

# Minutes of the regular meeting of the Board of Regents of the University of Wisconsin System: October 8, 1982. 1982

Madison, Wisconsin: Board of Regents of the University of Wisconsin System, 1982

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#### MINUTES OF THE REGULAR MEETING

of the

#### BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM

Madison, Wisconsin

Held in the Clarke Smith Room, 1820 Van Hise Hall Friday, October 8, 1982
9:10 a.m.

- President Beckwith presiding -

PRESENT: Regents Beckwith, Finlayson, Fish, Fitzgerald, Fox, Heckrodt,

Jesinski, Knowles, Lawton, O'Harrow, Podlesny, Veneman and Zirbel

ABSENT: Regents Gerrard, Grover and Schilling

Upon motion by Regent Fish, seconded by Regent Finlayson, it was voted that the minutes of the regular meeting of the Board of Regents of the University of Wisconsin System, held on September 10, 1982, be approved as mailed to the members of the Board.

Hospital, Co of Thusles - Reliept of Revent Luwton, p. 1. (K-reg-Regent Lhwton).

President Beckwith announced the reappointment of Regent Lawton to the Council of Trustees of the UW Hospital and Clinics for a term ending in August 1986. It was noted that if his membership on the Board of Regents terminated before then, his term on the Council would expire at the same time.

Atospital Co. of Trustees - Denial up DOD request for agreement on use of hospital beds

Reporting for the Council of Trustees, Chairman Lawton stated first final that at its meeting the previous day, the Council had reviewed the results of an audit, which showed that the hospital was doing quite well and was in better shape financially than many others.

He then commented in detail on another issue considered by the Council, in order to prevent any misinterpretation of the action taken. That matter concerned a request by the Department of Defense that the University sign a memorandum of understanding to allocate a certain number of hospital beds for use in case of a sudden, rapid accumulation of casualties from an overseas conflict. Outlining the background of the proposal, he said that in 1980 metropolitan hospitals around the country had been asked to set aside a total of 50,000 beds for that purpose. Inasmuch as the armed services had about 20,000 beds and the Veterans Administration had 85,000, the additional request amounted to anticipation of 100,000 to

200,000 casualties, as compared with 150,000 military personnel hospitalized during the entire Vietnam War, which had involved the use of sophisticated conventional weapons. The proposal was met with a storm of criticism because many people interpreted those numbers as a description of nuclear war. While the Defense Department denied that claim, skepticism remained and three prestigious hospitals—the University of California at San Francisco, Stanford, and Madison General—declined to sign the memorandum of understanding.

The request had been brought to University Hospital the preceding fall, Regent Lawton continued, at which time the Medical Board, which is the Executive Committee of the staff, advised that it should not be signed, while the full staff later recommended on a close vote that it should be signed. He then read the resolution unanimously adopted the previous day by the Council of Trustees:

Resolved that the UWHC Council of Trustees advises the Chancellor to inform the Department of Defense:

- (1) That the medical staff and the University are willing and prepared in the future as we have been in the past to make immediately available staffed hospital beds and professional services as required to care for casualties were military action to occur.
- (2) That the hospital will designate a senior member of the medical staff to be an emergency liaison with the Department of Defense and to carry out any appropriate advance planning; and
- (3) That the University has chosen not to sign the formal CMCHS agreement because the history of the medical staff and the hospital has clearly demonstrated our medical support of military forces and since such action might be misinterpreted by the public as indicating that there is any satisfactory plan for the medical management of a nuclear war.

Referring to parragraph (1) of the resolution, Regent Lawton stated that his first reaction to the Defense Department's request was outrage. "Why would they even ask? Our history is a proud history, a willingness to serve the country in times of war. Our hospital was built in memory of those who served in World War I. We decimated our staff to furnish a medical unit in World War II, one of the proudest units in the war. Since then, we have continued to cooperate by providing reservists. There is no reason to believe that on request and need we would furnish not 50 beds, but 400 beds, should they ask us." With regard to item (3) of the resolution, he said that the Governing Council of the Institute of Medicine in Washington, D.C., on which he served, had considered whether the Institute should undertake a study of the medical aspects of nuclear war and had concluded that such a study would be a waste of time and money. He quoted from an August 11, 1982, article in The New York Times which summed up the Governing Council's view: "Nuclear war, any kind of nuclear war, would

cause death and suffering on a scale never seen before in all history, and modern medicine with all its skills could do little or nothing to help." In conclusion, Dr. Lawton emphasized that "The Council of Trustees is totally confident that our staff and our hospital will serve with distinction in any emergency of any kind that occurs. But it should be made clear to the public that there is no plan for taking care of nuclear war because there can be no plan."

Calling attention to the written report of the September 24, 1982, meeting of the Higher Educational Aids Board and the Wisconsin Higher Education Corporation, Regent Beckwith commended HEAB for producing a sensible budget, having avoided several deep pitfalls. (The report is on file with the papers of this meeting.)

In her report as President of the State Board of Vocational, Technical and Adult Education, Regent Zirbel commented on the VTAE budget. Indicating that it included requests for new programs, she remarked that a lack of funds, along with increased enrollments, presented a very difficult challenge for that System and that the VTAE Board also was concerned about Higher Education Act funding. The next meeting was to be held at the end of November.

Regent Fitzgerald presented Resolution 2689 and moved its adoption. The motion, seconded by Regents Fox and O'Harrow, was voted unanimously.

Resolution 2689:

Whereas, Warren Carrier served seven years as Chancellor of the University of Wisconsin-Platteville; and

Whereas, his innovative reorganization and development of career-oriented programs led UW-Platteville to the largest enrollment in its history; and

Whereas, he turned his administrative skills to the benefit of the entire UW System in an assignment as acting senior vice president; and

Whereas, he brought to all of his university activities a blend of artistic creativity and extraordinary sensitivity to intellectual matters and academic challenges; and

Whereas, his quiet dignity and wise counsel will be long remembered by his administrative colleagues, faculty and members of this Board;

Res. of Commendation
For Wuren Curier

\* 4 runting ay
Chanceleur emeritus

\* theres, Res. 2684,
P. 3x4.

(x-ref-Church)

Now therefore, be it resolved that the Regents of the University of Wisconsin System commend Dr. Warren Carrier for his service to public higher education in Wisconsin and confer upon him the status of Chancellor Emeritus.

Regent Beckwith stated that it had been his pleasure to work with Dr. Carrier for the past five years and that "he certainly is and was a splendid gentleman; I enjoyed serving with him."

Regent Meetings - Chanse in April 1983 Meeting from the Platterille to the Msn.;
With reference to the schedule of Board of Regents' meetings for the coming year, President Beckwith noted that the plan had been to hold the

April 1983 meeting at UW-Platteville, but that it was now felt it would be more appropriate to change the location of the April meeting to Madison and to schedule a meeting in Platteville after appointment of a new chancellor. The new Fine Arts Center at UW-Platteville would be dedicated in April, he added, expressing the hope that many regents still would be able to attend that event.

President Beckwith announced that Chancellor Horton had invited the Board to convene its May 1983 meeting at UW-Milwaukee. There was consensus that the invitation be accepted.

#### REPORT OF THE PRESIDENT OF THE SYSTEM

It was moved by Regent Knowles, seconded by Regent Jesinski and carried unanimously that the following resolution be adopted:

Resolution 2690: That the report of non-personnel actions by administrative officers to the Board of Regents and informational items reported for the record (copy on file with the papers of this meeting) be received for the record; and that actions included in the report be approved, ratified and confirmed.

Vis Platteville-Stars - Interoduction of Acting Chancellar Ralph Cute, P4

President O'Neil welcomed Dr. Ralph Curtis who had been named Acting Chancellor of UW-Platteville.

hw-whitewater staff-Introduction of Robert Garwell, New

Dr. Robert Garwell, who recently had been appointed <u>Dean of the</u>
College of the Arts at UW-Whitewater, was introduced by Chancellor Connor.
Dean Garwell came to Whitewater after seven years at Drake University.

(x-reg. - darwell).

# Board of Regents meeting 10/8/82 - Report on National runkings 5, ps

Referring to the recently released report of the Committee on Assessment of Quality-Related Characteristics of Research Doctorate Programs, President O'Neil explained that 228 universities with doctoral programs were assessed in six disciplines and according to a number of measures. While deriving any composite rankings from discrete assessments in 12 to 14 categories was difficult, several dimensions of the results seemed to him noteworthy. Judged on the criteria of scholarly quality of program faculty and effectiveness of the program in education of research scholars or scientists, he reported, UW-Madison ranked second between the two coasts and second among all publicly supported universities in the country. In chemistry, the rankings were third between the two coasts and third among all state universities, while computer science was ranked second between the two coasts and fifth among all public universities. added that in the fields of physics and geosciences the conclusions emerged somewhat less clearly, although those rankings were also strikingly high. NW-Milw-programs-Report on runking of Ph. D. programs, p. 5.

With regard to UW-Milwaukee departments which were rated on the same criteria, the President indicated that the chemistry program was ranked above those of such institutions as the universities of Missouri at Columbia, Temple, Tulane, Northern and Southern Illinois, Kentucky, Alabama, and a number of others. In the field of mathematics, UW-Milwaukee was rated higher than Missouri, South Carolina, Texas Tech. and Boston University, as well as other distinguished institutions. The Department of Physics was ranked above Washington State, Arizona State, Southern Illinois, the State University of New York at Buffalo, and Wayne State, among others.

Although a university's stature or prestige does not rise or fall entirely on the basis of such valuations, President O'Neil stated, "It is reassuring in such uncertain and troubled times to know that the reputation of our faculty and their scholarship and their ability to prepare the next generation of scholars and scientists remains so high in the judgment of their peers and colleagues across the country. It is eminence of this sort that we fear losing or diluting through insufficient continuing support in such vital areas as equipment, library collections and faculty salaries, and these are of course the critical priorities to which our biennial budget proposal is addressed. I can think of no higher or vital mission than the preservation and nurturing of such eminence, stature and potential."

Mr. Scott Bentley, President of the United Council of UW Student Governments, spoke with regard to the biennial budget proposal, which had been presented to the Regents the preceding day. Indicating that it contained many recommendations with which United Council concurred, he said the request for additional general purpose revenue funding for minority initiatives was welcome. Inasmuch as minority retention is a major problem faced by institutions of higher learning, he felt that added support of advanced opportunity programs for minority/disadvantaged students as well as increased money for special academic retention projects would be important steps forward in moving toward a society of true equality.

Fees achdernic - United Co. (Imments & disc. of fees in 1983-85 budget, p5-7 CX-nef Budget & winited Council).

Affirmative Action - United Council Comments on affirmative action initiatives in 1983-85 budget, p5-6 (KROS United Council)

With respect to fee levels, Mr. Bentley expressed appreciation for recognition of the desirability of returning to the 75% GPR/25% fee ratio for instructional funding of resident undergraduates. While he viewed the proposed reduction in fee levels from 27.3% to 27% as a step in the right direction, he noted that at the rate of .3% each biennium, it would take until 1995 to return to the 25% level. At the least, he stated, United Council would like to see a resolution stating that the 25% rate would once again be utilized. He thought it would be preferable, however, to reduce student fees from 27% to 25% and request GPR funding to replace the lost revenue, leaving the Department of Administration and the new Governor to decide whether such a proposal would be realistic in light of the state's economic situation. In support of this suggestion, he stated that "the long-standing formula of 75/25 reflects Wisconsin's unique commitment to higher education. Tuition may appear to be lower in Wisconsin than in any other school in the Big Ten, but this only reflects the state's deep commitment to maintaining acceptable levels of access for all students in our university, a commitment that is most definitely in the spirit of the Wisconsin progressive tradition." He expressed fear that, if action were not taken in the coming biennium to return to the traditional formula, the Legislature might come to expect a funding ratio of 73%/27%. A less acceptable option to United Council, he added, would be gradual reduction over the next three years in the percentage of cost supported by students, with fees set at 27% in 1983-84, 26% in 1984-85 and 25% in 1985-86.

Remarking that the fee formula is based on the premise that the state receives benefits from the university education given to students, Mr. Bentley then recommended replacing fee monies with GPR funding in a number of specific areas. With regard to proposed economic development initiatives, he maintained that, since the entire state would benefit, students should pay 30%, rather than 82.5% of the cost of modernizing instructional laboratory equipment. In addition, he continued, the budget proposal would provide for students to pay 91% of the cost of library improvements, even though it was stated in the policy paper that Wisconsin's economic development would be enhanced by the availability of strong libraries. He felt it would be more equitable if 70% of those costs were borne by general purpose revenues. Turning to another item, he asked if deferral of salary increases in 1982-83 might result in a possible "double assessment" in student fees. Finally, he questioned allocation of fees for special academic support for college preparation and career counseling, commenting that expenditures in this area did not seem relevant to the cost of instruction and that it was difficult to believe current staff and resources could not meet that need.

Regent Fish stated that, although he was sympathetic with the concerns expressed by Mr. Bentley, he could not agree with the suggestion that the budget should request more funding than could realistically be expected, and he pointed out such a posture would only serve to reduce the stature of other requests made by the Board. "I have found that if a request is unrealistic, expecting someone else to make the cut, they will make the cut, and they will also make it deeper than if you made it yourself. If we expect someone else to do that work for us, we may well come out with student funding not at the 27% level but at the 29% level. So, I specifically hope that United Council does not pursue the view that we should let someone else make those decisions; it would not be beneficial for the regents or for the students."

Regent Beckwith concurred, adding that the Board's duty is to develop a responsible budget. "If we fail to do that, we are all going to pay the price of irresponsibility."

Expressing agreement, Regent Veneman said that if the budget requests were not realistic, credibility would soon be lost.

With regard to specific recommendations made by Mr. Bentley, President O'Neil noted that they were addressed to the somewhat unusual reallocation of what was left of the one-time fee increase in the current year after restorations in the permanent property and the fringe benefit lines. Indicating that the amount was approximately \$7.8 million, he explained that off the top would come the standard fee share of annualizing the pay plan to the 8% which would have been the figure this year but for the 2% reduction. The second claim on that revenue was the fringe benefit cost increase when made permanent at a normal rate. The remainder--somewhat less than \$4 million--would be used in the first year of the biennium for instructional equipment and library access items. In the second year, the GPR portion of those costs would return to its usual level; that is, \$1.4 million GPR/\$600,000 fees for instructional equipment and \$700,000 GPR/\$300,000 fees for library access. He added that there were several major items to which no fee portion was attached, such as the one for research, technology transfer and small business development, which was appropriately a GPR request in its entirety.

#### REPORT OF THE EDUCATION COMMITTEE

Vice Chairman Finlayson presented the Committee's report.

Vice President Lyall announced to the Committee that a Joint Committee on College Preparation had been appointed by President O'Neil and Regent Herbert Grover, State Superintendent of Public Instruction, pursuant to Resolution 2674, adopted by the Board at its September 1982 meeting, which urged that the UW System President consult with the Superintendent of the Department of Public Instruction "on the idea of establishing a process for development of a systemwide list of expected competencies of students for succeeding in college." The Joint Council, consisting of sixteen members broadly representative of secondary schools and University of Wisconsin System institutions, was charged with the task of developing a statement on preparation for college which would be suitable for distribution to high school students, parents and counselors across the state. Indicating that the Council's first meeting was to be on October 14, 1982, at 10:00 a.m., in Room 1820 Van Hise Hall, Dr. Lyall noted that the meetings would be in open session and that comments and suggestions from non-Council members were encouraged. Mr. Thomas Smith, appearing on behalf of Superintendent Grover, advised the Committee that Vice President Lyall's statements regarding the Joint Council and its charge agreed with the views of the State Superintendent.

Expected Competencies Exite: Showed there be a referred case under competences!)

Appl of of Joint Council on College Prephrition announced p 7
(x-reg-vollege Preparation, Jt. Co. on x1001

(A listing of Council members is on file with the papers of this meeting.)

Regent Finlayson reported that the Committee approved an amendment to UW-Milwaukee Faculty Policies and Procedures, which would insert language to clarify the time points at which guidelines for tenure and promotion take effect.

Adoption of the following resolution was moved by Regent Finlayson, seconded by Regent Fitzgerald and carried unanimously:

Resolution 2691:

Amendment to
Faculty Policies
\* Procedures,
R. 2641, p. 8-9.

That, upon recommendation of the President of the University of Wisconsin System and the University of Wisconsin-Milwaukee Chancellor and Faculty Senate, the following amendment to Chapter 3.18 of the UW-Milwaukee faculty personnel policies and procedures as required under UWS 2.02 be approved:

Chapter 3.18 Strike existing Chapter 3.18 and replace it with the following:

#### 3.18 Criteria Advice

- (1) Teaching, research and service are all to be considered in any judgment concerning promotion or appointment with tenure, specifically as measured by demonstrated teaching ability, professional competence, past and anticipated creative accomplishments, and contributions and service to the public, the University, and to the faculty member's profession. Annually each Divisional Executive Committee shall distribute to every member of the Division a written statement of the standards and guidelines governing its deliberations in cases concerning promotion or appointment to tenure or within tenure rank.
- (2) With respect to the granting of tenure, all probationary faculty shall be evaluated by departmental and divisional executive committees in accordance with the most current written standards and guidelines in existence, or, at the candidate's written request, those written standards and guidelines in existence at the time of initial employment. A faculty member may exercise this option only once and prior to any tenure evaluation of the candidate by the department.

(3) All tenured associate professors being considered for promotion to the rank of professor shall be evaluated in conformity with current written standards and guidelines or, at the candidate's option, those in effect during the year immediately preceding the year of consideration for promotion.

The Committee then approved an amendment to UW-Platteville Faculty Personnel Policies and Procedures which would strike from the language of Ch. 3.04 the restrictive phrase, "The minimum probationary period for faculty shall be four years," so that the section would read as follows: "The maximum probationary period for a UW-Platteville faculty member whose appointment is full time shall be seven years. The maximum for a part-time faculty member whose appointment is half time or more shall be ten years. Any shortening of the probationary period or counting of prior service must be based upon the recommendation of the department or its functional equivalent and approved by the Chancellor." It was emphasized that the proposed amendment would not in any way enable the overriding of departmental prerogatives with regard to the origination of requests for tenured appointments.

Resolution 2692 was unanimously adopted, upon motion by Regent Finalyson, seconded by Regent Fitzgerald.

Resolution 2692:

Amendment to faculty Policies a procedures R.2642, p.9. That, upon recommendation of the President of the University of Wisconsin System and the University of Wisconsin-Platteville Chancellor and the Faculty Senate, the following amendment to UW-Platteville faculty personnel policies and procedures, as required under UWS 2.02, be approved:

UW-P 3.04 Probationary Appointments

Strike the sentence "The minimum probationary period for faculty shall be four years." from the first paragraph of this section.

Regent Finlayson stated that the Committee reviewed materials compiled in response to a series of questions contained in a letter of August 27, 1982, from Regent Schilling, which concerned admissions standards and the way in which UW institutions convey their academic standards and expectations to high schools. Other questions in his letter, pertaining to the need for and extent of remedial instruction in the UW System, were to be taken up at a subsequent meeting. (A copy of the letter is on file with the papers of this meeting.) Chancellor Horton (UW-Milwaukee), Acting Chancellor Polk (UW-Center System), and Vice Chancellor Ratner (UW-Parkside) joined the Committee members for discussion, which began with a summary by Vice President Lyall of various documents regarding admissions. Noting first that s. 36.11(3), Wis. Stats., provided for each

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instituion to establish specific requirements for admission to its courses of instruction within the broader Board of Regents' policy, she referred to the following statement in the freshman admissions policy (Regent Policy Document 72-11): "In recognizing the necessity of making educational opportunity equally accessible to all its citizens through the University of Wisconsin System, it is important that the diverse needs of the state's population be accommodated through a flexible admissions policy. This policy must meet the dual goals of fulfilling the special missions of each campus and providing accommodation for students at some unit within the University System's range of programs." The three tiers of admissions policies within the System were reviewed: (1) Board of Regents policy; (2) individual institutional policies; and (3) specific requirements established for particular programs within the institutions. Finally, the Committee and the administrators present exchanged views regarding differentiated admissions policies that apply to out-of-state and foreign students. Because of the lateness of the hour, it was necessary for the Chairman to bring the Committee meeting to a close, with the understanding that discussion of admissions policies would be resumed the following month.

Concluding her report, Regent Finlayson complimented Dr. Lyall for the thoroughness of the information presented in response to the questions which had been posed.

Private Section - Report of the Comm-un University / Business relations, p.10-11 (\* Ref.) - Industry / Univ. Relations, Comm.

REPORT OF THE BUSINESS AND FINANCE COMMITTEE

Chairman Veneman presented the Committee's report, noting that all regents had been invited to participate in that portion of the meeting in which the Committee received the report of the Committee on University/Business Relations and gave preliminary consideration to the 1983-85 biennial budget.

The Committee received the report entitled A Profile of University

Service to Business and Industry, 1980-1982, which identified a broad range
of cooperative links between institutions of the UW System and the private
sector and provided a directory of resources that could be used by
businesses and industries interested in learning of relevant University
services.

In his opening remarks, President O'Neil stated that this important report represented the culmination of a year's intensive work by the Committee on University/Business Relations, chaired by Chancellor Swanson (UW-Stout), which included as members W. Robert Marshall, Director of the UW-Madison University-Industry Research Program; Joseph Domitrz, Dean of the UW-Whitewater College of Business and Economics, and UW-Milwaukee Professor of Physics William L. Walters. The Business and Finance Committee then heard a presentation, similar to one made the preceding day for the Wisconsin Association of Manufacturers and Commerce, by President O'Neil, Chancellor Swanson and Ms. Jean Akhtar of the UW-Madison

University-Industry Research Program. In conclusion, the President pointed out that the report was dynamic rather than static and that it was to be updated as time went on. The information contained in the report would be readily accessible to those in the business world who wished to make use of it. (The report is on file with the papers of this meeting.)

Regent Veneman reported that the Committee considered priorities and cost projections for the 1983-85 biennial budget, which was characterized by President O'Neil as an attempt to strike a responsible balance between what was essential and what seemed possible in view of the state's fiscal environment. He identified for special emphasis enrollment-related requests and requests reflecting the System's potential for contributions to the state's economic recovery and vitality. Chancellors Shain (UW-Madison), Penson (UW-Oshkosh), Horton (UW-Milwaukee) and Hannah (UW-Eau Claire) all spoke on behalf of the proposal, highlighting institution-specific concerns.

It was moved by Regent Veneman and seconded by Regent Knowles that the following resolution be adopted:

Resolution 2693: Budget Policy Puper #1 adiscussion by budget & free issues; R. 2693,

That, upon recommendation of the President of the University of Wisconsin System, the biennial budget Academic Fee Funds, as described in Biennial Budget Policy Paper #1, be submitted to the Department of Administration for its report to the Governor-elect on state agency requests, and that final approval await further consideration at the next meeting of the Board.

> (Biennial Budget Policy Paper #1 is on file with the papers of this meeting.)

Expressing agreement with a suggestion made earlier by the President of United Council, Regent Jesinski urged that there be included in this budget a statement of intent to return in future biennia to the formula under which 25% of instructional costs would be funded by student fees. "I understand the need for the 27% at this time. I am not concerned about that as a one-shot approach, but I am concerned about this becoming the new historic formula."

Regent Beckwith remarked that he would hesitate to take an action which purported to bind future boards, inasmuch as another Board of Regents two years hence would have to decide the percentage to be paid by fees. Indicating that the 1983-85 budget policy paper made note of the traditional 25% level, he said it also carried the message that the Board would like to keep the costs of higher education for students as low as possible in future years. While he concurred with that objective, he thought the historical context should be kept in mind. Recalling that prior to 1969 the student share had been 22-1/2%, he pointed out that since then the real cost of education for many students had not gone up two percentage points,

because of the availability of grants and relatively low-cost loans. "When we talk about what is the appropriate allocation of the cost of higher education between students and their families on the one hand and the taxpayers on the other hand," he said, "we have to take a broader look at what is in fact the true burden in 1982," as compared with earlier times when financial aids were not so readily available.

Stating that the administration had done a commendable job of identifying budgetary priorities, Regent O'Harrow said he must reluctantly bring to the discussion an adverse economic report from the farm community. In exploring the purchase of a home or farm in northeastern Wisconsin, he and his wife had viewed several farms which were in foreclosure. "One of them will be sold on the traditional courthouse steps this month by the sheriff; and you think of the human tragedy that's gone into this failure." He pointed out that the price of farmland was going down, a fact which would have repercussions in the amount of taxes that would be generated. Secondly, he continued, the cost to produce a bushel of corn was about \$2.75, but it was selling for only \$1.90 per bushel, while it was worth \$3.00 a bushel if used for fuel. He observed that these economic conditions meant that farmers would not be paying much income tax, which in turn would have an impact on the University's budget. In addition, he stated that the inability of farmers to do much purchasing had serious consequences for many other sectors of the economy. "Because the agricultural community is in a stagnant position, we're impacting on most of the businesses in Wisconsin, and I don't see any end in sight. The past national administration and our present administration have used our surplus of product as a club in international diplomacy. And the consequences of this and these surplus crops with which we are awash is devastating to the farm economy. I really don't know what the Legislature is going to do to come up with funds to finance the University."

Indicating that Regent O'Harrow's remarks underscored the theme of responsibility in this budget proposal, Regent Beckwith emphasized that "we are endeavoring to do all that we can to maintain the quality of our institutions, restore some of the bad deficiencies that have arisen in recent years, but we are mindful of the difficulties in the economy. It will take all of the skills of System Administration and members of this Board, all of our persuasiveness, all of our integrity to sell this budget."

While he considered the budget proposal a modest one, Regent Heckrodt said he understood the necessity for presenting a conservative request. "I think if we at this time attempted to reduce student participation in the fiscal policy, we would lose some credibility with the state legislators and other government parties, and it would be very much more difficult to get what we are going to try to get."

Asking Regent Fish for his reaction as the most experienced member of the Board, Regent Beckwith said his feeling was that there had been instances in the past when the Board of Regents submitted budgets which contained many programs which were wanted and needed by the University but which had been rejected at the other end of State Street for not being attuned to fiscal realities. In his judgment, this budget was a very responsible one, which should not be viewed as unrealistic.

Regent Fish responded that, although education sometimes considers its friends as being those who ask the most, that is not generally true because when requests are out of line, cuts are made which are not in relationship to the facts. "That is why I think it is incumbent upon the Board of Regents to present a responsible budget request, and I think this is a responsible budget request." While he thought there would be reductions, he believed they would be made because of the state's fiscal problems, not because the requests were unrealistic. "I would like to see the student share reduced. I would like to see more money spent on a great variety of projects and programs. But we have to face the reality of the funding level."

Regent Fitzgerald stated that she shared Regent Jesinski's concern about the 27% fee level. "I think we would be very naive if we ever think we are going back to 1969 and the 22-1/2% or 1981 and the 25%. But I wonder if it creeps up to 30%, how do we stop it then? And that is where we are headed. I do not see that you can say we will stop at 27% if we are going to give them the best education that we can."

The question was put on Resolution 2693, and it was adopted unanimously.

Continuing the report of the Business and Finance Committee, Regent Veneman stated that three bequests were presented for approval. The first, from Robert B. Doremus, who had been Associate Dean of the College of Letters and Science at the UW-Madison, provided two percent of the adjusted gross estate for each of the following: the Elvehjem Art Center, the School of Music and the Special Letters and Science Fund at UW-Madison. The estate was estimated to have a gross value of \$400,000. Dean Doremus joined the English Department faculty in 1940 after receiving a doctorate from Harvard University, and his service on the Dean's staff began in 1947. He was named Associate Dean in 1953 but continued to teach courses in victorian prose and poetry. A lover of music, he regularly attended concerts and supported the UW School of Music.

Upon motion by Regent Veneman, seconded by Regent Finlayson, the following resolution was unanimously adopted:

Resolution 2694:

Bejnst-UWMSN
Begnest up Robert
B. Doremus. R. 264+, p. 13.
(x ref x Iveniem Ant Ctr.,
music, school of t.

That the bequest of the late Robert B. Doremus, Madison, Wisconsin, be accepted by the Board of Regents of the University of Wisconsin System in accordance with the terms and conditions of the will; and that the Trust Officer or Assistant Trust Officer be authorized to sign receipts and do all things necessary to effect the transfer for the benefit of the University of Wisconsin-Madison.

Special hotters & School of Music Aspecial hotters & School of Music & Special hotters & School & Fund, R. 2694, p. 13

The second bequest was from the late Reinhold O. Ebert, of Menasha, Wisconsin, who received a B.A. degree in 1922 and an M.A. degree in 1923 from UW-Madison, where he was a premedical student and as a graduate student served as an assistant in physiology. The terms of the last will and testament provided that, after certain specific bequests, fifty percent of the remainder of the estate was to go to the UW-Madison. The value of the estate was not yet known.

Regent Veneman moved adoption of Resolution 2695. The motion was seconded by Regent Fish and carried unanimously.

Resolution 2695:

Bequest - NW-MSN -Bequest of Reinhold O. Ebert, R. 2695, p. 14. (X-ref. Ebert) That the bequest of the late Reinhold O. Ebert, Menasha, Wisconsin, be accepted by the Board of Regents of the University of Wisconsin System in accordance with the terms and conditions of the will; and that the Trust Officer or Assistant Trust Officer be authorized to sign receipts and do all things necessary to effect the transfer for the benefit of the University of Wisconsin-Madison.

The final bequest was from the late Ramona Messerschmidt of Pima County, Arizona, who received a B.A. degree from the UW-Madison in June 1926. The University was to receive the entire estate, the total value of which was unknown pending probate, for the purpose of funding annual scholarships in clinical psychology.

