

The joy-bells of Canaan, or, Burning bush songs, no. 2. 1905

Waukesha, Wisconsin: Metropolitan Church Association, 1905

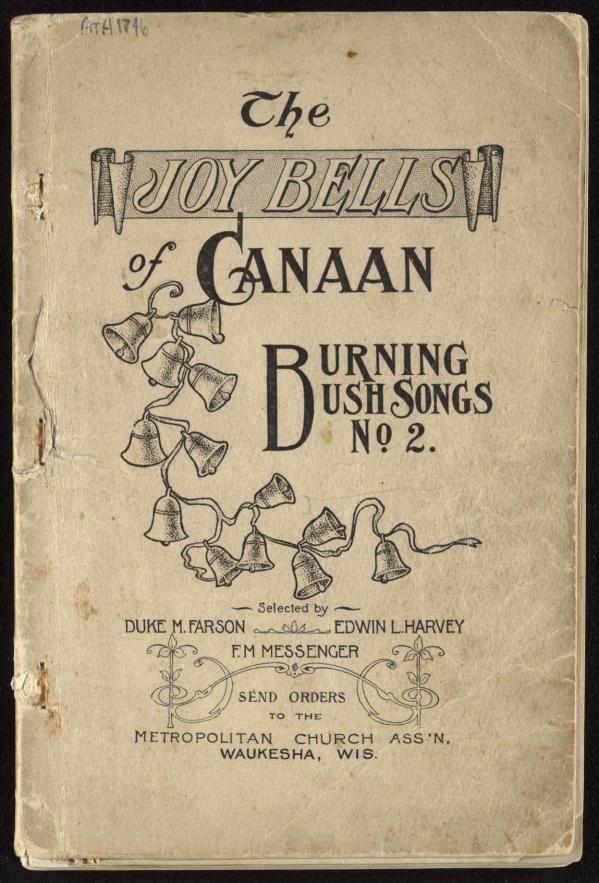
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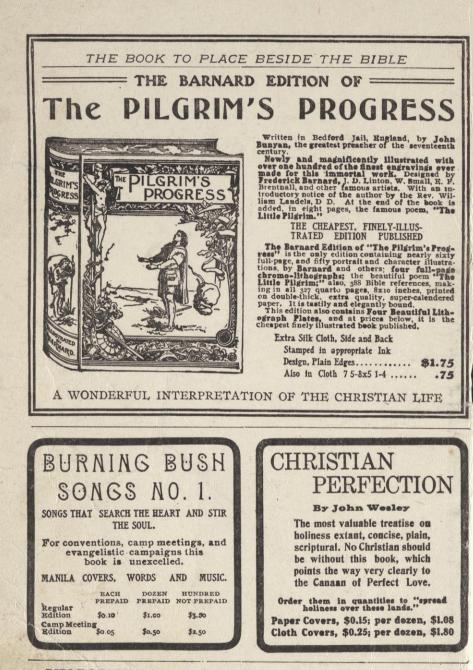
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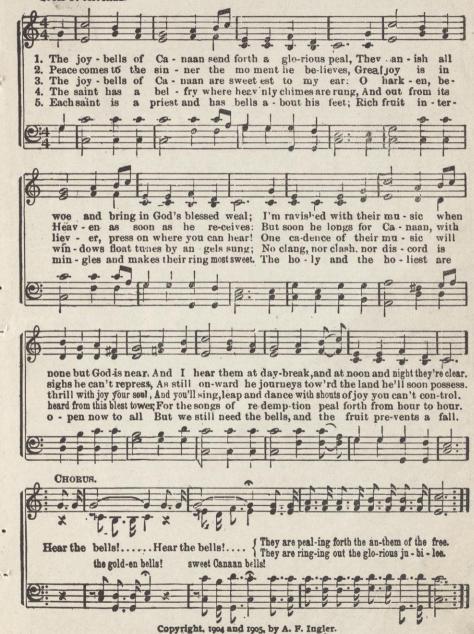
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BIBLE LES: of it. Send al Fountain Spring The Joy=bells of Canaan.

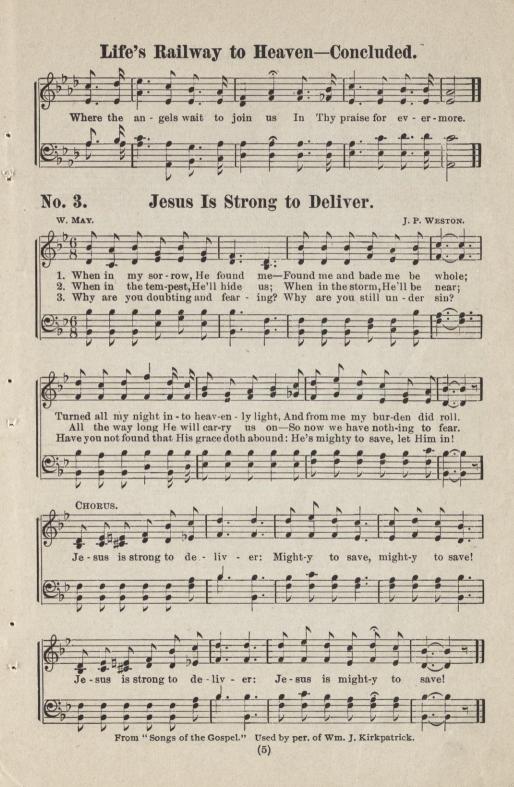
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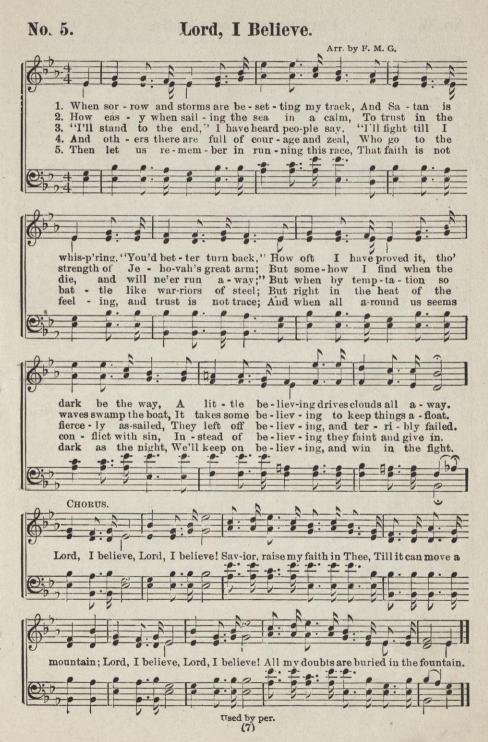
No. 2.

Life's Railway to Heaven.

SOLO, OR DUET, AND CHORUS. CHARLIE D. TILLMAN. M. E. ABBEY. A 5:3 . a moun-tain rail-road, With an en - gi-neer that's brave; 1. Life is like You will cross the bridge of strife; 2. You will pull up grades of tri - al; 3. You will oft - en find ob-structions; Look for storms of wind and rain; 4. As you near the Gold-en Cit - y, Gates of pearl will o - pen wide; . 2 he -0-. From the cra - dle to the grave; We must make the run suc-cess-ful On this light - ning train of life; See that Christ is your con-duct-or On a fill, or curve, or tres-tle, They will al - most ditch your train; You'llbe - hold the Un - ion De - pot, In - to which your train will glide; -7 -0- . Watch the curves, the fills, the tun-nels, Nev-er fal - ter, nev - er quail; Al - ways mind - ful of ob-struc-tions, Do your du - ty, nev - er fail; Put your trust a - lone in Je - sus; Nev - er fal - ter, nev - er fail; There you'll meet the Sup'rin - tend-ent, God the Fa - ther, God the Son, 2 X Rit. Keep your hand And your eye the rail. up - on the throt-tle, up - on up - on the throt-tle, And your eye the rail. up - on Keep your hand Keep your hand up - on the throt-tle, And your eye up - on the rail. With the heart - y, joy - ous plau-dit: "Wea - ry pil - grim, wel-come home!" 0: 7-h 22-2 CHORUS. Till we reach that bliss-ful shore; Bless-ed Sav - ior, Thou wilt guide us TR V Copyright, 1891, by Charlie D. Tillman. Used by permission. (4)



No. 4. Lean Upon His Arms. EDGAR LEWIS. L. E. JONES. . . . 10 1. Just lean up - on the arms of Je He'll help you sus, long, a -2. Just lean up - on the arms of Je -He'll bright-en sus, the way, 3. Just lean Oh, bring ev - 'ry up - on the arms of Je sus, care, 4. Just lean up - on the arms of Je sus, Then leave all to Him, help you İf will trust His love un - fail - ing, a - long; you He'll the way; bright-en Just fol - low glad-ly where He lead - eth, His The bur - den that has seemed so bring ev -'ry care; heav - y, Take to Him; His leave all heart is full of love and mer - cy, His . . . CHORUS. fill your heart with song. Lean on His arms. trust-ing in "His love. gen - tle voice to the Lord o - bey. in pray'r. eyes are nev - er dim. Lean up - on His arms, ful - ly trust-ing in His love, . . 0 Lean on His arms. all His mer-cies prove; Lean on His Lean up - on His arms, and all His mer-cies prove; Lean up - on His arms, look-ing home a - bove, Just lean on the Sav - ior's arms. arms, ev - er Copyright, 1903, by Daniel B. Towner. Used by permission. (6)



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No. 6.

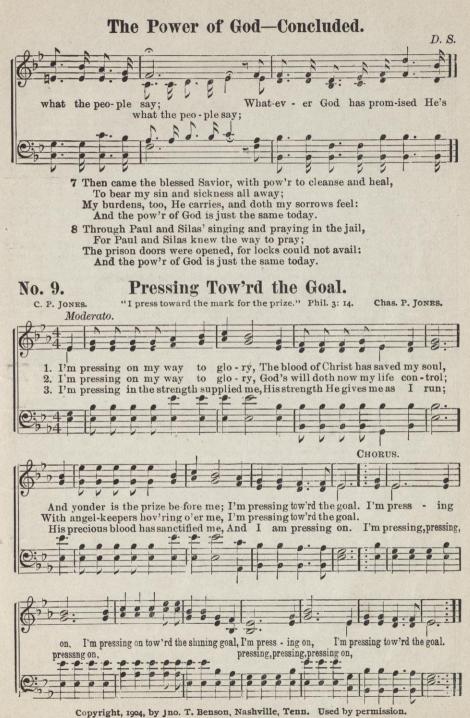
Parting to Meet Again.

"It is appointed unto men once to die, but after this the Judgment." Heb. 9: 27. FANNIE BIRDSALL. VIVIAN A. DAKE. . . 2 ----. . 3. . . ----..... 3: -0-. -0- -0--0-. -0- -0--We have gathered to hear of the Sav-ior, Of His in - fin - ite mer - cy and love; 1. Oh, how swift-ly the moments are pass-ing, Oh, de-cide, now for Je - sus to live;
Pause a moment, con-sid - er ere go - ing, Look a-bout on these fa - ces to night;
Once again there'll be meeting and parting, When we meet at the great Judgment throne; 5. 0 ye saints of the Lord, shout for gladness, For your fears and your sorrows are o'er; • -2-But this meeting will soon, soon be end - ed, Shall we meet that dear Savior a - bove? If you go to the Judgment a sin - ner, What ex-cuse to the Lord can you give? You will meet them a-gain at the Judgment, Are you read-y to face Judgment light? Will you join in the greetings e - ter - nal, Or shall Je - sus for - ev - er dis-own? You are read y to meet at the Judgment, Or to meet here be-low nev-er more. N 2 -0 CHORUS. 3-A A ... Part ing to meet 7 20 1 a - gain at the Judg - ment, Part-ing to meet no Chorus to last verse. Read - y to meet a - gain at the Judg - ment, Read - y to meet no · . 0 0 0 6 here be - low, Oh, how the thought to thee, more sad trav' - ler be - low, glad here Oh, how thee, more the thought to trav' - ler -**R**. .A.. P. -. X -3 0 -. . Part-ing to e - ter - ni - ty; to meet a - gain at the Judg-ment. e - ter - ni - ty; Read - y to to meet a - gain the Judg-ment. at . . 1 4 1 4 Copyright, 1899, by T. H. Nelson. Used by permission. (8)

Shall I Turn Back? No. 7. E. E. HEWITT. Gen. 45: 24. Arranged by J. J. H. N . 2 5 6 2 68 1. Lost, lost on the mountains of sin and de-spair, Till Je - sus in 2. My days, swift-ly passing, have brought from a bove So man - y bright 4. Be - fore me the tow'rs of Je - ru - sa - lem rise, Each day 1 His am -0-R. 2-0-R e .0 0 4 love sought and res - cued me there; He saved me from wan-d'ring, He tok - ens of mer - cy and love; "More grace" He has giv - en, and Word shed its beau - ti - ful light, And sweet was the voice of the my home in the skies; My Sav - ior a man - sion of near - ing 0 0 2-0 0 And led me to path-ways of bless - ing and peace. gave me re-lease, bur-dens re-moved, Yes, o - ver and o - ver His good - ness I've proved. A - wak-ing new prais-es a - gain and a - gain. Com-fort - er then, And loved ones are wait-ing to wel-come me there. joy will pre-pare, -0 R. -0-525 V 1 REFRAIN. 7 the world? Oh, I! I! And shall I turn back in - to no! not not the world? No! I! I'11 nev-er turn back in - to no! not 0. 0 ~ 3 Copyright, 1894, by John J. Hood. Used by permission. (9)

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No. 8. The Power of God. F. A. G. Rom, 11: 29; Heb. 13: 8. F. A. GRAVES. A - bra-ham and Sa - rah had promised them a son, 1. When They were sur- When Mo-ses made a ser-pent and placed it on a pole, The bit-ten
When Josh-ua was com-mand-er, the sun for him stood still, The moon its
When Da-vid met Go-li - ath he meant to have a fight, The lead-ers
When Dan-iel was in hon-or, a - bove the hon-ored men, The or-ders
When Mal - a - chi, the proph-et, was preaching all a - broad, And cut-ting cut-ting P -0---0-Li b prised and knew not what to say, But they knew what God had prom-ised He was ones were told to look that way, And then while they were look-ing onward course was made to stay; He won a might y bat - tle put the bat-tle in ar - ray; Of course he killed the gi - ant, were that none to God should pray; But he knew the God of pow - er Jefor he for was like the sick-le and the scythe; The peo-ple were ac - curs - ed, for : ----Fine. a - ble to per-form: And the pow'r of God is just the same to - day. ho - vah made them whole: And the pow'r of God is just the same to - day. did his Fa-ther's will: And the pow'r of God is just the same to - day. he was in the right: And the pow'r of God is just the same to - day. in the li - on's den: And the pow'r of God is just the same to - day. They failed to bring the off-'ring and the tithe. they were rob - bing God, . D. S.-a - ble to perform: And the pow'r of God is just the same to - day. CHORUS. . . 0. 0. 0 The pow'r of God is just the same to - day, It doesn't mat-ter is just the same to-day, Copyright, 1899, by F. A. Graves. Used by permission. (10)



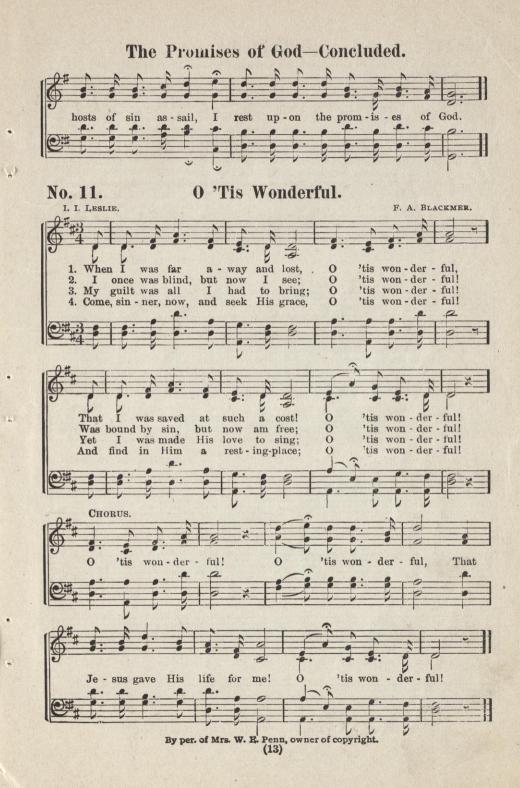
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No. 10.

