

Uhka ók yu·kwé	<i>some woman</i>	-ukwe-	lonatahlenawíhahkwe, -atathlenawi-
			<i>they used to visit</i>
ka?i·kλ Shakoya?tóhale?	<i>this he washes them [name]</i>	-ya?tohale-	luwa·yátskwe.
			-yat-
tsi? tehyatlihwáhkaλ	<i>that they disagree</i>	-atlihwahka-	thó ok uhte náhte? lotilí·wayλ,
			-oht- -lihwayλ-
kwáh yah te?yotú·u	<i>just it couldn't be</i>	-atu-	something
			they had business
skalí·wat	<i>one matter</i>	-lihwat-	yahonatétskuke.
			-atetst-
			<i>they would be using</i>
Kwáh ok tho tshyahuwaná·khwahse?	<i>just he is making her angry</i>	-na?khwa?ṣ-	ne?n Shakoya?tóhale.
			-ya?tohale-
			<i>[name]</i>
Ya?kato·kλne?	<i>it turned out</i>	-tokλ?	yakawélu?uske
			-awelu?usk-
lonúhte	<i>he knows</i>	-anuhte-	ka?i·kλ yu·kwé.
			-ukwe-
tsi? niyotilihó·tλ?,	<i>of their ways</i>	-liho?tλ-	Tahnú
			and
ne ka?i·kλ yonélu?uske?.			
Kwáh óni? ok ya?tá·ute?	<i>also often</i>	tsi? tho wáktus	tsi? lonúhsote?
		-aktu-	-nuhsot-
tho ni·yót tsi? wa?thaya?to·léhte?	<i>the way that he considered it</i>	that there she arrives	at his house
ne?n ahotlλnúni.	<i>to bewitch him</i>	O·nλ ki? ale? wi	tho u·wé·, tahnú kanúsku
		-atlλnunyλ-	-e- -nuhs-
		another time	there she came then in the house

íthnehse	ka?i·kλ shakoyλha,	tá·t wí núwa?
-e-	-yλha-	
he is there with	this	his daughter
		perhaps
téklu?	na?teyakaohsliyá·ku	O·nλ kwí uta·tí·
-ohsliya?k-	-yλha-	-atati-
eight	she is years old	then
	his daughter	she spoke
yutatha·wíhte?	kwáh tsi?	wahoyλhahse?
-atathawiht-	-oht-	-yλha?s-
she made an effort	just	he called him down
tahnú kwáh ne ok kλ?	thi·yót	tho lλ·tlu?
-oht-		-i?tlu-
and just only	this way	there he sits
lanuhtunyúkwas.		
-anuhtunyukw-		
he is thinking		
Ne kati?	tho nuta·yλ·	ne?n shakoyλha.
-e-		-yλha-
so there she came		his daughter
		and
Okhna?	wa?teshakoyá·tahkwe?	-ya?tahkw-
washakoya?taháwahne.	O·nλ kwí sλha?	wahoye·sáhte?
-ya?tahaw-		-yesaht-
he carried her	now even more	she called him
-awelu?usk-		
the witch		
Khale?	o·nλ wa?kλ·lu?,	“Yats!! shenolúhkwa?
-ihlu-		kanyλ
finally	she said	it seems
-yλha-		
your daughter		
Tahnú kwáh atsyok ok i·sé	λtyotakwalu·táke	ohλtsyá·ke.”
-at	-atakwalut-	-uhwλtsy-
and a little bit	there will be a mound	in the earth
Tho kwí nú nλ taha?shali?tákho?	laona?tá·tslaku	okhna?
-a?shali?tahkw-	-na?ta?tsl-	uté·ko?
so there	in his pocket	-ate?kw-
		and she ran
ne?n awélu?uske?	waháhsle?	kwí né· ne·
-awelu?usk-	-hsle-	ká ok niyoléha?
the witch	he chased her	-le-
		a small distance

tho yahahnútlane?, wahá·lene?, waha?áshu? kanyalá·ke,  
-hnutla?- -hlen- -a?ashu- -nyal-  
then he caught up to her he cut her he stabbed her in the neck

kwah nok saká·lu? yah náhke thakáheye? oná kwáh otokálu  
-ihlu- -áhey-  
all she said again I can not die then for sure

wa?thahú·kyahke?, ná kwi ne wahályo? ne?n awélu?uske.  
-hu?kya?k- -lyo- -awelu?usk-  
he cut her throat then he killed her the witch

O·ná kwi tho wa?onáhlo·tá· lutká?se·nehse?, okhale? ne sá  
-nahlot- -atka?sehn-  
then a crowd gathered they came to see and also

ne wahotilihwayo·tá óthok nahuwa·yéle? ne?n sahatlihwáte?wahte?  
-lihwayot- -yel- -atlihwate?waht-  
they considered the matter what they would do to him he committed a crime

yahuwáktahse? úni? ka?i:ká latikwa·ná·se? tho kwi ne  
-akta?s- -kwan-  
they went to see him also these they are leaders so then

tashakohlo·lí· tsí? tá:t áhutnúhtuhte? tsí? niyo·lé áwatu·kóhte?  
-holi- -atnuhtuht- -le -atukoht-  
he told them that perhaps they will wait until it will pass

oye·lí nu·tá, ná kwi né átkatolyá·ntlu? úhka náhte?  
-tolyahnlu-  
ten days then it would move whoever

áyute?nyá·tá autayúkyele?. Yah kwi onáhohte? tehuwaye·lá.  
-ate?nyat- -yel- -oht- -yel-  
will try to do with him nothing did they do to him

Yakato·káne? kwah se? tho nihotiliho?tá·hné kanyó uhká ákuwályo?  
-toka?- -liho?tá- -lyo-  
it turned out it used to be their custom when anyone kills

ne?n awelu?uske?kó· yah ki? teyotká·te oh náhte? aholihwá·lane?.  
-awelu?usk- -oht- -lihwahla?-  
a great witch not ever anything would he be to blame