Adoption of the following resolution was moved by Regent Veneman, seconded by Regent Podlesny and unanimously voted:

Resolution 2696:

Bequest - hw-Msn 1Bequest of Rumonu
Messerschmidt., R. 2696,
p. 14

(Krep. Messerschmidt

That the bequest of the late Ramona Messerschmidt, Pima County, Arizona be accepted by the Board of Regents of the University of Wisconsin System in accordance with the terms and conditions of the will; and that the Trust officer or Assistant Trust Officer be authorized to sign receipts and do all things necessary to effect the transfer for the benefit of the University of Wisconsin-Madison.

The Committee approved the monthly list of gifts, grants and U.S. government contracts, which included \$2 million for 32 grants from the National Institutes of Health and more than \$1.5 million from the Federal Department of Agriculture Science and Education Administration. Despite these sizable programs, federal support continued to lag behind that of the preceding year by a substantial amount, with \$6 million less received for research. Nonfederal support, on the other hand, was running about \$4 million ahead of the previous year.

Resolution 2697 was adopted unanimously, upon motion by Regent Veneman, seconded by Regent Fitzgerald.

Resolution 2697: That, upon recommendation of the President of the University of Wisconsin System, the gifts, grants and contracts presented at this meeting (copy on file with the papers of this meeting) be accepted, approved, ratified and confirmed; and that, where signature authority has not been previously delegated, appropriate officers be authorized to sign agreements.

Regent Veneman reported that the Committee was advised by Vice President Lorenz that fees and tuition for the 1982 summer session were \$300,000 less than the amount budgeted. It was too early to tell if this deficit would be covered by revenues exceeding budgeted amounts during the academic year.

Vice President Lorenz also informed the Committee that the Joint Committee on Finance did not request a hearing on the Department of Administration's proposed allocation of escrowed funds for the acquisition of permanent property and that, therefore, the proposal was approved. The University received \$305,000 for the new School of Veterinary Medicine and \$1,829,000 for instruction-related laboratory equipment, leaving a net shortfall of about \$1 million in the \$8 million budget cut after applying this allocation and \$5 million of extra fee income to the reduction.

REPORT OF THE PHYSICAL PLANNING AND DEVELOPMENT COMMITTEE

Chairman O'Harrow reported for the Committee.

The Committee considered the 1983-89 Capital Budget Policy Papers for the System: "Long Range 3.5: Capital Budget Planning Principles, 1983-89" and "Long Range 3.5.1: Capital Budget Planning Guidelines, 1983-89" (copies on file with the papers of this meeting). L.R. 3.5 set forth basic principles for capital budget planning within the System in order to provide direction to the individual universities and System Administration in the formulation of capital development programs during the 1983-89 period. The principles, which were to be reviewed biennially, would be applied in the evaluation of university and Systemwide capital requests in both annual and biennial capital budgets. L.R. 3.5.1 provided specific guidance to the units of the System and System Administration in developing the 1983-85 capital budget, consistent with the principles set forth in L.R. 3.5. These guidelines were further supplemented by instructions issued by the Division of State Facilities Management for development of the 1983-85 capital budget. They applied to self-amortizing as well as state-funded projects and would be utilized in reviewing projects submitted by the University in both annual and biennial capital budgets.

At the Board meeting, Regent Fish inquired about including in the guidelines compilation of the capital project list on a priority basis, to which Vice President Winter replied that the guidelines were intended primarily for project development at the campus level. Regent Fish said he would propose no amendment, provided it was understood that the System capital request would have them enumerated by priority.

President O'Neil stated that projects would be listed in that way as part of System Administration's recommendations to the Board.

In response to a question by Regent Fish about establishment of priorities at the campus level, the President indicated that those requests would also be in ranked order. System Administration then would work with the institutions in putting together a single, comprehensive System list in priority order.

It was moved by Regent O'Harrow, seconded by Regent Fitzgerald and carried unanimously that the following resolution be adopted:

R. 2618, p 15-16.

Resolution 2698: That, upon the recommendation of the President of the University of Wisconsin System, the following capital budget planning papers be approved:

aut, Cupital Adoption of planning principals aquidolines (LR.3.543.51, 1983.64)

L.R. 3.5: Capital Budget Planning Principles,

1983-89

L.R. 3.5.1: Capital Budget Planning Guidelines, 1983-89

Regent O'Harrow reported that the Committee approved budget increases and concept and budget reports for two projects at UW-Madison, the first for the Biochemistry Building addition and the second for the 1410 Johnson Drive remodeling/Engineering Building addition. The first request involved a budget increase of \$474,600 and would grant authority to plan, bid and construct a 35,305 assignable square foot addition to the building. Included was construction of the previously requested 33,480 assignable square foot addition at a cost of \$7,250,000 plus a 1,825 assignable square foot lecture hall to be funded with a \$300,000 gift from the Wisconsin Alumni Research Foundation Trustees and \$174,600 of GPR-supported general obligation bonding energy conservation funds for installation of a heatreclaim system with a 3.3-year payback. It was noted that undergraduate enrollments which had expanded 8.8 times in the past 12 years, along with a 50 percent increase in the number of pre- and post-doctoral fellows and faculty, had resulted in serious overcrowding of the building. In addition, the department's reputation for excellence brought numbers of scientists from throughout the United States to Madison on a regular basis to present lectures and symposia, the length and frequency of which did not allow scheduling around the instructional activity occurring in lecture halls located in other buildings.

The 1410 Johnson Drive remodeling/Engineering Building addition project included a budget increase of \$212,000, bringing the revised total cost to \$2,312,000 to be funded from GPR-supported general obligation

Board of Regents meeting 10/8/82

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bonding. It provided for remodeling of 14,575 net assignable square feet of space in the former State Highway Laboratory Building to provide necessary research laboratories and related space for the microelectronics laboratories of the Department of Electrical and Computer Engineering, which had grown beyond their existing space. Remodeling was considered essential for the controlled environment necessary to proper operation of new equipment, and the need for the additional funds resulted from higher-than-estimated costs of constructing "clean rooms."

Regent O'Harrow moved adoption of Resolution 2699. The motion was seconded by Regent Jesinski and unanimously voted.

Resolution 2699:

Solveson Dr., 1410 budget increase for remodeling approved, R-2649, p. 16-17.

Extlege of Evy inearing Buildings
(410 Johnson Dr/
Engineering Bldy project
budget increase
approved, P. 2694,
PP-16-17

That, upon the recommendation of the UW-Madison Chancellor and the President of the University of Wisconsin System, the concept and budget reports and the requested budget increases be approved, and authority be granted to plan, bid and construct the following two projects, at the revised project costs and from the funding sources indicated:

Biochemistry Building Addition Project, budget increase of \$474,600 for a revised project cost of \$7,724,600 [\$7,250,000 - GPR-General Obligation Bonding as enumerated; \$174,600 - GPR-General Obligation Bonding (Energy Allocation); and \$300,000 - Non-GPR Gift and Grant Funds]

1410 Johnson Drive Remodeling/Engineering Building Addition Project, budget increase of \$212,000 for a revised total project cost of \$2,312,000 from GPR-General Obligation Bonding.

The next item presented to the Committee was for approval to purchase a 0.11-acre parcel of improved land at UW-Stout for an estimated total acquisition cost of \$26,000. Contiguous to the land upon which UW-Stout's General Services Building is located, the parcel was improved with a small, wood frame dwelling which would be sold for salvage or razed. The property was appraised at \$21,000 in September 1982, and an option at that amount had been secured. Included in the total acquisition costs were \$1,000 for appraisal and closing costs and \$4,000 for relocation.

Adoption of the following resolution was moved by Regent O'Harrow and seconded by Regent Heckrodt:

Resolution 2700:

Approvide to purchase parcel at 6145.

Broadway

R. 2700, pp17-18.

That, upon the recommendation of the UW-Stout Chancellor and the President of the University of Wisconsin System, authority be granted to purchase a 0.11 acre parcel of improved land, located at 819 South Broadway in the City of Menomonie, at an estimated total acquisition cost of \$26,000, including relocation and related costs.

elocation Assistance-General Discussion regarding amount for, p.18.

Board of Regents meeting 10/8/82

Regent Fish inquired as to whether the students who were living in the house had been there before the beginning of the fall semester, to which Chancellor Swanson replied that he did not have that information. Stating that he was distressed by the prospect of paying \$4,000 to relocate the students for one or two months, Regent Fish commented that, if they had not been living there when the option on the property was taken, its terms should have precluded the owner from renting the house until the option had been exercised. "We, in effect, are giving the students \$4,000. We would have been better off having them in the dormitories."

The point made by Regent Fish was well taken, Regent O'Harrow remarked, noting that the Committee wished to obtain more information about relocation funds, inasmuch as it was their understanding that the total sum of money set aside was not spent in most cases, the average being less than half the amount budgeted.

Stating that he did not believe that information to be accurate, Regent Fish indicated that he would like to attend the meeting at which the relocation matter was discussed.

Put to the vote, Resolution 2700 was adopted unanimously.

Regent O'Harrow stated that the Committee then approved granting authority for the City of Eau Claire to bid and construct the Garfield Avenue improvements project at a cost of \$110,000, as an assessable improvement to a city street, utilizing funds from the GPR appropriation for assessments, per sec. 20.865 (3)(b), Wis. Stats. The objective of this project, which had been developed cooperatively by the City, the Division of State Facilities Management, System Administration and UW-Eau Claire, was to reduce pedestrian/vehicular conflicts within the academic core of the campus.

Adoption of the following resolution was moved by Regent O'Harrow and seconded by Regent Fish:

www.Eauclavie-Bldysahands Gurfield Hue Improvement Project R. 2701, P. 18-19.

Resolution 2701: That, upon the recommendation of the UW-Eau Claire Chancellor and the President of the University of Wisconsin System, authority be granted for the City Puthority to bid a construct of Eau Claire to bid and construct the Garfield Avenue Improvements project at UW-Eau Claire, for an estimated total project cost of \$110,000 from the GPR appropriation for assessments, per s. 20.865 (3)(b), Wis. Stats.

Asked by Regent O'Harrow to make a presentation to the Board regarding the above project, Chancellor Hannah referred to a map of UW-Eau Claire, pointing out that Garfield Avenue, which connects the lower and upper campuses, is the only street at UW-Eau Claire on which there is continuous vehicular traffic and that the portion in question is a city street, despite the fact that it abuts University property on both sides. On the north side of the street, she explained, is Hibbard Hall, the largest

classroom building in the University Cluster, with the number of students it accommodates per day making the area the most congested one on campus. While the project was primarily concerned with traffic control, she said the street was in poor repair, having numerous holes and cracks which presented particular problems for the numerous bicyclists at the University.

Indicating that the street was to be closed off at some point, as part of a larger plan to convert the center of the campus to a mall, the Chancellor noted that was a long-term plan with several future stages. What was especially interesting about the current project, she felt, was that it provided an example of cooperation between the city, state, municipal utilities and the university. Northern States Power Company about a year previously had removed all the overhead power lines and put them underground, as part of a beautification project, and at this time the city, based on plans developed by university and system officers, was willing to rebuild a section of the street, with construction to be paid for by state trust lands funding of \$110,000. Explaining that the pedestrian areas would be raised about six inches to accommodate the sidewalk height and that the road would dip and rise over those, she said part of the plan was to discourage vehicular traffic into the campus. There also were plans for racks to accommodate many more bicycles and for replacement of trees which had been destroyed by a 1980 storm.

The question was put on Resolution 2701, and it was adopted unanimously.

Due to time constraints, the Committee deferred consideration of the UW-Eau Claire and UW-Superior 1982 campus transportation plans.

Regent O'Harrow reported that the Committee approved a change in scope for the Enderis Hall remodeling project at UW-Milwaukee, from remodeling 65,000 gross square feet of space to providing for construction of a 17,380 gross-square-foot addition and substantially reducing the scope of remodeling, all within the currently authorized funding level of \$2,740,000 from GPR-supported general obligation bonding. The purpose of the project was to provide for consolidation of the Schools of Education, Social Welfare and Allied Health, with the basement level of the addition to provide 7,961 gross square feet for the Medical Technology program and 9,419 gross square feet on the first floor level for the Occupational Therapy and Human Kinetics programs. It was noted that the architect and staff in the Division of State Facilities Management considered construction of an addition to be the most cost effective alternative and that approval of this change in scope would allow for the completion of the concept and budget report, currently scheduled to be brought back to the Board for approval in December.

The following resolution was unanimously adopted, upon motion by Regent O'Harrow, seconded by Regent Finlayson:

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Resolution 2702:

That, upon the recommendation of the UW-Milwaukee Chancellor and the President of the University of Wisconsin System, approval be granted to change the scope of the Enderis Hall Remodeling project from a project to remodel 65,000 GSF (38,000 ASF) of space to a project to provide for construction of a 17,380 GSF (12,028 ASF) addition and for a substantially reduced scope of remodeling, within the currently authorized funding level of \$2,740,000, from GPR-supported General Obligation Bonding.

The next item presented to the Committee concerned allotment of \$213,200 of Capital Improvement Fund earnings, \$2,104,500 of General Fund-supported borrowing, and \$818,600 of program revenues, for a total of \$3,136,300, to plan, bid and construct 43 roof repair/replacement projects on System campuses. It was pointed out by Vice President Winter that the need for those projects was established through semiannual roof inspections by teams of representatives from System Administration, the Division of State Facilities Management and campus staff. The roofs being repaired or replaced were, with few exceptions, only those defined as Priority I, in which cases the roofs leaked, insulation was wet, and there was damage to contents, interior finishes, mechanical equipment or structural components, and Priority II, in which cases the roofs had wet insulation and there was moisture in felts, but major leakage was not yet evident. The replacement roofs were to be of a different design, with improved drainage and state-of-the-art materials which should result in extended lives. also reported that the average life of the roofs being replaced was 20 vears.

To put the request in perspective, Regent O'Harrow noted that there were some 280 acres of roofs in the System and stated that the Committee felt System Administration and campus staff were doing an excellent job of maintaining these valuable properties.

It was moved by Regent O'Harrow and seconded by Regent Jesinski that the following resolution be adopted:

Resolution 2703:

Roof Repure Replacement

Auth. For 43 projects

R. 2703, pr. 20 21;

Disc. by cause of

roof probs. -pp 20-21

That, upon the recommendation of the UW-Eau Claire, Green Bay, LaCrosse, Madison, Oshkosh, Platteville, River Falls, Stevens Point, Stout, Superior and Whitewater Chancellors and the President of the University of Wisconsin System, authority be granted to request the allotment of \$213,200 of Capital Improvement Fund Earnings, to use \$2,104,500 of General Fund Supported Borrowing, and to use \$818,600 of Program Revenues, for a total of \$3,136,300, to plan, bid and construct forty-three roof repair/replacement projects as described in papers of this meeting on file in the office of the Secretary.

Pointing out that roofing problems were widespread and were not confined to System buildings, Regent Podlesny asked if something longer-lasting could not be designed.

Regent Fish recalled that he had raised the same question years previously and that the Building Commission had worked on it. The problem, he explained, was that many buildings had been designed with flat roofs rather than pitched roofs, primarily because architects preferred the former from an aesthetic standpoint and also because it was possible to submit lower bids on them. "It's generally the taxpayers who wind up paying for it through roof repairs." Noting that the Building Commission had sent many plans for flat-roofed buildings back to the architects for change to pitched roofs, he felt that solution should remedy the problem in large part.

He observed, however, that Wisconsin has a climate which is hostile to roofs and that many university roofs were built during the period 1946 to 1952. They were reaching an age, therefore, at which repair or replacement was needed. Indicating that when this request was presented to the Building Commission, the age and repair history of each roof would be examined, Regent Fish thought that of the total of 43 roofs involved in the proposal, there might be three or four in which repairs were required because of deficiencies in the quality of construction.

Regent Podlesny inquired as to whether there was any guarantee on the roofs of the new School of Veterinary Medicine facilities.

While roofing companies do provide guarantees, Regent Fish replied, many do not remain in business for more than a few years, "so the roofing company generally expires before the warranty does." Noting that a number of suits had been filed by the University—and a couple of them had been won—he said it usually was not worth pursuing the warranty.

Regent O'Harrow added that the Physical Planning and Development Committee was provided with extensive information on histories of the various roofs and the cost of repair, along with documentation of the great efforts being made to find better materials and improve drainage.

Put to the vote, Resolution 2703 was adopted unanimously.

Consideration of UW System policy on acquisition of telecommunications systems was deferred, pending receipt of a Department of Administration report on procedures/policies for acquisition of telecommunication systems and reaction to that report by the State Building Commission.

The Committee also deferred the report on energy conservation efforts within the UW Center System to the next meeting when more time would be available for the presentation.

hw-Eux Clause + Liw stevens Point-Hold-harmless clauses to be inserted in steam-sule agreement, p 22.

Board of Regents meeting 10/8/82 u-superior-Report that hold-harmless clause could not be inserted in steam-sule asreement, p. Rd.

Concluding his report, Regent O'Harrow stated that the System expected to have hold-harmless clauses inserted in UW-Stevens Point and UW-Eau Claire steam-sale agreements in the near future. It did not, however, appear possible to include such a clause in the UW-Superior/Indianhead VTAE District agreement at this time because of unavailability of any alternate source of steam. The district had indicated it would consider additional insurance and possible inclusion of a hold-harmless clause in its next contract.

Appeals-Presentation of Report by R-F-DKIN Rudy Collum Walters P2L-24.

(X-Reg-Regent FDK, Ww-Parkside-staff xx0/llum

#### UNFINISHED AND MISCELLANEOUS BUSINESS

Regent Fox presented his report on a request by Mr. Rudy Collum that the Board review the decision to terminate his employment at UW-Parkside. Indicating that Mr. Collum was a former member of the academic staff at UW-Parkside and that the position he held had been eliminated, Regent Fox noted first that the appeal was before the Board pursuant to UWS 12.05(8), Wisconsin Administrative Code, which states the following with reference to the findings and decisions of the campus hearing body and chancellor in a layoff situation: "This decision shall be deemed final unless the board, upon request of the academic staff member, grants review based on the record." It was his opinion, therefore, that the Board at its discretion could grant such a review but was not required to do so. He then read from his report as follows:

"Mr. Collum's appeals to the Academic Staff Committee and the Board of Regents raise numerous grounds. While all those grounds were considered during this review of the record, I will only address here those having substantial relevance in light of the record or those of such a nature that they should not go unaddressed.

- It is suggested that the UW-Parkside administration did not follow System and campus rules in its decision to curtail the athletic program. This reviewer believes the record clearly demonstrates that the administration established its priorities and properly consulted the appropriate faculty committees. While it is possibly beyond the scope of this review, it appears not only that the priorities were properly established but the positions properly identified as well.
- Mr. Collum, the only black in the Department of Physical Education and Athletics, alleges that he was discriminated against 'because of my ethnic background and because of the fact that I am the only black staff member in our department.' In reviewing the record, the record shows no evidence to support this allegation.
- Somewhat related to the question addressed in number 2 above, is whether the affirmative action policy of the Parkside campus was followed or even whether it is

applicable to a position description in the category occupied by Mr. Collum. The Parkside administration raised this issue at the hearing before the Academic Staff Committee but I was unable to obtain a complete understanding of this issue from the record. The uncertainty of the application of that policy vis-a-vis the Academic Staff Policies and Procedures of UW-Parkside and UWS, Wisconsin Administrative Code, is troubling. Also, the record shows that Mr. Collum wrote asking assistance from the Parkside affirmative action officer on September 23, 1981, less than a month after receiving notification of his layoff, and never received a response. I recommend that the Board of Regents review this issue in this case.

- "4. Another question raised by this appeal is whether, given the elimination of his position of assistant basketball coach, Mr. Collum could have performed the duties of academic staff members in his department with less seniority than he. UWPA 9.03, when discussing layoff of academic staff members, says 'layoffs . . . should normally be seniority-based on length of service as academic staff at UW-Parkside. This presumption in favor of seniority may be overcome where program needs dictate other considerations.' The record clearly supports UW-Parkside's position that one staff member less senior than Mr. Collum should be retained because program needs dictate other considerations, that being an instructor in Kinesiology necessary to support its coaching certification program. However, the record does not demonstrate that all academic staff members retained by the department who were less senior than Mr. Collum were kept because program needs so dictated. I suggest that this is a reviewable issue and that the Board of Regents should provide such a review in this case.
- "5. Mr. Collum suggests that UW-Parkside did not comply with UWPA 9.08. UWPA 9.08 reads, in full, as follows:

ALTERNATIVE EMPLOYMENT. UW-Parkside shall devote its best efforts to securing alternative appointments within the institution in positions for which staff laid off under this chapter are qualified under existing criteria. UW-Parkside should seek to provide financial assistance for academic staff members who have indefinite appointments and who are to be laid off to re-adapt within the operational area or within another operational area of the institution where such re-adaptation is feasible within one year's time. Further, UW-Parkside shall devote its best efforts to insure that such staff members shall be made aware of openings within the UW System.

Since Mr. Collum's appointment was not an indefinite one, the retraining or readaptation provision of UWPA 9.08 does not apply, Regent Fox noted, adding that there was a question, however, as to whether UW-Parkside devoted its "best efforts" to securing an alternative appointment within its institution and within the UW System. He suggested this was a matter which the Board of Regents should review.

Quoting from the summary paragraph of his report, he stated, "I find the procedures up to and including the notice of elimination of position to be proper and supported by the record. However, and not with a conclusive idea of potential remedies, I do recommend a review by the Board of Regents of those limited areas that I outlined."

At the suggestion of President Beckwith, it was decided that he would solicit comments on the report from the UW-Parkside Chancellor and Mr. Collum or his representative, along with their thoughts as to how the issues identified in the report might most appropriately be reviewed. If, after receiving those comments, he concluded that no hearing should be conducted, the matter would be returned to the Board at the next meeting. If he concluded that a hearing procedure should be undertaken, a hearing officer would be appointed to review the issues as recommended by Regent Fox and to report to the Board. President Beckwith indicated that in these circumstances it might be appropriate to name a hearing officer who is not a member of the Board of Regents and that he would consult with President O'Neil and Executive Vice President Kauffman in that regard.

reterinary medicine, school of - Regint town of facilities, p. 24.

President Beckwith expressed appreciation to Chancellor Shain and Dean Easterday for providing the regents with an interesting and informative tour of the School of Veterinary Medicine the preceding day.

At 11:05 a.m., the following resolution, moved by Regent Knowles, seconded by Regent Fox, carried on a unanimous roll call vote, with Regents Beckwith, Finlayson, Fish, Fitzgerald, Fox, Heckrodt, Jesinski, Knowles, Lawton, O'Harrow, Podlesny, Veneman and Zirbel voting "Aye" (13) and no regents voting "No."

Resolution 2704: That the Board of Regents convene in closed session to consider personnel matters, as permitted by s. 19.85(1)(c), Wis. Stats.

#### CLOSED SESSION ACTIONS

The Board arose from closed session at 11:40 a.m., and adoption of the following resolutions was announced:

Resolution 2705: white Crosse-staff - appt of benneth hindner as distinguished professor R.2705, p. 25 (x)

Resolution 2706:

un-Eau Clarie - Staft - Apptop Rebuard Itaas as Distinguished Professor, Q.2706, p.25 -vef (thas

That, upon the recommendation of the President of the University of Wisconsin System, Dr. Kenneth E. Lindner be appointed Distinguished Professor at the University of Wisconsin-La Crosse, effective January 1983.

That, upon the recommendation of the President of the University of Wisconsin System, Dr. Leonard Haas be appointed Distinguished Professor at the University of Wisconsin-Eau Claire, effective January 1983.

The meeting was adjourned at 11:40 a.m.

October 25, 1982

#### UNIVERSITY OF WISCONSIN - MADISON

GIFT-IN-KIND

1. SANDVIK, INC.
WOOD DALE, IL
TOOLING FOR G&L LATHE
GIFT-IN-KIND
MSN ENGR MECHANICAL ENGR

#### INSTRUCTION

 UNIVERSITY OF WISCONSIN FOUNDATION MADISON, WI
 O. O. MEYER CLINICAL TEACHING FUND (TRUST INCOME)
 MSN HS-MED

( TRUST ) 14,000.00

 ST. MARY'S HOSPITAL MEDICAL CENTER GREEN BAY, WI JOHN H. JUHL VISITING PROFESSORSHIP (TRUST PRINCIPAL) MSN HS-MED

( TRUST ) 100.00

3. EDUCATION, DEPT OF
CHICAGO, IL
GRADUATE TRAINING PROGRAM FOR SPEECH/LANGUAGE
PATHOLOGISTS AND AUDIOLOGISTS
FOR THE PERIOD 09-01-82 THROUGH 08-31-83
AWARD # GO58100016
MSN L&S COMMUN DISORDERS (144

(144-S551) 28,352.00

4. EDUCATION, DEPT OF WASHINGTON, DC PROGRAM ASSISTANCE GRANT; SPEECH, HEARING AND LANGUAGE HANDICAPPED CHILDREN FOR THE PERIOD 06-01-82 THROUGH 06-30-83 AT A TOTAL COST OF \$28,892.00 AWARD # GOO8101791, MOD. 1 MSN L&S COMMUN DISORDERS (144

(144-\$484) 6,000.00

5. DHHS, PHS, ALCHL DRUG ABUSE MNTL HLTH ADM ROCKVILLE, MD COMPUTERS IN MENTAL HEALTH: PREDOCTORAL TRAINING FOR THE PERIOD O7-O1-82 THROUGH O6-30-83 AT A TOTAL COST OF \$54,705.00 AWARD # 5 T24 MH16464-O3, MOD. 1 MSN HS-MED PSYCHIATRY (144-S202)

(144-5202) 12,460.00

6. DHHS, PHS, HEALTH RESOURCES ADMIN HYATTSVILLE, MD IN SUPPORT OF THE FOLLOWING:

1) MINORITY AFFAIRS PROGRAM IN PHARMACY FOR THE PERIOD 09-01-82 THROUGH 08-31-83 AWARD # 5 D18 MBO0377-03 MSN HS-PHR PHARMACY

(144-S488) 57,832.00

#### UNIVERSITY OF WISCONSIN - MADISON

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2) GRADUATE PROGRAMS IN HEALTH ADMINISTRATION
FOR THE PERIOD 10-01-82 THROUGH 09-30-83
AWARD # 1 E10 AHOO032-01
MSN HS-MED PREVENTIVE MED (144-S498) 59,416.00

7. NATIONAL AERONAUTICS & SPACE ADMIN.
WASHINGTON, DC
GRADUATE STUDENT RESEARCHERS PROGRAM FOR CAROL A
WESSMAN-GEOBOTANICAL REMOTE SENSING IN THE
CARIBBEAN
FOR THE PERIOD 09-01-82 THROUGH 08-31-83
AWARD # 50-002-800
MSN ENV ST ENV REMOT SENS'G (144-S506)

8. INSTRUCTION AND TRAINING OF HOUSE STAFF PHYSICIANS
AT THE UNIVERSITY OF WISCONSIN MEDICAL CENTER
MSN HS-MED PEDIATRICS (133-C437)

36.75 MULTIPLE DONORS
9,600.00 UNIVERSITY PEDIATRIC ASSOCIATES
MADISON, WI
400.00 MULTIPLE DONORS

10,036.75

13,000.00

9. NATIONAL CONFECTIONERS ASSOCIATION CHICAGO, IL DEFRAY COST OF CONDUCTING THE ANNUAL CONFECTIONER'S SHORT COURSE MSN AG&LSC FOOD SCIENCE

(133-8131) 4,800.00

#### LIBRARIES

1. MULTIPLE DONORS
FRIENDS OF THE MEDICAL LIBRARY FUND
MSN HS-ADM LIBRARY

(133-5690)

125.00

2. ISIS - HISTORY OF SCIENCE SOCIETY
DURHAM, NC
CRITICAL BIBLIOGRAPHY OF THE HISTORY OF SCIENCE
AND ITS CULTURAL INFLUENCES
MSN L&S HISTORY OF SCI (133-7202)

