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April 1974

# GPU NEWS 50¢





# Supreme Court Upholds Gay Firing

by Sheila Sullivan and Alyn Hes

On March 5th the Wisconsin Supreme Court handed down its unanimous decision in the Paul R. Safransky versus the State Personnel Board case. They upheld the judgement of W. J. Jackman, Circuit Judge for Dane County, that the State Department of Health and Social Services had found substantial evidence to warrant Safransky's discharge.

The court did not support the Board's finding "that homosexual activity is contrary to the generally recognized and accepted standards of morality." Thus the case was supposedly decided on factors other than morality. However, in this article we will attempt to show how standards of heterosexuals normalcy have crept into the case.

The court's contempt for the appellant, Paul, was shown in the fact that neither he nor his attorneys were notified of the decision prior to its release to the press. Thus, Paul heard of his defeat from friends who had heard the news on the radio. Mr. Todd Mitchell, Paul's attorney, had to call the court to find out about the decision after being notified by GPU that the news was being broadcast.

In the decision, written by Justice Leo B. Hanley, it was stated that one of the duties of Paul as houseparent was "to direct the patients to a proper understanding of human sexuality." "Such an understanding," the decision reads, "required the projection of the **orthodoxy of male heterosexuality**. Consistent with the projection of normalcy of heterosexuality by the houseparent was the requirement that he project the **unorthodoxy of male homosexuality** to the patients under his care." (emphasis by GPU).

Responding to Paul's claim that his dismissal for his self-

avowal of homosexuality and discussions of his gay lifestyle was a denial of his First Amendment right of free speech, the court ruled that "an individual's First Amendment rights are necessarily limited by the manner and place of their exercise."

The decision cited the findings in the Acanfora case where a known homosexual teacher, transferred from a classroom teaching position to a non-teaching position because of his unrestrained off-duty advocacy of his homosexual way of life, which read:

"The instruction of children carries with it special responsibilities, whether a teacher be heterosexual or homosexual. The conduct of private life necessarily reflects on the life in public. There exists then not only a right of privacy, so strongly urged by the plaintiff, but also a duty of privacy. It is conceded that it would be improper for any teacher to discuss his sex life in the school environment. . ."

The paragraph from the

Acanfora case fails to understand that a heterosexual teacher who mentions either "husband" or "wife" is discussing sex life implicitly. The mention of a teacher's child, of love, of marriage, all constitute a discussion of sex life. However, Paul's discussion of clothing, wigs, plucking hair and "dancing and different things," have been interpreted to mean sex life. Are we going insane or are they?

The Acanfora case was cited again in the ruling.

"As a result of the distinguishing obligations which a person assumes upon signing a contract to teach children, the standard must shift to accord with the goals of the educational process. The question becomes whether the speech is likely to incite or produce imminent effects deleterious to the educational process. Such speech is not within the bounds of the 'protectable' and the Board of Education is not precluded from taking reasonable action with respect to it."

Continued on page 4

## APA Voted on Our Health

by Sheila Sullivan

A movement within the American Psychiatric Association is underway to overturn the decision on the homosexuality nomenclature reached by the Board of Trustees. This decision to remove homosexuality *per se* from the Diagnostic and Statistical Manual, passed unanimously by the Council on Research and Development, the Reference Committee and the Board of Trustees. In addition, the proposal was approved by the Assembly of District Branches.

Several A.P.A. members began collecting signatures from the general membership to force a referendum on the decision. They obtained the required 200 signatures to force the referendum and the issue was included on the ballots for the national officers sent to the A.P.A. members. Those ballots were due back

to the national headquarters by the end of March. Statements for the Board of Trustees Action and by the Petitioners (reproduced here for your information) were included in the mailing. (A copy of the change in nomenclature was printed in the January 1974 issue of GPU NEWS.)

It is expected that the change in nomenclature will be retained. However, the fact that both sides admit that there is little scientific data about sexuality in general let alone homosexuality, lays bare to the world that psychiatry is merely an advanced and elaborate form of witchcraft without any real foundations. All gay people should be angry that their supposed state of health could be a matter to be voted on by anyone.

See page 5  
for Statements

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# Catholic Priests Set Up Gay Taskforce

by Paris Baldacci

For the first time in the history of the Roman Catholic Church in the U.S., one of its member groups has adopted resolutions supporting civil rights for gay persons and establishing a theological task force on homosexuality. These resolutions were adopted by the National Federation of Priests' Councils, which represents about two-thirds of the Roman clergy in the U.S., at its national convention in San Francisco, March 18-21.

The impetus for this action came from the Salvatorian Justice and Peace Commission's Task Force on Gay Ministry (Milwaukee). This group accepted the charge of the NFPC's 1972 convention to develop "guidelines and models" for a ministry to gay women and men. The task force worked for a year and submitted a 30 page document to the NFPC.

This "Resource" was to have been distributed to the convention delegates, but a last minute decision by the Executive Board (by a vote of 13 to 9) delayed its distribution until it could be included in an "informational packet".

The Board maintained that it needed the delay in order to develop a "packet" which would include other viewpoints than the pro-gay position reflected in the task force's report.

"We were shafted," Brother Grant-Michael Fitzgerald told those attending a Monday workshop on gay ministry. Paris Baldacci, another task force member, said that the action was "unprofessional" and appeared "politically motivated."

"We worked in good faith for over a year. We met all of their deadlines. And then on the eve of the convention, they reneged. It seems strange that it happened right after an anti-gay document called 'Principles to Guide Confessors in Questions of Homosexuality,' was issued and made public by the National Conference of Catholic Bishops. It appears that the Board wanted to avoid a confrontation with the NCCB."

The Monday workshop, held at the same time as ten others, was attended by over one-fourth of the delegates. Speakers included **Brother Fitzgerald, Baldacci, Rev. Ramon Wagner**, (a task force member), **Tom Frye** (a San Francisco gay ministry activist), and **Ron Lee** (a gay activist and secretary of the Bay Area National Association of Social Workers). **Liz Scott** from San Francisco Dignity (a Catholic gay group) and **Rev. Bill Johnson**, probably the first openly gay person to be ordained in recent history of the American christian churches, were also present.

During a brief discussion period, the delegates expressed interest in the gay question but said that they were "surprised" and "annoyed" that some of the speakers referred to the church and priests as oppressors. One delegate said that it seemed as though the panel was "angry" and "trying to shove this thing down our throats." "As I left," Baldacci recollected, "I was sure that we had gained little support."

On Wednesday, March 20, the delegates met in general session to discuss and vote on over 30 resolutions. The session lasted about nine hours. Debate on the

two gay resolutions took almost one-half of that time. The civil rights resolution was debated for three and a half hours. During that debate, a number of delegates spoke in favor of the motion. "We were really surprised at the support," Fitzgerald commented. "All of a sudden, I thought that maybe we had a chance to get something passed." The preamble and two sub-resolutions were adopted by voice vote.

The first resolution put the NFPC on record as opposing "all civil laws which make consensual homosexual acts between adults a crime" and urging their repeal, and the second recorded as opposed to using "homosexuality as such being the basis of discrimination against homosexuals in employment, governmental service, housing and child rearing involving natural or adoptive parents."

A sub-resolution calling for discussions regarding homosexuality in all dioceses and church institutions was returned to committee. Another one calling for an end to employment discrimination in the church and for expending "special effort to

Continued on page 4

## Gay United Presbyterians

Gay United Presbyterians, a national caucus within the United Presbyterian Church in the U.S.A., has been established to work for change within the denomination of the injustice it perpetuates against people on the basis of sexual orientation. GUP is open to any member of a United Presbyterian congregation or Presbytery, whether Gay or nonGay, who believes in this goal. It also welcomes members of U.P.C.U.S.A.'s sister denomination, the Presbyterian Church in the United States (often referred to as the Southern Presbyterians) until either a

separate caucus seems appropriate and feasible or the two denominations merge.

Coordinator of the caucus is the Rev. David B. Sindt, a member of the Presbytery of the Twin Cities living in Chicago. United Presbyterians interested in participating in GUP, whether or not they feel they can identify publicly with the group, are urged to write Gay United Presbyterians, P. O. Box 2073, Chicago, Illinois 60690, for more information.

(For further information, please telephone Mr. Sindt at 312-528-3064.)



## Priests From page 3

assist homosexual persons to find employment in the Church" was defeated. Later in the session, one of the delegates, calling for a reconsideration of that vote, said, **"It is the height of hypocrisy for us to call on civil government and business to end discrimination, and then do nothing about it in our own church."** His motion was defeated.

The other resolution passed by the NFPC establishes a theological task force to "formulate a critical and contemporary catholic theological analysis of homosexuality." This task force must also include "a number of gay men and women consultants." The mechanics of

## Court From page 2

"The goals of the educational process" are presumed to be instilling heterosexuality in **everyone** whether or not they are heterosexual. What the proper goals should be for a homosexual child are never considered. Nor is the gay lib belief in the innate polymorphous sexuality of all humans even considered. What is left out of the case is the fact that there are all of our future gay brothers and sisters trapped into a heterosexual brainwashing educational system without any open gays or drag queens to let them know that there exists a great variety in adult sexuality. The rights of students to learn the truth has been abridged in order to maintain the myth of heterosexual superiority.

Thus, what the court has said is that all teachers must present to their students that only heterosex is normal and homosex is bad. That homosexual drag queens don't present a proper male image is to belabor the obvious. Thus, the Wisconsin Supreme Court has again shown itself to be unable to move away from archaic prejudice and oppression of gay people. Sad, but there it is.

setting up this group and its membership are yet to be determined.

Fitzgerald said that the voting session almost turned into a consciousness raising session. "These men got up and admitted their lack of knowledge and their homophobia. But they also seemed to want to deal with it."

"But there's still a lot of work to do," Baldacci added.

