## Uta?klo·ko

-ata?klokwit snowed

Wahu nise? yák tho nityaw tho kyá tale?

-unislong ago they say how it happened there I was in it

ne aolí·wa? wakanúhte? kayé yawʌ·lé tsa?tewakohsliyá·ku
-lihw- -anuhte- -ohsliya?kthat is the reason I know four teen I was that old

uta?klo·kó·. Ahsʌ nu·tá okhale? áhsʌ uni? niwahsu·táke
-ata?klokwit snowed three days and three even nights

ne? thó ne? uta?kla·kó· March ka?i·kʎ nu niwehni?tatáti
-ata?klakw- -ehni?tatatyeand then it snowed March this time during the month

ne? ta·t núwa? oye·lí tshískale. Ne kati? o·n\(\hat{he}\)

perhaps ten day of month so then

tsa<sup>9</sup>twa<sup>9</sup>kli·yá·ke<sup>9</sup> wisk niyohsí·tak<u>e</u> nikanye·yh -a<sup>9</sup>kliya<sup>9</sup>k- -ahsi<sup>9</sup>t- -nyeyhwhen it stopped snowing five feet there was snow

tsi? nu niyotuhw^tsyakwalihsyi ok ne?n a?só·lak<u>u</u>
-atuhw^tsyakwalihsyiwhere the land is level but in the swamp

oye·lí ne niyohsí·take niyonyʌhtahno·tés. O·nʎ tutakawistana·wʎ -ahsi²t- -nyʌhtahnotes- -wistanawʌ-ten feet depth of snow then it melted

okhna <sup>9</sup> na g	yo <sup>9</sup> kalásha - <sup>9</sup> kal- towards evening	tutakawistohte? -wistoht- it froze again	nu <sup>9</sup> úwa.	U <sup>?</sup> nehsá·l^? -a <sup>?</sup> nehsahl- it crusted
káti <sup>9</sup> wáh <u>e</u>	poniho kú	lotinaskwayn tú -naskwayntu- they had animals		ok thikaw^ni·yó -w^niyo- for sure
tsi <sup>9</sup> nu nyal		syok náhte?  -oht- various things	latikalénye -kalenye- they haul	hse?
	akutiyá tane. -ya?ta?- 't fall through	Yo?kalásha -?kal- towards evening	tho wá la	-awukwe-
lokwahtá·ne	<sup>?</sup> lake <sup>?</sup> nih	kλ wahλ·lu <sup>9</sup> .	"Kwah ka	vn∧ ka <sup>9</sup> i·k∧
-kwahtahn- he intends to	-?nih-	-	it seem	•
-kwahtahn- he intends to tsi <sup>9</sup> na <sup>9</sup> a·wh	-?nih- invite my late Kne? wa?kate? ^2ate?	ihlu- father he said	it seem t káti <sup>9</sup> kayé	ns this é naetwatíhake?
-kwahtahn- he intends to tsi? na?a.w.i - that it happend	-?nih- invite my late  kne? wa?kate?  A?ate? ed I ran ou  n? ne?n os!	ihlu- father he said  Pwahlokta. Tail  Pwahlokt- ut of meat may  kanuitú twa -a	it seem t káti <sup>9</sup> kayé	this  é naetwatíhake?  -ti-
-kwahtahn- he intends to tsi? na?a:wi that it happend aetwatolátha -atolath- we would go	-?nih- invite my late  kne? wa?kate?  horizontal are no.  hunting	rihlu- father he said  Pwahlo'kt. Ta't Pwahlo'kt- ut of meat may kanu'tú twa deer ba  tho nu." W	it seem t káti? kayé vbe fou ?sohláks. r?sohlaks. ad swamp	this  this  naetwatihake?  tr of us  Kwah kas
-kwahtahn- he intends to tsi? na?a:what it happend aetwatolátha -atolath- we would go yak^? wi no	-?nih- invite my late  kne? wa?kate?  hran or  ne?n os  hunting  e kutiná:nu	ihlu- father he said  Pwahlokta. Tart wahlokt- ut of meat may kanutú twa deer ba tho nu." W	it seem t káti? kayé vbe fou ?sohláks^. .?sohlaks^- ad swamp	this  this  as this  as this  this  as this  this  as thi
-kwahtahn- he intends to tsi? na?a.w.  that it happend aetwatolátha -atolath- we would go  yak^? wi no they say  "Kátsa? nu	-?nih- invite my late  kne? wa?kate?  A?ate? ed I ran ou  a? ne?n os!  hunting  e kutiná:nu -nahnu- it is full of  n∧kaha:wí:?'' -hawi-	ihlu- father he said  Pwahlo'kt. Tart Pwahlo'kt- ut of meat may kanu'tú twa deer ba  tho nu." W  them there  Wahilu' -ihlu-	it seem t káti? kayé ybe fou ?sohláks^. ?sohláks^- ad swamp Tah^·lu? -ihlu- he said ne?n lu·ky	this  in an
-kwahtahn- he intends to tsi? na?a.w.  that it happend aetwatolátha -atolath- we would go  yak^? wi no they say	-?nih- invite my late  kne? wa?kate?  A?ate? ed I ran ou  ne?n os  hunting  e kutiná:nu -nahnu- it is full of  n^kaha:wí:?"	-ihlu- father he said  Pwahlo kt. Tart Pwahlo kt- ut of meat may kanu tú twa deer ba tho nu." W them there Wahk lu?	it seem t káti? kayé vbe fou ?sohláks^. ?sohláks^- ad swamp  7ah^·lu? -ihlu- he said  ne?n lu·k	this  in an
-kwahtahn- he intends to  tsi? na?a.w.  that it happend  aetwatolátha -atolath- we would go  yak^? wi no they say  "Kátsa? nu	-?nih- invite my late  kne? wa?kate?  A?ate? ed I ran of  ne?n os  hunting  e kutiná:nu -nahnu- it is full of  n^kaha:wí:?'' -hawi- time	ihlu- father he said  Pwahlo'kt. Tart Pwahlo'kt- ut of meat may kanu'tú twa deer ba  tho nu." W  them there  Wahilu' -ihlu-	it seem  t káti? kayé  vbe fou  rsohláks  rsohláks  ad swamp  vah  lu?  ihlu-  he said  ne?n lu·ky  uk  the n	this  in an