4,068.00

3. GOODRICH (ENID)
INDIANAPOLIS, IN
SUPPORT LITHIUM LIBRARY IN THE DEPARTMENT OF
PSYCHIATRY
MSN HS-MED PSYCHIATRY (133-

(133-9651) 2,000.00

20,000.00

#### GIFTS, GRANTS AND CONTRACTS OCTOBER 08, 1982

#### UNIVERSITY OF WISCONSIN - MADISON

#### **MISCELLANEOUS**

1. CITIBANK OF NEW YORK
NEW YORK, NY
LEWIS G. WEEKS FUND NO. 2
(TRUST PRINCIPAL)
MSN L&S GEOL & GEOPHYSCS

( TRUST ) 60,000.00

- 2. EDUCATION, DEPT OF
  WASHINGTON, DC
  COLLEGE YEAR IN INDIA PROJECT AT A TOTAL COST OF
  \$55000 EQUIVALENT IN INDIAN RUPEES TO BE USED IN
  INDIA
  FOR THE PERIOD O7-O1-82 THROUGH O6-30-83
  AT A TOTAL COST OF \$55,000.00
  AWARD # GOO8201140
  MSN G E A INTL STU & PROGS
- 3. EDUCATION, DEPT OF WASHINGTON, DC IN SUPPORT OF THE FOLLOWING:
- 1) COLLEGE YEAR IN INDIA PROJECT 1982-83
  (AMOUNT DELETED BECAUSE MONIES WILL BE PAID
  IN INDIAN RUPEES INSTEAD OF U.S. DOLLARS)
  FOR THE PERIOD 07-01-82 THROUGH 06-30-83
  AWARD # GOO8201140, MOD. 1
  MSN G E A INTL STU & PROGS (144-S480) 55,000.00-
- 2) TITLE II-C, HIGHER EDUCATION ACT OF 1965; STRENGTHEN RESEARCH LIBRARY RESOURCES FISCAL YEAR 1982 FOR THE PERIOD 10-01-82 THROUGH 12-31-83 AWARD # GOO8201637 MSN LIBR GENERAL LIBRARY (144-S529) 60,000.00
- 4. WI DEPT OF HEALTH & SOCIAL SERVICES
  MADISON, WI
  PRIME CONTRACTOR WITH DHHS
  TIME SERIES ANALYSIS OF WISCONSIN'S ECONOMIC
  ASSISTANCE RECIPIENTS
  FOR THE PERIOD 08-20-82 THROUGH 11-30-82
  AWARD # FDC 25190
  MSN AG&LSC SOCIOLOGY(RURAL) (144-S552) 11,143.00
- 5. WI DEPT OF NATURAL RESOURCES
  MADISON, WI
  PRIME CONTRACTOR WITH EPA
  SUPPORT OF A REFERENCE ROOM IN THE WATER
  RESOURCES CENTER
  FOR THE PERIOD O8-01-82 THROUGH O6-30-83
  AWARD # NRC 90469
  MSN GRAD WATER RESOURCES (144-S556) 3,000.00
- 6. INTERIOR, DEPT. OF
  RESTON, VA
  ART AND MAP WORK
  FOR THE PERIOD 06-15-82 THROUGH 06-14-83
  AT A TOTAL COST OF \$108,584.00
  AWARD # 14-08-0001-19034, MOD. 1
  MSN L&S GEOGRAPHY CARTOG LAB

#### UNIVERSITY OF WISCONSIN - MADISON

#### MISCELLANEOUS

| 7.  | NATIONAL ENDOWMENT FOR THE HUMANITIES WASHINGTON, DC                                           |            |            |  |
|-----|------------------------------------------------------------------------------------------------|------------|------------|--|
|     | INTERNATIONAL CONFERENCE ON GIROLAMO FI<br>(1583-1643)                                         | RESCOBALDI |            |  |
|     | FOR THE PERIOD 10-01-82 THROUGH 09-30-8                                                        |            |            |  |
|     | MSN L&S SCHOOL OF MUSIC                                                                        | (144-S535) | 9,788.00   |  |
| 8.  | STATE, AGENCY FOR INTERNATIONAL DEVELOR WASHINGTON, DC PROJECT ON ACCESS TO LAND, WATER, AND R |            |            |  |
|     | RESOURCES FOR THE PERIOD 08-31-79 THROUGH 09-30-8                                              |            |            |  |
|     | AT A TOTAL COST OF \$2,345,655.00                                                              |            |            |  |
|     | AWARD # AID/DSAN-CA-0183, MOD. 14<br>MSN AG&LSC LAND TENURE CTR                                | (144-N707) | 200,000.00 |  |
| 9.  | UNIVERSITY OF WISCONSIN FOUNDATION MADISON, WI                                                 |            |            |  |
|     | DEFRAY OPERATING COSTS FOR MCKAY CENTER SERVICES                                               | R PUBLIC   |            |  |
|     | MSN ARBOR ARBORETUM                                                                            | (133-A056) | 100.00     |  |
| 10. | UNIVERSITY OF WISCONSIN FOUNDATION MADISON, WI SUPPORT OPERATION OF THE DEPARTMENT OF          | EAMTIV     |            |  |
|     | MEDICINE AND PRACTICE                                                                          | - FAMILY   |            |  |
|     | MSN HS-MED FAM MED & PRACT                                                                     | (133-A523) | 4,000.00   |  |
| 11. | UNIVERSITY PEDIATRIC ASSOCIATES MADISON, WI                                                    |            |            |  |
|     | DEPARTMENT OF PEDIATRICS CHAIRMAN'S DIS                                                        |            |            |  |
|     |                                                                                                | (133-A528) | 25,215.24  |  |
| 12. | WISCONSIN LAW ALUMNI ASSOCIATION LAW SCHOOL, UNIVERSITY OF WISCONSIN MADISON, WI               |            |            |  |
|     | DEFRAY SALARY OF EXECUTIVE DIRECTOR OF LAW ALUMNI ASSOCIATION                                  | WISCONSIN  |            |  |
|     | MSN LAW LAW SCHOOL                                                                             | (133-A829) | 7,493.30   |  |
| 13. | UNIVERSITY OF WISCONSIN FOUNDATION MADISON, WIEXHIBITION FUNDS                                 |            |            |  |
|     | MSN L&S ELVJM MUSEUM ART                                                                       | (133-B418) | 200.00     |  |
| 14. | MULTIPLE DONORS DEINSTITUTIONALIZATION PROJECT FUND                                            |            |            |  |
|     | MSN GRAD WAISMAN CENTER                                                                        | (133-B695) | 29.00      |  |
| 15. | GERON-X, INC<br>LOS ALTOS, CA                                                                  |            |            |  |
|     | DEFRAY EXPENSES OF EDITOR OF JOURNAL "POLITICS AND SOCIETY" AT A \$4,070.81                    |            |            |  |
|     | MSN L&S SOCIOLOGY                                                                              | (133-C414) | 870.81     |  |
|     |                                                                                                |            |            |  |

# GIFTS, GRANTS AND CONTRACTS OCTOBER 08, 1982

#### UNIVERSITY OF WISCONSIN - MADISON

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| MIS | CELLANEOUS                                                                                                                                                                        |                          |          |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------|
| 16. | WISC DEPT OF AGRICULTURE, TRADE AND CONSULPROTECTION MADISON, WI PRODUCTION OF A 16MM COLOR AND SOUND MOTION PICTURE ON SUBJECT OF "WISCONSIN CHEESE" MSN AG&LSC JOURNALISM (AGR) |                          | 523.00   |
| 17. | SUPPORT PROGRAMS IN MEDICAL PHYSICS                                                                                                                                               | (133-C756)               | 800.00   |
| 18. | UNIVERSITY RADIATION ONCOLOGY ASSOCIATES MADISON, WI CLERICAL PERSONNEL SUPPORT MSN HS-MED HUMAN ONCOLOGY RAD THERAP                                                              | (133-C796)               | 7,000.00 |
| 19. | ENVIRONMENTAL MUTAGEN SOCIETY BETHESDA, MD SOCIETY ACCOUNT FOR THE JOURNAL, "ENVIRONI MUTAGENESIS"                                                                                |                          |          |
| 20. | MULTIPLE DONORS DEPARTMENT OF MEDICINE DISCRETIONARY FUND                                                                                                                         | (133-C915)<br>(133-E309) |          |
| 21. | AGRIGENETICS CORPORATION MADISON, WI MOLECULAR BIOLOGY PH.D. DEGREE PROGRAM RECRUITING EFFORTS SUPPORT                                                                            | (133-E438)               |          |
| 22. |                                                                                                                                                                                   | NT OF                    |          |
| 23. | MULTIPLE DONORS ASHLAND EXPERIMENT STATION SPECIAL EVENTS ACCOUNT MSN AG&LSC UNIV EXPTL FARMS ASHLAND                                                                             |                          | 550.00   |
| 24. | IN THE DEPARTMENT OF NEUROLOGY                                                                                                                                                    | (133-E647)               |          |
|     | 446.13 MULTIPLE DONORS<br>3,970.15 UNIVERSITY NEUROLOGICAL A<br>MADISON, WI                                                                                                       | ASSOCIATES               |          |
| 25. | UNIVERSITY ONCOLOGISTS                                                                                                                                                            |                          | 4,416.28 |
|     | MADISON, WI<br>SUPPORT ADMINISTRATIVE AND CLERICAL SUPPORT<br>IN THE DEPARTMENT OF HUMAN ONCOLOGY<br>MSN HS-MED HUMAN ONCOLOGY                                                    | RT STAFF<br>(133-E649)   | 2,500.00 |

#### UNIVERSITY OF WISCONSIN - MADISON

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| 26. | MULTIPLE DONORS LYLE WHITEHEAD MEMORIAL FUND MSN HS-HSP ADMINISTRATION ADMIN                         | (133-E774)              | 754.99    |
|-----|------------------------------------------------------------------------------------------------------|-------------------------|-----------|
| 27. | UNIVERSITY OF WISCONSIN FOUNDATION MADISON, WI DEFRAY COST OF EXHIBIT FOR DEPICTING THE              | 1E                      |           |
|     | HISTORY OF WRITING SURFACES AND MATERIA<br>WITH EMPHASIS ON THE CRITICAL ROLE OF F<br>MSN L&S BOTANY |                         | 500.00    |
| 28. | MADISON, WI                                                                                          |                         |           |
|     | MSN L&S SCHOOL OF MUSIC                                                                              | (133-E838)              | 1,248.73  |
| 29. | BROOKS (BENJAMIN RIX) MADISON, WI DISCRETIONARY ACCOUNT IN THE DEPARTMENT                            |                         |           |
|     | OF NEUROLOGY<br>MSN HS-MED NEUROLOGY                                                                 | (133-F046)              | 1,000.00  |
| 30. | UNIVERSITY HOSPITAL INTERNISTS                                                                       |                         |           |
|     | MADISON, WI<br>UNIVERSITY HOSPITAL INTERNISTS' PROGRAM<br>MSN HS-MED MEDICINE                        | 1 SUPPORT<br>(133-F102) | 31,008.70 |
| 31. | MADISON, WI<br>DISCRETIONARY ACCOUNT IN THE DEPARTMENT                                               | o F                     |           |
|     | AGRICULTURAL ECONOMICS MSN AG&LSC ECONOMICS (AGR)                                                    | (133-F131)              | 30,000.00 |
|     | MULTIPLE DONORS WISCONSIN PUBLIC UTILITIES INSTITUTE MSN BUS SCH OF BUSINESS                         | (133-F507)              | 300.00    |
| 33. | UNIVERSITY OF WISCONSIN FOUNDATION MADISON, WI                                                       |                         |           |
|     | CHINESE LITERATURE: ESSAYS, ARTICLES, F<br>MSN L&S E ASIAN LANG&LIT                                  | REVIEWS<br>(133-F606)   | 4,000.00  |
| 34. | MADISON, WI<br>EMPLOYEE INTERCHANGE AGREEMENT FOR THE                                                |                         |           |
|     | 09-01-82 THRU 06-30-83<br>MSN BUS SCH OF BUSINESS                                                    | (133-F619)              | 7,256.83  |
| 35. | UNIVERSITY OF WISCONSIN FOUNDATION MADISON, WI                                                       |                         |           |
|     | JOHN G. SCHUTZ EXCELLENCE IN MARKETING MSN BUS SCH OF BUSINESS                                       | AWARD<br>(133-F636)     | 2,700.00  |
| 36. | STATE PUBLIC DEFENDER'S OFFICE MADISON, DC                                                           |                         |           |
|     | LEGAL DEFENSE PROGRAM                                                                                | (133-F638)              | 40,000.00 |
|     |                                                                                                      |                         |           |

#### UNIVERSITY OF WISCONSIN - MADISON

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| 37. | UNIVERSITY LEAGUE, INC. MADISON, WI ORAL HISTORY INTERVIEWS WITH FACULTY WIVES MSN G SERV ARCHIVES (133-F641)                                                           | 350.00    |
| 38. | WISC DEPT OF NATURAL RESOURCES MADISON, WI COOPERATIVE INTERNSHIP AGREEMENT FOR THE PERIOD 09-27-82 THRU 12-10-82 AWARD # 82-2 PEPE MSN AG&LSC NAT RESOURCES (133-F654) | 1,474.00  |
| 39. | UNIVERSITY OF WISCONSIN FOUNDATION MADISON, WI COLLEGE ENRICHMENT FUND MSN L&S ADMINISTRATION (133-F662)                                                                | 2,700.00  |
| 40. | SCHOOL OF BUSINESS DEAN'S DISCRETIONARY GRANT MSN BUS SCH OF BUSINESS (133-0179)                                                                                        |           |
|     | 5,962.95 UNIVERSITY OF WISCONSIN FOUNDATION MADISON, WI 3,400.00 BANK ADMINISTRATION INSTITUTE ROLLING MEADOWS, IL 1,000.00 ATLANTIC RICHFIELD COMPANY LOS ANGELES, CA  |           |
|     |                                                                                                                                                                         | 10,362.95 |
| 41. | WEST SIDE GARDEN CLUB MADISON, WI DEFRAY COST OF PLANTING CRAB APPLE TREES IN THE ARBORETUM MSN ARBOR ARBORETUM (133-0796)                                              | 100.00    |
| 42. | 경찰제상하다 하다지 않는 보다는 그는 그는 이 그는 그 없는 것이 없는데 되었다.                                                                                                                           |           |
| 43. | MADISON, WI<br>SUPPORT THE OPERATION OF THE OFFICE OF AFFILIATED<br>UNIVERSITY PHYSICIANS                                                                               | 6,000.00  |
| 44. | MULTIPLE DONORS<br>CONSORTIUM FOR GRADUATE STUDY IN MANAGEMENT<br>MSN BUS SCH OF BUSINESS (133-5984)                                                                    | 200.00    |
| 45. | OBSTETRICS-GYNECOLOGY ASSOCIATES MADISON, WI SUPPORT OPERATIONS OF GYNECOLOGY-OBSTETRICS ASSOCIATES                                                                     |           |
|     | MSN HS-MED OBSTET & GYNECOL (133-6296)                                                                                                                                  | 24,000.00 |

#### UNIVERSITY OF WISCONSIN - MADISON

#### MISCELLANEOUS

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|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------|
| 46. | MADISON, WI DEPARTMENT OF ELECTRICAL ENGINEERING CHUNRESTRICTED GRANT                                                                                                                                                     |                                 |           |
|     | MSN ENGR ELEC & COMP ENGR                                                                                                                                                                                                 | (133-6718)                      | 1,000.00  |
| 47. |                                                                                                                                                                                                                           |                                 |           |
| 48. | MULTIPLE DONORS DEPARTMENT OF PLANT PATHOLOGY CHAIRMAN'S UNRESTRICTED ACCOUNT                                                                                                                                             |                                 |           |
|     | MSN AG&LSC PLANT PATHOLOGY                                                                                                                                                                                                | (133-7243)                      | 20.00     |
|     | UNIVERSITY OF WISCONSIN FOUNDATION, MAD<br>REPRESENTING A TRANSFER OF FUNDS FROM<br>MINNESOTA MINING & MANUFACTURING COMPAN<br>GRANT-IN-AID TO SUPPORT DEPARTMENT OF CH<br>ENGINEERING PROGRAMS<br>MSN ENGR CHEMICAL ENGR | Y<br>HEMICAL                    | 4 000 00  |
|     |                                                                                                                                                                                                                           | (133-7364)                      | 4,000.00  |
| 50. | MADISON, WI<br>ENGLISH DEPARTMENT CHAIRMAN'S DISCRETION                                                                                                                                                                   | NARY GRANT<br>(133-7849)        | 11,000.00 |
| 51. | UNIVERSITY OF WISCONSIN FOUNDATION MADISON, WI DEFRAY COST OF PLANTINGS IN THE LONGENEOUS HORTICULTURAL GARDENS AT THE UW-MADISON MSN ARBOR ARBORETUM                                                                     | CKER<br>ARBORETUM<br>(133-7854) | 200.00    |
| 52. | SENSORY AND CHEMICAL PROPERTIES OF FOOD                                                                                                                                                                                   | FLAVORS<br>(133-8343)           | 125.00    |
| 53. | UNIVERSITY OF WISCONSIN FOUNDATION MADISON, WI DEPARTMENT OF CHEMICAL ENGINEERING CHAIR DISCRETIONARY GRANT                                                                                                               |                                 |           |
|     | MSN ENGR CHEMICAL ENGR                                                                                                                                                                                                    | (133-8366)                      | 7,500.00  |
| 54. | MULTIPLE DONORS DISCRETIONARY GRANT FOR THE CHAIRMAN OF DEPARTMENT OF RURAL SOCIOLOGY MSN AG&LSC SOCIOLOGY(RURAL)                                                                                                         | THE (400,0075)                  |           |
| 55. | UNIVERSITY OF WISCONSIN FOUNDATION                                                                                                                                                                                        | (133-89/5)                      | 200.00    |
|     | MADISON, WI<br>BIOCHEMISTRY DEPARTMENT SYMPOSIUM AND SE<br>MSN AG&LSC BIOCHEMISTRY                                                                                                                                        | MINAR FUND<br>(133-9330)        | 12,006.91 |
|     |                                                                                                                                                                                                                           |                                 |           |

UNIVERSITY OF WISCONSIN - MADISON

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56. UNIVERSITY OF WISCONSIN FOUNDATION
MADISON, WI
SCHOOL OF JOURNALISM AND MASS COMMUNICATION
DISCRETIONARY ACCOUNT
MSN L&S JOURN & MASS COM (133

(133-9465) 1,500.00

#### PHYSICAL PLANT

1. UNIVERSITY OF WISCONSIN FOUNDATION
MADISON, WI
MECHANICAL ENGINEERING BUILDING LOBBY CONSTRUCTION
MSN ENGR ADMINISTRATION (133-E881) 22,000.00

#### RESEARCH

1. HORACE COLLINS LEUKEMIA RESEARCH FUND
(TRUST INCOME)
MSN HS-MED MEDICINE HEMATOLOGY (TRUST )

| 1.375.00 | HAROLD S. HANTHORN - WHITEWATER, WI \$ | 650.00 |
|----------|----------------------------------------|--------|
|          | ORHAN O. YIRMIBESH - PALM DESERT, CA   | 100.00 |
|          | BETTE SHADEL - AVALON, WI              | 100.00 |
|          | MULTIPLE DONORS                        | 525.00 |
| 721.00   | MIKE SCHWITZ - JUDA, WI \$             | 706.00 |
|          | MULTIPLE DONORS                        | 15.00  |

2,096.00

2. W. STERLING EDWARDS
ALBUQUERQUE, NM
IMMUNOMODULATOR RESEARCH FUND IN HUMAN ONCOLOGY
(TRUST INCOME)
MSN HS-MED HUMAN ONCOLOGY (TRUST

( TRUST ) 2,166.66

3. STATENS SERUM INSTITUT
COPENHAGEN, DENMARK
TUBERCULOSIS RESEARCH FUND
(TRUST INCOME)
MSN HS-MED MED MICROBIOLOGY

ISN HS-MED MED MICROBIOLOGY (TRUST ) 3,500.00

4. ENCYCLOPEDIA BRITANNICA
CHICAGO, IL
SCHOOL OF EDUCATION-RESEARCH & DEVELOPMENT CENTER
TRUST FUND (TRUST PRINCIPAL)
MSN EDUC GENERAL ADMIN DEANS OFF (TRUST)

MSN EDUC GENERAL ADMIN DEANS OFF ( TRUST ) 2,368.65

5. MULTIPLE DONORS \$ 580.00

KENNETH OR JUDITH BALKIN

MADISON, WI

WISCONSIN CLINICAL CANCER TRUST FUND
(TRUST PRINCIPAL)

MSN HS-MED HUMAN ONCOLOGY

(TRUST PRINCIPAL)

( TRUST ) 680.00

#### UNIVERSITY OF WISCONSIN - MADISON

#### RESEARCH

| RESE | EARCH IN THE SERVICE OF THE SERVICE SERVICES.                                                                                                                                                                                                                    |                    |              |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------|
| 6.   | MULTIPLE DONORS PROFESSOR DAVID PERLMAN MEMORIAL FUND FOR ONCOLOGY (TRUST PRINCIPAL) MSN HS-MED HUMAN ONCOLOGY                                                                                                                                                   | R HUMAN<br>( TRUST | ) 60.00      |
| 7.   | SOUTHEAST BANK, N.A. MIAMI, FL FINAL DISTRIBUTION ACCRUED INCOME DR. MICHAEL A. GERTZ MEDICAL RESEARCH FUN                                                                                                                                                       | ۷D                 |              |
|      | (TRUST PRINCIPAL) MSN HS-MED                                                                                                                                                                                                                                     | ( TRUST            | ) 33.97      |
| 8.   | R. O. JOHNSON LECTURESHIP (TRUST PRINCIPAL)                                                                                                                                                                                                                      | ( TRUST            | ) 678.00     |
| 9.   | (R.A. 05-07-81) TO ESTABLISH THIS FUND NOT THE INCOME USED FOR MEDICAL RESEARCH, PRINCIPOR F. & ETOLA G. MARSHALL MEMORIAL FOR MEDICAL RESEARCH (TRUST PRINCIPAL)                                                                                                | RIMARILY<br>UND    | ) 350,000.00 |
| 10.  | ACTION MINNEAPOLIS, MN PEACE CORPS STRATEGY CONTRACT FOR THE PERIOD O8-27-82 THROUGH O6-30-83 AWARD # 761-82-8242 MSN AG&LSC INTL AGR PROGS                                                                                                                      | (144-5494          | 4) 9,996.00  |
| 11.  | AMES, IA PRIME CONTRACTOR WITH AGRIC COMMUNITY ECONOMIC ANALYSIS MANUAL FOR THE PERIOD O8-15-82 THROUGH 12-31-83 AWARD # AGR DTD O8-15-82                                                                                                                        |                    | 5) 9,800.00  |
| 12.  | IOWA STATE UNIVERSITY AMES, IA PRIME CONTRACTOR WITH AGRIC NATIONAL CONFERENCE FOR SPECIALISTS INVO COMMUNITY NEEDS ASSESSMENT FOR THE PERIOD O8-01-82 THROUGH 09-30-83 AWARD # AGR DTD 08-01-82 MSN AG&LSC SOCIOLOGY(RURAL)                                     |                    | 7) 7,500.00  |
| 13.  | AGRIC, ECON, STAT, & COOP SERVICE WASHINGTON, DC CAPACITY OF FINANCIAL INSTITUTIONS TO ASCOMMERICAL AND INDUSTRIAL DEVELPMENT FOR THE PERIOD 01-06-81 THROUGH 09-30-84 AT A TOTAL COST OF \$35,000.00 AWARD # 58-319S-1-0022X, MOD. 1 MSN AG&LSC ECONOMICS (AGR) |                    | 0) 15,000.00 |
|      |                                                                                                                                                                                                                                                                  |                    |              |

70,000.00

# GIFTS, GRANTS AND CONTRACTS OCTOBER 08, 1982

#### UNIVERSITY OF WISCONSIN - MADISON

#### RESEARCH

14. AGRIC, FOREST SERVICE
MADISON, WI
IN SUPPORT OF THE FOLLOWING:

1) MODELING WOOD COMBUSTION IN FORCED CONVECTION FOR THE PERIOD 09-01-82 THROUGH 12-31-83 AWARD # FP-82-0486

MSN ENGR ENGR EXPER STA MECH ENGR (144-S547) 13,550.00

2) KINETICS OF CELLULOSE HYDROLYSIS
FOR THE PERIOD 09-01-82 THROUGH 12-31-83
AWARD # FP-82-0488
MSN ENGR ENGR EXPER STA CHEM ENGR (144-S558) 24,470.00

3) SECONARY METABOLISM AND OXYGEN IN LIGNIN DEGRADA-TION BY FUNGI FOR THE PERIOD 09-01-82 THROUGH 09-30-83 AWARD # FP-82-0492 MSN AG&LSC BACTERIOLOGY (144-S561) 8,950.00

4) THE INFLUENCE OF DEMOGRAPHIC AND ECOMONIC FACTORS
ON THE DEMAND FOR NONRESIDENTIAL STRUCTURES
FOR THE PERIOD 09-01-82 THROUGH 04-01-84
AWARD # FP-82-0487
MSN L&S ECONOMICS (144-S578) 17,000.00

5) DURABILITY OF BONDED WOOD JOINTS BY FRACTURE
TOUGHNESS METHODS
FOR THE PERIOD 09-14-82 THROUGH 09-30-83
AWARD # FP-82-0496
MSN ENGR ENGR EXPER STA CHEM ENGR (144-S586) 10,000.00

15. AGRIC, SCIENCE AND EDUCATION ADMIN. ARLINGTON, VA IN SUPPORT OF THE FOLLOWING:

1) REGULATION OF TRANSPORT SYSTEMS IN PLANT CHLORO-PLASTS AND MITOCHRONDRIA FOR THE PERIOD 08-01-82 THROUGH 07-31-84 AWARD # 82CRCR-1-1031 MSN AG&LSC NUTRIT SCIENCES (144-S504)

2) STUDIES OF THE STRUCTURE OF THE GENETIC MATERIAL
OF PLANT VIRUSES
FOR THE PERIOD 09-15-82 THROUGH 09-30-85
AWARD # 82-CRCR-1-1103
MSN GRAD BIOPHYSICS (144-S539) 90,000.00

3) 3-METHYLINDOLE LUNG TOXICITY: MECHANISMS OF DISEASE AND PREVENTION IN CATTLE AND GOATS FOR THE PERIOD 09-15-82 THROUGH 09-30-84 AWARD # 82-CRSR-2-1049 MSN VET M ADMINISTRATION DEAN'S OFC (144-S568) 141,129.00

16. AGRIC, SCIENCE & EDUCATION ADM
MADISON, WI
COOPERATIVE AGRICULTURAL RESEARCH IN WISCONSIN
FOR THE PERIOD 07-01-79 THROUGH 09-30-83
AT A TOTAL COST OF \$4,593,250.00
AWARD # 12-14-3001-258
MSN AG&LSC (144-N196) 1,451,000.00

#### UNIVERSITY OF WISCONSIN - MADISON

### RESEARCH

17. AGRIC, SCIENCE AND EDUCATION ADMIN. NEW ORLEANS, LA BREEDING PATHOLOGY AND AGRONOMIC RESEARCH ON CIGAR BINDER TOBACCO FOR THE PERIOD 10-01-82 THROUGH 09-30-83 AWARD # 12-14-100-11148 (34) MSN AG&LSC HORTICULTURE

(144-S582) 2,000.00

34,250.00

18,400.00

- 18. AGRIC, SCIENCE AND EDUCATION ADMIN. PEORIA, IL IN SUPPORT OF THE FOLLOWING:
  - 1) EVALUATION OF SAFETY OF SOYBEAN FOODS--TEMPEH. TOFU AND MISO FOR THE PERIOD 08-25-82 THROUGH 09-30-84 AWARD # 58-519B-2-1173 MSN AG&LSC FOOD MICRO&TOXIC (144-S530)

2) DEVELOPMENT OF BETTER PRODUCTION TECHNOLOGY AND THE GENETIC IMPROVEMENT OF PROCESSING CUCUMBERS FOR THE PERIOD 10-01-82 THROUGH 09-30-83 AWARD # 12-14-3001-763 MSN AG&LSC HORTICULTURE

(144-\$581) 35,000.00

3) CELLULAR INTERACTIONS AND IMMUNE RESPONSE MECHANISMS IN BRUCELLA INFECTED AND IMMUNIZED FOR THE PERIOD 10-01-82 THROUGH 09-30-83 AWARD # 12-14-3001-758 MSN AG&LSC VETERINARY SCI (144-5583) 50,000.00

4) DISEASE RESISTANCE IN CARROTS, ONIONS, AND CUCUMBERS AND DEVELOPMENT OF RESISTANT BREEDING MATERIAL FOR THE PERIOD 10-01-82 THROUGH 09-30-83 AWARD # 58-519B-9-812 MSN AG&LSC PLANT PATHOLOGY

(144-S584) 12,000.00

- 5) CHEMICAL GENETICS OF GLUCOSINOLATES IN BRASSICA AND RAPHANUS FOR THE PERIOD 10-01-82 THROUGH 09-30-83 AWARD # 58-519B-0-904 MSN AG&LSC PLANT PATHOLOGY (144-5585)
- 19. CASE WESTERN RESERVE UNIVERSITY CLEVELAND, OH SUBCONTRACTOR WITH THE BOARD OF REGENTS OF THE UW SYSTEM UNDER AGREEMENT FROM AGRICSEA LEADERSHIP AND COORDINATION OF REGIONAL RESEARCH PROJECT NC 117 FOR THE PERIOD 09-01-82 THROUGH 12-31-82 AT A TOTAL COST OF \$5,500.00 AWARD # 983E840 MSN AG&LSC ECONOMICS (AGR) (144-5223)

UNIVERSITY OF WISCONSIN - MADISON

#### RESEARCH

20. COMM, NATIONAL OCEANIC & ATMOSPHERIC ADM ASHEVILLE, NC IN SUPPORT OF THE FOLLOWING:

1) GDES ARCHIVE SUPPORT PROGRAM
FOR THE PERIOD 12-01-79 THROUGH 09-30-82
AT A TOTAL COST OF \$457,579.00
AWARD # NA8ODA-COOOO8, MOD. 4
MSN GRAD SPACE SCI&ENG CT

(144-P673) 16,371.00

2) GDES ARCHIVE SUPPORT PROGRAM - SUBACCOUNT FOR THE PERIOD 12-01-79 THROUGH 09-30-82 AT A TOTAL COST OF \$79,410.00 AWARD # NA80DA-COOOO8, MOD. 4 MSN GRAD SPACE SCI&ENG CT (

(144-R129) 3,410.00

21. EDUCATION, DEPT OF
WASHINGTON, DC
DOCTORAL DISSERTATION RESEARCH ABROAD PROGRAM
FOR THE PERIOD O7-O1-82 THROUGH 12-31-83
AT A TOTAL COST OF \$162,864.00
AWARD # GOO8200546, MOD. 1
MSN GRAD ADMINISTRATION ADMIN (144-

