## McMillan Memorial Library. 2005

[s.I.]: [s.n.], 2005
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The Sixty Books Project is a collaborative book arts, writing and journaling project for the people of south central Wisconsin, hosted by the South Central Library System (SCLS), and produced by the Bone Folders' Guild (BFG), a book arts group based in Madison. This project is supported by a Madison CitiARTS grant.

The BFG book artists have created sixty hand made blank books. One of these books will be catalogued into each of the sixty libraries in the South Central Library System. Unlike other library books, patrons are invited to write, draw, paint or collage in the books. Subsequent patrons will add their own stories, drawings, and so forth, creating community-wide collaborative works of art. After the launch of the project these books will be available for checkout by library patrons until August 15, 2006.

At the close of the circulation period, the 60 books will be removed from the SCLS collections and brought together for a traveling exhibit. This exhibit will have its debut in Madison as part of the Fifth Annual Wisconsin Book Festival
(October 18-22, 2006).
To contact us: www.valleyridgeartstudio.com/bone_folders/

## Instructions

- Check out this book as you would any other library book for a two-week period. Be sure to return it in the protective wrapper provided.
- Write a poem. Make a journal entry. Write political thoughts. Compose a short story. Collage. Paint a page. Be creative.
- Be respectfuł of these books. They are hand bound and bear delicate musings on the pages.
- Be aware of what has been done on the other side of the page that you are working on. For example, don't "sew" onto someone else's work.
- When you are glying or painting put a piece of wax paper under the page you are working on. This will protect the other pages of created art.
- Before closing the book, be sure your page is dry.
- We encourage you to sign and date your work.
- Please, no perishables on the pages.
- Be advised that SCLS and BFG reserve the right to remove and/or delete any questionable material. Please be nice.
- Warning: You will incur a $\$ 125.00$ library fine if this book is not returned!


-my Library
Mcmilkan Mamorial Library
WI Rapids, WI
S. Timm
C. Luedtke

2005



Waxing Poetic for
Candles aflame
Reflect my heart..
Your love's to blame
Right from our start.
Rockford Washer
Dollar bill stuck.
Rescued for her...
Love spanks a buck.
Trenty-eight years
Have come and gone.
More lauqus than Tears
Prove love is strong.
Be with me now.
Be with me then.
That is so how
$W^{\prime}(l$ be. The End.
-SteveRaapi 2:28-06

## The Barn

It was a quiet, Sunday afternoon, and my daughter and 2 were enjoying a drive out in the country. Suddenly, $D$ realized we were at the site of the old farm that my Mom and Dad used to own. However, it looked so different, $\cap$ couldn't believe it. The house hadn't been changed much, except for a new coat of paint, but the barn had undergone a drastic change.

The old weatherbeaten siding of the barn had been sheeted with plywood and was painted a bright aqua. Neon signs replaced the cobwebs in the windows. The sign on the front of the barn no longer read "Lake Uiew Dairy Farm, it now read "Rainbow Bend Resort," and under these words it read "The Barn." The lilacs were gone and in their place stood gas pumps. A boat house was built where the beautiful orchards of apples once grew in the warm summer sunlight. Five little pastel colored cabins were built along the bend of the lake where the old cow path used to lead into a barnyard. A baseball diamond now occupied the land on which the holstein cows used to graze quietly. The huge oak trees and the green lawn had been uprooted and replaced with a gravel parking lot, that was filled to capacity with cars and motorcycles.

The loud, hard music of the boisterous teenagers was in sharp contrast to the lowing of the cattle, the crowing of the rooster, and the meowing of the cat--the animals which before filled the same barn with their soft sounds. From the sounds of the wild, off-beat, hard rock music, I knew the dancing that was going on in the hayloft was certainly not the Uirginia Reel, or the Circle-Jwo-Step. Just from looking at the surroundings and listening to the noise, ? knew that the slogan "You'll never outgrow your need for milk," had given way to the slogan "Eat.Drink, and be Merry, for Jomorrow--Who Knows!" The children that had once spilled glasses of cold white milk down their throats, had now grown into devilish teenagers and now spilled yellow-gold ice cold beer down their throats from clangy cans.