The Promises of God.

WM. J. KIRKPATRICK. LANTA WILSON SMITH. ... a wil-der-ness of deep de-spair and sin, And my 1. I was wand'ring in 2. I was fol-lowed by the tempt-er, as he watched me day by day, While I 3. Aft-er days of glad re-joic-ing came a time of grief and care, When I 4. So I pave the path be-fore me with the prom-is - es of God; They have -0-..... 00 10 0 . 10 . 18: 0. -10 feet were growing wea-ry of the road; But my sor-row, doubt, and care Fled when sought the shining path my Sav-ior trod; But with pan-o-piy and shield, And the sank be-neath the heav-y chast'ning rod; And the heart so torn by grief Found its brightened ev-'ry step my feet have trod; And this shining, hap-py way Bright-ens e. -A- - - O-0 0.0-.R. . .. -R- -R- -0. 2.0 . . Q . R 0 . . 0: 5 2: me there, And I learned to trust the prom - is - es of God. Je - sus met Spir-it's sword to wield, I have conquered thro' the prom - is - es com - fort and re - lief On - ly thro' the bless - ed prom - is - es in - to per - fect day, Thro' the nev - er - fail - ing prom - is - es of God. of God. of God. 0. 0.0 0 0. V CHORUS. can trust His of God. be - lieve the prom - is - es I T -0-. 0 8. 9 nev - er - fail - ing Word; When earth - ly hopes shall fail, Or te 0-V

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No. 12.

Hallelujah!



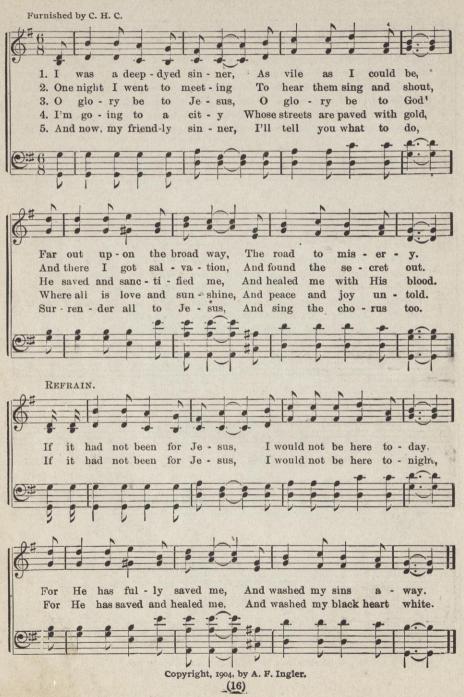
Wondering.



No. 13.

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If It Had Not Been For Jesus. No. 14.



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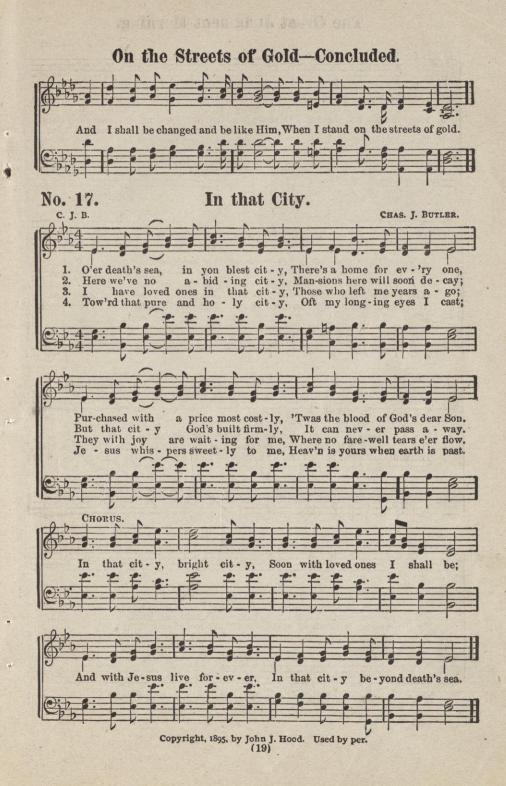
"I Am the Vine."



No. 16.

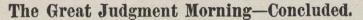
On the Streets of Gold.

(Rev. 21: 21.) Mrs. ANNIE WITTENMYER. Alt. 204 53 13-19 1. The burdens of life may be man-y, The frowns of the world may be cold; 2. What wonder ful vi - sions of beau-ty; What glo - ri ous scenes shall unfold; 3. The tri - als of earth will have end-ed, And I shall be safe in His fold; Dhe 6064 he I To me it will mat ter but lit - tle, When I stand on the streets of gold. What bright, daz-zling splendors surround me, When I stand on the streets of gold. Shut in with my Lord and His an - gels, When I stand on the streets of gold. h With joy I shall en - ter the cit - y, The face of my Sav-ior be-hold; The names of the saints there enrolled, I'll see the white throne of His glo-ry, The names of the saints there enrolls For a - ges on a - ges I'll praise Him, And nev-er grow wea - ry nor old; -0-10 And I shall be changed and be like Him, When I stand on the streets of gold. The mansions that Christ is pre-par-ing, When I stand on the streets of gold. Star-crowned I'll a-bide in His presence, When I stand on the streets of gold. REFRAIN on the streets of gold, Je-sus' face I shall then be - hold, When I stand Copyright, 1903, by A. F. Ingler. (18)

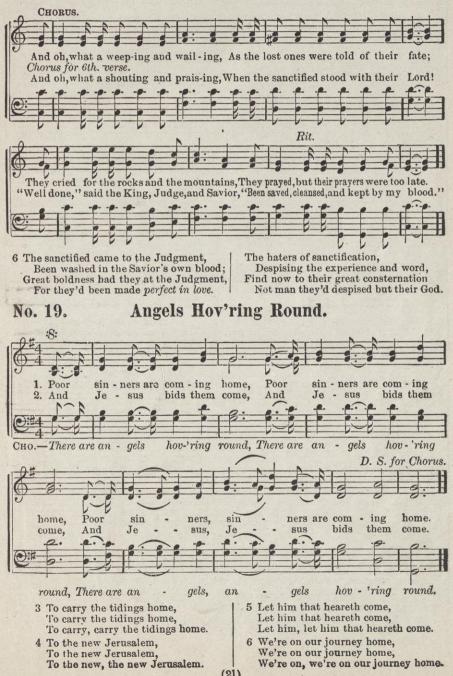




(20)



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(21)

No. 20. E. O. E.

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I've Washed My Robes.

E. O. EXCELL.

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 My robes were once all stained with sin, 'I knew not how to make them clean,
That prom ise, "Who-so - ev - er will," In-clud - ed me, in - cludes me still;
I do not doubt, nor do I say, "I hope the stains are washed a - way,"
Oh, who will come and wash to - day, Till all their stains are washed a - way, . . . ě . . 0 -1-4 20-04 a voice said, sweet and low, "Go wash, I'll make them white as snow." Un - til I came, and ev - er since I know, His blood it cleans eth white as snow. For in His Word I read it so; His blood it cleans eth white as snow. Un - til by faith they see and know Their robes are washed as white as snow. ... CHORUS. in Je-sus' blood,..... A in Je-sus' blood, I've washed my robes.. And He has I've washed my robes 9 p p ... them white as snow; I've washed my robes... made.. in Je-sus' And He has made I've washed my robes them white as snow; - 0 P 0 . 0 9.0-7 . And He has made them white as snow. blood, in Je-sus' blood, And He has made them white as snow, white as snow. Y

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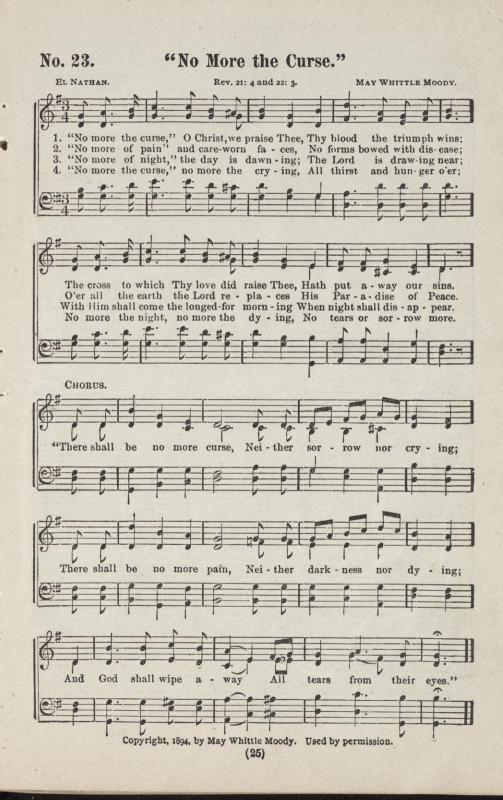
The Happy Pilgrim.

Anon. Alt. Arranged for this work. 264 56 1. On Sun - day I am hap - py, on Mon - day full of joy, 2. Oh, once I was a sin - ner,-3. Now since the Lord has saved me, a sin - ner far from God. sanc - ti - fied and me too, vou would be made hap - py, 4. If I'll -tell you what to do,-264 Сно.-О glo - ry,glo - ry,glo - ry, 0 glo - ry the Lamb! to have peace with - in that Sa - tan can't On Tues-day I de-strov: sup-port - ed by His rod, and staff, Him ev - 'ry - where, what - ev - er men But now I am His rod, and staff, and Word: I'll wit - ness for for Him ev - 'ry - where, what- ev - er men may do; Je - sus all your heart, He'll save you thro' and thro'; Just give to ... O hal . le . lu . jah, 1 am saved, and I'm so glad I am! On Wednesday and on Thurs-day I'm walk - ing in the light. Un - on the Rock I'm stand-ing, no more I sink in mire, He feeds me ev - 'ry morn-ing, rests me . ev -'ry night, and He'll par - don your trans-gres - sions, and cleanse a way the stains. 0 glo - ry, glo - ry, glo - ry, 0 glo - ry to the Lambl D. C. for Chorus. 0 Fri-day is a heav'n be - low, and Saturday's al - ways bright. And when I shout, or sing, or pray, this ho - ly way, I feel the Spir - it's fire. And walk-ing in He'll wash you in I find a real de - light. His pre - cious blood Till not one spot re - mains. 0 hal - le - lu - jah, I am saved, and bound for the hap-py land. From "Songs of Redemption,"

(23)

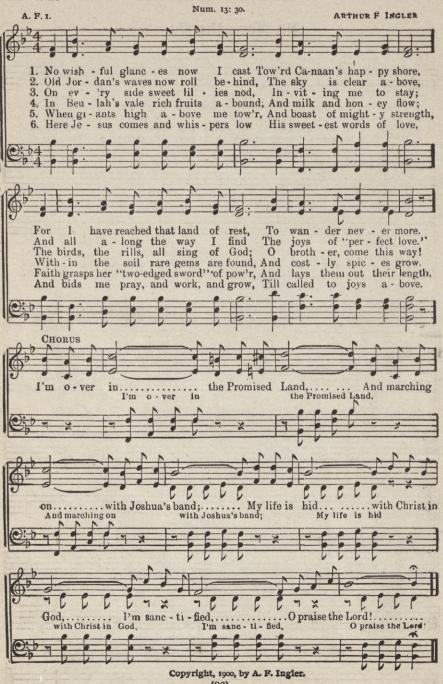
The Healing Waters. No. 22. H. H. HEIMAR. Rev. L. L. PICKETT. P for-giv'n! Oh, 1. Oh, the joy of sins the bliss the blood-washed know! 2. Now with Je - sus cru - ci - fied, At His feet I'm rest - ing low; 3. Oh, this pre - cious per - fect love! How it keeps the heart a - glow! 4. Oh, to lean on Je - sus' breast, While the tem - pests come and 5. Cleansed from ev - 'ry sin and stain, Whit-er than the driv - en go! snow. to Heav'n, Where the heal-ing a - bide Where the heal-ing Oh, the peace a - kin wa-ters flow! Let me ev er - more wa-ters flow. Stream-ing from the fount a - bove, Where the heal-ing wa-ters flow. Here is bless - ed peace and rest, Where the heal-ing wa - ters. flow. Now I sing my sweet re - frain, Where the heal-ing wa - ters flow. CHORUS. ing wa - ters flow, Where the , Where the heal-ing wa ters flow, Where the Where the heal Where the heal-ing wa-ters flow, ce-les - tial glow; Oh, there's peace iova and joys celestial glow, Where the joys celestial glow; Oh, there's peace and rest and love, ing wa-ters flow! rest and love. Where the heal -. Ob, there's peace and rest and love, Where the healing waters flow, Where the healing waters flow ! 1. E wa-ters flow! Copyright, 1900, by L. L. Pickett, Wilmore Ky. Used by per. (24)

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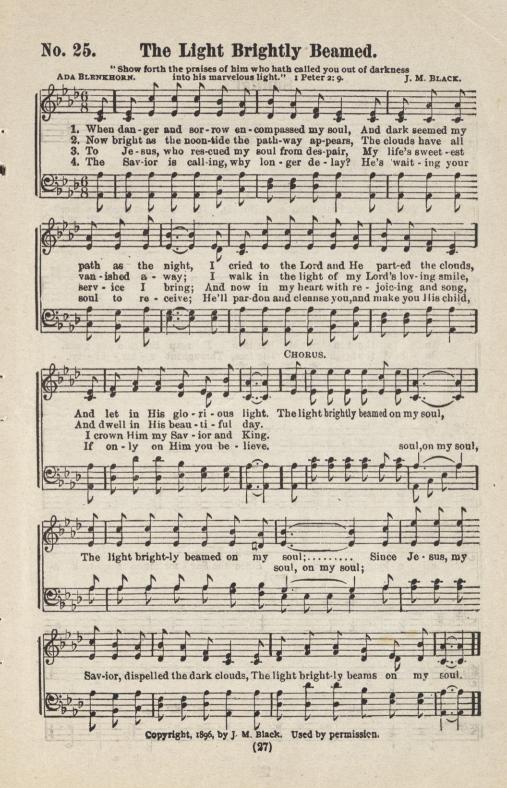


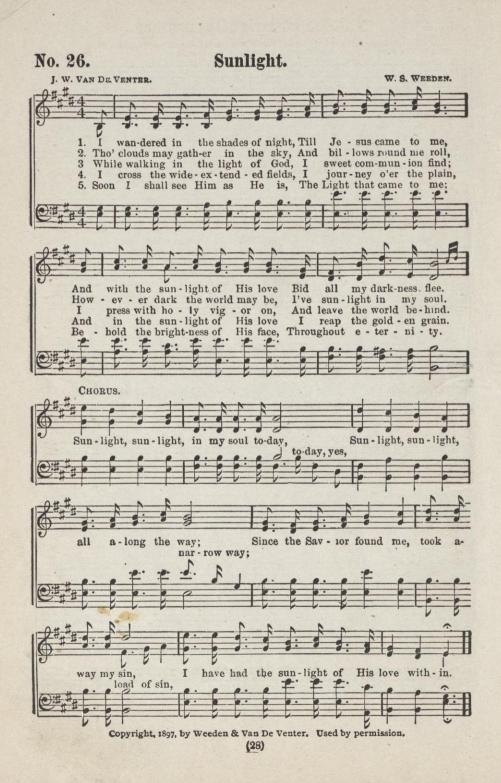
No. 24.

No Wishful Glances.



(26)





No. 27. Diamonds in the Rough. Arranged by A. F.L. C. W. BYRON, ARL. 1. Ah! man - y hearts are ach - ing, We find them ev -2. One day, my pre - cious com - rades, You, too, were lost 3. O there are man - y dia - monds Long bur - ied in 4. There are com - plain - ing peo - ple Who say we are 5. While read ing through the Bi - ble, Some won - drous sights Ty - where, in sin, the earth, too bold, we see. a - burn - ing, The lamps of per - fect love, 6. Now keep your lamps o - ver When dig - ging will be done. CHO. - The day will soon be are filled with sor - row, Whose homes are filled with Whose cups care: one sought your res - cue, And Je - sus took you in; hem by un - no - ticed, But Je - sus knows their worth; When some We them by pass still oth - ers Who say we're aft - er gold; then And there are Pe - ter, James, and John, By the sea of Gal - i lee; We read of to ev - 'ry sin - ner Point out And un the way 8 bove; And more gems be gath - ered, So let us all press on; no . a troub - le o - ver-takes them, The world gives them when you're tried and tempt - ed By the scoff - er's keen When troub - le 2 cuff, re - buff, So and find them, mis-tak - en, His mes - sage is He bids us seek e - nough. We crave no earth - ly stuff, Their work was, rude e - nough, But they are all And when the Mas - ter called them, Their work was, rude pre - cious blood of Je - sus Was shed, and that's e - nough, The -0 e - nough," And says, "It When Je - sus comes to claim us, is D. C. for Chorus. per - di - tion, Those dia - monds in the rough. Or sends them to Re-mem - ber, re - mem - ber, They're dia - monds in 0 the rough. He'll save and sanc - ti - fy them, Those dia - monds in But souls of poor lost sin - ners, Those dia - monds in the rough. the rough. Yet they were pre - cious dia - monds He gath - ered in the rough. it, Those dia - monds in the Oh, let us tell them of rough. H The dia - monds will be shin - ing No lon - ger in the rough. Music copyright, 1897, by L. L. Pickett. From "Tears and Triumphs." Used by permission.