(144-S269) 15,899.00

22. MADISON METROPOLITAN SCHOOL DISTRICT
MADISON, WI
PRIME CONTRACTOR WITH DED
ESTABLISHMENT OF A TRAINING AND DEMONSTRATION
PROJECT
FOR THE PERIOD 07-01-82 THROUGH 06-30-83
AWARD # AGR DTD 09-01-82
MSN GRAD WAISMAN CENTER (144-

(144-S550) 7,000.00

23. DHHS, PHS, ALCHL DRUG ABUSE MNTL HLTH ADM ROCKVILLE, MD IN SUPPORT OF THE FOLLOWING:

1) PERSONALITY AND COGNITION IN HYPNOTIC PHENOMENA FOR THE PERIOD 09-01-82 THROUGH 08-31-83 AWARD # 5 RO1 MH35856-03 MSN L&S PSYCHOLOGY (144-S5

(144-\$540) 49,377.00

2) BIOPSYCHOLOGY OF COMMUNICATION AND SOCIAL BEHAVIOR
FOR THE PERIOD 09-01-82 THROUGH 08-31-83
AWARD # 2 KO2 MHOO177-06
MSN L&S PSYCHOLOGY (144-S545) 38,909.00

24. DHHS, PHS, HEALTH RESOURCES ADMIN
HYATTSVILLE, MD
SOCIAL COGNITION AND PATIENT/PHYSICIAN
COMMUNICATION
FOR THE PERIOD O1-01-82 THROUGH 12-31-82
AT A TOTAL COST OF \$48,093.00
AWARD # 5 RO1 HSO4338-02, MOD. 1
MSN L&S PSYCHOLOGY

(144-R688) 842.00

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#### RESEARCH

25. DHHS, PHS, HEALTH SERVICES ADMIN ROCKVILLE, MD UNIVERSITY AFFILIATED PROGRAM FOR THE PERIOD 07-01-82 THROUGH 06-30-83 AWARD # MCT-000915-14-2 MSN GRAD WAISMAN CENTER

(144-S431) 586,202,00

- 26. DHHS, PHS, NATIONAL INSTITUTES OF HEALTH BETHESDA, MD IN SUPPORT OF THE FOLLOWING:
  - 1) RESEARCH, DEVELOPMENT AND EVALUATION OF SYSTEMS FOR NONINVASIVE DETECTION & QUANTIFICATION OF ATHEROSCLEROTIC LESIONS IN PERIPHERAL & CORONARY ARTERIES FOR THE PERIOD 11-15-80 THROUGH 11-14-83 AT A TOTAL COST OF \$322,421.00 AWARD # NO1 HV 12905, MOD. 3 MSN HS-MED MEDICAL PHYSICS (144-Q514)

2) SYNAPTIC STRUCTURE AND FUNCTION DURING SENESCENCE FOR THE PERIOD 07-01-81 THROUGH 06-30-83 AT A TOTAL COST OF \$23,106.00 AWARD # 3 RO1 AG01572-0351 MSN HS-MED PHYSIOLOGY

(144-0869) 4 118 00

98.016.00

21,356.00

3) HORMONAL REGULATION OF URIDINE UPTAKE IN ANIMAL CELLS FOR THE PERIOD 07-01-81 THROUGH 11-30-82 AT A TOTAL COST OF \$76,029.00 AWARD # 5 RO1 AM25861-0351 MSN L&S ZOOLOGY (144-R016)

4) POSTDOCTORAL FELLOWSHIP AWARD (AWARD REDUCED TO REFLECT EARLY TERMINATION) FOR THE PERIOD 09-01-81 THROUGH 04-16-82 AT A TOTAL COST OF \$14,250.00 AWARD # 5 F32 HL06091-02, MOD. 2 MSN HS-MED ONCOLOGY

(144-R110) 5,486.00-

- 5) ION EFFECTS ON INTERACTIONS OF RNA POLYMERASE AND FOR THE PERIOD 01-01-82 THROUGH 12-31-82 AT A TOTAL COST OF \$84,045.00 AWARD # 5 RO1 GM23467-06, MDD. 1 MSN 1&S CHEMISTRY (144-R694) 4,290.00
- 6) CANCER CENTER SUPPORT (COMPREHENSIVE) FOR THE PERIOD 04-01-82 THROUGH 03-31-83 AT A TOTAL COST OF \$1,602,772.00 AWARD # 5 P30 CA14520-10, MOD. 1 MSN HS-MED HUMAN ONCOLOGY (144-R833) 273.591.00
- 7) CONTROL OF EMOTIONAL DISTRESS IN CANCER CHEMOTHERAPY FOR THE PERIOD 05-01-82 THROUGH 04-30-83 AT A TOTAL COST OF \$159,737.00 AWARD # 5 R18 CA26235-03, MOD. 1 PSYCHOLOGY (144-R933) MSN L&S 3,541.00

### UNIVERSITY OF WISCONSIN - MADISON

### RESEARCH

|     | MECHANISM AND USES OF ANTI-IG IMMUNOSUPP<br>FOR THE PERIOD 06-01-82 THROUGH 05-31-83<br>AWARD # 5 RO1 CA17531-08<br>MSN HS-MED MED MICROBIOLOGY                                                                                                          |              | 59,634.00  |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|
| 9)  | POSTDOCTORAL FELLOWSHIP AWARD<br>FOR THE PERIOD 05-31-82 THROUGH 05-30-83<br>AWARD # 5 F32 AI05900-03<br>MSN AG&LSC BIOCHEMISTRY                                                                                                                         | (144-S050)   | 18,468.00  |
| 10) | SOCIAL CHANGE, AG-GRADED LIFE EVENTS AND (AWARD REDUCED TO REFLECT INCREASE IN TO DIRECT COST AND UNOBLIGATED BALANCE) FOR THE PERIOD O6-O1-82 THROUGH O5-31-83 AT A TOTAL COST OF \$143,485.00 AWARD # 5 RO1 AGO2816-O2, MOD. 1 MSN L&S INST-RES ON POV | AGING<br>Tal |            |
|     | EXPERIMENTAL THERAPY OF SOLID TUMORS<br>FOR THE PERIOD 07-01-82 THROUGH 12-31-82<br>AWARD # 2 PO1 CA2O432-06A1<br>MSN HS-MED HUMAN ONCOLOGY CLIN ONCOL                                                                                                   |              | 208,181.00 |
| 12) | POSTDOCTORAL FELLOWSHIP AWARD<br>FOR THE PERIOD 09-01-82 THROUGH 08-31-83<br>AWARD # 1 F32 CAO7133-01<br>MSN AG&LSC BIOCHEMISTRY                                                                                                                         |              | 16,380.00  |
| 13) | THE VACCINIA VIRUS THYMIDINE KINASE GENE<br>FOR THE PERIOD 08-01-82 THROUGH 07-31-83<br>AWARD # 5 RO1 AI18270-02<br>MSN GRAD BIOPHYSICS                                                                                                                  | (144-S276)   | 87,550.00  |
| 14) | FOR THE PERIOD 09-01-82 THROUGH 08-31-83 AWARD # 5 RO1 GM19670-10                                                                                                                                                                                        | ES           |            |
| 15) | HUMAN AUDITORY DEVELOPMENT - ELECTROPHYSI<br>MEASURES<br>FOR THE PERIOD 09-01-82 THROUGH 08-31-83<br>AWARD # 5 RO1 NS16436-03<br>MSN GRAD WAISMAN CENTER                                                                                                 |              | 73,905.00  |
| 16) | IMMUNITY AND LATENCY IN CHLAMYDIAL INFECT<br>FOR THE PERIOD 08-01-82 THROUGH 07-31-83<br>AWARD # 7 RO1 AI19782-01<br>MSN HS-MED MED MICROBIOLOGY                                                                                                         | TIONS        |            |
| 17) | NEURAL INTERACTIONS INFLUENCING BRONCHOMO<br>REFLEXES<br>FOR THE PERIOD 09-01-82 THROUGH 08-31-83<br>AWARD # 1 RO1 HL29043-01<br>MSN HS-MED PREVENTIVE MED                                                                                               |              | 44,884.00  |
|     |                                                                                                                                                                                                                                                          |              |            |

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| 18) | COMPONENTS AND PATHWAYS IN BIOLOGICAL OXI<br>FOR THE PERIOD 09-01-82 THROUGH 08-31-83<br>AWARD # 5 RO1 GM12394-19<br>MSN GRAD ENZYME INSTITUTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | 151,924.00 |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|
| 19) | INHIBITORS OF AMINOPEPTIDASES<br>FOR THE PERIOD 09-01-82 THROUGH 08-31-83<br>AWARD # 5 RO1 GM29497-02<br>MSN HS-PHR PHARMACY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (144-\$492) | 94,208.00  |
| 20) | RETINOPATHY IN THE PREGNANT DIABETIC PAT:<br>FOR THE PERIOD 08-15-82 THROUGH 07-31-83<br>AWARD # 1 RO1 EY03843-01A1<br>MSN HS-MED OPHTHALMOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | 37,775.00  |
| 21) | REGULATION OF MAMMALIAN AMINO ACID METABO<br>FOR THE PERIOD 09-01-82 THROUGH 08-31-83<br>AWARD # 5 RO1 AM17587-08<br>MSN HS-MED PHARMACOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DLISM       |            |
| 22) | ILLNESS COGNITION AND COPING IN THE ELDER<br>FOR THE PERIOD 09-01-82 THROUGH 08-31-83<br>AWARD # 1 RO1 AGO3501-01<br>MSN L&S PSYCHOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 145,744.00 |
| 23) | SEX DIFFERENTIALS IN MOBILITY OF THE AGES<br>U.S. PATTERNS<br>FOR THE PERIOD 09-01-82 THROUGH 08-31-83<br>AWARD # 1 RO1 AGO2913-01A1<br>MSN L&S GEOGRAPHY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | 40,712.00  |
| 24) | A MICROPROCESSOR-BASED NEONATAL APNEA MOI<br>FOR THE PERIOD 09-01-82 THROUGH 08-31-83<br>AWARD # 5 RO1 HD14103-03<br>MSN ENGR ENGR EXPER STA EL&COMPUT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NITOR       |            |
| 25) | BEHAVIORAL MANAGEMENT OF PARKINSONIAN SYN<br>FOR THE PERIOD 09-01-82 THROUGH 08-31-83<br>AWARD # 5 RO1 NS15796-03<br>MSN HS-MED NEUROLOGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | 53,642.00  |
| 26) | RESEARCH CAREER AWARD<br>FOR THE PERIOD 09-01-82 THROUGH 08-31-83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |            |
| 27) | HEMATDPHAGOUS CLERADINI: SYSTEMATICS AND ZOOGEOGRAPHY FOR THE PERIOD 09-01-82 THROUGH 08-31-83 AWARD # 5 RO1 AI17152-03 MSN AG&LSC ENTOMOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (144-S549)  | 10,261.00  |
| 28) | INDUCTION OF PROTEIN SYNTHESIS IN HUMAN ENDOMETRIUM FOR THE PERIOD 09-01-82 THROUGH 08-31-83 AWARD # 5 RO1 HD11726-05 MSN HS-MED OBSTET & GYNECOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |            |
|     | THE STATE OF THE S | (,, 3555)   | -1,001.00  |

43,498.00

### GIFTS, GRANTS AND CONTRACTS **OCTOBER 08, 1982**

#### UNIVERSITY OF WISCONSIN - MADISON

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29) POSTDOCTORAL FELLOWSHIP AWARD FOR THE PERIOD 09-12-82 THROUGH 09-11-83 AWARD # 1 F32 HL06554-01 MSN AG&LSC BIOCHEMISTRY (144-S562) 17.736.00

30) STUDIES OF HYSTERESIS EFFECTS IN ACCOMODATION FOR THE PERIOD 09-30-82 THROUGH 09-29-83 AWARD # 5 RO1 EY03421-03 (144-S564)

MSN L&S PSYCHOLOGY

31) POSTDOCTORAL FELLOWSHIP AWARD FOR THE PERIOD 09-01-82 THROUGH 08-31-83 AWARD # 1 F32 HL06652-01 MSN HS-MED MEDICINE

HEMATOLOGY (144-S565) 17,040.00

32) POSTDOCTORAL FELLOWSHIP AWARD FOR THE PERIOD 10-05-82 THROUGH 10-04-83 AWARD # 5 F32 GM08568-02 MSN AG&LSC BIOCHEMISTRY

(144-\$571) 17,040.00

27. FRONTIER SCIENCE AND TECHNOLOGY RESEARCH FOUNDATION, INC. AMHERST, NY PRIME CONTRACTOR WITH DHHS PHS NIH ECOG CANCER CONTROL PROGRAM FOR THE PERIOD 10-26-77 THROUGH 11-30-82 AT A TOTAL COST OF \$219,253.00 AWARD # NO1-CN-75348-WISC, MOD. 10

MSN HS-MED HUMAN DNCOLOGY CLIN ONCOL (144-L649) 31,139.00

28. UNIVERSITY OF SOUTHERN CALIFORNIA LOS ANGELES, CA PRIME CONTRACTOR WITH DHHS PHS NIH "CHILDREN'S CANCER STUDY GROUP" CANCER CONTROL PROGRAM FOR THE PERIOD 03-28-80 THROUGH 11-30-82 AT A TOTAL COST OF \$78,214.00 AWARD # M898412, MOD. 6 MSN HS-MED PEDIATRICS

(144-P580) 15,004.00

29. THE BROOKINGS INSTITUTION WASHINGTON, DC PRIME CONTRACTOR WITH DHHS PHS NIH AN ECONOMIC MODEL OF THE CHOICE AMONG LIVING ARRANGEMENTS OF THE ELDERLY FOR THE PERIOD 07-06-81 THROUGH 08-31-82 AT A TOTAL COST OF \$12,204.00 AWARD # AGR DTD 08-26-82, MOD. 1 INST-RES ON POV MSN L&S

(144-R337) 2,000,00

30. MARSHFIELD MEDICAL FOUNDATION, INC. MARSHFIELD, WI SUBCONTRACTOR WITH THE BOARD OF REGENTS OF THE UW SYSTEM UNDER AGREEMENT FROM DHHS PHS NIH EASTERN COOPERATIVE ONCOLOGY GROUP - WISCONSIN STUDIES FOR THE PERIOD 06-01-82 THROUGH 05-31-83 AT A TOTAL COST OF \$18,836.00 AWARD # 874W031 MSN HS-MED HUMAN ONCOLOGY CLIN ONCOL (144-S028)

### UNIVERSITY OF WISCONSIN - MADISON

#### RESEARCH

31. NEW YORK UNIVERSITY MEDICAL CENTER
NEW YORK, NY
SUBCONTRACTOR WITH THE BOARD OF REGENTS OF THE
UW SYSTEM UNDER AGREEMENT FROM DHHS PHS NIH
EASTERN COOPERATIVE ONCOLOGY GROUP OPERATIONS
OFFICE
FOR THE PERIOD O6-O1-82 THROUGH O5-31-83
AT A TOTAL COST OF \$4,253.00
AWARD # 983W393
MSN HS-MED HUMAN ONCOLOGY EAST COOP (144-SO27)

32. SOUTHWEST FOUNDATION FOR RESEARCH AND EDUCATION SAN ANTONIO, TX SUBCONTRACTOR WITH THE BOARD OF REGENTS OF THE UW SYSTEM UNDER AGREEMENT FROM DHHS PHS NIH GENETICS AND INBREEDING IN NON-HUMAN PRIMATES FOR THE PERIOD O8-15-82 THROUGH O8-14-83 AT A TOTAL COST OF \$68,675.00 AWARD # 387P240 MSN L&S PRIMATE RES CTR (144-S415)

33. SONICRAFT, INC
CHICAGO, IL
PRIME CONTRACTOR WITH DOD AF
A STUDY OF RADIATIVE BALANCE OVER THE CENTRAL
PACIFIC
FOR THE PERIOD 05-03-82 THROUGH 06-07-82
AWARD # P.O. 12683
MSN GRAD SPACE SCI&ENG CT (144-S534)

34. DOD, ARMY
FREDERICK, MD
PULMONARY ADAPTATION TO HIGH ALTITUDE
FOR THE PERIOD 09-01-82 THROUGH 09-30-83
AWARD # DAMD-17-82-CO2259

MSN HS-MED PREVENTIVE MED (144-S536) 6,843.00

35. DOD, NAVY
ARLINGTON, VA
RELIABILITY THEORY
FOR THE PERIOD 05-01-79 THROUGH 04-30-83
AT A TOTAL COST OF \$90,000.00
AWARD # NOO014-79-C-0321, MOD. 3
MSN L&S STATISTICS

(144-M914) 15,822.88

4,500.00

36. DDD, NAVY
MONTEREY, CA
ACCESSING AUGUST L979 SATELLITE AND CONVENTIONAL
METEOROLOGICAL DATA FOR THE U S EAST COAST
FOR THE PERIOD 08-01-82 THROUGH 12-31-82
AWARD # N62271-82-M-2005
MSN ENV ST CTR FOR CLIM RES (144-S522) 5,980.00

37. ENERGY, DEPT OF
ARGONNE, IL
IN SUPPORT OF THE FOLLOWING:

| RESE | EARCH                                                                                                                                                                                                                                 |                         |            |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------|
| 1)   | EXPERIMENTAL AND THEORETICAL HIGH ENERGY FOR THE PERIOD 04-01-60 THROUGH 12-31-82 AT A TOTAL COST OF \$34,115,876.00 AWARD # DE-ACO2-76EROO881, MOD. 15 MSN L&S PHYSICS                                                               | PHYSICS<br>(144-E164)   | 225,000.00 |
| 2)   | EQUIPMENT SUBACCOUNT<br>FOR THE PERIOD 02-01-79 THROUGH 12-31-83<br>AT A TOTAL COST OF \$370,500.00<br>AWARD # DE-ACO2-76ET 53051, MOD. 12<br>MSN L&S PHYSICS                                                                         | (144-N829)              | 10,000.00  |
| 3)   | PLASMA RESEARCH (EXPERIMENTAL-OCTUPOLE & THEORETICAL) FOR THE PERIOD 10-01-80 THROUGH 12-31-83 AT A TOTAL COST OF \$1,610,000.00 AWARD # DE-AC02-76ET53051, MOD. 12 MSN L&S PHYSICS                                                   | TOKAPOLE:               | 30,000.00  |
| 4)   | ENERGY GENERATION AND THE SULFUR-CARBON OF THE PERIOD 03-01-81 THROUGH 02-29-84 AWARD # DE-ACO2-76EVO2161, MOD. 7 MSN AG&LSC BACTERIOLOGY                                                                                             | CYCLE                   | 59,000.00  |
| 5)   | ENERGY BUDGETS OF ANIMALS: BEHAVIORAL AND ECOLOGICAL IMPLICATIONS FOR THE PERIOD 12-O1-81 THROUGH 11-30-84 AT A TOTAL COST OF \$108,223.00 AWARD # DE-ACO2-76EVO2270.AOO7, MOD. 9 MSN L&S ZOOLOGY                                     |                         | 22,502.00  |
| 6)   | DEVELOPMENT OF NITROGEN-FIXING MONOCOT-BAASSOCIATIONS FOR THE PERIOD 09-01-82 THROUGH 08-31-83 AWARD # DE-ACO2-80ER10717, MOD. 2 MSN AG&LSC BACTERIOLOGY                                                                              | (144-S531)              | 68,000.00  |
| 7)   | THE CRITICAL CURRENT DENSITY, THE FABRICA PROCESS AND THE MICROSTRUCTURE IN SUPERCO COMPOSITIES OF NB-II FOR HIGH ENERGY PHYSE THE PERIOD 09-01-82 THROUGH 05-31-85 AWARD # DE-ACO2-82ER40077 MSN ENGR ENGR EXPER STA MET & MIN       | ONDUCTING<br>SICS       | 124,964.00 |
| 8)   | SYMPOSIUM ON WAVES OF FLUID MECHANICS TO<br>ON OCTOBER 18-20, 1982<br>FOR THE PERIOD 08-01-82 THROUGH 07-31-83<br>AWARD # DE-FGO2-82ER13O2O<br>MSN L&S MATH RES CTR                                                                   | BE HELD                 | 5,362.00   |
| 38.  | ENERGY, DEPT OF LAS VEGAS, NV THERMAL BEHAVIOR OF LIQUID METAL FILMS EXICF PELLET SPECTRA FOR THE PERIOD O8-10-81 THROUGH 02-09-83 AT A TOTAL COST OF \$80,430.00 AWARD # DE-ASO8-81DP40160, MOD. 4 MSN ENGR ENGR EXPER STA NUCL ENGR | XPOSED TO<br>(144-R308) | 50,000.00  |

57,665.00

2,265.66

91,000.00

#### GIFTS, GRANTS AND CONTRACTS OCTOBER 08, 1982

#### UNIVERSITY OF WISCONSIN - MADISON

#### RESEARCH

- 39. ENERGY, DEPT OF
  OAKLAND, CA
  PREPARATION OF FINAL VERSION OF TRNSYS AND ITS
  DOCUMENTATION
  FOR THE PERIOD O8-02-82 THROUGH O4-01-83
  AWARD # DE-ACO3-82SF11656
  MSN ENGR ENGR EXPER STA SOLAR ENRG (144-S439)
- 40. ENERGY, DEPT OF
  WASHINGTON, DC
  INVESTIGATION OF THE EXHAUST EMISSION
  CHARACTERISTICS AND DEPOSIT FORMING TENDENCIES
  OF LOW HYDROGEN/CARBON RATIO FUELS IN A SPARK
  IGNITION ENGINE
  FOR THE PERIOD 02-15-79 THROUGH 02-14-82
  AT A TOTAL COST OF \$81,000.00
  AWARD # DE-FG01-79CS50020, MOD. 4
  MSN ENGR ENGR EXPER STA MECH ENGR (144-M711) 4,050.00
- 41. UNIVERSITY OF CALIFORNIA
  LOS ANGELES, CA
  PRIME CONTRACTOR WITH DOE
  TARGET DEVELOPMENT FOR AN EIGHT MEV CYCLOTRON
  FOR THE PERIOD 08-01-82 THROUGH 09-30-82
  AWARD # 400011-0
  MSN HS-MED MEDICAL PHYSICS (144-S427)
- 42. UNION CARBIDE CORPORATION
  OAK RIDGE, TN
  PRIME CONTRACTOR WITH DDE
  SYSTEM STUDIES FOR HIGH VOLTAGE DIRECT CURRENT
  POWER TRANSMISSION
  FOR THE PERIOD 06-15-81 THROUGH 09-30-82
  AT A TOTAL COST OF \$191,000.00
  AWARD # 9065, MOD. 3
  MSN ENGR ENGR EXPER STA EL&COMPUT (144-R094)
- 43. ENVIRONMENTAL PROTECTION AGENCY
  WASHINGTON, DC
  EFFECTS OF LOW LEVEL PB EXPOSURE ON BEHAVIOR OF
  ADULT FEMALE MONKEYS AND OFFSPRING
  FOR THE PERIOD O9-01-82 THROUGH O8-31-84
  AWARD # R-810129-01-0
  MSN L&S PSYCHOLOGY PRIMATE LB (144-S538) 220,442.00
- 44. INTER, FISH AND WILDLIFE SERVICE WASHINGTON, DC
  IN SUPPORT OF THE FOLLOWING:
  - 1) ECOLOGY OF COYOTES ON THE PINON CANYON ARMY
    TRAINING AREA
    FOR THE PERIOD 09-01-82 THROUGH 09-30-83
    AWARD # 14-16-0009-1511-2
    MSN AG&LSC NAT RESOURCES WLIFE ECOL (144-S572) 3,800.00

UNIVERSITY OF WISCONSIN - MADISON

#### RESEARCH

2) THE BIRDS OF PREY ON THE PINON ARMY TRAINING AREA
FOR THE PERIOD 09-01-82 THROUGH 09-30-83
AWARD # 14-16-0009-1511-3
MSN AG&LSC NAT RESOURCES WLIFE ECOL (144-S573) 3.200.00

45. SOCIAL SCIENCE RESEARCH COUNCIL
NEW YORK, NY
PRIME CONTRACTOR WITH LABOR
DOCTORAL DISSERTATION
FOR THE PERIOD 09-01-82 THROUGH 08-31-83
AWARD # SS-55-82-15
MSN L&S ECONOMICS (144-S533) 13,435.00

46. SDCIAL SCIENCE RESEARCH COUNCIL
WASHINGTON, DC
PRIME CONTRACTOR WITH LABOR
A MICROECONOMIC ANALYSIS OF WAGE INDEXED CONTRACTS
FOR THE PERIOD 11-15-81 THROUGH 11-14-82
AT A TOTAL COST OF \$13,843.00
AWARD # SS-55-82-01, MOD. 1
MSN L&S ECONOMICS (144-R624) 850.00

47. NASA, GODDARD SPACE FLIGHT CENTER GREENBELT, MD
IN SUPPORT OF THE FOLLOWING:

- 1) PARTICIPATION IN DEVELOPMENT OF AN IR TEMPERATURE SOUNDER FOR A SYNCHRONOUS METEOROLOGICAL SATELLITE FOR THE PERIOD 08-31-73 THROUGH 09-30-82 AT A TOTAL COST OF \$3,623,325.00 AWARD # NAS5-21965, MOD. 25 MSN GRAD SPACE SCI&ENG CT (144-E685) 153,463.00
- 2) ANALYSIS OF THREE-DIMENSIONAL THUNDERSTORM MODEL OUTPUT IN TERMS OF GEOSYNCHRONOUS SATELLITE OBSERVATIONS
  FOR THE PERIOD 03-01-80 THROUGH 03-31-83
  AT A TOTAL COST OF \$73,592.00
  AWARD # NAG 5-23, MOD. 3
  MSN L&S METEOROLOGY (144-P244) 6,724.00
- 3) TECHNIQUE DEVELOPMENT TO IMPROVE SATELLITE
  SOUNDINGS OVER RADIATIVELY COMPLEX TERRAIN
  CONDITIONS
  FOR THE PERIOD 09-01-82 THROUGH 08-31-83
  AWARD # NAG 5-274
  MSN GRAD SPACE SCI&ENG CT (144-S525) 37,488.00
- 48. NASA, MARSHALL SPACE FLIGHT CENTER
  HUNTSVILLE, AL
  APPLICATIONS OF THE AVE-SESAME DATA SETS TO
  MESOSCALE STUDIES
  FOR THE PERIOD 05-13-80 THROUGH 08-30-83
  AT A TOTAL COST OF \$229,604.00
  AWARD # NAS8-33799, MOD. 5
  MSN GRAD SPACE SCI&ENG CT (144-P477) 42,992.00

(144-R510) 22,914.00

### GIFTS, GRANTS AND CONTRACTS OCTOBER 08, 1982

#### UNIVERSITY OF WISCONSIN - MADISON

#### RESEARCH

49. NATIONAL ENDOWMENT FOR THE HUMANITIES WASHINGTON, DC THE DOCUMENTARY HISTORY OF THE RATIFICATION OF THE CONSTITUTION AND THE BILL OF RIGHTS FOR THE PERIOD 07-01-82 THROUGH 06-30-84 AWARD # RE-20198-82 MSN L&S HISTORY (144-S501) 96,984.00 50. NATIONAL SCIENCE FOUNDATION WASHINGTON, DC IN SUPPORT OF THE FOLLOWING: 1) DIAGNOSTICS OF OBSERVED AND NUMERCIALLY SIMULATED EXTRATROPICAL CYCLONES (II) FOR THE PERIOD 06-15-81 THROUGH 11-30-83 AT A TOTAL COST OF \$248,296.00 AWARD # ATM-8110678, MOD. 2 MSN GRAD SPACE SCI&ENG CT (144-R041) 92,350.00 2) METEOROLGY SUBACCOUNT FOR THE PERIOD 06-15-81 THROUGH 11-30-83 AT A TOTAL COST OF \$77,354.00 AWARD # ATM-8110678, MOD. 2 MSN L&S METEOROLOGY (144-R042) 15,700.00 3) MICROWAVE SPECTROSCOPY OF IONS AND OTHER TRANSIENT SPECIES FOR THE PERIOD 08-01-82 THROUGH 03-31-84 AWARD # CHE-8206194 MSN L&S CHEMISTRY (144-S199) 207,000.00 4) RESEARCH IN NUCLEAR REACTION THEORY FOR THE PERIOD 09-01-82 THROUGH 02-28-85 AWARD # PHY-8204302 MSN L&S PHYSICS (144-\$453) 205,000.00 5) PEPTIDE HORMONE REGULATION OF PROTEIN PHOSPHORYLATION FOR THE PERIOD 09-01-82 THROUGH 02-29-84 AWARD # PCM-8208920 MSN L&S ZOOLOGY (144-\$524) 68,000.00 51. NATIONAL BUREAU OF ECONOMIC RESEARCH, INC. CAMBRIDGE, MA PRIME CONTRACTOR WITH NSF U S TRADE POLICY, COMPETITIVENESS, AND CAPITAL MOBILITY IN THE WORLD MARKET FOR THE PERIOD 08-25-82 THROUGH 07-31-83 AWARD # 2534 MSN L&S ECONOMICS (144-S577) 16.359.00 52. UNIVERSITY OF MAINE ORONO, ME PRIME CONTRACTOR WITH NSF RELATIVE CHRONOLOGY OF ANTARCTIC SOILS AND RELATED PEDOLOGICAL STUDIES FOR THE PERIOD 08-15-81 THROUGH 08-14-83 AT A TOTAL COST OF \$42,837.00