Ayukwatla?swi.yóste? só tsi? kanákle." Wahi.lu?, -atla?swiyost--nakle--ihluwe will have good luck it is teeming he said so much "hetsékwahte? ki? wahe ne?n iyatléha thi·k\(\lambda\) ne Ahá·sle? -?sle--kwaht--atlevou will invite him my grandson he will drag that ka<sup>9</sup> nika<sup>9</sup>slehtá tekanakala tú lute?slehtuníhahkwe? -?sleht--nakalatu--ate?slehtunimade of poles small vehicle they used to make sleighs of wisk niyohsí take nika?sléhtes tho kwi tathatiya?títane? -?slehtes--ya?tita? -ahsi?tfive feet that long a vehicle there they will load on Tho kati? na?a.wine? ne<sup>9</sup>n oskanu tú. astéhtsi? o'n\(\lambda\) -A ?thus the deer it happened in the morning now Teyakniyáhsu wa?akwaht^:tí:. wa?akní:sle? -yahsu--?sle--ahtatitwo of us we set out we dragged teka?sléhtes káti? niwáhe. Ne oná kwi ne<sup>9</sup>n tekanakala tú -nakalatu--?slehteslong vehicle made of poles so then thiká a<sup>9</sup>só·laku o ná kwi tho ya akwatáyahte. ya<sup>9</sup>ákwawe<sup>9</sup> -aw--a?sohl--atawyahtwe arrived there in the swamp then that there we entered áhsa niyohsí take Tho yoha té ta<sup>-</sup>t núwa<sup>9</sup> niwa<sup>9</sup>sláti -ahsi?t--hate--a<sup>?</sup>slatyethere a path extends feet that wide perhaps three okhale? wisk niyohsí:take tsi? niyoshu·wés tsi<sup>9</sup> nu niyothaha té -ahsi?t--shuwes--athahatefive feet that deep a hole and where the path extends