No. 28.

I Have the Victory.

Mrs K. W. 1 Cor. 15: 57. Mrs. KENT WHITE. 1. The blood of Je-sus cleanseth me, I have the vic to - ry; From ev - 'ry 2. Tho' in the fier - y fur-nace tried, I have the vic to - ry; With Je-sus 3. With free-dom now from in - bred sin, I have the vic to - ry; While Je-sus 4. He's tak - en all my doubts a-way, I have the vic to - ry; And keeps me trace of sin I'm free, I have the vic to -ry; On wings of love my soul mounts high'r, I now I'm cru - ci fied, I have the vic to -ry; Tri um phant in my heart I sing, I reigns supreme within, I have the vic to -ry; Tho' unseen pow'rs of Hell a-wake, I by His pow'r each day, I have the vic-to -ry; Tho' thousands fall at my right hand, I have the vic - to - ry; I've found in Him my heart's desire, I have the vic - to - ry. have the vic - to - ry; My troph-ies all to Him I bring, I have the vic - to - ry. have the vic - to - ry; No foes can e'er my courage shake, I have the vic - to - ry. have the vic - to - ry; I've found the grace where in I stand, I have the vic - to - ry. . . CHORUS. Oh! hal - le - lu-jah! shout with me, I have the vic - to -ry; The blood of Je - sus cleans-eth me, I have the vic - to - ry; The blood, the blood, my on - ly plea, I Used by permission.

(30)

I Have the Victory-Concluded. +5 have the vic - to - ry; The blood, the blood, it cleanseth me, I have the vic - to - ry. No. 29. I Have Tarried for the Power. C. P. JONES. C. P. J. Luke 24: 49. the Ho - ly Ghost, I've received Him the life of love, For the o • ver-I have tar-ried for the pow-er of 1. I have tar-ried for the pow-er of the life 2. as the Lord did say, And this pow - er 3. I have tar-ried for the pow-er 8. 13 and He saves me to the ut - ter-most; I sur-ren-dered at the cross, counting all for coming faith that's given from a - bove; God has giv - en it to me, and from sin my doth re-new me ev-'ry pass-ing day, I am out and out for Him, who thro' death did D. S.-By the blood I'm sanctified, and the Spir-it Fine. CHORUS. Je - sus loss, And I'm hap - py on my Heav'nly way. On the way, heart is free, As I jour-ney on 'my Heav'nly way. me re deem, And I'm hap-py on my Heav'nly way. On the Heav'nly way, . 6 my Guide, As I jour-ney on my Heav'nly way. D. S al Fine 3 -6 I'm re-joic-ing as I pass a-long the way; On the way, On the Heav'n'y way, along the way; Copyright, 1904, by Jno. T. Benson, Nashville, Tenn. Used by permission.

ala off of Decision - Seven - Or the

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No. 30. I've Been Washed in the Blood.

"These are they which came out of great tribulation, and have washed their robes, and made them W. T. DALE. white in the blood of the Lamb." Rev. 7: 14. D. R. DORTCH.



(32)

No. 31.

Jonah and the Whale.



No. 32.

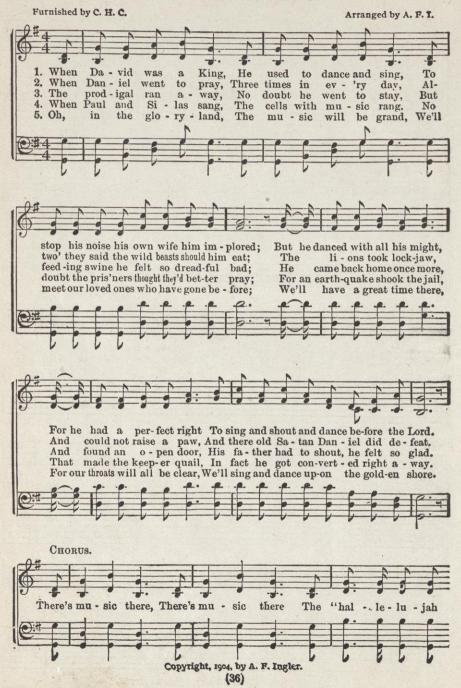
The Wise Virgin.

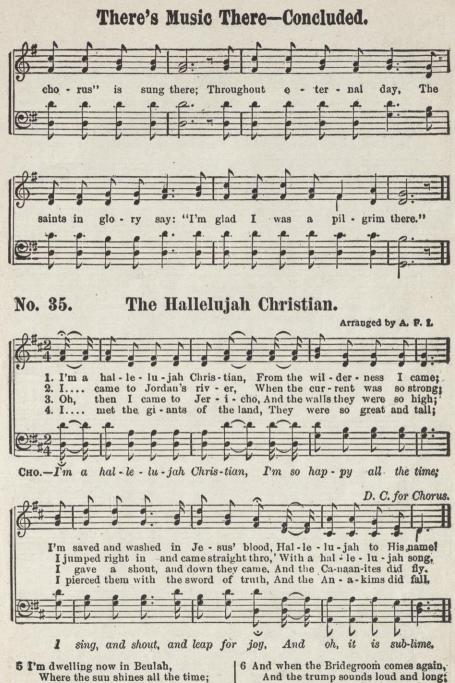




No. 34.

There's Music There.





I live on figs, and grapes, and corn,

In a hallelujah clime.

And the trump sounds loud and long: We'll meet our Savior in the clouds, With a hallelujah song.

(37)

No. 36.

Just One Touch.

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BIRDIE BELL. J. HOWARD ENTWISLE. Solo. Slow. with expression. 1. Just one touch as He moves a . long, Pushed and pressed by the jostling throng; 2. Just one touch! and He makes me whole, Speaks sweet peace to my sin sick soul, 3. Just one touch! and the work is done, I 4. Just one touch! and He turns to me. Oh, am saved by the bless - ed Son; the love in His eyes I see! 5. Just one touch! by His might - y pow'r He can heal thee this ver - ry hour; Just one touch and the weak was strong, Cured by the Heal er di · vine. At His feet all my burdens roll, — Cured by the Heal er I will sing while the a · ges run, Cured by the Heal er I am His. for He hears my plea, Cured by the Heal-er Thou canst hear tho' the temp-ests low'r, Cured by the Heal-er di - vine. di - vine. di - vine. di - vine. CHORUS. He will list to the faint-est cry; Just one touch as He pass-es by, Come and be saved while the Lord is nigh, Christ is the Heal-er di-vine. di-vine. Copyright of John J. Hood. Used by per.

(38) ·

No. 37.

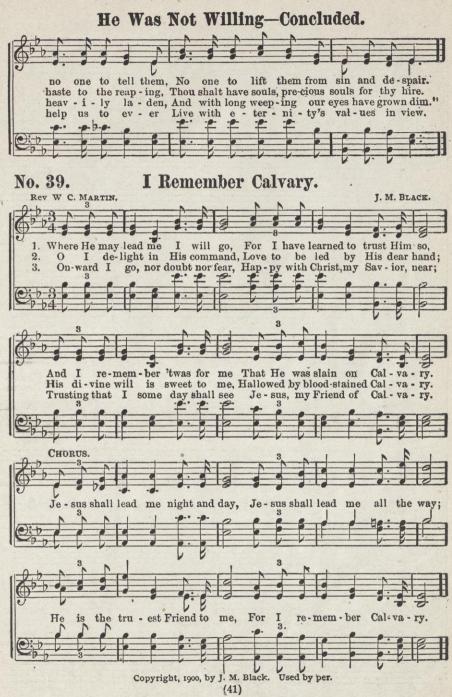
The Refiner's Fire.



No. 38.

"The Son of man came to seek and to save that which was lost."-Luke 19: 10. L. R. M. LUCY RIDER MEYER. h b 1. "He was not will-ing that an - y should perish." Je - sus, enthroned in the 2. "He was not will-ing that an -y should perish." Clothed in our flesh with its 3. Plen-ty for pleas-ure but lit-tle for Je-sus, Time for the world with its 4. "He was not will-ing that an -y should perish," Am I, His fol-low-er,): b-6 glo - ry a-bove, Saw our poor fall-en world, pit - ied our sor-rows, Poured out His sor-row and pain, Came He to seek the lost, com-fort the mourn-er, Heal the heart troub-les and toys, No time for Je-sus' work, feed-ing the hun - gry, Lift - ing the and can I live Lon-ger at ease with a soul go-ing downward, Lost for the life for us-won-der-ful love! Per-ish-ing, per-ish-ing! Thronging our pathway, bro-ken by sorrow and shame. Per-ish-ing, per-ish-ing! Har vest is pass - ing, souls to e - ter - ni - ty's joys. Per ish-ing, per-ish-ing! Hark, how they call us, lack of the help I might give? Per-ish-ing, per-ish-ing! Thou wast not willing,-Je-sus would save, but there's Hearts break with burdens too heav - y to bear; Reap - ers are few and the night draw-eth near; Je - sus is call-ing thee, "Bring us your Sav-ior, oh, tell us of Him! We are so wea-ry, so Ban - ish our tho't-less-ness Mas - ter, for-give, and in - spire us a - new; Copyright, 1889, by Lucy Rider Meyer. Used by per.

(40)



No. 40.

Our Lord's Return.

"Behold, I come quickly." Rev. 22: 7. JAS. M. KIRK. 1. I am watch - ing for the of the glad mil-len - nial day, com - ing will be the an - swer to earth's sorrowing cry, the Lord shall come to Zi - on then with joy, the 2. Je-sus' com - ing back will 3. Yes, the ran-somed of 4. Then the sin and sor - row, pain and death, of this dark world shall cease, When our bless - ed. Lord will come and catch His wait - ing Bride a - way; the Lord shall fill the earth and sea and sky; For the knowl-edge of all His ho - ly moun-tain noth - ing hurts or shall de - stroy; And in glo - rious reign with a thou-sand years of peace; In 2 Je - sus of Oh, my heart is filled with rap - ture I la. - bor, watch and pray, 88 all sick - ness, and the suf-frer's tears will dry, in ev - 'ry heart, and love with - out al - loy, God shall take a - way Per - fect peace shall reign in All the earth is groan - ing, cry - ing for that day of sweet re - lease, CHORUS. For our Lord is com-ing back to earth a - gain. When our bless-ed Je-sus shall come back a-gain. Oh, our Lord is com-ing to earth a - gain. Aft - er Je - sus shall come back to earth a-gain. For our Je - sus to come back back to earth a - gain, Yes, our Lord is com-ing back to earth a is com-ing back to earth a-gain, is com-ing 6 . . 5. T -6-. **8** · . Copyright, 1894, by Myland & Kirk. Used by per. (42)

Our Lord's Return-Concluded. Sa tan will be bound thou - sand years, we'll vain 2 to earth a gain; back . 54 have no temp-ter then, Aft - er Je - sus shall come back to earth a - gain. 2. Hallelujah! 'Tis Done. No. 41. P. P. BLISS Arranged by A. F. I. 915 9 -0 1. "Tis the prom · ise of God full sal - va - tion to give Un - to him who on 2. The' the path-way be lone - ly and dan - ger-ous, too, Sure-ly Je - sus is 3. Man - y loved ones have I in yon heav-en - ly throng, They are safe now in . 4. Lit - the chil-dren I see standing close by their King, And He smiles as their 5. There are propheets and kings in that throng I be - hold, And they sing as they 6. There's a part in that cho-rus for you and for me, And the theme of our 1.4 C 2 HORUS Je - sus, His Son, will be - lieve. a - ble to car - ry me thro'. glo - ry, and this is their song: Hal-le - lu - jah, 'tis done! I besong of sal - va - tion they sing. march thro' the streets of pure gold: er shall for prais - es . ev be: -. I am $\begin{cases} saved \\ cleansed \\ healed \end{cases}$ by the blood of the Cru - ci - fied One. lievo on the Son; P (43)

The Abiding Place in Jesus. No. 42. F. M. L. F. M. LEHMAN. 2 54 p.p 1. Have you reached this a - bid-ing place in Je - sus? Are you anchored in the 2. Have you faith that shall never, nev - er fal - ter When your life is threatened 3. Do you love Je-sus best of all each mo-ment? Have you died to all they 4. There's a place in the se - cret of His pres - ence, Where the warring sounds of 5. Here we rest and en-joy His prc nised full - ness, Here He keeps us in the 64 D The and Living Vine? Have you peace that the Dev-il can - not shat - ter? Is the with a thousand cares? Have you grace that will win in ev - 'ry con - flict When the striffing things of time? If you've found this a - bid-ing place in Je - sus, You have earth can-not an - noy, Where the soul rests se-cure-ly in His keep - ing, And the hol - low of His hand; And tho' storms sweep the soul in all their fu - ry, He will (.A):->h -p-b CHORUS 6 Spir - it your com-pan - ion all the time? Tempter comes up-on you un - a-wares? Have you reached this abiding place in con-stant vic - t'ry all a - long the line. charms of earth can-not our peace de-stroy. guide us sefe - ly to the Har-bor Land. 3 7 Je - sus? Are you anchored in the True and Living Vine? There is rest from ev'ry care -0 p in the se-cret place of pray'r, There is vic-t'ry for you all a-long the line. Copyright, 1904, by F. M. Lehman. Used by permission. 144)

No. 43.

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What Jesus Is to Me.

"I am the rose of Sharon, and the lily of the valleys." Solomon's Song 2: 1.



7 Soon in His chariot He will come. He's my Lord. And take me to His heav'nly home, He's my Lord.

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Hesmy Lord:

He's my Lord.

And sing the triumphs of his grace,

No. 44.

Honey In the Rock.

"And with honey out of the rock should I have satisfied thee."-Psalm 81: 16. F. A. GRAVES. F. A. G. -4 O my brother, do you know the Sav-ior, Who is won-drous kind and true?
Have you "tasted that the Lord is gracious?" Has your heart been made a - new?
Do you pray un - to God the Fa-ther, "What wilt Thou have me to do?" out thro' the streets and by ways, Preach the word to many or few; 4. Then go your sal - va - tion" There's honey in He's the "Rock of the Rock for you. Are you drink-ing from Life's foun-tain? There's honey in the Rock for you. an -swer; There's honey in the Rock for you. broth - er, There's honey in the Rock for you. Nev-er fear He'll sure - ly fall - en ev - 'ry Say to 10-CHORUS. broth - er, O there's hon - ey the Rock, my There's in my broth - er, the Rock for you: in hon-ey Leave your sins for the blood to for you; There's hon - ey COV - er. in the Rock for you. (for you.) U Copyright, 1895, by F. A. Graves. Used by per. (46)

No. 45. I'm a Pilgrim. MARY S. B. DANA. J. LINCOLN HALL. 5-60 I'm a pil-grin Of that cit - y, and I'm a stran - ger; tar - ry, pil - grim, T I can can My Re · deem · er, my Re · 2. to which I jour - ney, 3. There the sun-beams ev - er shin - ing, O my long-ing heart, my are 2 54 Th tar-ry but a night; Do not de-tain me, for I am go ing To where the deem-er is the light; There is no sor row, nor an - y sigh ing, Nor an - y I am go . ing To where the long-ing heart is there; Here in this coun-try, so dark and drear-y, I long have + 5 70 h 25 CHORUS. I'm a pil-grim, and I'm a stran-ger; he tears there, nor an - y dy - ing. Wan-dered, for lorn and wea - ry. 100 6 pil - grim, and I can tar-ry, I can tar-ry but a night; I'm.a 0 00 X 5 X U Tar-ry, tarry but a night; I'm a pilgrim, I'm a pilgrim, tar-ry, I can tar-ry, I can tar-ry but a night. I'm a stran-ger; 2 2 X Tar-ry, tar-ry but a night. and a stranger, and a stranger; tar.ry, Copyright, 1900, by Hall-Mack Co., Used by permission,

(47)

No. 46.

