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Twakehtáhkwa tsi? ʌwa·tú Tʌtsyetha·lʌ neʔn Yakawʌhe·yú
 -ehtahkw- -atu- -thal- -ʌhey-
I believe that it can be to talk with someone who has died

Tekkahkwe·kú wi ni nʌ uni wi wahu·níse? tsaʔtekkahkwe·kú
 -kahkwek- -unis- -kahkwek-
I am blind I now even a long time since I have been blind

nʌ tewáhsʌ ka·yé niyohsla·ké tsi? náhe? tho uni? náhe?
 -ahsʌ- -ohsl-
now twenty four years how long it is that long

tsi? wakulhaʔtsiwahátyehse otholé·ke kalha·kú teknáklehkwe?
 -ulhaʔtsiwa- -thole- -lh- -nakle-
that I have been being alone north in the woods I used to live

tóhka? niyohsla·ké. Yah wi ni teʔtwakehtáhkwa
 -ohsl- -ehtahkw-
a few years not I do I believe

tsi? niswatʌnayʌtaksló·tʌ. Ne káti? úskah útlatste?
 -atʌnayʌtakslóʔtʌ- -atlatst-
in your kind of religion so one time

tho wá·knewe? tekniyáhse? kyaʔslu·ní waʔukwatlihwahnothahse?
 -ew- -yahse- -aʔsluni- -atlihwahnothaʔs-
there they arrived two of them white women they preached to me

waʔkní·lu?, “ʌwa·tú tʌswatha·lʌ neʔn lonʌhe·yú.”
 -ihlu- -atu- -thal- -ʌhey-
they said it is possible for you to talk with those who have died

Ne káti? nʌ tshitsyonahtʌti nʌ wá·kelhe? tayakwatha·lʌ
 -ahtʌti- -elhe- -thal-
so when they had gone home then I wanted to talk with

neʔn yukyáha tetsya·lú lonʌhe·yú. Nʌ kwi waʔkanuhtunyu·kó.
 -yʌh- -ʌhey- -anuhtunyu-
my parents both they are dead so then I was thinking

tsi? wehnislaténi	tutahákh _Λ le.
-ehnislatenyu-	-h _Λ l-
any day	he would call me back