The stillness, the solitude, and the peacefulness of the old farm had been destroyed by the harshness, and wreckless freedom of those happy-go-lucky, beer drinking teen-agers. The wooden rafters of the old barn still tremble.

## B. Paige 2006

Case's Haiku - March 2006
Keep your calendar in pencil.- circumstances are subject to change.


After she strung one
Thousand cranes for peace her focus shifted.

Photos and text... Marg"Coscy"Martion 2006

OPEN YOUR HEART


You cant judge altered books by their inside pages .surprises pop up.


## Staying Young at Heart

> When I first saw them my hair was brown.
> Every year, the Hopa trees looked fresh, Geautiful, with their pink blossoms.

Now my hair is white and the trees are ofder, too. Year after year they carry their fruit, display their beauty and strength.

Indicted
Late night travel along the four-lane road. An animal, black and small, darts across from the median with incredibly poor timing. The car ahead misses with the left wheel and hits the animal with the right, spinning the small body over to the curb.

Curled in pain, fright and death throe, the creature lies' still as approach. am upset - fearful that a pet will have to be mourned. As I drive past, the unmistakeable aroma of skunk fills my nostrils, the tires, car and neighborhood.

My fear disappears and disgust takes its place. First as rage against being made to smell bad. Then at myself for feeling that way.

Is that how I feel toward the unloved, the unclean of my own race? Do 9 only mourn those that were loved? Or those who do not have an aroma of the unwanted or undesirable about them?
what of the homeless (the unwashed), or the dreg lords killed anonymously or with no Remorse? What of these? Who mourns their loss? Are they not creatures on this planet, too?

Do I drive by, crinkling my nose in disgust afraid to be involved - afraid I might absorb the scent?

Chris Johnson WI Rapids 2006

 -



Dragon Rider


The Dragon Rider
She never gets to pursue her dreams
The Dragon Rider
Always forced to flee upon a steed's back
The Dragon Rider
Never seen the light of day
The Dragon Rider
Heart broken, tears flowing
The Dragon Rider
Windburned, cold, miserable
The Dragon Rider
Who is she?
The Dragon Rider


Sarah Fors
Stoughten, WI



$+2$



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## TOWFIS - NDSNOSAHAN




LETPB Mroso HItB'S FOLDeD orer thenselves But if You connect witht The lessage, then You KNow Me:-

- ¿Hello - we Meet Jqgin...



When somebody wants something, the whole Universe conspires intheir favor. The Warrior of the Light knows this.

For this reason, he takes gre at care with his thoughts. Hidden beneath a whole series of good intentions lie feelings that no one dares confess to himself: vengeance, selfdestruction, guilt, fear of winning, a macabre joy at other people's tragedies.

The Universe does not judge; it conspires in favor of what we want. That is why the Warrior of the Lighthas the courage to look into the dark places of his soul in order to ensure that he is not asking for the wrong things.

And the Warrior is always very careful about what he thinks. -Paulo Coeltho-

## I repeat:

You can recognize a Warrior of the Light by the look in his eye. Warriors of the Light are in the world, they form part of the world, and they are sent into the world without saddlebags or sandals. They are often cowardly. They do not always act correctly.

Warriors of the Light are wounded by the most foolish things, they worry about trivialities, they believe $t$ hemselves incapable of growing. Warriors of the Light sometimes belie ve themelves unworthy of any blessings or miracle.

Warriors of the Light often ask themselves what they are doing here. Often they find their lives meaningless.

That is why they are Warriors of the Light. Because they fail. Because they ask questions. Because they keep looking for a meaning. And, in the end, they will find it.