Jesus Heals To-day.

I. M. K. JAS. M. KIRK. Moderato. Have you found the great Phy-si-cian, Je - sus Christ of Gal - i - lee,
Con - se - crate your life to Je-sus. Spir - it, soul, and bod - y too;
Do you doubt God's will to heal you? Take His word and ask for light;
Oh! I'm glad to tell you, suff'rer, Christ has more than heal-ing too; who bore our pain and sor-row, He On the shame-ful, cru - el tree? the "Lord is for the bod - y," Ev - 'ry pow'r He gave to you. For you seek in deep con tri tion, He will guide your heart a right, a - bun-dant, o - ver-flow ing, He will glad - ly give to you. If Life Still He heals the sick and suf-f'ring, As be - fore He went a - way: Let there be no res - er - va - tion, Give the Lord full right of way; Do not fear to claim His prom-ise, He will not your trust be tray; will not your trust be-tray; Step out bold - ly, claim His ful-ness, Let your sad - ness flee a - way; For His word most plain-ly tells us, "He is just the same to day." He will come and heal His tem-ple, For He's just the same to day. When on earth He glad-ly healed them, And He's just the same to day. When on earth He made them hap-py, And He's just the same to day. just the same to - day." From "Redemption Songs." Used by per. (48)

11- 14 A

Jesus Heals To-day-Concluded. CHORUS. Fuster. +0 be-He is the same to - day, As be - fore He went a - way, As is be-He As Look to Him, believe and pray; He went a-way. fore He went a-way, As be-fore He went a-way. . .e.. 2. . Rit. Trust His word and then o - bey. "Praise God, He's just the same to - day." No. 47. The Loving Jesus. Words and Music by DUKE FARSON, JR., age 9 years, lov - ing 1. There is lov - ing Je - sus, There is a Je - sus, a 2. Oh, give your heart to Je - sus, Oh, give your heart to Je - sus, 3. I have a home in Heav - en, I have a home in Heav - en, Þ A Сно.-О hal - le - lu - jahl O hal - le - lu - jahl glo - ry glo - ry D. C. for Chorus. Je - sus, Je - sus, He'll be yours to - day. He will make you free. There lov - ing is a And Oh, give your heart to And home in Heav - en, have I. shall soon be there. a And 0 free. glo - TY hal - le - lu - jahl 0 He has set me Copyright, 1904, by D. M. Farson. (49)

No. 48.

In the Twinkling of an Eye.

FANNY J CROSBY. WM. J. KIRKPATRICK. 0 Its might - y When the trump of the great arch - an - gel 1. tones shall sound. When He comes in the clouds de - scend - ing, And they who loved Him here,
O the seed that was sown in weak-ness Shall then be raised in pow'r pow'r, And, the end of the world pro-claim - ing, Shall pierce the depths pro-found, From their graves shall a-wake and praise Him With joy and not with fear, And the songs of the blood-bought mill-ions Shall hail that bliss-ful hour; When the Son of man shall come in His glo - ry, With all the saints on high, When the bod \cdot y and the soul are u - nit - ed, And clothed no more to die, When we gath - er safe - ly home in the morn - ing, And night's dark shadows fly, What a shout - ing in the skies from the mul - ti-tudes that rise, each oth - er's face we see, What a shout - ing there will be when What a shout - ing on the shore when we meet to part no more, t CHORUS. Changed in the twinkling of an eye. Changed in the twinkling of an eye,. Changed, changed in the twinkling of an eye, . はーズ Copyright, 1898, by Wm. J. Kirkpatrick. Used by per. (50)

In the Twinkling of an Eye-Concluded. The trump-et shall sound, Changed in the twinkling of an eye; Changed, changed in the twinkling of an ye; the dead shall be raised, Changed in the twinkling of an eye in the twinkling of an eye. All to Christ I Owe. No. 49. ELVINA M. HALL. JOHN T. GRAPE. hear the Sav-ior say-Thy strength indeed is small; Child of weak-ness, 1. 2. Lord, now in-deed I find Thy powr, and Thine a -lone, Can change the 3. For noth - ing good have I Where-by Thy grace to claim—I'll wash my 4. When from my dy ing bed My ran-somed soul shall rise, Then "Je - sus 5. And when be fore the throne I stand in Him com-plete, I'll lay my lay my b 2p 74 CHORUS. watch and pray, Find in me thine all in all. lep - er's spots, And melt the heart of stone. garments white In the blood of Cal-vary's Lamb, paid it all!" Shall rend the vault-ed skies. Je-sus paid it all! troph-ies down, All down at Je-sus' feet. Zp-p owe; Sin had left a crimson stain: He washed it white as snow. A11 to Him I ----F 5 X Used by permission. (51)

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No. 50.

Savior, Wash Me In the Blood.

COWPER. R. O. ENCELL There is a foun - tain filled with blood, Drawn from Im man-uel's veins;) And sin - ners, plunged be neath that flood, Lose all their guilt - y stains. The dy - ing thief re-joiced to see That foun-tain in his And there may I, tho vile as he, Wash all my sins a his day; } 2. Thou dy - ing Lamb! Thy pre-cious blood Shall nev - er lose Till all the ransomed Church of God Are saved, to sin Till its pow'r,) 3. no more. f CHORUS. me in the blood. Sav-ior, wash ... Sav - ior. Sav-ior, wash me in the blood, in the blood, the blood of the Lamb, Sav-ior, .. me in the blood; Qh, wash..... wash... me wash me in the blood, in the blood, in the blood of the Lamb; Oh, wash me in the blood, in the blood And I shall be whit-er than the snow. in the blood, the blood of the Lamb, 4 E'er since, by faith, I saw the stream 5 Then in a nobler, sweeter song, Thy flowing wounds supply, I'll sing Thy power to save, When this poor lisping, stammering tongue Redeeming love has been my theme, And shall be till I die. Lies silent in the grave. Copyright, 1887, by E. O. Excell. Used by permission.

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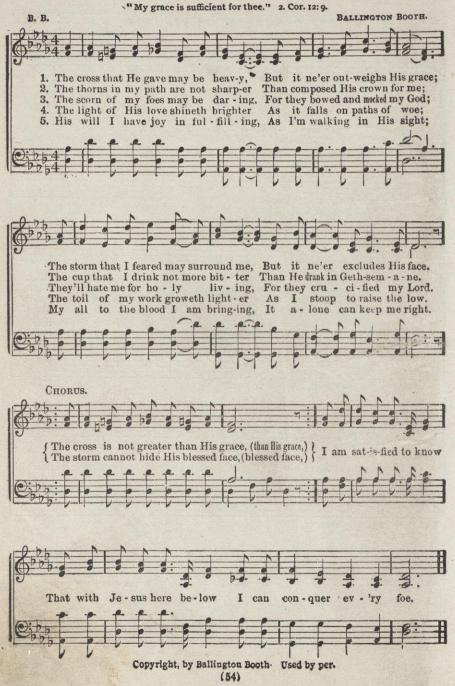
No. 51. "Beyond the Silent Night."

"Is there beyond the silent night an endless day? I cannot say. Is death the tongueless key that locks our fate? I know not. I hope and wait,"-ROBERT G. INGERSOLL.



No. 52.

The Cross Is Not Greater.



No. 53.

It Was For Me.

Arr. by GEO. BEAVERSON. . Je - sus died for you and me; There He On the Cross of Cal - va - ry 1. 2. Oh, what wondrous, wondrous love Bro't me down at Je-sus' feet! Oh, such 3. Take me, Je - sus, I am Thine, Wholly Thine for - ev - er - more; Bless-ed 4. Clouds and darkness veiled the skies When the Lord was cru - ci - fied. "It is 0 P-R m. 59 a · shed His pre-cious blood, That from sin won-drous, dy - ing love Asks a sac - ri-fice com-plete; Here I Je - sus, Thou art mine, Dwell with in for - ev - er - more; Cleanse, O fin-ished!'' was His cry When He bowed His head and died. It is the was for cleans ing stream doth flow, And it washes white as snow; It give my-self to Thee, Soul and bod -y Thine to be; cleanse my heart from sin, Make and keep me pure with - in; It was for It was for fin - ished, it is fin-ished; All the world may now go free; It was for Fine. REFRAIN. 7 2 Cal - va - ry! Cal - va - ry! D.S.-me that Jo-sus died On the Cross lo On the Cross of me Thy blood was shed It , was for On the Cross of Cal - va - ry!) Cal - va - ry! Thy blood was shed this On the Cross of that Je - sus died me D. S. 史 E 7 2 1 It was for For e-ven me:. me. For It was for me, e - ven mei Copyright, 1894, by Geo. Beaverson. Used by per. (55)

No. 54. **Blessed** Quietness. MANIE PAYNE FERGUSON. W S MARSHALL 1. Joys are flow-ing like 2 riv . er, Since the Com-fort - er has come: life, and health, and glad-ness, All a -round this heav nly Guest, 2. Bring-ing 3. Like the rain that falls from heav-en, Like the sun-light from the sky, 4. See, 8 fruit-ful field is grow-ing, Bless-ed fruits of right-eous-ness; 5. What a won-der - ful sal - va - tion, Where we al - ways see His face: 2. He a . bides with us for - ev . er, Makes the trust - ing heart His home. Ban-ished un . be - lief and sad ness, Changed our wea - ri . ness to rest. So the Ho - ly Ghost is giv - en, Com - ing on us from on high. And the streams of life are flow-ing In the lone-ly wil -der-ness. What a per - fect hab - i - ta - tion, What a qui - et rest-ing place CHORUS. A = = Bless-ed qui - et-ness, ho - ly qui - et-ness, What as - sur - ance in my soul! Rit. On the storm-y sea, Je-sus speaks to me, And the bil-lows cease to roll. By per. of L. L. Pickett, owner. (56)

Love of Christ. No. 55. LOUIS F. MITCHELL. Slow and smooth. 1. The love of Christ fills all heart, His pres-ence cheers my sun My Lord ap-pears to my soul: 2. A - bove the brightness of the me; 3. One look from Christ can melt the stone And make the sin - ner weep; gold, I soon shall find my place; come; How can we lon-ger wait! 4. In mansions bright, on streets of 5. Lord Je - sus, come, O quick - ly 6 One touch from Him great joy im - parts That seems be-yond con -At noon day bright, or dark - est night, His light is all I His rec - on - cil - ing kiss doth heal. The heart with joy doth But bright - e., sweet er, grand - er far Will beam my Sav-ior's The days are full, the time at hand, Thou must be at the trol. see. leap. face. gate. word from Him, who made the worlds, Brings per-fect rest and calm; One His hand of pow'r makes bur - dens light, The mountains dis - ap - pear; In - to the troub-led breast, In my e - ter - nal home, His Spir - it pours the wine and oil shall see Him as He is, Soon I Our hearts' de-sire-the Lord's re - turn, Shall soon ac-com-plished be; Je - sus soul Is hon - ey, wine, and balm. The voice of to my This glad-dest, ho - liest, rich - est life Is mine since Christ is near. And from that hour the Spir - it's pow'r Im - parts the 'sec-ond rest.' And I shall know as I am knôwn, And hear His lov - ing "Come." see. And quick and dead, like Christ their Head, Shall Him in glo - ry Copyright, 1904, by A. F. Ingler.

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No. 56.

"I Will Not Forget Thee."



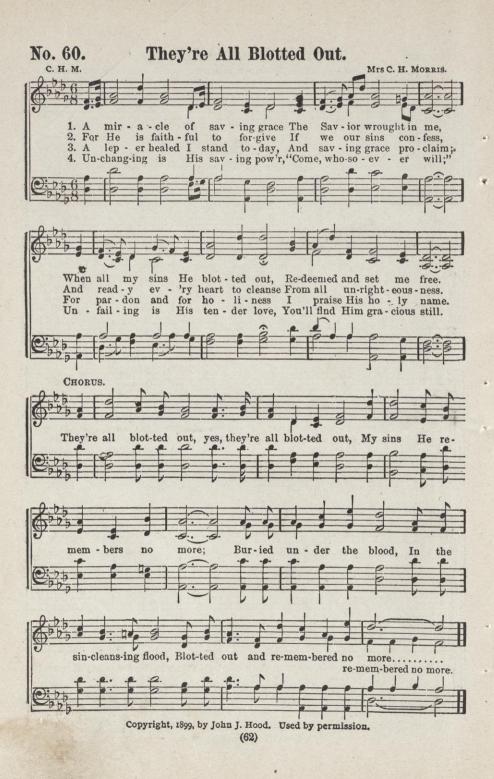
"I Will Not Forget Thee"-Concluded. get thee, or leave thee; I am thy Re deem - er, T will care for thee. It Is Just Like Him. No. 57. "For He knoweth our frame: He remembereth that we are dust."-Ps. 103: 14. F. A. GRAVES. F. A. G. Smoothly. 3 -h . times when the flesh so weak and frail, is In times when the 1. In... And turn me 2. When the pow-ers of Hell would en-snare my soul, a-3. My Fa - ther doth all of my needs \sup -ply, And He know - eth them 4. When the vic - to - ry's won, and the foes all flee, It is then that I doubts and the fears as -sail, I will look un to God, naught mine eye shall dim way from the Heav nly goal, When the spir - it is will - ing but flesh is weak, I will look un-to God, naught mine eye shall dim; all bet-ter far than I; All my sins He for-gives, all dis-eas - es heals, need Fa-ther near to me; Just to rest all se-cure in His ten-der care, CHORUS. it is just like Him. to hear Fa - ther speak. Then my Fa - ther comes close, it is then that I love It ţ It is just like Him, Thus my Fa - ther to all His love re-veals. me And be kept from all sin, is my dai - ly pray'r. P ():-b-Repeat softly. is just like Him; Then our Fa. ther comes close, it is just like Him. it Copyright, 1901, by F. A. Graves. Used by permission. (59)

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No. 58. A Merry Psalm. LOUIS F. MITCHELL. Arranged by A. F. L. mer - ry psalm, Praise the Lord, praise the Lord; Christ 1. I've in my heart a 2. King Da - vid was a hap - py king, Praise the Lord, praise the Lord; His 3. This is the way that Is - racl went, Praise the Lord, praise the Lord; Some 4. When Ju - dah was in sore dis-tress, Praise the Lord, praise the Lord; Be-Praise Him, made me up - right like the palm, 0 my soul. All prais - es made the heav - ens ring, Praise Him, Sal-0 my soul. Praise Him, praised un - til the earth was rent, 0 It my soul. be - hind, the foe did press, Praise Him, 0 fore, my soul. Their Rall. gone, my soul is free, For Je - sus bled and sin is died for me. va - tion filled his mouth with shouts. He danced in spite of Michal's pouts. made the pris - on quake and ope, The pris -'ners heard, the shouts of praise a midst the fight, Soon put the al - ien jail - or woke. host to flight. CHORUS Hal-le-lu jah, praise the Lord, Praise the Lord, praise the Lord; Hal le- lu-jah, praise the Lord, . Praise Him night and day. . 6 When round the throne of God we stand. 5 Elizabeth and Marv too Praised the Lord. praised the Lord; Praise the Lord, praise the Lord, And Zacharias joined their crew, We'll be a happy, blood-washed band, Praise Him, O my soul Like thunders loud, and waters' roar, Praise Him. O my soul. John heard the sound, 'twas music sweet, And Luke the story did repeat. Our praise will sound along the shore,

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No. 61.

1.00

The Sure Foundation.

"Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner-stone, a sure foundation." Isa. 28: 16. T. C. O'KANE. ÐĦ (4) P 1. There stands a Rock, on shores of time, That rears to Heav'n its 2. That Rock's a cross, its arms out-spread, Ce - les - tial glo - ry 3. That Rock's a tow'r, whose loft - y height, Il - lumed with Heav'n's un-.1 head sub lime; That Rock is cleft, and they Who are blest bring, And bring, Where bathes its its firm base head; To all my I cloud · ed light; wide its gates Opes be - neath the dome CHORUS .0 rest.) find with in the cleft a Some build their hopes on to the cross of a - ges cling. with Christ at home. the saints find rest 10 er-drift - ing sand, Some on their fame, or their treasure, or their land: ev a Rock that for - ev - er will stand, Je - sus, the "Rock of A - ges." Mine's on Used by per. of T. C. O'Kane, owner of copyright. (63)

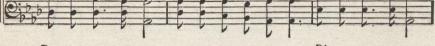
No. 62.

