Dorothy Moore  
 ADDRESS Shippen Falls, Pa.  
 ARTICLE.....

(Tear off at this perforation)

NAME.....  
 ADDRESS.....  
 SHIP TO.....  
 ARTICLE.....

ROBE MEASURE

Bust	From	Inches
32		
34	1 to 2	52
36		
38	3 to 4	7
40		
42	3 to 5	26 1/2
44		
46	3 to 6	30
48		
50	Head	
52	Meas.	24
54	Around	
56		



NOTE—Check bust size. Under “Inches,” state measurements as shown on diagram.

TO THE IMPERIAL COMMANDER, WOMEN OF THE KU KLUX KLAN, LITTLE ROCK, ARK.:

I hereby make requisition for.....

which I affirm same to be for my own use as a member of the Order. If ever my connection with the Order is for any cause severed, I will deliver above named article to Excellent Commander of my Klan without delay. I agree that the above article shall ever be the property of the Women of the Ku Klux Klan (Inc.)

Signed:

Member.

Date.....19.....

I hereby certify that the person signed above is a member in good standing of Klan No....., Realm of....., Women of the Ku Klux Klan.

Signed:

Kligrapp of Klan No....., Realm of.....  
 Women of the Ku Klux Klan.

Date.....19.....

References:

Address.....

Address.....

Address.....

Person securing application MUST get this information.

Applicant's occupation is.....

Employed by.....

Her age is..... years.

Her weight is..... lbs.

Her height is..... ft.,..... in.

(LEAVE BLANK)

This applicant was elected to membership in this Order by

Klan No....., Realm of.....

192.....

This applicant was duly naturalized by same,

192.....

I certify the above to be correct.

Signed—

Kligrapp

Klan No....., Realm of.....

Form 100—J.F.H.

APPLICATION FOR CITIZENSHIP  
IN THE  
INVISIBLE EMPIRE

Women of the Ku Klux Klan  
(Incorporated)



TO BE FORWARDED TO HEADQUARTERS

To Her Majesty the Imperial Commander of the Invisible Empire, Women of the Ku Klux Klan:

I, the undersigned, a native born, true and loyal citizen of the United States of America, being a white female Gentile person of temperate habits, sound in mind and a believer in the tenets of the Christian religion, the maintenance of White Supremacy and the principles of a "pure Americanism," do most respectfully apply for membership in the Women of the Ku Klux Klan through Klan No....., Realm of.....

I guarantee on my honor to conform strictly to all rules and requirements regulating my "naturalization" and the continuance of my membership, and at all times a strict and loyal obedience to your constitutional authority and the constitution and laws of the fraternity, not in conflict with the constitution and constitutional laws of the United States of America and the States thereof. If I prove untrue as a Klanswoman I will willingly accept as my portion whatever penalty your authority may impose.

The required contribution accompanies this application.

Signed..... Applicant

Endorsed by

Residence Address.....

Kl.....

Business Address.....

Kl.....

Date..... 192.....

The person securing this application must sign on top line above. NOTICE—Check the Address to which mail may be sent.

NOTICE

The sum of this donation MUST accompany application, if possible. Upon payment of same by applicant this certificate is made out and signed by person securing application, then detached and given to applicant, who will keep same and bring it with her when she is called, and then turn it in on demand in lieu of the cash.

DO NOT detach if donation is not paid in advance.

TO BE GIVEN TO APPLICANT

OFFICIAL  
CERTIFICATE OF DONATION

THIS CERTIFIES THAT.....

has donated the sum of FIVE DOLLARS to the propagating fund of the  
**Women of the Ku Klux Klan (Inc.)**

and same is accepted as such and as full sum of contribution entitling her to be received, on the acceptance of her application, under the laws, regulations and requirements of the Order, duly naturalized and to have and to hold all the rights, titles, honors and protection as a citizen of the Invisible Empire. She enters through the portal of Klan No. ...., Realm of.....

Received in trust for the

WOMEN OF THE KU KLUX KLAN (INC.)

By Kl.....

Date....., 192.....