Thoughts on a letter. June 2006. After a few months of one letter per book, I am getting closer to the end of the list. All that is left is $u, e, g$, $h, o . . . a n d x$. It is clear why certain letters present such a challenge, on the other hand, why is " c " so easy and " h " so difficult? It's not so much for lack of words but for lack of imagery to relate to them, or is it just an alphabetical version of a vitamin deficiency? Hours have been spent looking through two primary reference books, both received as gifts for my high school graduation some 20 years ago: the thesaurus from Willie and Anne Marie Rohan, particularly useful for the list of colors, and the encyclopedic dictionary.


And so we arrive at "x," only two pages in my dictionary, two pages which I have read, re-read, and then read once more. I'm not particularly interested in the usual "x-ray." I toyed around with a play on "ex," an assortment of words such as $x$-ist, $x$-amine, $x$ periment, and so on.
or "xanthous" from the dictionary, meaning yellow, except that's what I did for the "y" page, and I don't even particularly like that color. Who'd have thought that I would even have trouble making up my mind for the letter "x?"


There was also "xeric," "x-ray crystallography" (a nod to a former life in geology), Xerox (there was that cute boy at the copy center for a while, and lots of photocopies made for various jobs and various collages), Xyron, Xmas (the music, the gift-giving, the parties, the letters... what's not to love? \& I'm not being sarcastic). But then, one of the last entries in the dictionary, a word that kind of stuck in my mind, in part because of the easy imagery affiliated with it.

So, here it is: $x$ is for $x y s t$, from ancient Rome and Greece (whose " $x$ " chapters in the dictionary must have been much longer ${ }_{h}^{\text {man mine), }}$ meaning a covered portico or long tree-lined walk or terrace. I always loved a feature such as that in a garden; it calls to mind places far away in Paris and Florence and nearby at the Minnesota Arboretum. Hope you enjoy a lovely stroll.




(49)

Forty-ninth Poem for Alison by Jim Dank
Books books books books
Books books books books
Books books books books
Books books books books
$\qquad$
and ines

Calligraphy by Haryfaith Fox

## Colophon

## A bone folder is an essential tool for book makers. <br> It creases paper to a nice, crisp fold.

Originating in Madison, Wisconsin, the Bone Folders' Guild is a group of people who share a love for the book as art. The Bone Folders' Guild was founded in February 2001 by a group of artists who desired to meet like-minded book artists to learn, support, and encourage each other artistically. We share a passion for creating books as a form of artistic expression.

## Members of the Bone Folders' Guild who created the Sixty Books include:

Suzanne Berland, Susie Carlson, Carol Chase Bjerke, Nan Killoran, Laura Komai, Kathy Malkasian, Nancy Schoenherr, Tricia Schriefer, Karen Timm, Alexis Turner, Marilyn Wedberg,<br>Carey Weiler, Kristin Yates.

The text block paper used in all books is Arches Cover White, 270 gsm., $35.25^{\prime \prime} \times 24.75^{\prime \prime} 100 \%$ cotton, acid free paper. Cover paper, cloth and other original embellishments were chosen by the book artists.

The Bone Folders Guild would like to thank Alison Jones Chaim for her thoughtful guidance through this process. Huge thanks to the South Central Library System for their cooperation with this project. Also, we send a gracious thank you to Madison CitiARTS for its financial support.

Go Caper purest
Tam not?
such five Paper in this book it has been USED well. Punched Folded, Glued, covered up... I Just thought a little drawing... ever if hidden should be iN here Some where.

Five Paper makes i- Possible For the Hand est of Leads to make a mark.
The softer the lead you
CAN Actually feel the pull of the tooth or direction
of the papers grain
Sadly its not the papers fault But the weakness of Skill, of the inctividuals connection to the Paper.

This attempt: is the small Portrait of a female Ring veck Duck. They are Divers and So have wet feathers. There Colors are complex and subtle Browns and grays. They are one of the first to migrate through as the lee opens. Themale is (spring) Black and white body with elaboynte Blues And white on their Gills.
(c) S. Hovel 06


Dangling bolb"
2006
zoyros I. HeNiadis
www. Marinatingthemind. Com