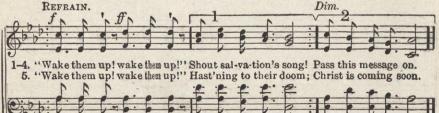
"Wake Them Up!"

Among the last words of Martin Wells Knapp was this thrilling exhortation: "Wake them up! Wake them up! Lost souls on their way to hell!" W. L. PHILLIPS. Arr. Slow, with feeling:

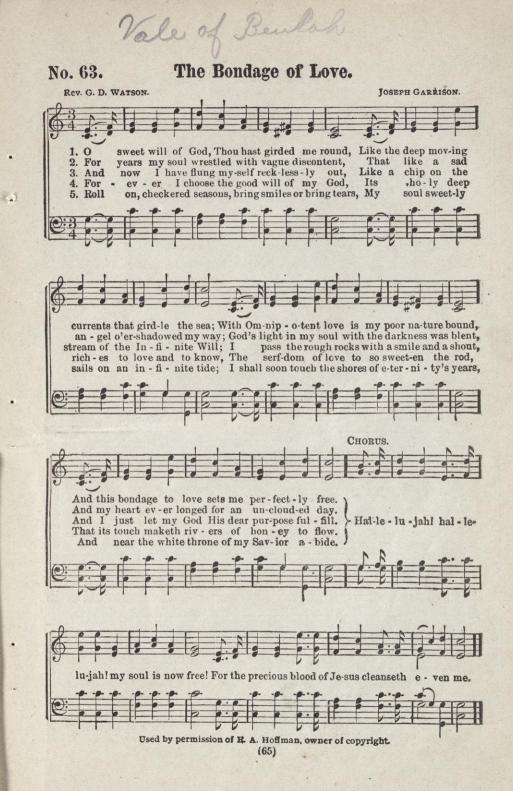
1. Mill-ions now are dy - ing, dy-ing in their sin; Hell s foul mouth is 2. Mill-ions now are sleep-ing, sleep-ing at their ease, While the few are 3. Mill-ions in the homeland, far a - way from God, They will nev - er far a-cross the sea, for our Lord's re-turn; 4. Mill-ions are in dark-ness, far Help-less-ly im-On-ward with the 5. Mill-ions are not read - y h tak - ing mill - ions in; Mid-night dark.ness deep - ens, 0 pen, fight - ing bat - tles on their knees; Car - ual com - fort dark - ens high the ban - ner, call - ing, "On - ward! loud His prais - es, trav - el where His feet have trod; Lift up you and me; aid from God is plor - ing mes - sage, let the true light burn: Sing a -

thick and black the gloom; Souls are rushing on-ward, heed-less of their doom. ev - 'ry ray of light—Oh, their souls are rush-ing on to end - less night! "Je - sus saves from sin;' O - pen wide the por - tal, bid them en - ter in. On - ward in the fight!" Tell the gos - pel sto - ry, shed a-broad its light. send it on the wing, Je - sus Christ of Naz-'reth is our com - ing King.

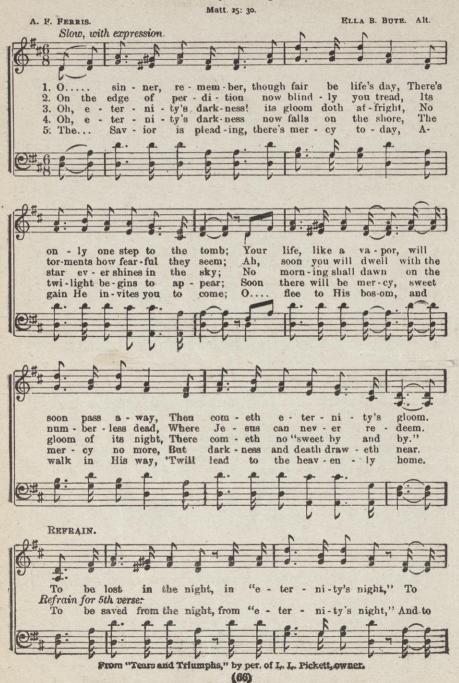




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Eternity's Night.



No. 64.

good

Eternity's Night-Concluded.



(67)

I Take Him At His Word. No. 66. Arranged. ARTHUR F. INGLER. Andante. 26 1. " Come all la - den, be:" ye heav - y. -And I your rest will 2. "Those giv'n me by my keep;" I ev - er - more will Fa - ther A home, dear Lord, with 3. In heavn my home is wait - ing, Thee; 4. 0 He's look - ing now for sin - ner, come to Je - sus, thee: 2 bt Thus spake the lov - ing. Sav - ior, Did He not think of me? Thro' dark - ness and thro' His wan - d'ring sheep. dan - ger He seeks Be - side the crys - tal riv - er, Be - yond death's sol - emn sea. me." ear - nest tones so He calls-"Come un - to In ten - der. フタ When wea - ry, sad and lone - ly, Like some poor fright-ened bird. far - off and sin - ning, His bless - ed call have And I. heard: Where grief nor pain can Nor hearts by sin en - ter, stirred; are blood will whol - ly cleanse you, With right - eous-ness He'll His gird; -0-10 and tem - pest hast - 'ning, I take Him at From wind His word. He came to save the guilt - y, I take Him at His word. His prom - ise nev - er fail - eth, T take Him at His word. plead with you, dear lost Oh, take Him His I one. at word. CHORUS. I'm glad His truth I've 1-3. His blood now whol - ly cleans-es, heard. one, won't you trust Him, And round you let Him gird 0 dear 4. Copyright, 1896, by A. F. Ingler. (68)

I Take Him At His Word-Concluded. 4 For now it makes me hap-py, His right - eous-ness and glo - ry? I take Him at His word. Oh, take Him at His word. . . . Ant The Life of Joy. No. 67. Maj. D. W. WHITTLE. MAY WHITTLE MOODY. Er 8 T've found the life of tru - est joy, My heart is o - ver flow - ing;
Once self ish joy I vain - ly tried, And sought the world for pleas - ure;
But now the truth that makes me free Is like a well up spring-ing; like a well up spring-ing; By day and night my glad em-ploy, This se - cret to Now self with Christ is cru - ci-fied, And He is all The ris - en Christ now lives in me, And fills my sou be show - ing. is all my treas · ure. my soul with sing - ing. REFRAIN. Not too fast: Oh, of lov - ing Je - sus, Oh, the joy the glad-ness that is giv'n, P When we know the Fa - ther sees us One with Je - sus there in Heav'n. Copyright, 1900, by May Whittle Moody. Used by permission. (69)

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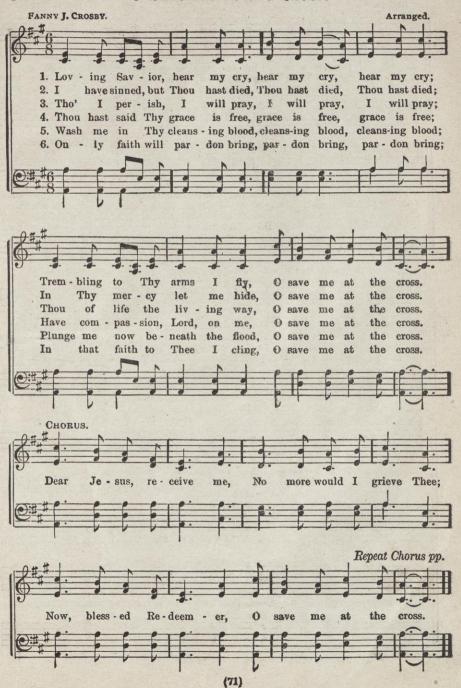
No. 68.

Follow Me.

"If any man will come after me, let him deny himself, take up his cross daily, and follow me." Rev. G. D. WATSON. Luke 9: 23. Andante. 110 hear my dy - ing Sav - ior say, 1 Fol-low me, come, fol - low me; 2. T know thy life of guilt and Fol-low me, come, fol - low me; pain, 3. Tho' thou hast sinned, I'll par - don thee, Fol-low me, come, fol - low me; 4. Come cast up - on Fol-low me, come, fol - low me; me all thy cares, all Thy will, I'll fol-low Thee, yes, fol-low Thee; 5. Dear Lord, I yield to the day, is call - ing His voice Fol-low me, come, fol-low me. all know each ache of heart and brain, T Fol-low me, come, fol-low me. From in - bred sin I'll set thee free, Fol-low me, come, fol - low me. up - bears, Fol-low me, come, be still, I'll fol - low Thee, yes, Thy heav - y load my arm Fol-low me, come, fol - low me. fol - low Thee. Oh! bid my struggling heart 0)** For the I tread the bit-ter way, For the I give my life a - way, For the I left my heav'n-ly train, For the I o-pened ev-'ry vein, In all thy chang-ing life I'll be Thy God, and guide o'er land and sea, life a - way, o - pened ev - 'ry vein, Lean on my breast, dis - miss thy fears, And trust me thro' the fu - ture years, Come cleanse, and with Thy Spir-it fill, And keep me safe from ev · 'ry . ill, And drink the gall thy debt to pav, Fol-low me, come, fol - low me. I plead yet once a - gain, Fol-low me, come, fol-low me. And now Thy bliss thro' all e - ter - ni - ty, Fol-low me, come, fol - low me. My hand shall wipe a - way thy tears, Fol-low me, come, fol - low me. And all Thy word in me ful - fill, I'll fol-low Thee, yes, fol - low Thee.

No. 69.

O Save Me at the Cross.



No. 70. When Our Ships Come Sailing Home. Rev. JOHNSON OATMAN, Jr. JNO. R. SWENEV When our ships have crossed the ocean, and been all a round the world, When they But if there is such rc - joic ing to see ves - sels here get home, When we Oh, methinks I hear the angels shout, "Here comes an earthly bark, She has 1. 2. But 3. Oh, 4. So with Je-sus as our Cap-tain we ex - pect to gain that shore, We exsafe-ly gain the ha-ven, and their sails a gain are furled; We re-joice to know that in a lit - the while these ships a - gain will roam; Oh, what must it found her way to Heav-en, the' the way was rough and dark; But she had a pect to cast our an-chor there, and stay for - ev - er more; And we know the see them en - ter, and to know the anchor s cast, Rais-ing joy - ful shouts of be in Heav-en when a soul comes sailing in, To go out no-more for-star to guide her, called 'the Bright and Morning Star,' It has guid ed mil-lions an - gels will be there to greet us when we come, They will join in songs of CHORUS. welcome, for our ships are home at last. ev - er sail-ing on the sea of sin? o - ver from that dis-tant land a - far." rapture,""Welcome home, oh, welcome home!" Oh, what singing, ob, what shouting, when our ships come sailing home; They have stood the might-y tempests, they have Used by permission of Mrs. L. E Sweney, owner of copyright.

(72)



No. 72.

The Death Line.

"My Spirit shall not always strive with man."-Gen. 6:3. "Quench not the Spirit."-I Thess. 5: 19. ADDISON. Chorus by M. W. K. Scotch. Arr. and Adapted. 1. There is a time-we know not when, a point-we know not where, 2. To pass that lim - it as if is to die, to die by stealth; del - i - bly 3. But on that fore - head God mark, has set in 2 is well, and ev - 'ry fear 4. He thinks or feels that all is calmed; 5. How far may we long will God for - bear? go on in sin? how C That marks the des - ti - ny of men to de glo ry or spair; It does not quench the beam - ing eye, fade the glow of nor health; Un - seen by man, for man, as yet, He lives, he dies, he wakes in Hell, blind and in the ig dark: not on - ly doomed but damned! Where does hope end, and where be-gin the con-fines of de - spair? There is a line, by us un-seen, that cross - es ev - 'rv path, The con-science may be . still ience may be still at ease, the spir - it light and the doomed man's path be low like E - den may have gay; E - den may have bloomed, And yet is this mys - te - rious bourn by which our path swer from the skies is sent,"Ye that from God Oh, where is crossed. an - swer from the skies An de - part, . Zh D. S.-Oh, come not it soon will to - day, do de - lay, too late be: D. S. for Chorus. The hid - den bound-a - ry be-tween God's pa-tience and His wrath. That which is pleas-ing, still may please, and care be thrust a - way. He did not, does not, will not know nor Be - yond which God Him - self hath sworn that While it is called "to - day" re-pent, and feel that he is doomed. he who goes is lost? hard - en not your heart." To Je . sus fly, for mer . cy cry, He waits to wel-come thee. (74)

No. 73.

Eternity's Beggar.



No. 74.

The Second Blessing.

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R ev. H. C. HART, alt. JOHN MCPHERSON -9 1: 1. Man - y years a faith - ful Christian, Striv-ing hard 'gainst in - bred sin, 2. What a won - drous, wondrous blessing Keeps me calm in times of storm, 3. In this prom - ised land of Ca-naan There is per - fect love and rest, ->? 5 Un - til Je - sus one day whispered, "Trust my blood, I'll make you clean," And, a - bid - ing now in Je - sus, Makes me hap - py all day long; All the gi - ants now are conquered Since this love I have pos - sessed; I saw Then this wondrous cleansing, Con - se - cra - ted all to God, my cares, and toils, and wor-ries, On the al - tar I have laid; am bask - ing in the sun-light, For my soul is sat - is fied; All I 0 I found the "sec - ond bless-ing," Un - der-neath the pre-cious blood. re ceived the "sec - ond bless-ing" When my sac - ri - fice was made. I jour - ney on re-joic-ing, Prais-ing God I'm sanc - ti - fied Lo! I And I jour - ney CHORUS. my Fa - ther's bless - ed keep - ing In I am hap - py, cleansed and free; Used by permission.

(76)

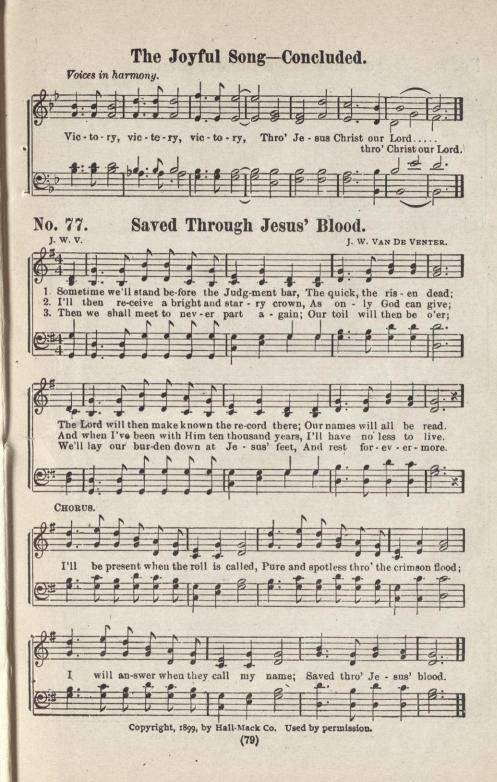


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The Joyful Song. No. 76. FANNY J. CROSBY. ADAM GEIBEL. 1. Be-hold! a roy al ar - my, With ban - ner, sword and shield, Are marching 2. And now the foe, ad - vanc - ing, That val - iant host as - sails, And yet they 3. O when the war is end - ed, When strife and con-flict cease, When all are 22 5 con-quer, On life's great bat-tle - field; Its ranks are filled with fal - ter, Their cour age nev - er fails; Their Lead - er calls, "Be gath - ered With - in the vale of peace, Be - fore the King eforth to nev • er safe - ly sol-diers, U - nit - ed, bold and strong, Who fol - low their Com-man der, faith - ful," They pass the word a - long, They see His sig - nal flash - ing, ter - nal, That vast and m ght - y throng Shall praise His name for - ev - er, CHORUS. Voices in unison. And sing their joy - ful song. And shout the joy - ful song. And this shall be their song. Vic - to - ry, vic - to - ry, Thro' Him that re--.0 -0 deemed us, Vic - to - ry, vic - to - ry, Thro' Je - sus Christ our Lord; 0 Used by per. of Mrs. L. E. Sweney, owner of copyright. (78)