"They were willing to deal with civil rights, but most are still convinced that being gay is unnatural, and a sin. But we now know that we can deal with the church and win something. When the convention started, we had to demand to be heard. By the end, they were coming to us asking for input and direction. It really taught me that gay people do have power, but only if we are visible and constantly challenge non-gays to deal with us."

Forty page resource packet is now available called "Ministry, USA: A model for Ministry to the Homosexual Community". Send \$1 to Salvatorian Task Force, 1735 High-Mount Blvd., Milwaukee, Wis. 53208.

## DEVELOPING A THEOLOGY OF HOMOSEXUALITY

WHEREAS contemporary scientific, medical, psychological, sociological, political and theological developments raise new questions regarding the Church's attitudes and actions regarding homosexuality and homosexuals; and

WHEREAS people, both within and without the Church, are challenging the Church to reassess its attitudes and actions toward those with a homosexual orientation as human persons; and

WHEREAS the basis for the attitudes and actions of a believing community must be a critical reflection regarding the faith view of that community in its relationship to a particular issue, i.e., theological; and

WHEREAS there has been relatively no concerted contemporary theological investigation and reflection regarding homosexuality;

BE IT RESOLVED that the National Federation of Priests' Councils, through its Ministry and Priestly Life Committee, establish a task force of theologians who shall formulate a critical and contemporary catholic theological analysis of homosexuality; and

BE IT FURTHER RESOLVED that this task force include among its members a number of gay men and women consultants whose perspective and lives will be brought to the data of this theological investigation; and

BE IT FURTHER RESOLVED that this task force develop a critical and comprehensive statement of concrete proposals for the Church in formulating practical attitudes and actions toward homosexuality and homosexuals, and that the NFPC attempt to provide \$5,000.00 to fund this project by developing a foundation funding proposal.

In 1971, Paul Grossman, a New Jersey junior high school music teacher, underwent surgery to change his sex. This action prompted the school board to dismiss her from the job which she had held successfully as a male for 14 years. Paula Grossman, as she is now known, appealed the case, but the appellate court upheld the dismissal. The court ruled her classroom presence as "a potential for psychological harm to the students."

"The man I hate most is Christine Jorgensen, for not sticking to his guns."

Andy Warhol

In 17th-century France, the Abbe de Choisy dressed as a woman, and wore tight corsets to make his loins, hips and bust more prominent. "Everybody was deceived," said De Choisy, "I had lovers to whom I granted small favors. . . I thought myself really and truly a woman."

Richard Green in  
Psychology Today



# APA Referendum Statements

From Page 2

## Statement by the Petitioners

Those who support the deletion of homosexuality from the DSM-II define this condition as simply "one form of sexual behavior like other forms of sexual behavior which are not by themselves psychiatric disorders." They do not specify what "other forms" are meant or, in fact, give any clinical information by which to assess their comparison. Further, they seek to present the entire issue as if it were largely a matter of civil rights.

It is the assumption of those of us who oppose this deletion that every member of the American Psychiatric Association already agrees that all social injustices inflicted on the homosexual should be ended immediately. Our profession need not be influenced via its nomenclature to concur in the necessity for abolishing civil wrongs against anyone. However, the sacrifice of scientific standards of excellence in diagnosis serves neither the goal of individual liberties nor the best interests of our society. In summary, we object to the deletion because we believe:

- 1) That exclusive homosexuality (repetitive sexual behavior with same sex partners in adult life) develops experientially and is a disorder of psycho-sexual development.
- 2) That homosexuality is an outcome of conflicts beginning in early childhood.
- 3) That it is scientifically fallacious to assert, as is done in the Nomenclature Committee's definition of "Sexual Orientation Disturbance" that individuals are disturbed only if they cannot adjust to homosexuality. The terms "Sexual Orientation Disturbance" does not include that large group of homosexuals who are disturbed by the very pathology which creates homosexuality.

To claim that homosexuality does not belong in our diagnostic manual is not to advance psychiatry but, rather, to regress to an earlier time when our knowledge of human behavior had not yet developed to its current status. It countervails the gains of painstaking scientific progress and renders chaotic fundamental truths about the inter-relationship of anatomy and psychosexual identity. It is put forth by those advocating this change that homosexuality does not meet the criteria for a psychiatric disorder i.e., it does not cause subjective distress and it is not associated with impairment in functioning. We assert on the basis of clinical findings that the homosexual suffers from multiple intra-psychic anxieties which are causative of his disorder and force him to flee from opposite sex partners. Furthermore, the homosexual's impairment in functioning is an extreme one: he is unable to function in his appropriate sexual role in accordance with anatomy and biological reality.

## Statement for the Board of Trustees Action

For a condition to be considered a **mental disorder**, it must either regularly cause subjective distress or regularly be associated with some generalized impairment in social effectiveness or functioning. With the exception of homosexuality (and perhaps some of the other "sexual deviations"), virtually all of the mental disorders in DSM-II fulfill either or these two criteria.

A significant proportion of homosexuals are apparently satisfied with their sexual orientation, show no significant signs of manifest psychopathology, and are able to function as effectively as heterosexuals. Homosexuality per se, therefore, cannot be considered a mental disorder. It is significant that DSM-II does not list any heterosexual forms of sexual

behavior that, like homosexuality, also do not meet these criteria for a mental disorder, such as frigidity, premature ejaculation, asexuality, and Don Juanism. Clearly, there is no scientific reason for their omission from the nomenclature of mental disorders and the inclusion of homosexuality (not only exclusive homosexuality).

The purpose of DSM-II is to list and describe **mental disorders**, not all of the forms of human psychological functioning which some believe are invariably the result of childhood conflicts and intra-psychic anxieties. The revision in the nomenclature has not been presented as largely a question of civil rights, nor does it sacrifice scientific principles in order to further the struggle for the civil rights of homosexuals. Quite the contrary: it has been the unscientific inclusion of homosexuality per se in a list of mental disorders which has been the main ideological justification for the denial of the civil rights to individuals whose only crime is their sexual orientation. To restore the original diagnostic classification of homosexuality as a mental disorder, because of unfounded assertion about "anatomy and biological reality" of questionable and certainly unproved applicability to **human** sexuality, would not only be scientifically unsound, it would be socially irresponsible.

The revision was approved unanimously by the Council on Research and Development, The Reference Committee and the Board of Trustees, and approved by the Assembly precisely because it is scientifically sound and a reasonable compromise between two extreme viewpoints about homosexuality held by many members of our profession. It avoids commitment to either the notion that homosexuality is invariably a mental disorder or that it is merely a normal variance of heterosexuality.



# HERE&THERE

**LESBOS** - Hundreds of European lesbians plan to liberate the island of Lesbos from the Greek government. The campaign aims to establish a "Lesbian Republic." Lesbos was the island home of Sappho, famous gay poetess of ancient Greece. --Gay News

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**ESSEX, ENGLAND** - Open discussion of homosexuality is one of the principal concerns of the national educational campaign of the Campaign for Homosexual Equality. The South Essex branch of CHE in response to their concern has developed and distributed to sex education classes a "teachers' study kit," which includes a booklet on homosexuality and two opposing views from a Christian standpoint. --Gay News

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**IRELAND** - A conscientious effort has been taken by both gays and non-gays to combat gay oppression as expressed in legislation and social attitudes. This action was taken by the 47,000-member Union of Students in Ireland (USI) at its recent Wexford Congress. At this Congress a proposal was made which urged all constituent organizations to join with the Irish Gay Liberation Movement Steering Committee in the furtherance of gay rights. --Gay News

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**WESTERN AUSTRALIA** - Premier Tonkin of Western Australia voted for the State Government's legislation to legalize acts of homosexuality between consenting adults in private. --Gay News

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**WASHINGTON, D. C.** - "Quest" a feminist quarterly will provide a national forum for long-term, in-depth feminist political analysis and ideological development. Conceived by a group of Washington, D. C. women, "Quest's" first issue will be out in April, 1974.

**WASHINGTON, D.C.** - The Equal Rights Amendment may be the keystone of legally enforced gay rights. The amendment which has passed Congress and is awaiting approval by the States, provides that "equality of rights under the law shall not be abridged by the United States or by any state on account of sex." Only five more states must ratify the ERA before it becomes law. --The Gay Liberator

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**WASHINGTON, D. C.** - The US Civil Service Commission has proposed new regulations to replace the old ban which has been declared unconstitutional by a federal court. Under the new proposed regulations, the federal government must show a clear connection between a person's homosexuality and her or his performance on the job. If these new regulations are adopted, barriers against gays in federal employment would be lessened, but not eliminated. --The Gay Liberator

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**WASHINGTON, D. C.** - Lying in State, the new gay play by Lane Bateman entered in the National Playwriting award competition of the American Theatre Festival, has been selected as one of the 10 best plays nationwide and will be performed at the Kennedy Center final competition.

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**NEW YORK** - It is now possible for gay men to be "big brothers" to gay youths, aged 13 to 18, who are housed by the Youth Services Administration. Under the "big brother" program an adult male takes a boy out for a day from time to time to give him a change of scene, provide entertainment and serve as an adult model. A number of the boys are housed by YSA not because they are delinquent, but because they have been disowned by their families because of their gayness.

**NEW YORK** - A new play about prison life, "Short Eyes", written by an ex-prisoner Miguel Pinero and performed by a group of ex-prisoners called The Family, has been produced by Joseph Papp.

In it homosexual rape is taken for granted. At a preview reviewed in the March 24th New York Times by Walter Kerr "the audience began literally to scream encouragement of the man doing the brutalizing. If an inmate was attempting to rape a boyish newcomer, he was, in effect, cheered on."

Kerr summed up the meaning of the play as "This is The Way It Is for the unlucky, and let every man guard his own groin."

Seats are on sale thru July 4th at the Public Anspacher Theatre.