AWARD # AGR DTD 08-25-82, MOD. 1

MSN AG&LSC SOILS

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|   | KESEARON                                                                                                                                                                  |           |
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| 5 | 3. US GENERAL ACCOUNTING OFFICE WASHINGTON, DC DEVELOPMENT & FABRICATION CUSTOM COMPUTER TERMINAL AND PHONE COMMUNICATION DEVICE FOR THE PERIOD O7-15-82 THROUGH 12-31-82 |           |
|   | AMARD WOLLDES                                                                                                                                                             |           |
|   | MSN GRAD WAISMAN CENTER (144-S495)                                                                                                                                        | 7,500.00  |
| 5 | 4. UNIVERSITY OF WISCONSIN FOUNDATION                                                                                                                                     |           |
|   | MADISON, WI<br>RESEARCH AND DEVELOPMENT FUND IN THE DEPARTMENT OF<br>PEDIATRICS                                                                                           |           |
|   | MSN HS-MED PEDIATRICS (133-A238)                                                                                                                                          | 15,200.00 |
| 5 | 5. CANCER RESEARCH- MCARDLE MEMORIAL LABORATORY MSN HS-MED ONCOLOGY (133-A250)                                                                                            |           |
|   | 1,646.50 MULTIPLE DONORS 100.00 MULTIPLE DONORS IN MEMORY OF SHERMAN SINAIKO                                                                                              |           |
|   |                                                                                                                                                                           | 1,746.50  |
| 5 | 6. LOWVILLE CHARITIES FUND                                                                                                                                                |           |
|   | POYNETTE, WI                                                                                                                                                              |           |
|   | CANCER RESEARCH MSN HS-MED (133-A251)                                                                                                                                     | 190.84    |
| _ |                                                                                                                                                                           |           |
| 5 | 7. UNIVERSITY OF WISCONSIN FOUNDATION MADISON, WI                                                                                                                         |           |
|   | DEPARTMENT OF GYNECOLOGY AND OBSTETRICS RESEARCH AND DEVELOPMENT FUND                                                                                                     |           |
|   | MSN HS-MED OBSTET & GYNECOL (133-A522)                                                                                                                                    | 35,085.00 |
| 5 | B. UNIVERSITY OF WISCONSIN FOUNDATION                                                                                                                                     |           |
|   | MADISON, WI<br>DEPARTMENT OF MEDICINE RESEARCH AND DEVELOPMENT                                                                                                            |           |
|   | FUND                                                                                                                                                                      | 00 860 00 |
|   | MSN HS-MED MEDICINE (133-A525)                                                                                                                                            | 20,860.00 |
| 5 | 9. UNIVERSITY OF WISCONSIN FOUNDATION MADISON, WI                                                                                                                         |           |
|   | DEPARTMENT OF OPHTHALMOLOGY RESEARCH AND                                                                                                                                  |           |
|   | DEVELOPMENT FUND MSN HS-MED OPHTHALMOLOGY (133-A526)                                                                                                                      | 12,140.00 |
| 6 | O. UNIVERSITY OF WISCONSIN FOUNDATION                                                                                                                                     |           |
|   | MADISON, WI                                                                                                                                                               |           |
|   | RESEARCH AND DEVELOPMENT IN THE DEPARTMENT OF DIAGNOSTIC RADIOLOGY                                                                                                        |           |
|   | MSN HS-MED RADIOLOGY NUCL MED (133-A529)                                                                                                                                  | 20,780.08 |
| 6 | 1. MULTIPLE DONORS IN MEMORY OF                                                                                                                                           |           |
|   | GLADYS C. RUNTE CANCER RESEARCH AND RELATED ACTIVITIES                                                                                                                    |           |
|   | MSN HS-HSP ADMINISTRATION ADMIN (133-A934)                                                                                                                                | 257.50    |
|   |                                                                                                                                                                           |           |

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| 62. | MARSHFIELD, WI<br>MORPHOLOGIC STUDIES ON HUMAN DIABETIC EY                                                                 | /ES<br>(133-B286)       | 5,000.00  |
|-----|----------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------|
| 63. | MULTIPLE DONORS DISCRETIONARY FUND IN THE DEPARTMENT OF MSN HS-MED PATHOL & LAB MED ANAT PATH                              | PATHOLOGY<br>(133-B289) | 315.00    |
| 64. | MONSANTO COMPANY<br>ST. LOUIS, MO<br>FIELD CROP DISEASES<br>MSN AG&LSC PLANT PATHOLOGY                                     | (133-B522)              | 6,325.00  |
| 65. | UNIVERSITY OF WISCONSIN FOUNDATION MADISON, WI DIVISION OF PLASTIC SURGERY RESEARCH AND DEVELOPMENT FUND                   | )                       |           |
| 66. | MADISON, WI                                                                                                                |                         | 5,337.00  |
|     | DIVISION OF GENERAL SURGERY RESEARCH AND<br>DEVELOPMENT FUND<br>MSN HS-MED SURGERY                                         |                         | 26,800.00 |
| 67. | MADISON, WI<br>DIVISION OF ORTHOPEDIC SURGERY RESEARCH                                                                     | AND                     |           |
| 68. | MSN HS-MED SURGERY  UNIVERSITY OF WISCONSIN FOUNDATION MADISON. WI                                                         | (133-B574)              | 16,116.00 |
|     | DIVISION OF CARDIO-THORACIC SURGERY RESE<br>DEVELOPMENT FUND<br>MSN HS-MED SURGERY                                         |                         | 39 129 00 |
| 69. |                                                                                                                            |                         | 33,123.00 |
|     | DEVELOPMENT FUND MSN HS-MED SURGERY                                                                                        |                         | 17,720.00 |
| 70. | UNIVERSITY OF WISCONSIN FOUNDATION MADISON, WI DIVISION OF OTOLARYNGOLOGY RESEARCH AND DEVELOPMENT FUND MSN HS-MED SURGERY |                         |           |
|     | KING ANIMAL LABORATORIES, INC. OREGON, WI                                                                                  | (133-8581)              | 4,417.36  |
|     | SURGICAL BACTERIOLOGY RESEARCH FUND MSN HS-MED SURGERY GEN SURG                                                            | (133-B647)              | 2,205.00  |

### UNIVERSITY OF WISCONSIN - MADISON

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| RES | EARCH                                                                                     |                       |   |
|-----|-------------------------------------------------------------------------------------------|-----------------------|---|
| 72. | DOW CHEMICAL COMPANY<br>MIDLAND, MI                                                       |                       |   |
|     | EFFECT OF NITRIFICATION INHIBITORS, PARTICULAR                                            | LY                    |   |
|     | NITRAPYRIN, ON DENITRIFICATION IN SOILS MSN AG&LSC SOILS (133-1                           | B952) 1,000.0         | 0 |
| 73. | SUSTAINING FUND FOR CHEESE RESEARCH INSTITUTE MSN AG&LSC FOOD SCIENCE (133-               | B996)                 |   |
|     | 9.25 MULTIPLE DONORS<br>1,780.00 MILES LABORATORIES, INC.<br>ELKHART, IN                  |                       |   |
|     |                                                                                           | 1,789.2               | 5 |
|     | - (1992년 1일                                           |                       |   |
| 74. | MULTIPLE DONORS VEGETABLE PROCESSING MSN AG&LSC FOOD SCIENCE (133-                        | C289) 20.0            | 0 |
| 75. | UNIVERSITY OF WISCONSIN FOUNDATION                                                        |                       |   |
|     | MADISON, WI<br>DIVISION OF UROLOGY RESEARCH AND DEVELOPMENT F<br>MSN HS-MED SURGERY (133- | UND<br>C455) 12,000.0 | 0 |
| 76. | MULTIPLE DONORS CLINICAL MICROBIOLOGY LABORATORY FUND MSN HS-MED MEDICINE (133-           | C795) 600.0           | 0 |
| 77  | SHEEP INDUSTRY DEVELOPMENT PROGRAM                                                        |                       |   |
|     | DENVER, CO                                                                                |                       |   |
|     | LIVESTOCK AND MEAT DISTRIBUTION MSN AG&LSC MEAT & ANIMAL SC (133-                         | C865) 1,500.0         | ю |
|     | STERLING-WINTHROP RESEARCH INSTITUTE                                                      |                       |   |
|     | RENSSELAER, NY AMIPAQUE EPIDUROGRAPHY INVESTIGATION MSN HS-MED RADIOLOGY DIAGNOSTIC (133- | D213) 3,998.0         | ю |
| 79. | VEGETABLE DISEASE RESEARCH                                                                |                       |   |
|     | MSN AG&LSC PLANT PATHOLOGY (133-                                                          | D374)                 |   |
|     | 1,200.00 GUSTAFSON, INC.<br>DALLAS, TX                                                    |                       |   |
|     | 1,250.00 MULTIPLE DONORS<br>4,600.00 ROHM AND HAAS COMPANY                                |                       |   |
|     | 4,600.00 ROHM AND HAAS COMPANY PHILDELPHIA, PA                                            |                       |   |
|     | 1,200.00 MOBAY CHEMICAL CORPORATION KANSAS CITY. MO                                       |                       |   |
|     | 4,000.00 DUPONT (E I) DENEMOURS AND CO<br>WILMINGTON, DE                                  | MPANY                 |   |
|     |                                                                                           | 12,250.0              | 0 |
| 80. | MULTIPLE DONORS                                                                           |                       |   |
| ·   | KIDNEY AND DIABETES RESEARCH                                                              |                       |   |
|     | MSN HS-HSP ADMINISTRATION ADMIN (133-                                                     | D527) 105.1           | 2 |

### UNIVERSITY OF WISCONSIN - MADISON

### RESEARCH

| 81. | SELECT SIRES PLAIN CITY, OH IMPROVING REPRODUCTIVE EFFICIENCY IN DAI MSN AG&LSC DAIRY SCIENCE                                                                                                      | RY CATTLE<br>(133-D706) | 7,500.00  |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------|
| 82. | UNIVERSITY OF WISCONSIN FOUNDATION                                                                                                                                                                 |                         |           |
|     | MADISON, WI<br>LONG-TERM FOLLOW-UP OF HIP ARTHRODESIS<br>MSN HS-MED SURGERY ORTHO SURG                                                                                                             | (133-D927)              | 3,780.00  |
| 83. | KELLOGG (W.K.) FOUNDATION BATTLE CREEK, MI KELLOGG NATIONAL FELLOWSHIP FOR THE PERI O7-01-80 THRU 06-30-83 AT A \$30,389.35 L MSN L&S SOCIAL WORK                                                  |                         | 8,288.35  |
| 84. | WISCONSIN RURAL REHABILITATION CORPORATI<br>MADISON, WI<br>IMPROVE FORAGE QUALITY FOR CATTLE BY CHE<br>TREATMENTS<br>MSN AG&LSC DAIRY SCIENCE                                                      |                         | 2,500.00  |
| 85. | DAHL (JUNE L) MADISON, WI ONTOGENY OF ENKEPHALINERGIC SYSTEMS MSN HS-MED PHARMACOLOGY                                                                                                              | (133-E144)              | 1,170.00  |
| 86. | RARITAN, NJ<br>PHARMACY RESEARCH                                                                                                                                                                   | (133-E316)              | 5,000.00  |
| 87. | INTERSTATE DRUG EXCHANGE, INC. PLAINVIEW, NY CLINICAL TRIAL OF DEXTRAN SULFATE IN MAL VOLUNTEERS STUDY MSN HS-MED MEDICINE CLIN PHARM                                                              |                         | 20,000.00 |
| 88. | MULTIPLE DONORS CARDIOVASCULAR RESEARCH MSN HS-MED MEDICINE CARDIOLOGY                                                                                                                             | (133-E381)              | 500.00    |
| 89. | BURROUGHS WELLCOME FUND & SOCIETY OF TOXICOLOGY RESEARCH TRIANGLE PARK, NC BURROUGHS WELLCOME SCHOLAR IN TOXICOLOGY FOR THE PERIOD 09-01-81 THRU 08-31-86 AT A \$195,000 LEVEL MSN HS-MED ONCOLOGY | (133-E396)              | 90,000.00 |
| 90. | MULTIPLE DONORS<br>DUTCH ELM DISEASE CONTROL PROGRAM<br>MSN AG&LSC PLANT PATHOLOGY                                                                                                                 | (133-E406)              | 710.68    |
| 91. | UNIVERSITY OF WISCONSIN FOUNDATION MADISON, WI DEPARTMENT OF OPHTHALMOLOGY RESEARCH AND DEVELOPMENT FUND                                                                                           |                         |           |
|     | MSN HS-MED OPHTHALMOLOGY                                                                                                                                                                           | (133-E480)              | 25,461.25 |

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| 92.  | FRANK (A.A.) CONSULTING MADISON, WI VARIABLE TRANSMISSION PROJECT MSN ENGR ENGR EXPER STA EL&COMPUT                                                     | (133-E675)          | 3,000.00  |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------|
| 93.  | AMERICAN HEART ASSOCIATION DALLAS, TX CLINICIAN-SCIENTIST AWARD FOR THE PERIOD 07-01-82 THRU 06-30-83 AWARD # 81-430 MSN HS-MED MEDICINE HEMATOLOGY     |                     | 36,420.00 |
| 94.  | BAYLIS (JEFFREY R) MADISON, WI SUPPORT STUDENT HOURLY HELP IN PROJECT R INVOLVING THE COURTSHIP AND PARENTAL CAR INTERACTIONS IN FISHES MSN L&S ZOOLOGY |                     | 170.00    |
| 95.  | ANONYMOUS DONOR POSTDOCTORAL FELLOWSHIP MSN HS-MED ONCOLOGY                                                                                             | (133-E775)          | 16,000.00 |
| 96.  | KADE (MAX) FOUNDATION NEW YORK, NY MAX KADE POSTDOCTORAL RESEARCH EXCHANGE FOR THE PERIOD 09-01-81 THRU 11-30-82 MSN L&S CHEMISTRY                      | GRANT<br>(133-E813) | 5,220.00  |
| 97.  | AMERICAN BAR FOUNDATION CHICAGO, IL SALARY REIMBURSEMENT FOR LAW SCHOOL FACULTY MEMBER MSN LAW LAW SCHOOL                                               | (133-E864)          | 1,726.19  |
| 98.  | MULTIPLE DONORS ACUTE LEUKEMIA/BONE MARROW TRANSPLANTATI RESEARCH FUND MSN HS-MED MEDICINE HEMATOLOGY                                                   |                     | 300.00    |
| 99.  | UPJOHN COMPANY KALAMAZOO, MI LODOXAMIDE TROMETHAMINE PROTOCOL 3320 MSN HS-MED MEDICINE ALLRGY&IMM                                                       | (133-E968)          | 10,700.00 |
| 100. | MADISON, WI<br>ALCON BETAXOLOL VS. TIMOLOL DRUG STUDY                                                                                                   | (133-F033)          | 2,500.00  |
| 101. | UPJOHN COMPANY KALAMAZOO, MI PHARMACOKINETICS OF MICRONASE IN PATIENT REDUCED RENAL FUNCTION                                                            | rs with             |           |
|      | MSN HS-PHR PHARMACY                                                                                                                                     | (133-F050)          | 28,398.00 |

### UNIVERSITY OF WISCONSIN - MADISON

### RESEARCH

| 102. | MULTIPLE DONORS CARDIOVASCULAR SURGERY HEART RESEARCH FU MSN HS-MED SURGERY THORACIC S                                   |            | 5.00      |
|------|--------------------------------------------------------------------------------------------------------------------------|------------|-----------|
| 103. | UNIVERSITY PSYCHIATRY GROUP<br>MADISON, WI<br>EXPOSURE THERAPIST SALARY SUPPORT<br>MSN HS-MED PSYCHIATRY                 | (133-F119) | 5,000.00  |
| 104. | OAKLAND, NJ<br>INTRACRANIAL PRESSURE MONITOR                                                                             | (133-F155) | 6,000.00  |
| 105. | ANDREXIA NERVOSA HALFWAY HOUSE FUND                                                                                      | (133-F198) | 100.00    |
| 106. | UNIVERSITY OF WISCONSIN FOUNDATION<br>MADISON, WI<br>PRACTICAL REACTION ENGINEERING<br>MSN ENGR ENGR EXPER STA CHEM ENGR | (133-F201) | 5,000.00  |
| 107. | LANCASTER JAYCETTES LANCASTER, WI SUDDEN INFANT DEATH SYNDROME RESEARCH MSN HS-MED PATHOL & LAB MED ANAT PATH            | (133-5270) | 2 221 78  |
| 108. | UNIVERSITY OF WISCONSIN FOUNDATION MADISON, WI RESEARCH ASSISTANCE                                                       |            |           |
| 109. | UNIVERSITY OF WISCONSIN FOUNDATION MADISON, WI 3M POLYMER RESEARCH                                                       | (133-F325) |           |
| 110. | MADISON, WI                                                                                                              | (133-F377) | 2,000.00  |
| 111. |                                                                                                                          | (133-F422) | 4,500.00  |
|      | MADISON, WI<br>EXPANSION OF CAE NETWORK<br>MSN ENGR ENGR EXPER STA CMPTR-AID                                             | (133-F502) | 25,000.00 |
| 112. | JUVENILE DIABETES FOUNDATION NEW YORK, NY POSTDOCTORAL FELLOWSHIP MSN HS-MED PEDIATRICS                                  | (133-F541) | 18,000.00 |
| 113. |                                                                                                                          |            |           |
|      |                                                                                                                          |            |           |

### UNIVERSITY OF WISCONSIN - MADISON

### RESEARCH

| KES  | EARCH                                                                                                                                                                    |                        |            |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------|
| 114. | WISC DEPT OF TRANSPORTATION MADISON, WI EMPLOYEE INTERCHANGE AGREEMENT FOR THE 09-01-82 THRU 12-31-82 AWARD # P.O. # TRC01275 MSN ENV ST ENVIR POLICY ST                 |                        | 2,950.00   |
| 115. | OFFICE OF THE STATE PUBLIC DEFENDER MADISON, WI TRAINING PROGRAM AT THE PUBLIC DEFENDER FOR THE PERIOD O8-23-82 THRU O5-22-83 MSN L&S SOCIAL WORK                        |                        | 11,233.45  |
| 116. | WISC DEPT OF ADMINISTRATION MADISON, WI DEVELOPMENT OF A VDT USER GUIDE FOR THE 10-01-82 THRU 10-01-83 MSN HS-MED PREVENTIVE MED                                         | E PERIOD<br>(133-F593) | 44,016.00  |
| 117. | JUVENILE DIABETES FOUNDATION INTERNATION NEW YORK, NY CALCIUM-CONTRACTILE PROTEIN INTERACTION PANCREATIC ISLETS FOR THE PERIOD 09-01-THRU 08-31-83 MSN HS-MED PEDIATRICS | NS IN<br>-82           | 35,000.00  |
| 118. | CENTRAL LIVESTOCK ASSOCIATION, INC.<br>SOUTH ST. PAUL, MN<br>ANALYSIS OF LIVESTOCK MARKETING DATA<br>MSN AG&LSC MEAT & ANIMAL SC                                         | (133-F597)             | 700.00     |
| 119. | CIBA-GEIGY CORPORATION<br>SUMMIT, NJ<br>RESEARCH IN DISSOLUTION<br>MSN HS-PHR PHARMACY                                                                                   | (133-F598)             | 6,000.00   |
| 120. | MIDWEST BREEDERS COOPERATIVE<br>SHAWAND, WI<br>GENETIC IMPROVEMENT OF RESISTANCE TO MA<br>DAIRY CATTLE<br>MSN AG&LSC DAIRY SCIENCE                                       |                        | 7,500.00   |
| 121. | WISC DEPT OF TRANSPORTATION MADISON, WI EMPLOYEE INTERCHANGE AGREEMENT FOR THE O9-O1-82 THRU 12-31-82 AWARD # TRC 01276 MSN L&S URBAN & REG PLAN                         |                        | 2, 950, 00 |
| 122. |                                                                                                                                                                          | AND                    | 25,000.00  |
|      |                                                                                                                                                                          |                        |            |

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| 123. | ROERIG PFIZER NEW YORK, NY COMPARISON OF BACAMPICILLIN WITH CEFACLO TREATMENT OF RESPIRATORY TRACT INFECTION MSN HS-MED MEDICINE INFECT DIS                                         | IS .                   | 7,000.00  |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------|
| 124. | ABBOTT LABORATORIES NORTH CHICAGO, IL IMIPRAMINE DRUG STUDY MSN HS-MED MEDICINE ALLRGY&IMM                                                                                          | (133-F611)             | 10,000.00 |
| 125. | ELDER (JOSEPH W) MADISON, WI ONE-THIRD TIME RESEARCH ASSISTANTSHIP MSN L&S SOCIOLOGY                                                                                                | (133-F613)             | 2,167.97  |
| 126. | MARCH OF DIMES BIRTH DEFECTS FOUNDATION WHITE PLAINS, NY SPLICING OF NORMAL AND THALASSEMIC GLOBI RNA'S FOR THE PERIOD 09-01-82 THRU 08-31 AWARD # 5-341 MSN HS-MED GENET CLIN PROG | N<br>-83<br>(133-F615) | 23,202.00 |
| 127. | MULTIPLE DONORS<br>ALFALFA MANAGEMENT PROJECT<br>MSN AG&LSC UNIV EXPTL FARMS LANCASTER                                                                                              | (133-F616)             | 500.00    |
| 128. | MILWAUKEE, WI<br>REGULATION BY CATALYTIC SUBUNIT OF SODIL<br>TRANSPORT FOR THE PERIOD 01-01-83 THRU<br>12-31-83<br>AWARD # 82-GA-32                                                 |                        |           |
| 129  | MSN HS-MED PHYSIOLOGY  AMERICAN HEART ASSOCIATION OF WISCONSIN                                                                                                                      | (133-F617)             | 9,434.00  |
|      | MILWAUKEE, WI ENDOTRACHEAL ADMINISTRATION OF ADVANCED SUPPORT AGENTS AWARD # 82-GA-30 MSN HS-MED MEDICINE PULMON MED                                                                |                        | 8,950.00  |
| 130. | MEDICAL COLLEGE OF WISCONSIN MILWAUKEE, WI EMPLOYEE INTERCHANGE AGREEMENT FOR THE P 07-24-82 THRU 08-22-82                                                                          |                        |           |
|      | MSN L&S ECONOMICS                                                                                                                                                                   | (133-F620)             | 1,508.00  |
| 131. | BURROUGHS WELLCOME FUND<br>RESEARCH TRIANGLE PARK, NC<br>WELLCOME RESEARCH TRAVEL GRANT<br>MSN HS-MED PHYSIOLOGY                                                                    | (133-F621)             | 2,000.00  |
| 132. | HOFFMAN-LAROCHE, INC. NUTLEY, NJ TOLERANCE OF MULTIPLE DOSE ADMINISTRATIO RECOMBINANT LEUKOCYTE D INTERFERON IN PA WITH CANCER                                                      | TIENTS                 |           |
|      | MSN HS-MED HUMAN DNCOLOGY CLIN DNCOL                                                                                                                                                | (133-623)              | 70,000.00 |

### UNIVERSITY OF WISCONSIN - MADISON

### RESEARCH

| RES  |                                                                                                                                                                                                                  |                        |           |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------|
| 133. | RESEARCH AND DEVELOPMENT CENTER FOR ORGANIZATION AND MANAGEMENT HASANUDDIN UNIVERSITY UJUNG PANDANG, INDONESIA CHEMICAL AND TOXICOLOGICAL STUDIES OF NOV GROWTH REGULATORS MSN AG&LSC ENTOMOLOGY                 | VEL INSECT             | 2,500.00  |
| 134. | HOLSTEIN-FRIESIAN ASSOCIATION OF AMERICA<br>BRATTLEBORO, VT<br>OPTIMAL MATING OF DAIRY COWS AND BULLS<br>MSN AG&LSC DAIRY SCIENCE                                                                                | (133-F627)             | 18,000.00 |
| 135. | PROCTER AND GAMBLE COMPANY CINCINNATI, OH DETERMINATION OF DOSE LEVEL FOR RECESSIVE TEST IN DROSOPHILA MELANOGASTER MSN L&S ZOOLOGY                                                                              | E LETHAL<br>(133-F628) | 1,200.00  |
|      | PURDUE FREDERICK COMPANY NORWALK, CT THEOCONTIN TABLETS STUDY MSN HS-MED MEDICINE ALLRGY&IMM                                                                                                                     | (133-F629)             | 7,138.00  |
| 137. | NATIONAL KIDNEY FOUNDATION OF WISCONSIN, WAUWATOSA, WI<br>DIAGNOSIS OF EARLY KIDNEY TRANSPLANT REJUSING INDIUM-111 LABELED PLATELETS<br>MSN HS-MED RADIOLOGY NUCL MED                                            | ECTION                 | 4,000.00  |
| 138. | OFFICE OF THE STATE PUBLIC DEFENDER MADISON, WI EMPLOYEE INTERCHANGE AGREEMENT FOR THE PI 08-23-82 THRU 05-22-83 MSN L&S SOCIAL WORK                                                                             |                        | 22,882.93 |
| 139. | CETUS MADISON CORPORATION MADISON, WI ENTOMOLOGICAL RESEARCH                                                                                                                                                     | (133-F633)             |           |
| 140. | AMERICAN CHEMICAL SOCIETY PETROLEUM RESEARCH FUND WASHINGTON, DC GEOCHEMICAL INVESTIGATION OF KOOTENAY ARE PB-ZN DEPOSITS FOR THE PERIOD O9-01-82 THRU O8-31-84 AWARD # PRF # 13901 G 2 MSN L&S GEOL & GEOPHYSCS |                        | 10,000.00 |
| 141. | HESS (MR. & MRS. PHILLIP) NEW YORK, NY FRUIT SELECTIVITY AND FEEDING OF A TROPI FRUGIVORE, THE COLLARED ARACARI MSN L&S ZOOLOGY                                                                                  | CAL<br>(133-F635)      | 2,700.00  |
|      |                                                                                                                                                                                                                  |                        |           |

### UNIVERSITY OF WISCONSIN - MADISON

| DF | : < | FΔ | D | CH |
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| 142. | INTERNATIONAL BUS<br>SAN JOSE, CA<br>SILANE POLYMERS I<br>THRU 07-31-83                                          | OR THE PER                            | IOD 08-01-82                   |                |           |
|------|------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------|----------------|-----------|
|      | MSN L&S CHEMIS                                                                                                   | STRY                                  |                                | (133-F644)     | 38,217.00 |
| 143. | NELSON INDUSTRIES<br>STOUGHTON, WI<br>ELECTROACOUSTICS<br>MSN ENGR ENGR                                          | RESEARCH                              | EL&COMPUT                      | (133-F648)     | 19,000.00 |
| 144. | FAIRCHILD FOUNDA' MILWAUKEE, WI PARTIAL PUBLICAT: ART AND ICONOGRAM MSN GRAD U W PM                              | ION SUPPORT<br>PHY" EDITED            |                                |                | 5,000.00  |
| 145. | MERCK SHARP & DOI<br>RAHWAY, NU<br>POSTDOCTORAL RESI<br>MSN L&S CHEMI                                            | EARCH                                 |                                |                | 18,000.00 |
| 146. | INTERNATIONAL BUTCHARLOTTE, NC IBM CHARLOTTE UN WATER OPTIMIZATIOO-08-82 THRU 09                                 | IVERSITY RE<br>ON STUDY FO<br>-30-83  | SEARCH PARK C<br>R THE PERIOD  |                |           |
|      | MSN ENGR ENGR                                                                                                    | EXPER STA                             | SOLAR ENRG                     | (133-F656)     | 28,000.00 |
| 147. | WISC DEPT OF NATI<br>MADISON, WI<br>REGIONAL INTEGRA<br>STUDY FOR THE PE<br>AWARD # P.O.# NR<br>MSN AG&LSC SOILS | TED LAKE-WA<br>RIOD 07-01-<br>C 90630 | TERSHED ACIDI<br>82 THRU 12-31 |                | 22,758.00 |
| 148. | MULTIPLE DONORS UNRESTRICTED FUN THE CHAIRMAN OF (MEDICAL) AS APP SCHOOL MSN HS-MED GENET                        | THE DEPARTM<br>ROVED BY TH            | ENT OF GENETI                  | CS             | 582.14    |
| 149. | WEED CONTROL IN MSN AG&LSC AGRON                                                                                 |                                       | ROPS                           | (133-5014)     |           |
|      |                                                                                                                  | NAUGATUCK,                            | HEMICAL COMPA                  | NY             |           |
|      | 2,000.00                                                                                                         | PPG INDUST                            |                                |                |           |
|      |                                                                                                                  |                                       | AAS COMPANY                    |                |           |
|      | 2,750.00                                                                                                         |                                       | HEMICAL COMPA                  | NY             |           |
|      | 1,000.00                                                                                                         |                                       | RICULTURAL CH                  | EMICAL COMPANY |           |

9,000.00

UNIVERSITY OF WISCONSIN - MADISON

RESEARCH

150. MULTIPLE DONORS

MEDICAL SCHOOL DEAN'S UNRESTRICTED FUND

MSN HS-MED

(133-5671)

190.00

151. TRUCK CROP AND POTATO INSECTS AND THEIR CONTROL

MSN AG&LSC ENTOMOLOGY

(133-6855)

MULTIPLE DONORS
PENNWALT CORPORATION 500.00

3,500.00

PHILADELPHIA, PA

4,000.00

152. MULTIPLE DONORS

SUPPORT WISCONSIN CENTER FOR THEATRE RESEARCH

MSN L&S COMMUN ARTS (133-7163) 88.24

153. SUPPORT RESEARCH ON METHODS AND MATERIALS FOR WEED CONTROL IN FRUIT AND VEGETABLE CROPS

MSN AG&LSC HORTICULTURE

(133-7179)