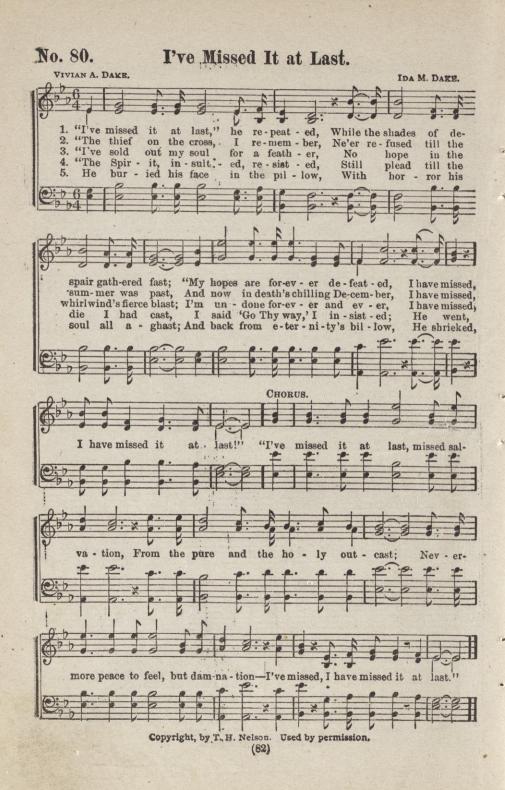
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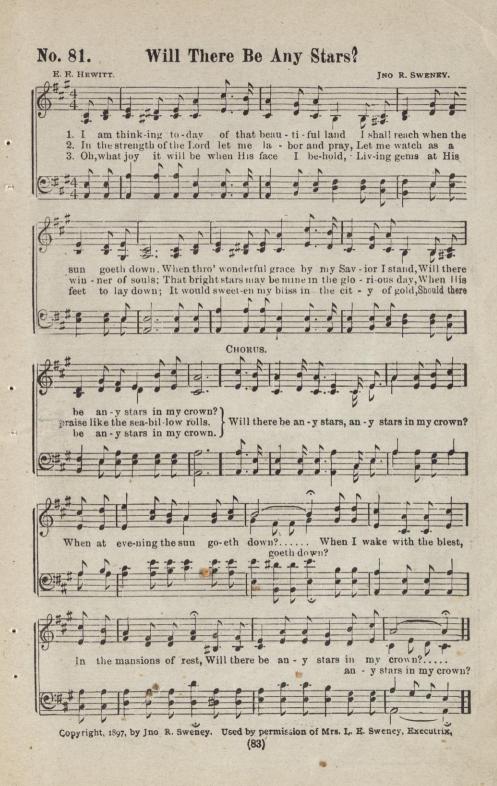


You May Have the Joy-Bells. No. 78. I. EDW. RUARE. WM. J. KIRKPATRICK. 1. You may have the joy - bells ring - ing in your heart, And a peace that ful - ness you may know, And this love to as you jour - ney home, Grace suf - fi - cient Je - sus ev - 'ry day, Own His right to Love of Je - sus in its
You will meet with tri - als 4. Let your life speak well of 2 64 from you nev - er will. de - part; Walk the straight and nar-row way, Words of kind - ness al - ways say, Tho' un - seen by mor - tal eye, Sin - ners you can help to win, those a-round you sweet ly show; He to ver - come; will give 0 'ry serv - ice ev . you can pay; Fine. R: Live for Je - sus ev - 'ry day, He will keep the joy-bells ring-ing in your heart. Deeds of mer - cy do each day, Then He'll keep the joy-bells ring-ing in your heart. He is with you, ev - er nigh, And He'll keep the joy-bells ring-ing in your heart. If your life is pure and clean, and you keep the joy-bells ring-ing in your heart. 0: 7 h D. S.-He will keep the joy - bells ring-ing in your heart. CHORUS. - bells ring-ing bells Joy in your heart, .. . Joy You may have the joy-bells Ringing in your heart, Copyright, 1899, by Wm. J. Kirkpatrick. Used by per.

(80)







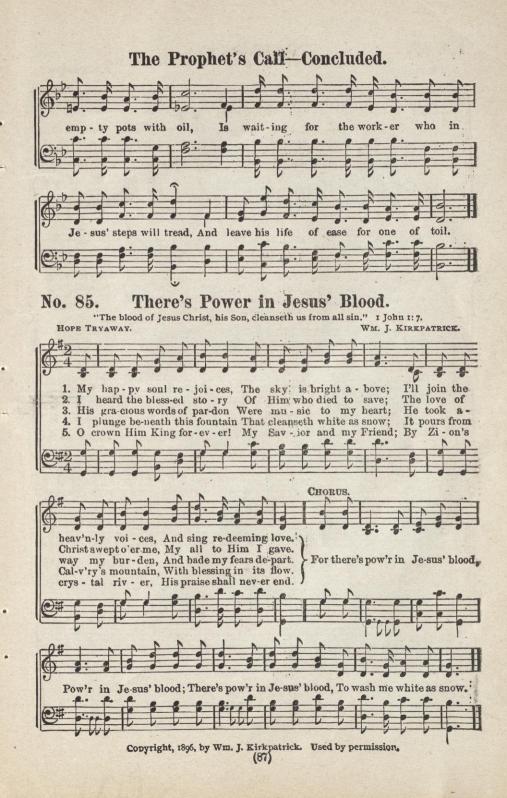
No. 82. The Coming of the Lord. A. M. B. A. M. BEAN. # There's an aw - ful time of troub-le Such as men have nev - er known, 1. 2. Je - sus said "You'd know 'twas summer When you'd see the fig - tree bloom, 3. How oft we ask each oth -er, I won - der when He'll come; last they ev - er saw Him, 'Twas up soon shall hear the trump-et, That shall peal 4. The up at Beth - a - ny, 5. We so loud and long; When God shall call the na - ions, To gath - er His throne; at So like wise you'd know the end was near, When He should come a - gain, I get so tired of wait - ing, It sure - ly won't be long; His dis - ci - ples gath-ered 'round Him, To hear what. He might say; 'Twill wake the bur - ied na - tions, In the sea and un - der ground; And when that time shall come the saints Shall lift their heads and cry; When at mid night's lone - ly hour, We should hear the wel-come cry, For the an - gel said He'd come a - gain, The day He went on high; He raised His hands to bless them, As When, at mid-night, start - led mil-lions, Will a char - i - ot swept by, to their win-dows fly; For Him we've long been wait-ing, But His com-ing draw-eth nigh. ye saints, to meeting, said, "Keep watch-ing, to meet Him, "Go For His out, com-ing draw-eth nigh." And Je sus said, For my com-ing draw-eth nigh," And took Him to Heav - en, But His up com-ing draw-eth nigh. the world on fire, То sèe And the Sav-ior draw-ing nigh. Used by permission of A. M. Bean, owner. (84)

The Coming of the Lord-Concluded. CHOBUS. the Lord, For the com-ing For the com-ing of of the Lord, For the com-ing of the Lord draw-eth nigh, When this world shall be on fire And the dead shall rise a - gain, For the com-ing of the Lord draw-eth nigh. I Am Coming to the Cross. No. 83. Rev. WM. MCDONALD. WM. G. FISCHER. 1. I am com - ing to the cross, I am poor, 2. Long my heart has sighed for Thee, Long has e am poor, and weak, and blind; vil dwelt with-in; 3. Here I give my all to Thee, Friends and time and earth - ly store, 4. In Thy prom - is - es I trust, Now I feel the blood ap-plied; 5. Je - sus comes! He fills my soul! Per - fect - ed in Him I am; 0:13 4 Сно. — I am trust - ing, Lord, in Thee, 5th v. — Still I m trust - ing, Lord, in Thee, Dear Cal - ya - ry; Lamb of of Dear Lamb Cal - va - ry; D. C. for Chorus. am count • ing all but dross, I sus sweet • 19 speaks to me,- "I I shall full I sal - va - tion find. Je • sus sweet • 17 will cleanse you from all sin." and bod • y Thine to be, - Whol-ly Thine for am pros • trate in the dust, I with Christ am Soul and bod - y for - ev - er-more. cru - ci - fied. I ev - 'ry whit made whole; Glo - ry, glo the Lamb! am ry to D Save me, Je - sus! save me now! Je - sus saves mel saves me now! Hum-bly Thy cross Ι bow, at Thy cross I bow, Je - sus saves m Used by permission of Wm. G. Fischer, owner. Hum-bly at (85)

No. 84.

The Prophet's Call.

"If any man will come after me, let him deny himself, take up his cross and follow me." THOS. H. NELSON. FANNIE BIRDSALL. E - li sha fall, As 1 When the old pro - phet ic man the did up on he He at first would kiss his fa ther, and his moth er bid fare-well, But E-So he slew and boiled his ox en on the splin ters of his plow. And See him now—the swelling Jor-dan in its on ward course is stayed And be-2. 3. 4 He the Shu - na-mite doth raise to life; and Naa-man's lep rous spots, At 5 6 You. who would have E li sha's pow r, must take the way he trod: Sell la - bored in the field be-hind the plow. And he felt that to the na-tions he the ti - jah said that road would lead to death; And when he saw his shrinking would send made for all his poor-er friends a feast; Leaving naught but bones and ashes to be hold, the borrowed axe is made to swim; And the spring of bit-ter water with a his command, the Jor dan wash-es clean; When at his o - pen sep-ul-chre the that thou hast and give it to the poor; Leave not your treasures in this world to He ap-peared to shrink the cross, as men truth of God must tell, do now. man y souls to hell, He said, "No, I'll fol - low God till lat est breath. Ev 'ry bridge is burned and God a noints him priest. tempt ed back to now cruse of salt is healed, And the wid-ow's pots with oil filled to the brim bleach ing bones re vive the dead a gain lay them up on Heav-en's last ing shore. fu - n'ral march is stopped, His tempt you back from God, But CHORUS. er, pow'r to raise the dead, Pow'r to Pow'r to heal the lep fill the Copyright, by T H Nelson. Used by per. (86)



No. 86.

Come Home.

"Come now, and let us reason together saith the Lord." Isa. I: 18. F. A. GRAVES. WM. FRANCIS. Tenderly. The kind Shepherd seeks for the wan - der - ing sheep, Ex-posed to the 1. 2. This Je - sus, the Sav - ior, whose voice you have heard. To you he is 3. Since the days of thy youth He has plead with you oft, His plead-ings have 4. Then come to the Fa. ther, accept of His grace, The rai-ment and 23 torms and the cold; His love nev er tires, and His eyes nev er sleep, call ing to day; He calls by His good ness and ten der ness too, yet been in vain; His great lov ing-kind ness you could not de ny, feast in the hall; Now form from your sins and o bey Him at once, storms and the cold; His feast 8 P REFRAIN. Till He brings them a - gain to His fold. Then why will you ion - ger de - lay? If He nev - er should call you a - gain. By hear - ion and bart for A: gain. hear - ing and heat - ing His call. By Fa - ther 'a - bove, His grace has pro - vid - ed for all; It may be the · . P . 10 5 . . 00 Ritard. and love You ev - er will hear Je - sus call. last time in mer - cy 40 . Ł Copyright, 1896, by F. A. Graves. Used by permission, (88)



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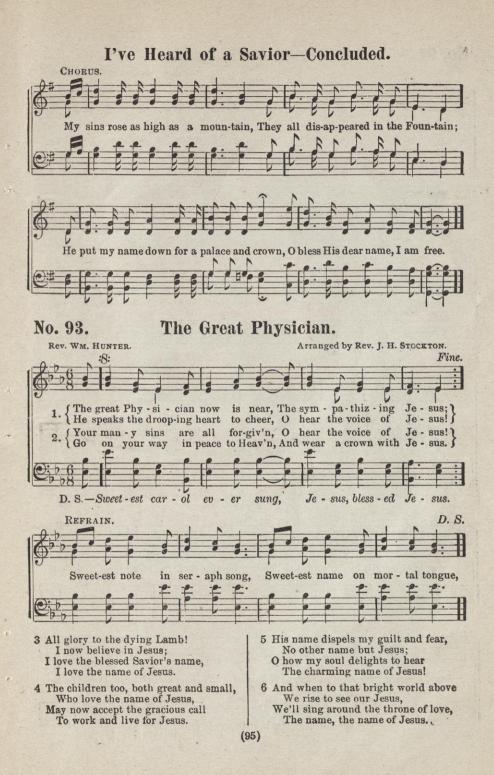
I'll Go Where You Want Me to Go-Concluded. I'll say what you want me to say, dear Lord, I'll be what you want me to be. No. 89. Shall We Gather at the River? R: L. Rev. ROBERT LOWRY. we gath - er at the riv the mar-gin of the riv 1. Shall Where bright an - gel-feet have trod, • er 2. On Wash - ing - er, up its sil - ver spray, ev - 'ry bur den down; 3. Ere we reach the shin-ing riv - er, Lay we 4. At the smil-ing of the riv - er, Mir - ror of the Sav-ior's face, 5 Soon we'll reach the sil-ver riv Soon our - er, pil grim-age will cease; P h With crys - tal tide for - ev - er Flow-ing by the throne of God ? its We will walk and wor-ship ev - er, All the hap - py, gold - en day. Grace our spir - its will de - liv - er, And pro vide a robe and crown. Saints whom death will nev-er sev - er Lift their songs of sav - ing grace. Soon our hap-py hearts will quiv - er With the mel - o - dy of peace. D CHORUS. p Yes, we'll gath-er at the riv - er, The beau - ti - ful, the beau-ti - ful riv ег. Gath - er with the saints at the riv - er That flows by the throne of God. . Ta Copyright property of Mary Runyon Lowry. Used by permission.

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Nor Silver Nor Gold-Concluded. Pre-cious price of love un - told. blood of Je sus, pre-cious blood of Je-sus, the Say, Are You Ready? No. 91. "Therefore be ye also ready."-Matt. 24: 44. T. C. O'KANE. A. S. KIEFFBR. Should the Death an gel knock at thy cham-ber, In the still watch of to - night,
Ma - ny sad spir - its now are de part - ing, In - to the world of de - spair; 3. Ma - ny redeemed ones now are as - cend - ing, In - to the man-sions of light; R. R .a. 2 Say, will your spir-it pass in - to tor-ment, Or to the land of de - light? Ev - 'ry brief moment brings your doom nearer; Sin - ner, O sin - ner, be - ware! Je - sus is plead-ing, pa - tient-ly plead-ing, O let Him save you to - night. P CHORUS. Say, are you ready, O are you read - y? If the Death an - gel should call;. should call; 1 are you read-y? Mer - cy stands waiting for Say, are you read - y? 0 all. D Used by permission of T. C. O'Kane, owner of copyright. (93)





'No: 94.

Coming Back Again.

Arranged for this work by A. F. L. the ti - dings that greet the pil-grim's ear, As he old graves where the saint - ed pil-grims slept, Will be I. How sweet are 2. The moss - y the loved ones with in that E - den home, Sweet Re-deem - er is com - ing back a - gain, And we'll 3. Then we'll meet all bless - ed Our 4 Soon, wan-ders an ex - 'ile from home, soon shall the King in His o - pened as wide as be - fore; And the mill - ions that sleep in the songs of re demp-tion we'll sing; From the north, from the south, all the meet Him ere long in the air; 0 be faith - ful, be hope - ful, be CHORUS. glo - ry ap-pear, And soon will His king - dom come. cold, bri-ny deep, Shall live on this earth once more. He is coming, coming, wor-ship their Heavenly King. ransomed shall come To joy - ful till then, And a crown of bright glory we'll wear, to this earth once more; com-ing for His bride, Com-ing back We shall dwell in peace with all the sanc-ti-fied, And with Je - sus shall reign ev-er-more. (96)

No. 95. Jesus, I Am Resting, Resting.

"There remaineth therefore a rest to the people of God." Heb. 4: 9. JEAN SOPHIA PIGOTT. J. MOUNTAIN. 2 5 300 C 6 In of what Thou art: 1. Je - sus. I am rest-ing, rest-ing the joy 2. Oh, how great Thy lov-ing kind-ness, Vast - er, broad - er than the sea! 3. Sim - ply trust - ing Thee, Lord Je - sus, I. be-hold Thee as Thou art; 4. Ev - er lift Thy face up - on me, As I work and wait for Thee; CHORUS.-Je . sus, I In the joy of what Thou art; am rest-ing, rest-ing Fine. Thy lov - ing out the great-ness Of am find - ing heart. Oh. how mar - vel . ous Thy good - ness, Lav - ished all on me! And Thy love so pure, so change-less, Sat - is - fies my Best - ing 'neath Thy smile, Lord Je - sus, Earth's dark shad - ows heart. flee. I am find - ing out the great-ness Of Thy lov - ing heart. gaze up - on Thee, And Thy beau - ty fills my Thee, Be - lov - ed, Know what wealth of grace is Thou hast bid me soul, Yes, Thine I rest in its deep-est long-ings, Meets, sup-plies its ev - 'ry need, Sat is dies my Fa-ther's glo - ry, Bright-ness of Sun-shine of my Fa-ther's face, Cres. D. C. for Chorus. by Thy trans - form - ing pow - er, For, Thou hast made me whole. Know Thy cer - tain - ty of prom - ise, And have Com - pass-eth me round with bless-ings: Thine is And have made it mine. love in - deed! me with Thy Keep me ev - er trust - ing, rest - ing, Fill grace.