kwah isi? ok niyo·lé okhale? tho tetyohahá lu<u>he</u>. -le--hahahluwiust a short distance a crossroad and there Ne káti? oná Ashakonatetsaníhta ne<sup>9</sup>n luto láts tho kas -atolat--atetsanihtthey will scare them the hunters then often so now N\(\lambda\) kati? ya<sup>9</sup>kutyá<sup>1</sup>thte<sup>9</sup> okhna? wakuté ko. -ate?kw--atya?t^htthey dropped they ran off and now Wahi-lu? shayá-tat, wa<sup>9</sup>akwatatewynn táne<sup>9</sup> ayakwato láte. -atatewynnnta?--atolat--ihlu--ya?tatwe prepared ourselves for us to hunt he said one man "Kah kwi nukwá kutlistanyásta tyonhúskwalute? -atlistanyast--nhuskwalutthey have bells this direction cow okhna? kwi ne yλháshawe? Asheya?to·l\u00e1ne? kanyó o ná -ya?tola?--awyou will find them you will take along when and then Ahsatlistakale·láste? n<sub>λ</sub> kwi ne k<sub>λ</sub>·tho t∧yakwan∧hlahlú -atlistakalelast--n^hlahluwyou will ring the bell then here we will be waiting ne kn<sup>9</sup> luto láts yukwátyahke." Yats yah tehatihul ha wi -atvahk--hulnhawi--atolatthe rest of us they did not have a gun the hunters golly wahatinakályahke? uskátsu wahutháwane? okhna? -athawa?--nakalya?kand then they cut a pole each one they held

wa<sup>9</sup>thatin<sup>\(\lambda\)</sup> lay<sup>\(\lambda\)</sup>

-n^hlay^-

they waited for

tsi<sup>9</sup> yonathahatáti

along the road

-athahatatye-

isi? na?thútlane?

they stood apart

-atla?-

ne<sup>9</sup>n oskanu<sup>1</sup>tú. Kwah kati<sup>9</sup> ne k<sub>Λ</sub><sup>γ</sup> ok náhe<sup>γ</sup> okhna? the deer a little while so and then tayolista kále? na se? ok kwi wah \( \cdot \lu^{\gamma} \) shayá tat, -listakal--ihlu--va<sup>?</sup>tathe said the bell rang then one man Wa?katye·l\(\lambda\) "Swatelha lát kwi o ná okhna? takutitakenúti." -takhe--atelhalat--atyelaand then get ready they come running I was surprised now okhna? tayotiké tohte?, ótyahke? wa<sup>9</sup>kutikal^hla·kó· -ke?toht--atyahk--kalnhlakwthey came in and then they turned some tsi? tetwahahá·sele? okhale? takutu·kóhte? sa ne kwi ne o·nλ -ahaha?sle--atukohtthey came through also at the crossroad and so then washakona<sup>9</sup>w\u00e9thu. Skayá tat oskanu tú k<sub>Λ</sub><sup>9</sup> niyaká -a<sup>?</sup>wʌthu--ya?tatthey slaughtered them one of the deer a small one tho utu-kóhte? sakuwate?wahtáni ne<sup>9</sup>n luto láts. O'n\( kwi ne -atukoht--ate?wahtanyu--atolatthere it went through they missed it again and again the hunters then wa?thatiny^htá·lihte? k^tkalahtúni kwah yoyanle? -nvahtahliht--itkalahtunyu--yanlethey broke the snow on the sides quite good tsi? ukal\(\lame\)? tho ne? o'n\(\lambda\) washakotiya<sup>9</sup>titahkohá<sup>1</sup>tu -akal^hla?--ya<sup>?</sup>titahkoha<sup>?</sup>tas it sloped then they pulled them out washakotiya?títane? ka<sup>9</sup>sléhtaku washakotihwanhake. -?sleht--va?tita?--hwanhakin the vehicle they put them in they tied them up

Tho ne o'n\u00e1 tutayakwaht\u00e1'ti' ne k\u00e1ti' o'n\u00e1 tsusay\u00e1kwawe?

-ahtʌti- -aw-

so then they set out again and then when they arrived back

o·n\u00e9 washakotiy\u00e1slu·k\u00e9 okhale?

-wyʌnhala?- -yʌslukw-

now they got busy they skinned them and

wa?thati?wahlá·lihte? tho ne? o·n\u00e1 wa?thatikh\u00e1hshsyi

-?wahlahliht- -khahsyu-

they cut up the meant and then they divided it

ne<sup>9</sup>n o<sup>9</sup>wá·lu.

-?wahl-

the meat