HOPKINS AGRICULTURAL CHEMICAL COMPANY 1,000.00

MADISON, WI

4.500.00 STAUFFER CHEMICAL COMPANY

SAN FRANCISCO, CA

MOBAY CHEMICAL CORPORATION 4,000.00

KANSAS, MO

MULTIPLE DONORS 1,250.00

10.750.00

154. MULTIPLE DONORS

SUPPORT NEUROPSYCHOLOGY LABORATORY OF THE

DEPARTMENT OF NEUROLOGY MSN HS-MED NEUROLOGY

(133-7446)

116.12

155. MANOPS, INC.

WEST PALM BEACH, FL

GROWTH REGULATOR RESEARCH ON AGRONOMIC CROPS

MSN AG&LSC AGRONOMY

(133-8218) 8,350.00

156. HERBICIDE RESEARCH PROGRAM

MSN AG&LSC AGRONOMY

(133-9070)

1,500.00 MINNESOTA MINING AND MANUFACTURING COMPANY

ST. PAUL, MN MULTIPLE DONORS

750.00

2,250,00

157. ZOECON INDUSTRIES

DALLAS, TX

RESEARCH ON CHLORODIMEFORM

MSN AG&LSC ENTOMOLOGY

(133-9157) 3,000.00

| RESEARCH | R | ARC | :  - | l |
|----------|---|-----|------|---|
|----------|---|-----|------|---|

| 158. | WISCONSIN GUERNSEY BREEDER'S ASSOCIATI<br>MARKESAN, WI<br>HERD DEVELOPMENT AND DAIRY CATTLE BREE                                                    |            |          |          |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|----------|
|      | RESEARCH                                                                                                                                            | DING       |          |          |
|      | MSN AG&LSC DAIRY SCIENCE                                                                                                                            | (133-953   | 1)       | 1,002.90 |
| 159. | MULTIPLE DONORS STUDY OF THE EPIZOOTIOLOGY OF EPIZOOTI HEMORRHAGIC DISEASE OF DEER AND OF BLU WILDLIFE                                              | ETONGUE IN |          |          |
|      | MSN AG&LSC VETERINARY SCI                                                                                                                           | (133-993   | 4)       | 200.00   |
| STU  | DENT AID                                                                                                                                            |            |          |          |
| 1.   | CONTINENTAL BANK CHICAGO, IL HELEN DENNE SCHULTE LOAN FUND (TRUST INCOME)                                                                           |            |          |          |
|      | MSN HS-NUR                                                                                                                                          | ( TRUST    | )        | 6,200.00 |
| 2.   | CONTINENTAL BANK CHICAGO, IL WALTER B. SCHULTE SCHOLARSHIP FUND (TRUST INCOME) MSN ENGR CHEMICAL ENGR                                               | ( TRUCT    |          |          |
| 3.   | MR. & MRS. WILLIAM BAZAN                                                                                                                            | ( IRUSI    | ,        | 6,200.00 |
|      | MADISON, WILLIAM BAZAN MADISON, WI DON D. LESCOHIER MEMORIAL FUND (TRUST PRINCIPAL) MSN L&S ECONOMICS                                               | ( TRUST    | )        | 50.00    |
| 4.   | AMERICAN PRINTING COMPANY<br>ROYALTIES PROF. MARSHALL FINNER<br>WISCONSIN AGRICULTURAL ENGINEER SCHOLAN<br>(TRUST PRINCIPAL)                        | RSHIP      |          |          |
|      | MSN AG&LSC ADM-RESID INSTR                                                                                                                          | ( TRUST    | )        | 94.40    |
| 5.   | POLICY DIVIDENDS UW-MADISON LEADERSHIP TRUST (TRUST PRINCIPAL)                                                                                      | ( TRUST    | )        | 53.82    |
| 6.   | ESTATE OF VIRGINIA D. MILL LOS ANGELES, CA DISTRIBUTION OF CASH RESERVE EDWARD W. & VIRGINIA MILL ENDOWMENT (TRUST PRINCIPAL) MSN L&S POLITICAL SCI | ( TRUST    | <b>)</b> | 838.57   |
| 7.   | UW FOUNDATION A/C SHELL COMPANIES FDN. MATCHING A GIFT FROM JOHN A. NIEMEYER FLORENCE WASTE PULVER SCHOLARSHIP (TRUST PRINCIPAL)                    |            |          |          |
|      | MSN L&S                                                                                                                                             | ( TRUST    | )        | 100.00   |
|      |                                                                                                                                                     |            |          |          |

UNIVERSITY OF WISCONSIN - MADISON

### STUDENT AID

8. ANONYMOUS DONOR--TO ESTABLISH THIS FUND USED FOR AN ANNUAL AWARD OF \$100 TO PH.D STUDENTS WHO HAVE BEEN ADMITTED TO CANDIDACY AND WHO HAVE COMPLETED OPTION A OR B MINOR IN WOMENS STUDIES. RECIPIENT SELECTED PER DONOR INSTRUCTIONS. MARY WASHBURN WILLETS AWARD FOR EXCELLENCE IN THE SOCIAL SCIENCES(TRUST PRINCIPAL)
MSN L&S WOMEN'S STUDIES (TRUST )

200.00

- 9. EDUCATION, DEPT OF
  WASHINGTON, DC
  COLLEGE WORK-STUDY PROGRAM (FEDERAL SHARE)
  FOR THE PERIOD 07-01-82 THROUGH 06-30-83
  AWARD # POO8314553
  MSN AC SVC STU FINAN AIDS STU F AIDS (145-0183) 943,268.00
- 10. EDUCATION, DEPT OF WASHINGTON, DC IN SUPPORT OF THE FOLLOWING:
  - 1) SUPPLEMENTAL EDUCATIONAL OPPORTUNITY GRANTS
    PROGRAM (INITIAL GRANTS)
    FOR THE PERIOD 07-01-82 THROUGH 06-30-83
    AWARD # POO8334553
    MSN G SERV FELLOWS & SCHOLS (146-0015) 378,034.00
  - 2) SUPPLEMENTAL EDUCATIONAL OPPORTUNITY GRANTS
    PROGRAM (CONTINUING GRANTS)
    FOR THE PERIOD 07-01-82 THROUGH 06-30-83
    AWARD # POO8344553
    MSN G SERV FELLOWS & SCHOLS (146-0016) 565,530.00

11. DHHS, PHS, HEALTH RESOURCES ADMIN
HYATTSVILLE, MD
EXCEPTIONAL FINANCIAL NEED SCHOLARSHIP PROGRAM IN
MEDICINE
FOR THE PERIOD 07-01-82 THROUGH 06-30-83
AWARD # 05L550028-82 BHL17-10
MSN G SERV FELLOWS & SCHOLS (144-R909) 12,058.00

12. MARTHA L EDWARDS SCHOLARSHIP FUND
MSN L&S HISTORY (133-A616)

300.00 MULTIPLE DONORS
700.00 UNIVERSITY OF WISCONSIN FOUNDATION
MADISON, WI

1,000.00

- 13. WISCONSIN DAIRY TECHNOLOGY SOCIETY
  MADISON, WI
  PROFESSOR K. G. WECKEL MEMORIAL SCHOLARSHIP
  MSN AG&LSC ADM-RESID INSTR (133-C979) 300.00
- 14. WISCONSIN RURAL REHABILITATION CORPORATION
  MADISON, WI
  SCHOLARSHIPS FOR NEEDY YOUNG WOMEN & MEN FROM
  WISCONSIN FAMILY FARMS ENROLLING IN THE
  UW-MADISON, CENTER FOR HEALTH SCIENCES, SCHOOL OF
  ALLIED HEALTH PROFESSIONS
  MSN HS-A H ADMINISTRATION (133-C980) 1,750.00

### UNIVERSITY OF WISCONSIN - MADISON

### STUDENT AID

| 510 | DENI AID                                                                                                                                                                                             |                                    |          |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------|
| 15. | ALGONA, IA<br>UNDERGRADUATE SCHOLARSHIPS                                                                                                                                                             | (133-D109)                         | 300.00   |
| 16. | MADISON, WI<br>SCHOLARSHIPS FOR MEDICAL STUDENTS                                                                                                                                                     | (133-E014)                         | 1,025.00 |
| 17. | WISCONSIN POWER AND LIGHT COMPANY MADISON, WI WISCONSIN POWER AND LIGHT COMPANY FELLOWS MSN ENV ST INSTRUCTNL PROG INSTR PROG                                                                        | SHIP<br>(133-E313)                 | 7,002.00 |
| 18. | UNIVERSITY OF WISCONSIN FOUNDATION, MADIS REPRESENTING A TRANSFER OF FUNDS FROM WISCONSIN PORK PRODUCERS ASSOCIATION GRUMMER-WISCONSIN PORK PRODUCER-INDUSTRY SCHOLARSHIP MSN AG&LSC ADM-RESID INSTR |                                    | 500.00   |
| 19. |                                                                                                                                                                                                      |                                    |          |
| 20. | MINNEAPOLIS, MN PROGRAM TO INTRODUCE WISCONSIN FARM BACKO HIGH SCHOOL STUDENTS TO CAREER/STUDY OPPO IN THE COLLEGE OF AG-LIFE SCIENCES                                                               | GROUND<br>DRTUNITIES<br>(133-E977) | 1,500.00 |
| 21. | AMERICAN CANCER SOCIETY WISCONSIN DIVISION, INC. MADISON, WI WISCONSIN CLINICAL CANCER CENTER SUMMER SCHOLARSHIP PROGRAM MSN HS-MED HUMAN ONCOLOGY CLIN ONCOL                                        | (133-F292)                         | 3,200.00 |
| 22. | UNIVERSITY OF WISCONSIN FOUNDATION MADISON, WI ORRIN A. FRIED SCHOLARSHIP FUND MSN BUS SCH OF BUSINESS                                                                                               | (133-F594)                         | 800.00   |
| 23. | UNIVERSITY LEAGUE<br>MADISON, WI<br>UNIVERSITY LEAGUE SCHOLARSHIP<br>MSN FR&CS FAM RSRC&CNSM SC                                                                                                      | (133-F595)                         | 350.00   |
| 24. | UNIVERSITY OF WISCONSIN FOUNDATION<br>MADISON, WI<br>FELLOWSHIP IN CHEMICAL ENGINEERING<br>MSN ENGR ENGR EXPER STA CHEM ENGR                                                                         | (133-F604)                         | 8,000.00 |

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| 25. GENERAL ELECTRIC FOUNDATION FAIRFIELD. CT                                                                                                                                                                                                              |                                                 |           |
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| FELLOWSHIP IN CHEMICAL ENGINEERING<br>MSN ENGR ENGR EXPER STA CHEM ENGR                                                                                                                                                                                    | (133-F608)                                      | 13,695.00 |
| 26. AMOCD FOUNDATION, INC. CHICAGO, IL FELLOWSHIP IN CHEMICAL ENGINEERING MSN ENGR ENGR EXPER STA CHEM ENGR                                                                                                                                                | (133-F609)                                      | 33,000.00 |
| 27. WELDER (ROB & BESSIE) WILDLIFE FOUNDA'<br>SINTON, TX<br>PRODUCTION AND SURVIVAL OF WILD TURKE<br>WELDER WILDLIFE REFUGE<br>MSN AG&LSC NAT RESOURCES WLIFE ECO                                                                                          | Y POULTS ON                                     | 9,600.00  |
| 28. SAITO (REV. GYOKO) LOS ANGELES, CA RESEARCH ASSISTANTSHIP IN BUDDHIST STO MSN L&S SO ASIAN STUDIES                                                                                                                                                     | UDIES<br>(133-F632)                             | 4,505.00  |
| 29. MULTIPLE DONORS DICK WEIGLE MEMORIAL SCHOLARSHIP FUND MSN AG&LSC ADM-RESID INSTR                                                                                                                                                                       | (133-F643)                                      | 741.00    |
| 30. WELDER (ROB AND BESSIE) WILDLIFE FOUND SINTON, TX DISEASE STUDIES OF WILD TURKEYS ON WE WILDLIFE REFUGE MSN AG&LSC VETERINARY SCI                                                                                                                      | LDER                                            | 6,000.00  |
| 31. UNIVERSITY OF WISCONSIN FOUNDATION, M. REPRESENTING A TRANSFER OF FUNDS FROM MILWAUKEE FOUNDATION JAMES D. SHAW - MILWAUKEE FOUNDATION OF SCHOLARSHIP MSN LAW LAW SCHOOL                                                                               | ADISON, WI                                      |           |
| 32. WISCONSIN RURAL REHABILITATION CORPORMADISON, WI THIRTY SCHOLARSHIPS SUFFICIENT TO COV TUITION FOR NEEDY PERSONS FROM WISCON FARMS WHO HAVE FINANCIAL NEED AND ENT CONTINUING STUDY LEADING TO A DEGREE COLLEGE OF AG & LSC MSN AG&LSC ADM-RESID INSTR | ER RESIDENT<br>SIN FAMILY<br>ERING OR<br>IN THE | 12,600.00 |
| 33. OSCAR MAYER FOODS CORPORATION MADISON, WI STUDENT FINANCIAL AID FUND MSN G SERV FELLOWS & SCHOLS                                                                                                                                                       | (133-2109)                                      | 2,400.00- |
| 34. UNIVERSITY OF WISCONSIN FOUNDATION, M. REPRESENTING A TRANSFER OF FUNDS FROM ENGINE FOUNDATION                                                                                                                                                         |                                                 |           |
| MECHANICAL ENGINEERING FELLOWSHIP MSN ENGR MECHANICAL ENGR                                                                                                                                                                                                 | (133-3204)                                      | 7,000.00  |

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|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------|
| 35. | UNIVERSITY OF WISCONSIN FOUNDATION, MADIREPRESENTING A TRANSFER OF FUNDS FROM MINNESOTA MINING & MANUFACTURING COMPANY UNDERGRADUATE ENGINEERING SCHOLARSHIP PROBLEM OF THE | (1) 1 (1) 1 (1) 1 (1) 1 (1) (1) (1) (1) | 3,000.00 |
| 36. | AMOCO FOUNDATION, INC.<br>CHICAGO, IL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |          |
|     | AMOCO FOUNDATION DOCTORAL FELLOWSHIP IN MSN L&S CHEMISTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHEMISTRY<br>(133-4569)                 | 6,970.00 |
| 37. | MADISON, WI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |          |
|     | MSN BUS SCH OF BUSINESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (133-6575)                              | 1,122.00 |
| 38. | UNIVERSITY OF WISCONSIN FOUNDATION<br>MADISON, WI<br>BRADFORD B. RICHMOND SCHOLARSHIP FUND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |          |
|     | MSN AG&LSC ADM-RESID INSTR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (133-6644)                              | 5,000.00 |
| 39. | WISCONSIN SOCIETY OF FARM MANAGERS AND R<br>APPRAISERS<br>MADISON, WI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |          |
|     | UNDERGRADUATE SCHOLARSHIP MSN AG&LSC ADM-RESID INSTR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (133-7606)                              | 200.00   |
| 40. | UNDERGRADUATE ACTUARIAL SCHOLARSHIP FUND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |          |
|     | MSN BUS SCH OF BUSINESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (133-8377)                              | 350.00   |
| 41. | MADISON, WI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |          |
|     | GERTRUDE ANTHONY SCHOLARSHIP IN THE DEPA<br>HOME MANAGEMENT AND FAMILY LIVING<br>MSN FR&CS FAM RSRC&CNSM SC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ARTMENT OF                              |          |
|     | MSN FR&CS FAM RSRC&CNSM SC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (133-8878)                              | 2,000.00 |
| 42. | STUDENT FINANCIAL AID OFFICE-MADISON CAM<br>UNRESTRICTED FUND (PREVIOUSLY PRESENTED<br>09-10-82 REGENT MEETING UNDER 133-2109)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | AT                                      |          |
|     | MSN AC SVC STU FINAN AIDS STU F AIDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (133-8892)                              | 2,400.00 |
| 43. | MADISON, WI<br>MARION BALDWIN SCHLEICHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |          |
|     | MEMORIAL FUND SCHOLARSHIP MSN FR&CS FAM RSRC&CNSM SC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (133-9949)                              | 500.00   |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |          |

UNIVERSITY OF WISCONSIN - MADISON

### UNRESTRICTED

1. TRAVIS LITTLEDIKE
AMES, IA
MADISON CAMPUS CHANCELLORS SPECIAL FUND
(TRUST PRINCIPAL)
MSN G E A

( TRUST ) 100.00

TOTAL MADISON

11,089,955.16

 INSTRUCTION
 205,996.75

 LIBRARIES
 6,193.00

 MISCELLANEOUS
 576,841.31

 PHYSICAL PLANT
 22,000.00

 RESEARCH
 8,183,687.31

 STUDENT AID
 2,095,136.79

 UNRESTRICTED
 100.00

#### UNIVERSITY OF WISCONSIN - MILWAUKEE

#### GIFT-IN-KIND

- 1. REXNORD
  (ROBERT V. KRIKORIAN, CHAIRMAN)
  MILWAUKEE, WI
  GIFT OF TABLE, REFECTORY, RENAISSANCE STYLED,
  CARVED; HAVING THREE DRAWERS WITH WROUGHT IRON
  PULLS, ORNATE WROUGHT IRON STRETCHER, CLAW FEET,
  SOLID WALNUT DONATED TO THE COLLEGE OF LETTERS
  AND SCIENCE FOR USE IN THE RENOVATED HOLTON HALL
  AWARD # NONE
  MIL L&S ADMINISTRATION
- 2. VARIOUS
  GIFT OF VARIOUS BOOKS AND BIBLIOGRAPHIC ITEMS
  DONATED TO THE UWM LIBRARY DURING THE FISCAL
  YEAR 1982/83.
  AWARD # NONE
  MIL LIBR LIBRARY

#### INSTRUCTION

- 1. EDUCATION, DEPT OF
  WASHINGTON, D.C.
  HIGH SCHOOL EQUIVALENCY PROGRAM
  FOR THE PERIOD 10-01-82 THROUGH 09-30-83
  AWARD # GOO8201372
  MIL EDUC ADMINISTRATION UNCL & GEN (144-S471) 364,254.00
- 2. DEPARTMENT OF ENERGY
  DAK RIDGE, TN
  GEST-PREP UWM
  FOR THE PERIOD 09-09-81 THROUGH 08-31-83
  AWARD # DE-FG05-81ER10262,A002
  MIL ENG&AS ADMINISTRATION (144-R590) 15,000.00
- 3. WISCONSIN ARTS BOARD
  MADISON, WI
  PRIME CONTRACTOR WITH NEA
  SERMONS IN WOOD: THE FOLK ART OF REVEREND
  JOSEPHUS FARMER
  FOR THE PERIOD 07-01-82 THROUGH 12-31-82
  AWARD # 3201-UWM-3V
  MIL L&S ART HISTORY (144-S502) 6,495.00
- 4. INSTITUTE OF WORLD ORDER
  NEW YORK, NY
  COURSE DEVELOPMENT NUCLEAR SURVIVAL
  FOR THE PERIOD 09/01/82 THROUGH 08/31/83
  MIL L&S INTL RELATIONS (133-E625) 1,600.00
- 5. JEWISH COMMUNITY FOUNDATION
  MILWAUKEE, WI
  OFFERINGS ON THE HOLOCAUST AND LITERATURE
  MIL L&S COMPARATIVE LIT COMP LIT (133-F431) 3,000.00

30.000.00

123.00

500.00

2,355.46

# GIFTS, GRANTS AND CONTRACTS OCTOBER 08, 1982

#### UNIVERSITY OF WISCONSIN - MILWAUKEE

### INSTRUCTION

6. COLUMBIA HOSPITAL
MILWAUKEE, WISCONSIN
USE OF UWM SCHOOL OF NURSING INSTRUCTIONAL MEDIA
FACILITIES BY COLUMBIA HOSPITAL SCHOOL OF NURSING
FOR THE PERIOD 09/01/82 THROUGH 08/31/83
MIL NURS NURSING (133-9365)

#### LIBRARIES

1. UWM SCHOOL OF NURSING
MILWAUKEE, WI
TO BE USED FOR SUBSCRIPTION TO NURSING JOURNALS
IN THE GOLDA MEIR LIBRARY
MIL LIBR LIBRARY (133-8383)

### **MISCELLANEOUS**

1. WISCONSIN STATE VETERANS ADMINISTRATION
DEPARTMENT
MILWAUKEE, WI
PRIME CONTRACTOR WITH VA
INCIDENTAL INSTRUCTIONAL EXPENSES FOR DISABLED
VETERANS
FOR THE PERIOD 04-01-76 THROUGH 09-05-83
MIL STU AF FINANCIAL AID (144-H499)

4-H499) 20.00

2. MINNESOTA ENVIRONMENTAL SCIENCES FOUNDATION, INC. ST. PAUL, MN
RESEARCH AND MANUSCRIPT PREPARATION
FOR THE PERIOD 09/10/76 THROUGH 09/10/99
MIL L&S PHYSICS (133-A447)

(133-A447) 500.00

3. MINNESOTA ENVIRONMENTAL SCIENCES FOUNDATION, INC. ST. PAUL, MN
RESEARCH AND MANUSCRIPT PREPARATION
FOR THE PERIOD 09/01/76 THROUGH 09/10/99

MIL L&S PHYSICS (133-A448)

4. MILPRINT, INC.
MILWAUKEE, WI
1982 MILPRINT INTERNATIONAL SEMINAR
FOR THE PERIOD 11/08/82 THROUGH 11/10/82
MIL L&S LANGUAGE LABS (133-A489)

### RESEARCH

1. AGRIC, FOREST SERVICE
RHINELANDER, WI
A CULTURAL RESOURCE SURVEY OF LANDS ON THE
OTTAWA NATIONAL FOREST, IRON COUNTY, MICHIGAN
FOR THE PERIOD O8-27-82 THROUGH O2-26-83
AWARD # 53-569R-2-00102
MIL L&S ANTHROPOLOGY (144-S557) 8,008.00

### UNIVERSITY OF WISCONSIN - MILWAUKEE

#### RESEARCH

2. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, DC DXYGEN UPTAKE RATES FOR ACTIVATED SLUDGE PROCESS CONTROL FOR THE PERIOD 10-20-80 THROUGH 12-31-83 AWARD # R808201-01-2 MIL ENG&AS CIVIL ENGINEER'G

(144-Q373) 42,625.00

3. REXNORD-ENVIRONMENTAL RESEARCH CENTER PRIME CONTRACTOR WITH FEDERAL HIGHWAY ADMIN. MILWAUKEE, WI THE EFFECTS OF HIGHWAY RUNOFF ON RECEIVING WATERS FOR THE PERIOD 10-17-79 THROUGH 04-01-84 AWARD # PO ER-0279 MIL L&S ZOOLOGY

(144-P049) 10,935.00

4. WISCONSIN DEPARTMENT OF NATURAL RESOURCES MADISON, WI AMBIENT AIR MONITORING PROGRAM FOR THE PERIOD 10/01/82 THROUGH 09/30/83 AWARD # P.O. NRC 90598 MIL ENG&AS MECHANICAL ENGR

(133-D739) 11,230.00

5. STANDARD OIL COMPANY OF CALIFORNIA SAN FRANCISCO, CA THE BENDING CAPACITY OF FABRICATED PIPE FOR THE PERIOD 09/01/82 THROUGH 12/31/82 MIL ENG&AS CIVIL ENGINEER'G

(133-E579) 15,000.00

6. AQUA CHEM MILWAUKEE, WI SPRAY FILM HEAT TRANSFER COEFFICIENT MODELING -PH.D. INTERN PROGRAM. MIL ENG&AS MECHANICAL ENGR (133-E594) 6,500.00

7. MILWAUKEE COUNTY FEDERATED LIBRARY SYSTEM MILWAUKEE, WI COORDINATING THE ORGANIZATION OF LIBRARY SERVICES IN METROPOLITAN MILWAUKEE FOR THE PERIOD 09/01/82 THROUGH 12/31/82 MIL ARC&UP URBAN PLANNING (133-F432)

8,800.00

### STUDENT AID

1. EDUCATION, DEPT OF WASHINGTON, D.C. COLLEGE WORK STUDY PROGRAM FOR THE PERIOD 07-01-82 THROUGH 06-30-83 AWARD # P0083314554 MIL STU AF FINANCIAL AID PROV'L&SUP (145-4183) 340,600.00

2. EDUCATION, DEPT OF WASHINGTON, D.C. IN SUPPORT OF THE FOLLOWING:

#### UNIVERSITY OF WISCONSIN - MILWAUKEE

| 07 |    |     | 100 | 4 9 | •   |
|----|----|-----|-----|-----|-----|
| 21 | UL | )EN | 41  | Al  | . U |

1) SUPPLEMENTAL EDUCATIONAL OPPORTUNITY GRANT PROGRAM (INITIAL) FOR THE PERIOD 07-01-82 THROUGH 06-30-83 AWARD # P008334554

MIL STU AF FINANCIAL AID FEL& SCHOL (146-4015) 251,955.00

2) SUPPLEMENTAL EDUCATIONAL OPPORTUNITY GRANT PROGRAM (CONTINUING) FOR THE PERIOD 07-01-82 THROUGH 06-30-83 AWARD # P008344554 MIL STU AF FINANCIAL AID FEL& SCHOL (146-4016) 307,945.00

3. EDUCATION, DEPT OF WASHINGTON, D.C. IN SUPPORT OF THE FOLLOWING:

1) COLLEGE WORK STUDY PROGRAM-ADMINISTRATIVE ACCOUNT FOR THE PERIOD 07-01-82 THROUGH 06-30-83 AWARD # P008314554 MIL STU AF FINANCIAL AID (144-S566) 17,030.00

2) SUPPLEMENTAL EDUCATIONAL OPPORTUNITY GRANT PROGRAM - ADMINISTRATIVE ACCOUNT FOR THE PERIOD 07-01-82 THROUGH 06-30-83 AWARD # P0083-34554/44554

MIL STU AF FINANCIAL AID (144-S567) 23,329.00

4. NATIONAL SCIENCE FOUNDATION WASHINGTON, D.C. MINORITY GRADUATE FELLOWSHIP FOR THE PERIOD 06-01-82 THROUGH 05-31-87 MIL GRAD DEANS OFFICE ADMIN

(144-S526) 10,900.00

TOTAL MILWAUKEE 1,478,704.46

INSTRUCTION 420,349.00 LIBRARIES 123.00 **MISCELLANEOUS** 3,375.46 RESEARCH 103,098.00 STUDENT AID 951,759.00

UNIVERSITY OF WISCONSIN - GREEN BAY

#### MISCELLANEOUS

1. SCHOOL SERVICES BUREAU
GBY COM PR SCH SVCS BUREAU

(133-C550)

470.99 MULTIPLE DONORS
1,443.67 KEWAUNEE SCHOOL DISTRICT
KEWAUNEE, WI

1,914.66

#### RESEARCH

1. BROWN COUNTY SOLID WASTE MANAGEMENT BOARD GREEN BAY, WI OPERATIONAL WATER QUALITY MONITORING AT BROWN COUNTY'S SANITARY LANDFILLS GBY ENV SC SCI & ENVIR CHG (133-

(133-B833) 3,240.00

2. WISCONSIN PUBLIC SERVICE CORPORATION GREEN BAY, WI

RADON IN BUILDINGS
GBY ENV SC SCI & ENVIR CHG

(133-E897) 41.00

3. MULTIPLE DONORS
THERMAL AND ECONOMIC EVALUATION OF SOLAR
HEATING SYSTEMS

GBY ENV SC SCI & ENVIR CHG (133-F516)

20.00

4. BAUER (EDDIE)
REDMOND, WA
STUDY OF COLD WEATHER PHYSIOLOGY AND EVALUATION OF
PROTECTIVE GARMENTS
GBY H BIOL HUMAN BIOLOGY (133-7809)

(133-7809) 5,461.00

### STUDENT AID

1. EDUCATION, DEPT OF
WASHINGTON, DC
COLLEGE WORK-STUDY PROGRAM (FEDERAL SHARE)
FOR THE PERIOD 07-01-82 THROUGH 06-30-83
AWARD # POO8314553
GBY STU SV FINANCIAL AIDS (

(145-5183) 171,944.00

 EDUCATION, DEPT OF WASHINGTON, DC IN SUPPORT OF THE FOLLOWING:

1) SUPPLEMENTAL EDUCATIONAL OPPORTUNITY GRANT PROGRAM (INITIAL GRANTS)
FOR THE PERIOD 07-01-82 THROUGH 06-30-83
AWARD # POO8334553
GB ST AID FEL & SCHOL-AOG (146-5015)

(146-5015) 66,891.00

2) SUPPLEMENTAL EDUCATIONAL OPPORTUNITY GRANT PROGRAM
(CONTINUNING GRANTS)
FOR THE PERIOD 07-01-82 THROUGH 06-30-83
AWARD # POO8344553
GB ST AID FEL & SCHOL-ADG (146-5016) 85,134.00

(140-5016) 85,134.