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**ORONO, ME.** - Jeffrey Herer, a non-gay student at the University of Maine pursued his interests in the civil rights aspects of the gay movement has become the victim of anti-gay oppression. His Theta Chi fraternity brothers demanded that he cease and desist his associations with the Wilde-Stein Club, the local gay activist organization, and when he refused, they unanimously stated to eject him from the "brotherhood." As a spokesman for the fraternity said, "It would ruin our reputation on campus and jeopardize our chances for a large pledge class if it were known we had a gay supporter in the house." --Advocate

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**BIRMINGHAM, ALA.** Freddie Creed, an Alabama lesbian, is attempting for the sixth time to appeal her conviction of disorderly conduct/SP (sexual perversion) for kissing her lover in a bar. City attorneys have delayed the case five times in an apparent attempt to block it permanently, since a decision favorable to her would seriously hamper the vice squad in its activities. --Advocate



**PALO ALTO, CALIF.** - A new experience in gay consciousness-raising can be found at Prometheus, a place in Palo Alto where many gay men have become involved in psychodrama. Here under the direction of a group facilitator, psychodrama techniques are employed in becoming aware of one's gayness and the problems that can be encountered in this awareness. Prometheus is located at 401 Florence and meets on Thursday nights at 8 o'clock. -- **Vector**

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**SAN FRANCISCO** - The National Sex Forum is sponsoring 14 one-day Special courses on single themes open to the public between March 23 and Oct. 20. Among the 14 topics are Bisexuality, Lesbianism and Homosexuality, Transexuality and Transvestism, and Fantasy. Each will employ films, group discussion, lectures, panels of speakers and psychodrama. For more information write the NSF at 540 Powell St., San Francisco, 94108.

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**SACRAMENTO** - Homophobia rampant in California State Legislature - Donald Grunsky (D-Watsonville) has introduced a restrictive sexual bill entitled, "Offenses Against Sexual Morality, Public Decency and the Family," which would establish for the first time that homosexuality is a fifth degree felony. Under this bill maximum penalties for homosexual activities could be up to five years in jail and up to five thousand fine. Adult consensual sex in private would be legal for heterosexuals only. Although twenty witnesses mostly gay spoke against the bill with Grunsky being the only person to speak for the bill, the probable outcome of this piece of legislation is at present unknown.

-- **Advocate**

**COLUMBUS, OHIO** - After a second revision, the Columbus criminal code which includes gay rights guarantees in housing and public accommodations was passed by the City Council. This was not a complete victory in that the revision the City Council eliminated employment rights for gays. -- **The Gay Liberator**

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**BOULDER, COLO.** - Four liberal city council members and Mayor Penfield Tate face recall for their support of a controversial gay employment right ordinance. However, Mayor Tate, initial sponsor of the bill said he would not be influenced by the threat to unseat him. "I sponsored the bill because I believe all people have equal rights and should be guaranteed them under the law. I don't overestimate the strength of the supporters for this ordinance, and I don't underestimate the opposition. This isn't a popular stand here." -- **Advocate**

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**IOWA CITY, IOWA** - The University of Iowa's Gay Liberation Front and Iowa State University's Gay People's Liberation Alliance are sponsoring a Midwest Gay Pride Conference to be held at the Univ. of Iowa April 19-21. The conference will include panel discussions, workshops, dance, plays, poetry and prose reading and art exhibits. For information contact the Gay Liberation Front, Student Activities Center, Univ. of Iowa, Iowa City, 52240, or call (319) 338-3871 or 337-7677.

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**MAN'S COUNTY** - A new bath, bar, fun place opened March 20th at 5015 N. Clark with a party 'til midnight. After that only patrons were to remain. But most were unaware that a Milwaukee "drag king" remained after all the other females had departed. Can you tell the difference in Chicago?

**SAN FRANCISCO** - A new approach to education - a gay university. The front cover of the prospectus says that "The purpose of Lavender University is to provide gay women and men (and others exploring gay feelings) the opportunity to share their knowledge, skills and experience in a supportive educational and social environment." There are classes on designing gardens, handwriting analysis, and mysticism; several encounter groups and gay writers get a chance to express themselves in the gay writers' workshop. Some of the classes are for gay men only or gay women only. -- **Gay News**

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Easy waves  
of blond hair  
down to his shoulders  
over his ears

his body tall  
and muscular  
under his knockaround clothes  
his gold & purple letter jacket

I knew  
if he were open to me  
we could learn each other  
please each other

his deeply-rooted smile  
assured that

and it would not matter  
he loved a woman better  
& that I likewise  
loved a woman

It would not even matter  
if he were less handsome

and handicapped  
and wrinkled  
and blessed with  
a gherkin penis

It is a whole man  
essentially  
at peace with himself  
who best draws



## Kups TV Show

The Kup's Show which aired in Milwaukee on March 10 had an interesting line-up of guests for its second half. Mark Segal, the gay raider who is appearing on almost every major talk show, invited or uninvited, was on hand. So was Rev. Troy Perry from the Metropolitan Community Church in California, Flo Kennedy, a

female attorney, Bill Ballance, a radio personality and founder of the "Feminine Forum" radio shows, and Dr. Horlod Visotsky, chairman of Psychology Studios of Northwestern University.

The American Psychiatric Association's recent redefining of homosexuality was the first topic. Dr. Visotsky mentioned the group opposed to the change in nomenclature. It was pointed out that although there is presently a

movement to reverse this decision among psychiatrists, there are also gay groups who oppose it. (Who? Which?)

Rev. Perry had discussed his belief that his homosexuality was genetic, which is contrary to what most gays believe in. Dr. Visotsky debated this on the issue that in instances where heterosexual activity is not possible, such as in prisons, homosexuality is present, and in most cases the person(s) in question revert back to heterosexuality when released. So homosexuality can also be a matter of social influence. Mr. Segal, though, pointed out that he had been heterosexually influenced throughout childhood but that he rejected these influences when he became uncomfortable with them and became a homosexual.

Ms. Kennedy suggested that religious groups and population concerned groups should encourage homosexuality since it satisfies sexual needs while not having the possibility of child bearing. Thusly, she sees no reason for these groups to condemn homosexual behavior. She also feels that heterosexuality is over-rated, which is why, she feels, so many people get married.

The talk turned for a while to the issues of Women's Liberation, since Mr. Ballance's program irates many liberated women.

Rev. Perry then explained the purpose of the MCC and he discussed the mistreatment of homosexuality in most present day religions. But he also mentioned the cooperation that MCC is now getting from various religious groups in accepting and working with homosexuals.

When asked about his numerous network zaps, Mark Segal stated that they intend to continue zapping as long as networks continue to oppress homosexuals and refuse to listen to homosexual groups. Ms. Kennedy applauded his views and asked to be included in his zaps because, "Zapping is where it's at!"



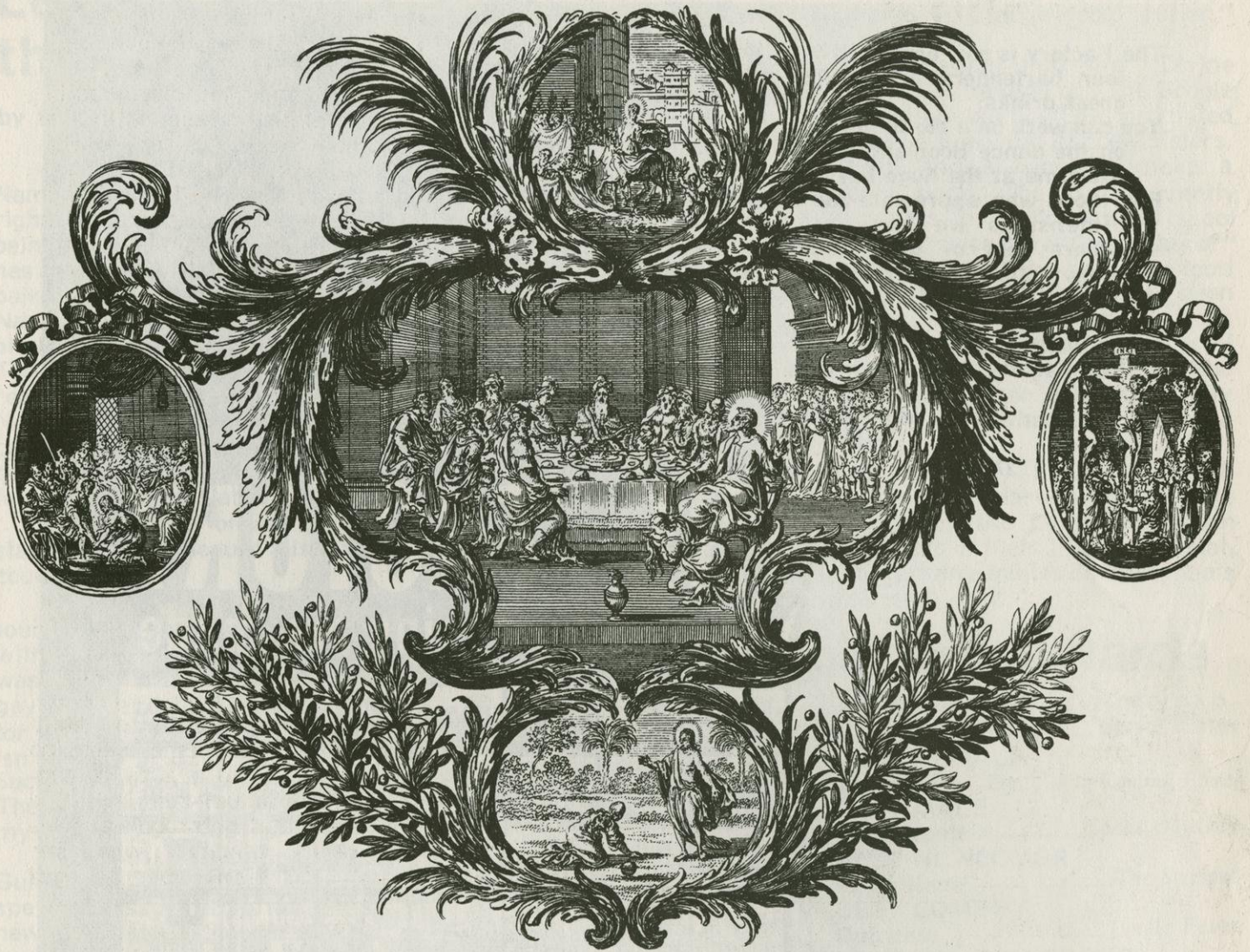
Gene and Rick, the new owners, proudly announce a completely redecorated bar... it's a whole new ball game at...