(97)

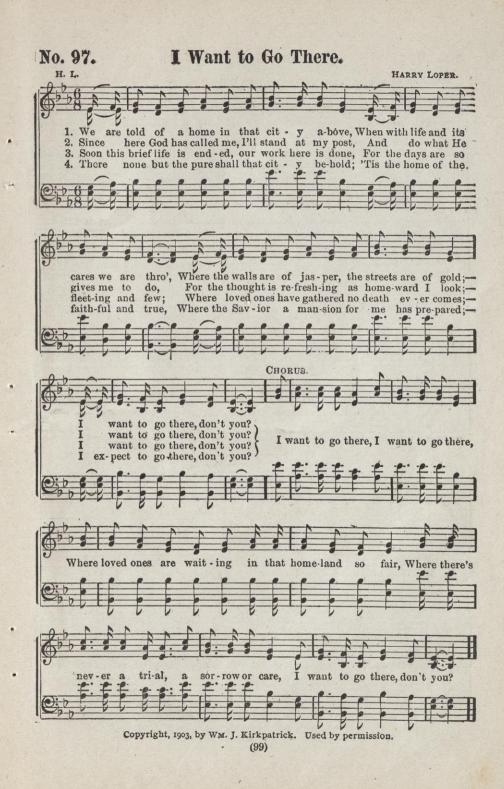
No. 96.

The Cross My Boast.

""But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world." Gat 5: 14.

" My soul shall make her boast in the Lord: the humble shall hear thereof and be glad " Psalm 34: 2.



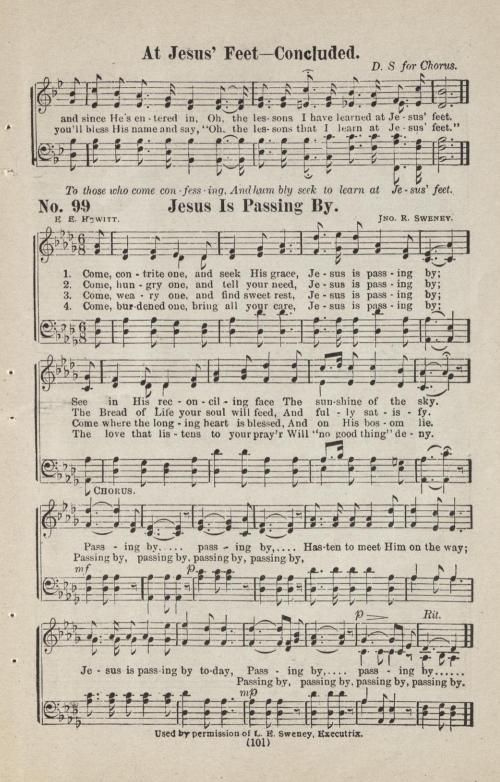


No. 98.

At Jesus' Feet.

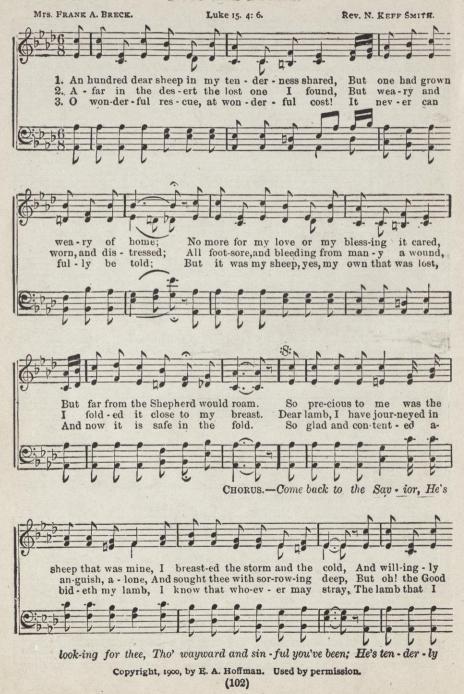
Matt. 11: 29. LORELLE DAMON. Arr. by F. E. RIMANOCZY. Con espress. 5 I've a pre-cious rec - ol - lec-tion, 'twill nev - er - more de - part, 1. And I have found the pre-cious foun-tain that brings im-mor-tal youth, I have 2. bé 26 0. oh! it makes me hap-py all the day; 'Tis the mem-'ry of the hour proved the cleansing vir-tue of its waves; So I sing of full sal - va-tion, . R ta: 70 when Je-sus cleansed my heart, And cast my care and sor-row far a - way. and tell the bless - ed truth, That our Je-sus is the Might-y One who saves. E re - call the hap - py eve-ning I came with all my sin, And T not grieve Him; O sis - ter, come to - day; 0 broth - er, do He D ev - er bear CHO.-He's so gen - tle and so kind, I'll His in mind, 0. Op prayed that He my wait-ing soul would meet; threw my heart's door o - pen, I waits to give de - liv - er-ance com - plete; And when He's sanc-ti - fied you, ·P-. . . E 5 so sweet; They are rich and full of bless . ing man - y gold - en prom - is - es

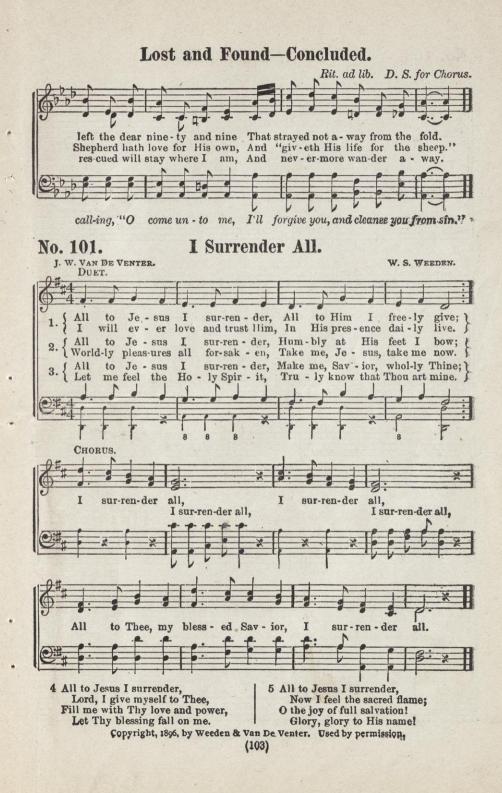
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No. 100.

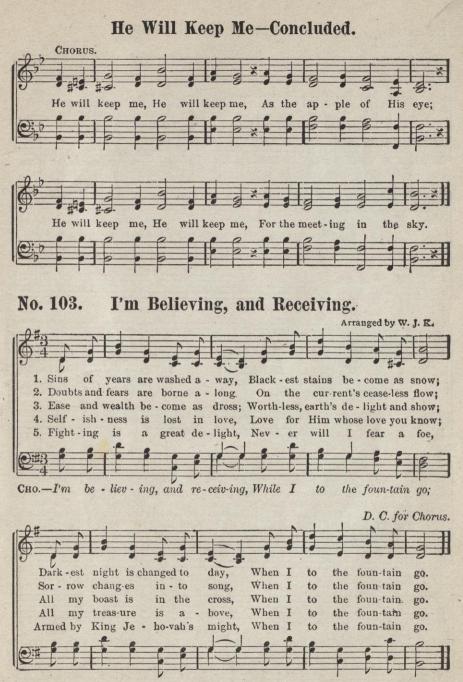
Lost and Found.





He Will Keep Me.





And my heart the waves are cleans-ing Whit-er than the driv-en snow. Used by permission of Wm. J. Kirkpatrick.

(105)

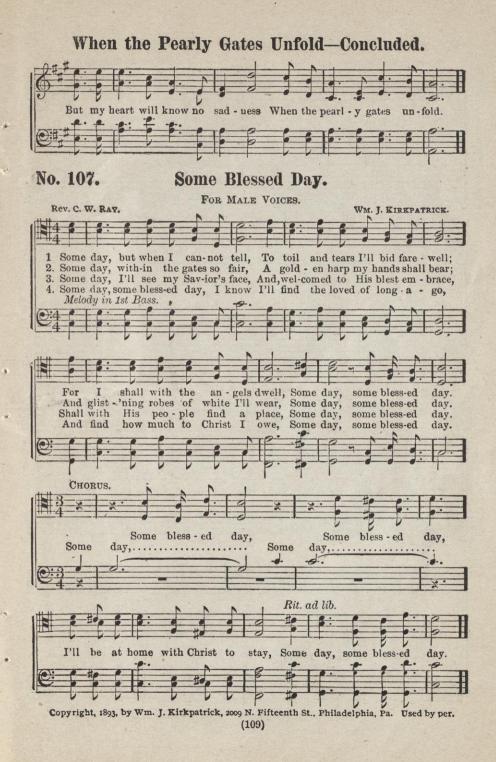
No. 104. I Have Found the Blessing. H. H. HIMER. 2 Cor. 1: 15. E. T. RINEBART. I have found the "sec-ond bless-ing," I
I have found the "sec-ond bless-ing," I
I have found the "sec-ond bless-ing," I
I have found the "sec-ond bless-ing," I the Lord, am hap - py in have lost the "car - nal mind," am cleansed from in - bred sin, am filled with per - fect Love, have reached the cleansing foun-tain Thro' the ev - er - last-ing Word; fret-ting, Doubts and fears are left be-hind; ľ am free from care and Je - sus, And His Spir - it dwells within; 1 cru - ci-fied with am T am read - y for my man-sion, In the bless - ed home a - bove; 1 bless-ed Lord's command, have crossed the riv Jor - dan the - er At the sun-light Of His pre-cious "per-fect Love," I am liv - ing in the land of Ca - naan Where the gold - en sun-light falls, am in for life's am read - y bat - tle, Or I'm read - y to de - part, of And I sing the song tri-umph In the wel-come promised land. To And my heart is filled with prais - es the bless-ed One a - hove. triumph," While we're shouting down the walls. "And I sing the song of With the For I'm sanc - ti - fied and hap - py, Sav - ior in my heart. CHORUS. Ye Je bid I'm ing now with 8 . sus, bid-ing, I'm a - bid - ing, I'm 8 Je-sus, now with Je-sus, Used by permission of Mrs. E. T. Rinehart.

(106)

I Have Found the Blessing-Concluded. I am sanc - ti - fied and free; have found. II -d. hal - le - lu-jah! I have found, I have found the "sec - ond bless ing," And the Lord a-bides with me. bless-ing, sec - ond bless-ing," No. 105. My **Redeemer Lives.** Arranged by M. G. P. and A. F. I. Arranged by Rev. M. G. PRESCOTT. Job 19: 25, 26. . lives, That He's pre-pared a home for me, all, I know His blood a-tones for me; I know that my Re-deem-er 1. 2. I'm trust - ing Je - sus Christ for all, 3. And now, be - wil-dered at the thought, I stand and won-der at His love, 4. I know that soon my Lord will come, I know He will not tar - ry long, ex - pect - ing Je - sus soon, I'm wait - ing now for Him to call: D. C.-For I'm Fine. And crowns of vic - to - ry He. gives To those who would His children be. To say, the Mas-ter wait-eth thee. I'm list-'ning for the gen-tle call How He from Heav'n to earth was brought To die, that I might live a - bove. I know He soon will call me home To sing with joy the heav'nly song. He'll take me to His heav'nly home, To dwell with - in the jas - per wall. D. C. CHORUS. --A - mid the gay and thoughtless throng; Then ask me not min-gle on to (107)

No. 106. When the Pearly Gates Unfold.

H. H. BOOTH. all for Je-sus; This vain world is naught to me; I have giv'n up 2. When the voice of Je - sus calls me, And the an - gels, whis-per low, 3. Just be-yond the roll - ing riv - er, 0 - ver on the glo - ry side, All its pleas-ures are for - got - ten In re-mem-b'ring Cal - ya - ry. Thro' the Thro' the val - ley as I go; And the liv - ing wa - ters glide; up - on I will lean my Sav-ior, of life im - mor-tal, Blooms the tree Tho' my friends de-spise, for-sake me, And on me the world looks cold, will claim His pre-cious prom-ise, Worth to me T the world of gold, gold, In that hap - py land of spir-its, Flow-ers bloom on hills of B. 5 iend that will stand by me When the pearl - y gates un-fold. e - vil, I'll be with thee When the pearl - y gates un-fold. I've a Friend that will stand by "Fear no And the an - gels are a - wait - ing Where the pearl - y gates un-fold. CHORUS. -6 Life's morn will soon be wan - ing, And its eve - ning bells will toll; By permission of Booth Tucker, N. Y., owner of copyright. (108)



No 108. The Shelf Behind the Door.

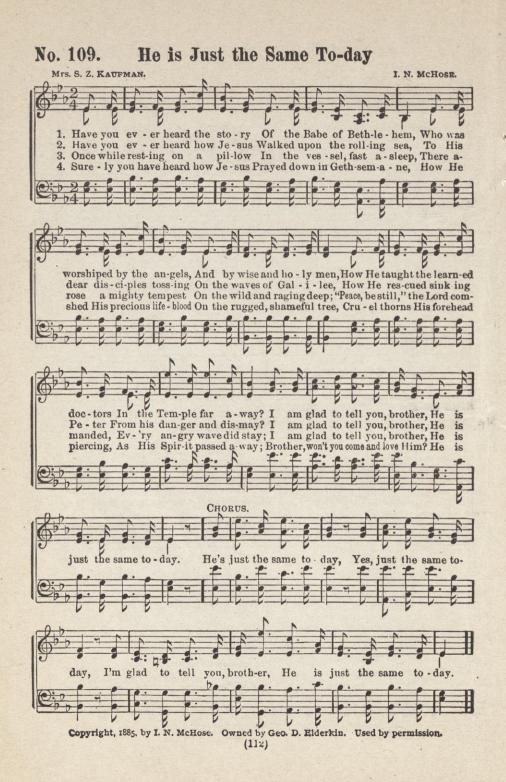
Rev. S. K. WHEATLAKE. E. L. BOWYER, arr. by D. W. MYLAND. came to Je - sus long a - go, all lad - en down with sin, 1. I 2. I tore it down and threw it out, and then the bless-ing came: So man - y peo - ple of to. day are des - ti - tute of powh
Some smoke and chew to - bac - co, and 'some love their fan - cy dress
That lit - tle shelf be hind the door will cause you much dis - tress, pow'r; dress: 0: 2 50 I sought Him long for pard'ning grace—He would not take me But ere I got the vic - to - ry and felt the ho - ly 'Tis plain to see they can - not stand temp - ta - tion's try - ing in; flame. hour; Oth - ers have wronged their fel-low-men, re - fus - ing to con - fess; Es - pe - cial - ly a - bout the time you think of get - ting blest; I found the rea - son why, as light came more and more, ze - bub came rush - ing up, and said with aw - ful roar, At last Be - el - ze - bub came rush - ing up, and said with aw - ful roar, By way of an **a** - pol - **o** - gy "my weak-ness" is their cry; They won - der why they are not blest as in the days of yore; While pleading for the vic - to - ry be - fore the Lord in prayer, e .. a shelf with i - dols on just in be-hind the door. I had "You can - not live with - out that shelf right here be-hind the door." 'Tis all be-cause of i - dols that they're us - ing on the sly. on the shelf just in hink a - bout the i. The rea - son why is be-hind the door. How man - y times you think i. - dols hid - den there. From "Redemption Songs." Used by permission. (110)

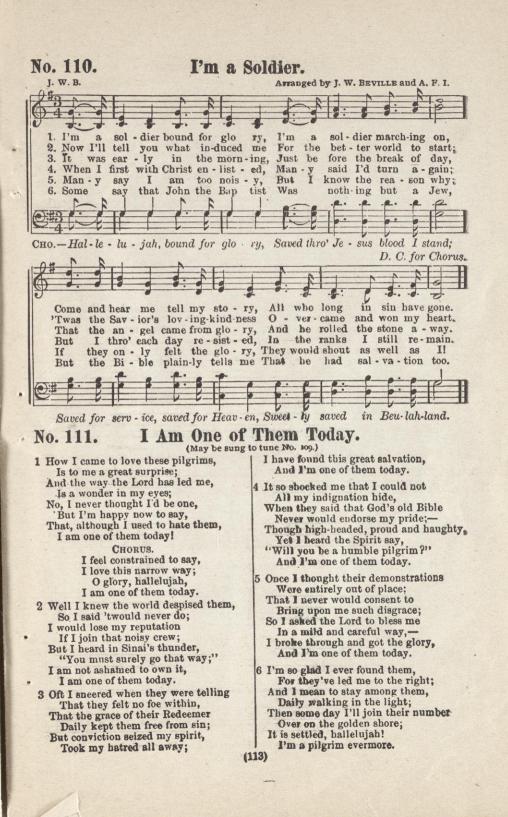


- 6 Your soul is dark, you surely know you have no peace with God; You daily tremble lest you feel the chastening of His rod. The blessed Holy Spirit puts this question o'er and o'er; What are you going to do about that shelf behind the door?
- 7 You need not go to foreign lands to find a household god, To look upon idolatry you need not go a rod, But in this land where gospel light is shining all around, If you should look behind the door an idol could be found.