TOTAL GREEN BAY

334,645.66

MISCELLANEOUS 1,914.66
RESEARCH 8,762.00
STUDENT AID 323,969.00

### UNIVERSITY OF WISCONSIN - OSHKOSH

### EXTENSION AND PUBLIC SERVICE

1. WINNE-FOND CONSORTIUM
OSHKOSH, WI
PRIME CONTRACTOR WITH LABOR
TITLE IV, YOUTH EMPLOYMENT TRAINING PROGRAM
FOR THE PERIOD 10-01-81 THROUGH 09-30-82
AWARD # 2402
OSH EDUC INSTRUCTION (14

(144-4484) 4,062.00

2. WINNE-FOND CONSORTIUM
OSHKOSH, WI
PRIME CONTRACTOR WITH LABOR
TITLE IV, SUMMER YOUTH EMPLOYMENT PROGRAM
FOR THE PERIOD 04-15-82 THROUGH 09-30-82
AWARD # 2407
OSH EDUC INSTRUCTION (

(144-4488) 159,697.00

#### GIFT-IN-KIND

1. XEROX CORPORATION
STAMFORD, CT
ONE KURZWEIL READING MACHINE TO ASSIST THE
VISUALLY IMPAIRED
OSH

#### INSTRUCTION

1. UNIFIED HEALTH SERVICES
WAUSHARA, WI
ADMINISTRATIVE SERVICES TO DAY CAMP RUN BY
WINNEBAGO MENTAL HEALTH INSTITUTE FOR DISABLED
AND EMOTIONALLY DISTURBED CHILDREN OF WAUSHARA
COUNTY FOR THE PERIOD 04-01-82 THROUGH 08-31-82
OSH EDUC DEANS OFFICE DEANS OFF (133-3398) 7,500.00

### RESEARCH

1. WI DEPT OF NATURAL RESOURCES
MADISON, WI
AMBIENT AIR MONITORING IN CITY OF OSHKOSH FOR THE
PERIOD 10-01-82 THROUGH 09-30-83
AWARD # NRC 90564
OSH L&S PHYS-ASTRONOMY (133-3399)

99) 2,419.00

### STUDENT AID

1. EDUCATION, DEPT OF
WASHINGTON, DC
COLLEGE WORK STUDY PROGRAM
FOR THE PERIOD 07-01-82 THROUGH 06-30-83
AWARD # POO8314555
OSH STU A WORK STUDY STU SVCS (145-4515) 260,458.00

### UNIVERSITY OF WISCONSIN - OSHKOSH

### STUDENT AID

- EDUCATION, DEPT OF WASHINGTON, DC IN SUPPORT OF THE FOLLOWING:
  - 1) SUPPLEMENTAL EDUCATIONAL OPPORTUNITY GRANTS
    PROGRAM CONTINUING
    FOR THE PERIOD 07-01-82 THROUGH 06-30-83
    AWARD # POO8344555
    OSH STU A ED OPPOR GRANTS (146-4621) 41,683.00

2) SUPPLEMENTARY EDUCATIONAL OPPORTUNITY GRANTS PROGRAM - INITIAL FOR THE PERIOD 07-01-82 THROUGH 06-30-83 AWARD # PO08334555

OSH STU A ED OPPOR GRANTS

(146-4629) 62,524.00

TOTAL OSHKOSH

538,343.00

EXTENSION AND PUBLIC SERVICE 163,759.00
INSTRUCTION 7,500.00
RESEARCH 2,419.00
STUDENT AID 364,665.00

### UNIVERSITY OF WISCONSIN - PARKSIDE

#### GIFT-IN-KIND

1. NATIONAL ASSN. FOR THE EXCHANGE OF INDUSTRIAL RESOURCES - NORTHFIELD, IL SARGENT WELCH X-Y RECORDER, S-72216-20-XTY GIFT-IN-KIND PKS SC&SOC SCIENCE ADMIN

## MISCELLANEOUS

1. ENERGY, DEPT OF
ARGONNE, IL
SCIENTIST-IN-RESIDENCE AT ARGONNE LABORATORY
FOR THE PERIOD 08-23-82 THROUGH 08-22-83
AWARD # AGR DTD 05-26-82
PKS SC&SOC SCIENCE ADMIN (144)

(144-5548) 26,027.00

TOTAL PARKSIDE

26,027.00

MISCELLANEOUS

26,027.00

#### UNIVERSITY OF WISCONSIN - PLATTEVILLE

#### EXTENSION AND PUBLIC SERVICE

1. WISCONSIN HUMANITIES COMMITTEE
MADISON, WI
PRIME CONTRACTOR WITH NEH
AWARENESS OF THE ORAL LITERATURE OF WISCONSIN
WOODLAND INDIANS
FOR THE PERIOD 05-01-82 THROUGH 07-31-82
AWARD # G-FY80-234-V880(H)
PLT ART&SC SOCIOLOGY (1444)

(144-0175) 1,000.00

2. WI STATE COUNCIL ON ECONOMIC EDUCATION, INC MILWAUKEE, WI CENTER FOR ECONOMIC EDUCATION FOR THE PERIOD O7-82 THROUGH O6-83
AWARD # CK 1968232
PLT B,I&C DN-BUS, IND&COM (133-

(133-0174) 400.00

## GIFT-IN-KIND

- 1. DONNA VANBOGAERT
  MADISON, WI
  GIFT OF DESIGN SERVICES FOR A POSTER USED IN
  PROGRAM FOR SPECIAL SERVICES TO DISADVANTAGED
  STUDENTS
  PLT
- 2. CHRISTOPHER GRAF PLATTEVILLE, WI GRAPHICS ART COLLECTION WITH 63 INDIVIDUAL ARTWORKS PLT
- 3. DIGITAL EQUIPMENT CORPORATION
  HUDSON, MASSACHUSETTES
  FOUR GIGI 5-PACK WHICH CONSISTS OF 5 GRAPHICS
  COMPUTER TERMINALS WITHOUT MONITORS AND A GRAPHICS
  PRINTER
  PLT

### INSTRUCTION

1. FOUNDRY EDUCATION FOUNDATION
DES PLAINES, IL
CAST METALS PROGRAM FOR THE PERIOD 09-82 THROUGH
06-83
AWARD # CK 1230
PLT B,I&C IND TECH EDUC (133-0187)

500.00

## LIBRARIES

1. EDUCATION, DEPT OF
WASHINGTON, DC
COLLEGE LIBRARY RESOURCES PROGRAM
FOR THE PERIOD 10-01-82 THROUGH 09-30-83
AWARD # GOO8252546
PLT LIB RE UNIV LIBRARY (144-0181)

840.00

## UNIVERSITY OF WISCONSIN - PLATTEVILLE

#### **MISCELLANEOUS**

1. EDUCATION, DEPT OF
WASHINGTON, DC
SPECIAL SERVICES FOR DISADVANTAGED STUDENTS
FOR THE PERIOD 07-01-82 THROUGH 06-30-83
AWARD # GOO8004593
PLT G E A STU AFF & COUNSL ASC DN S D (144-0186) 119,527.00

### RESEARCH

1. ARCA FOUNDATION
NEW YORK, NY
CANCER RESEARCH WITH MICE FOR THE PERIOD 06-82
THROUGH 06-83
PLT ART&SC BIOLOGY (133-0178) 5,000.00

2. WI DEPT OF NATURAL RESOURCES
MADISON, WI
GRANT COUNTY AIR MONITORING PROGRAM FOR THE PERIOD
10-01-82 THROUGH 09-30-83
AWARD # NRC 90606
PLT ART&SC CHEMISTRY (133-0182) 2,563.00

## STUDENT AID

- EDUCATION, DEPT OF WASHINGTON, DC IN SUPPORT OF THE FOLLOWING:
- 1) PELL GRANT PROGRAM
  FOR THE PERIOD 07-01-81 THROUGH 06-30-82
  AWARD # POO8202957
  PLT ST AST BEOG PROGRAM (148-0183) 584,342.00
- 2) PELL GRANT PROGRAM
  FOR THE PERIOD 07-01-82 THROUGH 06-30-83
  AWARD # POO8302957
  PLT ST AST BEOG PROGRAM (148-0185) 542,610.00
- 2. WISCONSIN FERTILIZER & CHEMICAL ASSOCIATION
  EVANSVILLE, WI
  ANNUAL SCHOLARSHIP PROGRAM FOR THE PERIOD
  09-82 THROUGH 05-83
  AWARD # CK 775
  PLT AGRIC AGR INDUSTRIES (133-0173) 650.00
- 3. A.F. CROW CHARITABLE TRUST
  FIRST TRUST AND SAVINGS BANK
  WATSEKA, IL
  SCHOLARSHIP FOR AGRICULTURE STUDENT FOR THE
  PERIOD 07-01-82 THROUGH 06-30-83
  AWARD # CK 28809
  PLT AGRIC DEAN OF AGRIC (133-0176) 600.00

#### UNIVERSITY OF WISCONSIN - PLATTEVILLE

#### STUDENT AID

4. LAND O' LAKES, INC
MINNEAPOLIS, MN
TWO SCHOLARSHIPS FOR AGRICULTURE STUDENTS FOR THE
PERIOD 07-01-82 THROUGH 06-30-83
AWARD # CK 376321
PLT AGRIC DEAN OF AGRIC (133-0177)

400.00

5. CENEX FOUNDATION
INVER GROVE HEIGHTS, MN
ANNUAL SCHOLARSHIP PROGRAM FOR THE PERIOD 09-82
THROUGH 05-83
AWARD # CK 448
PLT AGRIC DEAN OF AGRIC (133-01

(133-0179) 3,750.00

6. WISCONSIN RURAL REHABILATION CORPORATION
MADISON, WI
TWENTY SEVEN SCHOLARSHIPS FOR RURAL WISCONSIN
STUDENTS IN AGRICULTURE FOR THE PERIOD 09-82
THROUGH 05-83
AWARD # CK 808
PLT AGRIC DEAN OF AGRIC (133-

(133-0180) 9,234.00

7. WISCONSIN LIVESTOCK AND MEAT COUNCIL MADISON, WI ANNUAL SCHOLARSHIP PROGRAM FOR THE PERIOD 09-82 THROUGH 05-83 AWARD # CK 1116 PLT AGRIC DEAN OF AGRIC (

(133-0184) 1,300.00

TOTAL PLATTEVILLE

1,272,716.00

EXTENSION AND PUBLIC SERVICE 1,400.00
INSTRUCTION 500.00
LIBRARIES 840.00
MISCELLANEOUS 119,527.00
RESEARCH 7,563.00
STUDENT AID 1,142,886.00

## UNIVERSITY OF WISCONSIN - STEVENS POINT

## EXTENSION AND PUBLIC SERVICE

1. EDUCATION, DEPT OF
WASHINGTON, DC
ASSOCIATE DEGREE FOR ADULT TRIBAL MEMBERS
PROGRAM
FOR THE PERIOD 08-01-82 THROUGH 07-31-83
AWARD # GOO8201386
STP AC SUP NATIVE AMER CTR (144-052

(144-0525) 61,328.00

#### INSTRUCTION

1. EDUCATION, DEPT OF WASHINGTON, DC MINORITY STUDENTS - A UNIFIED APPROACH TO BASIC TECHNICAL SKILLS FOR THE PERIOD 08-15-82 THROUGH 08-14-83 AWARD # GOO8102443 STP STU AF IND DET THRU ED PRIDE (144-3341)

(144-3341) 59,230.00

## RESEARCH

1. INTERIOR, DEPT OF
OMAHA, NB
RESOURCE MANAGEMENT PLAN FOR THE APOSTLE ISLANDS
LAKESHORE
FOR THE PERIOD 10-01-81 THROUGH 10-01-82
AWARD # CX6000-7-R059
STP CONR NATURAL RESOURCS NAT RESRCS (144-8409) 17,000.00

2. BADGER MINING CORPORATION
FAIRWATER, WI
OPTIMIZATION OF FLOCCULANT USE IN WASH WATER FOR
SAND PRODUCTION FOR THE PERIOD 06-82 THROUGH 12-82
STP CONR NATURAL RESOURCS NAT RESRCS (133-8439)

9,937.00

TOTAL STEVENS POINT 147,495.00

EXTENSION AND PUBLIC SERVICE 61,328.00 INSTRUCTION 59,230.00 RESEARCH 26,937.00

57,000.00

## GIFTS, GRANTS AND CONTRACTS OCTOBER 08, 1982

## UNIVERSITY OF WISCONSIN - STOUT

## EXTENSION AND PUBLIC SERVICE

- 1. WI STATE BOARD OF VOCATIONAL, TECHNICAL AND ADULT EDUCATION MADISON, WI PRIME CONTRACTOR WITH DED ECONOMIC DEVELOPMENT PLAN FOR STATEWIDE ADVISORY DEVELOPMENT COMMITTEE FOR THE PERIOD 07-01-82 THROUGH 06-30-83 AWARD # 30-106-150-313 STO I&TECH CTR FOR VTAE CTR VTAE (144-0505)
- 2. OSSEO-FAIRCHILD PUBLIC SCHOOLS
  OSSEO, WI
  CONTRACT FOR COORDINATION AND TECHNICAL
  ASSISTANCE FOR AN EDUCATION EVALUATION OF
  SECONDARY EDUCATION PROGRAMS FOR THE PERIOD
  O6-16-82 THROUGH O6-15-83
  AWARD # 9118-1-A-83
  STO I&TECH CTR FOR VTAE CTR VTAE (133-0315) 1,000.00

## GIFT-IN-KIND

- 1. TSI, INC ST PAUL, MN MODEL 67 LINEARIZER AND A MODEL 1610 VELOCITY TRANSDUCER AWARD # 060182AB STO
- 2. MS HAZEL VAN NESS NEW SMYRNA BEACH, FLORIDA GIFT OF A YELLOW SILK SARI-INDIAN AWARD # OBO182A STO
- 3. SERIGRAPH SALES & MFG. CO., INC
  WEST BEND, WI
  GIFTS OF VARIOUS SIZES AND KINDS OF NICKEL PLATED
  POLYESTER SCREEN; POLYESTER MONOFILAMENT SCREEN
  AND SAFETY MAT
  AWARD # 081882A
  STO

### **MISCELLANEOUS**

1. EDUCATION, DEPT. OF
WASHINGTON, DC
"PROJECT ASPIRE" - ACADEMIC SUPPORT PROGRAM
IN A RESPONSIVE ENVIRONMENT
FOR THE PERIOD 09-01-82 THROUGH 08-31-83
AWARD # GOO8004694
STO G E A STU AFF & COUNSL DN COUN SV (144-0340) 104,013.00

## UNIVERSITY OF WISCONSIN - STOUT

## UNRESTRICTED

1. EDUCATION, DEPT OF
WASHINGTON, DC
"PROJECT ASPIRE" - ACADEMIC SUPPORT PROGRAM IN A
RESPONSIVE ENVIRONMENT (REGENT CATEGORY WAS
INCORRECTLY STATED AS "UNRESTRICTED" ON 09-10-82
MEETING
FOR THE PERIOD 09-01-82 THROUGH 08-31-83
AWARD # GOO8OO4694
STD G E A STU AFF & COUNSL DN COUN SV (144-0340) 104,013.00-

TOTAL STOUT

58,000.00

EXTENSION AND PUBLIC SERVICE 58,000.00 MISCELLANEOUS 104,013.00 UNRESTRICTED 104,013.00-

UNIVERSITY OF WISCONSIN - WHITEWATER

STUDENT AID

1. WISCONSIN NATIONAL LIFE INSURANCE CO OSHKOSH, WI JOHN D. RIESCH SCHOLARSHIP FUND (TRUST INCOME) WTW ST AST MISCELLANEOUS

( TRUST ) 656.00

TOTAL WHITEWATER

656.00

STUDENT AID

656.00

## UNIVERSITY OF WISCONSIN - CENTER SYSTEM

## GIFT-IN-KIND

1. WALTER JOSEPH HARTMANN
WAUWATOSA, WI
VARIOUS BOOKS
GIFT-IN-KIND
CNS WAUK LIBRARY

## LIBRARIES

| 1. | EDUCATION, DEPT OF WASHINGTON, DC IN SUPPORT OF THE FOLLOWING:                                                                 |            |        |
|----|--------------------------------------------------------------------------------------------------------------------------------|------------|--------|
| 1) | COLLEGE LIBRARY RESOURCES PROGRAM FY82<br>FOR THE PERIOD 10-01-82 THROUGH 09-30-83<br>AWARD # GOO8252532<br>CNS B-SAUK LIBRARY | (144-S507) | 840.00 |
| 2) | COLLEGE LIBRARY RESOURCES PROGRAM FY82<br>FOR THE PERIOD 10-01-82 THROUGH 09-30-83<br>AWARD # GOO8252556<br>CNS B-SAUK LIBRARY | (144-S508) | 840.00 |
| 3) | COLLEGE LIBRARY RESOURCES PROGRAM FY82<br>FOR THE PERIOD 10-01-82 THROUGH 09-30-83<br>AWARD # GOO8252533<br>CNS BARRON LIBRARY | (144-S509) | 840.00 |
| 4) | COLLEGE LIBRARY RESOURCES PROGRAM FY82<br>FOR THE PERIOD 10-01-82 THROUGH 09-30-83<br>AWARD # GOO8252534<br>CNS FD LAC LIBRARY | (144-S510) | 840.00 |
|    | COLLEGE LIBRARY RESOURCES PROGRAM FY82<br>FOR THE PERIOD 10-01-82 THROUGH 09-30-83<br>AWARD # GOO8252535<br>CNS FOX VA LIBRARY | (144-S511) | 840.00 |
| 6) | COLLEGE LIBRARY RESOURCES PROGRAM FY82<br>FOR THE PERIOD 10-01-82 THROUGH 09-30-83<br>AWARD # GOO8252536<br>CNS MANIT LIBRARY  | (144-S512) | 840.00 |
| 7) | COLLEGE LIBRARY RESOURCES PROGRAM FY82<br>FOR THE PERIOD 10-01-82 THROUGH 09-30-83<br>AWARD # GOO8252537<br>CNS MARATH LIBRARY | (144-S513) | 840.00 |
| 8) | COLLEGE LIBRARY RESOURCES PROGRAM FY82<br>FOR THE PERIOD 10-01-82 THROUGH 09-30-83<br>AWARD # GOO8252538<br>CNS MARIN LIBRARY  | (144-S514) | 840.00 |
| 9) | COLLEGE LIBRARY RESOURCES PROGRAM FY82<br>FOR THE PERIOD 10-01-82 THROUGH 09-30-83<br>AWARD # GOO8252539<br>CNS MARSH LIBRARY  | (144-S515) | 840.00 |

1,000.00

## GIFTS, GRANTS AND CONTRACTS OCTOBER 08, 1982

## UNIVERSITY OF WISCONSIN - CENTER SYSTEM

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|---|---|---|--------------|---|--------------|---|---|---|
| _ | - | u | $\mathbf{r}$ | ~ | $\mathbf{r}$ | _ | _ | J |

| 10)  | COLLEGE LIBRARY RESOURCES PROGRAM FY82<br>FOR THE PERIOD 10-01-82 THROUGH 09-30-83<br>AWARD # GOO8252540<br>CNS RICH LIBRARY          | (144-S516) | 840.00 |
|------|---------------------------------------------------------------------------------------------------------------------------------------|------------|--------|
| 11)  | COLLEGE LIBRARY RESOURCES PROGRAM FY82<br>FOR THE PERIOD 10-01-82 THROUGH 09-30-83<br>AWARD # GOO8252541<br>CNS ROCK LIBRARY          | (144-S517) | 840.00 |
| 12)  | COLLEGE LIBRARY RESOURCES PROGRAM FY82<br>FOR THE PERIOD 10-01-82 THROUGH 09-30-83<br>AWARD # GOO8252542<br>CNS SHEBDY LIBRARY        | (144-S518) | 840.00 |
| 13)  | COLLEGE LIBRARY RESOURCES PROGRAM FY82<br>FOR THE PERIOD 10-01-82 THROUGH 09-30-83<br>AWARD # GOO8252543<br>CNS WASH LIBRARY          | (144-S519) | 840.00 |
| 14)  | COLLEGE LIBRARY RESOURCES PROGRAM FY82<br>FOR THE PERIOD 10-01-82 THROUGH 09-30-83<br>AWARD # GOO8252544<br>CNS WAUK LIBRARY          | (144-S520) | 840.00 |
| MISC | CELLANEOUS                                                                                                                            |            |        |
|      | AFFILIATED STATE ARTS AGENCIES OF THE UPPER MIDWEST MINNEAPOLIS, MN BUTCH THOMPSON TRID CONCERT CNS FOX VA STUDENT AFFAIRS LECT & F A | (133-F614) | 250.00 |
|      |                                                                                                                                       |            |        |

## RESEARCH

1. WISCONSIN HUMANITIES COMMITTEE
MADISON, WI
PRIME CONTRACTOR WITH NEH
WILDERNESS UNIVERSITY: AN EXPLORATION OF RIGHT
RELATIONSHIPS TO NATURE AND LAND
FOR THE PERIOD 07-20-82 THROUGH 10-31-82
AWARD # G-FY80-251(P)
CNS WAUK PHILOSOPHY (144-S528)

2. WISC DEPT OF NATURAL RESOURCES
MADISON, WI
AIR QUALITY MONITORING-MARATHON COUNTY FOR THE
PERIOD 10-01-81 THRU 09-30-83
CNS MARATH CHEMISTRY (133-F645) 4,695.45

## UNIVERSITY OF WISCONSIN - CENTER SYSTEM

## STUDENT AID

1. EDUCATION, DEPT OF
WASHINGTON, DC
COLLEGE WORK STUDY PROGRAM (FEDERAL SHARE)
FOR THE PERIOD O7-01-82 THROUGH O6-30-83
AWARD # POO8314553
CNS (

(145-7183) 95,659.00

 EDUCATION, DEPT OF WASHINGTON, DC IN SUPPORT OF THE FOLLOWING:

1) SUPPLEMENTAL EDUCATIONAL OPPORTUNITY GRANTS PROGRAM (INITIAL GRANTS)
FOR THE PERIOD 07-01-82 THROUGH 06-30-83
AWARD # POO8334553
CNS (14

(146-7015) 61,823.00

2) SUPPLEMENTAL EDUCATIONAL OPPORTUNITY GRANTS
PROGRAM (CONTINUING GRANTS)
FOR THE PERIOD 07-01-82 THROUGH 06-30-83
AWARD # POO8344553
CNS (14

(146-7016) 25,000.00

3. WISCONSIN RURAL REHABILITATION CORPORATION
MADISON, WI
NURSING SCHOLARSHIPS AT THE UW-MARSHFIELD
CENTER FOR HEALTH SCIENCES
CNS MARSH STUDENT AFFAIRS FELL & SCH (133-E659)

202,437.45

2,250.00

TOTAL CENTER SYSTEM

LIBRARIES 11,760.00
MISCELLANEOUS 250.00
RESEARCH 5,695.45
STUDENT AID 184,732.00

#### UNIVERSITY OF WISCONSIN - EXTENSION

## EXTENSION AND PUBLIC SERVICE

1. NATIONAL ENDOWMENT FOR THE ARTS
WASHINGTON, DC
A WISCONSIN PATCHWORK
FOR THE PERIOD 09-01-82 THROUGH 08-30-83
AWARD # 22-5530-161
EXT ED COM RADIO

(144-\$541) 12,600.00

2. NATIONAL ENDOWMENT FOR THE HUMANITIES
WASHINGTON, DC
ORAL HISTORY AND CULTURAL TRADITIONS OF THE
MIGRANT COMMUNITY
FOR THE PERIOD 10-01-82 THROUGH 09-30-83
AWARD # AZ-21574-82
EXT ED COM RADIO
(1)

(144-\$576) 5,000.00

3. MULTIPLE DONORS
SCHOOL FOR WORKERS INTERNATIONAL STUDIES
SCHOLARSHIP FUND
EXT G EXT SCH FOR WORKERS

(133-E441) 200.00

4. FRIENDS OF CHANNEL 21, INC.
MADISON, WI
LOCAL PROGRAM PRODUCTION REDUCED TO \$90,126.96
LEVEL PER MUTUAL AGREEMENT
EXT ED COM TELEVISION (133-E55

(133-E552) 41,873.04-

5. CORPORATION FOR PUBLIC BROADCASTING WASHINGTON, DC
TELECOMMUNICATIONS PLANNING GRANT FOR THE PERIOD 07-01-81 THRU 10-31-82 AT A \$45,611 LEVEL
AWARD # CPB# 5726/60171
EXT ED COM TELEVISION (13:

(133-E718) 17,211.00

6. PARTIAL SUPPORT FOR A CONTINUING EDUCATION
AGENT FOR FOND DU LAC AND SHEBDYGAN COUNTIES
FOR THE PERIOD O1-O1-82 THRU 12-31-82
TERMINATED PER MUTUAL AGREEMENT EFFECTIVE
JULY 31, 1982 AT A \$5,548.93 LEVEL
EXT COOP E C&A OFFCS-SO-CTR (133-F060)

1,925.11- FOND DU LAC COUNTY, FOND DU LAC, WI 2,025.96- SHEBOYGAN COUNTY, SHEBOYGAN, WI

3,951.07-

7. EASTERN EDUCATIONAL TELEVISION NETWORK BOSTON, MA SPROCKETS II EXT ED COM TELEVISION

(133-F063) 106,938.00

8. MILWAUKEE COUNTY BOARD OF SUPERVISORS
MILWAUKEE, WI
PROVIDES FOR A SATELLITE INTAKE OFFICE OF THE
MEDIATION CENTER IN THE MILWAUKEE COUNTY DISTRICT
ATTORNEY'S OFFICE
EXT G EXT INST CRIM JUSTIC (133-F073)

F073) 1,874.00

## UNIVERSITY OF WISCONSIN - EXTENSION

| - 1 | FXTE | USTE | ON . | AND | PHRI | TC | SERV | 110 | ?F |
|-----|------|------|------|-----|------|----|------|-----|----|
|     |      |      |      |     |      |    |      |     |    |

| -// | LIGITOR AND TODDIO SERVICE                                                                                                                                                                   |                          |           |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------|
| 9.  | MULTIPLE DONORS WILLIAMSON STREET COMMUNITY DEVELOPMENT EXT COOP E COMM, ECON, N RSRC                                                                                                        | PROJECT<br>(133-F105)    | 550.00    |
| 10. | PUBLIC BROADCASTING SERVICE<br>WASHINGTON, DC<br>1981-82 TUNE-IN CAMPAIGN<br>EXT ED COM TELEVISION                                                                                           | (133-F579)               | 1,101.00  |
| 11. | FRIENDS OF WHA-TV, INC. MADISON, WI UNIVERSITY OF WISCONSIN SPORTS PRODUCTION EXT ED COM TELEVISION                                                                                          | DN 1982-83<br>(133-F590) | 10,000.00 |
| 12. | EDUCATIONAL COMMUNICATIONS BOARD MADISON, WI "CINEMA OF" PROGRAM PRODUCTION AWARD # P.O. # ECCOOOO9 EXT ED COM TELEVISION                                                                    | (133-F591)               | 26,747.00 |
| 13. | EDUCATIONAL COMMUNICATIONS BOARD MADISON, WI PRODUCTION OF FIVE ONE-HALF HOUR PROGRAM ADDRESSING ISSUES DEALING WITH THE STATE WISCONSIN FOR THE PERIOD O7-O1-82 THRU (EXT ED COM TELEVISION | OF                       | 10,700.00 |
| 14. | MADISON, WI<br>SUNDAY AFTERNOON LIVE AT THE ELVEHJEM                                                                                                                                         | (133-F612)               | 2,000.00  |
| 15. | MADISON GENERAL HOSPITAL<br>MADISON, WI<br>WILLIAM OSLER LECTURE SERIES 1982-83<br>EXT ED COM TELEVISION                                                                                     | (133-F640)               | 5,995.00  |
| 16. | KELLOGG (W K) FOUNDATION BATTLE CREEK, MI PLAN AND ORGANIZE A RURAL LEADERSHIP DE PROJECT IN WISCONSIN FOR THE PERIOD 08- THRU 07-31-83 EXT COOP E DEAN'S OFFICE                             | 01-82                    | 10,000.00 |
| 17. | CORPORATION FOR PUBLIC BROADCASTING WASHINGTON, DC 1983 RADIO COMMUNITY SERVICE GRANT FOR 10-01-82 THRU 09-30-84 AWARD # CPB 5231-50023-94140                                                |                          |           |
| 18. | MADISON, WI<br>GREAT LAKES FILM DOCUMENTARY                                                                                                                                                  | (133-F655)               | 10,000.00 |

UNIVERSITY OF WISCONSIN - EXTENSION

EXTENSION AND PUBLIC SERVICE

19. CORPORATION FOR PUBLIC BROADCASTING
WASHINGTON, DC
1983 TELEVISION COMMUNITY SERVICE GRANT
FOR THE PERIOD 10-01-82 THRU 09-30-84
AWARD # CPB 5221-50013-91845
EXT ED COM TELEVISION

(133-F657) 459,766.00

20. ANDNYMOUS DONORS
SUPPORT UNRESTRICTED NURSING PROGRAMS OF THE
UNIVERSITY OF WISCONSIN-EXTENSION DEPARTMENT
OF NURSING
EXT G EXT HEALTH-NURSING (13)

(133-6204) 100.00

21. MULTIPLE DONORS
UNIVERSITY EXTENSION FELLOWSHIP FUND
EXT COOP E PRSNL&PRFNL DVLP PRSNL&P DV (133-7462) 100.00

GIFT-IN-KIND

1. COLORADO VIDEO INC.
BOULDER, CO
COLORADO VIDEO MODEL 930 DIGITAL DISC IMAGE
STORAGE & RETRIEVAL SYSTEM
GIFT-IN-KIND
EXT ED COM INSTR COMMUN SYS

- 2. UNIVERSITY OF WISCONSIN FOUNDATION MADISON, WI COMPUTER/OSBORNE I PLUS ACCESSORIES GIFT-IN-KIND EXT G EXT ENGINEER'G
- 3. FRIENDS OF WHA-TV
  MADISON, WI
  SONY 2644 CTV MONITOR
  GIFT-IN-KIND
  EXT ED COM TELEVISION