## The Ball Game

WHERE YOU'LL NEVER STRIKE OUT!

COCKTAIL HOUR FROM 5-7pm... 2 DRINKS FOR THE PRICE OF ONE  
OPEN DAILY AT NOON... 11 AM ON WEEKENDS!





**YOUR PLACE  
813 SOUTH FIRST  
SING WITH HARRIET KING  
SUNDAYS FROM 7:00**

**OPEN 5 PM TILL CLOSING  
4 PM ON SUNDAYS**

**647-9335**



The Factory is now open, and the four bartenders are mixing great drinks.

You can work on a big production on the dance floor and put in overtime at the huge bar.

For those who appreciate large dimensions we have 2400 square feet of good times manufacturing floor space.

If you want to make it, make it at The Factory.

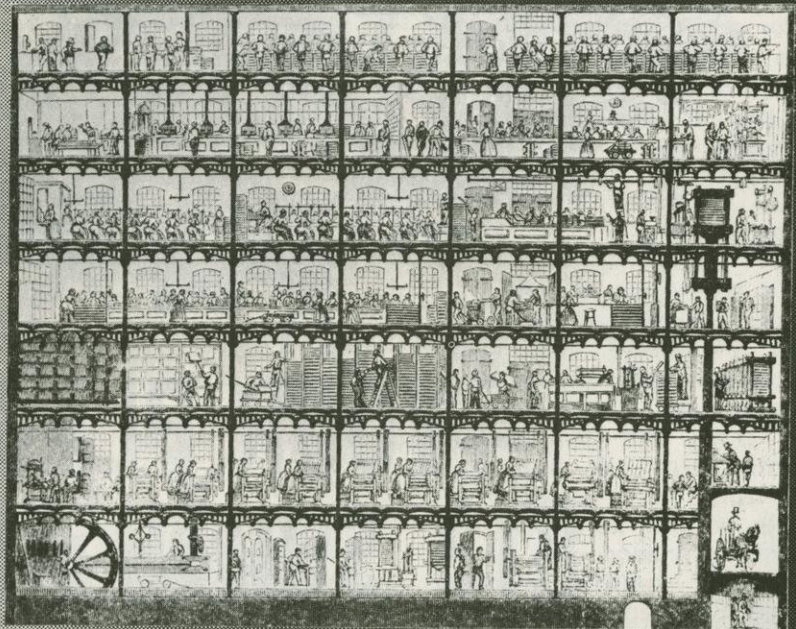
If you want it made, someone at The Factory can make it with you.

158 N. Broadway (at Menomonee Street)

278-9972

# THE FACTORY

where friendships are made



work the nightshift during  
the week. starting time 7pm  
get in overtime Sundays  
punch in at 3pm



# Letters From Camp... the lighter side of the news

by Sterling Halite

I didn't believe it! Joe Namath in panty hose! That's right, a commercial currently being seen on network television has a camera slowly panning up a pair of sexy legs while Mr. Namath is heard giving the sales pitch on Beauty Mist panty hose. The camera passes the waist and reaches a football jersey and then Namath's face. "If Beauty Mist can make MY legs look this beautiful, think what they can do for yours, states Namath.

Now don't all of you go and stampede those Beauty Mist sales counters!

While on her 23 city lecture tour in which she shares film clips with her audience, Betty Davis was asked what she thought of gay lib. She replied, "I've nothing for or against it. After all, there isn't much in it for me." Well! Such a way to treat your fans. There is only a lot of money in it my dear.

It's out! Cosmopolitan's Guide to Marvelous Men. A special issue available at newstands, it tells how to make a lover your friend, how to make advances towards men, how to have sexual energy (haven't we all suffered from an energy crisis of some sort lately?), touching in public, and has some gorgeous photos of some of those marvelous men, scantily clad. Pant! Pant!

A new attention getter in London theater this season is "Rocky Horror Show", a British interpretation of American transvestite decadence. the show tells of a masterful mistress of a creepy castle who creates the perfect man in a Frankensteinian attic. In one part of the play, the cast high-kicks across the stage in lingerie inspired by Frederick's of Hollywood. It has been noted that members of the audience leave in the middle of the whole thing because of its raunchiness.

Watch for the movie "The Great Gatsby" to have a tremendous effect on us for the rest of the year. Clothing manufacturers are bringing out complete lines of "Gatsby" influenced clothes and companies will be hitting us with Gatsby-type promotions from all angles. The epic, starring that handsome idol, Robert Redford, should have opened here by the time this paper hits the stands.

Keith Moon, drummer for the Who, the well-known English rock group, has been seen around London in a variety of disguises, a vicar, a gangster, and a bear. His latest though, is none

other than Queen Elizabeth I. "It makes a change from Hitler." says Moon.

It seems that the "Divine Miss M's" revival of "The Boogie Woogie Buble Boy" has prompted the two surviving Andrew Sisters, Patti and Maxine, to make a come-back. The duo currently appears in a 40's musical spoof called "Over Here, Over Where?" A root a toot, a toot de de a ta toot!

And to top it all Bette has been named best new comer of the year at the annual Grammy awards of the music/record industry. Who says there is no evidence of gay power? We gay people made her a star.

And lastly, I hope you've all heard that darling little jingle used by the California Raisin Growers in their TV commercial, "One man's fruit is another man's candy."

## Gay Show People Get Awards

by Alyn Hess

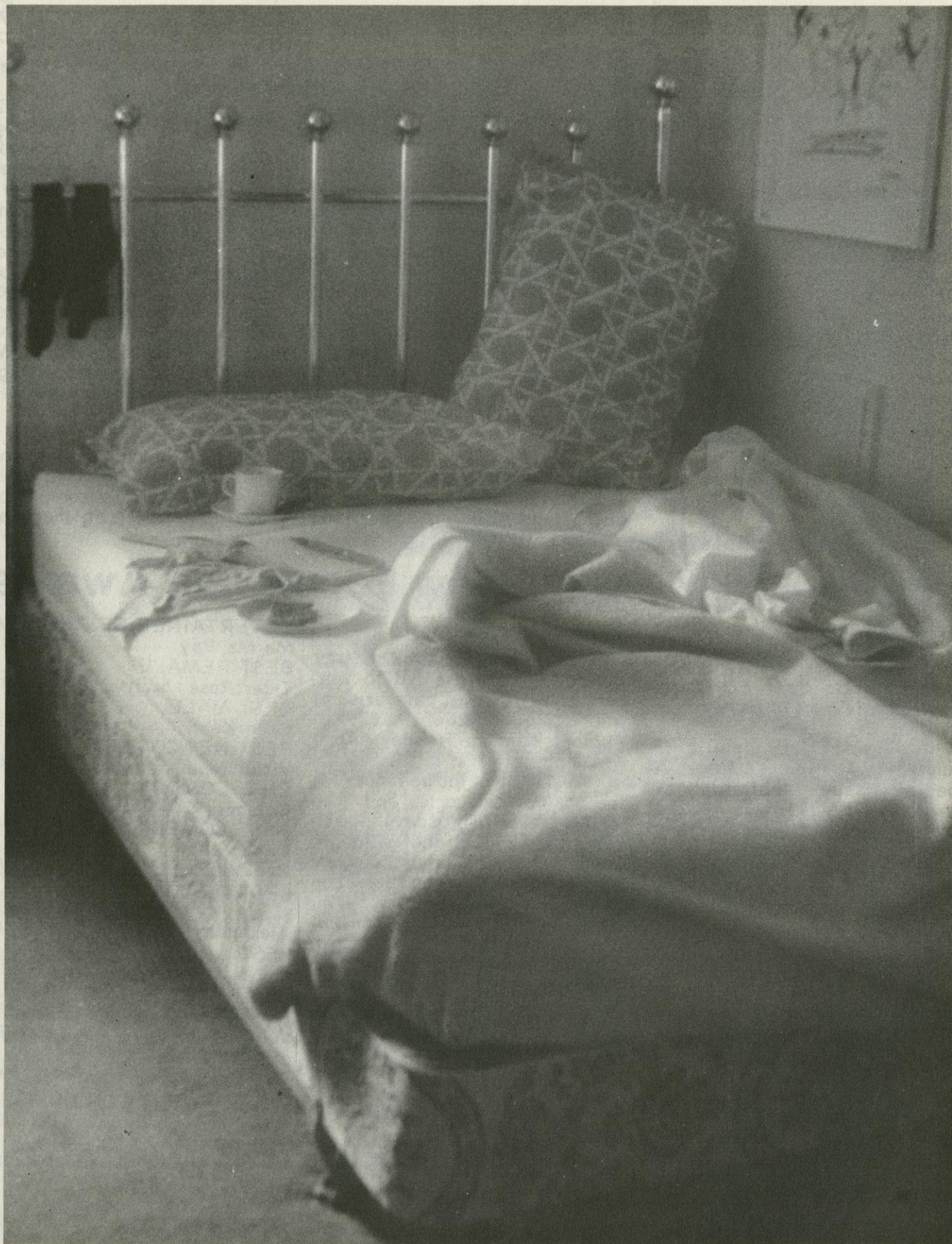
The Milwaukee Gay Academy Awards were presented to winners of 14 different categories at the Marquee Lounge of the Factory bar on Tuesday, April 2nd.