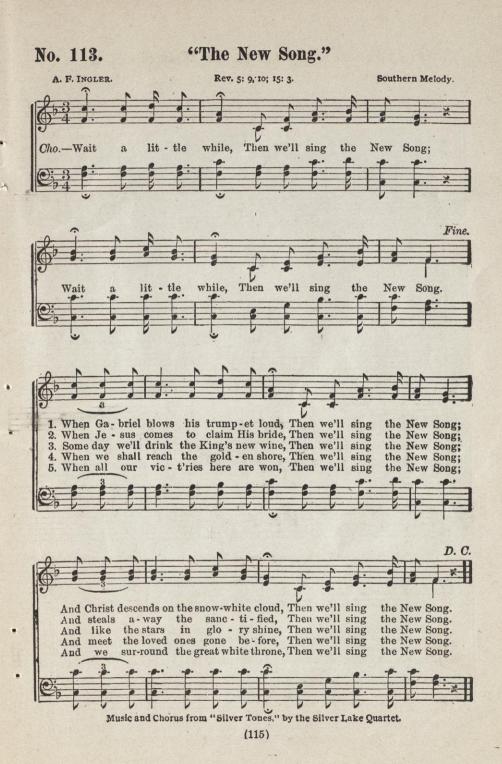
8 Some hypocrites may look like saints—from men their idols hide; But what about the Judgment day beyond death's fearful tide? That hidden spot behind the door will be a public place Where God and men, and angels too, shall every idol trace.

(111)



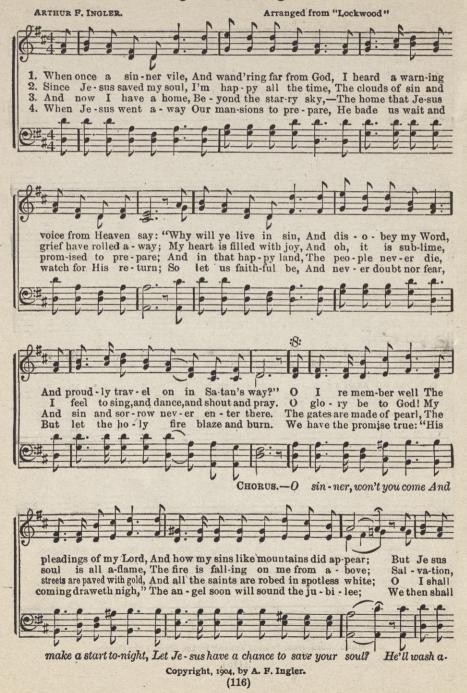






No. 114.

Song of the Pilgrim.





He Is Coming Back Again. No. 116. TOHN T. BENSON. Rev. A B. SIMPSON. for the com-ing of the Lord, 1. Do you know why I'm long-ing And I can call this world my home, And my hen He left this world of sin That He'd you know why no lon - ger 2. Do you know Je - sus promised when He left this world of sin 3. Do 0-4 04 :8: 'Tis be-cause He's my Bride - groom, watch-ing His glo - ry see? to free? 'Tis be - cause I'm ex - pect-ing heart from its fet-ters is set the air? And His ransomed Bride will meet Him come a-gain in glo-ry in 0 50 He is coming then for D.S.-glad that He is coming back a - gain me, Fine. my be - lov - ed and a-dored, And I know that He's com-ing for me. that my Bride-groom soon will come, And I know He is com-ing for me. so glad that His glo - ry I'll share. when the trumpet loud shall sound, I'm 1 I shall see, I'm so glad He is com-ing for me. and His glo-ry 20 gar - ments of white, And has Do you know why He's robed me in you know why I'm send - ing the tidings un - to all, And am Do the day when from sin He set me free, How my When I think of 10 bid-den me all read - y warn-ing them from Judg - ment be. With oil in my ves-sel, to flee? He has sent me His guests to heart doth turn to Him, my loved and true, And I long for the time . Copyright, 1904, by John T. Benson, Nashville, Tenn. Used by permission. (118)

He Is Coming Back Again-Concluded. is com-ing and my lamp all trimmed and bright? 'Tis be-cause He for me. the wedding feast to call, O He's com ing, yes, coming my Savior I shall see;—Are you sure that He's coming for me. to when my Sav - ior for you? D. S. al Fine. REFRAIN. a - gain, I'm O He's com-ing back a - gain, He is com - ing back 80 2 • •);-b I Lift My Heart to Thee. No. 117. THOMAS M. MUDIE. CHARLES E. MUDIE. 5 Sav - ior di - vine; For Thou art all to But chief - ly Thine, That thro' Thy sac - ri-l all things owe, -All that I have and Thee, my heart to 1. I lift 2. Thine am I by all ties, 1 all things owe,-All that I have and Life's bright-est hour From Thee, or gathered 3. To Thee, Thou bleeding Lamb, 4. How can I, Lord, with-hold d. Is there on earth And I am Thine. clos - er bond than me, a Thou, Lord, art mine. By Thine own cords of love so sweet-ly fice is now no lon -ger am. And all I know. All that I have y pow'r? Why should I keep gold, Or an one precious thing from 50 1 "His?" That "my Ί this, Be - lov - ed's and mine, am wound A - round me, I to am not mine Thee bound. am close ly mine, And I Thee, When Thou own; Lord, I am Thine. hast giv'n Thine own Self dear for me? 0 -9 (119)

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No. 118. The Hope of the Coming of the Lord. Major D. W. WHITTLE. MAY WHITTLE MOODY. 1. A lamp in the night, a song in time of sor - row; A great glad hope 2. A in the sky, in the sky, a beacon bright to guide us; An an - chor sure of com-mand, like trumpet clear-ly sound-ing, To make us bold star 3. A call 4. A word from the One to all our hearts the dear-est, A part - ing word which faith can ev - er bor pass - ing day row To gild the with the to hold when storms betide us; A ref - uge for the soul, where in e - vil is sur-round - ing; To stir the make Him aye the near - est; Of all His when slug - gish heart, and to to pre-cious words, the glo. - ry of the mor - row, Is the hope of the com-ing of the Lord. may hide us, a - bound-ing, qui - et keep in we Is the hope of the com-ing of the Lord. good the com-ing of Is the hope of the Lord. sweet-est, bright-est, clear - est, Is the hope of the com-ing of the Lord. CHORUS. A tempo. K Bless-ed hope, bless-ed hope, Bless-ed hope of the bless-ed hope. bless-ed hope, com-ing of the Lord; How the ach - ing heart it cheers, How it Copyright, 1896, by May Whittle Moody. Used by permission. (120)

The Hope of the Coming of the Lord-Concluded. glis-tens thro' our tears, Bless-ed hope of the com-ing of the Lord. e de The Upward Gaze. No. 119. F. M. ATKINSON. JOHN T. BENSON. Acts I: 10, 11. 2 69 -> 1. Have you on your wed-ding gar-ments, Are you clothed in rai-ment white, 2. Are you look - ing un - to Je - sus For the sav - ing, cleansing pow'r; 3. Spread the ti - dings that He's com-ing, Sing a - loud the glad re-frain;
4. O the joy when we shall meet Him, Left be - hind all pain and tears, 2-2-33 0-0-4 : you look - ing for the Bridegroom Com - ing back on clouds of light? Are Is your heart made pure and ho - ly, Does He keep you ev - 'ry hour? Send the news to ev - 'ry na - tion, Christ is com - ing back a - gain. His bright mil-len - nial king-dom, Reign with Christ a thous - and years, In CHORUS. for the Bridegroom, Are you shout-ing loud His praise, you look-ing Are Chorus for 4th verse. am look-ing for the Bridegroom, I am shout-ing loud His praise. T Are you wait-ing, are you watching, Have you now the up - ward gaze? I am watching, I have now the up - ward gaze. I am wait-ing, ·e-: De . Copyright, 1904, by John T. Benson, Nashville, Tenn, Used by permission.

(121)

No. 120.

Beulah.



And I'll praise Him over the land of Beulah! Copyright, 1904, by A. F. Ingler. ÷

(122)

No. 121.

'n

Let Me Die.

Arranged. 1. O God, my heart doth long for Thee, Let me die, let die: me 2. My friends may say, "I'll ru - ined be," If I die, if die, I to scoffs and jeers, 3. Oh, I must die Let me die, let die; me 4. If Christ would live and reign in me, I must die, I must die: to drive the nails, 5. Be - gin at once Let me die, let me die; 6. When I am dead, then, Lord, to Thee I shall live, I shall live: Now set Let die, my soul at lib • er • ty, me let me die. and fol - low Thee, 1'11 die, If I leave all But but I'll die. must be freed from slav - ish * die, I fears, Let me let me die. Like Him I cru - ci - fied must Oh, suf - fer not my heart to be, I must die, I must die. fail, Let me die, let die. me My time, my strength, my all to Thee I will give, I will give. 0. . 0 0 0. Die to the tri - fling things of earth, They're now to me of lit - tle worth: Their ar - gu - ments will nev - er weigh. Nor stand the try - ing judg-ment day; So dead that no de - sire shall rise To pass for good, or great, or wise, Lord, drive the nails, nor heed the groans, My flesh may writhe and make its moans, Je - sus, I look to Thee for pow'r To help me to en - dure the hour Oh, may the Son now make me free! Here, Lord, I give my all to Thee Sav - ior calls, I'm go - ing forth, o me to cast them all a - way, die, My Let me let me die. Help me Let me die, let me die. In my Sav - ior's eyes: an - y but Let die, me let me die. But in this way, die, and this a - lone, I must I must die. When, cru - ci - fied by sov-'reign pow'r, I shall die, I shall die. For time and for e - ter - ni I will live, I will live. - ty: 7 The carnal mind once troubled me, So dead that no desires arise To pass for good, or great, or wise, But it died, but it died; He sanctified and made me free, In any but my Savior's eyes, So it died, so it died; So I live, so I live. Copyright, 1894, by Jno. R. Bryant. By per. of L. L. Pickett, owner. (123)

No. 122.

A Little Talk With Jesus.

"And behold there talked with him two men." Luke 9: 30.

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No. 123. God's Love Shineth More and More. D. J. Y. D. J. YOUNG. 王 1. In this Ca - naan I have found, 2. In this ho - ly, hap - py land 3. In this bright and hap - py land, 4. Oh, praise God, in Je - sus' name have found, Je - sus leads me round by round; I am in His gra-cious hand; land, Where our fa - thers used to stand, I will live and die the same; 5. I am not a - fraid to die; In Christ's name my soul shall fly; 13: God's love shin-eth more and more; And for Je - sus I shall stand As I pray, and shout, and sing, This, the land of corn and wine, Heights I'm gain - ing ev - 'ry day God's love shin-eth more and more; God's love shin-eth more and more, more; Heights I'm gain - ing God's love shin-eth more and I Up God's love shin-eth more and more; to Heav - en shall soar, A. .a.. #S 0. all the land; God's love shin-eth more and And con - tend for more. Free sal - va - tion it doth bring; God's love shin eth more and more. All its rich - es here are mine; God's love shin-eth more and While I jour - ney on the way; God's love shin-eth more and Praise His name for ev - er - more; God's love shin-eth more and more. more. more. CHORUS. God's love shineth more and more, God's love shineth more and more; While this journey I pur-sue, Je-sus guides and leads me thro'; God's love shineth more and more. Copyright, 1903, by D. J. Young. Used by permission. (125)

No. 124. The Ninety and Nine. Arranged by A. F. I. Luke 15: 4-7. BLISS. 1. There were ninety and nine that safe-ly lay In the shel[•]- ter of the fold. Lord, hast Thou not here Thy ninety and nine; Are they not e - nough for 2. Thee? But none of the ransomed ev - er knew How deep were the waters crossed, Lord, whence are those blood drops all the way That mark out the mountain's track? 3. 4. all thro' the mountains, thunder riv'n, And a-long the rock - y 5. But steep, 1 one had wandered far a-way, But In the des-ert cold; so lone and But the Shepherd replied, "This one of mine Has wan-dered a - way from me; Nor how dark was the night the Lord passed thro', Ere He found the sheep that was lost. "They were shed for the one that went a-stray Ere the Shepherd could bring him back." - rose the glad song of joy to Heav'n, "Re - joice, for I've found my sheep!" A A - way on the mountains wild and bare, A-way from the tender Shepherd's care, The way may be wild, and rough, and steep, I go to the desert to find my sheep, A - way in the desert He heard its cry, So feeble and helpless, and near to die, Lord, whence are Thy hands so rent and torn? I see they are piereed by many a thorn, And the an - gels should round the throne, "Rejoice, for the Lord brings back His own!" way on the mountains wild and bare, A-way from the tender Shepherd's care. A . The way may be wild, and rough, and steep, I go to the desert to find my sheep. A - way in the desert He heard its cry, So feeble and helpless, and near to die. Lord, whence are Thy hands so rent and torn? I see they are pierced by many a thorn. And the an - gels shouted round the throne, "Rejoice, for the Lord brings back His own!"

(126)

No. 125. **Christ Is Coming!** JOHN MACDUFF and CHARLES WESLEY. VINCENT NOVELLO. 1 1. Christ is com-ing! let cre - a - tion Bid her groans and tra - vail cease: 2. Earth can now but tell the sto - ry Thy Of bit - ter cross and pain; 3. With that "blessed hope" be - fore us, Let no harp re-main un - strung; 4. Lo! He comes, with clouds descending, Once for fa - vored sin - ners slain; Let the glo-rious proc - la - ma-tion Hope re-store, and faith in - crease: She shall yet be - hold Thy glo - ry, When Thou com - est back to Let the might-y ad-vent cho-rus On - ward roll from tongue to reign: tongue: Thousand thousand saints at-tend-ing, Swell the His train: tri-umph of Christ is com-ing! Christ is com-ing! Come, Thou bless-ed Prince of peace! Christ is com-ing! Christ is com-ing! Let each heart re - peat the strain. Christ is com-ing! Christ is com-ing! Come, Lord Je - sus, quick - ly come! Hal - le - lu - jah! Hal - le - lu - jah! God ap - pears on earth to reign. My Soul, Be On Thy Guard. No. 126. GEORGE HEATH, alt. LOWELL MASON. 1 My soul, be on thy guard, 3 Ne'er think the vict'ry won, Ten thousand foes arise. Nor once at ease sit down; The hosts of sin are pressing hard Thine arduous work will not be done To draw thee from the skies. Till thou hast got the crown. 2 Oh, watch, and fight, and pray, 4 Fight on, my soul, and win The battle ne'er give o'er, The glorious victory, Renew it boldly every day, And with thy Savior thou shalt reign And help divine implore. Throughout eternity. (127)

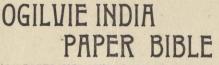
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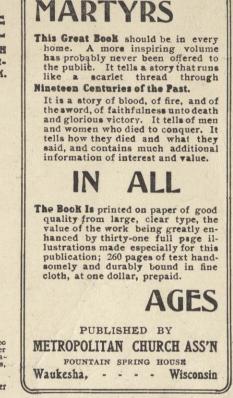
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