Lahsanowa ná okhale? Laonu náhwa

-hsлnowanл- -nunawлhe has a big name and his pipe

Wahu·níse? lahsʌnowa·nʌ́ washakotkátho? atwa?kánha
-unislong ago an important man he saw them Indians

lotí·lote? kanu·náwλ. Yah nuwλ·tú tehotkáthu
-hlot-nunawλthey smoke pipe not ever had he seen

úhka ayakohlo táke? ne ne kanu náh wλ. Né kati wí -hlot- -nunawλ- anyone to be smoking a pipe so then

tsi? on\(\text{yusa'\lawe}\) tsi? thoht\(\text{ti} \) okhna? wahlu'n\(\text{i'} \) -amithat when he returned to his home then he made

ne[?]n kanu^{*}náwa. Tsi[?] na sahakhwa^{*}táne[?] tho nukwá
-nunawaa pipe when he finished eating that direction

yusahatáwyahte? akí·lu? ne?n kanuhsowanλ·ke. Nλ kwí
-atawyahthe went in

akí·lu? ne?n kanuhsowanλ·ke. Nλ kwí
-ihlu-nuhsowanλthen

then

wahatatyu'kwáta'ase laonu'náhwa. Thó ne' oná tahatáhsawa -atatyu'kwata'as- -nunawa- -atahsawa -atahsawa he put in the tobacco his pipe then he started

wahahlo ti a 'e niyoyu kwales. Kwah yaka' tho nu nikaha wi -hlothe smoked a great long smoke so they say at that time

nn tahatke?to·th ne?n loya?tanún wahatye·lh -atke?tot- -ya?tanun- -atyel-then he appeared he guards him he noticed

ne kwah a[?]nyóh wahotitsya[.]lú[.]ne ne[?]n lahsʌnowanʌhkó; -tsyalu[?]- hsʌnowanʌ-

it seemed he was burning the important man

nλ ki? ok wí saháhkete ya?tusahaná·tsyahkwe?

-ahket- -na?tsyahkw-

right away he went back he got a pail full

ohne kánus tho nyusahatákhe tho thutahohneku tí

-hnek- -takhe- -hnekutiwater there he ran back there he threw water on him

tsi? nú niyoyú·kwalote, só·tsi? tahatú·neke?

-yu²kwalot- -atuhnek-

where there was smoke too he was surprised

ne⁹n lahsanowanahkó tsi⁹ wahuwahnekóslawe⁹

-hsnowann- -hnekoslawthe important man that he threw water on him

teyutkal^hlukhwatslá·ke yák^? lá·tlu? né kati? wí

-atkal^hlukhwa²tsl- -i²tlu-

in a rocking chair they say he sits so

wa[?]twatyányahke[?] tsi[?] lá[.]tlu[?] okhna[?] yahasha[.]táh<u>ne</u>.

-atyanya?k- -i?tlu- -shata?-

the runners broke where he sits and he fell backwards