Nearly all of the nominees for the various categories appeared on the stage Thursday, March 21st, the night of the balloting. Some of the Newcomer category contestants showed their talent on Sunday evening, March 17th, when the ballots were cast for that winner. Miss Billie Sheppard, former Miss Gay Milwaukee, returned from Florida to be Mistress of Ceremonies for the night. She showed everyone again audience-grabbing, dramatic intensity and showpersonship.

Winnie Storm was responsible for organizing the academy awards and GPU did all the tabulation of votes, assuring honesty and secrecy. The awards were presented after having viewed the Hollywood original on TV. The winners in each category and the performance for which they won follow:

ENTERTAINER OF THE YEAR  
Ma Ma Ray .....Ghetto Woman  
BEST FEMALE  
Tiger Rose -Everything Coming Roses  
BEST MALE  
Gene Konti .....Space Odyssey  
BEST NEWCOMER  
Vicki Rene .....The Stripper  
BEST COMEDY  
Dutchess .....Jungle Fever  
BEST COMEDY GROUP  
Danny and  
Ron Marks .....Indian Love Call  
BEST DRAMATIC  
Sandy  
Alexandra .....Quando Calente El Sol  
BEST DRAMATIC GROUP  
Mel & Jerry Powell --One Less Bell  
BEST DUET  
Joe Anna Graves,  
Winnie Storm .....Judy & Liza  
BEST TRIO  
Bill, Gregg, Tom .....Boogie Woogie  
BEST PRODUCTION NUMBER  
Mel Powell .....Hello Dolly  
BEST PRODUCTION SHOW  
Mel Powell .....Hello Dolly  
BEST DIRECTOR  
Winnie Storm  
BARTENDER OF  
THE YEAR 1973  
Danny Scheidel .....Wreck Room







# ORGASM:

NOTES FROM MY  
WORKBOOKS ON SEX

1. There are no chains  
in my sex life  
there are no bounds  
there is only  
meditation and  
ecstasy in  
a proper yoga  
style.
2. COME FIRES HOLY  
UNTO THIS WORLD  
WOULD THAT ALL FIRING  
BE SO LOVING.
3. We bruise each other  
w/our whispers.
4. He has an ego like a jolly green  
giant with a hard-on.
5. Hunger attended.
6. Bumbercome
7. I stand naked with  
my words in your mouth...
8. Depantsed in 4.3 seconds.
9. A cock ring party.
10. Why do you look at me so.  
Do you want to taste me? Or feel my buns?  
Or want me to dig into you like a jack  
hammer? I would love to take

Down those red, white & blue  
Strip pants and make you see  
the stars that are so apparently  
Absent from them. The bluefield.

11. (An Ode to Daisy Mae)  
Ma askt if I'd hurd about Daisy Mae,  
How Big Bert drove her mad!,  
Wuldnt keep his hands off'er  
Wuldn't do nothin but chase her  
thru the haystack,  
Drove her mad, prod her  
till she went plumb mad,  
Plumb crazy  
from all that heat  
from all that teasing and layin' her  
Plumb crazy.

12. (For Bob Plantz)  
"If you take us  
to the party  
we can wear  
our fuck-me dresses  
and make over you."

He ponders before he goes.  
Already he has been  
confronted with  
"bring a date," before  
he has interned.

Take the man you want  
to take  
Let the women find  
their own "fuck me's!"

## 13. Half Poem

68 is lone some.  
34 1/2 is nowhere.  
69 is one position.  
There are many.

This poem is 1/2  
of a position  
be  
side you  
waiting to be read.

That to be read is the other  
half  
which I do not know  
and only you can  
be beside me  
there when I come  
to you  
when you come  
to me,  
to poetry,  
to be.

Paul Mariah founded the  
poetry magazine ManRoot  
in 1969. Previously, he was  
poetry editor for Vector  
and Van Guard magazines.  
He helped organize the Con-  
ference of Small Magazines.  
As a member of Council of  
Religion and the Homo-  
sexual San Francisco, he  
was president in 1972. In  
addition to the magazines  
mentioned, his work appeared  
in Poetry (Chicago), Sebastian  
Quill, Folio, ONE Inc., Envoi  
(England), and numerous  
others.





## REVIEWS

## Mariah's Nightmarish Prison

Personae Non Gratae  
by Paul Mariah

Shameless Hussy Press \$0.60

Mr. Mariah is a very bitter poet. His images are sometimes quite brilliant and sometimes quite difficult to understand. He has a prison mind and that which is clear to him may not be clear to the reader. He writes of death row as a reality and execution as a fact. His bitterness toward the penal system in the U.S. is extremely apparent. The book's dedication is to the present day convicts and exconvicts and pleads for understanding. This does not come about from the poetry.

Whatever feeling the reader may have toward convicts and prison life has to be sublimated as Mr. Mariah gives you no choice. He gives vent to all types of excuses but none really suffice. Gay love ends in the death of a prisoner who has anal intercourse with a broom handle which breaks off when he falls out of bed. His lover blames the prison officials and subsequently is executed for murder. His idea is that they were responsible for the young man's death because they deprived him of true love (the old idea of "I'm depraved on account of I'm deprived").

Mr. Mariah cries out for understanding but, I believe, fails to achieve sympathy. His dedication, in the first place, turns the reader off and the following poems do not help to turn him on. In the second place he is, at times, confusing and unclear. His remembrances of times past and the poems dealing with the two lover prisoners are the best in the book. The worst are those which are self-pitying. The

## Growing Up Gay in a Non-gay World

The Best Little Boy in the World (The Maturing of John Reid) is an autobiographical novel by a columnist for a major magazine, done under a pen name. As the author states, it is unfortunate that he has to use a pen name, but you can obviously guess the many reasons.

John Reid tells the story of his growing up, his awareness of his homosexuality and his coming out. . . all as the "Best Little Boy in the World" (BLBITW) through the eyes of his parents and most everyone else too. And it is a happy story, almost funny in parts, due especially to Reid's sarcastic and personal style.

It is in the first half of the book that the BLBITW is most familiar to all of us. While Reid is not a "classic" homosexual with an overbearing mother and a squirrely father, he takes us through his childhood and adolescence with amazing realism. He writes of his earliest feelings that he was "different," of his first learning to masturbate and his first dates in a way that

reader has a hard time trying to identify with the author.

This short volume is interesting and revealing but it is not pleasant to read. It has a haunting quality about it but is also nightmarish. One can see why Mr. Mariah is using poetry as an outlet but wishes he were better at it. Whatever crime he committed, try as hard as he may to justify it, he cannot.

The book is cheap enough, \$0.60, and he may need the money, so buy it if you want. My one wish is that his publishers change their name from Shameless Hussy Press. A bit much!

By kj

makes you want to say out loud "that's right! I felt that way too!"

But he remains a closet case until age 24 or so with a lot of hangups that many gay readers must have shed a long time ago. His coming out becomes a difficult process with long periods of thought philosophizing that sometimes become burdensome for the less inhibited reader.

You will also get a good picture of the gay lifestyle as it is out East, with informative descriptions of Boston, New York and Provincetown. . . the people and places.

While many of us have shared early childhood thoughts and feelings, few can express them as well as Reid. You will find yourself thoroughly absorbed in his life as if it were as close as your own. There is little substitute for that kind of companionship, even though it is in print, from another literate gay. The BLBITW is highly recommended reading.

by Andy

## Summer Wishes, Winter Dreams

What does a mother go through when she finds out her son is gay? Joanne Woodward in the role which won her an Academy Award nomination shows you. Though dealing with her son's homosexuality is not her only problem, it is the one left unsolved in this film about the dreams of a middle aged woman.

Though there are references from the beginning of a young man named Bobby, his identity is not established until a deeply symbolic dream not only reveals him as her son, but also gives us the first hint of his status with



other young men. The mother walks in on Bobby and a dancer from the Jeoffrey Ballet, in the boy's bedroom. Bobby is seated on the edge of the bed with his back to the door and the young dancer is kneeling before him. At first glance, the viewer might suppose they were performing a sexual act, but then the two young men stand and we see that they are fully dressed. A confrontation over the son's privacy occurs and while he and his mother argue, the dancer, staring point blankly at their intruder, goes through a series of ballet exercises in the background. "The door was unlocked," said the mother. "How did you know?" asked the boy. "I touched the knob," replied the mother, and the boy chanted, "Mothers shouldn't touch their son's knobs." The mother's face displays both shock and anger as she flees the boy's room and the dancer lovingly places his hand on her son's shoulder.

Earlier in the movie we had learned that Bobby had left home for Amsterdam and that he corresponds with his sister, Anna, by mail. We learn the boy had rejected his family. His mother's desire to be reunited with him is shown by a dream in which he appears at her bedside and later when her husband takes her to London and Paris, she requests a side trip to Amsterdam.

We find that the father has learned to accept the son's homosexuality when he tells his wife what he has learned from Anna, Bobby's sister. Bobby was living with a lover and he was very happy. The mother could not accept this. She was frigid with her husband and yet her son was finding happiness relating to a man. She asked where she went wrong and her husband replied. "Bobby was Bobby when he was born. And if not, you did the best you could." This is a scene that many parents of gays should see.

Yet, although the gay issue

seems to be the major issue of the movie, it is clouded by the woman's other problems. She has arguments with her mother, who unexpectedly dies in her arms, which leads to the problems of settling the estate. At her mother's farm she daydreams of her childhood. These dreams reveal her first and only true love, a young boy who was killed in service. All these dreams and problems add up to the total confusion in the woman's mind and eventually she cannot differentiate reality from fantasy.

