



## Take Heed!.

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[1970]

## Take Heed!

## A Kind of News Letter

Gay Liberation Organization  
342 1722

## Editorial?:

GLO has been flcusing about Milwaukee for over a year now.

Accomplishments: good publicity for our cause, much counselling, work with churches and the university, work in the jails, Milwaukee's first Gay dance, the orientation of St. Nicholas' Parish to Gay people, a new radio show soon; most especially, a change in mind and heart. ~~big~~ pride for many many Gay sisters and brothers.

A news notes will be put out every two weeks or as the need arises to keep our people up on whats coming down. Hopefully it will evolve into a monument of journalism for the oppressed.

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Dec. 31- Jan 9 was Milwaukee's Gay Pride Week marked with a small march down the Avenue, a couple of parties, and a radio appearance. Also, Kaleidescope ran a Gay Lib issue. The whole thing was a bit too provincial in its revolutionary vigor, but it is good to see someone standing forth and witnessing to the goodness of being Gay. Gay Liberation Fronts and groups such as ours are active all over the country with varying degrees of success. The purpose, of course: to weld together a sense of not only Gay is Good, but to raise the awareness of Gays and straights to a level of understanding and perception that will allow them to see through the roles and games and systems of oppression that keep us from being the loving and responsive beings we were designed to be.

Good readings on this all: Gay Lib packet, 15 items, \$1.25,  
from Gay Flames Box 410 Old Chelsea Station, NY,  
NY 10011.

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This thing available in your bars through the courtesy and co-operation of their management. Many thanks.

Counselling, legal and medical referal, and Monday nite rap sessions thru GLO.....

Gay papers and books are available at RHUBARB and Interabang bookstores, 1618 West Wells and Warren and Brady Streets respectively. Come Out and Gay Sunshine are especially fine avoiding the Playboy tit and rump routine and providing articles of substance.

WZMF has agreed to lend pilot time for a Gay Lib radio show. Want to help? Ideas? A good voice? Sparkling eyes and minimal talent?... call GLO

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Since the purge at All Saints' Episcopal Cathedral there has been no ecclesiastical rallying point for Gays in Milwaukee. Not a rallying point or social center or camp disguise, but the Christianity of the early and undivided Church: Saint Nicholas Orthodox Parish, 1155 North 21st Street, Mass Sunday, 9pm. St. Nicholas' is a small Western Rite Orthodox parish operating on a house-church basis usually and always open to Gays or straights if they seriously seek God in His Church.

GLO has city-wide bi-weekly meetings at the UWM Newman Center. The Roman archbishop gave the Center a lot of flack on this, but their board of directors has taken a firm stand for the continuation of the meetings. We have not had another Gay dance because there is NO church in the city readily willing to lend its hall. Fr. Joe, pastor of St. Nicholas', is currently negotiating for a West side site though, and we hope to be able to throw a good one before Lent arrives.

GLO showed the movie If, a delightful tale of uprising and Gay abandon in an English public school as part of Gay Pride Week and had over 300 in attendance.

Movies: Performance is/was at the Oriental. Mick Jagger of the Rolling Stones in leather and drag; some convincing S&M, and a good dishing of roll playing based on sex. Dorian Gray = at the Esquire the male equivalent of Raquel Welch (spelling?). Gargantuan exploitation of a neat bod, unfathomably trite dialogue, and all the relics of the clipping room floor. Really so poorly done as to be unarousing, as it were.

"Gays are not sick, the society that creates guilt and anxiety, alcoholism and suicide, loneliness and ostracism for those who rebel against its efforts to program their love and their life; that society is sick. Gays, like Blacks and all other oppressed peoples, must come together to struggle against this oppression by solidifying their own sense of identity and community and by all manner of overt acts in public and private that will further the liberation of themselves and their sisters and brothers."

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