TOTAL EXTENSION

826,407.89

EXTENSION AND PUBLIC SERVICE

826,407.89

## GIFTS, GRANTS AND CONTRACTS SUMMARY ITEMS PROCESSED 08-24-82 THROUGH 09-20-82

|                        | EXTENSION | INSTRUCTION | LIBRARIES | MISC.     | PHY. PLANT | RESEARCH   | STUDENT AID | UNRES.    | TOTAL       |
|------------------------|-----------|-------------|-----------|-----------|------------|------------|-------------|-----------|-------------|
| CNTL ADM/UNIV WIDE     | -0-       | -0-         | -0-       | -0-       | -0-        | -0-        | -0-         | -0-       | -0-         |
| CENTER SYSTEM          | -0-       | -0-         | 11,760    | 250       | -0-        | 5,695      | 184,732     | -0-       | 202,437     |
| EAU CLAIRE             | -0-       | -0-         | -0-       | -0-       | -0-        | -0-        | -0-         | -0-       | -0-         |
| EXTENSION              | 826,408   | -0-         | -0-       | -0-       | -0-        | -0-        | -0-         | -0-       | 826,408     |
| GREEN BAY              | -0-       | -0-         | -0-       | 1,915     | -0-        | 8,762      | 323,969     | -0-       | 334,646     |
| LA CROSSE              | -0-       | -0-         | -0-       | -0-       | -0-        | -0-        | -0-         | -0-       | -0-         |
| MADISON                | -0-       | 205,997     | 6,193     | 576,841   | 22,000     | 8,183,687  | 2,095,137   | 100       | 11,089,955  |
| MILWAUKEE              | -0-       | 420,349     | 123       | 3,375     | -0-        | 103,098    | 951,759     | -0-       | 1,478,704   |
| OSHKOSH                | 163,759   | 7,500       | -0-       | -0-       | -0-        | 2,419      | 364,665     | -0-       | 538,343     |
| PARKSIDE               | -0-       | -0-         | -0-       | 26,027    | -0-        | -0-        | -0-         | -0-       | 26,027      |
| PLATTEVILLE            | 1,400     | 500         | 840       | 119,527   | -0-        | 7,563      | 1,142,886   | -0-       | 1,272,716   |
| RIVER FALLS            | -0-       | -0-         | -0-       | -0-       | -0-        | -0-        | -0-         | -0-       | -0-         |
| STEVENS POINT          | 61,328    | 59,230      | -0-       | -0-       | -0-        | 26,937     | <b>÷o</b> ÷ | -0-       | 147,495     |
| STOUT                  | 58,000    | -0-         | -0-       | 104,013   | -0-        | -0-        | -0-         | (104,013) | 58,000      |
| SUPERIOR               | -0-       | -0-         | -0-       | -0-       | -0-        | -0-        | -0-         | -0-       | -0-         |
| WHITEWATER             | -0-       | -0-         | -0-       | -0+       | -0-        | -0-        | 656         | -0-       | 656         |
|                        |           |             |           |           |            |            |             |           |             |
| TOTAL OCT 1982         | 1,110,895 | 693,576     | 18,916    | 831,948   | 22,000     | 8,338,162  | 5,063,804   | (103,913) | 15,975,388  |
| PREVIOUSLY REPORTED    | 3,944,035 | 7,573,094   | 442,251   | 1,682,665 | 209,472    | 50,035,191 | 10,529,675  | 137,282   | 74,553,667  |
| GRAND TOTAL            | 5,054,930 | 8,266,670   | 461,167   | 2,514,614 | 231,472    | 58,373,353 | 15,593,479  | 33,369    | 90,529,054  |
|                        |           |             |           |           |            |            |             |           |             |
| TOTAL OCT 1981         | 324,579   | 1,091,372   | 131,273   | 544,390   | -0-        | 10,210,576 | 4,627,284   | -0-       | 16,929,474  |
| PREVIOUSLY REPORTED    | 2,432,970 | 7,484,356   | 438,598   | 2,248,705 | 1,143,520  | 49,453,522 | 23,936,046  | 625       | 87,138,341  |
| GRAND TOTAL            | 2,757,549 | 8,575,727   | 569,871   | 2,793,095 | 1,143,520  | 59,664,098 | 28,563,330  | 625       | 104,067,815 |
|                        |           |             |           |           |            |            |             |           |             |
| FEDERAL TOTAL OCT 1982 | 300,687   | 622,039     | 12,600    | 498,518   | -0-        | 6,790,153  | 4,848,717   | (104,013) | 12,968,701  |
| PREVIOUSLY REPORTED    | 2,060,529 | 7,261,236   | 2,520     | 156,694   | 209,443    | 34,061,692 | 9,879,943   | 104,013   | 53,736,070  |
| FEDERAL GRAND TOTAL    | 2,361,216 | 7,883,275   | 15,120    | 655,212   | 209,443    | 40,851,844 | 14,728,660  | -0-       | 66,704,770  |
|                        |           |             |           |           |            |            |             |           |             |
| FEDERAL TOTAL OCT 1981 | 255,494   | 1,007,712   | 129,804   | 232,437   | -0-        | 9,137,235  | 4,356,835   | -0-       | 15,119,517  |
| PREVIOUSLY REPORTED    | 862,836   | 6,917,044   | -0-       | 414,522   | 310,455    | 37,348,109 | 23,385,927  | -0-       | 69,238,893  |
| FEDERAL GRAND TOTAL    | 1,118,330 | 7,924,756   | 129,804   | 646,959   | 310,455    | 46,485,344 | 27,742,762  | -0-       | 84,358,410  |
|                        |           |             |           |           |            |            |             |           |             |



#### H. UW-STOUT

- 1981-83 Two Building Roof Replacement (8201-49) (Antrim-Froggart Residence Hall/Student Health Center)
  - Roofing Work Nieman Roofing Company, Inc. - New Prague, MN

55,940.00

- 1982 Price Commons Window Installation (8206-19)
  - a. All Work Piltz Glass & Mirror, Inc. - Eau Claire

2,791.00

II. CONTRACT CHANGE ORDERS IN EXCESS OF \$30,000.

There are none to report this month.

III. REPORT OF ACTIONS TAKEN (MEMOS OF AGREEMENT).

To Be Published by UW-Press:

AUTHOR

UW- Press X

"Rebellion and Revolution in South China: Peasants and the Making of History in Haifeng County, 1600-1930"

Robert B. Marks

B. The lease of space at 905 University Avenue, occupied by UW System Administration and Analysis staff), has been renewed for the period December 1, 1982 to November 30, 1983, at the annual rental rate of \$9,234.50. There are no additional renewal options with this lease. And pure the B

The special group health contract for all employees not qualified for other state group plans has again been renewed with Blue Cross Blue Shield United for the period beginning October 1, 1982. The monthly premium of \$39 is an increase of 26% for single coverage with coverage for a family increasing by 22% to \$121.

Premiums effective October 1, 1981, increased 41% and 43.5%, respectively.

The agreement between the City of La Crosse and UW-La Crosse for continuing the lease of property adjacent to the stadium for use for parking) has been signed by the Vice President for General Services. The agreement covers the period October 15, 1982 through October 14, 1983, at the annual cost of \$150.

Ra Cirs, anerican national - agreement to E. An agreement between the American National Red Cross and the University of Wisconsin - Madison to establish guidelines under which university facilities may be used in a time of disaster in the community has been signed by the Vice Chancellor for Administration. non pur item to

F. The agreement reported to the Board in June 1982 involving lease of commercial space in Randall Towers for a grocery store by Ronald D. Westphal has been reissued in the name of Harold E. Westphal due to the death of Ronald D. Westphal (father). All other terms and conditions are unchanged. - Ogreenent with Hard westplat for lease of space for every store, non pers, eter F

G. In April 1982, an agreement between UW-Madison and Options in Community Living was reported to the Board. Since that time, agreement has been reached between University Hospital and Clinics and Options in Community Living, Inc., to lease three additional rooms (356 NSF) for a total of 785 NSF, at the same rate of \$6.93 per square foot.
1987 E. Machigheline agreement with Options in Community Living to lease space, non pers, item &

## SUMMARY MINUTES OF THE REGULAR MEETING

## of the

## BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM

## Madison, Wisconsin

## October 8, 1982

This is a summary of major actions taken by the Board of Regents on the above date. Full minutes of the meeting will be available within one month at the main library or archives on each campus of the University of Wisconsin System and the Legislative Reference Bureau of the State Capitol.

|    | Subject Index                                                                                                    | Pages |
|----|------------------------------------------------------------------------------------------------------------------|-------|
|    |                                                                                                                  |       |
|    | Approval of September 10, 1982 regular meeting minutes                                                           | 1     |
| Α. | REPORT OF THE PRESIDENT OF THE BOARD                                                                             |       |
| 1. | Reappointment of Regent Lawton to the Council of Trustees                                                        |       |
|    | of the UW Hospital and Clinics                                                                                   | 1     |
| 2. | Report on the Council of Trustees' response to the                                                               |       |
|    | Department of Defense                                                                                            | 1.    |
| 3. | Report of the meetings of the Higher Educational Aids Board                                                      |       |
|    | and Wisconsin Higher Education Corporation                                                                       | 1     |
| 4. | Report of the President of the VTAE Board                                                                        | 1     |
| 5. | Resolution of commendation, Chancellor Emeritus                                                                  |       |
| _  | Warren Carrier, UW-Platteville                                                                                   | 2     |
| 6. | Change in location of April 1983 Regent meetings to Madison;                                                     |       |
|    | scheduling of May 1983 Regent meetings at UW-Milwaukee                                                           | 2     |
| в. | REPORT OF THE PRESIDENT OF THE SYSTEM                                                                            |       |
| 1. | Approval of non-personnel actions by administrative                                                              |       |
|    | officers/informational items                                                                                     | 2     |
| 2. | Introduction of recently-appointed campus                                                                        |       |
|    | administrative officers                                                                                          | 3     |
| 3. | UW-Madison and UW-Milwaukee given high rankings in specific fields by a report of the Committee on Assessment of |       |
|    | Quality-Related Characteristics of Research and Doctorate                                                        |       |
|    | Programs                                                                                                         | 3     |
| 4. | Report of the United Council of UW Student Governments                                                           | 3     |

|          | Subject Index                                                                                         | Pages      |
|----------|-------------------------------------------------------------------------------------------------------|------------|
|          |                                                                                                       |            |
| c.       | REPORT OF THE EDUCATION COMMITTEE                                                                     |            |
| 1.<br>2. | Appointment of a Joint Council on College Preparation Amendments to UW-Milwaukee faculty policies and | <b>3</b> , |
| 3.       | procedures Amendment to UW-Platteville faculty policies and                                           | 3 & 4      |
|          | procedures                                                                                            | 4          |
| 4.       | Review of University admission standards                                                              | 4          |
| D.       | REPORT OF THE BUSINESS AND FINANCE COMMITTEE                                                          |            |
| 1.       | Report of the Committee on University/Business Relations                                              | 5          |
| 2.       | Submission to the Department of Administration of the                                                 |            |
|          | 1983-85 biennial budget priorities and cost projections                                               |            |
|          | for state and academic fee funding                                                                    | 5          |
| 3.       | Bequest of Robert B. Doremus                                                                          | 5          |
| 4.       | Bequest of Reinhold O. Ebert                                                                          | 5 & 6      |
| 5.       | Bequest of Ramona Messerschmidt                                                                       | 6          |
| 6.       | Approval of gifts, grants and contracts                                                               | 6          |
| 7.       | Report of the Vice President                                                                          | 6          |
|          |                                                                                                       |            |
| E.       | REPORT OF THE PHYSICAL PLANNING AND DEVELOPMENT COMMITTEE                                             |            |
| 1.       | Approval of UW System 1983-89 capital budget policy papers                                            | 6 & 7      |
| 2.       | Approval of major project concept and budget reports, UW-Madison                                      | 7          |
| 3.       | Approval of land purchase, UW-Stout                                                                   | 7          |
| 4.       | Assessable improvements, UW-Eau Claire                                                                | 8          |
| 5.       | Deferrment of 1982 campus transportation plans,                                                       |            |
|          | UW-Eau Claire and UW-Superior                                                                         | 8          |
| 6.       | Change in scope for Enderis Hall remodeling project,                                                  |            |
|          | UW-Milwaukee                                                                                          | 8          |
| 7.       | Approval of minor projects, UW-System                                                                 | 8          |
| 8.       | UW System policy on acquisition of telecommunications systems deferred                                | 8          |
| 9.       | Report of hold-harmless clauses regarding steam sale                                                  |            |
|          | agreements                                                                                            | 9          |
|          |                                                                                                       |            |
| F.       | UNFINISHED AND MISCELLANEOUS BUSINESS                                                                 |            |
| 1.       | Report on request by Mr. Rudy Collum for review of a UW-Parkside employment decision                  | 9          |
| 2.       | Regent tour of the School of Veterinary Medicine,                                                     |            |
|          | UW-Madison                                                                                            | 9          |
|          | 그 그리고 이 방향은 사용에 대하고 하는 그는 그는 얼마를 살아왔다며 밝혔다.                                                           |            |
| G.       | CLOSED SESSION ACTIONS                                                                                |            |
| 1.       | Distinguished professorship, Dr. Kenneth E. Lindner, UW-La Crosse                                     | 10         |
| 2.       | Distinguished professorship, Dr. Leonard Haas,                                                        |            |
|          | UW-Eau Claire                                                                                         | 10         |

#### SUMMARY MINUTES OF THE REGULAR MEETING

of the

BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM

Madison, Wisconsin

Held in the Clarke Smith Room, 1820 Van Hise Hall Friday, October 8, 1982 9:10 a.m.

- President Beckwith presiding -

PRESENT: Regents Beckwith, Finlayson, Fish, Fitzgerald, Fox, Heckrodt, Jesinski, Knowles, Lawton, O'Harrow, Podlesny, Veneman and Zirbel

ABSENT: Regents Gerrard, Grover and Schilling

Upon motion by Regent Fish, seconded by Regent Finlayson, it was voted that the minutes of the regular meeting of the Board of Regents of the University of Wisconsin System, held on September 10, 1982, be approved as mailed to the members of the Board.

- A. REPORT OF THE PRESIDENT OF THE BOARD
- 1. President Beckwith announced the reappointment of Regent Lawton to a new term on the Council of Trustees of the UW Hospital and Clinics.
- With regard to the Council of Trustees' meeting the preceding day, Regent Lawton, Chairman of the Council, reported on a resolution adopted in response to a request by the Department of Defense that the hospital allocate a given number of beds for treatment of casualties in case of war. (Details will be provided in the full minutes of this meeting.)
- 3. Regent Beckwith called attention to the written report of the September 24, 1982, meetings of the Higher Educational Aids Board and the Wisconsin Higher Education Corporation (copy on file with the papers of this meeting).
- 4. A report regarding the State Vocational, Technical and Adult Education Board's biennial budget request was given by Regent Zirbel, President of the VTAE Board.

5. Regent Fitzgerald presented the following resolution and moved its adoption. The motion, seconded by Regents Fox and O'Harrow, carried unanimously.

Resolution 2689: Whereas, Warren Carrier served seven years as Chancellor of the University of Wisconsin-Platteville; and

Whereas, his innovative reorganization and development of career-oriented programs led UW-Platteville to the largest enrollment in its history; and

Whereas, he turned his administrative skills to the benefit of the entire UW System in an assignment as acting senior vice president; and

Whereas, he brought to all of his university activities a blend of artistic creativity and extraordinary sensitivity to intellectual matters and academic challenges; and

Whereas, his quiet dignity and wise counsel will be long remembered by his administrative colleagues, faculty and members of this Board;

Now therefore, be it resolved that the Regents of the University of Wisconsin System commend Dr. Warren Carrier for his service to public higher education in Wisconsin and confer upon him the status of Chancellor Emeritus.

6. It was decided that the location of the April 1983 Regent meetings would be changed from Platteville to Madison.

An invitation by Chancellor Horton to hold the May 1983 meetings at UW-Milwaukee was accepted.

- B. REPORT OF THE PRESIDENT OF THE SYSTEM
- 1. It was moved by Regent Knowles, seconded by Regent Jesinski and unanimously voted, that Resolution 2690 be adopted.

Resolution 2690: That the report of non-personnel actions by administrative officers to the Board of Regents and informational items reported for the record (copy on file with the papers of this meeting) be received for the record; and that actions included in the report be approved, ratified and confirmed.

 President O'Neil welcomed Dr. Ralph Curtis, who had been named Acting Chancellor of UW-Platteville.

Dr. Robert Garwell, newly appointed Dean of the College of the Arts at UW-Whitewater, was introduced by Chancellor Connor.

- 3. The President summarized results of a study by the Committee on Assessment of Quality-Related Characteristics of Research and Doctorate Programs, which give high rankings to UW-Madison in the fields of mathematics, statistics, chemistry, computer science, physics and geosciences, and to UW-Milwaukee in the fields of chemistry, mathematics and physics.
- 4. Reporting for the United Council of UW Student Governments, Council President Scott Bentley commented on the 1983-85 biennial budget proposal. (Discussion about this matter will be related in the full minutes of this meeting.)

## C. REPORT OF THE EDUCATION COMMITTEE

Vice Chairman Finlayson presented the Committee's report.

- Vice President Lyall announced to the Committee that a Joint Council on College Preparation had been appointed by President O'Neil and Regent Grover, State Superintendent of Public Instruction, pursuant to Resolution 2674, adopted by the Board at its September 1982 meeting. The Council was charged with developing a statement on preparation for college. (A list of Council members is on file with the papers of this meeting.)
- 2. Adoption of the following resolution was moved by Regent Finlayson, seconded by Regent Fitzgerald. and carried unanimously:

Resolution 2691: That, upon recommendation of the President of the University of Wisconsin System and the University of Wisconsin-Milwaukee Chancellor and Faculty Senate, the following amendment to Chapter 3.18 of the UW-Milwaukee faculty personnel policies and procedures as required under UWS 2.02 be approved:

Chapter 3.18 Strike existing Chapter 3.18 and replace it with the following:

## 3.18 Criteria Advice

 Teaching, research and service are all to be considered in any judgment concerning promotion or appointment with tenure, specifically as measured by demonstrated teaching ability, professional competence, past and anticipated creative accomplishments, and contributions and service to the public, the University, and to the faculty member's profession. Annually each Divisional Executive Committee shall distribute to every member of the Division a written statement of the standards and guidelines governing its deliberations in cases concerning promotion or appointment to tenure or within tenure rank.

- (2) With respect to the granting of tenure, all probationary faculty shall be evaluated by departmental and divisional executive committees in accordance with the most current written standards and guidelines in existence, or, at the candidate's written request, those written standards and guidelines in existence at the time of initial employment. A faculty member may exercise this option only once and prior to any tenure evaluation of the candidate by the department.
- (3) All tenured associate professors being considered for promotion to the rank of professor shall be evaluated in conformity with current written standards and guidelines or, at the candidate's option, those in effect during the year immediately preceding the year of consideration for promotion.
- 3. Resolution 2692 was unanimously adopted, upon motion by Regent Finlayson, seconded by Regent Fitzgerald.

Resolution 2692: That, upon recommendation of the President of the University of Wisconsin System and the University of Wisconsin-Platteville Chancellor and the Faculty Senate, the following amendment to UW-Platteville faculty personnel policies and procedures, as required under UWS 2.02, be approved:

UW-P 3.04 Probationary Appointments

Strike the sentence "The minimum probationary period for faculty shall be four years." from the first paragraph of this section.

4. The Committee reviewed materials on university admission standards which had been compiled in response to a series of questions contained in a letter of August 27, 1982, from Regent Schilling.

D. REPORT OF THE BUSINESS AND FINANCE COMMITTEE

Chairman Veneman reported for the Committee.

All regents were invited to the portion of the Committee meeting at which the first two items were considered.

- 1. The report entitled A Profile of University Service to Business and Industry, 1980-1982 was presented to the Committee by President O'Neil and Chancellor Swanson, Chairman of the Committee on University/Business Relations. A broad range of cooperative links between institutions of the UW System and the private sector was identified in the report which also provided a directory of resources that could be used by businesses and industries interested in learning of relevant University services. (The report is on file with the papers of this meeting.)
- 2. Regent Veneman moved adoption of the following resolution, and the motion was seconded by Regent Knowles:

Resolution 2693: That, upon recommendation of the President of the University of Wisconsin System, the biennial budget priorities and cost projections for State GPR and Academic Fee Funds, as described in Biennial Budget Policy Paper #1, be submitted to the Department of Administration for its report to the Governor-elect on state agency requests, and that final approval await further consideration at the next meeting of the Board.

After discussion, which will be detailed in the full minutes of this meeting, Resolution 2693 was adopted unanimously.

(Biennial Budget Policy Paper #1 is on file with the papers of this meeting.)

3. Upon motion by Regent Veneman, seconded by Regent Finlayson, the following resolution was unanimously adopted:

Resolution 2694: That the bequest of the late Robert B. Doremus,
Madison, Wisconsin, be accepted by the Board of
Regents of the University of Wisconsin System in
accordance with the terms and conditions of the will;
and that the Trust Officer or Assistant Trust Officer
be authorized to sign receipts and do all things
necessary to effect the transfer for the benefit of
the University of Wisconsin-Madison.

4. It was moved by Regent Veneman, seconded by Regent Fish and carried unanimously that Resolution 2695 be adopted.

Resolution 2695: That the bequest of the late Reinhold O. Ebert,
Menasha, Wisconsin, be accepted by the Board of
Regents of the University of Wisconsin System in
accordance with the terms and conditions of the will;
and that the Trust Officer or Assistant Trust Officer
be authorized to sign receipts and do all things
necessary to effect the transfer for the benefit of
the University of Wisconsin-Madison.

5. Adoption of the following resolution was moved by Regent Veneman, seconded by Regent Podlesny and unanimously voted:

Resolution 2696: That the bequest of the late Ramona Messerschmidt,
Pima County, Arizona be accepted by the Board of
Regents of the University of Wisconsin System in
accordance with the terms and conditions of the will;
and that the Trust officer or Assistant Trust Officer
be authorized to sign receipts and do all things
necessary to effect the transfer for the benefit of
the University of Wisconsin-Madison.

6. Regent Veneman moved adoption of Resolution 2697. The motion was seconded by Regent Fitzgerald and carried unanimously.

Resolution 2697: That, upon recommendation of the President of the University of Wisconsin System, the gifts, grants and contracts presented at this meeting (copy on file with the papers of this meeting) be accepted, approved, ratified and confirmed; and that, where signature authority has not been previously delegated, appropriate officers be authorized to sign agreements.

7. It was reported to the Committee by Vice President Lorenz that fees and tuition for the summer session were \$300,000 less than the amount budgeted and that the System received \$1,829,000 for instruction-related laboratory equipment and \$305,000 for the School of Veterinary Medicine from the allocation of escrowed funds for the acquisition of permanent property.

E. REPORT OF THE PHYSICAL PLANNING AND DEVELOPMENT COMMITTEE

The Committee's report was presented by Chairman O'Harrow.

1. Upon motion by Regent O'Harrow, seconded by Regent Fitzgerald, the following resolution was unanimously adopted:

Resolution 2698: That, upon the recommendation of the President of the University of Wisconsin System, the following capital budget planning papers be approved:

L.R. 3.5: Capital Budget Planning Principles, 1983-89

L.R. 3.5.1: Capital Budget Planning Guidelines, 1983-89

(Copies of L.R. 3.5 and L.R. 3.5.1 are on file with the papers of this meeting.)

2. It was moved by Regent O'Harrow, seconded by Regent Jesinski and unanimously carried that Resolution 2699 be adopted.

Resolution 2699: That, upon the recommendation of the UW-Madison Chancellor and the President of the University of Wisconsin System, the concept and budget reports and the requested budget increases be approved, and authority be granted to plan, bid and construct the following two projects, at the revised project costs and from the funding sources indicated:

Biochemistry Building Addition Project, budget increase of \$474,600 for a revised project cost of \$7,724,600 [\$7,250,000 - GPR-General Obligation Bonding as enumerated; \$174,600 - GPR- General Obligation Bonding (Energy Allocation); and \$300,000 - Non-GPR Gift and Grant Funds]

1410 Johnson Drive Remodeling/Engineering Building Addition Project, budget increase of \$212,000 for a revised total project cost of \$2,312,000 from GPR-General Obligation Bonding.

3. Adoption of the following resolution was moved by Regent O'Harrow and seconded by Regent Heckrodt:

Resolution 2700: That, upon the recommendation of the UW-Stout Chancellor and the President of the University of Wisconsin System, authority be granted to purchase a 0.11 acre parcel of improved land, located at 819 South Broadway in the City of Menomonie, at an estimated total acquisition cost of \$26,000, including relocation and related costs.

After discussion, which will be related in the full minutes of this meeting, Resolution 2700 was adopted unanimously.

- 4. Chancellor Hannah made a presentation to the Board regarding the project to which Resolution 2701 refers. The resolution then was unanimously adopted, upon motion by Regent O'Harrow, seconded by Regent Fish.
  - Resolution 2701: That, upon the recommendation of the UW-Eau Claire Chancellor and the President of the University of Wisconsin System, authority be granted for the City of Eau Claire to bid and construct the Garfield Avenue Improvements project at UW-Eau Claire, for an estimated total project cost of \$110,000 from the GPR appropriation for assessments, per s. 20.865 (3)(b), Wis. Stats.
- 5. Due to time constraints, the Committee deferred consideration of the UW-Eau Claire and UW-Superior 1982 campus transportation plans.
- 6. Regent O'Harrow moved adoption of the following resolution. The motion was seconded by Regent Finlayson and voted unanimously.
  - Resolution 2702: That, upon the recommendation of the UW-Milwaukee Chancellor and the President of the University of Wisconsin System, approval be granted to change the scope of the Enderis Hall Remodeling project from a project to remodel 65,000 GSF (38,000 ASF) of space to a project to provide for construction of a 17,380 GSF (12,028 ASF) addition and for a substantially reduced scope of remodeling, within the currently authorized funding level of \$2,740,000, from GPR-supported General Obligation Bonding.
- 7. It was moved by Regent O'Harrow and seconded by Regent Jesinski that Resolution 2703 be adopted.
  - Resolution 2703: That, upon the recommendation of the UW-Eau Claire, Green Bay, LaCrosse, Madison, Oshkosh, Platteville, River Falls, Stevens Point, Stout, Superior and Whitewater Chancellors and the President of the University of Wisconsin System, authority be granted to request the allotment of \$213,200 of Capital Improvement Fund Earnings, to use \$2,104,500 of General Fund Supported Borrowing, and to use \$818,600 of Program Revenues, for a total of \$3,136,300, to plan, bid and construct forty-three roof repair/replacement projects as described in papers of this meeting on file in the office of the Secretary.

After discussion, which will be detailed in the full minutes of the meeting, the resolution was unanimously adopted.

8. Consideration of UW System policy on acquisition of telecommunications systems was deferred, pending receipt of a Department of Administration report on procedures/policies for acquisition of telecommunication systems and reaction to that report by the State Building Commission.

9. The Committee was advised that the System expected to have hold-harmless clauses inserted in UW-Stevens Point and UW-Eau Claire steam-sale agreements in the near future but that it did not appear possible to include such a clause in the UW-Superior/Indianhead VTAE District agreement at this time.

## F. UNFINISHED AND MISCELLANEOUS BUSINESS

Regent Fox presented his report on a request by Mr. Rudy Collum that the Board review an employment decision made by UW-Parkside. (The report is on file with the papers of this meeting and its recommendations will be detailed in the full minutes.)

At the suggestion of President Beckwith, it was decided that he would solicit comments on the report from the UW-Parkside Chancellor and Mr. Collum or his representative, along with their thoughts as to how the issues identified in the report might most appropriately be reviewed. If, after receiving those comments, he concluded that no hearing should be conducted, the matter would be returned to the Board at the next meeting. If he concluded that a hearing procedure should be undertaken, a hearing officer would be appointed to review the issues as recommended by Regent Fox and to report to the Board. President Beckwith indicated that in these circumstances it might be appropriate to name a hearing officer who is not a member of the Board of Regents and that he would consult with President O'Neil and Executive Vice President Kauffman in that regard.

2. President Beckwith expressed appreciation to Chancellor Shain and Dean Easterday for providing the regents with an interesting and informative tour of the School of Veterinary Medicine the preceding day.

At 11:05 a.m., the following resolution, moved by Regent Knowles, seconded by Regent Fox, carried on a unanimous roll call vote, with Regents Beckwith, Finlayson, Fish, Fitzgerald, Fox, Heckrodt, Jesinski, Knowles, Lawton, O'Harrow, Podlesny, Veneman and Zirbel voting "Aye" (13) and no regents voting "No."

Resolution 2704: That the Board of Regents convene in closed session to consider personnel matters, as permitted by s. 19.85(1)(c), Wis. Stats.

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## CLOSED SESSION ACTIONS

The Board arose from closed session at 11:40 a.m., and adoption of the following resolutions was announced:

Resolution 2705: That, upon the recommendation of the President of the University of Wisconsin System, Dr. Kenneth E. Lindner be appointed Distinguished Professor at the University of Wisconsin-La Crosse, effective January 1983.

Resolution 2706: That, upon the recommendation of the President of the University of Wisconsin System, Dr. Leonard Haas be appointed Distinguished Professor at the University of Wisconsin-Eau Claire, effective January 1983.

The meeting was adjourned at 11:40 a.m.

Judith A. Temby

October 13, 1982