Though the movie lasts only slightly over ninety minutes, it gives ample time to all her dreams and wishes. Sylvia Sidney plays the mother of the woman and has also earned a nomination for Best Supporting Actress.

by Bobby Sox

## Bergman's Lesbians Cry and Whisper

While being a fan of Ingmar Bergman, I hardly expected to see a gay film when I finally got to see "Cries and Whispers." It is a beautiful portrayal of a love affair, the death of one of the partners and the impact all this has on those closely involved.

It is a portrait of Agnes. . .rich, beautiful and dying; and her lover Anna. . .the servant girl whose simple qualities are most captivating. Standing outside this love are Agnes' two sisters: Karin. . .cold, distant and impassive with a marriage to a man she hates; and Maria. . .redheaded, pretty and stable.

To those not familiar with the Bergman style, it is ideally suited to this film and to gay love. He is very personal, relying on tight closeups, flashbacks and very little dialogue.

The entire film is set in Agnes' luxurious home where she

is on her deathbed. We learn how she had been passionately in love with her mother as a child and how the only meaningful thing in her life has been her lover, Anna.

But it is only after Agnes' death that things really begin to happen. Anna becomes the pitiful character because, as the servant, her grief goes completely unnoticed and her presence almost unacknowledged during the funeral and afterward. The only thing Anna is left with are the fond memories of better times.

The sisters are another story. Maria, who if not gay, has always had some desire for women, tries to bring Karin into the fold. But Karin is not about to let herself open to anyone, even her sister. Because she is afraid to show her love for Maria, she is satisfied by hating her.

The interpersonal relations, complex as they become, make ideal material for Bergman. The viewer will find his thoughts racing at full throttle just to keep up with what is happening. The dialogue, as in all Bergman films, is superficial. What is important is what is going on inside these women's heads.

The important thing is that a film like this has been made. When one hears of a "gay film" one thinks of lots of lurid scenes of passion. . .all rated "X". But this is a strikingly realistic portrayal of a beautiful gay love affair, done tastefully and yet very deeply and personally. There are a few "skin scenes," hence the film's "R" rating, but they are used only to get the point across, and very subtly at that.

This is a film not only for gays, but for straights. It will show the public at large that gay love is not just a bedroom-to-bedroom life style, but something involving intense, personal feelings, that are common to all humanity. Don't miss it, and be sure to bring a straight friend!

by Andy



# FEEDBACK

Good People:

My thanks to you for sending the latest "News." It has come to my household regularly all these years and has always been much-looked forward to, and enjoyed, and then passed on to others that they might share.

I am seeing your logo in print now for the first time. I had seen it while there, and thought it one of the exciting ones to have come out of gay liberation. But I do not think that, in a quick run-through of the "News," there is a description of its meaning, as it was described to me while in Milwaukee, by the artist. Might we hear this said? It's quite worthy of attention.

Gay Liberation is old enough now to have its symbols; they are coming fast - a new language, it's being developed by us every day, continuing institutions and we are developing those: The various Christopher Street Liberation Day, Stonewall/Gay Pride Week Events, the National New Orleans Memorial Fund; and national and regional conferences being held, or in the planning. This means that we are developing an ethnicity of our own -- a cultural community held together by the richness of our diversity, and of our common bonding as a community in mutual concerns and ecstasy.

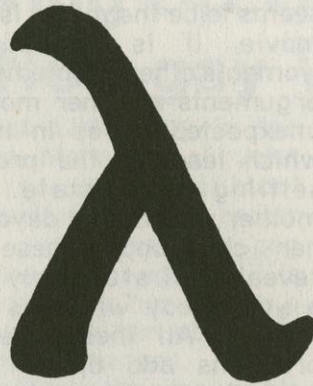
The logo is one more development of that culture.

I should like to express my formal thanks to all of you for the amazing reception I received while a guest in your city. It was just an unbelievably beautiful experience and I thank each and every one of you for the really great showing of hospitality and love.

The love is returned in every way and every day.

Peace, Love, Community,  
Morris Kight

Editor's reply: See logo on front cover. For an explanation of the new trademark logo, please read the editorial in this issue.



## EDITORIAL

We forgot in the rush of the many changes that happened in last month's issue to call your attention to and explain the meaning of GPU's new trademark shown here and now used on our cover as part of the title (flag or masthead for your journalists). Perhaps we overlooked this first appearance because the trademark had been used first on all of our Mardi Gras Masquerade Ball advertising and tickets.

But our recent visitor, Morris Kight, wrote to remind us of our omission. (see feedback column for Mr. Kight's letter of interesting comments).

An official name for the symbol has not yet been decided upon, so if you have some suggestions, we are interested in hearing them. However, for the convenience of this editorial, let's call it "lambdas".

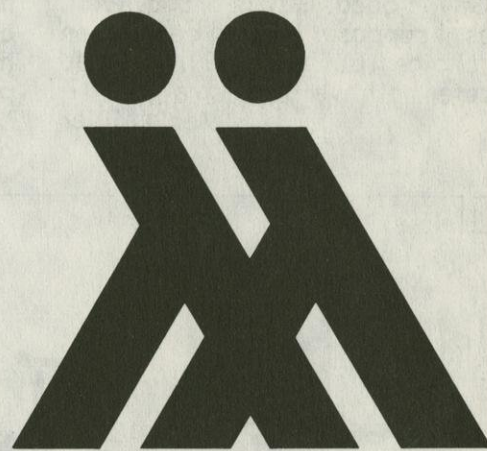
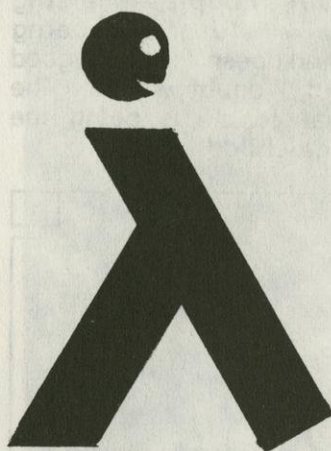
Our new art director designed the lambdas last year and submitted it to the board of directors who approved it as the trademark of GPU corporation. Realizing its quality and marketability, they also decided to have it copyrighted and registered with the federal government as our trademark. Thus if someone wants to make lapel pins, tie

tacks, buttons, rings, tee shirts, etc. using this design, GPU will control who uses it, and can ask for financial compensation. No one but GPU can use it without written permission. Nor can a similar overlapping lambdas, with or without the dots above, or with different spacing or thickness be used without permission.

Now for what it means to us. The Greek letter lambda was chosen (by the Gay Activists Alliance or Gay Liberation Front?) in New York, after the current liberation movement began there, as a gay liberation movement symbol. Lambda was chosen, it is our understanding, not only because it is the Greek 'L' which would equal the 'L' in liberation, but also precisely because it is Greek and thus calls to mind that time and place when homosexual love was not only considered normal, but also was highly praised, and lauded. Thus the lambda represents our long heritage and our current movement.

Another meaning of lambda adds to the richness of meaning. The letter has been used in chemistry when writing notations about reacting substances to symbolize a change of state and a release of energy. Thus when a





person who likes homosexual sex comes out of their closet of hiding and meets others who feel the same way, that person changes from feeling guilty, sick and criminal to being a proud, open and liberated gay person. That change of state of mind can energize their life and make them happy, healthy, productive and caring human beings. Thus becoming liberated releases gay pride and gay power.

That is what the symbol lambda stood for before our art director began to work with it. When you see his new lambdas trademark for GPU now there are more levels of meaning added. First the dots above the lambda turns it into a stick figure with a head. That reminds us that liberation is about people and more specifically, where their head is at. This stick figure is neither male nor female so that both sexes can identify with it and use it. It is not sexist.

This person can be thought of as marching to the left (leaning in the traditional direction in opposition to the way the eye moves when reading, thus in opposition to conventionality, and to the political left). Or it moves to the right (in a 'keep on trucking' type walk recently popular in the counter-culture at whose smoky

be-ins many young gays found each other), not standing still. The energy of gay pride, power, and liberation makes the person move!

So turning the lambda into a stick figure is one added meaning. But as was explained above, liberation usually takes place with the meeting of other homosexuals. So two lambdas are needed. And once they start being liberated, they begin to live, love and work together in union with each other. So they are marching together (in the streets in pride parades) and working together toward the goal of ending discrimination against homosexual persons. This reminds us that liberation will not succeed unless we all work together in union.

Now for the final touch that brings it right back home to Milwaukee. The over-lapping marching legs form an 'M' for Milwaukee! It all works just perfectly!

So much for your lesson in the iconography (symbolic meaning) of our new GPU registered trademark. Now you see why we are so proud of it, because it really represents **US**. Now we all owe our thanks to our fabulous graphic designer, Robert Stocki.

ByAlyn Hess

GPU PHONE

**271-5273**

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"Gay is good. Gay is proud. Well, yes, I suppose. If I had been given a choice (but who is?), I would prefer to have been straight."

Merle Miller

Dr. Lee Salk's opinion on homosexual couples raising children: "Just being heterosexual doesn't make a good parent, but I doubt whether the homosexual couple is doing the best for the child."



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Boston police rookies will undergo four 90 minute gay consciousness-raising sessions as part of a program designed to make the young officers aware of the social issues that will confront them. The program stresses community service rather than confrontation tactics. --**Advocate**

++



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John Money and Joan and John Hampson



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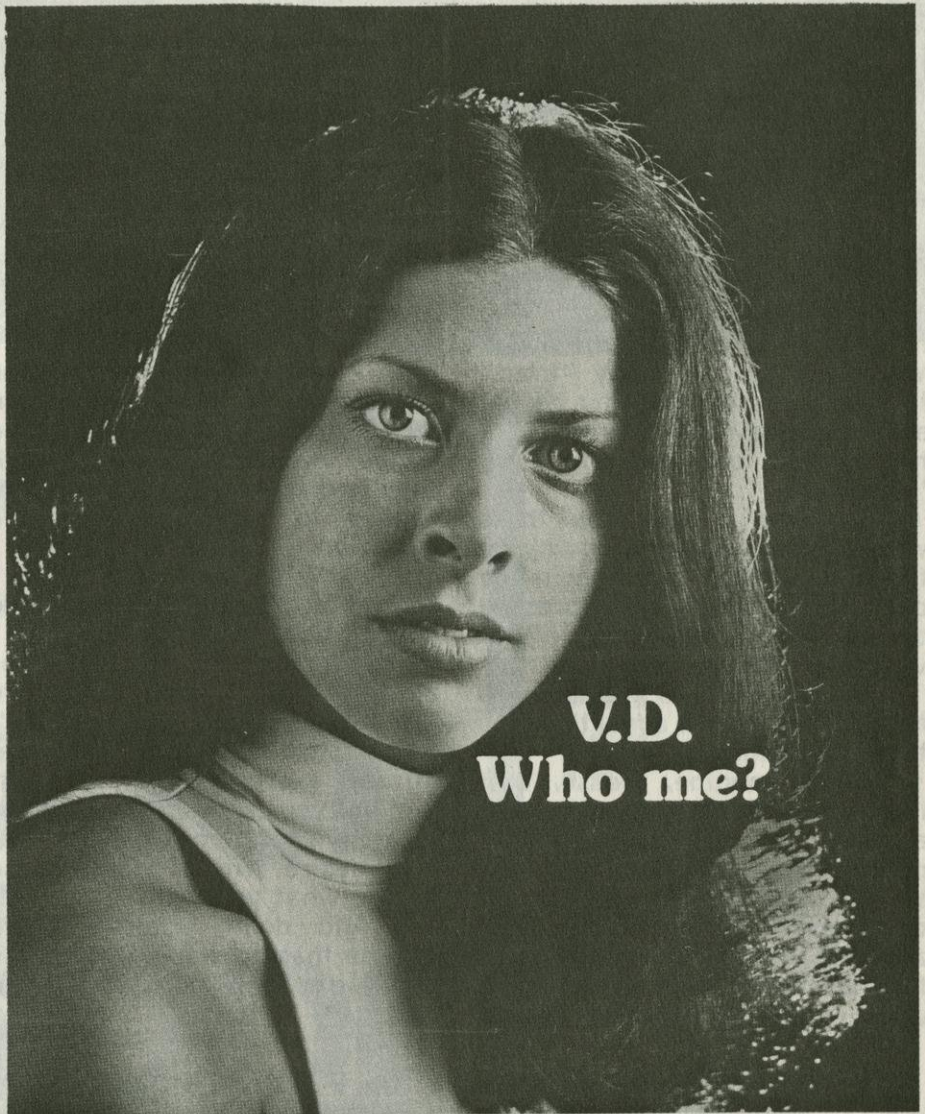
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## Public Gay Affection-Still an Issue

"I don't mind being 'it,' but I don't like advertising 'it.' "

"It," in this case, is a quality a lot of us have -- gayness.

The man who made the above statement to me did so a couple weeks after we "met" in a bar. The morning after, I tried to kiss him before he dropped me off on Wisconsin Avenue. I say "tried" to kiss because, upon my casual attempt to say bye with my lips, he backed off and shrieked "Jesus!"

So when I saw him those weeks later, I asked him why he freaked out that morning in the car. That's when he expressed disapproval towards "advertising" his gayness.

My only reply to the man was this: "That wasn't advertising it, that was **being** it."

Don't imagine, please, that like some other free people, I applaud two men expressing in public their affection and/or sexual urge for one another. I **don't even care one way or another!** Men, and women (and for that matter even a man and a woman) can play as they see fit

with each other's supple bodies.

There are two complications that would lead me to alter my opinion, however. The first is the highly unlikely possibility of my becoming a policeman; and the second is the fear, "What about innocent children?"

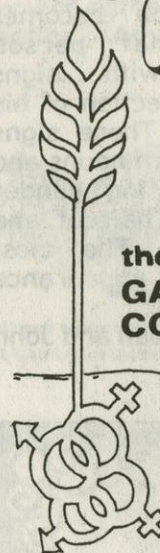
To the first complication, I can understandably defer judgement. To the second, I can only suggest applying the same vague standards (even though they're disagreeable) now used in regard to heterosexual public behavior.

So what about the man I scared on Wisconsin Avenue? He doesn't have to be (as one man I met) "proud of his love for another man," and "eager to show that love to other people." All I wish he would do is let himself express a feeling of affection (you can throw in raw lust too) anywhere, anytime -- if that is his desire. Why let someone else decide what you want?

(And don't suggest for a minute that he wouldn't kiss me because he found out I was icky in bed.)

by Inga Dorhue

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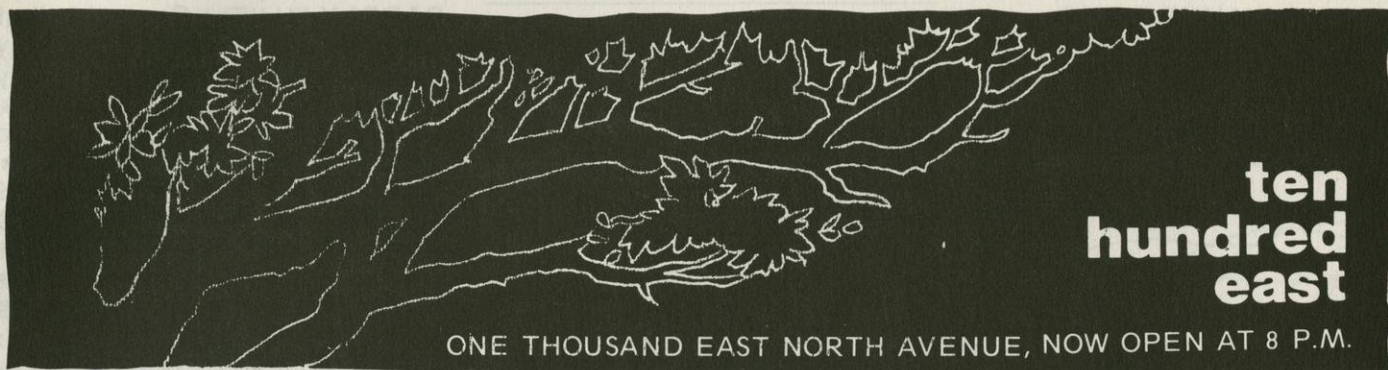
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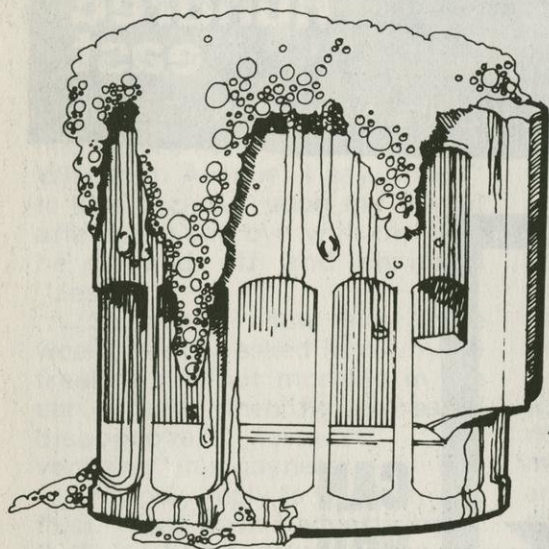
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Send Qualif., dscr & phone. Will let you know what I expect. Am exp & vers w/ m, 39, 5'9", 150, L.W. Box 8237, Milwaukee, Wis. 53225.

**CLEO'S HOUSE OF STITCHING**  
Costume, dress-making for both ladies and men; specializing in exotic, strip, go-go costumes and female impersonator costumes. Please call 272-8461.



*Friday - Fish Fry 5pm - 1am  
Saturday - Spaghetti  
Sunday Brunch - 10am - 2pm  
Fried Chicken &  
Sandwiches / Anytime*

**THE Beer Garden**  
3743 W. Vliet, Milwaukee

**BARFLY '74** "The Gay guide that gets into more pants than any other." All new, completely revised, up to date. Lists bars, baths, hotels and clubs catering to Gays in two pocket sized editions. Barfly East - \$3. (Includes 29 easternmost states in U.S. & Puerto Rico) Barfly West - \$3. (Includes 22 westernmost states in U.S. plus all of Canada & Mexico) Both books - \$5. Send to: THE ADVOCATE, Box 74695, Los Angeles, CA 90004. (CA residents add 5 per cent sales tax)

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The Peace of Easter and the joys of many Springs to come to all our friends.

Buddy and Matthew of Glendale

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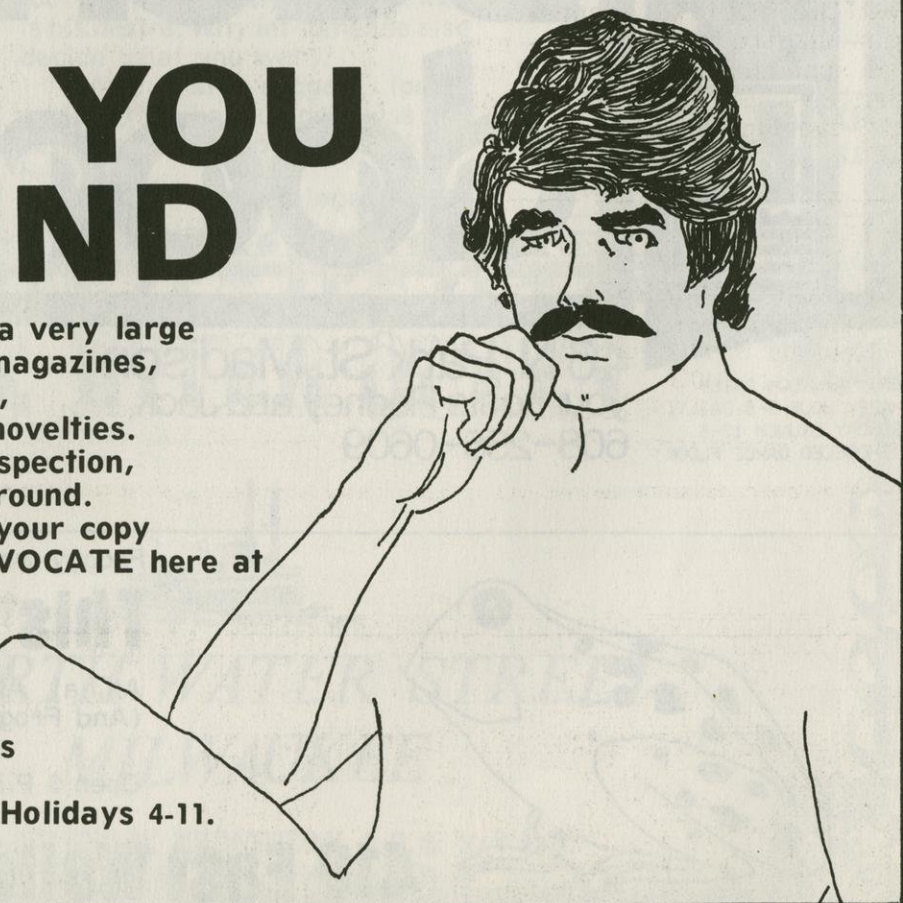
Roommate to share 8 rm apt with 2 w, m; 26, 36. Near UWM. Pvt. room, bath. Stable income required. \$75 a mth & util. R. Johnson, Box 5400-1, Milw., 53211, ph. 332-1681.

# WITH YOU IN MIND

We've gathered together a very large collection of gay books, magazines, bar guides, pocket novels, films, rubber goods and novelties. Everything is open for inspection, so come in and browse around. Oh yes, you can pick up your copy of G.P.U. NEWS and ADVOCATE here at

## Ramie's

Adult Books and Novelties  
730 North 2nd Street  
Open 11-11. Sundays and Holidays 4-11.  
Telephone: 273-5092





# ADS by the INCH

Wrestling? w/ m, 36, 155 lb. seeks opponent for friendly bouts. No fats, fems, heavy s/m. Bob Johnson, Box 5400-1, Milw., 53211, ph. 332-1681.

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Somewhere there is someone who cares and is tired of tricks and tricksters. I am w/ m, 40 yrs. young, 5'8", red-sandy hair, hazel eyes, sincere, stable, clean, discrete, no hangups, husky firm bld, 190 lbs. Want to love and be loved. Perm relationship could develop w/ right person. Enjoy good food, music, travel, swimming, spending time w/ a true friend. Want someone who is warm, sensitive, affectionate. Sincere replies only, ages 18-40, w/ phone. (Picture if poss -- will return.) Will call you. Paul, P.O. Box 255, Lake Geneva, Wis. 53147. Have a happy day.

++

MOTORCYCLISTS, women and men who are interested in a new cosexual club that **really rides**, should call Donna Garland at 462-2778 evenings til 10.

TRANVESTITES  
& TRANSEXUALS: FREE  
FEMALE IMPERSONATOR  
NEWSLETTER. Write  
Neptune Productions,  
P. O. Box 360G,  
Belmar, N. J. 07719.

RATES FOR ADS BY THE INCH  
\$2.00 per inch (approx. 25 words)  
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thereafter. Payment for all ads  
must be received before  
publication.

## HOULIHAN'S MEN & WOMEN'S HAIR STYLING

*If your hair isn't becoming to you -  
you should be coming to us!*

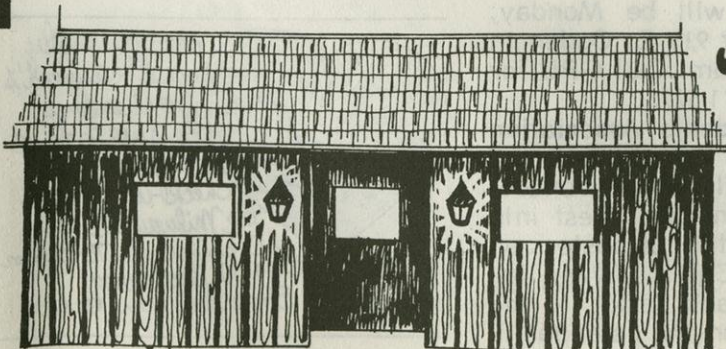
*224 east mason milwaukee 272-1477*

## The Leaded Shade

157 S. First St.  
Milwaukee, WI 53204

Fine Food and Drink

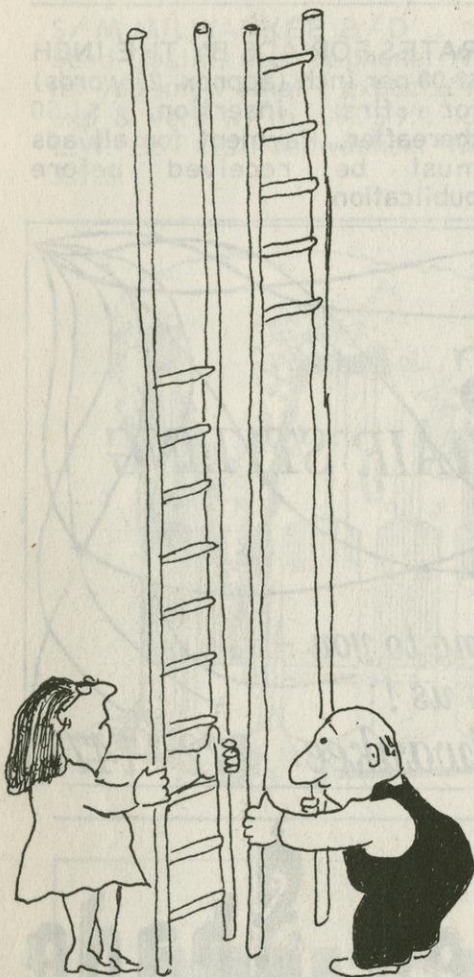
278-9235



**"the new"**

twenty-one club  
3042 w. irving park rd.  
chicago, illinois  
588-9405





## Let's get together.

send to: Gay Peoples Union,  
P.O. Box 90530

Milwaukee, Wisconsin 53202

Enclosed is ☐ \$2/one year GPU  
membership

☐ \$5/one year GPU news

☐ \$7.50/one yr. FIRST CLASS  
mail

☐ Sample copy: 50c

European rates:

Air Mail ☐ \$2/issue ☐ \$24/yr.

Surface

Mail: ☐ \$1/issue ☐ \$12/yr.

I am over 18.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP \_\_\_\_\_

## CALENDAR

### AMAZON

A feminist journal

25¢, \$3/year

c/o Women's Coalition, 2211 E.  
Kenwood Blvd., Milwaukee,  
Wisconsin 53211.

### Council on Religion and the Homosexual, Inc.

Meets the 1st or 2nd Tuesday of  
each month at 3212 W. Walnut  
at 9 P.M. Call Rev. Charles  
Schinlaub 334-3910 or write c/o  
GPU P. O. Box.

### Gay Alcoholics Anonymous

Meets Sundays at 5:00 P.M. in the  
Newman Center social hall at  
the corner of Lynnwood and  
Downer. Call 272-3081 and ask  
for group 94.

### Gay Peoples Unions, Inc.

Meets every Monday at 7:30 P.M.  
at 911 E. Ogden. Call 271-5273.

### Grapevine

A lesbian/feminist action core.  
Meets Thursdays at 8 P.M. at  
Women's Center, 2211 E.  
Kenwood Blvd. Dances each  
1st Saturday of the month at  
Center. Call Women's Crisis  
line 964-7535 for more specific  
info.

### Ozaukee Humanities Forum

Meetings every Wednesday  
evening in southern part of the  
county. Write for info and  
specifics to Box 179, Thien-  
sville, Wis. 53092. Watch for  
posters.

### Silver Star Motorcycle Club

Business meetings every 2nd  
Sunday of the month. Af-  
filiated with W.B.C. Write for  
specifics to P. O. Box 90878,  
Milwaukee, Wis. 53202.

### Teenage Gays

First meeting will be Monday,  
April 29th at 911 E. Ogden in  
the small room. Call GPU for  
more info 271-5273.

### UWM Gay Students Association

Awaiting Union approval before  
meetings will be announced.  
Call GPU line for latest info  
271-5273. Watch for posters on  
campus. Call UWM in-  
formation and ask if the  
meeting is on the calendar.

### Gay Liberation Front

Meetings Wednesday evenings in  
the gay center 525 W. State St.  
Madison, Wis., 53702. Call for  
further info and other center  
events at 608/257-7575.

### Fox Valley Gay Alliance

Meet alternate Tuesday evenings  
in members' homes. Write for  
specific info and directions to  
P. O. Box 332 Menasha, Wis.  
54952.

### Stevens Point Gays

Call for specifics to PACISCI area  
code 715 341-5209.

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GPU NEWS needs typing paper,  
carbon paper, correcto type,  
exacto knives, rubber cement and  
other supplies. Could you donate  
something? Call on GPU phone  
271-5273.

## New Groups Being Formed

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The GPU phone committee wants  
to help gay social life in  
Milwaukee and vicinity. If you  
would like to start a group or  
participate in some social ac-  
tivities, we will act as the an-  
swering service for you (so you  
will not have to have your per-  
sonal phone and address open to  
the public).

There is likely a need for  
Groups like: Overweight exer-  
cise, teenagers, golden agers,  
bridge club, bowling teams, chess  
players, and other affinity or  
activity groups. If you want to be  
in some group, call and leave your  
number, at 271-5273.

